Manuscript of "Missionary Travels and Researches in South Africa" (Part III).

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[[Note: 1 pp. 366-367]] of the 5th Cypriano supplied my men generously with pumpkins and maize and then invited me to breakfast - which consisted of earth nuts and roasted maize - Then boiled manioc roots and earth nuts - [^] Then[with] guavas and honey as a desert - I felt sincerely grateful for this [^] glorious[magnificent] breakfast

At dinner Cypriano was equally successful[bountiful] and several of his friends joined us at it in doing justice to his hospitality one of them cut up a fowl with a knife & fork and the others Then [Before eating] all had water poured on the hands [by a female slave] to wash them Neither forks nor spoons [however] were used for[in] eating but the repast was partaken of with decency and good manners [Note: 28] and concluded by washing the hands again - as at first

All of them could read and write with ease I examined all the books they possessed and found a small work on medicine [0002] [0003]

nor varied [The Senegal long claw however maintains its place and is the largest bird seen - We saw a butcher bird in a trap as

we passed [There are Remarkably few small animals they having been hunted almost to extinction few insects except ants wh abound in considerable number and variety [There are scarcely any common flies to be seen nor are we ever troubled by mosquitoes The air is still hot and oppressive The intensely bright sunlight glances peace fully on the evergreen forest leaves and all feel glad when the path comes into the shade The want of life in 'scenery made me long to tread again 'banks' 'Zambesi and see 'graceful antelopes feeding beside 'dark buffalo and sleek elands Here hippopotami are known to exist only by footprints on 'banks No one is ever seen to blow [|Note: 2 or 3 pp. 454-456] or put his head up at all They have learned to breathe in silence and [^] [keep] out of sight We never heard one uttering 'snorting sound so common on the Zambesi We crossed two small streams Kangesi the Kanesi & Fombeji before reaching Cabango a village situated on ' banks of 'river Chihombo The country was becoming more densely peopled as we proceded but it bears no population compared to what it might easily sustain provisions were to be had in great abundance a fowl and basket - meal weighing 20lbs was sold for 1 ½ yds of very inferior cotton cloth worth not more than 3 pence An idea - 'cheapness of food may be formed from 'fact that Capt Neves purchased 380lbs - tobacco from 'Bangalas for about 2 pounds Sterling This when carried into Central Londa might purchase seven thousand five hundred fowls or feed with meal & fowls seven thousand persons for one day giving each a fowl and 5 lbs - meal When food is purchased here with either salt or coarse calico 4 persons can be well fed with animal & vegetable food at 'rate - one penny a day - The Chief

vegetable food is 'manioc and lotsa meal

They These contain a very large proportion 'starch [0004] [0005]

and when eaten alone for any length - time produce most distressing heartburn and as we ourselves experienced in coming north cause a weakness - vision as occurs in 'case - animals fed on pure gluten or amyllaceous matter only - I now discovered that when these starchy substances are eaten along with a proportion of earthnuts pu wh [^] [contain] sweet-oil - essence is made [a considerable quantity of oil] no injurious effects follow

While on 'way to Cabango we saw fresh tracks - elands the first we had seen[observed] in this country a poor little slave girl belonging to being sick turned aside in 'path and though we waited all 'next day making search for her she was lost probably she she was tall and slender for her age as if of too quick growth and probably unable to bear 'fatigue - the march lay down and slept in ' forest then waking in 'dark went farther and farther astray The treatment - 'slaves when witnessed by my men certainly did not raise slaveholders in their estimation Their usual exclamation was "Ga ba na pelu" (They have no heart) and added in reference to 'slaves "Why do they let them?" as if they thought that 'slaves had [^] a['] natural right to rid 'world - such heartless creatures and ought to do it The uneasiness - 'trader is [was] continually showing itself and upon 'whole he had reason to be on 'alert both day & night the carriers stole perpetually 'goods entrusted to their care and he could not openly accuse them lest they might plunder him of all and leave him quite in the lurch - he could only hope to manage them after getting all 'remaining good safely into a house in Cabango then he might deduct something from their pay for what they had purloined [0006]

[Leaves from Manu script of D^r Livingstone's Travels in Africa given by the author to D^r Keith of Hamilton -]