

**The Manyema Diary, 1871, pp.143/152,
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CXLIII Journal -

4th July 1871 = ill

5th Dugumbe promises assistance in
buying a canoe at Lomame = and
powder = says what I know otherwise
that the Banian slaves have been
chief propagators of the slander
among the Manyema that I "wanted
no slaves nor ivory but only to
kill people"- Susi - Chumah hear
it all and remain quiet = Dugumbe
has nearly finished his house and
Safari is to be on 9th or 10th =
the second day of the New Fungo 7 -
It is not open refusal now but secret
villany and slander I have to
contend against in the Banian slaves

5th[...] River fallen
3 feet in all - that is one foot
since the 27th June = dark brown

6th consult Dugambe & offer
1000 dollars for other attendants =
kill a Tassa goat = I am unable to
buy any by Shereefs villainy =

6thcon. Mokandira and other head
men of Nyangwe came with a
pig - also goat as a present on
my going away - I refused
till I come back and protested
against the slander about my
wishing to kill people = this will
be widely reported =

7th woman reproved for
beating a slave frequently came and
apologized and we made friends
again telling to speak softly as
she was now the slaves mother
slave came from beyond Lomame

and must have been a lady
CLII Journal

19th July 1871

Dugumbe sent me a fine goat
a maneh of gunpowder = 100 of
fine blue beads and 230 cowries
as good in the way = I proposed
to leave a doti merikano & one of
Kanike to buy specimens of
workmanship - He sent two
very fine large swords and two
equally fine spears and said that
I must not send anything =
and would buy others with his
own goods = I sent one piece of Kanike
and one [^][doti] of merikano as he has
no cloth and is very friendly
no action as to the captives =
[Livingstone records a calculation here.]
= River fallen 4½ feet
in all = since 5ult
one and a half foot

Few market people appear
today - formerly they came
in crowds - a few came from
the West bank with salt to buy
back the baskets with which
they and others carried food
for sale = about 200 came
in all chiefly of those who
have not lost relatives - seven
canoes instead of fifty - an
old established custom has
great charms for this people
if no fresh outrage is committed
it will be re-established
No canoes come into the creek of
death but land above it at
Ntambewe's = Pack up to start 20th