

LESSEE'S INFORMATION

| Statement For:   | Please Pay By:     | Amount Due:  |
|------------------|--------------------|--------------|
| AUGUST 1-31,2024 | September 15, 2024 | P 302,829.03 |

## Questions? Contact

Ma. Luz Alcala Phone: 501-3000/09190699481 E-mail: leasingacctg@alturasbohol.com

Trade Name : WATSONS SOA No. : SOA0003707
Corp Name : FAMILY HEALTH AND BEAUTY CORP. Date of Transaction : August 31, 2024
TIN : 230-393-680-000 Billing Period : AUGUST 1-31,2024

Address : Unit 211, 2nd Floor, The Podium, ADB Avenue, Ortigas Center, Mandaluyong City 1550

Please make all checks payable to ISLAND CITY MALL; BANK:BPI ACCOUNT No. 9471-0019-85

## **Statement of Account**

| DESCRIPTION                             |           |            | AMOUNT                 |              |              |
|---|-----------|------------|------------------------|--------------|--------------|
| RENT(August 2024)                       |           |            |                        |              |              |
| Rental                                  |           |            |                        |              |              |
| Percentage Rent (13,060,026.07 x 1.50%) |           |            | P 195,900.39           |              |              |
| Basic Rent<br>Vat Output                |           |            | 59,287.20<br>30,622.51 |              |              |
|   |           |            |                        |              |              |
| Creditable Witholding Tax               |           | -12,759.38 |                        |              |              |
| Sub Total                               |           |            | P 273,050.72           | P 273,050.72 |              |
| Add:Other Charges                       |           |            |                        |              |              |
| Aircon                                  |           |            | 14,116.00              |              |              |
| Water                                   |           |            |                        |              |              |
| Present                                 | Previous  | Consumed   |                        |              |              |
| 22.30                                   | 21.58     | 0.72       | 37.44                  |              |              |
| Common Usage Charges                    |           | 14,116.00  |                        |              |              |
| Electricity                             |           |            |                        |              |              |
| Present                                 | Previous  | Consumed   |                        |              |              |
| 94,840.00                               | 93,645.00 | 1,195.00   | 13,145.00              |              |              |
| Pest Control                            |           | 1,411.60   |                        |              |              |
| Expanded Withholding Tax                |           | -764.75    |                        |              |              |
| Sub Total                               |           |            | P 42,061.29            | P 42,061.29  |              |
| <b>Total Current Amount Payable</b>     |           |            | -                      | P 315,112.01 | P 315,112.01 |
| Advance Payment (2024-08-19)            |           |            |                        | P 12,282.98  |              |
| Total Amount Payable                    |           |            | _                      | P 302,829.03 |              |

Certified:

Karen Jame Longjas

Corporate Leasing Manager

Note: Presentation of this statement is sufficient notice that the account is due. Interest of 3% will be charged for all past due accounts.

Acknowledgment Certificate No. : AC\_123\_122023\_000135

Date Issued : December 12, 2023

Series Range : SOA0000001 - SOA9999999

Thank you for your prompt payment!
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