

## Letter to Margaret Sewell, 19, 26 April 1851

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Kolobeng 19<sup>th</sup> April 1851

My Very Dear Friend

I am happy to inform you that your favour N<sup>o</sup> 23 lately reached its destination and the reviews &c &c. accompanying it were all right. the parcel was enclosed in a box containing clothing for the natives, but by whom sent we have no means of knowing. the letter containing the list and name of the donor had probably been abstracted somewhere between this and England. But the parcel was happily unscathed. From a former letter which I acknowledged, I have reason to believe there is another parcel where Gilpius wig was "still upon the road" There is a wide gap in the supply of periodicals but hope they will turn up in time. Accept my sincere thanks for your unceasing kindness. the different periodicals sent were extremely acceptable. the Report of the Myapore mission very interesting. We have not a printer in the Bechuana mission who could equal the printing of that report even in his own language Most of the printing has to be done by Mr. Ashton & Moffat. a very dear way of furnishing books I suspect though I have no data on which to calculate. A few of the youths are being taught by Mr Ashton but they are very slow. and all the corrections have to be done by the missionaries. Send another if you have opportunity What! a grandson six feet high. How he would look at the little doctor his uncle. I fancy I see Charles standing

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on his tiptoes every time he spoke to him. It is cheering to see our race is not retrograding either mentally or physically, though the Puseyites poor dogs would like us to take a backward course You sent no "Banners" because you perhaps thought some one else would be more thankful for them. If so I can assure you there is not a more thankful mortal within 100 miles of me. this is saying more than you Londoners dare do But here we can look out and see very few better than ourselves. However you may be assured that all you send even Punch, is thankfully recieved.

M<sup>r</sup> Inglis about whom you enquire, is settled ~~about~~ about four days from this. We hold no communication with him. When he came into the country he complained

mightily of the paucity of the population. then made an exploratory journey to the East of this. saying to me as he left, Well if I don't find a population now I shall go home He found according to his own computation about ten thousand but did not attempt to settle among them. He then went south and made some arrangements with a portion of the Bahurutse tribe. Returning himself to Mabotsa. there he remained a year waiting for the Bahurutse to come to him. As they did not appear likely to come at all I ask him in Commitee what he intended doing - this gave great offence but it had the effect of making him leave Mabotsa. He then went to the East of Mabotsa & sat down on a fine stream without any people in the course of that year however the Boers compelled the Bahurutse to shift their quarters & they did not come to him but to another part called Matebe where he now is. As it was now evident to the Directors that he was only wasting the Society's funds, they sent out his recal to the Commmittee but conditionally provided he had not by the time the letter reached the Committee

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settled down in some sphere of labour. He had not "settled down in a sphere of labour" the nearest village being nine miles off but his friends insisted that he had. And as it invoked so much to poor Inglis the rest of the com. gave in. I was not there. the Bahurutse came near to where he was soon after the meeting of the Committee. the Directors seem apprehensive that his freinds in Scotland would in the event of his [re]call do damage to the Society. It was through a whim of D<sup>r</sup> Paterson he became connected with the Society. He believes that the Boers are best adapted for civilizing the natives! And still wishes to appear an original. His wish is gratified in so far as the possession of a few odd phrases goes. And he has sometimes let out what friend MacLehose aptly termed "insane divinity" (perdition of infants) but I can scarcely believe he is sincere in believing such infinite nonsense. He propounds it more to annoy others than for anything else. His case is lamentable - enough to make one both sorry and afraid the opportunity afforded us of standing forth as fellow workers with God. In Christ's stead to entreat men to be saved implies such a precious privilege and such an immense responsibility as forces the request to all our Christian friends Bretheren Pray for us, with an intense degree of earnestness Are you aware that he has many connections in Scotland? the above is of course between ourselves - though I cannot believe that even charity herself would say he has done good in the country. Take an instance of his conduct to Sechele. You know how nobly he made a profession after three years diligent study & consistent conduct.

most of his people were opposed to him but he read the word of God for himself and it was quite natural in him to look for sympathy to Christians. Well, a short

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after he was baptized, one of his people went to Matebe on his own business and being favourably inclined to Christianity went to salute the missionary. Inglis began at once to denounce the man's chief as one of the worst wretches on the face of the Earth - and that too in language which the man would not repeat. "He never knew a white man could use such language. And rather than encounter it again he would disobey his chief and refuse (although ordered) to go near him. think of this and Inglis never once saw Sechele's The reports he had recieved were of course from Sechele's enemies. And the man of course told his chief the whole. the effect on Sechele's mind will I have no doubt be made apparent on judgement day. He has lately been using something of the same sort of language to the Bahoutse respecting their circumcision and they will not look near his meeting. When M<sup>r</sup> Freeman came here Inglis took care to vent out against Sechele. I suppose it is his way of giving me a stroke. those who see and converse with Sechele invariably think a great deal more of him than I do. I am always with him and know his faults and failings best. M<sup>r</sup> Freeman encouraged him to come to England. (at Sechele's own expense) While I mindful of Mokoteri have always opposed the idea. S. was mightily pleased to hear M<sup>r</sup> F approve of the project of proceeding to England By the way I mention that Mokoteri has at last got a wife. A Griqua, the height of his ambition All the parents refused to let him have their daughters & some gave him a drubbing for presuming to ask them but by means of seduction he has got one at last the parents yielded with no very good grace you may be sure. He is a rank Antinomian in sentiment

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2<sup>d</sup> sheet

With respect to this country generally it is in a very sorry state there is war on all sides. The Caffres are at war with the Colony. the Basutus among whom the French bretheren chiefly labour are at war among themselves and with the Colonial authorities too. the Batlapi truly mean, rob the poor Bakwains who are returning from the Colony with a few head of cattle. their hard earned wages, for work performed at a distance of more than five hundred miles from home. the Boers knowing that the Colonial Government has its hands full met yesterday

at Mosega to concoct plans for bring the  
Bakwains under their authority. Which authority is to be  
exercised in forcing them to work without pay.  
this is their practice among a great many tribes  
situated East of this. Very like I shall in the  
course of this season lose all my little property at Kolobeng.  
I think the Boers will certainly attack  
us soon. Mosilikatse on the North East seems  
inclined to make a stir. the Damares too  
on the west Coast have been fighting & one mission  
has been broken up. Add to this there is nothing  
doing in the country. no conversions & very  
few candidates indeed even where the gospel  
has been long established. the only work worth  
mentioning is the translation & printing of the  
Bible carried on by M<sup>r</sup> Moffat & Ashton at the Kuruman

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Here we are doing little. We are hindered in our work  
greatly by the fact that the Kolobeng is dried completely up  
Neither we nor our people can obtain food and very  
soon we shall be compelled to remove for want of water  
The whole Bakwain country is drying up. When M<sup>r</sup>  
Moffat visited the Mauketse country as it was full of fountains  
and there were many streams near to Kaukoe but when  
we were lately there they pointed out nine streams  
which have dried up since, and we had to send about  
three miles off for water to cook our kettle. Our  
people are much attached to us but we must I fear  
part from them soon. And the only way open for  
us is the North. I wrote you an account of  
our second visit to the Lake. And in a few days  
we wend our way thither again. the fever and  
Mosquitoes make me quail. I look at my wife &  
children and my heart yearns intensely over them  
you know what a parent's feelings are. I cannot  
enter into all circumstances of the case at present  
But it seems duty to go. And were I alone it would  
not cost me a thought But O my children. Am I  
sacrificing them. Your institution at Walthamstow  
is certainly a noble affair. How I should be relieved  
if I could place them there till I had alone proved  
the salubrity of the climate. You know the African  
fever. How it baffled the medical staff of the Niger  
Expedition though they had all the resources of  
the medical art at hand. this may be the last  
letter I shall write you. I do not shrink for  
myself but for those I love however we

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go as soon as M<sup>r</sup> Oswel comes and we expect him

tomorrow. He with great generosity has supplied many  
of our wants and will do more. I have not written  
M<sup>r</sup> Tidman since I returned and do not now. Have  
not heard from him for a long very long time  
say 18 months at least, and feel as if I could  
not carry on a correspondence without any  
reply. I shall however send my journal - or  
the substance of it. If you happened to meet  
him you might inform him I had written you  
just before departing for the North. May God be  
gracious to you my dear friend and supply all  
your need out of His abundant fullness. thanks for  
all the information communicated in your last  
hope MacLehose will be abundantly compensated  
by the amount of conjugal bliss he will enjoy [...]  
the misery he endured while compelled to live the glorious  
life of a batchelor. Will you present my congratulations  
I did so before but Miss Hall gave him the go bye  
as many have done before here (not to him however)  
Remember me to Charles and M<sup>r</sup> John Sewell  
We saw Ashton &c when out at Kuruman lately  
All are well. M<sup>r</sup> Hamilton seems nearest  
to death's door. He walks with crutches and  
his sight is so impaired he cannot see the  
largest print Believe me

Ever Affectionately  
Yours David Livingston  
My Wife joins in  
affectionate salutations

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Do you know anything of a young man a distant relative  
of late Thomas Wilson by the mother's side. He goes by that  
name. ( James Wilson) here - lives very retired, seems to avoid  
correspondence. Had the fever badly last year in at the Lake  
He went in with us at the discovery. Seems respectable  
but avoids intercourse. Speaks very little of the language  
His father was an upholsterer.

26<sup>th</sup> Now two days beyond Kolobeng on the road  
Northwards - send these letters back. DL.

M<sup>rs</sup> Sewell  
57 Aldersgate St  
prepaid London  
Prepaid