

Galatians

Galatians Chapter 1

¹Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)

²And all the brethren which are with me, unto the churches of Galatia:

³Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

⁴Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

⁵To whom be glory for ever and ever. Amen.

⁶I marvel that you are so soon removed from him that called you into the grace of Christ unto another gospel:

⁷Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

⁸But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

⁹As we said before, so say I now again, if any man preach any other gospel unto you than that you have received, let him be accursed.

¹⁰For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

¹¹But I certify you, brethren, that the gospel which was preached of me is not after man.

¹²For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

¹³For you have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

¹⁴And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

¹⁵But when it pleased God, who separated me from my mother's womb, and called me by his grace,

¹⁶To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

¹⁷Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

¹⁸Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.

¹⁹But other of the apostles saw I none, save James the Lord's brother.

²⁰Now the things which I write unto you, behold, before God, I lie not.

²¹Afterwards I came into the regions of Syria and Cilicia;

²²And was unknown by face unto the churches of Judea which were in Christ:

²³But they had heard only, That he which persecuted us in times past now preaches the faith which once he destroyed.

²⁴And they glorified God in me.

Galatians Chapter 2

¹Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.

²And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

³But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

⁴And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

⁵To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

⁶But of these who seemed to be somewhat, (whatsoever they were, it makes no matter to me: God accepts no man's person:) for they who seemed to be somewhat in conference added nothing to me:

⁷But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

⁸(For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

⁹And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

¹⁰Only they would that we should remember the poor; the same which I also was forward to do.

¹¹But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

¹²For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

¹³And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

¹⁴But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If you, being a Jew, live after the manner of Gentiles, and not as do the Jews, why compellest you the Gentiles to live as do the Jews?

¹⁵We who are Jews by nature, and not sinners of the Gentiles,

¹⁶Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

¹⁷But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

¹⁸For if I build again the things which I destroyed, I make myself a transgressor.

¹⁹For I through the law am dead to the law, that I might live unto God.

²⁰I am crucified with Christ: nevertheless I live; yet not I, but Christ lives in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

²¹I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

Galatians Chapter 3

¹O foolish Galatians, who has bewitched you, that you should not obey the truth, before whose eyes Jesus Christ has been evidently set forth, crucified among you?

²This only would I learn of you, Received you the Spirit by the works of the law, or by the hearing of faith?

³Are you so foolish? having begun in the Spirit, are you now made perfect by the flesh?

⁴Have you suffered so many things in vain? if it be yet in vain.

⁵He therefore that ministers to you the Spirit, and works miracles among you, does he it by the works of the law, or by the hearing of faith?

⁶Even as Abraham believed God, and it was accounted to him for righteousness.

⁷Know you therefore that they which are of faith, the same are the children of Abraham.

⁸And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In you shall all nations be blessed.

⁹So then they which be of faith are blessed with faithful Abraham.

¹⁰For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continues not in all things which are written in the book of the law to do them.

¹¹But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

¹²And the law is not of faith: but, The man that does them shall live in them.

¹³Christ has redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangs on a tree:

¹⁴That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

¹⁵Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or adds thereto.

¹⁶Now to Abraham and his seed were the promises made. He says not, And to seeds, as of many; but as of one, And to your seed, which is Christ.

¹⁷And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

¹⁸For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

¹⁹Wherefore then serves the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

²⁰Now a mediator is not a mediator of one, but God is one.

²¹Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

²²But the scripture has concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

²³But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

²⁴Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

²⁵But after that faith is come, we are no longer under a schoolmaster.

²⁶For you are all the children of God by faith in Christ Jesus.

²⁷For as many of you as have been baptized into Christ have put on Christ.

²⁸There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for you are all one in Christ Jesus.

²⁹And if you be Christ's, then are you Abraham's seed, and heirs according to the promise.

Galatians Chapter 4

¹Now I say, That the heir, as long as he is a child, differs nothing from a servant, though he be lord of all;

²But is under tutors and governors until the time appointed of the father.

³Even so we, when we were children, were in bondage under the elements of the world:

⁴But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

⁵To redeem them that were under the law, that we might receive the adoption of sons.

⁶And because you are sons, God has sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

⁷Wherefore you are no more a servant, but a son; and if a son, then an heir of God through Christ.

⁸Howbeit then, when you knew not God, you did service unto them which by nature are no gods.

⁹But now, after that you have known God, or rather are known of God, how turn you again to the weak and beggarly elements, whereunto you desire again to be in bondage?

¹⁰You observe days, and months, and times, and years.

¹¹I am afraid of you, lest I have bestowed upon you labour in vain.

¹²Brethren, I beseech you, be as I am; for I am as you are: you have not injured me at all.

¹³You know how through infirmity of the flesh I preached the gospel unto you at the first.

¹⁴And my temptation which was in my flesh you despised not, nor rejected; but received me as an angel of God, even as Christ Jesus.

¹⁵Where is then the blessedness you spoke of? for I bear you record, that, if it had been possible, you would have plucked out your own eyes, and have given them to me.

¹⁶Am I therefore become your enemy, because I tell you the truth?

¹⁷They zealously affect you, but not well; yea, they would exclude you, that you might affect them.

¹⁸But it is good to be zealously affected always in a good thing, and not only when I am present with you.

¹⁹My little children, of whom I travail in birth again until Christ be formed in you,

²⁰I desire to be present with you now, and to change my voice; for I stand in doubt of you.

²¹Tell me, you that desire to be under the law, do you not hear the law?

²²For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

²³But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

²⁴Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which genders to bondage, which is Agar.

²⁵For this Agar is mount Sinai in Arabia, and answers to Jerusalem which now is, and is in bondage with her children.

²⁶But Jerusalem which is above is free, which is the mother of us all.

²⁷For it is written, Rejoice, you barren that bearest not; break forth and cry, you that travailest not: for the desolate has many more children than she which has an husband.

²⁸Now we, brethren, as Isaac was, are the children of promise.

²⁹But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

³⁰Nevertheless what says the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

³¹So then, brethren, we are not children of the bondwoman, but of the free.

Galatians Chapter 5

¹Stand fast therefore in the liberty wherewith Christ has made us free, and be not entangled again with the yoke of bondage.

²Behold, I Paul say unto you, that if you be circumcised, Christ shall profit you nothing.

³For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

⁴Christ is become of no effect unto you, whosoever of you are justified by the law; you are fallen from grace.

⁵For we through the Spirit wait for the hope of righteousness by faith.

⁶For in Jesus Christ neither circumcision avails any thing, nor uncircumcision; but faith which works by love.

⁷You did run well; who did hinder you that you should not obey the truth?

⁸This persuasion comes not of him that calls you.

⁹A little leaven leavens the whole lump.

¹⁰I have confidence in you through the Lord, that you will be none otherwise minded: but he that troubles you shall bear his judgment, whosoever he be.

¹¹And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

¹²I would they were even cut off which trouble you.

¹³For, brethren, you have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

¹⁴For all the law is fulfilled in one word, even in this; You shall love your neighbour as yourself.

¹⁵But if you bite and devour one another, take heed that you be not consumed one of another.

¹⁶This I say then, Walk in the Spirit, and you shall not fulfil the lust of the flesh.

¹⁷For the flesh lusts against the Spirit, and the Spirit against the flesh: and these are contrary the one to

the other: so that you cannot do the things that you would.

¹⁸But if you be led of the Spirit, you are not under the law.

¹⁹Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

²⁰Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

²¹Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

²²But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith,

²³Meekness, temperance: against such there is no law.

²⁴And they that are Christ's have crucified the flesh with the affections and lusts.

²⁵If we live in the Spirit, let us also walk in the Spirit.

²⁶Let us not be desirous of vain glory, provoking one another, envying one another.

Galatians Chapter 6

¹Brethren, if a man be overtaken in a fault, you which are spiritual, restore such an one in the spirit of meekness; considering yourself, lest you also be tempted.

²Bear you one another's burdens, and so fulfil the law of Christ.

³For if a man think himself to be something, when he is nothing, he deceives himself.

⁴But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

⁵For every man shall bear his own burden.

⁶Let him that is taught in the word communicate unto him that teaches in all good things.

⁷Be not deceived; God is not mocked: for whatsoever a man sows, that shall he also reap.

⁸For he that sows to his flesh shall of the flesh reap corruption; but he that sows to the Spirit shall of the Spirit reap life everlasting.

⁹And let us not be weary in well doing: for in due season we shall reap, if we faint not.

¹⁰As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

¹¹You see how large a letter I have written unto you with mine own hand.

¹²As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

¹³For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

¹⁴But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

¹⁵For in Christ Jesus neither circumcision avails any thing, nor uncircumcision, but a new creature.

¹⁶And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.

¹⁷From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

¹⁸Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

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