

# LOS ANGELES COUNTY

## ASIAN/ASIAN PACIFIC ISLANDER WORKFORCE

### BY COUNTY DEPARTMENT

| DEPT                          | White | African American | Hispanic | American Indian | Asian | Filipino | TOTAL |
|-------------------------------|-------|------------------|----------|-----------------|-------|----------|-------|
| AGRICULTURAL COMMISSION       | 110   | 19               | 103      | 0               | 60    | 21       | 313   |
| ALTERNATE PUBLIC              | 124   | 37               | 89       | 2               | 35    | 1        | 288   |
| ANIMAL CONTROL                | 91    | 47               | 161      | 2               | 14    | 9        | 324   |
| ASSESSOR                      | 392   | 274              | 256      | 4               | 271   | 241      | 1438  |
| AUDITOR-CONTROLLER            | 122   | 74               | 104      | 3               | 169   | 75       | 547   |
| BEACHES & HARBORS             | 55    | 67               | 75       | 2               | 19    | 7        | 225   |
| CHIEF EXECUTIVE OFFICE        | 147   | 78               | 119      | 0               | 98    | 16       | 458   |
| CHIEF INFORMATION OFFICE      | 6     | 4                | 5        | 0               | 4     | 0        | 19    |
| CHILD SUPPORT SERVICES        | 271   | 581              | 612      | 4               | 180   | 66       | 1714  |
| CHILDREN & FAMILY SERVICES    | 1328  | 2236             | 2324     | 21              | 788   | 207      | 6904  |
| COMMUNITY & SENIOR SERVICES   | 84    | 111              | 168      | 1               | 68    | 18       | 450   |
| CONSUMER AFFAIRS              | 10    | 3                | 29       | 0               | 4     | 3        | 49    |
| CORONER                       | 71    | 28               | 76       | 2               | 15    | 1        | 193   |
| COUNTY COUNSEL                | 245   | 70               | 113      | 3               | 49    | 28       | 508   |
| DISTRICT ATTORNEY             | 956   | 337              | 510      | 9               | 282   | 71       | 2165  |
| EXEC OFFICE BOARD OF SUPV     | 100   | 60               | 142      | 2               | 36    | 12       | 352   |
| FIRE DEPARTMENT               | 2206  | 342              | 1129     | 13              | 203   | 73       | 3966  |
| HEALTH SERVICES               | 2566  | 4101             | 5219     | 22              | 2445  | 2290     | 16643 |
| HUMAN RESOURCES               | 49    | 64               | 69       | 2               | 52    | 23       | 259   |
| INTERNAL SERVICES DEPARTMENT  | 506   | 468              | 523      | 3               | 402   | 82       | 1984  |
| LACERA                        | 96    | 78               | 66       | 0               | 50    | 28       | 318   |
| MENTAL HEALTH                 | 1049  | 855              | 979      | 16              | 584   | 186      | 3669  |
| MILITARY AND VETERANS AFFAIRS | 6     | 5                | 11       | 0               | 0     | 1        | 23    |
| MUSEUM OF ART                 | 25    | 2                | 8        | 0               | 1     | 0        | 36    |
| MUSEUM OF NATURAL HISTORY     | 14    | 4                | 6        | 0               | 1     | 1        | 26    |
| OFFICE OF AFFIRMATIVE ACTION  | 10    | 29               | 22       | 1               | 15    | 8        | 85    |
| OFFICE OF PUBLIC SAFETY       | 121   | 137              | 209      | 2               | 30    | 7        | 506   |
| PARKS AND RECREATION          | 256   | 270              | 456      | 5               | 84    | 23       | 1094  |
| PROBATION                     | 748   | 2768             | 2058     | 20              | 336   | 86       | 6016  |
| PUBLIC DEFENDER               | 518   | 201              | 251      | 6               | 120   | 28       | 1124  |
| PUBLIC HEALTH PROGRAMS        | 699   | 862              | 1085     | 6               | 709   | 306      | 3667  |
| PUBLIC LIBRARY                | 272   | 80               | 207      | 4               | 73    | 22       | 658   |
| PUBLIC SOCIAL SERVICES        | 2202  | 2804             | 5825     | 24              | 1927  | 379      | 13161 |
| PUBLIC WORKS                  | 1030  | 395              | 1130     | 4               | 546   | 135      | 3240  |
| REGIONAL PLANNING             | 78    | 15               | 45       | 1               | 31    | 10       | 180   |
| REGISTRAR - RECORDER          | 68    | 293              | 331      | 3               | 112   | 104      | 911   |
| SHERIFF                       | 5809  | 2464             | 5915     | 32              | 1307  | 1040     | 16567 |
| TREASURER & TAX COLLECTOR     | 67    | 146              | 91       | 3               | 108   | 74       | 489   |
|                               | 22507 | 20409            | 30521    | 222             | 11228 | 5682     | 90569 |