

**The Manyema Diary, 1871, pp.123/112,
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CXXIII. Journal =

29th April 1871 Abed
made some more red ink of Zingifure
for me - This is what I now write with

30th chitoka here = added up the Rain
fall in Manyema of 1870-7[...] chiefly at
Bambarre = 61-98 inches - at
Mahomela it was rather scanty this
year - at Bambarre very copious -

Confused reports come of the traders
men two days distant but on the other
side - Have remained two months -
though sent for a few days - Went to fight
got between two rivers the bridges of which
were cut and several were killed in the
water - no dependance can be placed on
any one - I refused to send my slaves
because they would only add to the con-
-fusion and murder - If they go
anywhere I must go with them or
murder is certain - The loss in this
case is part of the process of teaching
the Ujijians - "Thou shalt not kill"-

- Saw pieces of a remarkable spotted
fish with scales and tail prolonged
above [Livingstone has drawn a large fish here.]all those who
come to the market
are eager traders and go off with a little
oil - salt - pepper shell fish and snails
Eels - clarias capensis - Beans
cloth - iron of fine quality worked
to shew its goodness [Livingstone illustrates the spindles at each end of a knob as described in
the next two lines.]
into long thin spindles at each end of
a knob of metal = Red bananas
appear and the oil is only a string of
beads for about a gallon - the old
women look careworn and anxious
The carry large loads to & from the
market The men wear a very

long lamba made up in folds
like a kilt - the women have the
worst of it
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20th April 1871[...]
chief was to visit us yesterday but failed
probably through fear - Rashid got four
slaves by promising to bring a large body of
men to attack chipange - came here and
after a deal of wrangling went off South
and will sell the slaves quickly so as to
end the matter - no honour among these
half castes -

The chief Mokandira says that Loeki
is small where it joins Lualaba but
another which they call the Lomame
is very much larger & joins Lualaba to
but further down - Rapids reported

21st a common salutation here is
Ule hatsi - thou art on earth = Ua tala
thou lookest - Ua boka[[^]][or Uyoka] thou awakest
Ule Koni - thou are here - U ri ho - thou
art here =

They deny cannibalism as common [[There is a pen squiggle to correct ink flow here.
The ink appears to be a different hue from that used for the surrounding text.]] - they
eat only a man taken [[^]][or killed] in war - say
the meat is not good - and it makes
one dream of the man killed - some
West of Lualaba buy a slave with a
goat in order to eat him and eat him
they do - yet they are a fine looking race

[Kunzi][[^]][or] Kusi is North - Mhuru = South
ñkandaWestor other side Lualaba
Mazimba =East = Bagenya people
of West of Lualaba -[(Kanayumba][R. & island)]

22nd Market here - The chief chimburu
came over but I did not see him - He is
said to be very handsome & light coloured [Livingstone records a calculation in the lower
left-hand corner of this page.][There are two vertical pen squiggles to correct ink flow.]
Moene Lualaba or Mologhwe Nyangwe
came too but I was not told who
he was till too late to do him honour
There are so many chiefs who shake
hands as a privilege it is confusing - they

touch one hand then clap both theirs together on
the chest - this is repeated twice