

**The Manyema Diary, 1871, pp.111/124,
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CXI

15th April the river Lomamo enters
Lualaba a short distance below this but
on the Western bank - a spring of brine
rises in its bed & the people cook it
down and sell the salt - The Lomamo
is deep and is crossed by canoes of
Rashid & people call it the Lofubu
Lofubu and not Lomamo -
Nganze is further down and a
market is held on its Northern
bank

16th April - It is believed that
~~seramp~~ Serampela gave Rashid
~~one~~[three][^][(4)] slaves as a present to the Arab
traders here and Rashid keeps ~~two~~
~~of~~ them and declares that these were
given to him by the chief - this is
the sort of dishonesty all practise if
they possibly can = The evidence is
not clear and Rashid will leave as
soon as possible and sell the slaves
ere the truth can be clearly known
This vitiates his evidence about the
cannibalism - but here they eat war captives [and say that some buy a slave][with a goat and
eat him]

17th Rainy

18thMarket here - The Lepidosiren alive
in pots of water - White ants roasted
a chetina and another common snail
Lepidosiren is called Sembe - Abed
went a long way to see canoe but
it was still further and he turned[Livingstone (or possibly someone else) has here written one
line of Hebrew text and four lines of Arabic. The Hebrew has not yet been translated. The
first three lines of Arabic are a rough attempt at writing out the whole alphabet. The fourth
line (technically "undertext") represents a second attempt at writing the alphabet that gets no
further than the first two letters.]

19th Dreary waiting but Abed
proposes to come & trade along

with me this will render
the party stronger and he
will not shoot people in
my company - We shall
hear Katomba's peoples
story too

[This undertext appears in the lower right-hand corner of the page and is written perpendicularly to the rest of the text.

[...] gnao

[...] ml]

CXXIV Journal

1st May 1871 Wednesday -

Katomba's people arrived having cossed
R. Lindi & reached the Babira where they got a[...]
much ivory as could be carried away
at 2 rings each tusk - The Babire kill
elephants now and brought tusks
for sale by the dozen - they dress the
hair like Bashukulompis upright -
and no quarrel occurred = My friends
here are eager to be off and I am eager for
a canoe - Lualaba becomes very large
after recieving the Nyengere black
water - six miles at least and it has
forest on each side - From the Shamiku
Shamikua it recieves probably Bakers
water - another water still larger
falls into it from the South West - This
probably the Lomame to which black
traders come to buy oil - an animal
with short horns and large body called
Bangala exists - horns brought =

2nd May - send a letter to D^r Kirk by
Moenemokaia to buy no
more goods - but send letters to Ujiji
I send three to bring away Abeds men
from Chipange but something hurried
up to shew war was meant and I refrain

3rd Got names of sleeping places
from Mvarawa on to crossing Lualaba
onto Abire - Good people all - no
quarrels with any one -

Abed says confidentially that a canoe
will come in about 5 days - He is very
anxious to go himself to be first in
the ivory market - says that word
came after me not to help me for I was

sure to die whither I was going - The
wish is father to the wicked thought
They hate me and it is well they do