

Unyanyembe Journal, 28 January 1866 - 5 March 1872

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[0758]

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Despatch N° 4 to Earl Granville October
dated Ujiji 18 December 1871 17-18-21-

P.S D° ask for vaccine virus 21

Journal continued - from 17th Sept. 21

Clearances of forest - Parrots nest —

and Binayoba huts on lofty trees —

Leave Bambarre and go Due North —

cross Luamo - a loving couple —

Elephant traps in Forest - 22

Man supposed to have been eaten - 23

Frequent drenchings by rains & dew —

uproarious villagers - dense forest —

the R Lolinde - Muale palm —

Tikatika or Kintefwetefwe a living —

vegetable bridge - Choleraic symptoms —

Leprous hands but a kind heart 24.

Turn S.W. caught in the rain a tree frog 25.

very musical - Went to Mamohela —

Katomba's camp - Wachogone tribe —

Simoom in Oman - three tusked —

elephant killed - 40 Manyema —

killed for one string of beads - 26

Nassick pupils refuse all work 27

Depart NW with 3 attendants only —

Driver ants - Trader assassinated —

by night - shewed reaction against —

the bloody Ujijians slaving - the —

Lualaba not in the N.W. feet —

torn and bleeding intractable sores —

Christian boys from Nassick —

school eager slave hunters if not —

in danger - Characters given to —

them by masters a public fraud 28

Back to Bambarre - Irritable —
eating ulcers - Safura or 29.
earth eating a disease per se —

Deaths from broken hearts —
a strange complaint! October
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1871 slaves of Banians arrive after October
sixteen months rioting on my goods
and at once mutiny - free swearing 30.
Headmen remain at Ujiji - Banian 31
hatred of my presence & disclosures —
of their slaving equal to that of Arabs —
but they use low cunning & lying —
North to Luamo again with slaves —
Recieve a young soko at Mamohela —
the least mischievous of all monkeys —
very ugly - but have good characters —

Private Memoranda - Prince Albert November
the Portuguese rights tenderly cared for 1
the native rights ignored - contrast 2
presented by good Lord Palmerston —

Private Mem. : John Moffat 3
a mistake - missionaries but —
men and not always very honest ones —

Private Mem. of two Makololo 4
missionaries Helmore & Price —
one a good man the other a born fool —
Private Mem. Thomas Baines —
a thief and moral idiot artist —
whose paintings are all caricatures 5.

Mayor Sicard - 24 boxes of sardines
he pocketed a very small matter! 6.

Forgery - a wise one sided Attorney Gen^l —
Baines bamboozles the Cape people 7
and was helped to go to Victoria falls —
Cape Paper vituperation like 8
blowing Penny trumpets —

Private Mem. Bishop Mac—
-kenzie's mission —

Makololo blackgaurded for doing —

what they first began to do under 9
episcopal and clerical leader- —
-ship - Nil teaching nullified 10
by my abandoning those who were —
harboured by the Nil teachers —
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Private Mem. M^r Tozer repudiates November
bp Mackenzie and the pugilistic bishop 11.
is a man of peace - propagates a
Portuguese scandal & bp Gray hides it

Private Mem. Richard Thornton 12.
oh if he had a friend! and £12 bill —
for gin came into D^r L's hands —

Retrospect of career at Kolobeng 13.
regret not playing with my children —
and being somewhat severe in —
following Solomons advice —

Manyema cannibalism - 14.
Doubts a depraved taste the cause —
flesh saltish - stealing dead bodies —
to eat the meat - practice stopped —
murders - a grandmother offered —
as a substitute - soko not so bad —
as men - Moenemokaia opinion 15
on qualification for travelling —

Leave Mamohela - Basilañge 16
Direction of streets - morning - —
with families - beautiful scenes —
villages deserted in fear - iron —
bracelets out of fashion by beads —
slaves mischief makers - 17

Beauty of women - Forges at —
work slippery paths - Kimazi 18
a queen for beauty - Mangara —
Kasonga the chief - Southing —
of Lualaba - mighty river —
Arabtrading agents of Banians —
Noisy Arab demagogue 18
Hassani's trap of 25 bracelets 19
Kasonga never lies he says 20
Muhamad the prophets false —
ness copied & propagated —
Leave Kasonga's - meet —

82 captives - cross Liya 21.

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Examine Lualaba at Nyangwe [1871] 22 Nov^r

[depth] never can be waded anywhere —

Market very popular - Suspicion —

_alts. -1 successively - —

Arab enquiry about Bible - dont —

know of any false prophets —

Try to buy a canoe - isolation of natives 23

Market women beautiful - Loeki 24

slander by Banian slaves & Arabs —

Bagenya on left bank - chief —

Zurampela decieved by half caste —

Lepidosirens - salutations like those —

of the Bechwana - cannibal takes 25

Manyuema men finer specimens —

of humanity by far than Anthropologists —

- dress - colour - shaking hands 26 -

old feuds - Manyuema fraud in —

entrapping strangers into - —

Greediness rewarded properly —

Question Lomame slaves - —

teeth extracted in imitation of oxen —

Ivory trumpets & bracelets sole use of 27

copper digging at Katenga - Babire —

ivory door posts - Black water —

Decieved by Kalenga, [a] headman 28

Bakuss or Bakuns fear of —

arrows but not of guns - guns —

thought supernatural or lightning —

Bakuss cultivate coffee and vanilla —

prodigious in numbers - —

Pine Apples - pleasant faces —

Bakuss smelt copper - iron 29

Abed's kindness nullified —

Natural acting in market 30

Worry causing disease - safety —

valve of system - John Hunter —

Market a busy interesting scene —

Market continued 30

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Pottery - carrying baskets [1871]

November] 30

Heavy loads carried willingly
by the free assertions 1 December
Girls selling water - glib tongues 2
Manyuema not liberal —
human jaw bones as ornament —
Roasted white ants for sale —
Manyuema honest generally —
Dugumbe knows of Banian —
slaves treachery - his first words 3
canoes obtained by fraud —
fall foul of rocks and return —
Merciful escape from that danger 4
We dont know many dangers —
Manilla a slave slaving —
ten villages burned by him —
two strata of clouds rule —
the weather - Worried by slaver —
offer largely for other men —
Mokandira & chiefs generosity 5
Reprove a womans cruelty —
to a Lomame slave with good —
effect - Manyuema children do —
not creep on hands & knees 6 -
Fishes brought to market —
Terrible massacre on —
15th of July 1871 on both banks —
Massacre continued —
Massacre continued 7-
Massacre continued 8-
Massacre reasons for —
propose to punish murderers —
murder continued on left bank —
Restore captives 9
Murderers return shouting —
villages in flames - guns —
firing women lullilooing —
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December [1871]
Kabobos old wife - 2 heads for sale 10-
Manyuema chiefs entreat me not to —
leave them till they are settled —
cannot proceed with these —
murderers & must return all —
my work unfinished - Banian —
slaves refused to go on except —
to murder in company with —
Tagamoio - Dugumbe's kindness —
Terrible scenes cause severe & 11—
dangerous headache - The —

creek of death deserted - 12—
murder unheeded by the Arabs —
Ill but start for Ujiji —
R Kunda - on to Lobanga —
character of goodness given me —
by Zanzibar slaves better than —
that of fear esteemed by anthro- —
-pologists - Huts fired in sheer —
wantoness of slaves - —

Care for the dead by natives 13—
Kama's village and then —
on to Kasongo - Increase —
of party to eighty by traders —
people carrying ivory to Ujiji 14-
First Manyuema travellers —
Native effigies in wood —
and cones of clay all named —
being ancestors of chiefs —
offerings of flesh made to them —
Mistaken for Kolokolo whose —
man Bin Juma killed 5 men here —
would come to no parley —
Run terrible gauntlet in —
dense forest for 5 hours 15-
saved from death three —
times in one day - 16

—

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saved from falling tree Peace Peace [1872 ==.
December] 16.

Muanampunda his offer —
to revenge ~~on~~[our] loss declined —
Cannibalism not the effect —
of want of food - Farinaceous —
ingredients of diet abundant —
Fatty ingredients D^o saccharine —
D^o - Nitrogenous materials —
abundant - Dainties in plenty —
Taste for high meat possible 17-
cause of cannibalism —
Oysters in Lualaba - fear —
of guns - Gulu = deity above —

Notes on sundries - 18-
Alledged prescience of events —
Arab explanation of —
Hair calculus in Lion's bowels —

Lions fat a remedy for Tsetse —
the animal Neggeri or Nyegeri —
mode of attack on men & animals —
Fisi a bahari sea wolf ? —
Babemba eat seeds of Castor —
oil or Palma Christi - to —
supply fatty ingredient —
Iaba - meaning of ? —
Kondohondo = Bucero cristata —
spoon of Phoenix bill - —
Soko or gorilla notes of 19-
sharp eyes of - human of - —
shot & wounded in back —
not in front - 2 Soko houses 20-
Ungainly beast & not formidable —
attacks ends of fingers —
Fights Leopards by his —
strength in holding down —
and biting off claws - Has —
a good character = drums on —
hollow trees = never molests first