

Unyanyembe Journal, 28 January 1866 - 5 March 1872

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[0745]
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[[Day of the Month] February 1866]

- Leave Ngomano = the confluence of the Loendi and Rovuma - reach Lamba - [Days] Makocera's village on Rovuma 1
- Boy Richard remains behind sick with fever - Simon did not give the fever pills as he thought them too strong - died - Ngozo - native tattoo 2
- March towards Metaba - chief Kunazombe 3
- Young men deserted by their wives after first – child birth - they assimilate in this to lower animals 4
- Trade rum unknown among Arabs not – from religious convictions - does not pay – Marauding Nindi on left bankmar Ngozo – sepoy's a nuisance 5
- Woman tied to a tree to perish dead - 6
- Little boy ill - Mother's love = low civilization – Chirikaloma's vil - cultivation manure – Drying meat by fire under stages = Pottery 7
- Surname's - Nannalo's an orphan 8
- A deformed child - Told by Chirikaloma – A captive lady freed - a virago 9
- Slaves abandoned by their owners 10

- Chenyewala's vil - party marauding –
Machemba's brother Chimseia - the –
brother in law of the freed lady Akosakone
a sepoy stripped - Chimsaka's thieves 11
- Mtanka's vil - evening guns - Arabs 12
- imitated in dress & otherwise –
leave Rovuma & go to Mtende's vil - –
Gindes from Mtende for eight days march 13
- country depopulated - once populous 14
- Reach Mataka's village -
Rupia's safari and kindness 15
- Mataka generous with food
Kulma slaves lost one hundred men 16
- Mataka sends back captives –
& cattle taken without his knowledge –
sepoys intolerable - threatening to shoot
my interpreter - kill buffalo calf - –
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- [February]
Resolve to send sepoys back - all [Days]
hate them for their foul talk & curses 17
- Give calico for sulerman a trader to feed them 18
- Abraham recognizes his uncle refuses –
to remain with him - try to get others –
to remain but all refuse - Makanjela 19
- Depopulation of a well watered country 20
- Hair dressed as on stone deities Elephanta –
teas - Country cool and high –
moaning as an amusement in the sick –
Prepare to leave Moembe - Mataka's vil 21

- Geological parenthesis 22
- Pezimba's vil Arab slave parties bolt 23
- Mbanga vil on slope down to Nyassa 24
- No stone weapons or tools used or known
stone hammers (sledge) have another name
stone is to weight digging sticks
Misinje R confluence with Nyassa 25
- sight exhilarating - Mokalaose chief
try to hire a dhow but owner afraid refuses 26
- Slavery & Slave trade prevent formation –
of a state in the interior –
Go up to R Loangwa
Despatch N° 1 to Lord Clarendon 11th June 27. 28.
29.
- 1 - March
- Continuation of Despatch 4. - 5. 6. 7.
- D^o Journal - fear of English = Kunju 8.
- Ink - Slave boys retain much slave spirit 9.
- Wanyassa or Manganja the abugines –
fish Nsaka - spawn holes or houses –
march South to go round Lake –
double range of mountains - desolation 10.
- depopulation by Masininga Waiyau 11.
- Lake Muddy bottom - shells
Pantoza Pangone vil. - 24 brooks
flow into Nyassa -
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- [March]
Mount Gome at South end of Lake 12

- Chere Kalongwa's vil skin of Phenembe
Point which D^r Roscher reached Leseifah 13.
- Arab disguise rarely successful –
Tangare bean produces intoxication –
Mukate's vil - slave trade discussion –
Earthquakes - cross Pamalombe - 14
- Pima's village - salt makers 15
- In ponde's vil agricultural race not servile –
Wikatani leaves to live with his relatives 16.
- Across base of Nyassa - Halvidar leaves - 17.
- To Marenga's village - disease -
oozing bogs of this country & immediation 18.
- Five of Marenga's wives took his disease 19.
- An Arab brought false reports of Mazitu –
at Kasungu - Musa terrified wishes to turn –
and runs off with all the Johanna men –
Kumasusa's or Masusa's vil - 20
- Msusa's kindness to his old friend 21.
- Arab Khamburi's defeat - Chuma's aunt 22.
- Msusa's people refusing he will go with 23.
- his wives tomorrow & carry our luggage –
Pam Taperi in Kiras range - –
People at Pamiala above range are 24.
- as afraid of of people below as those below –
fear those above - Gombwa a chief –
colum of young vegetation in trees 25.
- Huts plastered inside & out for heat 26.
- Ulazo pa Mulingu = natural rock forts 27.

- Kanthunda or mountaineers –
Kauma's vil - chipeta - lowlanders 28.
- Chindondo M^{ts} where gold is found 29.
- Chikala a chief –
Paritala village 30.
- Chaola poison of arrows 31.
- Lines of tattoo are like Highland Tartans
& distinguish the tribes - a sort of Heraldry

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[April]

- Chitikola of Paritala - Zalinyama range [days]
Upanda - people fleeing from Mazitu 1
- Pachimuna's vil - people panic stuck 2
- fled to Pombe M^t - Mapuio's village –
Distant relatives valuable in milandos –
clapping the hands - various meanings 3.
- Westwards to Makosa's vil - Employments
of the natives - resting - Mfumo's & names 4.
- Transference of vitality - African odors –
R. Lene - Chizumokire - Kangene's vil
people harried by marauders as Scots of old 5.
- Kangene's taste for women's work, cooking & 6.
- country elevated, watershed between Nyassa –
and the Loangwa of Zumbo - MandoRt –
buffaloes - smiths - stone hammer - Haematite 7.
- Lions break through roofs of huts - Elephants too 8.

- R^v Bua of Nyassa - valley of Kanyenje – Kanyindula's vil - sources of the Bua 9.
- and Tembwe - Beautiful scenery - 10.
- Mokatoba vil - large game - goats – fat rubbed on skin or blistered surface – acts like tartar emetic in producing pimples – Sandrilli Rs - Silube's village at base of mount – George's village on Rt Lokushwa - 11.
- Chilobe pea blossoms eaten - bean leaves too 12.
- Prophetess or rain maker at Mpande's – Chilunda's village - bark cloth making Katette - pass Mesumbe's village miniature huts for the dead at Mparawe hill 13.
- Chitette or mositsane beans = food 14.
- a poor orphan - through forest – Marabon & sun bird's nest on Baobab – Tokosusi river - Maranda's vil on Loangwa where we cross it - flake of reed through a bushy country to R. Pamazi 15
- Through level Mopane country 16
- abounding in game - ornithology

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[[Days]April]

- A fine Kudu - reach Nyamazi R. - 16
- Travelling in bed of an ancient Lake – Motondo first - meat diet unsatisfying 17.
- Kavimba's - unruly wives - lose goats - 18
- Climb up Mountains of Lobisa - Moerwa's Babisa - uncomfortable dress 19.

- Millet sown in patches in forest - Chitemba's 20
- singing birds - flowers - women rain makers
Northern brim of great Loangwa valley 21.
- Deep valley of the Movoche R Leafiness 22.
- Gentleman's park like glades & oozes -
cobra - puff adder - seldom do harm 23.
- Chimbwe lakelet - lose poodle "chitane" was
changing colour - chitane mts 24.
- Varieties of mushrooms eaten & rejected 25.
- Deserted by two Waiyau - great loss 26.
- The medicine chest - Lisunga Chibanda
Hunger - Movushe R near Chambeze 27.
- Babisa distrust - Gun copal & camwood 28.
- Tsebula or Poku measurement - –
Cross the R Chambeze - tree struck by –
lightening - Mabula R^r - Chitepanga or 29.
- Motoka a Bemba chief - send letters
by Magora Mafupi to Zanzibar 30.
- Chief extortorate had one of Speke's people –
with him - called Janje 1.[May]
- Hippopotamus meat - interpreter gave 2.
- false answers - a cringing slaveling –
& all the rest are wretched cowards 3.
- Camwood or Nkola - leave 4.
- Reach Merungu Rt near Moamba's –
visited by Moama from Merenge 5.

- Moamba hearty & generous - wire drawing 6.
- Numbo or Mumbo rest –
R Lombe 7.
- Liranda beans - Loendawe Rt. 8.
- The Banlungu - Chibwe's vil.
universal use of axes -