

**The Manyema Diary, 1871, pp.113/122,
DLC297c_113-122_006v**

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Published by Livingstone Online (livingstoneonline.org)
CXIII - 23^d April 1871. Journal

24 DoDo Kamolondo is
about [^][twenty] five miles broad The Lufira at
Katanga is a full bowshot wide - It goes
into Kamolondo - Lui means water
only Kayumba chakoma is
East of Lufira junction Kikonzi
Kalanza is on the West of it and
Mkana of the underground dwellings
still further West - some are only 2
days from Katanga = Charwe people
are friendly - Kamolondo about ten
days distant from Katanga

25th News have come of four men
sent near to this to buy ivory - were
pressed to go to war and then a war
made when 2 were killed - We can go
no where but the people wish us to go
to kill others - a dreadful state truly

They force on a war against others by getting
traders to go ostensibly for trade then
send word that war is coming and
call out here it is - They a fray takes
place inspite of all traders can do -
The Manyema are bloodminded & no
mistake - I refused to send my men
to bring back Abed and Hassani's
people they would only add to the con-
fusion being as bloodthirsty as the
Manyema where no danger exists
Where the people can fight traders and
people are as civil as possible - At
Moenyempandes Bogharib left a
debt of 28 slaves and did not dare to
fire a gun - Here his people bound
the headmen of villages till tusks were
brought for mere nothing - It is a
sad sad tale to tell as this Manyem
villainy The Lord look on it
CXXII - note

I was not aware of Mr Youngs search
trip up Shire & Nyassa till February 1871
but I~~[...]~~el[am] extremely thankful to H M Government
and all concerned in kindly enquiring
after my fate - Musa and his companions
are fair average specimens [^][for heartlessness and falsehood] of the lower
classes of Muhamadans in East Africa
The Sultan who knows his people better
than anyone else cannot entrust any
branch of his revenue to even the better
classes of his subjects but places all his
customs [^][income] and money affairs in the hands
of Banians from India and his father did
the same before him - When the Muhama
dan gentlemen of Zanzibar are asked
why their Sultan places all his pecuniary
affairs in the hands of aliens they at
~~once~~ frankly assert that it is on account
of their almost universal falsehood
and dishonesty - In their case religion
and morality are completely disjoined
[ostentatious promises dont imply decency][...] ~~Hence~~ the idea of making any sacrifice
to propagate Islam is to them a farce
and in all their long intercourse
with the natives on the mainland
they have propagated nothing but
syphilis and the domestic Bug - With
the disease they have been ~~unfort~~
unhappily [^][too]] successful and the wide
prevalence skin disease and bleared
eyes therefrom in their own offspring
makes it apparent that unlimited
polygamy is no barrier to the spread
of this foul complaint - Neither
Portuguese nor Arabs have sold trade
brandy to the natives - the only reason
I can discover for this great difference
between the East and West coasts is
that they are all too eager toppers of it
themselves to carry it any distance