

**The Manyema Diary, 1871, pp.139/156,
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CXXXIX Journal =

20th June 1871 - Two
of the party of Dugumbe brought presents of
four large fundos of beads each = I am
waiting for my people and canoe. Katomba's
people came back from the West yesterday
well satisfied with fine slaves cheap -
I look [...] on the drove they brought un
chained with a sort of pleasure after
looking at many not traded for but
murdered for -

21st Dugumbe found it best to
come back to the chitoka here - He says
that he will buy me a canoe if my men
fail in getting one = This stirs up Hassani
and Manilla = who might have
got a tenth for me with their nine

22nd Visited Dugumbe = He sends
back to Ujiji two months hence and
I shall send then for goods - and
make it a point to come back here

23 = a touch of fever first here

24th better and thankful = the
Bakuss have flat Egyptian feet
women's round foreheads and the
rest of the head slopes backwards
and upwards = a stout built
race both men and women good slaves

25th Hassani's son circumcised
caused a feast

26th Hassani's boat party foiled by narrows
4 days down - a canoe tilted over & 5 lives lost
Banian slaves come back - people all
fled and blamed Kolokolo's men for
killing and stealing their relations - p[...]
follow another [...] to for Hassani's men
~~were shot at in the rapids with arrows &~~

Kolokolo's deeds blamed - Oh horrible!!

27th a cataract on North side of the
Luamo prevents my going up the
river to Kamolondo -
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26th July 1871 -
came up out of the last valley of
denudation drained by the Kahembai
and then along a level country
Met 4 men in hot haste to
announce a woman's death.
Two died lately North & two South
of this of dysentery or some
disease of Abdomen = Pleurisy
common from cold winds of the
North West - Twenty two men
with large shields came to carry
the woman's body and all her
gear to her own home for burial
about twenty women followed
them & the men waited under the
trees till they had wound up the
body - The women of Kama
in large numbers went to weep
for her smeared their bodies
with clay - The relatives put
soot on their faces and shields

27th left Kama's and soon
through many groups of villages
of Kasongo welcomed by Matereka
Syde bin Sultan and another
bought two milk goats reasonably

28th rest 29th Sunday rest
Matereka sends a party to Ujiji
with me for goods this will
increase our safety among
the irritated people between
this and Bambarre = It is
colder here than at Nyangwe
Kasongo is off in the forest N.
of this guiding a party & buying
ivory when he can for himself