

| Statement For:  | Please Pay By: | Amount Due:  |
|-----------------|----------------|--------------|
| APRIL 1-30,2024 | May 10, 2024   | P 435,304.14 |

## LESSEE'S INFORMATION

Ma. Luz Alcala Phone: 501-3000/09190699481 E-mail: leasingacctg@alturasbohol.com

**Trade Name** : NATIONAL BOOKSTORE SOA No. : ABACUS BOOK AND CARD CORPORATION **Corp Name** : 000-299-299-000 TIN

: Island City Mall, Tagbilaran City Address

: SOA0001623 Date of Transaction: April 30, 2024 **Billing Period** : APRIL 1-30,2024

Please make all checks payable to ISLAND CITY MALL; BANK:BPI ACCOUNT No. 9471-0019-85

## **Statement of Account**

| RENT(April 2024)                    |              |            |                       |              |              |
|-------------------------------------|--------------|------------|-----------------------|--------------|--------------|
| Rental                              |              |            |                       |              |              |
| Basic Rent                          |              |            | P 282,677.04          |              |              |
| Vat Output                          |              | 33,921.24  |                       |              |              |
| Creditable Witholding Tax           |              | -14,133.85 |                       |              |              |
| Sub Total                           |              |            | P 302,464.43          | P 302,464.43 |              |
| Add:Other Charges                   |              |            |                       |              |              |
| Aircon                              |              |            | 53,280.00             |              |              |
| Water                               |              |            |                       |              |              |
| Present                             | Previous     | Consumed   |                       |              |              |
| 6,712.77                            | 6,703.41     | 9.36       | 486.72                |              |              |
| Common Usage Charges                |              | 53,280.00  |                       |              |              |
| Electricity                         | ъ :          | G 1        |                       |              |              |
| Present                             | Previous     | Consumed   | 20.176.00             |              |              |
| 1,200,992.00<br>Pest Control        | 1,199,440.00 | 1,552.00   | 20,176.00<br>5,328.00 |              |              |
| Bio Augmentation                    |              |            | 3,000.00              |              |              |
| Expanded Withholding Tax            |              | -2,711.01  |                       |              |              |
| Sub Total                           |              |            | P 132,839.71          | P 132,839.71 |              |
| <b>Total Current Amount Payable</b> |              | _          | P 435,304.14          | P 435,304.14 |              |
| Total Amount Payable                |              |            |                       | _            | P 435,304.14 |
|                                     | Certif       | ied·       |                       |              |              |

Note: Presentation of this statement is sufficient notice that the account is due. Interest of 3% will be charged for all past due accounts.

Acknowledgment Certificate No. : AC\_123\_122023\_000135 **Date Issued** : December 12, 2023

: SOA0000001 - SOA9999999 Series Range

Thank you for your prompt payment!
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