

# ॥ īśāvāsyopaniṣat ॥

14th chapter of the vājasaneyi saṁhitā of the śukla yajurveda  
Other names: saṁhita upaniṣat, īśopaniṣat, vāgasaneyi saṁhitā upaniṣad

॥ śānti pāṭhaḥ ॥

om pūrṇamadaḥ pūrṇamidaṁ pūrṇātpūrṇamudācyate ।  
pūrṇasya pūrṇamādāya pūrṇamevāvaśiṣyate ॥

om śāntiḥ śāntiḥ śāntiḥ ॥

॥ atheśāvāsyopaniṣadadi ॥

॥ atha īśopaniṣat ॥

om īśā vāsyamidagm sarvaṁ yat kim ca jagātyām jagāt ।  
tenā tyaktenā bhuñjīthā mā gṛdhaḥ kasyāsviddhanam ॥ 1 ॥

kurvanneveha karmāṇi jijīviṣecchatagm samāḥ । evaṁ tvayi  
nānyathetō'sti na karmā lipyate narē ॥ 2 ॥

asuryā nāma te lokā andhena tamaśā"vṛtāḥ । tāggste  
pretyābhigācchanti ye ke cātmaḥano janāḥ ॥ 3 ॥

anējadekaṁ manāso javiyo naināddevā āpnuvaṇpūrvamarṣāt ।  
taddhāvato'nyānatyēti tiṣṭhattasmiṇṇapo mātariśvā  
dadhāti ॥ 4 ॥

tadējati tannejāti taddūre tadvāntike । tadantarāsyā sarvāsyā  
tadu sarvāsyāsyā bāhyataḥ ॥ 5 ॥

yastu sarvāṇi bhūtānyātmānyevānupaśyāti । sarvabhūteṣu  
cātmānam tato na vijūgupsate ॥ 6 ॥

ya<sub>smi</sub>na<sub>rva</sub>ṇi bhū<sub>tā</sub>nyā<sub>tma</sub>ivābhū<sub>dvijā</sub>na<sub>taḥ</sub> । tatra ko mo<sub>ha</sub>ḥ  
kaḥ śoka<sub>ś</sub> ekat<sub>va</sub>ma<sub>nupa</sub>śyā<sub>taḥ</sub> ॥ 7 ॥

sa pa<sub>ryā</sub>gācchuk<sub>ra</sub>ma<sub>kā</sub>ya<sub>mā</sub>vra<sub>ṇa</sub>ma<sub>śnā</sub>vi<sub>ra</sub>gm  
śudd<sub>ha</sub>ma<sub>pā</sub>pavidd<sub>ha</sub>m । ka<sub>vi</sub>rma<sub>nī</sub>ṣi pa<sub>ri</sub>bhū<sub>h</sub>  
svā<sub>ya</sub>mbhū<sub>ryā</sub>thā<sub>tathya</sub>to<sub>r</sub>thā<sub>n</sub> vyā<sub>da</sub>dadhā<sub>cchā</sub>śva<sub>tī</sub>bhya<sub>ḥ</sub>  
sa<sub>mā</sub>bhya<sub>ḥ</sub> ॥ 8 ॥

and<sub>ha</sub>m ta<sub>ma</sub>ḥ pra<sub>vi</sub>śanti ye<sub>ś</sub>vi<sub>dyā</sub>ma<sub>pā</sub>śāte । tato bhū<sub>yā</sub> iva  
te ta<sub>mo</sub> ya ū vi<sub>dyā</sub>yā<sub>gm</sub> ra<sub>tā</sub>ḥ ॥ 9 ॥

anyade<sub>vā</sub>hu<sub>rvi</sub>dyayā<sub>ś</sub>nyadā<sub>hu</sub>ra<sub>vi</sub>dyayā । iti śu<sub>śru</sub>ma<sub>ś</sub> dhī<sub>rā</sub>ṇā<sub>m</sub>  
ye na<sub>ś</sub>tadvica<sub>cak</sub>ṣi<sub>re</sub> ॥ 10 ॥

vi<sub>dyā</sub>m cā<sub>vi</sub>dyā<sub>m</sub> ca ya<sub>ś</sub>tadvedo<sub>bha</sub>yā<sub>gm</sub> sa<sub>ha</sub> । a<sub>vi</sub>dyayā  
mr̥<sub>tyu</sub>m tī<sub>rt</sub>vā vi<sub>dyā</sub>yā<sub>ś</sub>mr̥<sub>tā</sub>ma<sub>ś</sub>nute ॥ 11 ॥

and<sub>ha</sub>m ta<sub>ma</sub>ḥ pra<sub>vi</sub>śanti ye<sub>ś</sub>sa<sub>m</sub>bhū<sub>ti</sub>ma<sub>pā</sub>śāte । tato bhū<sub>yā</sub>  
iva te ta<sub>mo</sub> ya ū sa<sub>m</sub>bhū<sub>tyā</sub>gm ra<sub>tā</sub>ḥ ॥ 12 ॥

anyade<sub>vā</sub>huḥ sa<sub>m</sub>bha<sub>vā</sub>danyadā<sub>hu</sub>ra<sub>ś</sub>sa<sub>m</sub>bha<sub>vāt</sub> । iti śu<sub>śru</sub>ma<sub>ś</sub>  
dhī<sub>rā</sub>ṇā<sub>m</sub> ye na<sub>ś</sub>tadvica<sub>cak</sub>ṣi<sub>re</sub> ॥ 13 ॥

sa<sub>m</sub>bhū<sub>ti</sub>m ca vi<sub>nā</sub>śa<sub>m</sub> ca ya<sub>ś</sub>tadvedo<sub>bha</sub>yā<sub>gm</sub> sa<sub>ha</sub> ।  
vi<sub>nā</sub>śe<sub>nā</sub> mr̥<sub>tyu</sub>m tī<sub>rt</sub>vā sa<sub>m</sub>bhū<sub>tyā</sub>ś<sub>ś</sub>mr̥<sub>tā</sub>ma<sub>ś</sub>nute ॥ 14 ॥

hī<sub>ra</sub>ṇ<sub>ma</sub>yē<sub>nā</sub> pā<sub>trē</sub>ṇa sa<sub>tya</sub>syā<sub>pī</sub>hi<sub>tā</sub>m mu<sub>kha</sub>m । tatt<sub>va</sub>m  
pū<sub>ṣā</sub>ṇna<sub>pā</sub>vṛ<sub>ṇu</sub> sa<sub>tya</sub>dha<sub>rmā</sub>ya dṛ<sub>ṣṭa</sub>yē ॥ 15 ॥

pū<sub>ṣā</sub>ṇne<sub>ka</sub>rṣe ya<sub>ma</sub> sū<sub>rya</sub> pra<sub>jā</sub>patya<sub>ś</sub>vyū<sub>ha</sub> ra<sub>śmī</sub>n sa<sub>mū</sub>ha  
tejo yattē rū<sub>pa</sub>m ka<sub>lyā</sub>ṇa<sub>ta</sub>ma<sub>m</sub> tattē pa<sub>śyā</sub>mi । yo<sub>ś</sub>sā<sub>va</sub>sa<sub>u</sub>  
pu<sub>ru</sub>ṣaḥ so<sub>ś</sub>ha<sub>mā</sub>smi ॥ 16 ॥

vā<sub>yura</sub>ṇi<sub>la</sub>ma<sub>m</sub>mr̥<sub>tā</sub>ma<sub>the</sub>da<sub>m</sub> bha<sub>śmā</sub>nta<sub>gm</sub> śa<sub>ri</sub>ra<sub>m</sub> । om

krato<sub>2</sub> smarà<sub>2</sub> kṛtagm̐ smàra<sub>2</sub> krato<sub>2</sub> smarà<sub>2</sub> kṛtagm̐ smàra ॥ 17 ॥

agne<sub>2</sub> naya<sub>2</sub> supathā<sub>2</sub> rāye<sub>2</sub> āsmān viśvāni<sub>2</sub> deva<sub>2</sub> vayunāni<sub>2</sub>  
vidvān<sub>2</sub> । yuyodhya<sub>2</sub>smajjūhurāṇamenō<sub>2</sub> bhūyiṣṭhām<sub>2</sub> te<sub>2</sub> namā<sub>2</sub>  
uktim̐ vidhema ॥ 18 ॥

॥ iti īśopaniṣat ॥

om̐ pūrṇamadaḥ<sub>2</sub> pūrṇamidam̐ pūrṇātpūrṇamudācyate ।  
pūrṇasya<sub>2</sub> pūrṇamādāya<sub>2</sub> pūrṇamevāvaśiṣyate ॥

om̐ śāntiḥ<sub>2</sub> śāntiḥ<sub>2</sub> śāntiḥ<sub>2</sub> ॥