My Prakosh K. Tille Committeent

	DRN/HR/IEF-FMT/002
	DRN DEFINITE SOLUTIONS PRIVATE LIMITED
	Pre Interview Form
Name:	i remains
DOB:	dd/mm/yyyy
Address:	March Services
Contact No:	974723338
Email ID:	1/8 Parameter handy in the contract of the
Total Experience:	Year Months
Relevant Experience:	Year Months
Previous Company 1:	William To the Contract
Previous Company 2:	AMERICANA TELEFORMANTE
Reason for leaving prev	ious Company:
Par some	and there is a second of the second
Current Package:	INR 13/11/12
Expected Package:	INR 14. %
Typing Skills:	Speed: Accuracy 5
Refer 2 name & contact	nos Collegues Referred By
Example 1	
	1014:

**Candidates Signature** 

Solital

(Jan jann) Shift

Logical Controlly Tropash 6

## Curriculum Vitae

#### Manthesh. E

S/o Eranna, Electronic city phase II, Bangalore 560100

Email: - vrp.manthesh@gmail.com

Contact #: 9743009508

I would like to pursue a career with an organization providing sample space for mutual prosperity to Objective: work efficiently and effectively throughout, to prove & assert myself as an asset for the organization by holding a position of higher responsibility & challenge.

### **SCHOLASTIC**

Course	Name of the College	Board of Examination	Year	Result
B.com computers	Govt.degree college, Anantapur.	Sri Krishnadevaraya University. Anantapur.	2012	62.26%
Intermediate	Govt junior college, Amrapuram.	Board of Intermediate Education A.P.	2008	79.1%
S.S.C.	SBLD Z.P.High School, Amarapuram	Board of Secondary Education A.P.	2006	62.17%

## Career Summary:

## **Current Employment:**

Visionet Systems (Oct 2014 – Jan 2017) 3 441

**Designation: Process Associate** 

## Work Summary:

To prepare "Commitment Report" based on the search package, information to consider is vesting deed, Mortgages, Judgments, Liens and Bankruptcy etc.

Checking all the legal documents which are affecting the current property

Keying all the Document information which is given in the search package

Finally save and generate the commitment report for the given order

1

## Title Commitment Test - 2

Timings: 30 minutes

Name

# Analyze the attached Copies and Answer the Following Questions

1. What is the Tax Type?	1. O
2. Who is the Trustee?	The said the said the said of
3. What is the total tax amount paid?	The second secon
4. What is the consideration amount, if any?	7.04
5. What is the Expansion for A.P.N?	1 15 8 th Court of the bear
6. What is the County Recorder's Name?	1 1 1 1 1 mg
7. What is the Exemption Type?	
8. What is the Document number in the DEED?	80 1- 1-08403
9. Who is the Borrower?	Augustica indiana
10. Is this property located in City/ Village?	
11. What is the Tax ID?	1843 No. 11 06
12. Who Requested the Deed Recording?	The state of the s
13. What is the Recording Fees?	21 2 4 2 2 A 3 A 3 A 3 A 3 A 3 A 3 A 3 A 3 A 3
14. Who is the Mortgagee?	
15. What is the Property Address?	The walky of the 1

### VISIONET SYSTEMS PVT LTD

# #AMR Tech Park, Ground Floor, # 23 &24, Hosur Main Road, Bangalore 560 068

Pay Slip for the month of Nov/2016

Ref ID

4405

Employee Name:

Manthesh E

PF. No. Pay days

DOJ

EL

KN/BN/60649/850

ESI No.

Present Days 21

21/10/2014

Designation

Associate

Department

BPO

Branch

Bangalore headoffice-VSPL

Bank A/c UAN NO

025101536830

Mode of Pay

ICICI BANK

Earnings	Salary rate	Amount	Deductions	Amount
BASIC HRA Conveyance Medical AI Spl AII Nightshift	4,997.00 1,999.00 1,600.00 1,250.00 3,590.00	4,997.00 1,999.00 1,600.00 1,250.00 3,590.00	PF ESI PT	Amount 600.0 270.0 200.0
otal	13,436.00	15,336.00	Total	1,070.00
Vet Pay	14,266.00			7,070.00
n Words Rupe	es Fourteen Thousand Two I	Hundred Sixty Six Only		
				Signature
eave Type   Op. Ba	al Alloted Availed (	Cl. Bal   Advance	Taken   Op. Bal   EM	WRct. CL Bal

*This is a Computer ge	nerated Payslin.Hence	no signature is required*

Op. Bal

EMI/Rct.

Cl. Bal



025120/1593767/1-2/RESGB/04-2

#### MR.E MANTHESH

13-29-C , VEERAPURAM VILLAG,AMARAPURAM MONDAL ANANTAPURAM DISTRICY AMARAPURAM MONDAL ANANTAPUR ANDHRAPRADESH - INDIA - 515281 Your Base Branch: NO.509,8TH CROSS WEST OF KANAKAPURA ROAD, 7TH BLOCK JAYANAGAR 560082

Visit www.icicibank.com
Dial your Bank 33667777

NEVER SHARE your Card number, CVV, PIN, OTP, Internet Banking User ID, Password or URN with anyone, even if the caller claims to be a bank employee. Sharing these details can lead to unauthorised access to your—account.

Summary of Accounts held under Cust ID: 538545363 as on October 31, 2016

### **ACCOUNT DETAILS - INR**

ACCOUNT TYPE Savings A/c 025101536830	A/C. BALANCE(I) FIXED DEPOSITS 14,722.71	(LINKED) BAL. (II) TO	TAL BALANCE (I+II) NOMINATION 14,722.71 Not Registered
TOTAL	14,722.71	0.00	14,722.71

## Statement of Transactions in Savings Account Number: 025101536830 in INR for the period October 01, 2016 - October 31, 2016

DATE	MODE	PARTICULARS	DEPOSITS	WITHDRAWALS	
01-10-2016		B/F	3	WITHORAWALS	BALANCE
04-10-2016	NET BANKING	BIL/001053830260/0320/9743009508/9743009508		***************************************	16,796.71
06-10-2016	OTHER ATMS	NFS/CASH WDL/06-10-16		300.00	16,496.71
10-10-2016	NET BANKING	BIL/001057436279/1220/8904462241/8904462241		200.00	16,296.71
10-10-2016	ICICI ATM	ATM/CASH WDL/10-10-16/0		30.00	16,266.71
13-10-2016	ICICI ATM	ATM/CASH WDL/13-10-16/0		15,000.00	1,266.71
17-10-2016	NET BANKING		***************************************	200.00	1,066.71
18-10-2016	ICICI ATM	BIL/001061555102/0320/9743009508/9743009508 ATM/CASH WDL/18-10-16/0		55.00	1,011.71
24-10-2016	NET BANKING	BIL/001064959964/0320/9743009508/9743009508		600.00	411.71
31-10-2016	NET BANKING	INF/000094631447/VSPL_Sal Oct2016		55.00	356.71
***************************************			14,366.00		14,722.71
		Total:	14,366.00	16,440.00	14,722.71

### REWARD POINTS SUMMARY

			-	J		E 4
(	25101536830	9401161710512605	0	6		100
1	NUMBER	NUMBER	My Savin	gs REWARD DEBIT CAF	RD POIN	TS BALANCE*
- 88		LINKED PAYBACK	Poin	s earned for the month of Septe		

To get current reward points balance and for other queries visit www.icicibank.com or call ICICI Bank Customer Care

#### Account Related Other Information

<sup>\*</sup> Nominee name is displayed only on specific consent of customer.

<sup>\*</sup> As on October 20, 2016, includes points earned through other PAYBACK partners Points earned for the month will reflect with a lag of upto 50 days in the point balance.

<sup>•</sup>Now update your Aadhar number by sending an SMS AADHAR <space>12 digit Aadhaar number <space> last 6 digits of Savings Account no. to 9222208888 from your registered mobile number or visit our branch.



## INTERVIEW EVALUATION FORM

DRN/HR/IEF-FMT/002

# **Interview Evaluation Form**

	Designation:  Octob  Position Title:  Cold Micro Date of Interview: 13/4// Location:  TORY; S: SATISFACTORY; VS: VERY SATISFACTORY; NA: N			<u>_</u> )	it.
Criteria	Comments: (Be very specific; support your rating)	NS	S	SLE Vs	NA
Experience (as it relates to the position)					
Education/Training (relevant to position)					
Communication Skills (written and verbal)					
Interest in and knowledge of the position and NKU					
Presentation (promptness, neatness of resume/application, appearance)				777777777777777777777777777777777777777	
Problem Solving Skills					
Computer Skills (consistent with those required to perform the duties of the position)					
Job Stability					
Other Job Related Criteria (specify)					

# BOARD OF SECONDARY EDUCATION

ANDHRA PRADESH

13. PHOTOGRAPH





## SECONDARY SCHOOL CERTIFICATE

DD 405164

REGULAR

PG/24/23112/305164/4

CERTIFIED THAT E MANTHESH S/O ERANNA

bearing Roll No 0628460

belongs

ZP HIGH SCHOOL, AMARAPURAM

has appeared and PASSED at the SSC/EXAMINATION held in MARCH 2005 in

FIRST

Division with TELUGU

AND AND ADDRESS OF THE PARTY OF		ZERO ONE	FEBRUARY	ONE NINE NINE ZERO
CANDIDATE	01/02/1990		<b>.</b>	, Va.
DATE OF BIRTH OF THE		DAY	MONTH	YEAR
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## THE CANDIDATE SECURED THE FOLLOWING PERCENTAGE OF MARKS

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, sur	JECT		Marks Secured (in figures)	Marks Secured (in words)	The same
FIRST LANGUAGE	:( TELUGU	)	. 78	SEVEN EIGHT	
THIRD LANGUAGE	: ENGLISH	:	46	FOUR SIX	(2000) The second secon
MATHEMATICS	:		57	FIVE SEVEN	
GENERAL SCIENCE	:		71	SEVEN ONE	THE PERSON NAMED IN COLUMN
SOCIAL STUDIES	:		69	SIX NINE	
TOTAL	:		321	THREE TWO ONE	
SECOND LANGUAGE	: ( HINDI	)	52	FIVE TWO	The Column 1
GRAND TOTAL	SEVEN asc THREE		373	THREE SEVEN THREE	TOTAL STREET,
V 10 01 111 111					1

Life Skills Education : GRADE SECURED : <sup>(人</sup> ₩ ∠

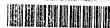
Marks of Identification: 1. A wounded scar on the right

blean mote onthe left tex

S Head of Institution July School, S Hill School Stamp Light School, MARAPURAM 515281 (Post)

SI. No. G165058

11/11328/G165058



# Board of Intermediate Education, A. P.

Vidya Bhavan, Nampally, Hyderobad - 500 001





# INTERMEDIATE PASS CERTIFICATE CUM MEMORANDUM OF MARKS

This is to certify that

**E MANTHESH** 

son.

of : **ERANNA** 

bearing

Registered No. 07

071163335

has appeared at the Intermediate Public

Examination held in

MARCH-2007

and passed in A GRADE

with TELUGU

as the Medium of Instruction.

The subjects in which he was examined and the marks awarded are as follows:

Subject			T Year			I Year		
		er en	Maximum Marks	Marks Secured	Maximum Marks	Marks Secured		
Part - 1 :	ENGLISH		100	069	100	070		
Part - 2 :	TELUGU	The second control of the control of	100	037	100	083		
Part - 3 : Optional Subjects	ECONOMICS		100	070	100	080		
	COMMERCE		100	093	100	089		
	CIVICS		100	069	100	081		
	•							

 Total Marks
 791

 In Figures
 \*SEVEN\*NINE\*\*ONE\*\*

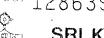
 Date
 24-04-2007

PRINCIPAL

Gov. Junior Coilege

Gov. Junior State Stat

128639 mar was 128639





# SRI KRISHNADEVARAYA UNIVERSITY: ANANTAPUR

Provisional Pass Certificate.cum Consolidated Marks Memorandum

To silve could that Mr. / Ms.	C MANTHESH	Reg. No.2 10016 112
is antitive in result is herself for the ${\it De}$	gree of Bachelor of	and the state of the control of the
to New Yorking Communition Schemo) of		
		therefor as follows and that he / she has thene
all that is necessary for the formal present	ation for the Degree. The follo	owing are the macks secured by the candidate.

SUBJECTS	Maximum Marks	Pass Marks	Marks Secured	Year of Passing	CLEAN !	ALASS A Total Marks	WARDED Walk
FIRST YEAR EXAMINATION			-		1	Secured	Year of Passing
(A) English - I	50	1.7.	28	A08			
Practical (CBT)	50	1.3	38	A081		377	FIRST
(B) Another Lang.: TELUGU	100	35	7.5	A08	Part - !		APR UV
©) Indian Heritage & Culture &	100	35	52.	A08			
Science & Civilization			1.				
SECOND YEAR EXAMINATION	50	+ 7	28	409		1 70%	
A: English - II	50 [	1.8	3.4	409	Part - II	i	
frractical (CBT)   [1], []([])	100	3.5	68	A09	11		Anger and Commission
B. Another Lang	I am I	35				1	
(C) Environmental Studies		00	56.	A09,	1 !		

THEORY				PRACTICALS			
Max. Marks	Pass Marks	Marks Secured	Year of Passing	Max. Marks	Pass Marks	Marks Secured	Year of Passing
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70 190 100 70 - 60	25 35 35 21	37 40 90 47 47	A09 A09 J09 A09 A09				
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	70 100 100 100 100 100 100 100 100 100 1	Max. Pass Marks  100 35 -200 35 -100 3	Max. Marks         Pass Marks         Marks Secured           100         35         71           100         35         59           100         35         59           100         35         70           70         25         37           100         35         40           100         35         90           70         25         47           60         21         47           100         35         45           100         35         54           100         35         45           100         35         45           100         35         54           100         35         45           100         35         53           76         20         53           70         25         35	Max. Marks         Pass Marks Secured         Year of Passing           100         35         71         408           100         35         38         408           100         35         59         A68           100         35         59         A69           100         35         90         A09           100         35         40         A09           100         35         90         J09           70         25         47         A05           60         21         47         A05           100         35         45         A10           100         35         54         A10           100         35         54         A10           100         35         45         A10           100         35         54         A10           100         35         45         A10           100         35         54         A10           100         35         45         A10           100         35         45         A10           100         35         45         A10	Max. Marks         Pass Marks         Marks Secured         Pear of Passing         Max. Marks           100         35         71         A08           100         35         33         A08           100         35         59         A68           100         35         59         A68           100         35         40         A09           100         35         90         J09           70         25         47         A09           100         35         90         J09           70         25         47         A09           100         35         45         A10           100         35         45         A10           100         35         54         A30           100         35         45         A10           100         35         45         A10           70         25         55         A10           70         25         35         A10	Max. Marks         Pass Marks         Marks Secured         Year of Passing         Max. Marks         Pass Marks           100         35         71         7008 <td>Max. Marks         Pass Marks         Marks Secured         Year of Passing         Max. Marks         Pass Marks         Marks Secured           100         35         71         A08         A08</td>	Max. Marks         Pass Marks         Marks Secured         Year of Passing         Max. Marks         Pass Marks         Marks Secured           100         35         71         A08         A08

üa**fe**d

ANANTAPUR - 515 003, A.P., INDIA

Compared by:

Supdt.

ASSISTANT REGISTRAH (U.G. EXAMS)

of the Sean / U.G. Examinations IMMEDIATELY

. . .

# KNOWLEDGE SPLICE SERVICES PVT. LTD



Winning Collaboration

To, Mr. Manthesh

12<sup>th</sup> November, 2014

EMP ID: 1104

Designation: Jr. Associate

Sub: Relieving & Experience Letter

## TO WHOM IT MAY CONCERN

Dear Manthesh,

This has reference to your letter of resignation dated 15<sup>th</sup> September, 2014 wherein you have requested to be relieved from the services of the company at the earliest.

We wish to inform you that your resignation is hereby accepted and you are being relieved from the services of the company with effect from close of office hours on 15<sup>th</sup> October, 2014.

We request that you formally hand over any and all property, information, any documents, keys, etc, obtained during your employment with this Company. This is to confirm that you have been employed with us for **9months, 9days starting on 24<sup>th</sup> January, 2014**.

Your contributions to the organization and its success will always be appreciated.

We at Knowledge Splice Services Pvt. Ltd. wish you all the best in your future endeavors.

Yours sincerely,

For Knowledge Splice Services Pvt. Ltd.

Smita Surabhi

Assistant Manager - HR

# visi**o**net

Visionet Systems Pvt . Ltd . AMR Tech park, Ground Floor #23, 24, Housur main Road Bangalore- 560 068 Tel:91-80-6669 0000

### To whomsoever it may concern

Ref: VSPL/HR/RL-4405

**EMP ID: 4405** 

01/02/2017

Mr Manthesh E

Rama temple Shantipura, Electronic city Bangalore-560100

#### **Subject: Relieving Letter**

#### Manthesh E

With reference to your resignation letter, the same has been duly accepted and you are relieved from the position of "Associate" with effect from 15-Jan-17 after close of office hours, subject to the clause applicable as per the appointment order issued to you.

We thank you for the service during the period, 21-Oct-14 to 15-Jan-2017

We wish you all the best in your future endeavors

Yours sincerely,

For visionet systems Pvt. Ltd

Senthil Velmurugan K Senior Manager – HR Authorized signatory







## బారత ప్రభుత్వం Government of India

ఈ మహంతేశ్ E Manthesh పుట్టిన తేదీ / DOB : 01/02/1990 పురుషుడు / Male



9969 0999 9997

ఆధార్ – సామాన్యుని హక్కు



### బారత **ఏశేష్ట గుర్తింపు ప్రాదికా**ం సంస్థ Unique Identification Authority of India

చిరునామా: సంబంధీకులు: ఈరన్న, 13-29-సి, ఏరాపురం, ఏరాపురం, ఏరాపురం, అమరాపురం, ఆమరాపురం, అనంతపూర్, అమరాపురం, ఆంధ్ర ప్రదేశ్, 515281

Address: S/O: Eeranna, 13-29-c, Veerapuram, Veerapuram, Veerapuram, Amarapuram, Amarapuram, Ananthapur, Amarapuram, Andhra Pradesh, 515281

9969 0999 9997





help@uidai.gov.in



www.uidai.gov.in

## RESCTION CONSTITUTION OF INDIA IDENTITY CARD

AH5235130



ಮತವಾರನ ಹೆಸರು : ಮೆಂತ್ಡೇಶ್ ಇ

Elector's Name : Manthesh E

ತುದಯ ಹಸರು : ಏರನ್ನ

Father's Name : Eranna ರೆಂಗ್ / Sex : ಪುರುಷ/ Male

≍ನ್ಮ ದಿನಾಂಕ/Date of Birth : 01**/02**/1990

#559, accompanies of the street of the stree

Revised form according to corrigenda No. 28 dated 17th September 1980 To the Karnataka Service Regulations (Act 32)

# PHYSICAL FITNESS CERTIFICATE

1. I, do hereby certified that I have examined Martherh. E
Slo Eranna candidate for
and that I cannot discover that he/she has any disease, constitutional affection or
bodily infirmity except
I do not consider this as disqualification for employment in office of
2. I am also satisfied by personal examination from certificate produced by that he sale was
vaccinated/revaccinated within One week prior to the date of certificate.
3. Mantherb . E is ago is according to
his/her own statement 27 year and by appearance about 27 years
4. Height 170 CM
5. Weight
6. Chest measurement on full inspiration 950 m
7. Acutness of vision:
a) Right Eye 6 1 6
b) Left Eye 6/6

Station: Baufalore

Cokesh & B.E. Signatile 70945

Mr. Manthesh E # 559, Shantipura, Anekal Taluk, Bangalore 560 099.

**Subject : Appointment Letter** 

Dear Manthesh,

We are pleased to appoint you as **Associate** in **Grade I** with us here at DRN Definite Solutions Pvt. Ltd. where we hope you will enjoy your role and make a significant contribution to the success of the business.

Your employment will commence on April 24, 2017.

- 1. Location: You will be based at Bangalore at Koramangala Branch but may be required to work at such other locations within Bangalore or outside as reasonably determined by the needs of the business.
- 2. Position: Your job role will be Associate Title Commitment Typer and you will be reporting to the respective Team Leader /Shift Manager.
  - i) Any change in reporting structure will be duly notified from time to time.
  - ii) The roles and responsibilities of this position will be described separately in an attached Position Description.
- 3. Terms: Probationary Period a Three (3) month will apply to this role. During this time you will receive advice, training and guidance to help you become familiar with, and competent in, performing the work you have been appointed to do. The appointment is subject to the satisfactory completion of the Probationary Period which itself is subject to termination during any stage, by either party, upon 15 days notice in writing, or by payment in lieu of notice.
- 4. Remuneration: Your Total Cost to Company will be: INR. 213036/- Per annum The detailed breakdown of your Remuneration Package is provided separately annexed with this letter (see Annexure 1).

- 5. Alteration to Terms of Employment: Any alterations in the Regulations of Employment affecting staff individually will be notified by a letter or memorandum, but any general alteration will be communicated in a Circular to be seen by all members of staff.
- **6. Payments**: Your salary will be paid monthly before the 5<sup>th</sup> of every Calendar Month directly to your Salary Account, the account details shall be notified to the Employer upon activation.
- 7. Public Provident Fund (PPF): Voluntary PPF payments will be made on your behalf in accordance with the PPF Fund Regulations. As per company Policy, PF is mandatory and will be part of the Cost to the Company.
- 8. Increments and Promotions: Your growth and increase in salary will depend solely on your performance and contribution to the company. Salary increases are normally given on a periodic basis, based on the company's policies.

### 9. Deductions:

- Insurance, ESI, PF and Professional taxes if any will be deducted at source.
- Income tax will not be deducted as part of monthly salary. However will be annualized based on the savings proof that you provide.

### 10. Leave / Holidays:

- i) Annual Leave: You are entitled to 12 days' (2 weeks') annual paid leave per year of service Leave is accrued in accordance with the employment Act and should be taken within one year of falling due, on occasions negotiated with your manager.
- ii) Casual/Sick Leave: You are entitled to 12 days paid personal/carer's leave in accordance with the Employment Act.
- iii) Maternity Leave (Women Employee): You may be entitled to 90 days in line with the provisions of the Employment Act.
- iv) Leave encashment or carry forward will be notified duly by the HR department towards the end of the fiscal year.
- v) The Company shall notify a list of declared holidays in the beginning of

- 11. Termination of Services: On satisfactory completion of the probationary period your appointment will be confirmed in writing. After confirmation, your services may be terminated by either party, giving notice in writing for one (1) month. The company reserves the right to terminate your association on grounds of misconduct or unsatisfactory job performance. When payment in lieu of notice is offered by either side, the notice pay shall mean only the basic salary and does not include cash equivalent of any allowances etc. Payment in lieu of notice shall be subject to acceptance of the same by the company considering unfinished tasks, projects on hand, work in progress, etc. You shall not be deemed to have been relieved of your services expect upon issue of a letter to that effect.
  - i) In absence of formal resignation company will not provide any certification of services.
  - ii) Absence for a continuous period of 5 days without prior approval of our superior would be treated as abandonment of service.

On the termination of your employment for whatever reason, you will return to the Company all property

- **12. Notice Period :** Staffs who wish to terminate their employment with the Company are expected to give the following notice :
  - Associates on Probation 30 days
  - Confirmed Associates 2 months
  - Senior/Management Staff 2 months
  - a. You shall also be bound to provide the company with two (2) months notice prior to Resignation during which period you may have to actually work the said period OR Will be adjustable either against leave or forfeiture of salary, however be open to the company resolution.
  - b. If the exigency of work so require, the company may not relieve you earlier than the expiry of the entire period of notice. It shall, however, be open to the company to accept your resignation with effect from any date earlier than the one offered by you in your resignation letter.

- 13. Standard of Attire: All Employees are expected to conform to an acceptable standard of dress to ensure that the image as presented to customers, colleagues and associates is in keeping with the proper professional approach of the Company.
- **14. Working Hours :** DRN Definite Solutions generally works round the clock, It is expected that you will work an average of **54** hours per week during general business hours.

From time to time you will be required to work reasonable additional hours or after hours when necessary to perform your duties. Overtime payments or time in lieu will be calculated in accordance with the company's agreement terms which shall be duly notified during the course of employment.

- **15. Verification of Particular Documents :** You are required to produce the following at the time of Joining duty :
  - Photo copies of all relevant certificates / Degree Mark Sheets etc.
  - Proof of Birth.
  - Experience / Relieving Certificate from Previous employer.
  - Acceptance of Resignation Last Organization
  - Last two months pay slips of previous employer
  - Voter ID / Pan / Aadar Card Copy.
  - Photocopy of Passport ( if available)
  - Form 16 Previous company (if applicable)
  - PF. / UAN No. Previous company ( if applicable)
- **16. Privacy :** You are required to observe and uphold all of the Company's privacy policies and procedures as implemented or varied from time to time.
  - Collection, storage, access to and dissemination of employee personal information will be in accordance with privacy legislation.
- 17. Company Policy: Is in place a number of company policies and procedures. You are required to comply with company policy. A failure to comply with these policies may result in disciplinary action being taken against you.
- **18. Retirement :** You shall retire from the services of the company on attaining the age of 60 years on the basis of the age submitted by you, subject to your being medically and mentally fir.

19. Intellectual Property Right: If during the period of your employment with us you achieve any invention, process improvement, operational improvement, or other process/method likely to result in more efficient operation of any of the activities of the company, the company shall be entitled to use, utilize and exploit such improvement and you shall assign all rights thereof to the company for the purpose of seeking any patent rights or for any other purpose. The company shall have the sole ownership rights of all the intellectual property rights that you may create during the tenure of association with the company including but not limited to the creative concept that you may develop during your association with the company.

#### 20. Restrain:

- **a. Access to Information:** Information is available on need to know basis for specific groups and the network file server of the company is segregated to allow individual sectors information access for projects and units. Access to this is authorized through access privileges approved by unit mentors or project mentors.
- **b.** Restriction on Personal Use: Use of company resources for personal use is strictly restricted. This includes usage of computer resources, information, internet service, and working time of the company for any personal use.

### 21. Confidentiality of Information:

- a. During your employment with the Company you will devote your whole time, attention and skill to the best of your ability for its business. You shall not, directly or indirectly, engage or associate yourself with, be connected with, concerned, employed or engaged in any other business or activities or any other post or work part time or pursue any course of study whatsoever, without the prior permission of the Company.
- b. You must always maintain the highest degree of confidentiality and keep as confidential the records, documents and other Confidential Information relating to the business of the Company which may be known to you or confided in you by any means and you will use such records, documents and information only in a duly authorized manner in the interest of the Company. For the purposes of this clause 'Confidential Information' means information about the Company's business and that of its customers which is not available to the

- c. general public and which may be learnt by you in the course of your employment. This includes, but is not limited to, information relating to the organization, its customer lists, employment policies, personnel, and information about the Company's products, processes including ideas, concepts, projections, technology, manuals, drawing, designs, specifications, and all papers, resumes, records and other documents containing such Confidential Information.
- d. At no time, will you remove any Confidential Information from the office without permission.
- e. Your duty to safeguard and not disclose Confidential Information will survive the expiration or termination of this Agreement and/or your employment with the Company.
- f. Breach of the conditions of this clause will render you liable to summary dismissal under clause above in addition to any other remedy the Company may have against you in law.
- **22. Law / Jurisdiction :** Your employment with the Company is subject to Indian laws. All disputes shall be subject to the jurisdiction of **Bangalore**, State of Karnataka, India.
- **23. Welcome and Acceptance :** Please confirm your acceptance of this by signing and returning the duplicate copy.

We would like to welcome you to DRN Definite Solutions Family and wish you a long and rewarding career with us.

Sincerely,
DRN Definite Solutions Pvt Ltd., Dinesh Kumar
CEO / President
I <u>reacture</u> accept the terms and conditions of this contract.
Name: Manhish
Signature:

## **Annexure 1.1**

Name	Manthesh E	
Designation	Associate	
Salary Head	Per Month (Rs)	Per Annum (Rs)
Basic + DA	8,500.00	102,000.00
HRA	850	10,200.00
Conveyance	850	10,200.00
Children Education Allowance	0	(
Medical Allowance	0	
Skill Allowance	5,774.00	69,288.00
Special Allowance	0	00,200.00
Fixed Gross	15,974.00	191,688.00
Employer PF	1,020.00	12,240.00
Employer ESIC	759	9108
Ex-Gratia		
L.T.A		
Bonus		
Leave Encashment		
Gratuity		
Superannuation		
Total	1,779.00	21,348.00
COST TO COMPANY (CTC)	17,753.00	213,036.00
Employee PF	1,020.00	12,240.00
Employee ESIC	280	3360
nsurance	0	0.00
ncome Tax	0	0
Professional Tax	200	2,400.00
Total Deduction	1,500.00	180,000.00
NET TAKE HOME	14,474.00	

**Note**: Any tax liabilities arising out of the remuneration will be deducted as per the Income Tax rules.