## The Manyema Diary, 1871, pp.135/160, DLC297b\_135-160\_006v

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 $31^{\underline{st}}$  Manilla got fo[...] frasilahs of copper bracelets 35+4=140 lbs - brought specimens of <u>vanilla</u> pods which the natives mix with their coffee - How they know to manipulate the flowers - Wisdom dwells not with us alone = conceit of it does

 $1^{\underline{st}}$  June 1871 -  $\underline{Saturday} = chitoka$  - This being the Arab unlucky fifth month our departure is put off to the first of  $6^{\underline{th}}$  month nine days hence Manilla came yesterday from copper bought  $4\frac{1}{2}$  frasilahs = Brought me 4 lbs of coffee unhusked or still in the fruit find and dry - a day pot went for six plantains = small shrimps for sale

 $2^{nd}$  Hassani goes over Lualaba today to speak about canoes - He is confident of getting them - I am not - Manyema are so untruthful it will come to seizure yet - But they are very honest = we never lose an article by them -

3dWe had a discussion with Hassani about these wretched Banian slaves and he denies complicity with them - He meant to speak only of canoes not going far not them though he spoke distinctly of my return in a short time with him when he had got his ivory - The slaves too protested that they never refused to obey me!! = though they asserted that all declined to go further the threat to take the guns alone cowed them apart from this they were pleased with the prospect of plundering Manyema and getting slave by this means = Send men to speak about the canoe -

 $4^{\underline{\text{th}}}$  I send five men to speak to the headman Kalenga and to demand either

the canoe he sold or two others or the thousand cowries - three goats and beads they are ordered to speak only and speak much then come away - Kalengacooly says "Wait till Abed comes back and I shall return the goods to him - this is childish but like Manyema - He was told by Abed in the presence of two headmen that he had given the canoe to me and Kalenga was at once to deliver it [...] them on my account - He had it not!

[...] ournal CLX

## 2 August 1871

Left Mangala's and came through a great many villages all deserted at our approach in consequence of the vengeance taken by Dugumbes party

for the murder of some of his [Livingstone has drawn the head of an African individual here.] followers = Kasongo's men

eager plunderers of other Manyema

had to scold and threaten them

and will set some to watch their

deeds tomorrow = Plantains [Livingstone has drawn the head of an African individual here.] very abundant and good =

came to Kitette and lodged in a

village of Loembo = about thirty

smithy[ies] or rather foundrdies in [Livingstone has drawn the head of an African individual here.] the

villages we passed = they are

very high in the roof to avoid fires

and [Livingstone has drawn an African hut here] thatched with a sort of wild

plan-tain leaf from which sparks

andrain run off equally well -

Batata = ancients = Molenda

Mbayo = YambaYamva = Kamoanga

 $Kitambwe = \tilde{N}o\tilde{n}go = aulumba$ 

Yeñgeyenge = Sim[^][ba]a = Mayañga

Loembwe recently dead = offer them

goatsflesh = Kongolako kwa where

they came from - ==effigies of in court

 $3^{\underline{d}}$  = August three slaves escaped by night and as all are enjoined to help us we are constrained to wait so as not to abandon ivory but it is vexatious to wait for fugitives = Men sent in pursuit met others coming from Kasongo to

carry so we go on homeward sacrifice[...] ar[...] ffered to [...]