



Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando



## OFFICE OF THE GOVERNOR

*Hon. MANUEL C. ORTEGA*  
Governor

### NOTICE OF SALARY ADJUSTMENT

January 1, 2013

**Mr. MARK ANTHONY B. LECANIEL**  
Administrative Aide III  
Office of the Provincial Engineer  
Provincial Government of La Union  
City of San Fernando, La Union

Dear Mr. Lecaniel:

Pursuant to Local Budget Circular No. 99 dated May 25, 2012, implementing Executive Order No. 76 dated April 30, 2012, your salary is hereby adjusted effective January 1, 2013, as follows:

- |    |   |                       |
|----|---|-----------------------|
| 1. | Adjusted monthly basic salary effective <u>January 1, 2013</u><br>under the New Salary Schedule: SG-3/ Step 1 | P 10,401.00 ~ 124,812 |
| 2. | Actual monthly basic salary as of <u>December 31, 2012</u><br>SG-3/ Step 1                                    | P 9,628.00 ~ 115,536  |
| 3. | Monthly salary adjustment effective <u>January 1, 2013</u>  | P 773.00 ~            |

It is understood that this salary adjustment is subject to review and post-audit, and to appropriate re-adjustment and refund if not in order.

Position Title : **Administrative Aide III**  
Salary Grade : **3**  
Item No. , FY 2013 Plantilla of Personnel: **80**

Very truly yours,

**MANUEL C. ORTEGA**  
Provincial Governor

Cc: The Provincial Treasurer  
The Provincial Auditor  
The Provincial Accountant  
Government Service Insurance System  
201 File

.VY



QQ902983

71

**DEPARTMENT OF HEALTH  
LORMA MEDICAL CENTER  
CARLATAN, CITY OF SAN FERNANDO, LA UNION**

Phone Number 072-888-2616

**DRUG TEST REPORT**

CCF No: 201204300041  
 Name: LECANIEL, MARK ANTHONY BENGUELO  
 Birthdate: 01/29/1983 Age: 29 Gender: M

Transaction Date Time: 4/30/2012 10:38:00AM  
 Report Date Time: 4/30/2012 6:48:24PM

**Test Method** TEST KIT

**Purpose**

Driver's License - Professional  
 Random - Government Employee

**Requesting Parties**

Land Transportation Office  
 PGLU

**Result**

<b>Drug/Metabolite</b>	<b>Result</b>	<b>Remarks</b>
METHAMPHETAMINE	NEGATIVE	PASSED
TETRAHYDROCANNABINOL	NEGATIVE	PASSED

**Test Conducted By**

88

MARY JANE H. AUM

Analyst

**Approved By**

DR. JERILYN Y LINGGON

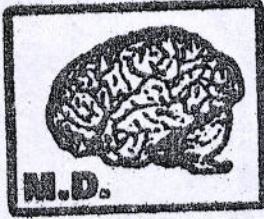
28

**Head of Laboratory**

Received by:  
 VILMA J. APICABO  
 7-11-12

**Valid Within 12 Month/s from Transaction Date**

This is a DOH-DDB IDTOMIS generated report



**MILT PSYCHIATRIC AND PSYCHOLOGICAL SERVICES**  
# 375-B Dr. Jose Fernandez St. Brgy. H-way Hills, Mandaluyong City  
Tel. No.: 531-1864  
PNP - Accreditation No. NCR 2000-0020

PED

June 26, 2012

Date

To: Provincial Government Of La Union  
(Requesting Agency)  
SUBJECT: Psychological, Neurological and Psychiatric Exam, Report  
RE: Memorandum Circular No. 44, S. 1964 and C.S.C.

NAME: Lecaniel, Mark Anthony B. SEX: Male AGE: 29  
CIVIL STATUS: Single OCCUPATION Gov't employee  
HOME ADDRESS: Cadaclan San Fernando City La Union

**PSYCHOLOGICAL**

**RESULT OF EXAMINATION**

Mr. Lecaniel is currently endowed with intellectual capability that is within the Average plane, thus indicative of his ability to face the complex problem of his day to day living. Moreover he knows what his responsibilities are and strives hard to fulfill them. Hence despite the anxiety and fears that he has, he still retains to have a positive outlook in life that in the future upon working hard he will be successful in his endeavor. Despite that feelings of inadequacies that he has, he compensate by giving his full potentials to provide a satisfying output. Moreover with his flexible nature, he is likely to adapt with his peers and superior's demand.

PSYCHIATRIC: There are no signs or symptoms of major Psychiatric disorder.

NEUROLOGICAL: No Neurological Deficits noted

REMARKS: PASSED

*[Signature]*  
NEDY L. TAYAG, M.A.  
Clinical Psychologist/OP-27

RECEIVED ORIGINAL COPY

*ya*  
VILMA J. API LAOD  
7-11-12

Republic of the Philippines  
PROVINCE OF LA UNION  
City of San Fernando

OFFICE OF THE GOVERNOR

KSS PORMA BLG. 33  
(Narebisa, 1998)

Ginoong / Ginang / Bb. : MARK ANTHONY B. LECANIEL  
Mr. / Mrs. / Ms.



Kayo ay nahirang na PERMANENT sa ADMINISTRATIVE AIDE-III (SG-3) na  
You are hereby appointed as PERMANENT sa ADMINISTRATIVE AIDE-III (SG-3) na  
may katayuang PERMANENT sa OFFICE OF THE PROVINCIAL ENGINEER sa  
with a (Status) at the (Agency)

pasahod na ONE HUNDRED SIX THOUSAND TWO HUNDRED FORTY-EIGHT (P 106,248.00) piso.  
with a compensation at the rate of pesos per annum.

Ito ay magkakabisa sa petsa ng pagganap ng tungkulin subali't di aaga sa  
The effectivity date of this appointment shall be the date of actual assumption by the appointee but not earlier than the date of  
Issuance of

puno ng tanggapan o appointing authority.  
the appointment which is the date of the signing of the appointing authority.

Ang appointment na ito ay Original bilang kapalit ni  
This appointment is (Original, Promotion, etc.) vice  
na at ayon sa Plantilya  
who and in accordance with Plantilla

Aytem Blg. 84 Pahina 83  
Item No. Page

Vacant Position

Sumasainyo,  
Very truly yours,

MANUEL C. ORTEGA  
Provincial Governor

NOV 01 2011

Petsa ng Pagpirma  
Date of signing

Pinagtibay alinsunod sa  
Resolusyon ng Komisyon ng Serbisyo Sibil  
Blg. 980693 petsa June 1, 1998



REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

# PANUNUMPA SA KATUNGKULAN

Ako si G. MARK ANTHONY B. LECANIEL, na hinirang at itinalaga sa katungkuluan bilang ADMINISTRATIVE AIDE-III ay taimtim na nanunumpa na tutuparin ko nang buong husay at katapatan, sa abot ng aking kakayahan, ang mga tungkulin ng aking kasalukuyang katungkuluan at ng iba pang pagkaraan nito'y gagampanan ko sa ilalim ng Republika ng Pilipinas; na aking itataguyod at ipagtatanggol ang Saligang Batas ng Pilipinas; na tunay na mananalig ako rito na susundin ko ang mga batas, mga kautusang legal at mga dekretong pinaiiral ng mga sadyang itinakdang Maykapangyarihan ng Pilipinas; at kusa kong babalikatin ang pananagutang ito, nang walang anumang pasubali o hangaring umiwas.

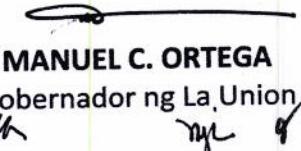
Kasihan nawa ako ng Diyos.

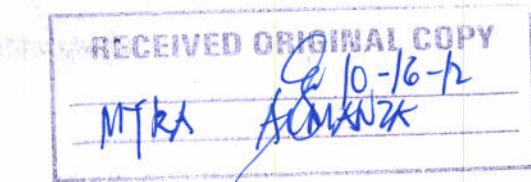
  
MARK ANTHONY B. LECANIEL  
Lagda

Sedula Blg.	<u>32912099</u>
Kinuha sa	<u>City of San Fernando, La Union</u>
Petsa	<u>01-03-11</u>

**NILAGDAAN** at pinanumpaan sa harap ko ngayong NOV 01 2011 sa Lungsod ng San Fernando Lalawigan ng La Union.



  
**MANUEL C. ORTEGA**  
Gobernador ng La Union





Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando



## OFFICE OF THE GOVERNOR

Hon. **MANUEL C. ORTEGA**  
Governor

### NOTICE OF SALARY ADJUSTMENT

January 1, 2012

**Mr. MARK ANTHONY B. LECANIEL**  
Administrative Aide III  
Office of the Provincial Engineer  
Provincial Government of La Union  
City of San Fernando, La Union

Dear Mr. Lecaniel:

Pursuant to Local Budget Circular No. 97 dated May 11, 2011, implementing Executive Order No. 40 dated April 29, 2011, your salary is hereby adjusted effective January 1, 2012, as follows:

1.	Adjusted monthly basic salary effective <b>January 1, 2012</b> under the New Salary Schedule: SG-3/ Step 1	P 9,628.00 / 115,536
2.	Actual monthly basic salary as of <b>December 31, 2011</b> <b>SG-3/ Step 1</b>	8,854.00 / 106,248
3.	Monthly salary adjustment effective <b>January 1, 2012</b>	P 774.00

It is understood that this salary adjustment is subject to review and post-audit, and to appropriate re-adjustment and refund if not in order.

Position Title : **Administrative Aide III**  
Salary Grade : **3**  
Item No., FY 2012 Plantilla of Personnel: **84**

Very truly yours,

**MANUEL C. ORTEGA**  
Provincial Governor

Cc: The Provincial Treasurer  
The Provincial Auditor  
The Provincial Accountant  
Government Service Insurance System  
201 File

# LE CANEL . MARK ANTHONY B.

## Record of Leave of Absence

NAME \_\_\_\_\_ Division/Unit/Office \_\_\_\_\_ Supervisor \_\_\_\_\_  
 Position/Title \_\_\_\_\_ Annual Salary \_\_\_\_\_ Monthly Salary \_\_\_\_\_  
 Leave Credit Earned as of \_\_\_\_\_  
 Vacation Leave: \_\_\_\_\_  
 Sick Leave: \_\_\_\_\_

MONTHS	Period of Leave	LEAVE WITH PAY		LEAVE WITHOUT PAY		LEAVE EARNED		BALANCE		POSTED BY
		Undertimes Number of Hrs./Mins.	Vacation	Sick	Vacation	Sick	Vacation	Sick	Vacation	
Jan - Mar 2007										
2008										
Jan - Mar	29	B - day	1		1.25	1.25	14.825	14.825	14.825	
Feb. Mar.					2.50	2.50	20.425	20.425	20.425	
Aprile					10 days promotion	1.25	1.25	11.825	21.825	
May June July Aug.					5.00	5.00	14.825	24.825		
Sept Oct Nov					3.75	3.75	20.425	30.425		
Dec.					1.25	1.25	21.825	31.825		
2009					3.25	3.25	25.625	35.625		
Jan Feb Mar					1.25	1.25	15.625	35.625		
April					1.25	1.25	14.825	34.825		
May June July Aug	10	maternity			3.75	3.75	20.425	40.425		
Sept Oct Nov					1.25	1.25	20.425	38.425		
Dec.					1.25	1.25	21.825	39.825		
2010					5.00	5.00	24.825	44.825		
Jan Feb					2.50	2.50	29.375	47.375		
March April May					3.75	3.75	29.365	47.375		
June July					1.25	1.25	33.115	51.125		
					1.25	1.25	34.365	52.375		
					1.25	1.25	35.615	53.625		


 Certificate of Update of  
 Exemption and of Employer's  
 and Employee's Information

BIR Form No.

2305

July 2008 (ENCS)

Fill in all applicable spaces. Mark all appropriate boxes with an "X".

1 Type of Filer	<input checked="" type="checkbox"/> Employee (for update of "Exemption" and other employer's and employee's information) <input type="checkbox"/> Self-employed (for update of "Exemption")	2 Effective Date	12/14/2011 (MM/DD/YYYY)
-----------------	--	------------------	----------------------------

<b>Part I</b> <b>Taxpayer/Employer Information</b>			
3 TIN	9 3 9	2 0 6	9 2 6 0 0 0 0
4 RDO Code			
5 Sex	<input checked="" type="checkbox"/> Male	<input type="checkbox"/> Female	

6 Taxpayer's Name (Last Name, First Name, Middle Name)	7A	6A Date of Birth
Lecaniel, Mark Anthony Benguelo	#160 Purok V, Brgy. Cadacan, Sn. Fdo. City, La Union	01291983 (MM/DD/YYYY)

7 Residence Address	7B Zip Code
7C	2500
Business Address (for Self-Employed)	7D Zip Code

I declare, under the penalties of perjury, that this certificate has been made in good faith, verified by me, and to the best of my knowledge and belief, is true and correct, pursuant to the provisions of the National Internal Revenue Code, as amended, and the regulations issued under authority thereof.

*Mark Anthony P. Lecaniel*  
Taxpayer/Authorized Agent Signature over Printed Name

<b>Part II</b> <b>Personal Exemptions</b>			
9 ► Civil Status	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Legally separated	<input type="checkbox"/> Widow/Widower <input checked="" type="checkbox"/> Married	10 ► Employment Status of Spouse: <input type="checkbox"/> Unemployed <input type="checkbox"/> Employed Locally <input type="checkbox"/> Employed Abroad <input type="checkbox"/> Engaged in Business/Practice of Profession
11 ► Claims for Additional Exemptions / Premium Deductions for husband and wife whose aggregate family income does not exceed P250,000.00 per annum.	<input type="checkbox"/> Husband claims additional exemption and premium deductions	<input type="checkbox"/> Wife claims additional exemption and premium deductions (Attach Waiver of the Husband)	

12 Spouse Information	Spouse Taxpayer Identification Number		
12A	0000		
Spouse Name (if wife, indicate maiden name)	12B Last Name	First Name	Middle Name
Spouse Employer's Taxpayer Identification Number	Spouse Employer's Name		
12C			

<b>Part III</b> <b>Additional Exemptions</b>				
13 Names of Qualified Dependent Child/ren (refers to a legitimate, illegitimate, or legally adopted child chiefly dependent upon & living with the taxpayer; not more than 21 years of age, unmarried, and not gainfully employed; or regardless of age, is incapable of self-support due to mental or physical defect).				
Last Name	First Name	Middle Name	Date of Birth (MM/DD/YYYY)	Mark if Mentally/ Physically Incapacitated
13A Lecaniel	13B Jayde Mark Quielle	13C Lecaniel	13D 11/28/2011	13E
14A	14B	14C	14D	14E
15A	15B	15C	15D	15E
16A	16B	16C	16D	16E

<b>Part IV</b> <b>For Employee With Two or More Employers (Multiple Employments) Within the Calendar Year</b>				
17 ► Type of multiple employments	<input type="checkbox"/> Successive employments <input type="checkbox"/> Concurrent employments (If successive, enter previous employer(s); if concurrent, enter main employer)			
Previous and Concurrent Employments During the Calendar Year				
TIN	Name of Employer/s			

<b>Part V</b> <b>Employer Information</b> (If self-employed, please do not accomplish this part)				
18 TIN	0 0 0 5 4 1 3 1 1	19 RDO Code		
20 Employer's Name (For Non-Individuals)				
PROVINCIAL GOVERNMENT OF LA UNION				
21 Employer's Name (For Individuals) (Last Name, First Name, Middle Name)				
22 Registered Address				
CAPITOL BUILDING		AGUILA ROAD	BRGY TT	
No. (Include Building Name)		Street	Subdivision	Barangay
		CITY OF SAN FERNANDO, LA UNION		2500
District/Municipality		City/Province		Zip Code
23 Date of Certification (MM/DD/YYYY)				

I declare, under the penalties of perjury, that this certificate has been made in good faith, verified by me and to the best of my knowledge and belief, is true and correct, pursuant to the provisions of the National Internal Revenue Code, as amended, and the regulations issued under authority thereof.				
24	JOLLY R. BALANCIO	25 OTC-PROVINCIAL ACCOUNTANT	Stamp of Receiving Office and Date of Receipt	
Employer/Authorized Agent Signature		Title/Position of Signatory		

**RECEIVED**  
B DATE BY REC'D BY  
DEC 14 2011

Republic of the Philippines  
PROVINCE OF LA UNION  
City of San Fernando

OFFICE OF THE GOVERNOR  
HUMAN RESOURCE MANAGEMENT DIVISION

**CERTIFICATION**

TO WHOM IT MAY CONCERN:

This is to certify that Mr. Mark Antheny B. Lecaniel assumed his/her duties and responsibilities as Adm. Aide III at the Office Provincial Engineer at the start of office hours on November 31, 2011.

Issued this 2nd day of November, 2011 at City of San Fernando, La Union for all legal intents and purposes.

  
M.A. THERESA F. GONZALEZ  
Supvg. Administrative officer



Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando



## **OFFICE OF THE PROVINCIAL ENGINEER**

### **NOTICE OF ASSUMPTION OF DUTIES AND RESPONSIBILITIES**

This is to certify that **MR. MARK ANTHONY B. LECANIEL** assumed his duties and responsibilities as **Administrative Aide III** in the Office of the Provincial Engineer, effective at the opening of office hours on November 1, 2011.

Issued this 26<sup>th</sup> day of October 2011 at San Fernando City (La Union).



**ELIZABETH P. SIAS**  
Provincial Engineer

Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando

**OFFICE OF THE GOVERNOR**

KSS PORMA BLG. 33  
(Narebisa, 1998)

Ginoong / Ginang / Bb. : **MARK ANTHONY B. LECANIEL**  
Mr. / Mrs. / Ms.



Kayo ay nahirang na \_\_\_\_\_  
You are hereby appointed as \_\_\_\_\_

**ADMINISTRATIVE AIDE-III (SG-3)**

na

may katayuang **PERMANENT** sa **OFFICE OF THE PROVINCIAL ENGINEER** na  
with a **(Status)** at the **(Agency)**

pasahod na **ONE HUNDRED SIX THOUSAND TWO HUNDRED FORTY-EIGHT (P 106,248.00)** piso.  
with a compensation at the rate of \_\_\_\_\_ pesos per annum.

Ito ay magkakabisa sa petsa ng pagganap ng tungkulin subali't di aaga sa  
The effectiveness date of this appointment shall be the date of actual assumption by the appointee but not earlier than the date of  
Issuance of

puno ng tanggapan o appointing authority.  
the appointment which is the date of the signing of the appointing authority.

Ang appointment na ito ay \_\_\_\_\_ **Original** bilang kapalit ni  
This appointment is \_\_\_\_\_ (Original, Promotion, etc.) vice

na \_\_\_\_\_ at ayon sa Plantilya  
who \_\_\_\_\_ (Transferred, Retired, etc.) and in accordance with Plantilla

Aytem Blg. **84** Pahina **83**  
Item No. Page

Vacant Position

Sumasainyo,  
Very truly yours,

**MANUEL C. ORTEGA**

Provincial Governor

NOV 01 2011

Petsa ng Pagpirma  
Date of signing

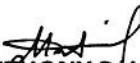
Pinagtibay alinsunod sa  
Resolusyon ng Komisyon ng Serbisyo Sibil  
Blg. 980693 petsa June 1, 1998

REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

# PANUNUMPA SA KATUNGKULAN

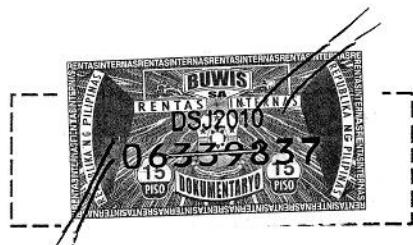
Ako si G. MARK ANTHONY B. LECANIEL, na hinirang at itinalaga sa katungkulang bilang ADMINISTRATIVE AIDE-III ay taimtim na nanunumpa na tutuparin ko nang buong husay at katapatan, sa abot ng aking kakayahan, ang mga tungkulin ng aking kasalukuyang katungkulang at ng iba pang pagkaraan nito'y gagampanan ko sa ilalim ng Republika ng Pilipinas; na aking itataguyod at ipagtatanggol ang Saligang Batas ng Pilipinas; na tunay na mananalig ako rito na susundin ko ang mga batas, mga kautusang legal at mga dekretong pinaiiral ng mga sadyang itinakdang Maykapangyarihan ng Pilipinas; at kusa kong babalikatin ang pananagutang ito, nang walang anumang pasubali o hangaring umiwas.

Kasihan nawa ako ng Diyos.

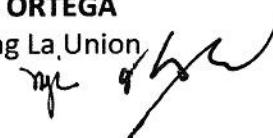
  
MARK ANTHONY B. LECANIEL  
Lagda

Sedula Blg.	<u>32912099</u>
Kinuha sa	<u>City of San Fernando, La Union</u>
Petsa	<u>01-03-11</u>

**NILAGDAAN** at pinanumpaan sa harap ko ngayong NOV 01 2011 sa Lungsod ng San Fernando Lalawigan ng La Union.



  
**MANUEL C. ORTEGA**  
Gobernador ng La Union



Republic of the Philippines  
**PROVINCE OF LA UNION**  
San Fernando City

**OFFICE OF THE GOVERNOR**

**CERTIFICATION**

TO WHOM IT MAY CONCERN:

This is to certify that in accordance with the proposed appointment of **MARK ANTHONY B. LECANIEL** as **ADMINISTRATIVE AIDE-III** effective \_\_\_\_\_  
NOV 01 2011 at the rate of P 106,248.00 per annum is in accordance with limitations provided for under Section 325 of Republic Act No. 7160.

Issued this \_\_\_\_\_ day of NOV 01 2011, 2011 at San Fernando City,  
La Union.

  
**FRANCIS REMEGUIS E. ESTIGOY**  
Provincial Treasurer *es*

  
**CATHERINE E. FRANCO**  
Provincial Budget Officer

  
**JOLLY R. BALANCIO**  
OIC-Provincial Accountant

  
**MANUEL C. ORTEGA**  
Provincial Governor *hr*

Republic of the Philippines  
**PROVINCE OF LA UNION**  
San Fernando City

**OFFICE OF THE GOVERNOR**

**CERTIFICATION**

**The Regional Director**  
Civil Service Commission  
Regional Office No. I  
San Fernando City, La Union

Sir / Madam:

In connection with the proposed appointment of MARK ANTHONY  
B. LECANIEL as ADMINISTRATIVE AIDE-III at P 106,248.00 per annum  
effective NOV 01 2011 in this office, we hereby certify

- a. That funds for the position are available;
- b. That the appointee has been assigned the duties attached to the said position; (1)
- c. That the provisions of law and rules on promotion, seniority and nepotism have been observed; (2)
- d. That there is no pending administrative or criminal case against the proposed appointment; (3)
- e. That the provisions of Memorandum Circular No. 6, series of 1967 have been observed. (4)

Very truly yours,

  
**FRANCIS REMEGUIS E. ESTIGOY**  
Provincial Treasurer *ss*

  
**MANUEL C. ORTEGA**  
Provincial Governor *mc*

1. If the position has not been classified, the appointment should be sent to WAPCO. If the position is not covered by the WAPCO plan, there is no need for this certification.
2. In case there is no pending administrative or criminal case against the person proposed for appointment, the particulars of the case should be stated.
3. If the proposed appointment does not involve transfer of an employee from one agency to another this item should be stricken out.

Republic of the Philippines  
CSC Form No. 1  
**POSITION DESCRIPTION FORM**

		1. NAME OF EMPLOYEE <u>LECANIEL, MARK ANTHONY B.</u>	
2. DEPT / CORP / AGENCY / LGU <b>PROVINCIAL GOVERNMENT OF LA UNION</b>		3. BUREAU / OFFICE <b>OFFICE OF THE PROVINCIAL ENGINEER</b>	
4. DEPT / BRANCH / DIVISION		5. WORKSTATION / PLACE <u>Provincial Capitol</u> <u>San Fernando City, La Union</u>	
6. a. Presidential Appropriation Order No. _____ Item No. _____	6. b. Provincial Appropriation Act Board Res. Act Order No. _____ Item No. _____	7.a. Salary Authorized :. <u>P 106,248.00</u>  Actual: <u>P 106,248.00</u>	
8. OFFICIAL DESIGNATION / POSITION  <u>ADMINISTRATIVE AIDE-III</u>		9. WORKING / PROPOSED TITLE	
10. WAPCO Classification of this  _____		11. Occupational Group Title (leave blank)  _____	
12. For Local Government Position (Check government unit & government class)			
1 <sup>st</sup> ( <input checked="" type="checkbox"/> )	Municipality [ <input type="checkbox"/> ]      2 <sup>nd</sup> ( <input type="checkbox"/> )	City [ <input type="checkbox"/> ]      3 <sup>rd</sup> ( <input type="checkbox"/> )	Province [ <input checked="" type="checkbox"/> ]      4 <sup>th</sup> ( <input type="checkbox"/> )
13. STATEMENT OF DUTIES & RESPONSIBILITIES (if more space is needed, please attached additional sheets)			
Percent of Working time	<p>1. Drives out official vehicle of the province while on official business within and outside the province and cities.</p> <p>2. Checks brakes and tires and sees to it that they are in good condition before usage.</p> <p>3. Complies with provincial rules and regulations on gas tickets and driving authorization.</p> <p>4. Report any defects or malfunction of the vehicle to the motorpool.</p> <p>5. Perform other duties that maybe assigned by his superior from time to time.</p>		
_____			
100%			

## **ADMINISTRATIVE AIDE III**

**(Driver I – Office of the Provincial Engineer)**

### **DUTIES, FUNCTIONS & RESPONSIBILITIES:**

1. Drives out official vehicle of the province while on official business within and outside the province and cities. (50%)
2. Checks brakes and tires and sees to it that they are in good condition before usage (15%).
3. Complies with provincial rules and regulations on gas tickets and driving authorization (15%).
4. Report any defects or malfunction of the vehicle to the motorpool (15%).
5. Perform other duties that maybe assigned by his superior from time to time (5%).

# PERSONAL DATA SHEET

Print legibly. Mark appropriate boxes  with "✓" and use separate sheet if necessary.

(to be filled up by CS

2. SURNAME	LIECANIEL		
FIRST NAME	MARK ANTHONY		
MIDDLE NAME	BENGUELO		
4. DATE OF BIRTH (mm/dd/yyyy)	01/12/1983		
5. PLACE OF BIRTH	BAGO CITY, NEGROS OCC.		
6. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
7. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Annulled <input type="checkbox"/> Others, specify _____		
8. CITIZENSHIP	FILIPINO		
9. HEIGHT (m)	1.71 m		
10. WEIGHT (kg)	70 kg		
11. BLOOD TYPE	B+		
12. GSIS ID NO.	83012900336		
13. PAG-IBIG ID NO.	010154779107		
14. PHILHEALTH NO.	05 - 000067901-9		
15. SSS NO.			
16. RESIDENTIAL ADDRESS	#57 CARNATION STREET, BRGY. POPO, SN. FDO. CITY, LA UNION		
ZP CODE	2500		
17. TELEPHONE NO.			
18. PERMANENT ADDRESS	CADAACLAN, SN. FDO. CITY, LA UNION		
ZP CODE	2500		
19. TELEPHONE NO.			
20. E-MAIL ADDRESS (if any)			
21. CELLPHONE NO. (if any)	09487375858		
22. AGENCY EMPLOYEE NO.	83027		
23. TIN	939-206-926		

24. SPOUSE'S SURNAME		25. NAME OF CHILD (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME			/ /
MIDDLE NAME			/ /
OCCUPATION	N/A		/ /
EMPLOYER/BUS. NAME			/ /
BUSINESS ADDRESS			/ /
TELEPHONE NO.			/ /
(Continue on separate sheet if necessary)		N/A	/ /
26. FATHER'S SURNAME	LECANIEL		/ /
FIRST NAME	GARRY		/ /
MIDDLE NAME	JIMENO		/ /
27. MOTHER'S MAIDEN NAME			/ /
SURNAME	BENGUELO		/ /
FIRST NAME	GINA		/ /
MIDDLE NAME	TRESPESSES		(Continue on separate sheet if necessary)

28. LEVEL	NAME OF SCHOOL (Write in full)	DEGREE COURSE (Write in full)	YEAR GRADUATE (if graduated)	HIGHEST GRADE/ LEVEL/ UNITS EARNED (if not graduated)	INCLUSIVE DATES OF ATTENDANCE		SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
					From	To	
ELEMENTARY	POPO COMMUNITY SCHOOL		1997		JUNE 1996	JULY 1997	
SECONDARY	LA UNION NATIONAL HIGH SCHOOL		2001		JUNE 2000	JULY 2001	
VOCATIONAL / TRADE COURSE	TESDA REGION I	GENERAL AUTOMOTIVE	2005		JAN. 2005	JULY 2005	
COLLEGE							
GRADUATE STUDIES							

31.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	N/A	/ /	/ /		
		/ /	/ /		
		/ /	/ /		
		/ /	/ /		
		/ /	/ /		

(Continue on separate sheet if necessary)

32.	TITLE OF SEMINAR/CONFERENCE/WORKSHOP/SHORT COURSES (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	CONDUCTED/ SPONSORED BY (Write in full)
		From	To		
	2010 PRODUCT SUPPORT 101 CAT CARE SEMINAR "RUN EQUIPMENT RIGHT"	07/20/2010	07/20/2010	8 HOURS	MONARK EQUIPMENT CORP.
	DRIVING NC II	06/11/2009	06/11/2009	8 HOURS	TESDA REGION I PROV'L CAPITOL OF LU
	PGLU DRIVER'S SEMINAR	06/08/2009	06/11/2009	32 HOURS	DIEGO SILANG HALL, PROV'L CAPITOL OF LA UNION
	2008 PRODUCT SUPPORT CAT CARE SEMINAR "KEEP'EM RUNNING"	04/28/2008	04/28/2008	8 HOURS	MONARK EQUIPMENT CORP.
	VALUES ORIENTATION WORKSHOP (VOW)	05/12/2005	05/13/2005	24 HOURS	DIEGO SILANG HALL, PROV'L CAPITOL OF LA UNION
	BUSINESS PLAN PREPARATION	05/11/2005	05/13/2005	24 HOURS	TESDA REGION I
	FIRE FIGHTING SEMINAR	03/18/2005	03/18/2005	8 HOURS	TESDA REGION I
	AUTOMOTIVE SERVICE TECHNICIAN NCI	01/10/2005	05/06/2005	640 HOURS	TESDA REGION I
	AUTOMOTIVE ELECTRICIAN NCI	11/22/2004	12/03/2004	72 HOURS	TESDA REGION I
		/ /	/ /		
		/ /	/ /		
		/ /	/ /		
		/ /	/ /		
		/ /	/ /		
		/ /	/ /		

(Continue on separate sheet if necessary)

33.	SPECIAL SKILLS/HOBBIES:	34.	NON-ACADEMIC DISTINCTIONS/RECOGNITION: (Write in full)	35.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	HEAVY EQUIPMENT OPERATOR				
			N/A		N/A

(Continue on separate sheet if necessary)



Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando



## OFFICE OF THE GOVERNOR

Hon. MANUEL C. ORTEGA  
Governor

### RESOLUTION

**WHEREAS**, pursuant to Section 80 of the Local Government Code of 1991, the Provincial Selection/Promotion had deliberated and reviewed their applications.

**WHEREAS**, the Board carefully assessed and considered the applicants' qualifications, degree of competence and other requirements for the position in accordance with Civil Service Law, Rules and Regulations and has found out that they possess the minimum requirements as prescribed by said law, rules and regulations.

**WHEREFORE**, on motion duly seconded, be it.

**RESOLVED**, as it is hereby resolved to recommend the appointment of any of the applicants to fill-up (2) two slots for **ADMINISTRATIVE AIDE III (Driver I)** position for the Office of the Provincial Engineer as follows:

NAME

ABUAN, ROBERT

APIGO, ALLAN CLOYD

ASUNTO, JUAN GEORGE, SR.

CALAPATI, RONALD

CARIÑO, MYLE JOSEPH

LICANIEL, MARK ANTHONY

64/110/11

64/110/11

Done this 7<sup>th</sup> day of September, 2011 at Provincial Capitol, City of San Fernando, La Union.

MANUEL C. ORTEGA  
Chairman

(BM) MANUEL VICTOR R. ORTEGA, JR.  
Member

(BM) FRANCISCO C. ORTEGA, JR.  
Member

M. THERESA E. GONZALEZ  
Member

JULIUS A. MANABAT  
PSB 1<sup>st</sup> Level Representative

(Engr.) ELIZABETH P. SIAS  
Provincial Engineer

Republic of the Philippines  
**PROVINCE OF LA UNION**  
San Fernando City

**HUMAN RESOURCE MANAGEMENT DIVISION**

**CERTIFICATION**

**TO Whom It May Concern:**

This is to certify that all required documents have been complied with/submitted by proposed appointee and properly and carefully verified as follows:

- Yes Appointee meets the QS.  
 Is the appointee next-in-rank to the position.  
 No Is the appointee an outsider? If yes, to start as casual first.  
 Is the employee promoted to the position which is not more than three (3) salary pay or job grades higher than his/her present position.  
 All items in the CSC Form 212 are properly filled up (thumb mark and Residence Certificate affixed).  
 Vacant position has been published and the 15-day duration of publication has been implemented.  
 ID Picture (3)  
 Transcript of records or Diploma <sup>1st</sup> for Elementary/ Vocational/ High School / College level for submission /  
 Medical Certificate with documentary stamp (attached result of examination).  
 Neuro-psychiatric Test Result (for Jail Guards & Security Guards)  
 Valid NBI Clearance - cut. submitted  
 Training Certificates (if any)  
 CS Eligibility or Board rating  
 Duly Certified Service Records from previous employer (if applicable)  
 Valid License (as Driver, Doctor, Nurse, Engineer, Midwife, Accountant, etc.)  
 Job Description are properly filled up and signed  
 Performance Appraisal Report for the last rating period (applicable for promotion only)

- 
- Last Appointment (for re-employment and transfer)  
 Certificate of Volunteer services  
 Certificate of Employment  
 If transferee, Clearance as to money and property accountability  
 If Re-employment, copy of last appointment  
 Others (specify) \_\_\_\_\_
- 

This document shall be attached to top of appointment papers for signature then filed in the 201 after Supervising Administrative Officer IV signature)

*16*  
**PROCESSOR I**

**PROCESSOR II**

August 10, 2011

Barangay Cadaclan  
City of San Fernando  
Province of La Union

**HON. MANUEL C. ORTEGA**

Provincial Governor  
City of San Fernando  
Province of La Union

Dear Sir:

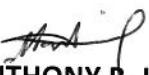
I am very much interested to apply and render my services as **Driver** to any point in Luzon at the Provincial Engineers Office.

I've been a Professional driver with Professional License since 2001 with substantial knowledge and experiences in travelling around Metro Manila and its neighboring provinces and cities. I have learned wide experiences and familiarize myself with the fundamentals of being a DRIVER – MECHANIC at Mayumbo District, Dagupan City. I have undergone trainings on the competencies about ethical practice of my endeavor at TESDA and have acquired **CERTIFICATE OF ELIGIBILITY as DRIVER - MECHANIC** from the Civil Service Commission.

Enclosed herewith are my resume and certificates of trainings for your ready perusal and reference. I can be reached at my cell phone number 0948-73-75-858 and will be very willing to come for an interview at your most convenient time.

Thank you very much in anticipation of your most favorable response and more power!

Respectfully yours,

  
**MARK ANTHONY B. LECANIEL**

NAME: Mark Anthony B. Lecanie  
DATE: 08/11/2011  
SCORE: 43 out

- 45 passing
- |         |       |
|---------|-------|
| / 1. a  | 31. a |
| / 2. a  | 32. b |
| / 3. a  | 33. a |
| / 4. a  | 34. b |
| / 5. c  | 35. c |
| / 6. c  | 36. a |
| / 7. b  | 37. d |
| / 8. c  | 38. a |
| / 9. c  | 39. b |
| / 10. a | 40. b |
| / 11. b | 41. b |
| / 12. c | 42. c |
| / 13. a | 43. a |
| / 14. b | 44. c |
| / 15. c | 45. a |
| / 16. a | 46. c |
| / 17. b | 47. a |
| / 18. c | 48. a |
| / 19. b | 49. a |
| / 20. a | 50. c |
| / 21. a | 51. a |
| / 22. a | 52. c |
| / 23. a | 53. b |
| / 24. a | 54. a |
| 25. c   | 55. b |
| 26. b   | 56. c |
| / 27. c | 57. c |
| 28. c   | 58. c |
| 29. c   | 59. c |
| / 30. c | 60. a |

**WRITTEN EXAM FOR DRIVER APPLICANTS**

NAME: Mark Anthony B. Lecanier

DATE: 08/23/2011

RESULT: 46/50  
passing is 75%

- 1 /a  
2 a  
3 a  
4 /a  
5 c  
6 /c  
7 \*c  
8 /c  
9 c  
10 /a  
11 b  
12 /c  
13 a  
14 a  
15 c  
16 /a  
17 b  
18 a  
19 b  
20 /a

- 21 b  
22 /a  
23 a  
24 /a  
25 b  
26 b  
27 /c  
28 /a  
29 c  
30 c  
31 a  
32 /b  
33 a  
34 b  
35 a  
36 /a  
37 d  
38 /a  
39 /b  
40 /a

- 41 /c  
42 /c  
43 b  
44 /c  
45 /a  
46 /c  
47 /a  
48 /a  
49 /a  
50 b  
51 /a  
52 /c  
53 /b  
54 /a  
55 /b  
56 /c  
57 /c  
58 /c  
59 /c  
60 a

## **ADMINISTRATIVE AIDE III**

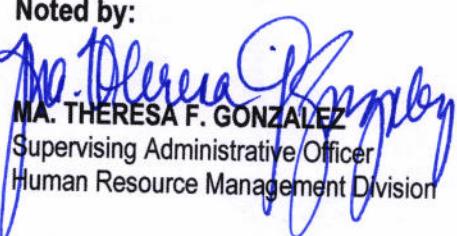
*Driver*

<b>Applicants</b>	<b>Score (45 passing - 75%)</b>
Apigo, Allan Cloyd C.	33/60 F (08/23/11); 45/60 P (re-take 08/26/11)
Asunto, Juan George C.	41/60 F (08/22/11); 49/60 P (re-take 08/31/11)
Calapati, Ronald D.	46/60 P
Cariño, Myle Joseph F.	46/60 P
Lecaniel, Mark Anthony B.	43/ 60 F (08/11/2011); 46/60 P (re-take 08/23/11)

**Corrected by:**

  
**EUPHRAIM R. MOLINA**  
Technical Written Exam  
Administrative Aide, OPG-HRMD

**Noted by:**

  
**MA. THERESA F. GONZALEZ**  
Supervising Administrative Officer  
Human Resource Management Division

## SUMMARY OF INTERVIEW ASSESSMENT

POSITION TO BE FILLED UP: (2) ADMINISTRATIVE AIDE III (Driver 1 - PEO)

SALARY GRADE/ITEM NO: SG-3/Item Nos. 83 & 84

SALARY PER MONTH: PHP 8,854.00

EDUCATIONAL REQUIREMENTS: Elementary School Graduate

EXPERIENCE REQUIREMENTS: None Required

TRAINING REQUIREMENTS: None Required

CS ELIGIBILITY: Driver's License (MC 11, s. 96 Cat II)

NAME/ADDRESS	AGE	PRESENT POSITION	EDUCATIONAL ATTAINMENT (25 %)	CS ELIGIBILITY	EXPERIENCE (20%)	TRAINING (20%)	PERFORMANCE (5)%	POTENTIAL (10%)	CHARS. & PERSONALITY TRAITS (10%)	TOTAL	RANK	REMARKS	
ALLAN CLOYD C. APIGO Masicoong, San Fernando City, La Union	31	Laborer I (Heavy Equipment Operator) (PEO)	Heavy Equipment Operator	Heavy Equipment Operator Driver's License	<ul style="list-style-type: none"> <li>o Heavy Equipment Operator (Casual - City Engineer's Office) 4/3/2002 - 12/31/2007</li> <li>o Laborer I (Heavy Equip. Optor) (PGLU - PEO) 1/4/2008 to present</li> </ul> <p><b>9 years &amp; 3 months</b></p> <p><b>PGLU = 3 years &amp; 7 months</b></p>	(20.0)	(20%)	(5%)	(20%)	4.40	8.40	<b>85.80</b>	<b>3</b>
			(17.0)			(20.0)	(20%)	(5%)	(20%)	(4.40)	(8.40)		
MARK ANTHONY B. LICANIEL #57/n Carnation Street Brgy. Poro, San Fernando City, LU	28	Laborer I (Driver) (Office of the Provincial Engineer)	General Automotive	Driver's License	<ul style="list-style-type: none"> <li>o Driver Mechanic (Armac Motors) 11/2005 - 6/8/2006</li> <li>o Laborer I (PEO) 7/17/2006 to present</li> </ul> <p><b>TOTAL = 5 years &amp; 10 months</b></p> <p><b>PGLU = 5 years &amp; 1 month</b></p>	(20.0)	(20%)	(5%)	(20%)	4.54	8.60	<b>86.14</b>	<b>2</b>
			(17.0)			(20.0)	(20%)	(5%)	(20%)	(4.54)	(8.60)		
MYLE JOSEPH F. CARINO 046 San Francisco, San Fernando city, La Union	32	Laborer I (Driver) (Office of the Provincial Engineer)	Associate in Marine Trans General Automotive Computer Programming	Driver's License	<ul style="list-style-type: none"> <li>o Laborer I (Vice Gov's Office) 2/1/2006 - 12/31/2009</li> <li>o Laborer I (PEO) 12/1/2010 to present</li> </ul> <p><b>5 years &amp; 6 months</b></p> <p><b>PEO = 1 year &amp; 8 months</b></p>	(20.0)	(20%)	(5%)	(20%)	4.31	7.40	<b>86.46</b>	<b>1</b>
			(18.5)			(20.0)	(20%)	(5%)	(20%)	(4.31)	(7.40)		

*miflanee*

## SUMMARY OF INTERVIEW ASSESSMENT

**POSITION TO BE FILLED UP:** (2) ADMINISTRATIVE AIDE III (Driver 1 - PEO)

SALARY GRADE/ITEM NO.: SG-3/Item Nos. 83 & 84  
SALARY PER MONTH: PHP 8,854.00

## **EDUCATIONAL REQUIREMENTS: Elementary School Graduate**

## **EXPERIENCE REQUIREMENTS:** None Required

#### **EXISTING REQUIREMENTS: None Required**

**DRIVERS LICENSE REQUIREMENTS:** None Required

# SUMMARY OF INTERVIEW ASSESSMENT

POSITION TO BE FILLED UP: (2) ADMINISTRATIVE AIDE III (Driver 1 ~ PEO)

EDUCATIONAL REQUIREMENTS: Elementary School Graduate

SALARY GRADE/ITEM NO: SG-3/Item Nos. 83 & 84

SALARY PER MONTH: PhP 8,854.00

EXPERIENCE REQUIREMENTS: None Required

TRAINING REQUIREMENTS: None Required

CS ELIGIBILITY: Driver's License (MC 11, s. 96 Cat II)

NAME/ADDRESS	AGE	PRESENT POSITION	EDUCATIONAL ATTAINMENT (25 %)	CS ELIGIBILITY	EXPERIENCE (20%)	TRAINING (20%)	PERFORMANCE (20%)	POTENTIAL (5)%	CHARS. & PERSONALITY TRAITS (10%)	TOTAL	RANK	REMARKS	
ROBERT G. ABUAN #133 Ili Sur, San Juan, La Union	28	-----	Driver-Mechanic	NC II Driver's License	<ul style="list-style-type: none"> <li>o Driver Messenger(Pilipinas Data Contract Corp) 1/5/2003 -12/15/2004</li> <li>o Driver Helper/Common Wealth Food Corp 4/3/2005 ~ 9/30/2005</li> <li>o Driver Messenger(Open Heart Foundation Worldwide Corp) 7/2/2006 - 4/2/2007</li> <li>o Personal Driver 9/10/2007 - 3/30/2008</li> <li>o Driver/Helper (Asia Brewery) 6/1/2008 ~ 8/30/2008</li> <li>o Family Driver 9/14/2008 ~ 12/20/2008</li> <li>o Personal Driver (CJ Fernandez) 3/26/2009 - 7/30/2009</li> </ul> <p><b>5 years &amp; 5 months</b></p>	(17.0)	(14.0)	(4.14)	(5)%	-----	62.14	6	
JUAN GEORGE C. ASUNTO, SR. Cupang, Sto. Tomas, La Union	40	Plumber I (Job Order) Office of the Provincial Engineer	HS Graduate	Driver's License	<ul style="list-style-type: none"> <li>o Driver/Mechanic(Northern Philippines College 5/18/2006 - 2/24/2008</li> <li>o Plumber (PEO) 1/26/2009 to present</li> </ul> <p><b>4 years &amp; 4 months</b></p> <p><b>PEO= 2 years &amp; 7 months</b></p>	(18.25)	(19.0)	(4.14)	(7.0)	Jan to June 2010 = VS	62.59	5	<i>Op. Balanio</i>

## SUMMARY OF INTERVIEW ASSESSMENTS

### POSITION: (1) ADMINISTRATIVE AIDE III (Driver I) (Office of the Provincial Engineer)

NAME OF RATERS	Allan Cloyd Apigo	Mark Anthony Licaniel	Mark Joseph Cariño	Ronald Calapati	Robert Abuan	Juan George Asunto, Sr.
DR. GEOFFREY S. TILAN	4.00	4.57	4.57	4.86	4.29	4.14
BM MANUEL VICTOR R. ORTEGA	-----	-----	-----	-----	-----	-----
BM FRANCISCO C. ORTEGA, JR.	4.71	4.71	3.57	4.00	3.29	3.29
MS. MA. THERESA F. GONZALEZ	4.71	4.86	5.0	4.57	4.40	4.71
MR. JULIUS A. MANABAT	4.43	4.43	4.86	4.57	4.57	4.71
ENGR. ELIZABETH P. SIAS	4.14	4.14	3.57	4.14	4.14	3.86
AVERAGE SCORE	<b>4.40</b>	<b>4.54</b>	<b>4.31</b>	<b>4.43</b>	<b>4.14</b>	<b>4.14</b>
CHARACTER & PERSONALITY TRAITS						
DR. GEOFFREY S. TILAN	8.0	9.0	9.0	10.0	9.0	8.0
BM MANUEL VICTOR R. ORTEGA	-----	-----	-----	-----	-----	-----
BM FRANCISCO C. ORTEGA, JR.	9.0	10.0	7.0	8.0	7.0	7.0
MS. MA. THERESA F. GONZALEZ	9.0	8.0	8.0	7.0	7.0	7.0
MR. JULIUS A. MANABAT	8.0	8.0	8.0	7.0	7.0	8.0
ENGR. ELIZABETH P. SIAS	8.0	8.0	5.0	5.0	5.0	6.0
AVERAGE SCORE	<b>8.40</b>	<b>8.60</b>	<b>7.40</b>	<b>7.40</b>	<b>7.0</b>	<b>7.20</b>

*my Galen*

Service Vehicle -  
Drop off -  
Randy Driver

## INTERVIEW ASSESSMENT SHEET

### POSITION: ADMINISTRATIVE AIDE III (Driver I)

#### (Office of the Provincial Engineer)

CRITERIA	NAME OF APPLICANTS				
	Allan Cloyd Apigo	Mark Anthony Licaniel	Mark Joseph Cariño	Ronald Calapati	ROBERT ABUAN
VOICE AND SPEECH (5)	4	4	5	5	4
APPEARANCE (5)	4	5	4	5	5
ALERTNESS (5)	4	4	4	5	4
ABILITY TO PRESENT IDEAS (5)	4	5	5	5	4
JUDGEMENT (5)	4	4	4	5	5
EMOTIONAL STABILITY (5)	4	5	5	5	4
SELF-CONFIDENCE (5)	8 4.0	9 4.85	9 4.55	10 4.80	9 4.50
CHAR & PERSONALITY TRAITS (10)					8
REMARKS					
AVERAGE SCORE					
REMARKS					
AVERAGE SCORE					

Signature of Rater: [Signature]

\* good for month  
driving class (Service vehicle)

**INTERVIEW ASSESSMENT SHEET**  
**POSITION: ADMINISTRATIVE AIDE III (Driver I)**  
**(Office of the Provincial Engineer)**

CRITERIA	NAME OF APPLICANTS					ROBERT ABUAN
	Allan Cloyd Apigo	Mark Anthony Licaniel	Mark Joseph Cariño	Ronald Calapati		
VOICE AND SPEECH (5)	5	5	4	4	3	3
APPEARANCE (5)	5	5	4	4	4	4
ALERTNESS (5)	5	5	3	4	3	3
ABILITY TO PRESENT IDEAS (5)	4	4	3	4	3	3
JUDGEMENT (5)	5	5	5	4	4	4
EMOTIONAL STABILITY (5)	5	5	3	4	3	3
SELF-CONFIDENCE (5)	4	4	3	4	3	3
CHAR & PERSONALITY TRAITS (10)	9 4.7	10 4.71	7 3.57	8 4.0	7 3.52	7 3.29
REMARKS						
AVERAGE SCORE						
REMARKS						
AVERAGE SCORE						

Signature of Rater: fr

Juan  
Merle  
Aunty, Jr.

**INTERVIEW ASSESSMENT SHEET**  
**POSITION: ADMINISTRATIVE AIDE III (Driver I)**  
**(Office of the Provincial Engineer)**

CRITERIA	NAME OF APPLICANTS				
	Allan Cloyd Apigo	Mark Anthony Licaniel	Mark Joseph Cariño	Ronald Calapati	ROBERT ABUAN
VOICE AND SPEECH (5)	5	5	0	5	5
APPEARANCE (5)	5	5	5	5	5
ALERTNESS (5)	5	5	5	4	4
ABILITY TO PRESENT IDEAS (5)	4	5	5	5	4
JUDGEMENT (5)	5	5	5	4	4
EMOTIONAL STABILITY (5)	5	5	5	4	4
SELF-CONFIDENCE (5)	4	4	5	5	4
CHAR & PERSONALITY TRAITS (10)	9 4.71	8 4.84	8 5.0	7 4.57	7 4.40
REMARKS					
AVERAGE SCORE					
REMARKS					
AVERAGE SCORE					

Signature of Rater:

*Ms. Perla P. Romualdo*

*Juan  
Kerry  
Asuncion Jr.*

**INTERVIEW ASSESSMENT SHEET**  
**POSITION: ADMINISTRATIVE AIDE III (Driver I)**  
**(Office of the Provincial Engineer)**

CRITERIA	NAME OF APPLICANTS					Juan George Asunto, Jr.
	Allan Cloyd Apigo	Mark Anthony Licaniel	Mark Joseph Cariño	Ronald Calapati	ROBERT ABUAN	
VOICE AND SPEECH (5)	5	5	✓	5	5	5
APPEARANCE (5)	4	4	✓	✓	5	5
ALERTNESS (5)	5	5	✓	4	4	5
ABILITY TO PRESENT IDEAS (5)	4	4	✓	4	4	5
JUDGEMENT (5)	4	4	✓	4	5	5
EMOTIONAL STABILITY (5)	4	5	✓	5	4	4
SELF-CONFIDENCE (5)	5	4.43	4.43	4.80	5	4
CHAR & PERSONALITY TRAITS (10)	8	8	8	7	7	8
REMARKS						
AVERAGE SCORE						
REMARKS						
AVERAGE SCORE						

Signature of Rater: Anembut

**INTERVIEW ASSESSMENT SHEET**  
**POSITION: ADMINISTRATIVE AIDE III (Driver I)**  
**(Office of the Provincial Engineer)**

CRITERIA	NAME OF APPLICANTS					Juan George Asunto, Jr.
	Allan Cloyd Apigo	Mark Anthony Licaniel	Mark Joseph Cariño	Ronald Calapati	Robert Abuan	
VOICE AND SPEECH (5)	4	4	4	5	5	4
APPEARANCE (5)	4	4	4	4	4	4
ALERTNESS (5)	4	4	4	4	4	4
ABILITY TO PRESENT IDEAS (5)	4	4	4	5	5	5
JUDGEMENT (5)	5	5	3	4	4	4
EMOTIONAL STABILITY (5)	4	4	3	3	3	3
SELF-CONFIDENCE (5)	4 4.14	4 4.14	3 3.57	4 4.14	4 4.14	3 3.84
CHAR & PERSONALITY TRAITS (10)	8	8	5	5	5	6
REMARKS						
AVERAGE SCORE						
REMARKS						
AVERAGE SCORE						

Signature of Rater:

Certificate of Achievement

Monark Equipment Corporation

Certifies that

**MARK ANTHONY LECANIEL**

has successfully completed

**2008 PRODUCT SUPPORT  
CAT CARE SEMINAR**

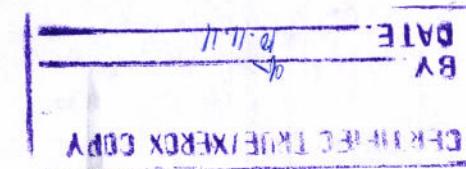
"Keep 'em Running"

Machine Maintenance Overview, Oils and Filters, Condition Monitoring,  
Contamination Control, Fuel Management, Customer Support Agreement

Actoria Plaza, Manila

April 28, 2008

*Raphael B. Gozum*  
**RAPHAEL B. GOZUM**  
General Manager





presents this

## CERTIFICATE OF ACHIEVEMENT

to

**MARK ANTHONY LECANTEL**

for having successfully completed

**2010 PRODUCT SUPPORT  
CAT CARE SEMINAR**

"Machine Selection, Ground Engaging Tools and Undercarriage Management, Repair Management,  
5 Systems Equipment Management, Contamination Control, & Customer Support Agreement"

given on July 20, 2010  
given at MPSC Multi-Purpose Hall, San Pedro, Laguna

**EDMUND V. RAMOS JR.**  
President



BY	DATE
4	10-11-11
CERTIFIED TRUE/XEROX COPY	



Regional Office No. I  
San Fernando City (La Union)

CIVIL SERVICE COMMISSION

*awards this*

## **CERTIFICATE OF TRAINING**

*to*

**MARK ANTHONY B. LECANIEL**

*for successfully completing the requirements of the*

### **VALUES ORIENTATION WORKSHOP**

**(VOW)**

*conducted by the Civil Service Commission,*

*Regional Office No. 1,*

*San Fernando City (La Union)*

*on May 21-23, 2007 at*

*Diego Silang Hall, Provincial Capitol,*

*San Fernando City, La Union*

*for twenty four (24) training hours.*

*Awarded this 23<sup>rd</sup> day of May 2007*

*at San Fernando City, La Union.*

*M. Macatangay*  
ATTY. MYRNA V. MACATANGAY

Director IV

**CERTIFIED TRUE/XEROX COPY**

BY ll  
DATE 10.11.11



Provincial Government of La Union  
Technical Education & Skills Development Authority  
and  
CICOSAT COLLEGES



## CERTIFICATE OF COMPLETION

Is awarded to

**Mark Anthony P. Letanip**

for having successfully completed the program in

**Driving Techniques**

Pursuant to the Standards Prescribed by the  
Technical Education and Skills Development Authority (TESDA)

Given this 11th day of June 2009 at CICOSAT COLLEGES,  
San Fernando City, La Union.

Marissa T. Alcantara

DIR. MARISSA T. ALCANTARA  
TESDA, La Union

**MR. JOSE B. ABELLA**  
CICOSAT President

**HON. MANUEL C. ORTEGA**  
Governor, Province of La Union

### BASIC COMPETENCIES

- Participate in workplace communication
- Work in team environment
- Practice career professionalism
- Practice occupational health and safety procedures

### COMMON COMPETENCIES

- Perform mensuration and calculation
- Read, interpret and apply specification and manuals
- Move and position vehicle
- Apply appropriate sealant/adhesive
- Use and apply lubricants/coolant
- Perform shop maintenance

### CORE COMPETENCIES

- Carry out minor vehicle maintenance and servicing
- Drive light vehicle
- Obey and observe traffic rules and regulations
- Implement and coordinate accident-emergency procedures

**MR. ROMUALDO S. QUIRINO JR.**



REPUBLIC OF THE PHILIPPINES  
TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY  
(Pangasiwaan sa Edukasyong Teknikal at Pagpapaunlad ng Kasamay'an)

List of Competencies Completed:

- Battery Servicing
- Wiring Lighting System
- Servicing Ignition System

# Certificate of Training

awarded to

**Mark Anthony B. Lecaniel**

for successfully completing

AUTOMOTIVE ELECTRICIAN NCI

conducted by the

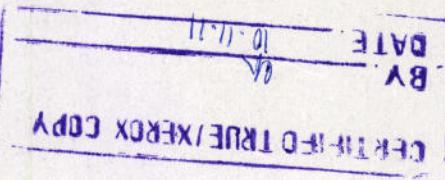
Regional Training Center  
on November 22-December 3, 2004

Given this 3rd day of December 2004  
at the Regional Training Center, San Fernando City, La Union

**LAMBERTO ACEVEDO**  
OIC-Senior Administrator

**WASHINGTON M. AGUSTIN**  
Regional Director

Certificate No.: 310104AU034





REPUBLIC OF THE PHILIPPINES  
TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY  
(Pangasiwaan sa Edukasyong Teknikal at Pagpapaunlad ng Kasamayanan)

### List of Competencies Completed

#### Core Competencies

1. Receive and respond to workplace communication
2. Work with others

#### Common Competencies

1. Perform mensuration and calculation
2. Move and position vehicle
3. Apply appropriate sealant and adhesive
4. Select and apply lubricant
5. Perform safety practices
6. Read, interpret, and apply specification and manual
7. Interpret/Draw technical drawing
8. Prepare job estimate/costing

#### Specialized Competencies

1. Test and service automotive battery
2. Check ignition system
3. Install automotive lighting system
4. Test, repair electrical system
5. Repair wiper and washer system
6. Dismount/Evaluate engine sub-assembly/cylinder head
7. Assemble engine cylinder
8. Perform underchassis preventive maintenance
9. Perform shop maintenance

*G. Gascon*  
**GILBERT E. GASCON**  
Trainor

# Certificate of Training

awarded to

## Mark Anthony B. Lecaniel

for successfully completing

### AUTOMOTIVE SERVICE TECHNICIAN NCI I

*conducted by the*

Regional Training Center  
on January 10- May 6, 2005

Given this 6th day of May 2005  
at the Regional Training Center, San Fernando City, La Union

*Lamberto L. Acevedo*  
**LAMBERTO L. ACEVEDO**  
OIC-Center Administrator

Certificate No.:310105AU010

DATE: 10-11-11  
BY: *G. Gascon*  
CERTIFIED TRUE/XEROX COPY



Regional Training Center  
TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY  
Regional Office No. 1  
San Fernando City, La Union

Presents this

# *Certificate of Participation*

to

## **MARK ANTHONY B. LECANIEL**

*for his active participation in the*

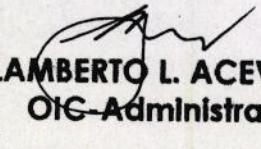
**BASIC ENTREPRENEURSHIP APPRECIATION COURSE  
BUSINESS PLAN PREPARATION**

conducted on

**May 11-13, 2005**

*at the Regional Training Center, TESDA Region I,  
San Fernando City, La Union*

Given this 13<sup>th</sup> day of May 2005 at San Fernando City.

  
**LAMBERTO L. ACEVEDO**

OIC-Administrator

*CERTIFIED TRUE XEROX COPY*  
BY \_\_\_\_\_  
DATE: *ya* *10-1-11*



Republic of the Philippines  
**TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY**  
REGIONAL TRAINING CENTER  
Regional Office No. 1, City of San Fernando, La Union

This

## *Certificate of Attendance*

is awarded to

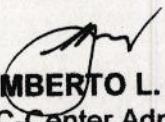
**MARK ANTHONY B. LECANIEL**

for having attended the

## **FIRE FIGHTING SEMINAR**

*held on March 18, 2005  
at the Regional Training Center, TESDA Region I, San Fernando City, La Union.*

Given this 18<sup>th</sup> day of March 2005 at San Fernando City.

  
**LAMBERTO L. ACEVEDO**  
OIC-Center Administrator

CERTIFIED TRUE/XEROX COPY

BY: ch  
DATE: 10.11.11



REPUBLIC OF THE PHILIPPINES  
DEPARTMENT OF TRANSPORTATION & COMMUNICATIONS  
LAND TRANSPORTATION OFFICE  
EAST AVE QUEZON CITY



PROFESSIONAL

LAST NAME, FIRST NAME, MIDDLE NAME

**LECANIEL, MARK ANTHONY BENGUELO**



ADDRESS (NO. STREET, CITY, MUN., PROVINCE)

CALTEX RD Poro City of SAN FERNANDO LU

BIRTH DATE SEX HT.(cm) WT.(kg) NATIONALITY

1983-01-29 M 171 70 FIL

RESTRICTIONS CONDITIONS AGY EXPIRES

123 A04 2013-01-29

LICENSE NO. A04-41-077105  
GEO. ARTHUR C. LOMBAO  
ASST. SECRETARY

Feb 1, 2010  
SIGNATURE OF LICENSEE



- I. RESTRICTIONS:  
1. MOTORCYCLES/MOTORIZED TRICYCLES  
2. VEHICLE UP TO 4500 KGS G V W  
3. VEHICLE ABOVE 4500 KGS G V W  
4. AUTOMATIC CLUTCH UP TO 4500 G V W  
5. AUTOMATIC CLUTCH ABOVE 4500 KGS G V W  
6. ARTICULATED VEHICLE 1600 KGS G V W & BELOW  
7. ARTICULATED VEHICLE 1601 UP TO 4500 KGS G V W  
8. ARTICULATED VEHICLE 4501 KGS & ABOVE G V W

II. ORGAN DONATION:

I HEREBY DONATE  ANY ORGAN  
 SPECIFIC ORGAN \_\_\_\_\_  
UPON MY DEATH

III. IN CASE OF EMERGENCY NOTIFY:

NAME:

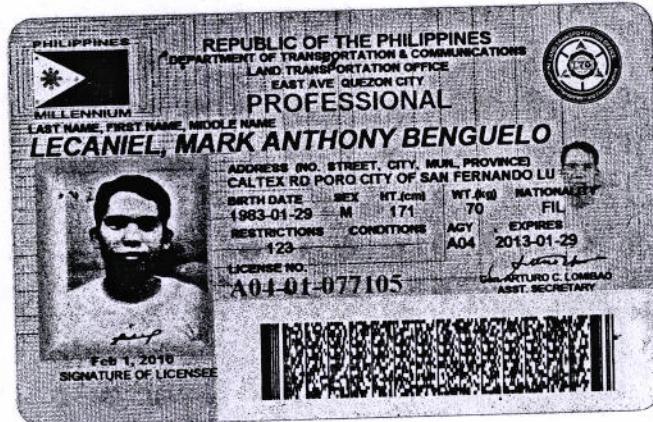
ADDRESS:

TELE#:

CONDITIONS:

- A. WEAR EYE GLASSES  
B. DRIVE ONLY W/SPECIAL EQPT. FOR UPPER LIMBS  
C. DRIVE ONLY W/SPECIAL EQPT. FOR LOWER LIMBS  
D. DAYLIGHT DRIVING ONLY  
E. ACCOMPANIED BY A PERSON W/NORMAL HEARING

AA5667893



<b>I. RESTRICTIONS</b>		<b>CONDITIONS:</b>
1. MOTORCYCLES/MOTORIZED TRICYCLES 2. VEHICLE UP TO 4500 KGS G V W 3. VEHICLE ABOVE 4500 KGS G V W 4. AUTOMATIC CLUTCH UP TO 4500 G V W 5. AUTOMATIC CLUTCH ABOVE 4500 KGS G V W 6. ARTICULATED VEHICLE 1601 KGS G V W & BELOW 7. ARTICULATED VEHICLE 1601 UP TO 4500 KGS G V W 8. ARTICULATED VEHICLE 4501 KGS & ABOVE G V W		A. WEAR EYE GLASSES B. DRIVE ONLY W/SPECIAL EQPT. FOR UPPER LIMBS C. DRIVE ONLY W/SPECIAL EQPT. FOR LOWER LIMBS D. DAYLIGHT DRIVING ONLY E. ACCOMPANIED BY A PERSON W/NORMAL HEARING
<b>II. ORGAN DONATION:</b> I HEREBY DONATE <input type="checkbox"/> ANY ORGAN <input type="checkbox"/> SPECIFIC ORGAN _____ UPON MY DEATH		
<b>III. IN CASE OF EMERGENCY NOTIFY:</b> NAME: _____ ADDRESS: _____ TELE: _____		
<b>AA5667893</b>		

CERTIFIED TRUE/XEROX COPY

BY: 4  
DATE: 10.11.11

Republic of the Philippines  
Department of Labor and Employment  
TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY



# NATIONAL CERTIFICATE II

in.

## DRIVING

is awarded to

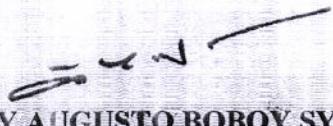
### MARK ANTHONY B. LECANIEL

for having completed the competency requirements under the Philippine TVET Qualification and Certification System in the following units of competency:

50031105	Participate in workplace communication	ALT723204	Use and apply lubricants/ coolants
50031106	Work in team environment	ALT723205	Perform shop maintenance
50031107	Practice career professionalism	ALT723348	Carry out minor vehicle maintenance
50031108	Practice occupational health and safety procedures	ALT832302	and servicing Drive light vehicle
ALT723201	Apply appropriate sealant/adhesive	ALT832303	Obey and observe traffic rules and regulations
ALT723202	Move and position vehicle	ALT832304	Implement and coordinate accident emergency procedures
ALT311202	Perform mensuration and calculation		
ALT723203	Read, interpret and apply specifications and manuals		

  
Signature of the certificate holder  
Certificate No. 090103024983

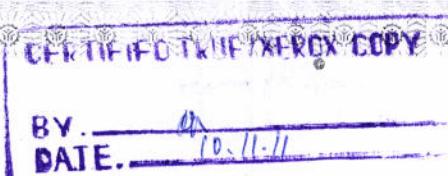
Issued on : 06-21-09  
Valid until: 06-21-14

  
**SECRETARY AUGUSTO BOBOY SYJUCO**

Director General



CLN-NQ-469151

  
CERTIFIED TRUE COPY XEROX COPY

BY \_\_\_\_\_  
DATE. 10.11.11



Republic of the Philippines  
Department of Labor and Employment  
**TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY**

# CERTIFICATE OF COMPETENCY

*This certifies that*

**Mark Anthony B. Lecaniel**

*is a qualified*

**Automotive Mechanic, General**  
**Level 1**

*as assessed under the Philippine TVET Qualification and Certification System  
in the following areas:*

- 1.1 Diagnostic testing.
- 1.2 Mechanical and fuel system trouble diagnosis and servicing.
- 1.3 Electrical system trouble diagnosis and servicing.
- 1.4 Servicing gasoline pump.

Certificate No. **05010301758**

Signature of the certificate holder

**08-19-05**  
Issued on  
**08-19-08**  
Valid until



**SECRETARY AUGUSTO BOBOY SYJUCO**

Director General

**CLN-A-327005**

**CERTIFICATE TRUE/XEROX COPY**

BY. **LA**  
DATE. **10.11.11**

INSTRUCTIONS

1. This medical certificate should be accomplished by a government physician.
2. Attach this certificate to original appointments & reinstatements.

FOR THE PROPOSED APPOINTEE

NAME (Last, First, Middle or if married woman, Maiden Name)			AGENCY
Lecaniel, Mark Anthony Benguelo			Prov'l Government of La Union
ADDRESS			PROPOSED POSITION
# 160 Purok V, Cadacan, Sn. Fdo. City, La Union			Admin. Aide 111 Driver 1
AGE	SEX	CIVIL STATUS	
28	Male	Single	

Pre-Employment Medical – Physical Tests

1. Blood Test
2. Urinalysis
3. Chest X-Ray
4. Drug Test (Marijuana & Shabu)
5. Neuro-Psychiatric Examination (if necessary)

NOTE: ALL RESULTS OF EXAMINATIONS MUST BE ATTACHED TO THIS FORM

FOR THE PHYSICIAN

I hereby certify that I have personally examined the above-named individual and found him/her to be physically and medically fit/unfit for employment.			
PRINTED NAME/SIGNATURE OF PHYSICIAN	CERTIFICATE NUMBER	OTHER INFORMATION ABOUT THE APPOINTEE	
Engr. Dr. POSADAS, M.D.	17727		
OFFICIAL DESIGNATION	HEIGHT (Bare Feet)	WEIGHT (Stripped)	BLOOD TYPE
CFO - 7	5'8	67 kgs.	B
AGENCY	DATE EXAMINED		
CFO, CDP	Oct 10, 2011		



# LA UNION MEDICAL DIAGNOSTIC CENTER & HOSPITAL, INC.

Manchita St., cor. Bucanez St., San Fernando City, La Union

Tel. Nos: 607-83-39/607-83-40/888-78-01

E-mail: launionmed@gmail.com

Fax #: (072) 888-78-01

## LABORATORY RESULT FORM

OCT 08 2010

Name: Mark Anthony Lecaniel Age: 28 Sex: male Date: \_\_\_\_\_

Address: Cadaclan, San Fernando La Union Civil Status: \_\_\_\_\_

Company/ Agency: \_\_\_\_\_

### URINE EXAMINATION:

Color: yellow Reaction: acidic pH 6.5 Transparency: clear

Sp. Gravity: 1.010 Albumin: negative Sugar: negative

Pus cells: 0-1/hpf Red cells: 0-1/hpf Epith. Cells: rare

M.threads: rare A.urates/phosphates: rare Bacteria: -

Others: \_\_\_\_\_

### STOOL EXAMINATION:

Color: \_\_\_\_\_ Consistency: \_\_\_\_\_ Reaction: \_\_\_\_\_

Red cells: \_\_\_\_\_ Pus cells: \_\_\_\_\_ Others: \_\_\_\_\_

Parasite seen: \_\_\_\_\_

### COMPLETE BLOOD COUNT:

WBC ( $5-11 \times 10^9/L$ ) 4.9  $\times 10^9/L$  Segmenters : .58 (.50 - .70)

Hgb M(140-180) 143 g/L Lymphocytes : .42 (.20 - .40)

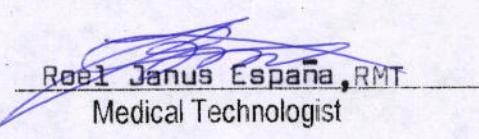
F (120 -160)  g/L Eosinophils :  (.00 - .05)

Hct M(0.40-0.54) .43 Monocytes :  (.03 - .08)

F(0.37 -0.47)  Basophil :  (.00-0.01)

TOTAL : 1.0

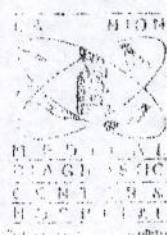
### OTHERS:

  
Reel Janus Espana, RMT

Medical Technologist

  
Sheldon Steven C. Aquino, MD, DPBP

Pathologist



## LA UNION MEDICAL DIAGNOSTIC CENTER & HOSPITAL

Arnela St., cor. Bucaneg St., San Fernando City, La Union  
Tel. Nos. 2-2-47-96 to 97 / 42-22-75 / 700-43-53 to 54  
Website: www.geocities.com/la\_union\_medical\_center  
Fax #: (072) 700-43-54



### X-RAY REPORT

Name: MARK ANTHONY LECANIEL Age/Sex: 29 Date: 10-09-11

Case No.: 92025 Company: OPD

Address: SFC

Clinical diagnosis: FOR EMPLOYMENT

Referring Physician: N/A

#### TYPE OF EXAMINATION: CHEST PA

No active lung infiltrates are noted.

Heart is not grossly enlarged.

Diaphragm is normal in contour.

Included bones are intact.

#### IMPRESSION:

Unremarkable Study.

Thank you for referring.

*B*  
**JEROME A. GAERLAN, MD, FPCR, FUSP**

VL



**DEPARTMENT OF HEALTH  
LA UNION MEDICAL DIAGNOSTIC CENTER INC.  
LUMDCI BLDG., ANCHETA ST., CATBANGEN, CITY OF SAN FERNANDO, LA UNION**

Phone Number 607-83-40

**DRUG TEST REPORT**

**QP902983**

**71**

**CCF No:** 201110100011

**Transaction Date Time:** 10/10/2011 3:40:00PM

**Name:** LECANIEL, MARK ANTHONY BENGUELO

**Report Date Time:** 10/10/2011 4:31:41PM

**Birthdate:** 01/29/1983      **Age:** 28      **Gender:** M

**Test Method** TEST KIT

**Purpose**

Government Employment

**Requesting Parties**

PGLU

**Result**

<b>Drug/Metabolite</b>	<b>Result</b>	<b>Remarks</b>
METHAMPHETAMINE	NEGATIVE	passed
TETRAHYDROCANNABINOL	NEGATIVE	passed

**Test Conducted By**

88

John  
DOMINGA V NIEVERAS

Analyst

**Approved By**

Sheldon Steven C. Aquino  
DR. SHELDON STEVEN C. AQUINO

28

Sheldon Steven C. Aquino  
Head of Laboratory

**Valid Within 12 Month/s from Transaction Date**

*This is a DOH-DDB IDTOMIS generated report*



Republika ng Pilipinas  
(Republic of the Philippines)  
Kagawaran ng Katarungan  
(Department of Justice)  
**PAMBANSANG KAWANIHAN NG PAGSISIYASAT**  
(NATIONAL BUREAU OF INVESTIGATION)  
ILOCOS REGIONAL OFFICE  
San Fernando City, La Union  
Tel. No.- 072-8882475

Tanggapan ng Patnugot

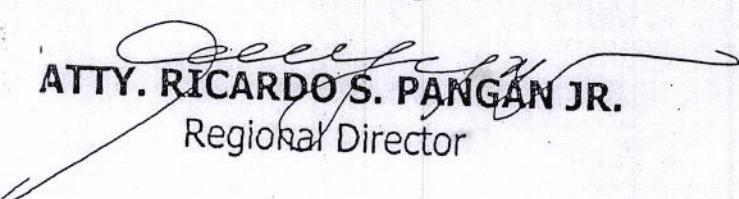
### CERTIFICATION

To whom it may concern:

THIS IS TO CERTIFY that Mark Anthony B. Lecaniel  
of Cadaclan, San Fernando City, La Union has filed an NBI  
CLEARANCE with this Office, said application will be forwarded to NBI  
CLEARANCE DIVISION, Manila for final processing.

This certification is issued upon the request of the  
aforementioned applicant for whatever legal purposes it may serve.

Issued this 7th day of October, 2011 at NBI-ILOCOS  
REGIONAL OFFICE, City of San Fernando, La Union.

  
**ATTY. RICARDO S. PANGAN JR.**  
Regional Director



  
(Signature of applicant)

Not valid without OFFICIAL SEAL and with ERASURES

Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando

**OFFICE OF THE GOVERNOR**

October 1, 2011

**Mr. MARK ANTHONY B. LECANIEL**  
**SAN FERNANDO CITY, LA UNION**

Sir/ Madam:

You are hereby appointed as LABORER-I in the OFFICE OF THE PROVINCIAL ENGINEER with the compensation at the rate of THREE HUNDRED FORTY-FOUR PESOS & 31/100 (344.31) per DAY. This appointment shall take effect October 1, 2011 up to December 31, 2011, subject however to the availability of funds.

**SALARY CHARGEABLE AGAINST PEO Fund.**

**NOTE:**

- *Renewal of Appointment*

-

Very truly yours,

  
**MANUEL C. ORTEGA**  
Provincial Governor

RECOMMENDED BY:

  
**ELIZABETH P. SIAS**  
Provincial Engineer

REPUBLIKA NG PILIPINAS  
**KOMISYON NG SERBISYO SIBIL**  
 San Fernando City

# PANUNUMPA SA KATUNGKULAN

Ako si G. MARK ANTHONY B. LECANIEL, na hinirang at itinalaga sa katungkulan bilang LABORER-I, ay taimtim na nanunumpa na tutuparin ko nang buong husay at katapatan, sa abot ng aking kakayaan, ang mga tungkulin ng aking kasalukuyang katungkulan at ng iba pang pagkaraan nito'y gagampanan ko sa ilalim ng Republika ng Pilipinas; na aking itataguyod at ipagtatanggol ang Saligang Batas ng Pilipinas; na tunay na mananalig ako rito na susundin ko ang mga batas, mga kautusang legal at mga dekretong pinaiiral ng mga sadyang itinakdang Maykapangyarihan ng Pilipinas; at kusa kong babalikatin ang pananagutang ito, nang walang anumang pasubali o hangaring umiwas.

Kasihan nawa ako ng Diyos.

MARK ANTHONY B. LECANIEL  
*Lagda*

Sedula Blg.:	<u>32912099</u>
Kinuha sa:	<u>CSF, LU</u>
Petsa:	<u>01-03-11</u>

**NILAGDAAN** at pinanumpaan sa harap ko ngayong ika-01 ng Oktubre, 2011, sa Lungsod ng San Fernando Lalawigan ng La Union.

MANUEL C. ORTEGA  
*Gobernador ng La Union*



Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando

**OFFICE OF THE GOVERNOR**

July 1, 2011

**Mr. MARK ANTHONY B. LECANIEL**  
**SAN FERNANDO CITY, LA UNION**

**Sir/ Madam:**

You are hereby appointed as **LABORER-I** in the **OFFICE OF THE PROVINCIAL ENGINEER** with the compensation at the rate of **THREE HUNDRED FORTY-FOUR PESOS & 31/100 (344.31)** per **DAY**. This appointment shall take effect **July 1, 2011** up to **September 30, 2011**, subject however to the availability of funds.

**SALARY CHARGEABLE AGAINST PEO Fund.**

**NOTE:**

**- Renewal of Appointment**

-

Very truly yours,

  
**MANUEL C. ORTEGA**  
Provincial Governor

RECOMMENDED BY:

  
**ELIZABETH P. SIAS**  
Provincial Engineer

REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

## PANUNUMPA SA KATUNGKULAN

Ako si G. MARK ANTHONY B. LECANIEL, na hinirang at itinalaga sa katungkulan bilang LABORER-I, ay taimtim na nanunumpa na tutuparin ko nang buong husay at katapatan, sa abot ng aking kakayahan, ang mga tungkulin ng aking kasalukuyang katungkulan at ng iba pang pagkaraan nito'y gagampanan ko sa ilalim ng Republika ng Pilipinas; na aking itataguyod at ipagtatanggol ang Saligang Batas ng Pilipinas; na tunay na mananalig ako rito na susundin ko ang mga batas, mga kautusang legal at mga dekretong pinaiiral ng mga sadyang itinakdang Maykapangyarihan ng Pilipinas; at kusa kong babalikatin ang pananagutang ito, nang walang anumang pasubali o hangaring umiwas.

Kasihan nawa ako ng Diyos.

  
MARK ANTHONY B. LECANIEL  
Lagda

Sedula Blg.: 32912099  
Kinuha sa: CSF, LU  
Petsa: 01-03-11

**NILAGDAAN** at pinanumpaan sa harap ko ngayong ika-01 ng Hulyo, 2011, sa Lungsod ng San Fernando Lalawigan ng La Union.

  
MANUEL C. ORTEGA  
Gobernador ng La Union



VL.



QP902983

71

**DEPARTMENT OF HEALTH  
4S DRUG TESTING LABORATORY  
AGUILA ROAD, SEVILLA, SAN FERNANDO CITY, LA UNION**

Phone Number 072-700-0881

**DRUG TEST REPORT***Casual*

CCF No: R201102170037

Transaction Date Time: 2/16/2011 12:00:00AM

Name: LECANIEL, MARK ANTHONY BENGUELO

Report Date Time: 2/21/2011 6:09:25PM

Birthdate: 01/29/1983 Age: 28 Gender: M

**Test Method** TEST KIT**Requesting Parties**Purpose  
Random - Government Employee

PROVINCIAL GOVERNMENT OF LA UNION

**Result**

<i>Drug/Metabolite</i>	<i>Result</i>	<i>Remarks</i>
METHAMPHETAMINE	NEGATIVE	PASSED
TETRAHYDROCANNABINOL	NEGATIVE	PASSED

**Test Conducted By**

88

*Loretta Sugitan Sagun*  
LORETTA SUGITAN SAGUN

Analyst

**Approved By***Mario Santiago Luartes*  
DR. MARIO SANTIAGO LUARTES

28

Head of Laboratory

**Valid Within 12 Month/s from Transaction Date****This is a DOH-DDB IDTOMIS generated report**

VL



QP902983  
71

**DEPARTMENT OF HEALTH  
4S DRUG TESTING LABORATORY  
AGUILA ROAD, SEVILLA, SAN FERNANDO CITY, LA UNION**

Phone Number 072-700-0881

**DRUG TEST REPORT**

CCF No: R201102170037  
Name: LECANIEL, MARK ANTHONY BENGUELO  
Birthdate: 01/29/1983 Age: 28 Gender: M

Transaction Date Time: 2/16/2011 12:00:00AM  
Report Date Time: 2/21/2011 6:09:25PM

**Test Method** TEST KIT

**Purpose**  
Random - Government Employee

**Requesting Parties**  
PROVINCIAL GOVERNMENT OF LA UNION

**Result**

<b>Drug/Metabolite</b>	<b>Result</b>	<b>Remarks</b>
METHAMPHETAMINE	NEGATIVE	PASSED
TETRAHYDROCANNABINOL	NEGATIVE	PASSED

**Test Conducted By**

88

LORETTA SUGUTAN SAGUN

*Loretta Sagun*  
Analyst

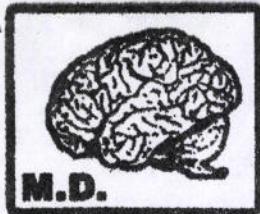
**Approved By**

*Mario Santiago Luartes*  
DR. MARIO SANTIAGO LUARTES 28

Head of Laboratory

**Valid Within 12 Month/s from Transaction Date**

*This is a DOH-DDB IDTOMIS generated report*



# MILT PSYCHIATRIC AND PSYCHOLOGICAL SERVICES

# 375-B Dr. Jose Fernandez St. Brgy. H-way Hills, Mandaluyong City

Tel. No.: 531-1864

PNP - Accreditation No. NCR 2000-0020

*casual*

November 11, 2010

Date

To: P.G.L.U.

(Requesting Agency)

SUBJECT: Psychological, Neurological and Psychiatric Exam, Report

RE: Memorandum Circular No. 44, S. 1964 and C.S.C.

NAME: LECANIEL, Mark Anthony B. SEX: Male AGE: 27

CIVIL STATUS: Single OCCUPATION: \_\_\_\_\_

HOME ADDRESS: Poro San Fernando City La Union

## PSYCHOLOGICAL

## RESULT OF EXAMINATION

The level of his intellectual functioning is found to be along the Above Average classification with a numerical equivalent of 110. His mental facets in the areas of planning, judgment, inductive reasoning and capacity for self-reflection are seen to be all maintained within the efficient and satisfactory levels. Meanwhile, viso-motor coordination and attention to details are above par. Analysis of projective data shows a person who is perceptive, allowing him to come up with sound resolve to the issues that he is faced with. He is well aware of responsibilities that are expected from him and thus he does the best that he can in order to show that he is reliable and capable of giving good output despite the limitations and shortcomings that he harbors. On social stance, he is sensitivity towards others and this allows him to create good affiliations with people as he is attuned as to how they are likely to react to him.

**PSYCHIATRIC:** There are no signs or symptoms of major Psychiatric disorder.

**NEUROLOGICAL:** No Neurological Deficits noted

**REMARKS:** PASSED

*lefy*  
NEDY L. TAYAG, M.A.  
Clinical Psychologist/OP-27

Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando

**OFFICE OF THE GOVERNOR**

April 1, 2011

**Mr. MARK ANTHONY B. LECANIEL**  
**SAN FERNANDO CITY, LA UNION**

**Sir/ Madam:**

You are hereby appointed as **LABORER-I** in the **OFFICE OF THE PROVINCIAL ENGINEER** with the compensation at the rate of **THREE HUNDRED FORTY-FOUR PESOS & 31/100 (344.31)** per **DAY**. This appointment shall take effect **April 1, 2011** up to **June 30, 2011**, subject however to the availability of funds.

**SALARY CHARGEABLE AGAINST PEO Fund.**

**NOTE:**

**- *Renewal of Appointment***

-

Very truly yours,

  
**MANUEL C. ORTEGA**  
Provincial Governor

**RECOMMENDED BY:**

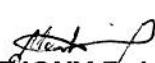
  
**ELIZABETH P. SIAS**  
Provincial Engineer

REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

## PANUNUMPA SA KATUNGKULAN

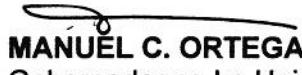
Ako si G. MARK ANTHONY B. LECANIEL, na hinirang at itinalaga sa katungkulan bilang LABORER-I, ay taimtim na nanunumpa na tutuparin ko nang buong husay at katapatan, sa abot ng aking kakayahan, ang mga tungkulin ng aking kasalukuyang katungkulan at ng iba pang pagkaraan nito'y gagampanan ko sa ilalim ng Republika ng Pilipinas; na aking itataguyod at ipagtatanggol ang Saligang Batas ng Pilipinas; na tunay na mananalig ako rito na susundin ko ang mga batas, mga kautusang legal at mga dekretong pinaiiral ng mga sadyang itinakdang Maykapangyarihan ng Pilipinas; at kusa kong babalikatin ang pananagutang ito, nang walang anumang pasubali o hangaring umiwas.

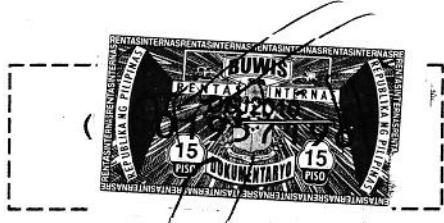
Kasihan nawa ako ng Diyos.

  
MARK ANTHONY B. LECANIEL  
Lagda

Sedula Blg.: 32912099  
Kinuha sa: CSF, LU  
Petsa: 01-03-11

**NILAGDAAN** at pinanumpaan sa harap ko ngayong ika-01 ng Abril, 2011, sa Lungsod ng San Fernando Lalawigan ng La Union.

  
**MANUEL C. ORTEGA**  
Gobernador ng La Union  
*[Handwritten signature]*



Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando

**OFFICE OF THE GOVERNOR**

January 1, 2011

**Mr. MARK ANTHONY B. LECANIEL**  
**SAN FERNANDO CITY, LA UNION**

Sir/ Madam:

You are hereby appointed as **LABORER-I** in the **OFFICE OF THE PROVINCIAL ENGINEER** with the compensation at the rate of **THREE HUNDRED FORTY-FOUR PESOS & 31/100 (344.31)** per **DAY**. This appointment shall take effect **January 1, 2011** up to **March 31, 2011**, subject however to the availability of funds.

SALARY CHARGEABLE AGAINST **GENERAL Fund**.

**NOTE:**

- ***Renewal of Appointment***

-

Very truly yours,

  
**MANUEL C. ORTEGA**  
Provincial Governor

**RECOMMENDED BY:**

  
**ELIZABETH P. SIAS**  
Provincial Engineer

REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

## PANUNUMPA SA KATUNGKULAN

Ako si G. MARK ANTHONY B. LECANIEL, na hinirang at itinalaga sa katungkulan bilang LABORER-I, ay taimtim na nanunumpa na tutuparin ko nang buong husay at katapatan, sa abot ng aking kakayahang, ang mga tungkulin ng aking kasalukuyang katungkulan at ng iba pang pagkaraan nito'y gagampanan ko sa ilalim ng Republika ng Pilipinas; na aking itataguyod at ipagtatanggol ang Saligang Batas ng Pilipinas; na tunay na mananalig ako rito na susundin ko ang mga batas, mga kautusang legal at mga dekretong pinaiiral ng mga sadyang itinakdang Maykapangyarihan ng Pilipinas; at kusa kong babalikatin ang pananagutang ito, nang walang anumang pasubali o hangaring umiwas.

Kasihan nawa ako ng Diyos.

  
MARK ANTHONY B. LECANIEL  
Lagda

Sedula Blg.: 32917099  
Kinuha sa: CSF, LF  
Petsa: 01-03-11

**NILAGDAAN** at pinanumpaan sa harap ko ngayong ika-01 ng Enero, 2011, sa  
Lungsod ng San Fernando Lalawigan ng La Union.

  
**MANUEL C. ORTEGA**  
Gobernador ng La Union  




214

Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando

**OFFICE OF THE GOVERNOR**

October 1, 2010

**Mr. MARK ANTHONY B. LECANIEL**  
**SAN FERNANDO CITY, LA UNION**

Sir/ Madam:

You are hereby appointed as **LABORER-I** in the **OFFICE OF THE PROVINCIAL ENGINEER** with the compensation at the rate of **THREE HUNDRED ELEVEN PESOS & 90/100 (311.90)** per **DAY**. This appointment shall take effect **October 1, 2010** up to **December 31, 2010**, subject however to the availability of funds.

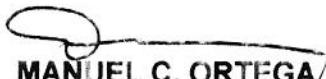
SALARY CHARGEABLE AGAINST **PEO Fund**.

**NOTE:**

- ***Renewal of Appointment***

-

Very truly yours,

  
**MANUEL C. ORTEGA**  
Provincial Governor  


RECOMMENDED BY:

  
**ELIZABETH P. SIAS**  
Provincial Engineer

REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

**PANUNUMPA SA KATUNGKULAN**

Ako si G. MARK ANTHONY B. LECANIEL, na hinirang at itinalaga sa katungkulang bilang LABORER-I, ay taimtim na nanunumpa na tutuparin ko nang buong husay at katapatan, sa abot ng aking kakayaan, ang mga tungkulin ng aking kasalukuyang katungkulang at ng iba pang pagkaraan nito'y gagampanan ko sa ilalim ng Republika ng Pilipinas; na aking itataguyod at ipagtatanggol ang Saligang Batas ng Pilipinas; na tunay na mananalig ako rito na susundin ko ang mga batas, mga kautusang legal at mga dekretong pinaiiral ng mga sadyang itinakdang Maykapangyarihan ng Pilipinas; at kusa kong babalikatin ang pananagutang ito, nang walang anumang pasubali o hangaring urniwas.

Kasihan nawa ako ng Diyos.

MARK ANTHONY B. LECANIEL  
Lagda

Sedula Blg.: 14884505  
Kinuha sa: CSF LU  
Petsa: 01-04-10

• **NILACDAAN** at pinanumpaan sa harap ko ngayong ika-01 ng Oktubre, 2010, sa  
Lungsod ng San Fernando Lalawigan ng La Union.

MANUEL C. ORTEGA  
Gobernador ng La Union





*Office of the City Mayor*

July 5, 2010

**HON. MANUEL C. ORTEGA**  
Provincial Governor  
Province of La Union

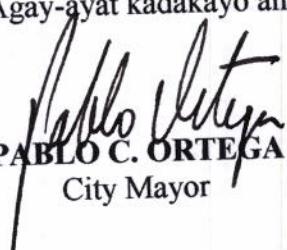
Dear Governor Ortega:

May I recommend **Mr. Mark Anthony B. Lecaniel**, a resident of Barangay Poro, this city. He wishes to renew his contract as Casual at the Provincial Engineering Office.

I vouch for his honesty, integrity and capacity for hard work. He is hard working and willing to work at any time schedule. He is a law-abiding citizen and comes from a family of good standing in the community.

I hope that this recommendation will merit your favorable consideration. Thank you and more power!

Agay-ayat kadakayo amin,

  
**PABLO C. ORTEGA**

City Mayor

Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando

**OFFICE OF THE GOVERNOR**

July 1, 2010

**Mr. MARK ANTHONY B. LECANIEL**  
**SAN FERNANDO CITY, LA UNION**

Sir/ Madam:

You are hereby appointed as **LABORER-I** in the **OFFICE OF THE PROVINCIAL ENGINEER** with the compensation at the rate of **THREE HUNDRED ELEVEN PESOS & 90/100 (311.90)** per **DAY**. This appointment shall take effect **July 1, 2010** up to **September 30, 2010**, subject however to the availability of funds.

**SALARY CHARGEABLE AGAINST PEO Fund.**

NOTE:

- *Renewal of Appointment*

Very truly yours,

  
**MANUEL C. ORTEGA**  
Provincial Governor

RECOMMENDED BY:

  
**ELIZABETH P. SIAS**  
Provincial Engineer

REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

## PANUNUMPA SA KATUNGKULAN

Ako si G. MARK ANTHONY B. LECANIEL, na hinirang at itinalaga sa katungkulan bilang LABORER-I, ay taimtim na nanunumpa na tutuparin ko nang buong husay at katapatan, sa abot ng aking kakayaan, ang mga tungkulin ng aking kasalukuyang katungkulan at ng iba pang pagkaraan nito'y gagampanan ko sa ilalim ng Republika ng Pilipinas; na aking itataguyod at ipagtatanggol ang Saligang Batas ng Pilipinas; na tunay na mananalig ako rito na susundin ko ang mga batas, mga kautusang legal at mga dekretong pinaiiral ng mga sadyang itinakdang Maykapangyarihan ng Pilipinas; at kusa kong babalikatin ang pananagutang ito, nang walang anumang pasubali o hangaring umiwas.

Kasihan nawa ako ng Diyos.

  
MARK ANTHONY B. LECANIEL  
Lagda

Sedula Blg.: 14884505  
Kinuha sa: CSF, LU  
Petsa: 01-04-10

**NILAGDAAN** at pinanumpaan sa harap ko ngayong ika-01 ng Hulyo, 2010, sa  
Lungsod ng San Fernando Lalawigan ng La Union.

  
**MANUEL C. ORTEGA**  
Gobernador ng La Union



18

Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando

**OFFICE OF THE GOVERNOR**

April 1, 2010

**Mr. MARK ANTHONY B. LECANIEL**  
**SAN FERNANDO CITY, LA UNION**

Sir / Madam:

You are hereby appointed as **LABORER-I** in the **OFFICE OF THE PROVINCIAL ENGINEER** with the compensation at the rate of **THREE HUNDRED ELEVEN PESOS & 90/100 (311.90) per DAY**. This appointment shall take effect April 1, 2010 up to June 30, 2010, subject however to the availability of funds.

**SALARY CHARGEABLE AGAINST PEO Fund.**

**NOTE:**

- *Renewal of Appointment*

Very truly yours,

  
MANUEL C. ORTEGA  
Provincial Governor  
*gg* *gw*

RECOMMENDED BY:

  
B. SIAS  
Provincial Engineer

REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

**PANUNUMPA SA KATUNGKULAN**

Ako si G. MARK ANTHONY B. LECANIEL, na hinirang at itinalaga sa katungkulan bilang LABORER-I, ay taimtim na nanunumpa na tutuparin ko nang buong husay at katapatan, sa abot ng aking kakayahan, ang mga tungkulin ng aking kasalukuyang katungkulan at ng iba pang pagkaraan nito'y gagampanan ko sa ilalim ng Republika ng Pilipinas; na aking itataguyod at ipagtatanggol ang Saligang Batas ng Pilipinas; na tunay na mananalig ako rito na susundin ko ang mga batas, mga kautusang legal at mga dekretong pinaiiral ng mga sadyang itinakdang Maykapangyarihan ng Pilipinas; at kusa kong babalikatin ang pananagutang ito, nang walang anumang pasubali o hangaring umiwas.

Kasihan nawa ako ng Diyos.

  
MARK ANTHONY B. LECANIEL  
Lagda

Sedula Blg.: 14884505  
Kinuha sa: CSF LU  
Petsa: 01-04-10

**NILAGDAAN** at pinanumpaan sa harap ko ngayong ika-01 ng Abril, 2010, sa Lungsod ng San Fernando Lalawigan ng La Union.

  
MANUEL C. ORTEGA  
Gobernador ng La Union



# PERSONAL DATA SHEET

Print legibly. Mark appropriate boxes with  and use a separate sheet if necessary.

1. CS ID No.

(to be filled up by CSC)

**I. PERSONAL INFORMATION**

2. SURNAME FIRST NAME MIDDLE NAME	<b>LECAMEL</b> <b>MARK ANTHONY</b> <b>ROENUELO</b>		
4. DATE OF BIRTH (mm/dd/yyyy)	01-29-1983		
5. PLACE OF BIRTH	BACO CITY, NEGROS OCC.		
6. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Fem ale		
7. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Annulled <input type="checkbox"/> Others, specify _____		
8. CITIZENSHIP	FILIPINO		
9. HEIGHT (m)	1.75 m		
10. WEIGHT (kg)	64 kg.		
11. BLOOD TYPE	B		
12. GSIS ID NO.	83018900336		
13. PAG-IBIG ID NO.	010154779107		
14. PHILHEALTH NO.	05-0000 67901-9		
15. SSS NO.	939-706-926		
16. RESIDENTIAL ADDRESS	CALTEX ROAD, Poro, SAN FED. CITY, LA UNION		
	ZIP CODE	1500	
17. TELEPHONE NO.			
18. PERMANENT ADDRESS	CALTEX ROAD, Poro, SAN FED. City, LA UNION		
	ZIP CODE	1500	
19. TELEPHONE NO.			
20. E-MAIL ADDRESS (if any)			
21. CELLPHONE NO. (if any)	09175703737		
22. AGENCY/EMPLOYEE NO.	830 27		
23. TIN			

**II. FAMILY BACKGROUND**

24. SPOUSE'S SURNAME FIRST NAME MIDDLE NAME	25. NAME OF CHILD (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
		/ /
OCCUPATION		/ /
EMPLOYER/BUS. NAME		/ /
BUSINESS ADDRESS		/ /
TELEPHONE NO.		/ /
(Continue on separate sheet if necessary)		/ /
26. FATHER'S SURNAME FIRST NAME MIDDLE NAME	27. MOTHER'S MAIDEN NAME SURNAME FIRST NAME MIDDLE NAME	
LECAMEL BARRY JIMENO	ROENUELO GIMA TRESPESES	/ /      / /      / /      / /
		(Continue on separate sheet if necessary)

**III. EDUCATIONAL BACKGROUND**

28. LEVEL	NAME OF SCHOOL (Write in full)	DEGREE/COURSE (Write in full)	YEAR GRADUATED (If graduated)	HIGHEST GRADE/ LEVEL/ UNITS EARNED (If not graduated)	INCLUSIVE DATES OF ATTENDANCE		SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
					From	To	
ELEMENTARY	PORO COMMUNITY SCHOOL		1997		JUNE 1996	JULY 1997	
SECONDARY	LA UNION NATIONAL HIGH SCHOOL		2001		JUNE 2000	JULY 2001	
VOCATIONAL/ TRADE COURSE	TESDA REGION 1	GENERAL AUTO- MOTIVE	2005		JAN. 2005	JULY 2005	
COLLEGE							
GRADUATE STUDIES							

(Continue on separate sheet if necessary)

Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando

**OFFICE OF THE GOVERNOR**

January 1, 2010

**Mr. MARK ANTHONY B. LECANIEL**  
**SAN FERNANDO CITY, LA UNION**

**Sir/ Madam:**

You are hereby appointed as LABORER-I in the OFFICE OF THE PROVINCIAL ENGINEER with the compensation at the rate of THREE HUNDRED ELEVEN PESOS & 90/100 (311.90) per DAY. This appointment shall take effect January 1, 2010 up to March 31, 2010, subject however to the availability of funds.

**SALARY CHARGEABLE AGAINST GENERAL Fund.**

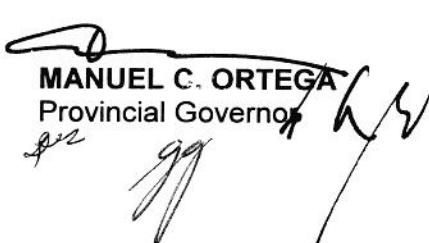
**NOTE:**

- *Renewal of Appointment*

RECOMMENDED BY:

  
**ELIZABETH P. SIAS**  
Provincial Engineer

Very truly yours,

  
**MANUEL C. ORTEGA**  
Provincial Governor

REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

## PANUNUMPA SA KATUNGKULAN

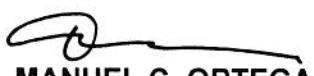
Ako si G. MARK ANTHONY B. LECANIEL, na hinirang at itinalaga sa katungkulan bilang LABORER-I, ay taimtim na nanunumpa na tutuparin ko nang buong husay at katapatan, sa abot ng aking kakayaan, ang mga tungkulin ng aking kasalukuyang katungkulan at ng iba pang pagkaraan nito'y gagampanan ko sa ilalim ng Republika ng Pilipinas; na aking itataguyod at ipagtatanggol ang Saligang Batas ng Pilipinas; na tunay na mananalig ako rito na susundin ko ang mga batas, mga kautusang legal at mga dekreto pinaiiral ng mga sadyang itinakdang Maykapangyarihan ng Pilipinas; at kusa kong babalikatin ang pananagutang ito, nang walang anumang pasubali o hangaring umiwas.

Kasihan nawa ako ng Diyos.

  
MARK ANTHONY B. LECANIEL  
*Lagda*

Sedula Blg.: 14884505  
Kinuha sa: CSF, LU  
Petsa: 01-04-10

**NILAGDAAN** at pinanumpaan sa harap ko ngayong ika-01 ng Enero, 2010, sa Lungsod ng San Fernando Lalawigan ng La Union.

  
MANUEL C. ORTEGA  
Gobernador ng La Union  
*pr gg*



Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando

**OFFICE OF THE GOVERNOR**

October 1, 2009

**Mr. MARK ANTHONY B. LECANIEL**  
SAN FERNANDO CITY, LA UNION

Sir/ Madam:

You are hereby appointed as **LABORER-I** in the **OFFICE OF THE PROVINCIAL ENGINEER** with the compensation at the rate of **TWO HUNDRED SEVENTY NINE PESOS & 50/100 (279.50)** per **DAY**. This appointment shall take effect October 1, 2009 up to December 31, 2009, subject however to the availability of funds.

SALARY CHARGEABLE AGAINST **PEO Fund**.

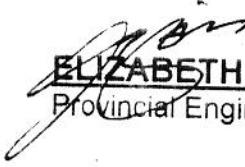
**NOTE:**

- ***Renewal of Appointment***

Very truly yours,

  
**MANUEL C. ORTEGA**  
Provincial Governor

RECOMMENDED BY:

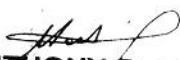
  
**ELIZABETH P. SIAS**  
Provincial Engineer

REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

## PANUNUMPA SA KATUNGKULAN

Ako si G. MARK ANTHONY B. LECANIEL, na hinirang at itinalaga sa katungkulan bilang LABORER-I, ay taimtim na nanunumpa na tutuparin ko nang buong husay at katapatan, sa abot ng aking kakayahan, ang mga tungkulin ng aking kasalukuyang katungkulan at ng iba pang pagkaraan nito'y gagampanan ko sa ilalim ng Republika ng Pilipinas; na aking itataguyod at ipagtatanggol ang Saligang Batas ng Pilipinas; na tunay na mananalig ako rito na susundin ko ang mga batas, mga kautusang legal at mga dekretong pinaiiral ng mga sadyang itinakdang Maykapangyarihan ng Pilipinas; at kusa kong babalikatin ang pananagutang ito, nang walang anumang pasubali o hangaring umiwas.

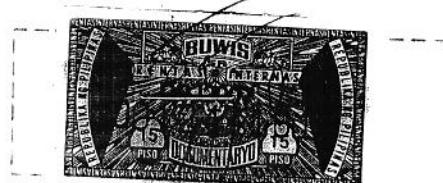
Kasihan nawa ako ng Diyos.

  
MARK ANTHONY B. LECANIEL  
Lagda

Sedula Blg.: 23363665  
Kinuha sa: City of San Fernando  
Petsa: 01-05-09

**NILAGDAAN** at pinanumpaan sa harap ko ngayong ika-01 ng Oktubre, 2009, sa  
Lungsod ng San Fernando Lalawigan ng La Union.

  
**MANUEL C. ORTEGA**  
Gobernador ng La Union



Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando

**OFFICE OF THE GOVERNOR**

July 1, 2009

**Mr. MARK ANTHONY B. LECANIEL**  
SAN FERNANDO CITY, LA UNION

Sir/ Madam:

You are hereby appointed as **LABORER-I** in the **OFFICE OF THE PROVINCIAL ENGINEER** with the compensation at the rate of **TWO HUNDRED SEVENTY NINE PESOS & 50/100 (279.50)** per **DAY**. This appointment shall take effect **July 1, 2009** up to **September 30, 2009**, subject however to the availability of funds.

SALARY CHARGEABLE AGAINST **PEO Fund**.

**NOTE:**

- *Renewal of Appointment*

RECOMMENDED BY:

  
**ELIZABETH P. SIAS**  
Provincial Engineer

Very truly yours,

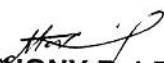
  
**MANUEL C. ORTEGA**  
Provincial Governor  
*PL gg*

REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

## PANUNUMPA SA KATUNGKULAN

Ako si G. MARK ANTHONY B. LECANIEL, na hinirang at itinalaga sa katungkulan bilang LABORER-I, ay taimtim na nanunumpa na tutuparin ko nang buong husay at katapatan, sa abot ng aking kakayaan, ang mga tungkulin ng aking kasalukuyang katungkulan at ng iba pang pagkaraan nito'y gagampanan ko sa ilalim ng Republika ng Pilipinas; na aking itataguyod at ipagtatanggol ang Saligang Batas ng Pilipinas; na tunay na mananalig ako rito na susundin ko ang mga batas, mga kautusang legal at mga dekretong pinaiiral ng mga sadyang itinakdang Maykapangyarihan ng Pilipinas; at kusa kong babalikatin ang pananagutang ito, nang walang anumang pasubali o hangaring umiwas.

Kasihan nawa ako ng Diyos.

  
MARK ANTHONY B. LECANIEL  
Lagda

Sedula Blg.: 23363665  
Kinuha sa: City of San Fernando  
Petsa: 01-05-09

**NILAGDAAN** at pinanumpaan sa harap ko ngayong ika-01 ng July, 2009, sa Lungsod ng San Fernando Lalawigan ng La Union.

  
MANUEL C. ORTEGA  
Gobernador ng La Union  
*pr* *jj* *dkw*



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Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando

**OFFICE OF THE GOVERNOR**

April 1, 2009

**Mr. MARK ANTHONY B. LECANIEL**  
**SAN FERNANDO CITY, LA UNION**

**Sir/ Madam:**

You are hereby appointed as **LABORER-I** in the **OFFICE OF THE PROVINCIAL ENGINEER** with the compensation at the rate of **TWO HUNDRED SEVENTY NINE PESOS & 50/100 (279.50)** per **DAY**. This appointment shall take effect **April 1, 2009** up to **June 30, 2009**, subject however to the availability of funds.

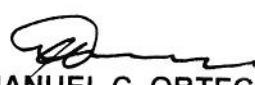
**SALARY CHARGEABLE AGAINST PEO Fund.**

**NOTE:**

- ***Renewal of Appointment***

-

Very truly yours,

  
**MANUEL C. ORTEGA**  
Provincial Governor

RECOMMENDED BY:

  
**ELIZABETH P. SIAS**  
Provincial Engineer

REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

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Kasihan nawa ako ng Diyos.

  
MARK ANTHONY B. LECANIEL  
Lagda

Sedula Blg. 23363665  
Kinuha sa City of San Fernando  
Petsa 01-05-09

**NILAGDAAN** at pinanumpaan sa harap ko ngayong ika-01 ng April, 2009, sa Lungsod ng San Fernando Lalawigan ng La Union.

  
MANUEL C. ORTEGA  
Gobernador ng La Union



VE



QN902983  
71

DEPARTMENT OF HEALTH  
ULLENUM DRUG TESTING & MEDICAL DIAGNOSTIC CENTER  
UNIT B, LOT 28 VILLALON STREET, ENGINEER'S HILL, BAGUIO CITY

Phone Number 074-3043838

## DRUG TEST REPORT

CCF No: 200903200045  
Name: LECANIEL, MARK ANTHONY BENGUELO  
Birthdate: 01/29/1983 Age: 26 Gender: M

Transaction Date Time: 3/20/2009 11:45:00AM  
Report Date Time: 3/20/2009 11:51:11PM

Test Method TEST KIT

## Requesting Parties

## Purpose

Government Employment

## Result

Drug/Metabolite	Result	Remarks
METHAMPHETAMINE	NEGATIVE	passed
TETRAHYDROCANNABINOL	NEGATIVE	passed

## Test Conducted By

88

MS. EDITHA S VILLEGAS

Analyst

## Approved By

DR. CLARETTE ROSARIO P. DY

28

## Head of Laboratory

Valid Within 12 Month/s from Transaction Date  
This is a DOH-DDB IDTOMIS generated report



DEPARTMENT OF HEALTH  
MILLENIUM DRUG TESTING & MEDICAL DIAGNOSTIC CENTER  
UNIT B, LOT 28 VILLALON STREET, ENGINEER'S HILL, BAGUIO CITY

Phone Number 074-3043838

**DRUG TEST REPORT**

QN902983

71

CCF No: 200903200045

Transaction Date Time: 3/20/2009 11:45:00AM

Name: LECANIEL, MARK ANTHONY BENGUELLO

Report Date Time: 3/20/2009 11:51:11PM

Birthdate: 01/29/1983 Age: 26 Gender: M

**Test Method** TEST KIT

**Purpose**

Government Employment

**Requesting Parties**

**Result**

Drug/Metabolite	Result	Remarks
METHAMPHETAMINE	NEGATIVE	passed
TETRAHYDROCANNABINOL	NEGATIVE	passed

**Test Conducted By**

88

MS. EDITHA S VILLE GAS

**Analyst**

**Approved By**

DR. CLARETTE ROSARIO P. DY

28

**Head of Laboratory**

**Valid Within 12 Month/s from Transaction Date**

*This is a DOH-DDB IDTOMIS generated report*

18

Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando

**OFFICE OF THE GOVERNOR**

January 1, 2009

**MARK ANTHONY B. LECANIEL**  
**SAN FERNANDO CITY, LA UNION**

Sir/ Madam:

You are hereby appointed as **LABORER-I** in the **OFFICE OF THE PROVINCIAL ENGINEER** with the compensation at the rate of **TWO HUNDRED SEVENTY NINE PESOS & 50/100 (279.50)** per **DAY**. This appointment shall take effect **January 1, 2009** up to **March 31, 2009**, subject however to the availability of funds.

**SALARY CHARGEABLE AGAINST OPG Fund.**

**NOTE:**

- *Renewal of Appointment*

-

Very truly yours,

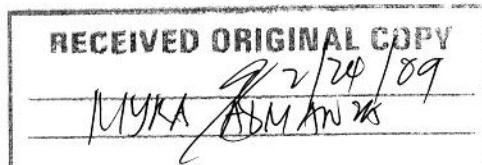
  
**EULOGIO CLARENCE MARTIN P. DE GUZMAN III**  
Bise-Gobernador ng La Union  
Acting Governor of La Union

RECOMMENDED BY:

  
**ELIZABETH P. SIAS**  
Provincial Engineer

Confirmed By:

  
**MANUEL C. ORTEGA**  
Gobernador ng La Union



REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

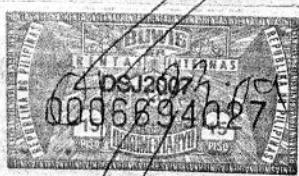
## PANUNUMPA SA KATUNGKULAN

Ako si MARK ANTHONY B. LECANIEL, na hinirang at itinalaga sa katungkulan bilang LABORER-I, ay taimtim na nanunumpa na tutuparin ko nang buong husay at katapatan, sa abot ng aking kakayaan, ang mga tungkulin ng aking kasalukuyang katungkulan at ng iba pang pagkaraan nito'y gagampanan ko sa ilalim ng Republika ng Pilipinas; na aking itataguyod at ipagtatanggol ang Saligang Batas ng Pilipinas; na tunay na mananalig ako rito na susundin ko ang mga batas, mga kautusang legal at mga dekretong pinaiiral ng mga sadyang itinakdang Maykapangyarihan ng Pilipinas; at kusa kong babalikatin ang pananagutang ito, nang walang anumang pasubali o hangaring umiwas.

Kasihan nawa ako ng Diyos.

*[Signature]*  
Lagda  
Sedula Blg. 23343665  
Kinuha sa CSF, LU  
Petsa 01-01-09

**NILAGDAAN** at pinanumpaan sa harap ko ngayong ika-01 ng January, 2009, sa Lungsod ng San Fernando Lalawigan ng La Union.



*[Signature]*  
**EULOGIO CLARENCE MARTIN P. DE GUZMAN III**  
Bise-Gobernador ng La Union  
Acting Governor of La Union  
*[Signature]*

Confirmed By:

*[Signature]*  
**MANUEL C. ORTEGA**  
Gobernador ng La Union  
*[Signature]*

# PERSONAL DATA SHEET

Print legibly. Mark appropriate boxes w  " and use separate sheet if necessary.

1. CS ID No.

(to be filled up by CSC)

**I. PERSONAL INFORMATION**

2. SURNAME <b>LECANIEL</b>	3. NAME EXTENSION (e.g. Jr., Sr.)
FIRST NAME <b>MARK ANTHONY</b>	
MIDDLE NAME <b>BENGUELO</b>	
4. DATE OF BIRTH (mm/dd/yyyy) <b>01/1291983</b>	16. RESIDENTIAL ADDRESS <b>CALTIX ROAD, Poro, SN. FDO. CITY, LA UNION</b>
5. PLACE OF BIRTH <b>BAGO CITY, NEGROS OCC.</b>	ZIP CODE <b>2500</b>
6. SEX <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	
7. CIVIL STATUS <input checked="" type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Annulled <input type="checkbox"/> Others, specify _____	17. TELEPHONE NO.
8. CITIZENSHIP <b>FILIPINO</b>	18. PERMANENT ADDRESS <b>CALTIX ROAD, Poro, SN. FDO. CITY LA UNION</b>
9. HEIGHT (m) <b>1.75 m</b>	ZIP CODE <b>2500</b>
10. WEIGHT (kg) <b>69 kg</b>	
11. BLOOD TYPE <b>B</b>	19. TELEPHONE NO.
12. GSIS ID NO. <b>P3012900335</b>	20. E-MAIL ADDRESS (if any)
13. PAG-IBIG ID NO. <b>010159779107</b>	21. CELLPHONE NO. (if any) <b>09215703787</b>
14. PHILHEALTH NO. <b>05-000067901-9</b>	22. AGENCY EMPLOYEE NO. <b>P3027</b>
15. SSS NO.	23. TIN <b>939-208-928</b>

**II. FAMILY BACKGROUND**

24. SPOUSE'S SURNAME <b>LECANIEL</b>	25. NAME OF CHILD (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME		/ /
MIDDLE NAME		/ /
OCCUPATION	<b>N/A</b>	/ /
EMPLOYER/BUS. NAME		/ /
BUSINESS ADDRESS		/ /
TELEPHONE NO.		/ /
<i>(Continue on separate sheet if necessary)</i>		
26. FATHER'S SURNAME <b>GARRY DECEASED</b>		/ /
FIRST NAME <b>SIMENO</b>		/ /
MIDDLE NAME		/ /
27. MOTHER'S MAIDEN NAME <b>BENGUELO</b>		/ /
FIRST NAME <b>GINA</b>		/ /
MIDDLE NAME <b>TRESPESSES</b>		<i>(Continue on separate sheet if necessary)</i>

**III. EDUCATIONAL BACKGROUND**

28. LEVEL	NAME OF SCHOOL (Write in full)	DEGREE COURSE (Write in full)	YEAR GRADUATED (if graduated)	HIGHEST GRADE/ LEVEL/ UNITS EARNED (if not graduated)	INCLUSIVE DATES OF ATTENDANCE		SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
					From	To	
ELEMENTARY	<b>PORO COMMUNITY SCHOOL</b>		<b>1997</b>		<b>JUNE 1996</b>	<b>JULY 1997</b>	
SECONDARY	<b>LA UNION NATIONAL HIGH SCHOOL</b>		<b>2001</b>		<b>JUNE 2000</b>	<b>JULY 2001</b>	
VOCATIONAL/ TRADE COURSE	<b>TESDA REGION I</b>	<b>GEN. AUTOMOTIVE</b>	<b>2005</b>	<b>6 months</b>	<b>JAN. 2005</b>	<b>JULY 2005</b>	
COLLEGE							
GRADUATE STUDIES							

*(Continue on separate sheet if necessary)*

**VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S**

31. NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
	From	To		
N/A	/ /	/ /		
	/ /	/ /		
	/ /	/ /		
	/ /	/ /		
	/ /	/ /		

**VII. TRAINING PROGRAMS (Start from the most recent training.)**

## **VIII. OTHER INFORMATION**

33. SPECIAL SKILLS / HOBBIES:	34. NON-ACADEMIC DISTINCTIONS / RECOGNITION: (Write in full)	35. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
<i>DRIVING / PLAYING BASKETBALL</i>		

Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando

**OFFICE OF THE GOVERNOR**

**October 1, 2008**

**Mr. MARK ANTHONY B. LECANIEL**  
**SAN FERNANDO CITY, LA UNION**

**Sir/ Madam:**

You are hereby appointed as **LABORER-I** in the **OFFICE OF THE PROVINCIAL ENGINEER** with the compensation at the rate of **TWO HUNDRED SEVENTY NINE PESOS & 50/100 (279.50)** per **DAY**. This appointment shall take effect **October 1, 2008** up to **December 31, 2008**, subject however to the availability of funds.

**SALARY CHARGEABLE AGAINST PEO Fund.**

**NOTE:**

- ***Renewal of Appointment***

-

Very truly yours,

  
**MANUEL C. ORTEGA**  
Provincial Governor  


**RECOMMENDED BY:**

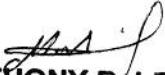
  
**ELIZABETH P. SIAS**  
Provincial Engineer

REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

## PANUNUMPA SA KATUNGKULAN

Ako si G. MARK ANTHONY B. LECANIEL, na hinirang at itinalaga sa katungkulang bilang LABORER-I, ay taimtim na nanunumpa na tutuparin ko nang buong husay at katapatan, sa abot ng aking kakayaan, ang mga tungkulin ng aking kasalukuyang katungkulang at ng iba pang pagkaraan nito'y gagampanan ko sa ilalim ng Republika ng Pilipinas; na aking itataguyod at ipagtatanggol ang Saligang Batas ng Pilipinas; na tunay na mananalig ako rito na susundin ko ang mga batas, mga kautusang legal at mga dekretong pinaiiral ng mga sadyang itinakdang Maykapangyarihan ng Pilipinas; at kusa kong babalikatin ang pananagutang ito, nang walang anumang pasubali o hangaring umiwas.

Kasihan nawa ako ng Diyos.

  
MARK ANTHONY B. LECANIEL  
Lagda  
Sedula Blg. 09610375  
Kinuha sa San Fernando City, LU  
Petsa 01-03-08

**NILAGDAAN** at pinanumpaan sa harap ko ngayong ika-01 ng October, 2008, sa Lungsod ng San Fernando Lalawigan ng La Union.

  
**MANUEL C. ORTEGA**  
Gobernador ng La Union / c

181

Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando

**OFFICE OF THE GOVERNOR**

July 1, 2008

**Mr. MARK ANTHONY B. LECANIEL**  
San Fernando City, La Union

Sir/ Madam:

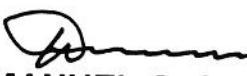
You are hereby appointed as LABORER-I in the OFFICE OF THE PROVINCIAL ENGINEER with the compensation at the rate of TWO HUNDRED SEVENTY NINE PESOS & 50/100 (279.50) per DAY. This appointment shall take effect July 1, 2008 up to September 30, 2008, subject however to the availability of funds.

SALARY CHARGEABLE AGAINST PEO Fund.

**NOTE:**

- *Renewal of Appointment*
- 

Very truly yours,

  
**MANUEL C. ORTEGA**  
Provincial Governor  
*[Handwritten signature]*

RECOMMENDED BY:

  
**ELIZABETH P. SIAS**  
Provincial Engineer

REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

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Kasihan nawa ako ng Diyos.

  
MARK ANTHONY B. LECANIEL  
Lagda  
Sedula Blg. 09610375  
Kinuha sa San Fernando City, LU  
Petsa 01-03-08

**NILAGDAAN** at pinanumpaan sa harap ko ngayong ika-01 ng July, 2008, sa  
Lungsod ng San Fernando Lalawigan ng La Union.

  
**MANUEL C. ORTEGA**  
Gobernador ng La Union



Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando

**OFFICE OF THE GOVERNOR**

April 1, 2008

**Mr. MARK ANTHONY B. LECANIEL**  
San Fernando City, La Union

Sir/ Madam:

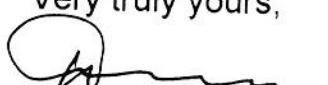
You are hereby appointed as LABORER-I in the OFFICE OF THE PROVINCIAL ENGINEER with the compensation at the rate of TWO HUNDRED FIFTY FOUR PESOS & 09/100 (P 254.09) per DAY. This appointment shall take effect April 1, 2008 up to June 30, 2008, subject however to the availability of funds.

SALARY CHARGEABLE AGAINST PEO Fund.

**NOTE:**

- *Renewal of Appointment*
- 

Very truly yours,

  
**MANUEL C. ORTEGA**  
Provincial Governor

RECOMMENDED BY:

  
**ELIZABETH P. SIAS**  
Provincial Engineer

REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

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Kasihan nawa ako ng Diyos.

  
MARK ANTHONY B. LECANIEL  
Lagda  
Sedula Blg. 09610375  
Kinuha sa San Fernando City, LU  
Petsa 01-03-08

**NILAGDAAN** at pinanumpaan sa harap ko ngayong ika-01 ng April, 2008, sa Lungsod ng San Fernando Lalawigan ng La Union.

  
**MANUEL C. ORTEGA**  
Gobernador ng La Union



## MEMBER DATA RECORD

### MEMBER INFORMATION

PhilHealth Identification Number (PIN) : 050000679019  
Member Category : Government

LECANIEL , MARK ANTHONY BENGUELO  
CALTEX RD,  
PORO, SAN FERNANDO, LA UNION

Foreign Address	: N/A	Gender	: Male
		Date of Birth	: 01/29/1983
		Place of Birth	: BAGO CITY, NEGROS OCCIDENTAL
Contact No. (Foreign) (Local)	: N/A	Civil Status	: SINGLE
		Tax Identification Number	:

### EMPLOYER INFORMATION

Philhealth Employer Number (PEN)	: 140033100001
Name of Employer	: PROVINCIAL GOVERNMENT OF LA UNION
Business Address	: CAPITOL BLDG AGUILA RD, SAN FERNANDO, LA UNION 5513
Telephone Number	: 242-5550
Tax Identification Number	: 000541311

### DEPENDENT INFORMATION

No.	Surname	Given Name	Middle Name	Sex	Relation	Date of Birth
*** NO DECLARED DEPENDENT/S ***						

ERNESTO V. BELTRAN

Assistant Vice President  
PRO - I Dagupan City

MUNICIPAL FORM NO. 308—(Revised Dec. 7, 1958)

(TO BE ACCOMPLISHED IN DUPLICATE)



## REPUBLIC OF THE PHILIPPINES

## CERTIFICATE OF LIVE BIRTH

(FILL OUT COMPLETELY, ACCURATELY, LEGIBLY IN INK OR TYPEWRITER)

## Register Number:

Province: \_\_\_\_\_

(a) Civil Registrar General No. \_\_\_\_\_

City or Municipality: \_\_\_\_\_

(b) Local Civil Registrar No. 607

## 1. PLACE OF BIRTH

## 2. USUAL RESIDENCE OF MOTHER (Where does mother live?)

a. PROVINCE 4102X

b. CITY OR MUNICIPALITY 4102X

c. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) 4102X

d. NUMBER AND STREET 2

d. IS PLACE OF BIRTH INSIDE CITY LIMITS?

e. IS RESIDENCE INSIDE CITY LIMITS? f. IS RESIDENCE ON A FARM?

YES  NO YES  NO YES  NO 

## 3. NAME (Type or print)

First: 4102X

Middle: 4102X

Last: 4102X

## 4. SEX

## 5. DATE OF BIRTH

G. THIS BIRTH

Month: 1 Year: 83

SINGLE 

Day: 19

TWIN 

Year: 83

TRIPLET 

Month: 1 Year: 83

1ST  2ND  3RD 

## 6. IF TWIN OR TRIPLET, WAS CHILD

## 7. NAME

## 8. NATIONALITY

First: 4102X

8. NATIONALITY: 4102X

Middle: 4102X

8. NATIONALITY: 4102X

Last: 4102X

8. NATIONALITY: 4102X

## 9. AGE (At time of birth)

## 10. BIRTHPLACE

## 11a. USUAL OCCUPATION

## 11b. KIND OF BUSINESS OR INDUSTRY

10. BIRTHPLACE: 4102X

11a. USUAL OCCUPATION: 4102X

11b. KIND OF BUSINESS OR INDUSTRY: 4102X

## 12. MAIDEN NAME

## 13. NATIONALITY

## 13a. RACE

First: 4102X

13. NATIONALITY: 4102X

Middle: 4102X

13a. RACE: 4102X

Last: 4102X

## 14. AGE (At time of birth)

## 15. BIRTHPLACE

## 16. PREVIOUS DELIVERIES TO MOTHER

(Do not include this birth)

15. BIRTHPLACE: 4102X

16. PREVIOUS DELIVERIES TO MOTHER: 4102X

## 17a. INFORMANT'S SIGNATURE: 4102X

(Do not include this birth)

## 17b. NAME IN PAINT:

a. How many children are now living?

## 17c. ADDRESS: 4102X

b. How many other children were born alive, but are now dead?

## 18. MOTHER'S MAILING ADDRESS: (Number, Street, City or Municipality, Province)

c. How many fetal deaths (fetus born dead and time after conception)?

## 19.

## ATTENDANT AT BIRTH

## 2. DATE SIGNED BY ATTENDANT AT BIRTH:

I HEREBY CERTIFY that I attended the birth of this child who was born

on the date above indicated.

at o'clock M. on the date above indicated.

a. SIGNATURE: 4102X

b. TITLE OF ATTENDANT AT BIRTH:

b. NAME IN PAINT: 4102X

c. MIDWIFE 

c. ADDRESS: 4102X

d. NURSE 

d. OTHERS (Specify):

## 20. RECEIVED IN THE OFFICE OF THE LOCAL CIVIL REGISTRAR BY:

## 21. a. GIVEN NAME ADDED FROM SUPPLEMENTAL REPORT:

a. SIGNATURE: 4102X

b. DATE WHEN GIVEN NAME WAS SUPPLIED:

b. NAME IN PAINT: 4102X

c. TITLE OR POSITION: 4102X

d. DATE: 4102X

## 22a. LENGTH OF PREGNANCY

## 25. THIS CERTIFICATE IS PREPARED BY:

COMPLETED WEEKS: 4102X

SIGNATURE: 1060

22b. WEIGHT AT BIRTH

NAME IN PAINT: 1060

7 lbs. 0 oz.

TITLE OR POSITION: 1060

(Month) (Date) (Year)

DATE: 1060

City or Municipality: Manila Province: Manila

## (SPACE FOR MEDICAL AND HEALTH ITEMS FOR SPECIAL PURPOSES)

02684-7A-101ADB-00243-B1003

BEST POSSIBLE IMAGE



T101026841010024305082007003

BReN

04502-A83AV02-3

  
CARMELITA N. ERICTA
Administrator and Civil Registrar General  
National Statistics Office

ED800401720

Certified True Copy.	
CESARIO J. PULIDO	
By:	Administrative Officer IV
Date:	

28

Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando

**OFFICE OF THE GOVERNOR**

January 1, 2008

Mr. MARK ANTHONY B. LECANIEL  
San Fernando City, La Union

Sir/ Madam:

You are hereby appointed as LABORER-I in the OFFICE OF THE PROVINCIAL ENGINEER with the compensation at the rate of TWO HUNDRED FIFTY FOUR PESOS & 09/100 (P 254.09) per DAY. This appointment shall take effect January 1, 2008 up to March 31, 2008, subject however to the availability of funds.

SALARY CHARGEABLE AGAINST General Fund.

NOTE:

- *Renewal of Appointment*

-

Very truly yours,



**MANUEL C. ORTEGA**

Provincial Governor

RECOMMENDED BY:

  
ELIZABETH P. SIAS  
Provincial Engineer

REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

## PANUNUMPA SA KATUNGKULAN

Ako si G. MARK ANTHONY B. LECANIEL, na hinirang at itinalaga sa katungkulang bilang LABORER-I, ay taimtim na nanunumpa na tutuparin ko nang buong husay at katapatan, sa abot ng aking kakayahan, ang mga tungkulin ng aking kasalukuyang katungkulang at ng iba pang pagkaraan nito'y gagampanan ko sa ilalim ng Republika ng Pilipinas; na aking itataguyod at ipagtatanggol ang Saligang Batas ng Pilipinas; na tunay na mananalig ako rito na susundin ko ang mga batas, mga kautusang legal at mga dekretong pinaiiral ng mga sadyang itinakdang Maykapangyarihan ng Pilipinas; at kusa kong babalikatin ang pananagutang ito, nang walang anumang pasubali o hangaring umiwas.

Kasihan nawa ako ng Diyos.

  
MARK ANTHONY B. LECANIEL  
Lagda  
Sedula Blg. 09610375  
Kinuha sa San Fernando City, LU  
Petsa 01-03-08

**NILAGDAAN** at pinanumpaan sa harap ko ngayong ika-01 ng January, 2008, sa Lungsod ng San Fernando Lalawigan ng La Union.

  
MANUEL C. ORTEGA  
Gobernador ng La Union



# PERSONAL DATA SHEET

Print legibly. Mark appropriate boxes w/ " and use separate sheet if necessary.

1. CS ID No.

(to be filled up by CSC)

## I. PERSONAL INFORMATION

2. SURNAME	L E C A N I E L		
FIRST NAME	M A R I C A N T H O N Y		
MIDDLE NAME	B E N G U E L O		
4. DATE OF BIRTH (mm/dd/yyyy)	01 / 29 / 83		
5. PLACE OF BIRTH	Bago City, Negros Occ.		
6. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
7. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Annulled <input type="checkbox"/> Others, specify _____		
8. CITIZENSHIP	Filipino		
9. HEIGHT (m)	1.75 m		
10. WEIGHT (kg)	63 kg		
11. BLOOD TYPE	B		
12. GSIS ID NO.	83012900339		
13. PAG-IBIG ID NO.	010154779107		
14. PHILHEALTH NO.	05 - 000067901 - 9		
15. SSS NO.	83027		
	23. TIN		
	939 - 206 - 924		
<b>16. RESIDENTIAL ADDRESS</b> Poro Caltex Road San Fernando City La Union <b>ZIP CODE</b> 2500			
<b>17. TELEPHONE NO.</b> <b>18. PERMANENT ADDRESS</b> Poro Caltex Road San Fernando City La Union <b>ZIP CODE</b> 2500			
<b>19. TELEPHONE NO.</b> <b>20. E-MAIL ADDRESS (if any)</b> <b>21. CELLPHONE NO. (if any)</b> 09215703737			
<b>22. AGENCY EMPLOYEE NO.</b> <b>23. TIN</b> 83027			

## II. FAMILY BACKGROUND

24. SPOUSE'S SURNAME		25. NAME OF CHILD (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME			/ /
MIDDLE NAME			/ /
OCCUPATION			/ /
EMPLOYER/BUS. NAME			/ /
BUSINESS ADDRESS			/ /
TELEPHONE NO.			/ /
(Continue on separate sheet if necessary)			
26. FATHER'S SURNAME	Lecaniel		/ /
FIRST NAME	Garry		/ /
MIDDLE NAME	Simeno		/ /
27. MOTHER'S MAIDEN NAME			/ /
SURNAME	Benguelo		11 / 7 / 1960
FIRST NAME	Gina		/ /
MIDDLE NAME	Trespeses		(Continue on separate sheet if necessary)

## III. EDUCATIONAL BACKGROUND

28. LEVEL	NAME OF SCHOOL (Write in full)	DEGREE COURSE (Write in full)	YEAR GRADUATED (if graduated)	HIGHEST GRADE/ LEVEL/ UNITS EARNED (if not graduated)	INCLUSIVE DATES OF ATTENDANCE		SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
					From	To	
ELEMENTARY	Poro Community School		1997		June 1991	March 1997	
SECONDARY	La Union National High School		2001		June 1997	March 2001	
VOCATIONAL / TRADE COURSE	TESDA REGION 1 / GEN. Automotive	General Automotive	2005		January 2005	July 2005	
COLLEGE							
GRADUATE STUDIES							

(Continue on separate sheet if necessary)

**VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S**

31. NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
	From	To		
	/ /	/ /		
	/ /	/ /		
	/ /	/ /		
	/ /	/ /		
	/ /	/ /		

(Continue on separate sheet if necessary)

**VII. TRAINING PROGRAMS (Start from the most recent training.)**

32. TITLE OF SEMINAR/CONFERENCE/WORKSHOP/SHORT COURSES (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	CONDUCTED/ SPONSORED BY (Write in full)
	From	To		
Automotive Electrician NCI	11/22/04	12/03/04		
Automotive Service Technician NCI	01/10/05	05/06/05		
Fire Fighting Seminar	03/18/05	03/18/05		
Business Plan Preparation	05/11/05	05/13/05		
values Orientation Workshop (VOW)	05/21/07	05/23/07		
	/ /	/ /		
	/ /	/ /		
	/ /	/ /		
	/ /	/ /		
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	/ /	/ /		
	/ /	/ /		
	/ /	/ /		
	/ /	/ /		
	/ /	/ /		

(Continue on separate sheet if necessary)

**VIII. OTHER INFORMATION**

33. SPECIAL SKILLS / HOBBIES:	34. NON-ACADEMIC DISTINCTIONS / RECOGNITION: (Write in full)	35. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
Driver / Playing Basketball		

(Continue on separate sheet if necessary)

44

Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando

**OFFICE OF THE GOVERNOR**

October 1, 2007

Mr. MARK ANTHONY B. LECANIEL  
San Fernando City, La Union

Sir/ Madam:

You are hereby appointed as LABORER-I in the OFFICE OF THE PROVINCIAL ENGINEER with the compensation at the rate of TWO HUNDRED FIFTY FOUR PESOS & 09/100 (P 254.09) per DAY. This appointment shall take effect October 1, 2007 up to December 31, 2007, subject however to the availability of funds.

SALARY CHARGEABLE AGAINST PEO Fund.

NOTE:

- *Renewal of Appointment*

Very truly yours,

  
**MANUEL C. ORTEGA**  
Provincial Governor  
*TH*

RECOMMENDED BY:

  
**ELIZABETH P. SIAS**  
Provincial Engineer

REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

## PANUNUMPA SA KATUNGKULAN

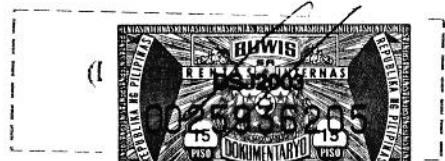
Ako si G. MARK ANTHONY B. LECANIEL, na hinirang at itinalaga sa katungkulan bilang LABORER-I, ay taimtim na nanunumpa na tutuparin ko nang buong husay at katapatan, sa abot ng aking kakayaan, ang mga tungkulin ng aking kasalukuyang katungkulan at ng iba pang pagkaraan nito'y gagampanan ko sa ilalim ng Republika ng Pilipinas; na aking itataguyod at ipagtatanggol ang Saligang Batas ng Pilipinas; na tunay na mananalig ako rito na susundin ko ang mga batas, mga kautusang legal at mga dekreto ng pinaiiral ng mga sadyang itinakdang Maykapangyarihan ng Pilipinas; at kusa kong babalikatin ang pananagutang ito, nang walang anumang pasubali o hangaring umiwas.

Kasihan nawa ako ng Diyos.

  
MARK ANTHONY B. LECANIEL  
Lagda  
Sedula Blg. 24682120  
Kinuha sa San Fernando City, LU  
Petsa 01-08-07

**NILAGDAAN** at pinanumpaan sa harap ko ngayong ika-01 ng October, 2007, sa  
Lungsod ng San Fernando Lalawigan ng La Union.

  
**MANUEL C. ORTEGA**  
Gobernador ng La Union  

Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando

**OFFICE OF THE GOVERNOR**

July 1, 2007

Mr. MARK ANTHONY B. LECANIEL  
San Fernando City, La Union

Sir/ Madam:

You are hereby appointed as LABORER-I in the OFFICE OF THE  
PROVINCIAL ENGINEER with the compensation at the rate of Two Hundred  
FIFTY FOUR PESOS & 09/100 (P 254.09) per DAY. This appointment shall take  
effect July 1, 2007 up to September 30, 2007 subject however to the availability  
of funds.

SALARY CHARGEABLE AGAINST PEO Fund

NOTE:

- *Renewal of Appointment*

Very truly yours,



MANUEL C. ORTEGA  
Provincial Governor

RECOMMENDED BY:

  
ELIZABETH P. SIAS  
Provincial Engineer

REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

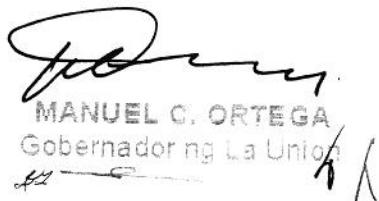
## PANUNUMPA SA KATUNGKULAN

Ako si G. MARK ANTHONY B. LECANIEL, na hinirang at itinalaga sa katungkulan bilang LABORER-I, ay taimtim na nanunumpa na tutuparin ko nang buong husay at katapatan, sa abot ng aking kakayaan ang mga tungkulin ng aking kasalukuyang katungkulan at ng iba pang pagkaraan nito'y gagampanan ko sa ilalim ng Republika ng Pilipinas, na aking itataguyod at ipagtatanggol ang Saligang Batas ng Pilipinas; na turay na mananalig ako rito na susundin ko ang mga batas at mga dekretong pinaiiral ng mga sadyang itinakdang Maykapangyarihan ng Pilipinas; at kusa kong babalikatin ang pananagutang ito, nang walang anumang pasubali o hangaring umiwas.

Kasihan nawa ako ng Diyos.

  
MARK ANTHONY B. LECANIEL  
Lagda  
Sedula Blg. 24682120  
Kinuha sa San Fernando City, LU  
Petsa 01-08-07

**NILAGDAAN** at pinanumpaan sa harap ko ngayong ika-01 ng July, 2007, sa Lungsod ng San Fernando Lalawigan ng La Union.

  
MANUEL C. ORTEGA  
Gobernador ng La Union  




Session on

## ANG PAGBUBUO NG KARANASAN

"Panagutan Ko. Paniniindigan Ko"

(PEO)

Facilitator

Dina, Bienvenida L. Ragucos

Date

May 23, 2007

### VALUES ORIENTATION WORKSHOP (VOW)

## *My Commitment*

I discover this workshop are my ability to do the things that I'll never did before. It show to me how to improve my skills and how to develop my values anytime, anywhere & forever as a good public servant.

As a public servant have an appointment to serve the public who was need my help in anything what can I do for them. It because this is my responsibility they give to me and I also agree for this matter.

This is my commitment to the Government. To serve the people as a public servant. I will follow the rules and regulations of the Government.

"I will love my job so that the job <sup>will</sup> love me."

Submitted by: Mark Anthony B. Lecaniel

Conferred with:

Republic of the Philippines  
PROVINCE OF LA UNION  
City of San Fernando

OFFICE OF THE GOVERNOR

April 1, 2007

Mr. MARK ANTHONY B. LECANIEL  
San Fernando City, La Union

Sir/ Madam:

You are hereby appointed as LABORER-I in the OFFICE OF THE PROVINCIAL ENGINEER with the compensation at the rate of TWO HUNDRED THIRTY-ONE PESOS (P 231.00) per DAY. This appointment shall take effect April 1, 2007 up to June 30, 2007, subject however to the availability of funds.

SALARY CHARGEABLE AGAINST PEO Fund

NOTE:

- *Renewal of Appointment*

Very truly yours,

  
VICTOR E. ORTIGA  
Provincial Governor  
*fh*

RECOMMENDED BY:

  
ELIZABETH F. SIAS  
Provincial Engineer *fh*

REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

**PANUNUMPA SA KATUNGKULAN**

Ako si G. MARK ANTHONY B. LECANIEL, na hinirang at itinalaga sa katungkulang bilang LABORER-I, ay taimtim na nanunumpa na tutuparin ko nang buong husay at katapatan, sa abot ng aking kakayaan, ang mga tungkulin ng aking kasalukuyang katungkulang at ng iba pang pagkaraan nito'y gagampanan ko sa ilalim ng Republika ng Pilipinas; na aking itataguyod at ipagtatanggol ang Saligang Batas ng Pilipinas; na tunay na mananalig ako rito na susundin ko ang mga batas at mga dekretong pinaliral ng mga sadyang itinakdang Maykapangyarihan ng Pilipinas; at kusa kong babalikatin ang pananaugtang ito, nand walang anumang pasubali o hangaring umiwas.

Kasihan nawa ako ng Diyos.

  
MARK ANTHONY B. LECANIEL  
Legda  
Sedula Blg. 24682120  
Kinuha sa San Fernando City, LU  
Petsa 01-08-07

**NILAGDAAN** at pinanumpaan sa harap ko ngayong ika-01 ng April 2007, sa Lungsod ng San Fernando Lalawigan ng La Union

  
VICTOR F. ORTEGA  
Gobernador ng La Union  
62



Print legibly. Mark appropriate boxes  with "✓" and use separate sheet if necessary.

**1. CS ID No.**

(to be filled up by CSC)

### **I. PERSONAL INFORMATION**

2. SURNAME	LIECANIEL		
FIRST NAME	MARK ANTHONY		
MIDDLE NAME	BENIGUELO		
3. NAME EXTENSION (e.g. Jr., Sr.)			
4. DATE OF BIRTH (mm/dd/yyyy)	01/29/1983		
5. PLACE OF BIRTH	Bago City, Negros Occidental		
6. SEX	<input checked="" type="checkbox"/> Male	<input type="checkbox"/> Female	
7. CIVIL STATUS	<input checked="" type="checkbox"/> Single	<input type="checkbox"/> Widowed	
	<input type="checkbox"/> Married	<input type="checkbox"/> Separated	
	<input type="checkbox"/> Annulled	<input type="checkbox"/> Others, specify _____	
8. CITIZENSHIP	Filipino		
9. HEIGHT (m)	1.75 cm.		
10. WEIGHT (kg)	61 kg.		
11. BLOOD TYPE	B		
12. GSIS ID NO.			
13. PAG-IBIG ID NO.			
14. PHILHEALTH NO.	05 - 000067901-9		
15. SSS NO.			
16. RESIDENTIAL ADDRESS	Poro Caltex Road. San Fernando City, La Union		
	2500		
17. TELEPHONE NO.			
18. PERMANENT ADDRESS	Poro Caltex Road. San Fernando City, La Union		
	2500		
19. TELEPHONE NO.			
20. E-MAIL ADDRESS (if any)			
21. CELLPHONE NO. (if any)	09215703737		
22. AGENCY EMPLOYEE NO.	83027		
23. TIN	939-209-920		

## **II. FAMILY BACKGROUND**

24. SPOUSE'S SURNAME		25. NAME OF CHILD (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
	FIRST NAME		/ /
	MIDDLE NAME		/ /
OCCUPATION		/ /	
EMPLOYER/BUS. NAME		/ /	
BUSINESS ADDRESS		/ /	
TELEPHONE NO.		/ /	
<i>(Continue on separate sheet if necessary)</i>		/ /	
26. FATHER'S SURNAME	Lecaniel	/ /	
FIRST NAME	Gary	/ /	
MIDDLE NAME	Jimeno	/ /	
27. MOTHER'S MAIDEN NAME		/ /	
SURNAME	Benguelo	/ /	
FIRST NAME	Gina	/ /	
MIDDLE NAME	Trespeses	<i>(Continue on separate sheet if necessary)</i>	

### **III. EDUCATIONAL BACKGROUND**

28. LEVEL	NAME OF SCHOOL (Write in full)	DEGREE COURSE (Write in full)	YEAR GRADUATED (if graduated)	HIGHEST GRADE/ LEVEL/ UNITS EARNED (if not graduated)	INCLUSIVE DATES OF ATTENDANCE		SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
					From	To	
ELEMENTARY	Poro Community School		1996		June 1995	March 1996	
SECONDARY	La Union National High School		2001		June 2000	March 2001	
VOCATIONAL / TRADE COURSE	Technical Education & Skills Development Authority Gen. Auto-		2005	6 months.	Jan. 2008	June 2005	
COLLEGE							
GRADUATE STUDIES							

36. Are you related by consanguinity or affinity to any of the following :

- a. Within the third degree (for National Government Employees):  
appointing authority, recommending authority, chief of office/bureau/department or person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed?

YES  NO

If YES, give details:

---

---

- b. Within the fourth degree (for Local Government Employees):

appointing authority or recommending authority where you will be appointed?

YES  NO

If YES, give details:

---

---

37 a. Have you ever been formally charged?

YES  NO

If YES, give details:

---

---

b. Have you ever been guilty of any administrative offense?

YES  NO

If YES, give details:

---

---

38. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?

YES  NO

If YES, give details:

---

---

39. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract, AWOL or phased out, in the public or private sector?

YES  NO

If YES, give details:

---

---

40. Have you ever been a candidate in a national or local election (except Barangay election)?

YES  NO

If YES, give details:

---

---

41. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:

a. Are you a member of any indigenous group?

YES  NO

If YES, please specify: \_\_\_\_\_

YES  NO

If YES, please specify: \_\_\_\_\_

YES  NO

If YES, please specify: \_\_\_\_\_

42. REFERENCES (Person not related by consanguinity or affinity to applicant / appointee)

NAME

ADDRESS

TEL. NO.

Eng. Cleto P. Mabutas

Agoo, La Union

Florante Gacayan

Dallangayan Este, City of SFLU

Gilbert Gascon

Acao Bauang, La Union

ID picture taken within  
the last 6 months  
3.5 cm. X 4.5 cm  
(passport size)

Computer generated  
or xerox copy of picture  
is not acceptable

PHOTO

43. I declare under oath that this Personal Data Sheet has been accomplished by me, and is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines.

I also authorize the agency head / authorized representative to verify / validate the contents stated herein. I trust that this information shall remain confidential.

CC12005 24682120

COMMUNITY TAX CERTIFICATE NO.

Poro, CSF

ISSUED AT

01/08/2007

ISSUED ON (mm/dd/yyyy)



SIGNATURE (Sign inside the box)

DATE ACCOMPLISHED



RIGHT THUMBMARK

36. Are you related by consanguinity or affinity to any of the following:

a. Within the third degree (for National Government Employees):

appointing authority, recommending authority, chief of office/bureau/department or person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed?

YES  NO

If YES, give details:

YES  NO

If YES, give details:

b. Within the fourth degree (for Local Government Employees):

appointing authority or recommending authority where you will be appointed?

37. a. Have you ever been formally charged?

YES  NO

If YES, give details:

b. Have you ever been guilty of any administrative offense?

YES  NO

If YES, give details:

38. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?

YES  NO

If YES, give details:

39. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract, AWOL or phased out, in the public or private sector?

YES  NO

If YES, give details:

40. Have you ever been a candidate in a national or local election (except Barangay election)?

YES  NO

If YES, give details:

41. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:

a. Are you a member of any indigenous group?

YES  NO

If YES, please specify: \_\_\_\_\_

b. Are you differently abled?

YES  NO

If YES, please specify: \_\_\_\_\_

c. Are you a solo parent?

YES  NO

If YES, please specify: \_\_\_\_\_

42. REFERENCES (Person not related by consanguinity or affinity to applicant/appointee).

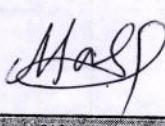
NAME	ADDRESS	TEL. NO.	
ENR. CLETO P. MARUTAS	PAOC, LA Union		ID picture taken within the last 6 months 3.5 cm. X 4.5 cm (passport size)
FLORANTE GACHYAN	DALLAWAYAN ESTE, CSF		
GILBERT GASCON	ACAO BAUANG, LA Union		Computer generated or xerox copy of picture is not acceptable

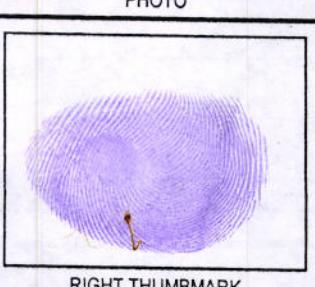
43. I declare under oath that this Personal Data Sheet has been accomplished by me, and is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines.

I also authorize the agency head / authorized representative to verify / validate the contents stated herein. I trust that this information shall remain confidential.

PHOTO

198895 DS
COMMUNITY TAX CERTIFICATE NO.
C. S. F.
ISSUED AT
01/04/10
ISSUED ON (mm/dd/yyyy)


SIGNATURE (Sign inside the box)
1-4 - 2010
DATE ACCOMPLISHED



✓

16

Republic of the Philippines  
PROVINCE OF LA UNION  
City of San Fernando

OFFICE OF THE GOVERNOR

January 1, 2007

Mr. MARK ANTHONY B. LECANIEL  
San Fernando City, La Union

Sir/ Madam:

You are hereby appointed as LABORER-I in the OFFICE OF THE PROVINCIAL ENGINEER with the compensation at the rate of TWO HUNDRED THIRTY-ONE PESOS (P 231.00) per DAY. This appointment shall take effect January 1, 2007 up to March 31, 2007, subject however to the availability of funds.

SALARY CHARGEABLE AGAINST General Fund.

NOTE:

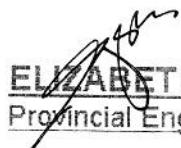
- *Renewal of Appointment*

-

Very truly yours,

  
VICTOR F. ORTEGA  
Provincial Governor  
pp mm

RECOMMENDED BY:

  
ELIZABETH P. SIAS  
Provincial Engineer *Op*

REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

## PANUNUMPA SA KATUNGKULAN

Ako si G. MARK ANTHONY B. LECANIEL, na hinirang at itinalaga sa katungkulang bilang LABORER-I, ay taimtim na nanunumpa na tutuparin ko nang buong husay at katapatan, sa abot ng aking kakayahang, ang mga tungkulin ng aking kasalukuyang katungkulang at ng iba pang pagkaraan nito'y gagampanan ko sa ilalim ng Republika ng Pilipinas; na aking itataguyod at ipagtatanggol ang Saligang Batas ng Pilipinas; na tunay na mananalig ako rito na susundin ko ang mga batas at mga dekretong pinaiiral ng mga sadyang itinakdang Maykapangyarihan ng Pilipinas; at kusa kong babalikatin ang pananagutang ito, nang walang anumang pasubali o hangaring umiwas.

Kasihan nawa ako ng Diyos.

  
MARK ANTHONY B. LECANIEL  
Lagda \_\_\_\_\_  
Sedula Blg. 24682120  
Kinuha sa San Fernando City, LU  
Petsa 01-08-07

**NILAGDAAN** at pinanumpaan sa harap ko ngayong ika-01 ng January, 2007, sa Lungsod ng San Fernando Lalawigan ng La Union.

  
**VICTOR F. ORTEGA**  
Gobernador ng La Union  
*pc men*



Republic of the Philippines  
PROVINCE OF LA UNION  
City of San Fernando

OFFICE OF THE GOVERNOR

October 1, 2006

Mr. MARK ANTHONY B. LECANIEL  
San Fernando City, La Union

Sir/ Madam:

You are hereby appointed as LABORER-I in the OFFICE OF THE PROVINCIAL ENGINEER with the compensation at the rate of TWO HUNDRED THIRTY-ONE PESOS (P 231.00) per DAY. This appointment shall take effect October 1, 2006 up to December 31, 2006, subject however to the availability of funds.

SALARY CHARGEABLE AGAINST PEO Fund.

NOTE:

- *Renewal of Appointment*

Very truly yours,

  
VICTOR F. ORTEGA  
Provincial Governor

RECOMMENDED BY:

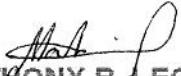
  
ELIZABETH P. SIAS  
Provincial Engineer

REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

## PANUNUMPA SA KATUNGKULAN

Ako si G. MARK ANTHONY B. LECANIEL, na hinirang at itinalaga sa katungkulan bilang LABORER-I, ay taimtim na nanunumpa na tutuparin ko nang buong husay at katapatan, sa abot ng aking kakayahan, ang mga tungkulin ng aking kasalukuyang katungkulan at ng iba pang pagkaraan nito'y gagampanan ko sa ilalim ng Republika ng Pilipinas; na aking itataguyod at ipagtatanggol ang Saligang Batas ng Pilipinas; na tunay na mananalig ako rito na susundin ko ang mga batas at mga dekretong pinaiiral ng mga sadyang itinakdang Maykapangyarihan ng Pilipinas; at kusa kong babalikatin ang pananagutang ito, nang walang anumang pasubali o hangaring umiwas.

Kasihan nawa ako ng Diyos.

  
MARK ANTHONY B. LECANIEL  
Lagda  
Sedula Blg. 18471123  
Kinuha sa San Fernando City, LU  
Petsa 06-19-06

**NILAGDAAN** at pinanumpaan sa harap ko ngayong ika-01 ng October, 2006, sa Lungsod ng San Fernando Lalawigan ng La Union.

  
VICTOR F. ORTEGA  
Gobernador ng La Union



B4

Republic of the Philippines  
**PROVINCE OF LA UNION**  
City of San Fernando

**OFFICE OF THE GOVERNOR**

July 17, 2006

Mr. MARK ANTHONY B. LECANIEL  
San Fernando City, La Union

Sir/ Madam:

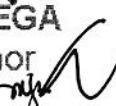
You are hereby appointed as LABORER-I in the OFFICE OF THE PROVINCIAL ENGINEER with the compensation at the rate of TWO HUNDRED THIRTY-ONE PESOS (P 231.00) per DAY. This appointment shall take effect July 17, 2006 up to September 30, 2006, subject however to the availability of funds.

SALARY CHARGEABLE AGAINST PEO Fund.

**NOTE:**

- *Original Appointment*
- 

RECOMMENDED BY:

Very truly yours,  
  
**VICTOR F. ORTEGA**  
Provincial Governor  


REPUBLIKA NG PILIPINAS  
KOMISYON NG SERBISYO SIBIL  
San Fernando City

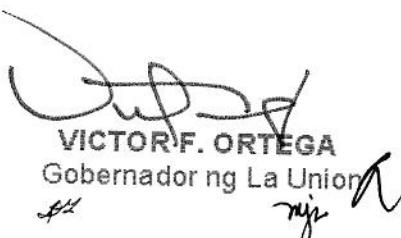
## PANUNUMPA SA KATUNGKULAN

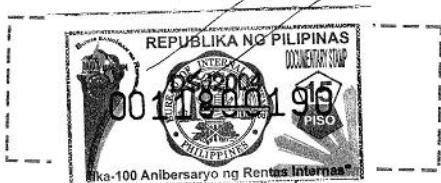
Ako si G. MARK ANTHONY B. LECANIEL, na hinirang at itinalaga sa katungkulan bilang LABORER-I, ay taimtim na nanunumpa na tutuparin ko nang buong husay at katapatan, sa abot ng aking kakayaan, ang mga tungkulin ng aking kasalukuyang katungkulan at ng iba pang pagkaraan nito'y gagampanan ko sa ilalim ng Republika ng Pilipinas; na aking itataguyod at ipagtatanggol ang Saligang Batas ng Pilipinas; na tunay na mananalig ako rito na susundin ko ang mga batas at mga dekretong pinaiiral ng mga sadyang itinakdang Maykapangyarihan ng Pilipinas; at kusa kong babalikatin ang pananagutang ito, nang walang anumang pasubali o hangaring umiwas.

Kasihan nawa ako ng Diyos.

  
MARK ANTHONY B. LECANIEL  
Legda  
Sedula Blg. 18471123  
Kinuha sa San Fernando City, LU  
Petsa 06-19-06

**NILAGDAAN** at pinanumpaan sa harap ko ngayong ika-17 ng July, 2006, sa Lungsod ng San Fernando Lalawigan ng La Union.

  
VICTOR F. ORTEGA  
Gobernador ng La Union  
*ss* *mj*



From the desk of:

Rica O. Regala

JUL - 6 2006

Tesca

Pb hire Mark Anthony  
Reznail as Emergency  
Laboy assigned at PEO-Motopole,  
to function as Auto mechanic  
effective upon completion of  
pre-employment requirements  
but not earlier than July 16, 2006.

Thank you.

Mr

14. POSITION TITLE OF IMMEDIATE SUPERVISOR

**Engineer IV**

15. POSITION TITLE OF NEXT HIGHER SUPERVISOR

**PROVINCIAL ENGINEER**

16. NAME, TITLES & ITEM NOS. OF THOSE YOU DIRECTLY SUPERVISE

(If more than seven (7), list only their item nos. and titles)

**NONE**

17. MACHINES, EQUIPMENT, TOOLS, ETC. (used regularly of performance of work)

**Handy Shop Tools**

18. CONTACTS

	Occasional	Frequent
--	------------	----------

Gen public	[ ]	[X]	Normal working condition	[x]
Other agencies	[ ]	[ ]	Field work	[ ]
Supervisors	[ ]	[X]	Field trips	[ ]
Management	[ ]	[X]	Exposed to varied weather	[ ]
Others, specify			Others, specify	

19. WORKING CONDITION

20. I CERTIFY that the above answers are accurate and complete

07-17-06

Date

  
**MARK ANTHONY B. LECANIEL**

Signature of employee

TO BE FILLED UP BY THE IMMEDIATE SUPERVISOR

21. Describe briefly the general function of the unit or section.

**Maintenance & repair as well as the safekeeping of all motor vehicles and Heavy Equipment of the province.**

22. Describe briefly the general functions of the position.

Same as no. 13

23.a. Indicate the required qualifications by years and kind of education considered in filling up the vacancy for this position. (Keep the position in mind rather than the qualifications of the present incumbent. The item should be filled for all positions other than teaching)

Education : Completion of Elementary School Course

Experience : None required

Training : None required

23.b. License or certificates required to do this work, if any:

24. I HEREBY CERTIFY that the above answers are accurate and complete.

JULY 12, 2016

Date

  
**CLETO P. MABUTAS**

Engineer IV

25. APPROVED:

\_\_\_\_\_  
Date

  
**ENG. ELIZABETH P. SIAS**  
Provincial Engineer

# PERSONAL DATA SHEET

Print legibly. Mark appropriate boxes  with ✓ and use separate sheet if necessary.

(to be filled up by CSC)

2. SURNAME	LECANIEL		
FIRST NAME	MARIK ANTHONY		
MIDDLE NAME	BIEINGUEILIO		
4. DATE OF BIRTH (mm/dd/yyyy)	01/29/1983		
5. PLACE OF BIRTH	Bago City, Negros Occ.		
6. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
7. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Annulled <input type="checkbox"/> Others, specify _____		
8. CITIZENSHIP	Filipino		
9. HEIGHT (m)	1.75 cm		
10. WEIGHT (kg)	60 kg.		
11. BLOOD TYPE	B		
12. GSIS ID NO.			
13. PAG-IBIG ID NO.			
14. PHILHEALTH NO.			
15. SSS NO.			
16. RESIDENTIAL ADDRESS	Poro Callex Rd. City of San. Fdo La Union		
ZIP CODE			
17. TELEPHONE NO.	09215703737		
18. PERMANENT ADDRESS			
ZIP CODE	2500		
19. TELEPHONE NO.			
20. E-MAIL ADDRESS (if any)			
21. CELLPHONE NO. (if any)	09215703737		
22. AGENCY EMPLOYEE NO.			
23. TIN			

24. SPOUSE'S SURNAME		25. NAME OF CHILD (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME			/ /
MIDDLE NAME			/ /
OCCUPATION			/ /
EMPLOYER/BUS. NAME			/ /
BUSINESS ADDRESS			/ /
TELEPHONE NO.			/ /
(Continue on separate sheet if necessary)			
26. FATHER'S SURNAME	LECANIEL		/ /
FIRST NAME	GARY		/ /
MIDDLE NAME	JIMENO		/ /
27. MOTHER'S MAIDEN NAME			/ /
SURNAME	BENGUELO		/ /
FIRST NAME	GINA		/ /
MIDDLE NAME	TRESPESSES		
(Continue on separate sheet if necessary)			

28. LEVEL	NAME OF SCHOOL (Write in full)	DEGREE COURSE (Write in full)	YEAR GRADUATED (if graduated)	HIGHEST GRADE/ LEVEL/ UNITS EARNED (if not graduated)	INCLUSIVE DATES OF ATTENDANCE		SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
					From	To	
ELEMENTARY	Poro Community School		1997		1996	1997	
SECONDARY	La Union National High School		2001		2000	2001	
VOCATIONAL / TRADE COURSE	Technical Education & Skills Development Authority (TESDA REGION 1)	Gen. Automotive	2005		2005	2005	
COLLEGE							
GRADUATE STUDIES							

(Continue on separate sheet if necessary)

31.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
		/ /	/ /		
		/ /	/ /		
		/ /	/ /		
		/ /	/ /		
		/ /	/ /		

(Continue on separate sheet if necessary)

32.	TITLE OF SEMINAR/CONFERENCE/WORKSHOP/SHORT COURSES (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	CONDUCTED/ SPONSORED BY (Write in full)
		From	To		
	AUTOMOTIVE ELECTRICIAN NC1	01/22/09	12/03/09		
	AUTOMOTIVE SERVICE TECHNICIAN NC1	01/10/2009	05/10/05		
	BUSINESS PLAN PREPARATION	05/11/05	05/13/05		
	FIRE FIGHTING SEMINAR	05/18/05	05/18/05		
		/ /	/ /		
		/ /	/ /		
		/ /	/ /		
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		/ /	/ /		

(Continue on separate sheet if necessary)

33.	SPECIAL SKILLS / HOBBIES	34.	NON-ACADEMIC DISTINCTIONS / RECOGNITION: (Write in full)	35.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	Playing Basketball				
	" Billiard				
	Driving				

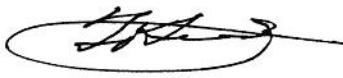
(Continue on separate sheet if necessary)

**EXAMINATION RESULT FOR AUTO  
MECHANIC & ELECTRICIAN**  
**JUNE 13, 2006**

<b>NAME OF APPLICANTS</b>	<b>WRITTEN EXAMS RESULT (40 pts.)</b>	<b>ACTUAL EXAMS RESULT (Over-all Rating)</b>
<b>APPLICANTS FOR MECHANIC</b>		
MARK ANTHONY S. LECANIEL	31	VS
NOEL D. SOBREDILLA	28	VS
EDGAR G. ESPINUEVA	24	Satisfactory
ALLAN B. SARANQUIN	29	Fair
RUEL C. ORTIZ	3	None
<b>APPLICANT FOR AUTO ELECTRICIAN</b>	<b>WRITTEN EXAMS RESULT (35 pts.)</b>	<b>ACTUAL EXAMS RESULT (Over-all Rating)</b>
REYNALDO A. BALMEDIANO	25	VS

EVALUATED BY:

(Engr.) CLETO P. MABUTAS  
Engineer IV/Chief, Motorpool  
Division



**FLORANTE R. GACAYAN**

Administrative Aide VI/Chief Mechanic

NOTED:

  
**MA. THERESA F. GONZALEZ**  
 Supervising Administrative Officer/ICO, HRM Division

Brgy. Poro  
San Fernando City, La Union

July 22, 2005

**Hon. Victor F. Ortega**  
Provincial Governor  
Province of La Union

Sir:

I would like to signify my intention to apply for the vacant position that suits my qualification especially in the field of automotive mechanics.

I am **Mark Anthony B. Lecaniel**, a resident of Poro, Caltex Road, City of San Fernando, La Union. I am presently taking up General automotive at the Technical Education Skills And Development Authority. At present, I am having my On-the-job Training at the Motor Pool of the Provincial Government in which I am proud to say that I have gathered Experiences in the field of automotive mechanic. I am expecting to finish my OJT on July 29, 2005 to complete my course in General Automotive.

I am attending my credentials for your reference and perusal.

I am looking forward for your favorable action on this application.

Thank you and more power.

Very truly yours,

  
**Mark Anthony B. Lecaniel**



Brgy. Poro  
San Fernando City, La Union

July 22, 2005

**Hon. Victor F. Ortega**  
Provincial Governor  
Province of La Union

Sir:

I would like to signify my intention to apply for the vacant position that suits my qualification especially in the field of automotive mechanics.

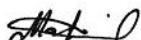
I am **Mark Anthony B. Lecaniel**, a resident of Poro, Caltex Road, City of San Fernando, La Union. I am presently taking up General automotive at the Technical Education Skills And Development Authority. At present, I am having my On-the-job Training at the Motor Pool of the Provincial Government in which I am proud to say that I have gathered Experiences in the field of automotive mechanic. I am expecting to finish my OJT on July 29, 2005 to complete my course in General Automotive.

I am attending my credentials for your reference and perusal.

I am looking forward for your favorable action on this application.

Thank you and more power.

Very truly yours,

  
**Mark Anthony B. Lecaniel**

# PERSONAL DATA SHEET

Print legibly. Mark appropriate boxes  with  and use separate sheet if necessary.

1. CSC ID No.

(To be filled up by CSC)

**I. PERSONAL INFORMATION**

2. SURNAME	LIECAANIIELI		
FIRST NAME	MARIKI ANTHONIY		
MIDDLE NAME	BIEINGUIEILIOI		
4. DATE OF BIRTH (mm/dd/yyyy)	01-09-83	16. RESIDENTIAL ADDRESS	Poro, Caltex Road, City of SFLU
5. PLACE OF BIRTH	Bago City, Negros Occidental		
6. SEX	<input checked="" type="checkbox"/> Male	<input type="checkbox"/> Female	ZIP CODE 2500
7. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Annulled <input type="checkbox"/> Others, specify _____		
8. CITIZENSHIP	Filipino		
9. HEIGHT (m)	1.75	17. TELEPHONE NO.	
10. WEIGHT (kg)	60 kg	18. PERMANENT ADDRESS	Poro, Caltex Road, City of SFLU
11. BLOOD TYPE	B	ZIP CODE 2500	
12. GSIS ID NO.		19. TELEPHONE NO.	
13. PAG-IBIG ID NO.		20. E-MAIL ADDRESS (if any)	
14. PHILHEALTH NO.		21. CELLPHONE NO. (if any)	09215703737
15. SSS NO.		22. AGENCY EMPLOYEE NO.	
		23. TIN	

**II. FAMILY BACKGROUND**

24. SPOUSE'S SURNAME		25. NAME OF CHILD (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME			/ /
MIDDLE NAME			/ /
OCCUPATION			/ /
EMPLOYER/BUS. NAME			/ /
BUSINESS ADDRESS			/ /
TELEPHONE NO.			/ /
(Continue on separate sheet if necessary)			
26. FATHER'S SURNAME	Lecaniel		/ /
FIRST NAME	Gary		/ /
MIDDLE NAME	Jimeno		/ /
27. MOTHER'S MAIDEN NAME	Trespeses		/ /
SURNAME	Lecaniel		/ /
FIRST NAME	Gina		/ /
MIDDLE NAME	Benquelo		(Continue on separate sheet if necessary)

**III. EDUCATIONAL BACKGROUND**

28. LEVEL	NAME OF SCHOOL (Write in full)	DEGREE COURSE (Write in full)	YEAR GRADUATED (if graduated)	HIGHEST GRADE/ LEVEL/ UNITS EARNED (if not graduated)	INCLUSIVE DATES OF ATTENDANCE		SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
					From	To	
ELEMENTARY	Poro Community School		1997		June 1996	Mar. 1997	
SECONDARY	La Union National High School		2001		June 2000	Mar. 2001	
VOCATIONAL / TRADE COURSE	Technical Education Skills and Development Authority (TESDA) REGION I		2005		Jan. 2005	July 2005	
COLLEGE							
GRADUATE STUDIES							

(Continue on separate sheet if necessary)

NAME & ADDRESS OF ORGANIZATION <small>(Write in full)</small>	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
	From	To		
	/ /	/ /		
	/ /	/ /		
	/ /	/ /		
	/ /	/ /		
	/ /	/ /		

*(Continue on separate sheet if necessary)*

#### **16 TRAINING PROGRAMS (Start from the most recent training)**

2 TITLE OF SEMINAR/CONFERENCE/WORKSHOP/SHORT COURSES <small>(Write in full)</small>	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	CONDUCTED/ SPONSORED BY <small>(Write in full)</small>
	From	To		
FIRE FIGHTING SEMINAR	03/08/05	03/08/05	8 hrs.	TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY
BUSINESS PLAN PREPARATION	05/11/05	05/13/05	24 hrs.	— do —
AUTOMOTIVE SERVICE TECHNICIAN NC I	01/10/05	05/06/05		— do —
AUTOMOTIVE ELECTRICIAN NC I	11/22/04	12/03/04		— do —
	/ /	/ /		
	/ /	/ /		
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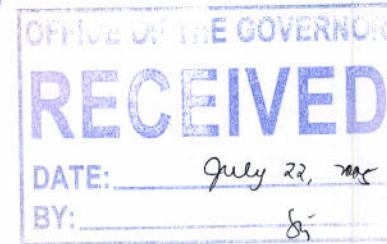
*(Continue on separate sheet if necessary)*

#### **17 OTHER INFORMATION**

33 SPECIAL SKILLS / HOBBIES	34. NON-ACADEMIC DISTINCTIONS / RECOGNITION <small>(Write in full)</small>	35 MEMBERSHIP IN ASSOCIATION/ORGANIZATION <small>(Write in full)</small>
✓ Cellphone repair		
Playing basketball		
Billiards		

*(Continue on separate sheet if necessary)*

Brgy. Poro  
San Fernando City, La Union



July 22, 2005

**HON. VICTOR F. ORTEGA**  
Provincial Governor  
Province of La Union

Sir:

I would like to signify my intention to apply for the vacant position that suits my qualification especially in the field of automotive mechanic.

I am **Mark Anthony B. Lecaniel**, a resident of Poro, Caltex Road, City of San Fernando, La Union. I am presently taking up General Automotive at the Technical Education Skills and Development Authority. At present, I am having my On-the-Job Training at the Motor Pool of the Provincial Government in which I am proud to say that I have gathered experiences in the field of automotive mechanic. I am expecting to finish my OJT on July 29, 2005 to complete my course in General Automotive.

I am attending my credentials for your reference and perusal.

I am looking forward for your favorable action on this application.

Thank you and more power.

Very truly yours,

  
**MARK ANTHONY B. LECANIEL**

# Bio-Data

PHOTO

## PERSONAL DATA:

1. Position Desired: Automotive Mechanic
2. Name: Mark Anthony B. Lecaniel
3. City Address: Poro, Caltex Road City of San Fernando, La Union
4. Provincial Address: \_\_\_\_\_
5. Date of Birth: January 29, 1983 Place: Bago City, Negros Occidental
6. Civil Status: Single Citizenship: Filipino
7. Height: 5'8 Weight: 60 kg.
8. Religion: Iglesia Ni Cristo Sex: Male
9. Name of Husband or Wife: \_\_\_\_\_ Telephone: 09215703737
10. His/Her Occupation: \_\_\_\_\_ Address: \_\_\_\_\_
- Number of Children: \_\_\_\_\_ Name & Date of Birth of Children: \_\_\_\_\_
  
11. Father's Name: Gary Lecaniel Occupation: Carpenter
12. Mother's Name: Gina Lecaniel Occupation: Housewife
- Their Address: Poro, Caltex Road City of San Fernando, La Union
13. Languages or Dialects you can speak or write: English & Tagalog
  
14. Person to be contacted in case of emergency: Gina Lecaniel  
His/Her Address: Poro, Caltex Road City of San Fernando, La Union

## EDUCATIONAL BACKGROUND

- Elementary School: Poro Community School Date Graduated 1996 - 1997  
High School: La Union National High School Date Graduated 2000 - 2001  
Vocational: TESDA (RTC) REGION I Date Graduated \_\_\_\_\_  
College: \_\_\_\_\_ Date Graduated \_\_\_\_\_  
Course: Gen. Automotive  
Special Skills: Cellphone Repair Others: \_\_\_\_\_

## EMPLOYMENT RECORD (From present work backward)

FROM	TO	POSITION	COMPANY

## CHARACTER REFERENCES

(Not related to you)

- | Name                      | Occupation                                  | Address                         |
|---------------------------|---|---------------------------------|
| 1. Engr. Cleto P. Mabutas | Engr. IV / Chief Prov'l Motor Pool Division | San Juanquin Norte, Agoo LU     |
| 2. Florante R. Gacayan    | Mechanic II                                 | Parok Dallangahan Este, SFC, LU |

Res. Cert. No. A \_\_\_\_\_

PASSPORT NO. \_\_\_\_\_

Issued At \_\_\_\_\_

On \_\_\_\_\_

PLACE OF ISSUE \_\_\_\_\_ DATE \_\_\_\_\_

SSS No. \_\_\_\_\_

TIN No. \_\_\_\_\_

Applicant's Signature \_\_\_\_\_

Republic of the Philippines  
Province of La Union  
City of San Fernando  
**OFFICE OF THE PROVINCIAL ENGINEER**  
Equipment Pool Division

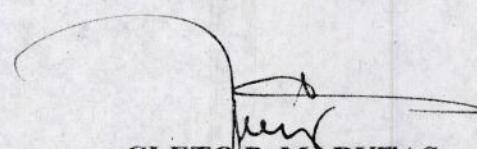
**C E R T I F I C A T I O N**

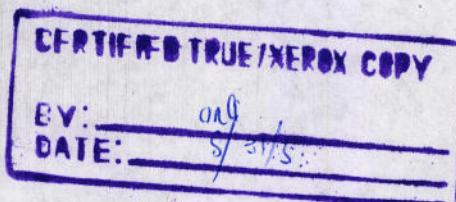
This is to certify that MR. MARK ANTHONY B. LECANIEL , 22 years old and a resident of Poro Caltex Road, San Fernando City, La Union has rendered On-the-Job-Training (OJT) in this office.

MR. Lecaniel was assigned in the Equipment Pool Division to repair and trouble-shoot various equipment, government vehicle and perform other related jobs from June 1 to July 27, 2005.

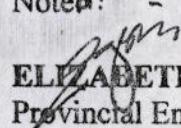
This is to further certify that MR. Lecaniel has shown good working habits and diligence in the performance of his chosen field of specialization.

This certification is issued to MR. Lecaniel for all legal intents and purpose.

  
**CLETO P. MABUTAS**  
Engineer IV  
Chief, Motor Pool Division



Noted:

  
**ELIZABETH P. SIAS**  
Provincial Engineer

I. RESTRICTIONS  
1. MOTORCYCLES/MOTORIZED TRICYCLES  
2. VEHICLE UP TO 4500 KGS G V W  
3. VEHICLE ABOVE 4500 KGS G V W  
4. AUTOMATIC CLUTCH UP TO 4500 G V W  
5. AUTOMATIC CLUTCH ABOVE 4500 KGS G V W  
6. ARTICULATED VEHICLE 1600 KGS G V W & BELOW  
7. ARTICULATED VEHICLE 1601 UP TO 4500 KGS G V W  
8. ARTICULATED VEHICLE 4501 KGS & ABOVE G V W

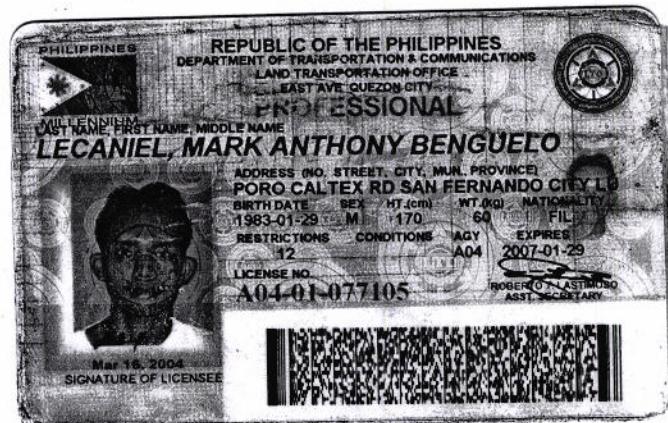
II. ORGAN DONATION:  
I HEREBY DONATE  ANY ORGAN  
 SPECIFIC ORGAN \_\_\_\_\_  
UPON MY DEATH

III. IN CASE OF EMERGENCY NOTIFY:

NAME:  
ADDRESS:  
TEL#:

CONDITIONS:

- A. WEAR EYE GLASSES
- B. DRIVE ONLY W/SPECIAL EQPT. FOR UPPER LIMBS
- C. DRIVE ONLY W/SPECIAL EQPT. FOR LOWER LIMBS
- D. DAYLIGHT DRIVING ONLY
- E. ACCOMPANIED BY A PERSON W/NORMAL HEARING



CERTIFIED TRUE/XEROX COPY

BY: claire  
DATE: JUNE 19, 2006



081190



**CERTIFICATE OF ELIGIBILITY  
(GENERAL AUTOMOTIVE MECHANIC)**

The Civil Service Commission hereby grants Civil Service Eligibility to  
**MARK ANTHONY B. LECANIEL**

pursuant to the provisions of CSC Memorandum Circular # 11 (Category I)

This Certificate of Eligibility with number 26016260 is issued this 15th day of June, 2006.  
The Eligibility herein granted takes effect on June 15, 2006.

*This eligibility qualifies the eligible for appointment in government, subject to the requirements of the position and the provisions of the Civil Service Law and Rules.*

*[Signature]*

Signature of Eligible

Date of Birth : January 29, 1983

Place of Birth : BAGO CITY NEGROS OCCIDENTAL

*[Signature]*  
ATTY/ MYRNA V. MACATANGAY

DIRECTOR IV

WARNING : This Certificate is not valid if there is any alteration or erasure in it. Any illegal use of this document shall subject the eligible to administrative sanctions and/or criminal prosecution.



REPUBLIC OF THE PHILIPPINES  
TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY  
(Pangasiwaan sa Edukasyong Teknikal at Pagpapaunlad ng Kasamay)

# Certificate of Training

awarded to

**Mark Anthony B. Lecaniel**

for successfully completing

AUTOMOTIVE ELECTRICIAN NCI

conducted by the

Regional Training Center  
on November 22-December 3, 2004

Given this 3rd day of December 2004  
at the Regional Training Center, San Fernando City, La Union

*[Signature]*  
**LAMBERTO . ACEVEDO**  
OIC-Senior Administrator

Certificate No.: 310104AUD34

List of Competencies Completed:

- Battery Servicing
- Wiring Lighting System
- Servicing Ignition System

*[Signature]*  
**GILBERT E. GASCON**  
Trainor

*[Signature]*  
**WASHINGTON R. AGUSTIN**  
Regional Director



REPUBLIC OF THE PHILIPPINES  
TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY  
(Pangasiwaan sa Edukasyong Teknikal at Pagpapaunlad ng Kasanayan)

# Certificate of Training

awarded to

**Mark Anthony B. Lecaniel**

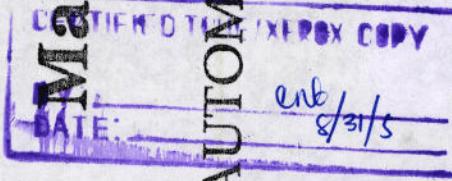
for successfully completing

## AUTOMOTIVE SERVICE TECHNICIAN NC I

conducted by the

Regional Training Center  
on January 10- May 6, 2005

Given this 6th day of May 2005  
at the Regional Training Center, San Fernando City, La Union



### List of Competencies Completed

#### Core Competencies

1. Receive and respond to workplace communication
2. Work with others

#### Common Competencies

1. Perform mensuration and calculation
2. Move and position vehicle
3. Apply appropriate sealant and adhesive
4. Select and apply lubricant
5. Perform safety practices
6. Read, interpret, and apply specification and manual
7. Interpret/Draw technical drawing
8. Prepare job estimate/costing

#### Specialized Competencies

1. Test and service automotive battery
2. Check ignition system
3. Install automotive lighting system
4. Test, repair electrical system
5. Repair wiper and washer system
6. Dismount/Evaluate engine sub-assembly/cylinder head
7. Assemble engine cylinder
8. Perform underchassis preventive maintenance
9. Perform shop maintenance

**GILBERT E. GASCON**  
Trainor

**LAMBERTOL L. ACEVEDO**  
OIC-Center Administrator

Certificate No.: 310105AU010



Regional Training Center  
TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY  
Regional Office No. 1  
San Fernando City, La Union

Presents this

# Certificate of Participation

to

## MARK ANTHONY B. LECANIEL

for his active participation in the

BASIC ENTREPRENEURSHIP APPRECIATION COURSE  
BUSINESS PLAN PREPARATION

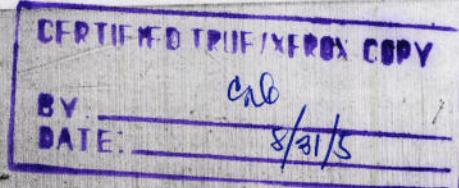
conducted on

May 11-13, 2005

at the Regional Training Center, TESDA Region I,  
San Fernando City, La Union

Given this 13<sup>th</sup> day of May 2005 at San Fernando City.

LAMBERTO L. ACEVEDO  
OIC-Administrator





**Republic of the Philippines**  
**DON MARIANO MARCOS MEMORIAL STATE UNIVERSITY**  
**MID-LA UNION CAMPUS**  
City of San Fernando, La Union  
Tel. No. (072) 888-31-91  
**OFFICE OF THE REGISTRAR**

## **COLLEGE STUDENT'S PERMANENT RECORD**

Name LECANIEL, MARK ANTHONY B. Address Poro, San Fernando City, La Union  
Date of Birth January 29, 1983 Place of Birth Bago City, Negros Occ. Sex M  
Date of Admission First Semester, 2004-2005 Date of Graduation X-X-X-X-X-X  
Course HS in Industrial Technology Major X-X-X-X-X-X  
Secondary Education La Union National High School, San Fernando City, La Union  
Entrance Data OTR: Northern Philippines College for Maritime, Science & Technology, Inc.

GRADING SYSTEM: 1-Marked Excellence; 2-Thoroughly Satisfactory; 3-Passed; 5-Failure, Must Repeat

### REMARKS

For evaluation purposes only.

*Prepared & Checked by:*

AMBIT CARMEN A. BALANON

Date January 10, 2004

**NOTE:** Not valid without seal

*Melinda L. Rivera*  
**MELINDA L. RIVERA**  
Registrar

INSTRUCTIONS

1. This medical certificate should be accomplished by a government physician.
2. Attach this certificate to original appointments & reinstatements.

FOR THE PROPOSED APPOINTEE

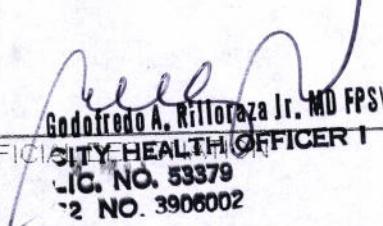
NAME (Last, First, Middle or if married woman, Maiden Name)			AGENCY
Lecaniel, Mark Anthony Benguelo			Prov'l Capitol
ADDRESS			PROPOSED POSITION
Poro Caltex Road, city of San. Pdo La Union			Employment
AGE	SEX	CIVIL STATUS	
23	Male	Single	

Pre-Employment Medical – Physical Tests

1. Blood Test ✓
2. Urinalysis ✓
3. Chest X-Ray ✓
4. Drug Test (Marijuana & Shabu) ✓
5. Neuro-Psychiatric Examination (if necessary)

NOTE: ALL RESULTS OF EXAMINATIONS MUST BE ATTACHED TO THIS FORM

FOR THE PHYSICIAN

I hereby certify that I have personally examined the above-named individual and found him/her to be physically and medically fit/fit for employment.			 0011806782 "Liga-100 Anibersario ng Rentas Internas"
PRINTED NAME/SIGNATURE OF PHYSICIAN	CERTIFICATE NUMBER	OTHER INFORMATION ABOUT THE APPOINTEE	
 Godofredo A. Rilloraza Jr. MD FPSV	J8379	BP,	
OFFICIAL CITY HEALTH OFFICER I LIC. NO. 53379 REG. NO. 3906002	HEIGHT (Bare Feet)	WEIGHT (Stripped)	BLOOD TYPE
	5'8"	66 kg	"B"
AGENCY	DATE EXAMINED		
CITY HEALTH OFFICE	JUL 12 2005		



## LA UNION MEDICAL DIAGNOSTIC CENTER & HOSPITAL, INC.

Anchola St., cor. Bucaneg St., San Fernando City, La Union

Tel. Nos.: 242-47-96 to 97 / 242-22-75 / 700-43-53 to 54

E-mail: lumed@lu.csi.com.ph

Fax #: (072) 700-43-54

### LABORATORY RESULT FORM

Name: MARK ANTHONY LECANIEL Age: 23 Sex: M Date: JUL 11 2006

Address:

Company/ Agency: PGLU

#### URINE EXAMINATION:

Color: yellow Reaction: acidic ph 6,0 Transparency: sl. turbid

Sp. Gravity: 1.010 Albumin: negative Sugar: negative

Pus cells: 0-2/hmf Red cells: 0-1/hmf Epith. Cells: rare

M.threads: few A.urates/phosphates: few Bacteria: \_\_\_\_\_

Others: \_\_\_\_\_

#### STOOL EXAMINATION:

Color: \_\_\_\_\_ Consistency: \_\_\_\_\_ Reaction: \_\_\_\_\_

Red cells: \_\_\_\_\_ Pus cells: \_\_\_\_\_ Others: \_\_\_\_\_

Parasite seen: \_\_\_\_\_

#### COMPLETE BLOOD COUNT:

WBC ( $5\text{-}11 \times 10^9/\text{L}$ ) 5.5  $\times 10^9/\text{L}$

Segmenters : .65 (.50 - .70)

Hgb M(140-180) 153 g/L

Lymphocytes : .35 (.20 - .40)

F(120 -160)  g/L

Eosinophils :  (.00 - .05)

Hct M(0.40-0.54) .46

Monocytes :  (.03 - .08)

F(0.37 -0.47)

Basophil :  (.00-0.01)

TOTAL : 1.0

#### OTHERS:

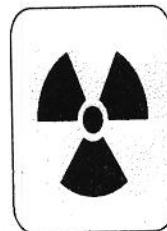
My  
Medical Technologist

  
Sheldon Steven C. Aquino, MD, DPBP  
Pathologist



## LA UNION MEDICAL DIAGNOSTIC CENTER & HOSPITAL

Ancheta St., cor. Bucaneg St., San Fernando City, La Union  
Tel. Nos.: 242-47-96 to 97 / 242-22-75 / 700-43-53 to 54  
Website: [www.geocities.com/la\\_union\\_medical\\_center](http://www.geocities.com/la_union_medical_center)  
Fax #: (072) 700-43-54



### X-RAY REPORT

Name: Mark Anthony B. Lecaniel Age/Sex: 23 Date: 07-11-06  
Case No.: 51530 Company: PGLU  
Address: San Fernando City La Union  
Clinical Diagnosis: Medical Exam.  
Referring Physician: n/a

### TYPE OF EXAMINATION: CHEST PA

**No active lung infiltrates are noted.**

**Heart is not grossly enlarged.**

**Diaphragm is normal in contour.**

**Included bones are intact.**

### IMPRESSION:

**Unremarkable Study.**

**Thank you for referring.**

  
JEROME A. GAERLAN, MD, FPCR, FUSP

  
Radiologic Technologist

  
Radiologist

**Picture  
not  
available**

**UNION MEDICAL DIAGNOSTIC CENTER & HOSP.**  
Ancheta St., Catbangen, San Fernando City, La Union  
077-242-47-96

**DRUG TEST REPORT**

QK902983  
711

Name: LECANIEL, MARK ANTHONY BENGUELO

Requesting Party: PGLU

Address: SAN FERNANDO, LA UNION

- Purpose:  Pre-employment     Mandatory  
 Random                          Follow-Up  
 Return-to-Duty                  Post-Accident  
 Reasonable Suspicion/Cause  
 Others

Transaction No: 0711060000000002

Accession No: 578

Date and Time Received: 07/11/2006 11:25 AM

Date and Time Reported: 07/11/2006 11:53 am

Age: 23 Sex: Male

Birthdate: 01/29/1983

- Test Method:  Test Kit  
 GC-MS for Confirmatory  
 Instrumented

**RESULT:**

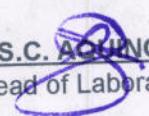
DRUG/METABOLITE	RESULT	DRUG/METABOLITE	RESULT	DRUG/METABOLITE	RESULT
Methamphetamine	<b>Negative</b>	COC	<b>N/A</b>	OPI	<b>N/A</b>
Tetrahydrocannabinol	<b>Negative</b>	PCP	<b>N/A</b>	AMP	<b>N/A</b>
Others(Specify):	<b>N/A</b>				

Remarks:

Approved by:

  
NIEVERAS, DOMINGA V. RMT

Analyst

  
SHELDON S.C. AQUINO, MD., DPBP

Head of Laboratory

Republika ng Pilipinas  
(Republic of the Philippines)

Kagawaran ng Katarungan  
(Department of Justice)

PAMBANSANG KAWANIHAN NG PAGSISIYASAT  
(NATIONAL BUREAU OF INVESTIGATION)

Maynila  
(Manila)

9392932

PHOTO NO: 071106Y00490

OR NO: 19161146

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Agency Code : 01 - IRO

Date Printed : JUL 11, 2006

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PAGE 1 of 1 PAGE

NBI ID Number

Date

Sequence No.

L366MOIELNY0000

JUL 11, 2006

1-Y144113

TO WHOM IT MAY CONCERN:

This is to certify that the person whose name, picture and right thumb print appear hereon has requested a RECORD CLEARANCE from this office and the result(s) is/are listed below:

NAME : LECANIEL, MARK ANTHONY y BENGUELO

ADDRESS : PORO CALTEX RD SAN FERNANDO CITY LA UNION

D.P.O.B. : JAN 29, 1983 BAGO CITY NEGROS OCC

CITIZENSHIP : FILIPINO

REMARKS : NO RECORD ON FILE



THIS CERTIFICATE IS ISSUED FOR LOCAL EMPLOYMENT

VALID FOR ONE YEAR FROM DATE OF ISSUE

DOCUMENTARY

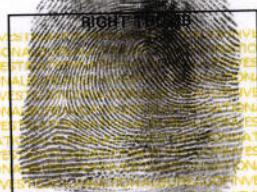
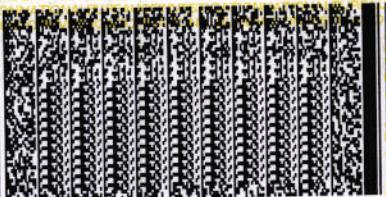
STAMP

(15.00)

PAID

ATTY. NESTOR M. MANTARING  
Acting Director

Not valid without dry seal and thumb print





Republic of the Philippines  
Province of La Union  
City of San Fernando  
**BARANGAY PORO**

**OFFICE OF THE BARANGAY COUNCIL**

**C E R T I F I C A T I O N**

No. 14406

TO WHOM IT MAY CONCERN:

This is to certify that Mr./Miss/Mrs./ Mark Anthony B. Lecaniel is a bonafide resident of Barangay Poro, City of San Fernando, La Union. He/She is known to me personally of good moral character, trustworthy and a law abiding citizen of this community. He/She has never been convicted of any crime or whatsoever in nature in this Barangay.

This clearance certificate is issued to him/her upon request for all legal intents and purposes of the law.

Issued this 19th day of June, 2006, at Poro, City of San Fernando, La Union.

**Godofredo F. Hufana**

Barangay Councilman

**MARY ANN G. VALERO**  
Barangay Captain

SIGNATURE :

Res. Cert. No. : 18471123

Issued on : 6/19/06

Issued at : Poro, CSF

PUROK : Caltex Rd. Poro

Purpose : For Legal Intent Purposes

NOTED/ISSUED BY: lrf

O.R. No. : 1150135

Date : 6/19/06