| Department                                       | Stewards identified in<br>each department<br>(% of stewards by<br>department line) | Department<br>identified data<br>coordinator | Data inventory is complete | Top 10 Right to Know requests are open | Number of datasets in<br>data catalog that are<br>open<br>(% of total datasets<br>identified in data<br>catalog) | Department is<br>Compliant |
|--|--|--|----------------------------|--|--|----------------------------|
| Bureau of Animal Care and Control                | 2 (40%)  | Yes  | No                         | No                                     | 0 (0%)   | No                         |
| Bureau of Emergency Medical Services             | 0 (0%)   | Yes  | Yes                        | Yes                                    | 0 (0%)   | Yes                        |
| Bureau of Fire                                   | 2 (67%)  | No   | No                         | Yes                                    | 0 (0%)   | No                         |
| Bureau of Police                                 | 0 (0%)   | Yes  | Yes                        | No                                     | 1 (33%)  | Yes                        |
| Department of City Planning                      | 0 (0%)   | No   | No                         | No                                     | 2 (29%)  | No                         |
| Department of Finance                            | 0 (0%)   | No   | No                         | No                                     | 0 (0%)   | No                         |
| Department of Human Resources and Civil Service  |  | No   | No                         | No                                     | 0 (0%)   | No                         |
| Department of Innovation and Performance         |  | No   | No                         | No                                     | 0 (0%)   | No                         |
| Department of Law                                |  | No   | No                         | No                                     | 0 (0%)   | No                         |
| Department of Mobility and Infrastructure        |  | No   | No                         | No                                     | 0 (0%)   | No                         |
| Department of Parks and Recreation               |  | No   | No                         | No                                     | 0 (0%)   | No                         |
| Department of Permits, Licenses, and Inspections |  | No   | No                         | No                                     | 0 (0%)   | No                         |
| Department of Public Safety                      |  | No   | No                         | No                                     | 0 (0%)   | No                         |
| Department of Public Works                       |  | No   | No                         | No                                     | 0 (0%)   | No                         |
| Office of Management and Budget                  |  | No   | No                         | No                                     | 0 (0%)   | No                         |
| Office of the Mayor                              |  | No   | No                         | No                                     | 0 (0%)   | No                         |
| Pension  |  | No   | No                         | No                                     | 0 (0%)   | No                         |
| Office of Municipal Investigations               |  | No   | No                         | No                                     | 0 (0%)   | No                         |
| Commission on Human Relations                    |  | No   | No                         | No                                     | 0 (0%)   | No                         |
| City Council/City Clerk                          |  | No   | No                         | No                                     | 0 (0%)   | No                         |

| Departments scheduled for/ Completed Needs Assessments                                  | Departments entered cohort   | Departments that conducted data brainstorming (% of departments)         | Departments who have data coordinators identified (% of total departments)              |
|---|--|--|---|
| 5   | 5  | 6 (30%)  | 3 (15%)   |
| Departments with data inventories started (% of total departments)                      | Departments with data inventories completed (% of total departments) | Departments with data catalogs published (% of total departments)        | Datasets in data catalog that are open (% of total datasets identified in data catalog) |
| 5 (25%)   | 2 (10%)  | 3 (15%)  | 3 (21%)   |
| Departments with Top 10 Right to Know request lists identified (% of total departments) | Top 10 Right to Know requests made open (% of total departments)     | Departments that comply with the data ordinance (% of total departments) |   |
| 3 (15%)   | 2 (10%)  | 2 (10%)  |   |

| Department                                       | Needs_Assessment_Scheduled | Entered_Cohort | Conducted_Brainstorming | Inventory_Started | Inventory_Completed | Coordinators_Identified | Count_Dept_Lines | RTK10 | RTK10_Open | Data_Catalog_Published | Count_Catalog_Data | Count_Catalog_Data_Open | Calculated_Count_Stewards | Needs_Assessment_YN | Entered_Cohort_YN | Brainstorming_YN | Data_Inventory_Completed_YN | Coordinator_Identified_YN | Compliant_YN |
|--|----------------------------|----------------|-------------------------|-------------------|---------------------|-------------------------|------------------|-------|------------|------------------------|--------------------|-------------------------|---------------------------|---------------------|-------------------|------------------|-----------------------------|---------------------------|--------------|
| Bureau of Animal Care and Control                | 3/1/22                     | 1/1/22         | 1/15/22                 | 1/16/22           |                     | Rachelle                | 5                |       |            |                        |                    |                         | 2                         |                     |                   |                  |                             |                           |              |
| Bureau of Emergency Medical Services             | 3/14/22                    | 1/1/22         | 1/15/22                 | 1/17/22           |                     | John                    | 6                | Yes   | Yes        | 2/1/22                 | 4                  | 0                       | 0                         |                     |                   |                  |                             |                           | 1            |
| Bureau of Fire                                   | 3/14/22                    | 1/1/22         | 1/15/22                 | 1/18/22           |                     |                         | 3                | Yes   | Yes        |                        |                    |                         | 2                         |                     |                   |                  |                             |                           | 0            |
| Bureau of Police                                 | 3/14/22                    | 1/1/22         | 1/15/22                 | 1/19/22           |                     | Erline                  |                  |       |            | 2/1/22                 | 3                  | 1                       | 0                         |                     |                   |                  |                             |                           | 1            |
| Department of City Planning                      | 3/14/22                    | 1/1/22         | 1/15/22                 | 1/20/22           |                     |                         | 12               | Yes   |            | 2/1/22                 | 7                  | 2                       | 0                         |                     |                   |                  |                             |                           | 6            |
| Department of Finance                            |                            |                | 1/15/22                 |                   |                     |                         | 5                |       |            |                        |                    |                         | 0                         |                     |                   |                  |                             |                           |              |
| Department of Human Resources and Civil Service  |                            |                |                         |                   |                     |                         |                  |       |            |                        |                    |                         | 0                         |                     |                   |                  |                             |                           | 6            |
| Department of Innovation and Performance         |                            |                |                         |                   |                     |                         |                  |       |            |                        |                    |                         | 0                         |                     |                   |                  |                             |                           |              |
| Department of Law                                |                            |                |                         |                   |                     |                         |                  |       |            |                        |                    |                         | 0                         |                     |                   |                  |                             |                           | 0            |
| Department of Mobility and Infrastructure        |                            |                |                         |                   |                     |                         |                  |       |            |                        |                    |                         | 0                         |                     |                   |                  |                             |                           | 6            |
| Department of Parks and Recreation               |                            |                |                         |                   |                     |                         |                  |       |            |                        |                    |                         | 0                         |                     |                   |                  |                             |                           |              |
| Department of Permits, Licenses, and Inspections |                            |                |                         |                   |                     |                         |                  |       |            |                        |                    |                         | 0                         |                     |                   |                  |                             |                           | 0            |
| Department of Public Safety                      |                            |                |                         |                   |                     |                         |                  |       |            |                        |                    |                         | 0                         |                     |                   |                  |                             |                           | 6            |
| Department of Public Works                       |                            |                |                         |                   |                     |                         |                  |       |            |                        |                    |                         | 0                         |                     |                   |                  |                             |                           |              |
| Office of Management and Budget                  |                            |                |                         |                   |                     |                         |                  |       |            |                        |                    |                         | 0                         |                     |                   |                  |                             |                           | 0            |
| Office of the Mayor                              |                            |                |                         |                   |                     |                         |                  |       |            |                        |                    |                         | 1                         |                     |                   |                  |                             |                           | 6            |
| Pension  |                            |                |                         |                   |                     |                         |                  |       |            |                        |                    |                         | 0                         |                     |                   |                  |                             |                           | 6            |
| Office of Municipal Investigations               |                            |                |                         |                   |                     |                         |                  |       |            |                        |                    |                         | 0                         |                     |                   |                  |                             |                           |              |
| Commission on Human Relations                    |                            |                |                         |                   |                     |                         |                  |       |            |                        |                    |                         | 0                         |                     |                   |                  |                             |                           | 0            |
| City Council/City Clerk                          |                            |                |                         |                   |                     |                         |                  |       |            |                        |                    |                         | 2                         |                     |                   |                  |                             |                           | 6            |

| Steward | Department                        |
|---------|-----------------------------------|
| Ladonna | Bureau of Animal Care and Control |
| Juan    | Bureau of Animal Care and Control |
| Henry   | Bureau of Fire                    |
| Eliza   | Bureau of Fire                    |
| Nicole  | Office of the Mayor               |
| Burton  | City Council/City Clerk           |
| Hollis  | City Council/City Clerk           |