

Leviticus

Leviticus is God's guidebook for His newly redeemed people, showing them how to worship, serve, and obey a holy God. Fellowship with God through sacrifice and obedience show the awesome holiness of the God of Israel. Indeed, "Ye shall be holy: for I Lord your God *am* holy" (19:2)

Leviticus focuses on the worship and walk of the nation of God. In Exodus, Israel was redeemed and established as a kingdom of priests and a holy nation. Leviticus shows how God's people are to fulfill their priestly calling.

The Hebrew title is *Wayyiqra*, "And He Called." The Talmud refers to Leviticus as the "Law of the Priests," and the "Law of the Offerings." The Greek title appearing in the Septuagint is *Leuitikon*, "That Which Pertains to the Levites." From this word, the Latin Vulgate derived its name *Leviticus* which was adopted as the English title. This title is slightly misleading because the book does not deal with the Levites as a whole but more with the priests, a segment of the Levites.

Leviticus Chapter 1

The Burnt Offering

¹And the Lord called unto Moses, and spoke unto him out of the tabernacle of the congregation, saying,

²Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the Lord, you shall bring your offering of the cattle, even of the herd, and of the flock.

³If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the Lord.

⁴And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

⁵And he shall kill the bullock before the Lord: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation.

⁶And he shall flay the burnt offering, and cut it into his pieces.

⁷And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

⁸And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar:

⁹But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the Lord.

¹⁰And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

¹¹And he shall kill it on the side of the altar northward before the Lord: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

¹²And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that is on the fire which is upon the altar:

¹³But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the Lord.

¹⁴And if the burnt sacrifice for his offering to the Lord be of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

¹⁵And the priest shall bring it unto the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar:

¹⁶And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

¹⁷And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the Lord.

Leviticus Chapter 2

The Grain Offering

¹And when any will offer a meat offering unto the Lord, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:

²And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the Lord:

³And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the Lord made by fire.

⁴And if you bring an oblation of a meat offering baken in the oven, it shall be unleavened cakes of fine flour

mingled with oil, or unleavened wafers anointed with oil.

⁵And if your oblation be a meat offering baked in a pan, it shall be of fine flour unleavened, mingled with oil.

⁶You shall part it in pieces, and pour oil thereon: it is a meat offering.

⁷And if your oblation be a meat offering baked in the fryingpan, it shall be made of fine flour with oil.

⁸And you shall bring the meat offering that is made of these things unto the Lord: and when it is presented unto the priest, he shall bring it unto the altar.

⁹And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the Lord.

¹⁰And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the Lord made by fire.

¹¹No meat offering, which you shall bring unto the Lord, shall be made with leaven: for you shall burn no leaven, nor any honey, in any offering of the Lord made by fire.

¹²As for the oblation of the firstfruits, you shall offer them unto the Lord: but they shall not be burnt on the altar for a sweet savour.

¹³And every oblation of your meat offering shall you season with salt; neither shall you suffer the salt of the covenant of your God to be lacking from your meat offering: with all yours offerings you shall offer salt.

¹⁴And if you offer a meat offering of your firstfruits unto the Lord, you shall offer for the meat offering of your firstfruits green ears of corn dried by the fire, even corn beaten out of full ears.

¹⁵And you shall put oil upon it, and lay frankincense thereon: it is a meat offering.

¹⁶And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the Lord.

Leviticus Chapter 3

The Peace Offering

¹And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before the Lord.

²And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of

the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

³And he shall offer of the sacrifice of the peace offering an offering made by fire unto the Lord; the fat that covers the inwards, and all the fat that is upon the inwards,

⁴And the two kidneys, and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

⁵And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the Lord.

⁶And if his offering for a sacrifice of peace offering unto the Lord be of the flock; male or female, he shall offer it without blemish.

⁷If he offer a lamb for his offering, then shall he offer it before the Lord.

⁸And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

⁹And he shall offer of the sacrifice of the peace offering an offering made by fire unto the Lord; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covers the inwards, and all the fat that is upon the inwards,

¹⁰And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

¹¹And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the Lord.

¹²And if his offering be a goat, then he shall offer it before the Lord.

¹³And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

¹⁴And he shall offer thereof his offering, even an offering made by fire unto the Lord; the fat that covers the inwards, and all the fat that is upon the inwards,

¹⁵And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

¹⁶And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the Lord's.

¹⁷It shall be a perpetual statute for your generations throughout all your dwellings, that you eat neither

fat nor blood.

Leviticus Chapter 4

The Sin Offering

¹And the Lord spoke unto Moses, saying,

²Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the Lord concerning things which ought not to be done, and shall do against any of them:

³If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he has sinned, a young bullock without blemish unto the Lord for a sin offering.

⁴And he shall bring the bullock unto the door of the tabernacle of the congregation before the Lord; and shall lay his hand upon the bullock's head, and kill the bullock before the Lord.

⁵And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

⁶And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the Lord, before the vail of the sanctuary.

⁷And the priest shall put some of the blood upon the horns of the altar of sweet incense before the Lord, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

⁸And he shall take off from it all the fat of the bullock for the sin offering; the fat that covers the inwards, and all the fat that is upon the inwards,

⁹And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

¹⁰As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

¹¹And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

¹²Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

¹³And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any

of the commandments of the Lord concerning things which should not be done, and are guilty;

¹⁴When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

¹⁵And the elders of the congregation shall lay their hands upon the head of the bullock before the Lord: and the bullock shall be killed before the Lord.

¹⁶And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

¹⁷And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the Lord, even before the vail.

¹⁸And he shall put some of the blood upon the horns of the altar which is before the Lord, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

¹⁹And he shall take all his fat from him, and burn it upon the altar.

²⁰And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

²¹And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation.

²²When a ruler has sinned, and done somewhat through ignorance against any of the commandments of the Lord his God concerning things which should not be done, and is guilty;

²³Or if his sin, wherein he has sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

²⁴And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the Lord: it is a sin offering.

²⁵And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

²⁶And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

²⁷And if any one of the common people sin through ignorance, while he does somewhat against any of the

commandments of the Lord concerning things which ought not to be done, and be guilty;

²⁸Or if his sin, which he has sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he has sinned.

²⁹And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

³⁰And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

³¹And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the Lord; and the priest shall make an atonement for him, and it shall be forgiven him.

³²And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

³³And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

³⁴And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

³⁵And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the Lord: and the priest shall make an atonement for his sin that he has committed, and it shall be forgiven him.

Leviticus Chapter 5

The Trespass Offering

¹And if a soul sin, and hear the voice of swearing, and is a witness, whether he has seen or known of it; if he do not utter it, then he shall bear his iniquity.

²Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty.

³Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knows of it, then he shall be guilty.

⁴Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knows of it, then he shall be guilty in one of these.

⁵And it shall be, when he shall be guilty in one of these things, that he shall confess that he has sinned in that thing:

⁶And he shall bring his trespass offering unto the Lord for his sin which he has sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

⁷And if he be not able to bring a lamb, then he shall bring for his trespass, which he has committed, two turtledoves, or two young pigeons, unto the Lord; one for a sin offering, and the other for a burnt offering.

⁸And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:

⁹And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin offering.

¹⁰And he shall offer the second for a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he has sinned, and it shall be forgiven him.

¹¹But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.

¹²Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the Lord: it is a sin offering.

¹³And the priest shall make an atonement for him as touching his sin that he has sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat offering.

Offerings With Restitution

¹⁴And the Lord spoke unto Moses, saying,

¹⁵If a soul commit a trespass, and sin through ignorance, in the holy things of the Lord; then he shall bring for his trespass unto the Lord a ram without blemish out of the flocks, with your estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering.

¹⁶And he shall make amends for the harm that he has done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

¹⁷And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the Lord; though he wist it not, yet is he guilty, and shall bear his iniquity.

¹⁸And he shall bring a ram without blemish out of the flock, with your estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him.

¹⁹It is a trespass offering: he has certainly trespassed against the Lord.

Leviticus Chapter 6

¹And the Lord spoke unto Moses, saying,

²If a soul sin, and commit a trespass against the Lord, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or has deceived his neighbour;

³Or have found that which was lost, and lies concerning it, and swears falsely; in any of all these that a man does, sinning therein:

⁴Then it shall be, because he has sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he has deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

⁵Or all that about which he has sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertains, in the day of his trespass offering.

⁶And he shall bring his trespass offering unto the Lord, a ram without blemish out of the flock, with your estimation, for a trespass offering, unto the priest:

⁷And the priest shall make an atonement for him before the Lord: and it shall be forgiven him for any thing of all that he has done in trespassing therein.

The Law Of The Burnt Offering

⁸And the Lord spoke unto Moses, saying,

⁹Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

¹⁰And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire has consumed with the burnt offering on the altar, and he shall put them beside the altar.

¹¹And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

¹²And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

¹³The fire shall ever be burning upon the altar; it shall never go out.

The Law Of The Grain Offering

¹⁴And this is the law of the meat offering: the sons of Aaron shall offer it before the Lord, before the altar.

¹⁵And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the Lord.

¹⁶And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

¹⁷It shall not be baken with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering.

¹⁸All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the Lord made by fire: every one that touches them shall be holy.

¹⁹And the Lord spoke unto Moses, saying,

²⁰This is the offering of Aaron and of his sons, which they shall offer unto the Lord in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

²¹In a pan it shall be made with oil; and when it is baken, you shall bring it in: and the baken pieces of the meat offering shall you offer for a sweet savour unto the Lord.

²²And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the Lord; it shall be wholly burnt.

²³For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

The Law Of The Sin Offering

²⁴And the Lord spoke unto Moses, saying,

²⁵Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the Lord: it is most holy.

²⁶The priest that offers it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

²⁷Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, you shall wash that whereon it was sprinkled in the holy place.

²⁸But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water.

²⁹All the males among the priests shall eat thereof: it is most holy.

³⁰And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire.

Leviticus Chapter 7

The Law Of The Trespass Offering

¹Likewise this is the law of the trespass offering: it is most holy.

²In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

³And he shall offer of it all the fat thereof; the rump, and the fat that covers the inwards,

⁴And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away:

⁵And the priest shall burn them upon the altar for an offering made by fire unto the Lord: it is a trespass offering.

⁶Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy.

⁷As the sin offering is, so is the trespass offering: there is one law for them: the priest that makes atonement therewith shall have it.

⁸And the priest that offers any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he has offered.

⁹And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offers it.

¹⁰And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one as much as another.

The Law Of Peace Offering

¹¹And this is the law of the sacrifice of peace offerings, which he shall offer unto the Lord.

¹²If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

¹³Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

¹⁴And of it he shall offer one out of the whole oblation for an heave offering unto the Lord, and it shall be the priest's that sprinkles the blood of the peace offerings.

¹⁵And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

¹⁶But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offers his sacrifice: and on the morrow also the remainder of it shall be eaten:

¹⁷But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

¹⁸And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offers it: it shall be an abomination, and the soul that eats of it shall bear his iniquity.

¹⁹And the flesh that touches any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

²⁰But the soul that eats of the flesh of the sacrifice of peace offerings, that pertain unto the Lord, having his uncleanness upon him, even that soul shall be cut off from his people.

²¹Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the Lord, even that soul shall be cut off from his people.

Fat And Blood May Not Be Eaten

²²And the Lord spoke unto Moses, saying,

²³Speak unto the children of Israel, saying, You shall eat no manner of fat, of ox, or of sheep, or of goat.

²⁴And the fat of the beast that dies of itself, and the fat of that which is torn with beasts, may be used in any other use: but you shall in no wise eat of it.

²⁵For whosoever eats the fat of the beast, of which men offer an offering made by fire unto the Lord, even the soul that eats it shall be cut off from his people.

²⁶Moreover you shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

²⁷Whatsoever soul it be that eats any manner of blood, even that soul shall be cut off from his people.

The Portion Of Aaron And His Sons

²⁸And the Lord spoke unto Moses, saying,

²⁹Speak unto the children of Israel, saying, He that offers the sacrifice of his peace offerings unto the Lord shall bring his oblation unto the Lord of the sacrifice of his peace offerings.

³⁰His own hands shall bring the offerings of the Lord made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before the Lord.

³¹And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'.

³²And the right shoulder shall you give unto the priest for an heave offering of the sacrifices of your peace offerings.

³³He among the sons of Aaron, that offers the blood of the peace offerings, and the fat, shall have the right shoulder for his part.

³⁴For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

³⁵This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the Lord made by fire, in the day when he presented them to minister unto the Lord in the priest's office;

³⁶Which the Lord commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations.

³⁷This is the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

³⁸Which the Lord commanded Moses in mount Sinai, in the day that he commanded the children of Israel to

offer their oblations unto the Lord, in the wilderness of Sinai.

Leviticus Chapter 8

Aaron And His Sons Consecrated

¹And the Lord spoke unto Moses, saying,

²Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

³And gather you all the congregation together unto the door of the tabernacle of the congregation.

⁴And Moses did as the Lord commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

⁵And Moses said unto the congregation, This is the thing which the Lord commanded to be done.

⁶And Moses brought Aaron and his sons, and washed them with water.

⁷And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith.

⁸And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

⁹And he put the mitre upon his head; also upon the mitre, even upon his forefront, did he put the golden plate, the holy crown; as the Lord commanded Moses.

¹⁰And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.

¹¹And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

¹²And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

¹³And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the Lord commanded Moses.

¹⁴And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

¹⁵And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

¹⁶And he took all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.

¹⁷But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the Lord commanded Moses.

¹⁸And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.

¹⁹And he killed it; and Moses sprinkled the blood upon the altar round about.

²⁰And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

²¹And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the Lord; as the Lord commanded Moses.

²²And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

²³And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

²⁴And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

²⁵And he took the fat, and the rump, and all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and the right shoulder:

²⁶And out of the basket of unleavened bread, that was before the Lord, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:

²⁷And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the Lord.

²⁸And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were consecrations for a sweet savour: it is an offering made by fire unto the Lord.

²⁹And Moses took the breast, and waved it for a wave offering before the Lord: for of the ram of consecration it was Moses' part; as the Lord commanded Moses.

³⁰And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

³¹And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

³²And that which remains of the flesh and of the bread shall you burn with fire.

³³And you shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

³⁴As he has done this day, so the Lord has commanded to do, to make an atonement for you.

³⁵Therefore shall you abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the Lord, that you die not: for so I am commanded.

³⁶So Aaron and his sons did all things which the Lord commanded by the hand of Moses.

Leviticus Chapter 9

The Priestly Ministry Begins

¹And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;

²And he said unto Aaron, Take you a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the Lord.

³And unto the children of Israel you shall speak, saying, Take you a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;

⁴Also a bullock and a ram for peace offerings, to sacrifice before the Lord; and a meat offering mingled with oil: for to day the Lord will appear unto you.

⁵And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the Lord.

⁶And Moses said, This is the thing which the Lord commanded that you should do: and the glory of the Lord shall appear unto you.

⁷And Moses said unto Aaron, Go unto the altar, and offer your sin offering, and your burnt offering, and make an atonement for yourself, and for the people:

and offer the offering of the people, and make an atonement for them; as the Lord commanded.

⁸Aaron therefore went unto the altar, and slew the calf of the sin offering, which was for himself.

⁹And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:

¹⁰But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the Lord commanded Moses.

¹¹And the flesh and the hide he burnt with fire without the camp.

¹²And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

¹³And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt them upon the altar.

¹⁴And he did wash the inwards and the legs, and burnt them upon the burnt offering on the altar.

¹⁵And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it, and offered it for sin, as the first.

¹⁶And he brought the burnt offering, and offered it according to the manner.

¹⁷And he brought the meat offering, and took an handful thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning.

¹⁸He slew also the bullock and the ram for a sacrifice of peace offerings, which was for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

¹⁹And the fat of the bullock and of the ram, the rump, and that which covers the inwards, and the kidneys, and the caul above the liver:

²⁰And they put the fat upon the breasts, and he burnt the fat upon the altar:

²¹And the breasts and the right shoulder Aaron waved for a wave offering before the Lord; as Moses commanded.

²²And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

²³And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the

people: and the glory of the Lord appeared unto all the people.

²⁴And there came a fire out from before the Lord, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces.

Leviticus Chapter 10

The Profane First Of Nadab And Abihu

¹And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the Lord, which he commanded them not.

²And there went out fire from the Lord, and devoured them, and they died before the Lord.

³Then Moses said unto Aaron, This is it that the Lord spoke, saying, I will be sanctified in them that come nigh(near) me, and before all the people I will be glorified. And Aaron held his peace.

⁴And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

⁵So they went near, and carried them in their coats out of the camp; as Moses had said.

⁶And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest you die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the Lord has kindled.

⁷And you shall not go out from the door of the tabernacle of the congregation, lest you die: for the anointing oil of the Lord is upon you. And they did according to the word of Moses.

Conduct Prescribed For Priests

⁸And the Lord spoke unto Aaron, saying,

⁹Do not drink wine nor strong drink, you, nor your sons with you, when you go into the tabernacle of the congregation, lest you die: it shall be a statute for ever throughout your generations:

¹⁰And that you may put difference between holy and unholy, and between unclean and clean;

¹¹And that you may teach the children of Israel all the statutes which the Lord has spoken unto them by the hand of Moses.

¹²And Moses spoke unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remains of the offerings of the Lord

made by fire, and eat it without leaven beside the altar: for it is most holy:

¹³And you shall eat it in the holy place, because it is your due, and your sons' due, of the sacrifices of the Lord made by fire: for so I am commanded.

¹⁴And the wave breast and heave shoulder shall you eat in a clean place; you, and your sons, and your daughters with you: for they be your due, and your sons' due, which are given out of the sacrifices of peace offerings of the children of Israel.

¹⁵The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the Lord; and it shall be yours, and your sons' with you, by a statute for ever; as the Lord has commanded.

¹⁶And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying,

¹⁷Wherefore have you not eaten the sin offering in the holy place, seeing it is most holy, and God has given it you to bear the iniquity of the congregation, to make atonement for them before the Lord?

¹⁸Behold, the blood of it was not brought in within the holy place: you should indeed have eaten it in the holy place, as I commanded.

¹⁹And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the Lord; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the Lord?

²⁰And when Moses heard that, he was content.

Leviticus Chapter 11

Foods Permitted And Forbidden

¹And the Lord spoke unto Moses and to Aaron, saying unto them,

²Speak unto the children of Israel, saying, These are the beasts which you shall eat among all the beasts that are on the earth.

³Whatsoever parts the hoof, and is clovenfooted, and chews the cud, among the beasts, that shall you eat.

⁴Nevertheless these shall you not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he chews the cud, but divides not the hoof; he is unclean unto you.

⁵And the coney, because he chews the cud, but divides not the hoof; he is unclean unto you.

⁶And the hare, because he chews the cud, but divides not the hoof; he is unclean unto you.

⁷And the swine, though he divide the hoof, and be clovenfooted, yet he chews not the cud; he is unclean to you.

⁸Of their flesh shall you not eat, and their carcase shall you not touch; they are unclean to you.

⁹These shall you eat of all that are in the waters: whatsoever has fins and scales in the waters, in the seas, and in the rivers, them shall you eat.

¹⁰And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:

¹¹They shall be even an abomination unto you; you shall not eat of their flesh, but you shall have their carcases in abomination.

¹²Whatsoever has no fins nor scales in the waters, that shall be an abomination unto you.

¹³And these are they which you shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray,

¹⁴And the vulture, and the kite after his kind;

¹⁵Every raven after his kind;

¹⁶And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

¹⁷And the little owl, and the cormorant, and the great owl,

¹⁸And the swan, and the pelican, and the gier eagle,

¹⁹And the stork, the heron after her kind, and the lapwing, and the bat.

²⁰All fowls that creep, going upon all four, shall be an abomination unto you.

²¹Yet these may you eat of every flying creeping thing that goes upon all four, which have legs above their feet, to leap withal upon the earth;

²²Even these of them you may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

²³But all other flying creeping things, which have four feet, shall be an abomination unto you.

Unclean Animals

²⁴And for these you shall be unclean: whosoever touches the carcase of them shall be unclean until the even.

²⁵And whosoever bears ought of the carcase of them shall wash his clothes, and be unclean until the even.

²⁶The carcases of every beast which divides the hoof, and is not clovenfooted, nor chews the cud, are unclean unto you: every one that touches them shall be unclean.

²⁷And whatsoever goes upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoever touches their carcase shall be unclean until the even.

²⁸And he that bears the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you.

²⁹These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

³⁰And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

³¹These are unclean to you among all that creep: whosoever does touch them, when they be dead, shall be unclean until the even.

³²And upon whatsoever any of them, when they are dead, does fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

³³And every earthen vessel, whereinto any of them falls, whatsoever is in it shall be unclean; and you shall break it.

³⁴Of all meat which may be eaten, that on which such water comes shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.

³⁵And every thing whereupon any part of their carcase falls shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean and shall be unclean unto you.

³⁶Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which touches their carcase shall be unclean.

³⁷And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean.

³⁸But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you.

³⁹And if any beast, of which you may eat, die; he that touches the carcase thereof shall be unclean until the even.

⁴⁰And he that eats of the carcase of it shall wash his clothes, and be unclean until the even: he also that bears the carcase of it shall wash his clothes, and be unclean until the even.

⁴¹And every creeping thing that creeps upon the earth shall be an abomination; it shall not be eaten.

⁴²Whatsoever goes upon the belly, and whatsoever goes upon all four, or whatsoever has more feet among all creeping things that creep upon the earth, them you shall not eat; for they are an abomination.

⁴³You shall not make yourselves abominable with any creeping thing that creeps, neither shall you make yourselves unclean with them, that you should be defiled thereby.

⁴⁴For I am the Lord your God: you shall therefore sanctify yourselves, and you shall be holy; for I am holy: neither shall you defile yourselves with any manner of creeping thing that creeps upon the earth.

⁴⁵For I am the Lord that brings you up out of the land of Egypt, to be your God: you shall therefore be holy, for I am holy.

⁴⁶This is the law of the beasts, and of the fowl, and of every living creature that moves in the waters, and of every creature that creeps upon the earth:

⁴⁷To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

Leviticus Chapter 12

The Ritual After Childbirth

¹And the Lord spoke unto Moses, saying,

²Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

³And in the eighth day the flesh of his foreskin shall be circumcised.

⁴And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

⁵But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

⁶And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

⁷Who shall offer it before the Lord, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that has born a male or a female.

⁸And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

Leviticus Chapter 13

The Law Concerning Leprosy

¹And the Lord spoke unto Moses and Aaron, saying,

²When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

³And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

⁴If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that has the plague seven days:

⁵And the priest shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:

⁶And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean.

⁷But if the scab spread much abroad in the skin, after that he has been seen of the priest for his cleansing, he shall be seen of the priest again.

⁸And if the priest see that, behold, the scab spreads in the skin, then the priest shall pronounce him unclean: it is a leprosy.

⁹When the plague of leprosy is in a man, then he shall be brought unto the priest;

¹⁰And the priest shall see him: and, behold, if the rising be white in the skin, and it have turned the hair white, and there be quick raw flesh in the rising;

¹¹It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean.

¹²And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that has the plague from his head even to his foot, wheresoever the priest looks;

¹³Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that has the plague: it is all turned white: he is clean.

¹⁴But when raw flesh appears in him, he shall be unclean.

¹⁵And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy.

¹⁶Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

¹⁷And the priest shall see him: and, behold, if the plague be turned into white; then the priest shall pronounce him clean that has the plague: he is clean.

¹⁸The flesh also, in which, even in the skin thereof, was a boil, and is healed,

¹⁹And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;

²⁰And if, when the priest sees it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil.

²¹But if the priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days:

²²And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it is a plague.

²³But if the bright spot stay in his place, and spread not, it is a burning boil; and the priest shall pronounce him clean.

²⁴Or if there be any flesh, in the skin whereof there is a hot burning, and the quick flesh that burns have a white bright spot, somewhat reddish, or white;

²⁵Then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy.

²⁶But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:

²⁷And the priest shall look upon him the seventh day: and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy.

²⁸And if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark; it is a rising of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning.

²⁹If a man or woman have a plague upon the head or the beard;

³⁰Then the priest shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard.

³¹And if the priest look on the plague of the scall, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that has the plague of the scall seven days:

³²And in the seventh day the priest shall look on the plague: and, behold, if the scall spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin;

³³He shall be shaven, but the scall shall he not shave; and the priest shall shut up him that has the scall seven days more:

³⁴And in the seventh day the priest shall look on the scall: and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

³⁵But if the scall spread much in the skin after his cleansing;

³⁶Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he is unclean.

³⁷But if the scall be in his sight at a stay, and that there is black hair grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean.

³⁸If a man also or a woman have in the skin of their flesh bright spots, even white bright spots;

³⁹Then the priest shall look: and, behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that grows in the skin; he is clean.

⁴⁰And the man whose hair is fallen off his head, he is bald; yet is he clean.

⁴¹And he that has his hair fallen off from the part of his head toward his face, he is forehead bald: yet is

he clean.

⁴²And if there be in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead.

⁴³Then the priest shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appears in the skin of the flesh;

⁴⁴He is a leprous man, he is unclean: the priest shall pronounce him utterly unclean; his plague is in his head.

⁴⁵And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

⁴⁶All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be.

The Law Concerning Leprous Garments

⁴⁷The garment also that the plague of leprosy is in, whether it be a woollen garment, or a linen garment;

⁴⁸Whether it be in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

⁴⁹And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it is a plague of leprosy, and shall be showed unto the priest:

⁵⁰And the priest shall look upon the plague, and shut up it that has the plague seven days:

⁵¹And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean.

⁵²He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire.

⁵³And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

⁵⁴Then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more:

⁵⁵And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread; it is unclean;

you shall burn it in the fire; it is fret inward, whether it be bare within or without.

⁵⁶And if the priest look, and, behold, the plague be somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

⁵⁷And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it is a spreading plague: you shall burn that wherein the plague is with fire.

⁵⁸And the garment, either warp, or woof, or whatsoever thing of skin it be, which you shall wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

⁵⁹This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

Leviticus Chapter 14

The Ritual For Cleansing Healed Lepers

¹And the Lord spoke unto Moses, saying,

²This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

³And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;

⁴Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:

⁵And the priest shall command that one of the birds be killed in an earthen vessel over running water:

⁶As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

⁷And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

⁸And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

⁹But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he

shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

¹⁰And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil.

¹¹And the priest that makes him clean shall present the man that is to be made clean, and those things, before the Lord, at the door of the tabernacle of the congregation:

¹²And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the Lord:

¹³And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering is the priest's, so is the trespass offering: it is most holy:

¹⁴And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

¹⁵And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:

¹⁶And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the Lord:

¹⁷And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

¹⁸And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the Lord.

¹⁹And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

²⁰And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

²¹And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

²²And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

²³And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the Lord.

²⁴And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before the Lord:

²⁵And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

²⁶And the priest shall pour of the oil into the palm of his own left hand:

²⁷And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the Lord:

²⁸And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

²⁹And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the Lord.

³⁰And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

³¹Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the Lord.

³²This is the law of him in whom is the plague of leprosy, whose hand is not able to get that which pertains to his cleansing.

The Law Concerning Leprous Houses

³³And the Lord spoke unto Moses and unto Aaron, saying,

³⁴When you be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

³⁵And he that owns the house shall come and tell the priest, saying, It seems to me there is as it were a plague in the house:

³⁶Then the priest shall command that they empty the house, before the priest go into it to see the plague,

that all that is in the house be not made unclean: and afterward the priest shall go in to see the house:

³⁷And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow strakes, greenish or reddish, which in sight are lower than the wall;

³⁸Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

³⁹And the priest shall come again the seventh day, and shall look: and, behold, if the plague be spread in the walls of the house;

⁴⁰Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city:

⁴¹And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

⁴²And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaister the house.

⁴³And if the plague come again, and break out in the house, after that he has taken away the stones, and after he has scraped the house, and after it is plastered;

⁴⁴Then the priest shall come and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house; it is unclean.

⁴⁵And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.

⁴⁶Moreover he that goes into the house all the while that it is shut up shall be unclean until the even.

⁴⁷And he that lies in the house shall wash his clothes; and he that eats in the house shall wash his clothes.

⁴⁸And if the priest shall come in, and look upon it, and, behold, the plague has not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

⁴⁹And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

⁵⁰And he shall kill the one of the birds in an earthen vessel over running water:

⁵¹And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

⁵²And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

⁵³But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

⁵⁴This is the law for all manner of plague of leprosy, and scall,

⁵⁵And for the leprosy of a garment, and of a house,

⁵⁶And for a rising, and for a scab, and for a bright spot:

⁵⁷To teach when it is unclean, and when it is clean: this is the law of leprosy.

Leviticus Chapter 15

The Law Concerning Bodily Discharges

¹And the Lord spoke unto Moses and to Aaron, saying,

²Speak unto the children of Israel, and say unto them, When any man has a running issue out of his flesh, because of his issue he is unclean.

³And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.

⁴Every bed, whereon he lies that has the issue, is unclean: and every thing, whereon he sits, shall be unclean.

⁵And whosoever touches his bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

⁶And he that sits on any thing whereon he sat that has the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

⁷And he that touches the flesh of him that has the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

⁸And if he that has the issue spit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the even.

⁹And what saddle soever he rides upon that has the issue shall be unclean.

¹⁰And whosoever touches any thing that was under him shall be unclean until the even: and he that bears any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even.

¹¹And whomsoever he touches that has the issue, and has not rinsed his hands in water, he shall wash his

clothes, and bathe himself in water, and be unclean until the even.

¹²And the vessel of earth, that he touches which has the issue, shall be broken: and every vessel of wood shall be rinsed in water.

¹³And when he that has an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

¹⁴And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the Lord unto the door of the tabernacle of the congregation, and give them unto the priest:

¹⁵And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the Lord for his issue.

¹⁶And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

¹⁷And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

¹⁸The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even.

¹⁹And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever touches her shall be unclean until the even.

²⁰And every thing that she lies upon in her separation shall be unclean: every thing also that she sits upon shall be unclean.

²¹And whosoever touches her bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

²²And whosoever touches any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the even.

²³And if it be on her bed, or on any thing whereon she sits, when he touches it, he shall be unclean until the even.

²⁴And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lies shall be unclean.

²⁵And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean.

²⁶Every bed whereon she lies all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sits upon shall be unclean, as the uncleanness of her separation.

²⁷And whosoever touches those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even.

²⁸But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

²⁹And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

³⁰And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the Lord for the issue of her uncleanness.

³¹Thus shall you separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them.

³²This is the law of him that has an issue, and of him whose seed goes from him, and is defiled therewith;

³³And of her that is sick of her flowers, and of him that has an issue, of the man, and of the woman, and of him that lies with her that is unclean.

Leviticus Chapter 16

The Day Of Atonment

¹And the Lord spoke unto Moses after the death of the two sons of Aaron, when they offered before the Lord, and died;

²And the Lord said unto Moses, Speak unto Aaron your brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

³Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering.

⁴He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.

⁵And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

⁶And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house.

⁷And he shall take the two goats, and present them before the Lord at the door of the tabernacle of the congregation.

⁸And Aaron shall cast lots upon the two goats; one lot for the Lord, and the other lot for the scapegoat.

⁹And Aaron shall bring the goat upon which the Lord's lot fell, and offer him for a sin offering.

¹⁰But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the Lord, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

¹¹And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:

¹²And he shall take a censer full of burning coals of fire from off the altar before the Lord, and his hands full of sweet incense beaten small, and bring it within the vail:

¹³And he shall put the incense upon the fire before the Lord, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:

¹⁴And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

¹⁵Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

¹⁶And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remains among them in the midst of their uncleanness.

¹⁷And there shall be no man in the tabernacle of the congregation when he goes in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

¹⁸And he shall go out unto the altar that is before the Lord, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

¹⁹And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

²⁰And when he has made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

²¹And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:

²²And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

²³And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:

²⁴And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

²⁵And the fat of the sin offering shall he burn upon the altar.

²⁶And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

²⁷And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

²⁸And he that burns them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

²⁹And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourns among you:

³⁰For on that day shall the priest make an atonement for you, to cleanse you, that you may be clean from all your sins before the Lord.

³¹It shall be a sabbath of rest unto you, and you shall afflict your souls, by a statute for ever.

³²And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office

in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments:

³³And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

³⁴And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the Lord commanded Moses.

Leviticus Chapter 17

The Sanctity Of Blood

¹And the Lord spoke unto Moses, saying,

²Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which the Lord has commanded, saying,

³What man soever there be of the house of Israel, that kills an ox, or lamb, or goat, in the camp, or that kills it out of the camp,

⁴And brings it not unto the door of the tabernacle of the congregation, to offer an offering unto the Lord before the tabernacle of the Lord; blood shall be imputed unto that man; he has shed blood; and that man shall be cut off from among his people:

⁵To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the Lord, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the Lord.

⁶And the priest shall sprinkle the blood upon the altar of the Lord at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the Lord.

⁷And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

⁸And you shall say unto them, Whatsoever man there be of the house of Israel, or of the strangers which sojourn among you, that offers a burnt offering or sacrifice,

⁹And brings it not unto the door of the tabernacle of the congregation, to offer it unto the Lord; even that man shall be cut off from among his people.

¹⁰And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eats any manner of blood; I will even set my face against

that soul that eats blood, and will cut him off from among his people.

¹¹For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that makes an atonement for the soul.

¹²Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourns among you eat blood.

¹³And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunts and catches any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

¹⁴For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, You shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eats it shall be cut off.

¹⁵And every soul that eats that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean.

¹⁶But if he wash them not, nor bathe his flesh; then he shall bear his iniquity.

Leviticus Chapter 18

Laws Of Sexual Morality

¹And the Lord spoke unto Moses, saying,

²Speak unto the children of Israel, and say unto them, I am the Lord your God.

³After the doings of the land of Egypt, wherein you dwelt, shall you not do: and after the doings of the land of Canaan, where I bring you, shall you not do: neither shall you walk in their ordinances.

⁴You shall do my judgments, and keep mine ordinances, to walk therein: I am the Lord your God.

⁵You shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the Lord.

⁶None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the Lord.

⁷The nakedness of your father, or the nakedness of your mother, shall you not uncover: she is your mother; you shall not uncover her nakedness.

⁸The nakedness of your father's wife shall you not uncover: it is your father's nakedness.

⁹The nakedness of your sister, the daughter of your father, or daughter of your mother, whether she be born at home, or born abroad, even their nakedness you shall not uncover.

¹⁰The nakedness of your son's daughter, or of your daughter's daughter, even their nakedness you shall not uncover: for theirs is yours own nakedness.

¹¹The nakedness of your father's wife's daughter, begotten of your father, she is your sister, you shall not uncover her nakedness.

¹²You shall not uncover the nakedness of your father's sister: she is your father's near kinswoman.

¹³You shall not uncover the nakedness of your mother's sister: for she is your mother's near kinswoman.

¹⁴You shall not uncover the nakedness of your father's brother, you shall not approach to his wife: she is yours aunt.

¹⁵You shall not uncover the nakedness of your daughter in law: she is your son's wife; you shall not uncover her nakedness.

¹⁶You shall not uncover the nakedness of your brother's wife: it is your brother's nakedness.

¹⁷You shall not uncover the nakedness of a woman and her daughter, neither shall you take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.

¹⁸Neither shall you take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.

¹⁹Also you shall not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

²⁰Moreover you shall not lie carnally with your neighbour's wife, to defile yourself with her.

²¹And you shall not let any of your seed pass through the fire to Molech, neither shall you profane the name of your God: I am the Lord.

²²You shall not lie with mankind, as with womankind: it is abomination.

²³Neither shall you lie with any beast to defile yourself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.

²⁴Defile not you yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

²⁵And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomits out her inhabitants.

²⁶You shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourns among you:

²⁷(For all these abominations have the men of the land done, which were before you, and the land is defiled;)

²⁸That the land spue not you out also, when you defile it, as it spued out the nations that were before you.

²⁹For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people.

³⁰Therefore shall you keep mine ordinance, that you commit not any one of these abominable customs, which were committed before you, and that you defile not yourselves therein: I am the Lord your God.

Leviticus Chapter 19

Moral And Ceremonial Laws

¹And the Lord spoke unto Moses, saying,

²Speak unto all the congregation of the children of Israel, and say unto them, You shall be holy: for I the Lord your God am holy.

³You shall fear every man his mother, and his father, and keep my sabbaths: I am the Lord your God.

⁴Turn you not unto idols, nor make to yourselves molten gods: I am the Lord your God.

⁵And if you offer a sacrifice of peace offerings unto the Lord, you shall offer it at your own will.

⁶It shall be eaten the same day you offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

⁷And if it be eaten at all on the third day, it is abominable; it shall not be accepted.

⁸Therefore every one that eats it shall bear his iniquity, because he has profaned the hallowed thing of the Lord: and that soul shall be cut off from among his people.

⁹And when you reap the harvest of your land, you shall not wholly reap the corners of your field, neither shall you gather the gleanings of your harvest.

¹⁰And you shall not glean your vineyard, neither shall you gather every grape of your vineyard; you shall

leave them for the poor and stranger: I am the Lord your God.

¹¹You shall not steal, neither deal falsely, neither lie one to another.

¹²And you shall not swear by my name falsely, neither shall you profane the name of your God: I am the Lord.

¹³You shall not defraud your neighbour, neither rob him: the wages of him that is hired shall not abide with you all night until the morning.

¹⁴You shall not curse the deaf, nor put a stumbling-block before the blind, but shall fear your God: I am the Lord.

¹⁵You shall do no unrighteousness in judgment: you shall not respect the person of the poor, nor honor the person of the mighty: but in righteousness shall you judge your neighbour.

¹⁶You shall not go up and down as a talebearer among your people: neither shall you stand against the blood of your neighbour; I am the Lord.

¹⁷You shall not hate your brother in yours heart: you shall in any wise rebuke your neighbour, and not suffer sin upon him.

¹⁸You shall not avenge, nor bear any grudge against the children of your people, but you shall love your neighbour as yourself: I am the Lord.

¹⁹You shall keep my statutes. You shall not let your cattle gender with a diverse kind: you shall not sow your field with mingled seed: neither shall a garment mingled of linen and woollen come upon you.

²⁰And whosoever lies carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

²¹And he shall bring his trespass offering unto the Lord, unto the door of the tabernacle of the congregation, even a ram for a trespass offering.

²²And the priest shall make an atonement for him with the ram of the trespass offering before the Lord for his sin which he has done: and the sin which he has done shall be forgiven him.

²³And when you shall come into the land, and shall have planted all manner of trees for food, then you shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

²⁴But in the fourth year all the fruit thereof shall be holy to praise the Lord withal.

²⁵And in the fifth year shall you eat of the fruit thereof, that it may yield unto you the increase thereof: I am the Lord your God.

²⁶You shall not eat any thing with the blood: neither shall you use enchantment, nor observe times.

²⁷You shall not round the corners of your heads, neither shall you mar the corners of your beard.

²⁸You shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the Lord.

²⁹Do not prostitute your daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

³⁰You shall keep my sabbaths, and reverence my sanctuary: I am the Lord.

³¹Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the Lord your God.

³²You shall rise up before the hoary head, and honour the face of the old man, and fear your God: I am the Lord.

³³And if a stranger sojourn with you in your land, you shall not vex him.

³⁴But the stranger that dwells with you shall be unto you as one born among you, and you shall love him as yourself; for you were strangers in the land of Egypt: I am the Lord your God.

³⁵You shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

³⁶Just balances, just weights, a just ephah, and a just hin, shall you have: I am the Lord your God, which brought you out of the land of Egypt.

³⁷Therefore shall you observe all my statutes, and all my judgments, and do them: I am the Lord.

Leviticus Chapter 20

Penalty For Breaking The Law

¹And the Lord spoke unto Moses, saying,

²Again, you shall say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that gives any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

³And I will set my face against that man, and will cut him off from among his people; because he has given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

⁴And if the people of the land do any ways hide their eyes from the man, when he gives of his seed unto Molech, and kill him not:

⁵Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

⁶And the soul that turns after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

⁷Sanctify yourselves therefore, and be you holy: for I am the Lord your God.

⁸And you shall keep my statutes, and do them: I am the Lord which sanctify you.

⁹For every one that curses his father or his mother shall be surely put to death: he has cursed his father or his mother; his blood shall be upon him.

¹⁰And the man that committs adultery with another man's wife, even he that committs adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

¹¹And the man that lies with his father's wife has uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them.

¹²And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them.

¹³If a man also lie with mankind, as he lies with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

¹⁴And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

¹⁵And if a man lie with a beast, he shall surely be put to death: and you shall slay the beast.

¹⁶And if a woman approach unto any beast, and lie down thereto, you shall kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

¹⁷And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he has uncovered his sister's nakedness; he shall bear his iniquity.

¹⁸And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he has discovered her fountain, and she has uncovered the fountain of her blood: and both of them shall be cut off from among their people.

¹⁹And you shall not uncover the nakedness of your mother's sister, nor of your father's sister: for he uncovers his near kin: they shall bear their iniquity.

²⁰And if a man shall lie with his uncle's wife, he has uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

²¹And if a man shall take his brother's wife, it is an unclean thing: he has uncovered his brother's nakedness; they shall be childless.

²²You shall therefore keep all my statutes, and all my judgments, and do them: that the land, where I bring you to dwell therein, spue you not out.

²³And you shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

²⁴But I have said unto you, You shall inherit their land, and I will give it unto you to possess it, a land that flows with milk and honey: I am the Lord your God, which have separated you from other people.

²⁵You shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and you shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creeps on the ground, which I have separated from you as unclean.

²⁶And you shall be holy unto me: for I the Lord am holy, and have severed you from other people, that you should be mine.

²⁷A man also or woman that has a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.

Leviticus Chapter 21

Regulations For Conduct Of Priests

¹And the Lord said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

²But for his kin, that is near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother.

³And for his sister a virgin, that is nigh(near) unto him, which has had no husband; for her may he be defiled.

⁴But he shall not defile himself, being a chief man among his people, to profane himself.

⁵They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

⁶They shall be holy unto their God, and not profane the name of their God: for the offerings of the Lord made by fire, and the bread of their God, they do offer: therefore they shall be holy.

⁷They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.

⁸You shall sanctify him therefore; for he offers the bread of your God: he shall be holy unto you: for I the Lord, which sanctify you, am holy.

⁹And the daughter of any priest, if she profane herself by playing the whore, she profanes her father: she shall be burnt with fire.

¹⁰And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

¹¹Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

¹²Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the Lord.

¹³And he shall take a wife in her virginity.

¹⁴A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

¹⁵Neither shall he profane his seed among his people: for I the Lord do sanctify him.

¹⁶And the Lord spoke unto Moses, saying,

¹⁷Speak unto Aaron, saying, Whosoever he be of your seed in their generations that has any blemish, let him not approach to offer the bread of his God.

¹⁸For whatsoever man he be that has a blemish, he shall not approach: a blind man, or a lame, or he that has a flat nose, or any thing superfluous,

¹⁹Or a man that is brokenfooted, or brokenhanded,

²⁰Or crookbackt, or a dwarf, or that has a blemish in his eye, or be scurvy, or scabbed, or has his stones broken;

²¹No man that has a blemish of the seed of Aaron the priest shall come nigh(near) to offer the offerings of the Lord made by fire: he has a blemish; he shall not come nigh(near) to offer the bread of his God.

²²He shall eat the bread of his God, both of the most holy, and of the holy.

²³Only he shall not go in unto the vail, nor come nigh(near) unto the altar, because he has a blemish; that he profane not my sanctuaries: for I the Lord do sanctify them.

²⁴And Moses told it unto Aaron, and to his sons, and unto all the children of Israel.

Leviticus Chapter 22

¹And the Lord spoke unto Moses, saying,

²Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I am the Lord.

³Say unto them, Whosoever he be of all your seed among your generations, that goes unto the holy things, which the children of Israel hallow unto the Lord, having his uncleanness upon him, that soul shall be cut off from my presence: I am the Lord.

⁴What man soever of the seed of Aaron is a leper, or has a running issue; he shall not eat of the holy things, until he be clean. And whoever touches any thing that is unclean by the dead, or a man whose seed goes from him;

⁵Or whosoever touches any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he has;

⁶The soul which has touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

⁷And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it is his food.

⁸That which dies of itself, or is torn with beasts, he shall not eat to defile himself therewith; I am the Lord.

⁹They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the Lord do sanctify them.

¹⁰There shall no stranger eat of the holy thing: a sojourner of the priest, or an hired servant, shall not eat of the holy thing.

¹¹But if the priest buy any soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

¹²If the priest's daughter also be married unto a stranger, she may not eat of an offering of the holy

things.

¹³But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall be no stranger eat thereof.

¹⁴And if a man eat of the holy thing unwittingly, then he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing.

¹⁵And they shall not profane the holy things of the children of Israel, which they offer unto the Lord;

¹⁶Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the Lord do sanctify them.

Offerings Accepted And Not Accepted

¹⁷And the Lord spoke unto Moses, saying,

¹⁸Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the Lord for a burnt offering;

¹⁹You shall offer at your own will a male without blemish, of the beeves, of the sheep, or of the goats.

²⁰But whatsoever has a blemish, that shall you not offer: for it shall not be acceptable for you.

²¹And whosoever offers a sacrifice of peace offerings unto the Lord to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

²²Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, you shall not offer these unto the Lord, nor make an offering by fire of them upon the altar unto the Lord.

²³Either a bullock or a lamb that has any thing superfluous or lacking in his parts, that may you offer for a freewill offering; but for a vow it shall not be accepted.

²⁴You shall not offer unto the Lord that which is bruised, or crushed, or broken, or cut; neither shall you make any offering thereof in your land.

²⁵Neither from a stranger's hand shall you offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you.

²⁶And the Lord spoke unto Moses, saying,

²⁷When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam;

and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the Lord.

²⁸And whether it be cow, or ewe, you shall not kill it and her young both in one day.

²⁹And when you will offer a sacrifice of thanksgiving unto the Lord, offer it at your own will.

³⁰On the same day it shall be eaten up; you shall leave none of it until the morrow: I am the Lord.

³¹Therefore shall you keep my commandments, and do them: I am the Lord.

³²Neither shall you profane my holy name; but I will be hallowed among the children of Israel: I am the Lord which hallow you,

³³That brought you out of the land of Egypt, to be your God: I am the Lord.

Leviticus Chapter 23

Feast Of The Lord

¹And the Lord spoke unto Moses, saying,

²Speak unto the children of Israel, and say unto them, Concerning the feasts of the Lord, which you shall proclaim to be holy convocations, even these are my feasts.

The Sabbath

³Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; you shall do no work therein: it is the sabbath of the Lord in all your dwellings.

The Passover And Unleavened Bread

⁴These are the feasts of the Lord, even holy convocations, which you shall proclaim in their seasons.

⁵In the fourteenth day of the first month at twilight is the Lord's passover.

⁶And on the fifteenth day of the same month is the feast of unleavened bread unto the Lord: seven days you must eat unleavened bread.

⁷In the first day you shall have an holy convocation: you shall do no servile work therein.

⁸But you shall offer an offering made by fire unto the Lord seven days: in the seventh day is an holy convocation: you shall do no servile work therein.

The Feast Of Firstfruits

⁹And the Lord spoke unto Moses, saying,

¹⁰Speak unto the children of Israel, and say unto them, When you be come into the land which I give unto you, and shall reap the harvest thereof, then you shall

bring a sheaf of the firstfruits of your harvest unto the priest:

¹¹And he shall wave the sheaf before the Lord, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

¹²And you shall offer that day when you wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the Lord.

¹³And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the Lord for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.

¹⁴And you shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that you have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

The Feast Of Weeks

¹⁵And you shall count unto you from the morrow after the sabbath, from the day that you brought the sheaf of the wave offering; seven sabbaths shall be complete:

¹⁶Even unto the morrow after the seventh sabbath shall you number fifty days; and you shall offer a new meat offering unto the Lord.

¹⁷You shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the Lord.

¹⁸And you shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the Lord, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the Lord.

¹⁹Then you shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

²⁰And the priest shall wave them with the bread of the firstfruits for a wave offering before the Lord, with the two lambs: they shall be holy to the Lord for the priest.

²¹And you shall proclaim on the selfsame day, that it may be an holy convocation unto you: you shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.

²²And when you reap the harvest of your land, you shall not make clean riddance of the corners of your field when you reap, neither shall you gather any gleaning of your harvest: you shall leave them unto

the poor, and to the stranger: I am the Lord your God.

The Feast Of Trumpets

²³And the Lord spoke unto Moses, saying,

²⁴Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall you have a sabbath, a memorial of blowing of trumpets, an holy convocation.

²⁵You shall do no servile work therein: but you shall offer an offering made by fire unto the Lord.

The Day Of Atonement

²⁶And the Lord spoke unto Moses, saying,

²⁷Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and you shall afflict your souls, and offer an offering made by fire unto the Lord.

²⁸And you shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the Lord your God.

²⁹For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

³⁰And whatsoever soul it be that does any work in that same day, the same soul will I destroy from among his people.

³¹You shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.

³²It shall be unto you a sabbath of rest, and you shall afflict your souls: in the ninth day of the month at evening, from even unto even, shall you celebrate your sabbath.

The Feast Of Tabernacles

³³And the Lord spoke unto Moses, saying,

³⁴Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the Lord.

³⁵On the first day shall be an holy convocation: you shall do no servile work therein.

³⁶Seven days you shall offer an offering made by fire unto the Lord: on the eighth day shall be an holy convocation unto you; and you shall offer an offering made by fire unto the Lord: it is a solemn assembly; and you shall do no servile work therein.

³⁷These are the feasts of the Lord, which you shall proclaim to be holy convocations, to offer an offering made by fire unto the Lord, a burnt offering, and a

meat offering, a sacrifice, and drink offerings, every thing upon his day:

³⁸Beside the sabbaths of the Lord, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which you give unto the Lord.

³⁹Also in the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep a feast unto the Lord seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

⁴⁰And you shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and you shall rejoice before the Lord your God seven days.

⁴¹And you shall keep it a feast unto the Lord seven days in the year. It shall be a statute for ever in your generations: you shall celebrate it in the seventh month.

⁴²You shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

⁴³That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the Lord your God.

⁴⁴And Moses declared unto the children of Israel the feasts of the Lord.

Leviticus Chapter 24

Care Of The Tabernacle Lamps

¹And the Lord spoke unto Moses, saying,

²Command the children of Israel, that they bring unto you pure oil olive beaten for the light, to cause the lamps to burn continually.

³Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the Lord continually: it shall be a statute for ever in your generations.

⁴He shall order the lamps upon the pure candlestick before the Lord continually.

The Bread Of The Tabernacle

⁵And you shall take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.

⁶And you shall set them in two rows, six on a row, upon the pure table before the Lord.

⁷And you shall put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the Lord.

⁸Every sabbath he shall set it in order before the Lord continually, being taken from the children of Israel by an everlasting covenant.

⁹And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the Lord made by fire by a perpetual statute.

The Penalty For Blasphemy

¹⁰And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;

¹¹And the Israelitish woman's son blasphemed the name of the Lord, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)

¹²And they put him in ward, that the mind of the Lord might be showed them.

¹³And the Lord spoke unto Moses, saying,

¹⁴Bring forth him that has cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

¹⁵And you shall speak unto the children of Israel, saying, Whosoever curses his God shall bear his sin.

¹⁶And he that blasphemeth the name of the Lord, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death.

¹⁷And he that kills any man shall surely be put to death.

¹⁸And he that kills a beast shall make it good; beast for beast.

¹⁹And if a man cause a blemish in his neighbour; as he has done, so shall it be done to him;

²⁰Breach for breach, eye for eye, tooth for tooth: as he has caused a blemish in a man, so shall it be done to him again.

²¹And he that kills a beast, he shall restore it: and he that kills a man, he shall be put to death.

²²You shall have one manner of law, as well for the stranger, as for one of your own country: for I am the Lord your God.

²³And Moses spoke to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the Lord commanded Moses.

Leviticus Chapter 25

The Sabbath Of The Seventh Year

¹And the Lord spoke unto Moses in mount Sinai, saying,

²Speak unto the children of Israel, and say unto them, When you come into the land which I give you, then shall the land keep a sabbath unto the Lord.

³Six years you shall sow your field, and six years you shall prune your vineyard, and gather in the fruit thereof;

⁴But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the Lord: you shall neither sow your field, nor prune your vineyard.

⁵That which grows of its own accord of your harvest you shall not reap, neither gather the grapes of your vine undressed: for it is a year of rest unto the land.

⁶And the sabbath of the land shall be meat for you; for you, and for your servant, and for your maid, and for your hired servant, and for your stranger that sojourns with you.

⁷And for your cattle, and for the beast that are in your land, shall all the increase thereof be meat.

The Year Of Jubilee

⁸And you shall number seven sabbaths of years unto you, seven times seven years; and the space of the seven sabbaths of years shall be unto you forty and nine years.

⁹Then shall you cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall you make the trumpet sound throughout all your land.

¹⁰And you shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and you shall return every man unto his possession, and you shall return every man unto his family.

¹¹A jubile shall that fiftieth year be unto you: you shall not sow, neither reap that which grows of itself in it, nor gather the grapes in it of your vine undressed.

¹²For it is the jubile; it shall be holy unto you: you shall eat the increase thereof out of the field.

¹³In the year of this jubile you shall return every man unto his possession.

¹⁴And if you sell ought unto your neighbour, or buy ought of your neighbour's hand, you shall not oppress one another:

¹⁵According to the number of years after the jubile you shall buy of your neighbour, and according unto

the number of years of the fruits he shall sell unto you:

¹⁶According to the multitude of years you shall increase the price thereof, and according to the fewness of years you shall diminish the price of it: for according to the number of the years of the fruits does he sell unto you.

¹⁷You shall not therefore oppress one another; but you shall fear your God: for I am the Lord your God.

Provisions For The Seventh Year

¹⁸Wherefore you shall do my statutes, and keep my judgments, and do them; and you shall dwell in the land in safety.

¹⁹And the land shall yield her fruit, and you shall eat your fill, and dwell therein in safety.

²⁰And if you shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

²¹Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

²²And you shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in you shall eat of the old store.

Redemption Of Property

²³The land shall not be sold for ever: for the land is mine, for you are strangers and sojourners with me.

²⁴And in all the land of your possession you shall grant a redemption for the land.

²⁵If your brother be waxen poor, and has sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

²⁶And if the man have none to redeem it, and himself be able to redeem it;

²⁷Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

²⁸But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that has bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.

²⁹And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it.

³⁰And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile.

³¹But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile.

³²Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time.

³³And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their possession among the children of Israel.

³⁴But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.

Lending To The Poor

³⁵And if your brother be waxen poor, and fallen in decay with you; then you shall relieve him: yea, though he be a stranger, or a sojourner; that he may live with you.

³⁶Take you no usury of him, or increase: but fear your God; that your brother may live with you.

³⁷You shall not give him your money upon usury, nor lend him your victuals for increase.

³⁸I am the Lord your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.

The Law Concerning Slavery

³⁹And if your brother that dwells by you be waxen poor, and be sold unto you; you shall not compel him to serve as a bondservant:

⁴⁰But as an hired servant, and as a sojourner, he shall be with you, and shall serve you unto the year of jubile.

⁴¹And then shall he depart from you, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

⁴²For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

⁴³You shall not rule over him with rigour; but shall fear your God.

⁴⁴Both your bondmen, and your bondmaids, which you shall have, shall be of the heathen that are round about you; of them shall you buy bondmen and bondmaids.

⁴⁵Moreover of the children of the strangers that do sojourn among you, of them shall you buy, and of

their families that are with you, which they begat in your land: and they shall be your possession.

⁴⁶And you shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, you shall not rule one over another with rigour.

⁴⁷And if a sojourner or stranger wax rich by you, and your brother that dwells by him wax poor, and sell himself unto the stranger or sojourner by you, or to the stock of the stranger's family:

⁴⁸After that he is sold he may be redeemed again; one of his brethren may redeem him:

⁴⁹Either his uncle, or his uncle's son, may redeem him, or any that is nigh(near) of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

⁵⁰And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

⁵¹If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for.

⁵²And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption.

⁵³And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in your sight.

⁵⁴And if he be not redeemed in these years, then he shall go out in the year of jubile, both he, and his children with him.

⁵⁵For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the Lord your God.

Leviticus Chapter 26

Promises Of Blessing And Retribution

¹You shall make you no idols nor graven image, neither rear you up a standing image, neither shall you set up any image of stone in your land, to bow down unto it: for I am the Lord your God.

²You shall keep my sabbaths, and reverence my sanctuary: I am the Lord.

³If you walk in my statutes, and keep my commandments, and do them;

⁴Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

⁵And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and you shall eat your bread to the full, and dwell in your land safely.

⁶And I will give peace in the land, and you shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

⁷And you shall chase your enemies, and they shall fall before you by the sword.

⁸And five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

⁹For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.

¹⁰And you shall eat old store, and bring forth the old because of the new.

¹¹And I set my tabernacle among you: and my soul shall not abhor you.

¹²And I will walk among you, and will be your God, and you shall be my people.

¹³I am the Lord your God, which brought you forth out of the land of Egypt, that you should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

¹⁴But if you will not hearken unto me, and will not do all these commandments;

¹⁵And if you shall despise my statutes, or if your soul abhor my judgments, so that you will not do all my commandments, but that you break my covenant:

¹⁶I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and you shall sow your seed in vain, for your enemies shall eat it.

¹⁷And I will set my face against you, and you shall be slain before your enemies: they that hate you shall reign over you; and you shall flee when none pursues you.

¹⁸And if you will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

¹⁹And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

²⁰And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

²¹And if you walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

²²I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate.

²³And if you will not be reformed by me by these things, but will walk contrary unto me;

²⁴Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

²⁵And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when you are gathered together within your cities, I will send the pestilence among you; and you shall be delivered into the hand of the enemy.

²⁶And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and you shall eat, and not be satisfied.

²⁷And if you will not for all this hearken unto me, but walk contrary unto me;

²⁸Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

²⁹And you shall eat the flesh of your sons, and the flesh of your daughters shall you eat.

³⁰And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

³¹And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

³²And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

³³And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

³⁴Then shall the land enjoy her sabbaths, as long as it lies desolate, and you be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

³⁵As long as it lies desolate it shall rest; because it did not rest in your sabbaths, when you dwelt upon it.

³⁶And upon them that are left alive of you I will send a faintness into their hearts in the lands of their

enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursues.

³⁷And they shall fall one upon another, as it were before a sword, when none pursues: and you shall have no power to stand before your enemies.

³⁸And you shall perish among the heathen, and the land of your enemies shall eat you up.

³⁹And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

⁴⁰If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

⁴¹And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

⁴²Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

⁴³The land also shall be left of them, and shall enjoy her sabbaths, while she lies desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

⁴⁴And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the Lord their God.

⁴⁵But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the Lord.

⁴⁶These are the statutes and judgments and laws, which the Lord made between him and the children of Israel in mount Sinai by the hand of Moses.

Leviticus Chapter 27

Redeming Persons And Property Dedicated To God

¹And the Lord spoke unto Moses, saying,

²Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for the Lord by your estimation.

³And your estimation shall be of the male from twenty years old even unto sixty years old, even your estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

⁴And if it be a female, then your estimation shall be thirty shekels.

⁵And if it be from five years old even unto twenty years old, then your estimation shall be of the male twenty shekels, and for the female ten shekels.

⁶And if it be from a month old even unto five years old, then your estimation shall be of the male five shekels of silver, and for the female your estimation shall be three shekels of silver.

⁷And if it be from sixty years old and above; if it be a male, then your estimation shall be fifteen shekels, and for the female ten shekels.

⁸But if he be poorer than your estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

⁹And if it be a beast, whereof men bring an offering unto the Lord, all that any man gives of such unto the Lord shall be holy.

¹⁰He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

¹¹And if it be any unclean beast, of which they do not offer a sacrifice unto the Lord, then he shall present the beast before the priest:

¹²And the priest shall value it, whether it be good or bad: as you valuest it, who are the priest, so shall it be.

¹³But if he will at all redeem it, then he shall add a fifth part thereof unto your estimation.

¹⁴And when a man shall sanctify his house to be holy unto the Lord, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

¹⁵And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of your estimation unto it, and it shall be his.

¹⁶And if a man shall sanctify unto the Lord some part of a field of his possession, then your estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver.

¹⁷If he sanctify his field from the year of jubile, according to your estimation it shall stand.

¹⁸But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from your estimation.

¹⁹And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of your estimation unto it, and it shall be assured to him.

²⁰And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

²¹But the field, when it goes out in the jubile, shall be holy unto the Lord, as a field devoted; the possession thereof shall be the priest's.

²²And if a man sanctify unto the Lord a field which he has bought, which is not of the fields of his possession;

²³Then the priest shall reckon unto him the worth of your estimation, even unto the year of the jubile: and he shall give yours estimation in that day, as a holy thing unto the Lord.

²⁴In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong.

²⁵And all your estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

²⁶Only the firstling of the beasts, which should be the Lord's firstling, no man shall sanctify it; whether it be ox, or sheep: it is the Lord's.

²⁷And if it be of an unclean beast, then he shall redeem it according to yours estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to your estimation.

²⁸Notwithstanding no devoted thing, that a man shall devote unto the Lord of all that he has, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the Lord.

²⁹None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death.

³⁰And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord.

³¹And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof.

³²And concerning the tithe of the herd, or of the flock, even of whatsoever passes under the rod, the tenth shall be holy unto the Lord.

³³He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

³⁴These are the commandments, which the Lord commanded Moses for the children of Israel in mount Sinai.

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