

**The Manyema Diary, 1871, pp.121/114,  
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CXXI note.

[N]Koñgolo = deity Manyema

Hassanihas travelled much  
but has a curious idea of the drainage  
Lufira and Lualaba West begin ftns  
each 3 fathoms broad = Lunga is  
2 fathoms DoHill between the four  
fountains about a quarter of a mile  
across without trees - He thinks  
that Lufira and Lualaba both go  
into Kamolondo which he says  
is as broad as Maero - say 20 miles  
His sketch confused enough is  
[Livingstone has drawn a map here]

He confuses the flow up  
and down = says that  
another river rises in  
Lunda which becomes  
the Lomame West  
of all Lualabas and it joins this  
Lualaba far down

From Katanga to LuiviR 3 days  
From Luivi to Charwe 7 days  
From Mpweto's to Nyembwakunda 5 days  
From Chisabi to Nyembwe Kunda 3 days  
Kipeta another Lekulwe River  
LofuviDo

UsambeR to Lualaba West from East  
MakaraRDo Uyawa - Uyawa  
Kirira a promontory enclosed  
Katapa

From Mpweto to Nyembe K 5 days  
and 3 from Chisabi[...] MoenyeDo  
Kayumbe to Nyembwea[...] 6 days  
CXIV note for letter -

In reading about the Fountains of the Nile

in boyhood the idea suggested by the words  
 of the ancient historian was that the head  
 waters welled up out of one [^][ain] or eye and therein  
 without visible cause parted [^][to the] North and  
 [^][to the] South - [As a mere conjecture] the primitive traveller [^][or trader] who  
 visited these springs [^][Possibly] described them corre-  
 ctly enough in [^][non scientific] common language as  
 issuing from one spot without dwelling  
 on the fact [^][which is not apparent to the eye] that though from one place  
 they gushed forth [^][on to] ~~from~~ opposite slopes  
 of the watershed - The ancient priests who  
 heard his tale may have understood it  
 naturally but the supernatural agreed  
 best with all their notions ~~or then of their~~ The  
 wonderful river [^][lifting up its head from the unseen abyss] and the marvellous  
 was transmitted to the time of [...] [Herodotus]  
 in preference to the plain - ~~The two~~  
~~conical hills Crophi and Mophi~~  
~~between which the fountains were~~  
~~said to be situated seem to be later~~  
 embellishments of the primitive story

I am tired and weary - Have had a  
 perfect surfeit of seeing the grand  
 panorama of nature unfolding itself  
 in mountain valley woodland Buga  
 or prairie - The glorious tropical  
 vegetation in all its richness [^][beauty] and  
 Majestic forms - ~~peoples~~ - beasts  
 Lakes ~~and~~ river and humanity in  
 endless variety and of beautiful form  
 Winwoode Reade seems to have hit the  
 exact truth in say that the typical negroe is  
 not the West Coast African on whose  
 form & features an unhealthy climate  
 has told injuriously for ages but the  
 ancient Egyptian is the true negro  
 though all our ideas of Africans [...]

[...] to[...] of human[...]

[[Livingstone (or possibly someone else) has here written two letters in Hebrew and one in Arabic. This appears to be an attempt to represent the same sound, shin, in each of the two alphabets.]]