

## Letter to Lord Kinnaird, 25 November 1861

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[0001]

H.M.S. Pioneer. River Shire

25 Nov<sup>r</sup> 1861

Dear Lord Kinnaird

Your most welcome letter of April last came to hand by two of the Oxford and Cambridge missionaries who without knowing a word of the language or a bit of the way came up this river in common country canoes. This has never yet been accomplished by a single Portuguese

From a small section of this river - say six miles, to which we were limited by our vessel being too deep to run up and down. we bought at a very cheap rate about 300 lbs of excellent clean cotton. It was not the period of the cotton crop and had we not been employed elsewhere double the quantity could easily have been obtained. the people had not been stimulated by the prospect of a regular

[0002]

market to plant more than they meant for their own use, and having ourselves been cheated in our supply of calico we had to offer them the most worthless hash you can conceive in payment. But calico is here in very great demand. You must not imagine that we are here among the "Gonakeds." Every one is clothed with the inner bark of a certain tree and calico is so highly valued that the very best slaves cost only five yards valued out here at 2/6. Women and children go for two yards or one shilling. You can get any work done for calico. But a great difficulty meets us here. 1 We shew the way. 2 We open the markets

3 We so gain the confidence of the natives  
that to any man of common sense  
life and property are perfectly secure.  
Are Government servants to become  
besides public cotton collectors? I  
think that after we have accomplished  
these three important results in any one  
part of the country there are work is  
[0003]

done. This lower Shire valley[& hills adjacent] produces  
an immense quantity of cotton superior  
to common American. Who is to collect  
it, and after it is collected are the Portuguese  
to be allowed to put a tax on it while  
all Portuguese productions go out  
free. We go onwards. We are now  
going down to the sea expecting to meet  
a steamer built at Glasgow in  
compartments, and every man of us  
will be employed during the best  
part of a twelve month in trans-  
porting it past Murchison's cataracts  
I look back therefore to see if any  
advantage is to be taken of our  
labours among a people now all  
friendly - witness the passage of these  
missionaries - and I see only the  
Portuguese erecting a fort at the  
mouth of the Shire.

With respect to the finer kinds  
of cotton the sea island, it really  
flourishes in this country with very  
[0004]  
little care. the soil of both the lower  
and upper Shire contains a considerable  
quantity of salt. the people even extract  
salt for their food out of it. this may  
be the reason why it takes so kindly  
to the soil. But we have besides an  
indignous cotton which shews an  
inch and a half staple. We found it  
below Victoria falls on the Zambesi  
and again at the upper end of Lake  
Nyassa With the idea of a colony  
I throughly agree and I expect [soon] to  
meet a D<sup>E</sup> Stewart, a minister I  
believe of the free church of Scotland  
who has come out to consult me  
on this very point. The object is partly  
religious. ~~and~~ with a view to influence

the slave trade. and I suppose to benefit our honest poor. Besides cotton we could grow wool on all our highlands and instead of being considered intruders would be looked on by the natives as benefactors.

[0005]

When we went up to the highlands East of Murchison's cataract's to introduce the bishop to the Mangangja - (pronounced Mañ-anja. g not heard) we met Portuguese slave hunters returning with large numbers of captives - An extensive system of slave hunting had been set agoing by instigating a tribe called Ajawa to attack village after village of Manganja - kill the men and sell the women & children to the Portuguese. All the captives met fell with my hands and I presented them to the bishop to begin school with. the piecemeal destruction going on along their borders produced no effort at union for mutual defence among the Manganja - All were fleeing. So in order to prevent the country around the mission from becoming depopulated and to stop the effusion of blood we went to try what a conference would do. On approaching the Ajawa all our declarations of peace [0006]

were nullified by some Manganja followers trying to frighten the enemy by calling out that one of their great sorcerers had come Unfortunately it did not strike me that we were thereby deprived of the protection of our English name till afterwards - they rushed at us like furies and shot at us with muskets and poisoned arrows at about 50 yards distance. We were obliged to drive them off with our firearms - the Manganja alone suffered from the weapons of the Ajawa. The bishop has since gone to drive away other companies of Ajawa who were destroying his people though I thought he ought to have acted only on the defensive as we did. This slave hunting has depopulated large tracts of as fine land as any in the world And as the Portuguese encourage it - the authorities keeping discreetly in the

background much more territory will be laid waste. A colony would be a defensive nucleus for fugitives from the slave hunters. the bishop has 200 [0007] freed people on his station and a large population is collecting around him.

On the Upper shire we found thousands of fugitives. We carried a boat past the cataracts and sailed up into Lake Nyassa We found it to be a very deep lake. A ship could find anchorage only near the shore. Our leadline gave no bottom at 210 feet in the south and in the north we felt bottom with a fishing line at 600 feet in a bay. A mile outside we could find no bottom at 696 feet. It is from 20 to 50 miles broad - Over 200 miles long and surrounded by mountains and high uplands. the population is prodigiously large but slavery is the only trade. An Arab vessel called a dhow fled from us full of slaves to the East shore twice. We were on the West and it was so stormy during the Equinoctial gales (September) we could not cross in an open boat. The dhow had lately been built [0008] and Colonel Rigby our consul at Zanzibar says in a letter published in the "Times" that nearly all the slaves come from Nyassa & the valley of the Shire and a small steamer on the lake would break the neck of the trade. We shall now set ourselves to this work. then look for an outlet for ourselves by the Rovuma. We could obtain no accurate information about it except that it was a very large river In this all agreed but its distance from the Lake varied from a few yards to 50 miles

I suppose that the Government will pay for the steamer after we have put it on the Lake - but do not know. It was built by my friends in Glasgow and the builders "Tod & Macgregor" take nothing [from me] until they see whether any thing will be granted. The expenses of this

steamer [(Pioneer) &] all her crew are great £ 11,000  
but next year they will be less.

The Pioneer is unfortunately too deep  
A splendid strong good vessel with this  
[0009]

one fault. Were she on the Lake she  
would be admirable. I do not grumble  
about her I am most thankful to  
have her, but with half her draught as  
was intended in the plan she would  
have gone up any of the East African  
rivers.

The kind of people that would  
suit this country would be families  
of the agricultural class - men that  
could turn their hands to anything -  
build their own huts - make their  
own doors - tables - chairs, everything  
They ought to form their first  
establishment on the highlands  
and as they became acclimatized  
descend to lower levels. This is  
what I have recommended for  
the Mission, and they will in all  
probability enjoy good health - If  
the obstacle presented by Portuguese  
[0010]

were removed, either by free access  
being given - (It is not withheld now  
but the placing of posts or stations  
everywhere on our line of entrance,  
shews what is intended) or by our  
finding an entrance by Rovuma  
I would say send at once. some  
preparation might be made but  
a year must elapse ere we are  
on the Lake with our steamer.  
and then there is difficulty of the  
Pioneer's draught. She could take  
cargo or people up either Shire or  
Rovuma during but a part of  
the year. the benefits to be derived  
from a small colony of industrious  
people in stimulating the people  
of the country to cultivate largely  
cannot well be over-rated. I am  
supporting that besides cultivating  
[0011]  
cotton themselves they would purchase  
the produce of the natives with calico.

Beyond all doubt slave trading would soon die a natural death. When we entered the Lake on the 2<sup>nd</sup> September among the crowds that pressed around us I said to an intelligent man who had been down at the coast " We come today only to see the Lake but next year we shall come in a ship to buy cotton and ivory. but no slaves." After thinking some time he addressed the crowd, going over what I had said, and added " I see plainly that these people will enrich us. " they can see at once the benefits we propose to confer but the work must be done by many hands, and it is encouraging to remember that while benefitting Africans we are bestowing a boon [0012]

upon our own poor. the bishop thought that introduction of whites would drive the blacks into a corner, but when I went up with him to the highlands he spontaneously remarked, I see you are quite right there is abundance of room for all - He is high church but there being no one to laugh at or oppose the pretensions of that party it cannot flourish out here - To be anything is better than heathenism and if the mission only works for the benefit of the people I don't care though they should pretend to be able to stand on their heads as well as forgive sins.

Returning the kind saluation of  
Lady Kinnnaird. I am yours

Most sincerely

David Livingstone

I expect to be joined by M<sup>rs</sup> L soon after a long & unexpected separation but without I am sorry to say a single child