## Unyanyembe Journal, 28 January 1866 - 5 March 1872

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[0750]

Days May Kasonso's vil - attack of Driver Ants 9 called Kalanda - Rt Loele - Lake Liemba 10 or Tanganyika - fit of insensibility - Lake 11 -Pambete vil - Mazitu - Mombo's vil 12 -Cotton the Pernambucco kind - silly -Deserters - having no complaint - Chitimba 13 -Meet Arabs at Chitimba's Sultan's letter 14 their kindness - fighting with Nsama Lake fishes - slope of watershed at Chibue's 15 Chambeze & Luapula shew to goes to Casembe the Basango or Wasango of Merere chief 16 -Ulungu country of Baulungu - politeness of 17 make peace with Nsama or Insama 18 -Arab wedding - Arab regard to New Moon 19 -Captives to be returned - Earthquake 20 -Huts lent to strangers - native employments -Peace with Insama - fire in village 21 -Tembe building - Tipotipo the Arab 22 who conquered Insama - perforated stone as a charm at the gateway of village -Slavery makes bad neighbourhood 23 -Arab account of Van der Decken at Kilimanjaro 24 -Large spider inside huts - small ant -Touraco - Callosities on shoulders of the regular porters - March West - Lofu 25 -West to Hara - to Insama's vil - 26 his people handsome - marriage of the daughter of Insama to Hameas - bride escapes - March North - fire at 27 -Hara - Prayers offered for Hamees to 28 -Harasji - Chisera or Moero atapa -Kamosenga R - Lopere country Sun rises & sets - Koran says so & Syde 29 sees it and thus it must be - Goitre mode of changing masters by slaves 30 -Lines of denudation as we march Westwards R Choma - chifupa's vil - Luao R - the march 31 -[0751]

Days June slave esprit de Corps - 1 vil Kabwabwata in Kabuire D<sup>t</sup> -Chitimba dead - Arabs resolve to return -We go to Moero - Up East side of Lake S- 2 -Reach Kalongosi R- & enter Lunda 3 -Fishes of Kalongosi R<sup>t</sup> Chungu where D<sup><u>r</u></sup> Lacerda died 4 -White headed swallows (psallidoprocne) palm oil - R<sup>t</sup> Lunda & Casembe's 5 Lakelet Mofwé - Muhamad bin Saleh Muhamad Bogarib - cropped ears a dwarf - Grand reception by Casembe 6 -Casembe or Kasembe = his queen 7 -Luapula enters a marsh at S- end of Moero 7 -Perembe - mode of shaking hands 8 -Change of Casembe towns 9 -Despatch to Lord Clarendon No 2 - 10 Dec/67 10 Geographical Despatch - 11 - 12 - 13 - 14 - 15 Despatch 16 - 17 - 18 - 19 Return from Casembe's - Kalongosi R- 20 -Plains flooded by the Luao 21 vil Kabwabwata - ground nuts - -Detained by superabundance of water -Underground houses in rocks - Rua 22 -Mofwé & elephants - bigotry 23 superstition of ill luck -Detained in common with Wanyamwesi 24 -- No Moslem missions known 25 in East Africa - Koran never translated - into native tongues - Mungo Park - -Katanga gold - Satan's - -Numbo or Nyumbo roots a remedy for Nausea & vomiting 26 -Mpweto's Lualaba & Lufira Rs- 27 -Return to Kabwabwata - -Inundation still great in North 28 -Chowambe & springs of Nile - Ulenge - -[0752][752] [Days[page] = month]

Decieved in coming North during inundation -  $29^{\rm th}$  June Resolve to try & go to Lake Bemba or Bangweolo = My attendants refuse to go & abscond on various pretences = abetted by "Mpamari" - Leave with four attendants = One deserts at Luao - Will go forward notwithstanding = Excavations in Kabuire = Muabo's country =  $30^{\rm th}$  cross Luao by a bridge - wading in flooded lands =

Rainfall 1st July & onwards 1st July Wading = reach Moero = Lake higher than before 9th Fish baskets - Katette - bunu - & hot fountain = use for hole in cartilage of the nose - NyinaKas- = -anga = villages deserted on account of wild beasts = through tangled Nyassi - cross Kalungosi R- = off through forest - Bark cloth cutters politeness = Fungafunga's vil - Rt Muatize - Chirongo - Mandapala  $10^{\rm th}$  annoyance from the over officious = cold =  $R^{\rm ts}$  in flood - sent to Cazembe - Mazitu raid - $11^{\rm th}$  Rt Chungu - Cazembe's town = Pereira's visit = Altitudes above the sea  $12^{\rm th}$  July & onwards  $12^{\rm th}$ 

Resume journal at  $25^{\text{th}}$  July - on Missions  $[25^{\text{th}}] = 23^{\text{d}}$ D<sup>r</sup> Lacerda = An Ujijian killed by one of his people = Cazembe appeases the Ujijians or Wayeiye = Monteiro's visit - no goods forced from = Portuguese Expeditions mere slaving journeys = Perembe the "oldest inhabitant" - List =of Cazembes = planting the palm oil palm = Perch - Cazembe always sensible = His people litigious = the Queen = Moari 26<sup>th</sup> Hot by day though winter - Cazembe's advice  $27\frac{\text{th}}{\text{c}}$ Arab attention to lucky days = sacrifices =Holcus sorghum ripe = Cazembe esteemed = case of crim - con - dismissed summarily = Kanengwa Rt- Slave trader used = as a means of punishing young wives = by silly old men - old men numerous 28<sup>th</sup> Cazembe presents a biut of whitebait = Malumbi a root somewhat like potato = [0753][page] [753]

Queen Moari a ñombe or Kifuta  $29^{\frac{th}{L}}$  July slaves often criminals and sold for crimes =  $R^t$  Mbereze = lion of Nyassi or long grass = small bears distinguish Arabs of African blood = Birds - minute bee - sphex -  $R^t$  Luda puta - & = Moenempanda - Reception - jaunty walking  $30^{th}$  or imitation of their betters as of George  $IV^{\frac{th}{L}}$  cravat = R- Luongo - bridge = Moenempanda anxious = to get into debt but careless as to getting out of it  $31^{st}$  song of six slaves in slavesticks = a lady = A grave in the still still forest - Kizinga = smokes begin - Chikumbi = Write letters - =

Summary of sources of Nile  $1^{\text{st}}$  August Chikumbi refuses a guide for good reasons! = Banyamwezi expel Mazitu & are attacked 2 -

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Leave for Bangweolo Lake - Kombokombo =
surrounded by a rabble = one good soul in it =
Moigge's stockade = "speaking mice" coo! coo!! =
Sponge Meshwe = young men volunteer to carry me 3^{d} -
Mapuni's village near Lake Bangweolo - =
Bible - Masantu's village on its shores - 4^{th}
spring Chipoka = cowries in hair in fashion =
Motsikiri or Motsikisi tree yielding fat - =
many canoes and children = angling = leave =
Masantu's in canoe - Lifunge islet - =
Kisi islet - Mpabala islet - canoe men =
had stolen their canoe from Kisi - =
Mpabala islet after dark = dream - 5^{th} -
stand stare of many people - Chirube Islet =
Kasango uninhabited islet in distance 6-
canoe men in a flurry - Had to give in =
to losing two of four days hire = size of Lake =
Islets do not diminish size of watery acreage =
Lokinga M^{\underline{t}s} Kone M^{\underline{t}s} no =
Derbyshire neck seen at Bangweolo =
sandy bottom - Return North =
Probocis & poison bag of Tsetse =
[0754]
[page] [754]
Reach Kizinga = way opening out before me [paged] August
confusion produced by Mazitu raid - 7th August
Banyamwezi copper smelting = conical hammer =
cold winds = Hot fountain in Baloba country 8-
Reports of Bonyolo people = Lake Chipokola? =
or Kiñkonza = feeling my way - "Kaskas" =
Note on climate of the watershed written 27 Aug - =
continued on pages marked 8 - 9 - 10 & 11 Aug - 8. - 11 August
Additional note & Syde bin Habibs report - 11<sup>th</sup>
swallows return - Kite when seen - inundation Note on
Note written on 5<sup>th</sup> Oct<sup>r</sup> on detention at Kizinga 12
Irritable ulcers how to treat 13<sup>th</sup>
cross Luongo - Lofubu - Papusi - Luena - =
and Kalungosi at Mosolo - 500 of Insama's 14 oldest map
people meet us - follow road between ranges =
on the East of Moero = From Luau Rt =
go over to Muabo = refuse to shew his =
strongholds the excavations in the hills =
Syde bin Habib = his brother killed in Rua =
[success of in trading & plundering - Mullam sent for] [My] Runaway attendants beg to be
recieved again =
Note on the discovery of the sources of the Nile 15 - 16 - 17 - 18 -
written on 16^{th} August last -
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Additional note on change of climate

from alteration of level of the land - 18 - 19 Lake Nyassa and Tanganyika altitudes & distance 19 Suaheli idea of relation of Tanganyika & Okara or Ukerewe - Dagara's proposal 19<sup>th</sup> Lakes Okara or Ukerewe - Naibash & =Baringo run into one Lake - Detention 20 slaves captured & not criminals die - of broken hearts - Recieve back the runaways -Meröe lost city - African mode of beckoning differs from ours & nodding too - zebra killed -Bones of animals as fuel [wife fled from her husband] - fugitive slave caught - Muhamad Bogharib's kindness 21 -Burton's pet name indicated fear in whom? -Depart for Ujiji, intention frustrated 22 -Warlike demonstration - excitement - -& effects - three people murdered -[0755] -[755]

slave was begun by Bin Juma - country roused [August] 22 stockade built & attacked on three sides - care of Imbozhwa or Babemba to secure wounded -Five chiefs united in attack = prisoner killed -Three days fighting - mistake of the Arabs - visit of Muabo's men - slave owners bad neighbours 23<sup>d</sup> assumptions of - dear captives - Fear that slaves may escape in a retreat - of course 24 they would - Babemba shew fight again - strengthen stockade in fear - -Nkisi - tulubi or idols - Two deities - Reza -Advice asked but not given so long as bin Juma keeps the stolen woman & fish - think that I must follow Muhamad out of the false position but 25 resolve to run the risk of attack - captives restored -March unmolested - Pretty slave women all escape - Traders hospitality to each other 26 cotton grass & brakens shew damp climate -Sydes brother dies - slaves escape entirely -No forgiveness for bloodshed by Moslem Arabs -Chisabi the chief and dead elephant - cross Lofunso River - - Syde bin Habib reports of Rua and Katanga - Breed of short legged goats - Gold in pool of a waterfall - West Lualaba or Lofu goes with Lufira into a Lake in Rua - -Robber islands in East Lualaba -Notes on Lufira from a native hunter -Fountain of Lufira - Lofu & Liambai - in and Earthen mound = "Segulo" = anthill -Christmas Day - at - M<sup>t</sup> Kalanga - -False reports of English steamer 27 -

River Lufuko - to Tanganyika East 28 - Pneumonia from being wet once too often - carried to confluence of Lofuko Parra - Extract the insect called "Funye from - body & limbs - Embark on Lake - [0756]
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Copy of letter to Lord Stanley now August Secretary of State for Foreign Affairs 29 -Copy continued 30 Copy of D° continued - 31 -

Copy of D<sup>o</sup> continued - 1 September Copy of Do finished - 2 -Copy of letter to Seyed Majid & to Sultan Abdullah 3 - 4 journal continued - Kasanga Islet 5-Cross Lake - evidence of a fresh current -Kibize islet - Kabogo and Ujiji -Goods a missing by theft - Ill conditioned -Arab Zahor our host at Kasanga -Canoes smashed in a storm the Masika season - finish letters for home 6 -Thani's arrival reported - Malachite = Syde -[bin Habib's brother killed by Bakatala of -West Lualaba - Rock dwellings Mokwamba -English sympathy with slave holding - 7 -Ujijian fear of my letters - change house -Tanganyika encroachment Eastwards -Floating Confervae shew the current - curious 8 idea of the Ujijians as to the waterflow - -Visitors from Mokamba of Usige or Uzige -Feeling for the way - Duplicity of headman 9at Ujiji - Resolve to go to Manyema rather than to Mokamba - Leave Ujiji -Kabogo M<sup>t</sup> - [][calms - at full moon] crossing place to Kasenge 11 sound & lose part of line 326 fathoms pull all night - man land at Kasenge -Baguha honest - Banyamwez not -R Lagumbe - Trees covered with -Lichens mark humidity - Peace signal -River Lobumba called further West -Lobumba Luasse Luamo - Sept 12 -R Loungwa deep cut - Black smoke lowering temperature 13 -Kibila hot fountain - Kunde's at Rt Katamba - -[0757]

Suaheli superstition as to elephants September

[757]

M<sup>t</sup> Moloni - Large trees - Dugumbe 13-Meet parrots and find palm trees over high mountains with fine rills 14 Sept-Monandenda's - houses - Westing =  $15 \text{ Sept}^{\underline{r}}$ Moenekuss or Bambarre mixing blood with strangers - nasty wood -Fear of Manyuema cannibalism -Soko or gorillah rain medicine -Soko's house or nest - Host spring circumcision general in Manyuema small variety of elephant - 16 Sept<sup>r</sup> Nigger Moslem feats - copper rings -Go westwards Lualaba R 17 Sept<sup>r</sup> Manyuema houses - clean -Arab propagation not of faith but of bugs and Syphilis - House wife thrift - Isolation of the people - country beautiful -Maize its own thatch - suspicion -Why come so far if we have food -Slaves not wanted by Manyuema 18 Sept Moenekirumbo's people afraid 19 and shew us out of the country journal to be continued after -Despatches No 1st Bambarre 20 Sept  $15\frac{\text{th}}{\text{Nov}^{\text{r}}}$  1870 ends 27 Sept<sup>r</sup> Despatch No 2 - Earl of Clarendon Dated Ujiji 1st Nov- 1871 - being thanks for search Expedition of Young and No 2 - to Lord Clarendon of same date 1st Nov--Despatch to Earl Granville Nº 3 - Ujiji 14 Nov<sup>r</sup> 1871 enclosing a complaint sent to D- Kirk and our Government over changes by Ludha (to D<sup>r</sup> Kirk) 17 Oct<sup>r</sup>