## Letter to Arthur Tidman, 25 February 1862

Livingstone, David, 1813-1873

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H.M. Exploring Ship Pioneer,

Zambesi 25<sup>th</sup>Feby1862

## Private

Rev<sup>d</sup> D<sup>r</sup> Tidman

My Dear Sir

While thankfully acknow ledging your letter of 5th July last, I confess that the statements respecting the treatment endured by the Makololo missionaries are perfectly astounding, yet, though far from supposing myself to be proof against misrepresentation I cannot concieve how I could have been so grievously misled as you imagine. If you allow me to state a few particulars connected with our visit I may possibly appear not altogether unreasonable in withholding my assent to the statements so generally recieved, even should the opinion that the mission ought to be abandoned not be modified.

Sekeletuwas labouring under a skin disease when we arrived which we did not then know but now believe to be leprosy. He was shut up apart from his people and with the exception of his mother and a near relative, no one was admitted to his presence save <sup>r</sup> Kirk and myself. He was low

 $\rm M^{\underline{r}\underline{s}}$  Livingstone joined me in good health on Thu  $\rm 1^{\underline{s}\underline{t}}currt.$  I thank you [0002]

spirited enough in the belief that the disease had been inflicted by witch craft for which some influential headmen had been executed, but he treated us with exactly the same cordialty as he did in former years when I was alone He was by no means popular, and was believed by many to be more deformed by the disease than we found him to be. Some had talked openly of deposing him. which was equivalent to killing him. but from both well and illaffected we recieved the unvarying testimony that M<sup>r</sup> and M<sup>rs</sup> Helmore had been highly valued by both chief and people. The subject tribes are by no means so tongue-tied there as they are under Mosilikatze, yet not at Sesheke and Linyanti alone did they speak well of our departed friend but on the East coast utterance was given occasionally to expressions respecting Helmore which were particularly gratifying. D- Kirk who alone of our company understands Sechnanarecieved the very same impressions that I did. Moboka the son of a man who escaped execution in the witchcraft affair by flight to Lechulathelee had certainly no great love for Sekeletu. Yet he spoke of M<sup>r</sup> Helmorerecieving supplies of meat whenever he asked. and when nearly insensible the chief asked him if he wished meat and M-H shook his head & smiled. The difference of social position to which you refer was not viewed by the Makololo as the missionaries may have looked upon it-

very heartily for your kind wishes and letter and also for the Report beg you not to think that I in the least condescended that [ Price] unfit for his office- greater experience will no doubt enable him to get on better- Ever affectionately Yours David Livingstone [0003]

for in speaking kindly of Helmore, they often remarked "he was just like you a man with a heart" i-e. a kind man.

It was also very painfully apparent that no feelings of respect were entertained towards M<sup>r</sup> Price. I have refrained from saying a word to anyone on this point but yourself. Thus, while Helmore was represented as recieving supplies of meat "Price might ask long enough before he got any." And Helmore was said to have declared after the death of his wife "that Price being a child might return, but he (H.) never would go back, but proceed onward as soon as I came whether his elders had sent him." The question was put repeatedly Why was Helmore not taken to the Highlands-

and the answer was just what I gave you-It is notorious that only two influential men in the tribe object to the whole tribe removing thither and the general belief was that had he lived a little longer M-H. would have led them to the South East. We never heard a syllable to his disadvantage but we overheard one man tell another [~][who had come from Lette] that having gone to M<sup>r</sup>P.'s waggon while the latter was at a meal he was kicked away, and he added "Had Sekeletu not been there by – I would have fought with him." Some remarks made at a public meeting at Cape Town[^][about binding a man to his waggon wheel &c] and fortunately unreported in the papers - and a statement about using his revolver with the Makololo made at the Royal Observatory before going into the country at all lead me to make some abatement [0004]as to the colouring without questioning M<sup>r</sup>P.'s veracity. It was abundantly evident that he

had failed to secure the respect of either chief or people. This is no justification of any wrong the Makololo may have committed, but it is remarkable, if they recieved no provocation, that they should shew so much rapacity towards M<sup>r</sup> Price, and leave my goods safely in my waggon & in their huts though the boxes are unlocked.

As to the further prosecution of this mission

I am very glad to see in your Report since I began this letter that you still look hopefully forward. I grieve over the loss this country has sustained in the departure of our brother to his rest. Fine Englishmen have died in that country since the discovery of Lake Agami. One perished by trying to save a duck in the Zouga. Another, with his servant, was lost under suspicion of foul play - Another ran madly under the feet of an elephant and others blew themselves up with gunpowder the tenth, with his wife, he's at Linyanti & of the whole he alone had an object worth risking his life for. There, without a tree within a hundred yards to mark the spot, he rests from his labours, as good and as devoted a missionary as ever left England. I collected a few bones & placed him over his head - there is not a stone in the country - but these will soon vanish and his memory will remain only in men's hearts - I still

feel convinced that a flourishing mission might be established there by a judicious missionary

I was only one day there & went over from Sesheke only for my medicine box [0005]

P.S. It has occurred to me to add that the treatment we recieved was not the effect of presents as each of the men from Lette had a load of his own and they would not carry much for us or their chief. We abstained from complaining of this as it would have caused the confiscation of all their hard earned property. We gave Sekeletu comparatively little & may have appeared stingy.

The want of horses was severly felt by M<sup>r</sup> Helmore. It is not likely that I should have recommended them to one who knew the country so well but he was seen at one of the watering places in the Desert [0006] by M<sup>r</sup> Baldwin whom I met at the falls and had been vainly trying to get meat several nights by waiting at the water. M<sup>r</sup>B. rode out & killed a couple of giraffes for them. I always had horses either my own or M<sup>r</sup> Oswells.

## D. Livingstone