

**The Manyema Diary, 1871, pp.115/120,
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called Abed's nine slaves and asked their
countries and tribes - one with his front
upper teeth extracted [^][when hewas] about ten years of age
belongs to the Malobo tribe on the
other side of the Loeki - another comes
from the river Lombadzo or
Lombazo on the West of Loeki This
may be another name for the Lomame
His country is called Ñaña and
[(Ñoño)] the tribe Ñoño - His chief Mpunzo

The Malobo tribe is under Yuña
& Lomadyo - another [^][toothless] slave a mere boy
said he came from Lomame but his
statement was made in fear - the other
two declared positively that no traders came
into their country - this promises ivory
for Abed who is now eager to embark
but not more so than I am - We look
anxiously for the return of Katomba's
and Abeds people with news as to the
way

27th waiting anxiously but we
cannot hasten people far off - Even
the owners of the canoes cannot be
moved - "Yes Yes we shall bring them"
but they do not stir = they doubt us

28th Sun - Abed sending off to other
side to buy slaves - a pretty woman
for 300 cowries and 100 strings of beads
she can be sold again for ivory - We
hear of a half caste reaching the other
side of Lomame - probably from
Congo or Ambriz - but reporters had
not seen him -

a man with ten slaves digging
malachite at Katanga for 3 months
gains a hundred frasilahs of copper [Livingstone records a calculation in the lower left-hand

corner of the page.]
It is very cheap - fountains
eight days from Katanga S =
[note][CXX -]

~~I was not aware of Mr Young's [search] trip up the
Shire and Nyassa till February 1871 but feel
extremely thankful to H M Government and
all concerned in kindly inquiring after my
fate - Musa and his companions are fair
average specimens of the lower class of
Muhamadans of Arab extraction on the[in] East
Africa - Surampela a chief near Loeki -
[...] island Ibwe = chipange another gave
[Syde bin Sultans people to attack Sura] Lofubu river 300 yards by canoe -
300 [...] at Kimburu[^][Chinungwe]R Ñanze
by canoe = Kansari a
man of Kimburu here today
these chiefs were visited by Rashid
who returned today - country
extremely muddy & full of rills - The
Lofubu is a large river 300 yds & deep
crossed by canoes - The Nganze is
another about 250 yds - canoes [...]
The captives we met before crossing
here were Surampela people - He is
a great chief - good looking and kind
though he had suffered severely by the
kindred of Rashid - He invited
Rashid to see a cannibal feast by some
of his people who had five victims all
cut up some pieces roasted and some
boiled - saw human flesh actually eaten
Recieved two slaves as a present and
plenty of provisions but no ivory - was
near the Loeki - the country is called
Ibwe~~