

Form - IV
(See rule 13)
ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sl. No.	Particulars		
1.	Particulars of the Occupier	:	
	(i) Name of the authorised person (occupier or operator of facility)	:	Dn. Basanti Pal.
	(ii) Name of HCF or CBMWTF	:	CHC Anantapur
	(iii) Address for Correspondence	:	At/P.O. Anantapur, Soro, Dist. Balasore.
	(iv) Address of Facility	:	Anantapur CHC Balasore. Pin. 756046
	(v) Tel. No, Fax. No	:	9439982051
	(vi) E-mail ID	:	anantapurche@gmail.com
	(vii) URL of Website	:	
	(viii) GPS coordinates of HCF or CBMWTF	:	
	(ix) Ownership of HCF or CBMWTF	:	(State Government or Private or Semi Govt. or any other)
	(x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules	:	Authorisation No: 14244 No.: IND-1.V.-BW-1127/Dt. 8.8.2022valid up to Dt. 31.3.2027
	(xi). Status of Consents under Water Act and Air Act	:	Valid up to: Dt. 31.3.2027
2.	Type of Health Care Facility	:	CHC
	(i) Bedded Hospital	:	No. of Beds:..... 6
	(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	NA
	(iii) License number and its date of expiry	:	NA
3.	Details of CBMWTF	:	NA
	(i) Number healthcare facilities covered by CBMWTF	:	
	(ii) No of beds covered by CBMWTF	:	
	(iii) Installed treatment and disposal capacity of CBMWTF:	:	_____ Kg per day

4.	(iv) Quantity of biomedical waste treated or disposed by CBMWTF	:	Kg/day <i>Monthly average Kg</i> Yellow Category $59.82 \text{ Kg} \times 12 = 717.74$ Red Category : $61.25 \text{ Kg} \times 12 = 735$ White: $7.86 \text{ Kg} \times 12 = 94.32 \text{ Kg}$ Blue Category : $60.75 \text{ Kg} \times 12 = 729$ General Solid waste: $93 \text{ Kg} \times 12 = 1116$																																															
5	Details of the Storage, treatment, transportation, processing and Disposal Facility																																																	
(i) Details of the on-site storage facility	:	Size : Capacity : Provision of on-site storage : (cold storage or any other provision)																																																
(ii) Details of the treatment or disposal facilities	:	<table border="1"> <thead> <tr> <th>Type of treatment equipment</th> <th>No of units</th> <th>Capacity Kg/day</th> <th>Quantity treated or disposed in kg per annum</th> </tr> </thead> <tbody> <tr><td>Incinerators</td><td></td><td></td><td></td></tr> <tr><td>Plasma Pyrolysis</td><td></td><td></td><td></td></tr> <tr><td>Autoclaves</td><td></td><td></td><td></td></tr> <tr><td>Microwave</td><td></td><td></td><td></td></tr> <tr><td>Hydroclave</td><td></td><td></td><td></td></tr> <tr><td>Shredder</td><td></td><td></td><td></td></tr> <tr><td>Needle tip cutter or destroyer</td><td></td><td></td><td></td></tr> <tr><td>Sharps encapsulation or concrete pit</td><td>1</td><td></td><td></td></tr> <tr><td>Deep burial pits:</td><td>1</td><td></td><td></td></tr> <tr><td>Chemical disinfection:</td><td></td><td></td><td>By Bleaching powder \Rightarrow Hypochlorite solution</td></tr> <tr><td>Any other treatment equipment:</td><td></td><td></td><td></td></tr> </tbody> </table>	Type of treatment equipment	No of units	Capacity Kg/day	Quantity treated or disposed in kg per annum	Incinerators				Plasma Pyrolysis				Autoclaves				Microwave				Hydroclave				Shredder				Needle tip cutter or destroyer				Sharps encapsulation or concrete pit	1			Deep burial pits:	1			Chemical disinfection:			By Bleaching powder \Rightarrow Hypochlorite solution	Any other treatment equipment:			
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(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	:	Red Category (like plastic, glass etc.) <i>NA</i>																																																
(iv) No of vehicles used for collection and transportation of biomedical waste	:	1																																																
(v) Details of incineration ash and ETP sludge generated and disposed	:	<table border="1"> <thead> <tr> <th></th> <th>Quantity generated</th> <th>Where disposed</th> </tr> </thead> <tbody> <tr> <td></td> <td>NA</td> <td></td> </tr> </tbody> </table>		Quantity generated	Where disposed		NA																																											
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	during the treatment of wastes in Kg per annum		Incineration Ash ETP Sludge
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	:	
	(vii) List of member HCF not handed over bio-medical waste.		NA
6	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period		Yes
7	Details trainings conducted on BMW		
	(i) Number of trainings conducted on BMW Management.		2
	(ii) number of personnel trained		15
	(iii) number of personnel trained at the time of induction		28
	(iv) number of personnel not undergone any training so far		0
	(v) whether standard manual for training is available?		Yes
	(vi) any other information		
8	Details of the accident occurred during the year		Nil
	(i) Number of Accidents occurred		
	(ii) Number of the persons affected		
	(iii) Remedial Action taken (Please attach details if any)		
	(iv) Any Fatality occurred, details.		
9.	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?		NA
	Details of Continuous online emission monitoring systems installed		NA
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?		Sterilized
11	Is the disinfection method or sterilization meeting the log 4		

	standards? How many times you have not met the standards in a year?		
12	Any other relevant information	:	(Air Pollution Control Devices attached with the Incinerator) NA

Certified that the above report is for the period from DL 1.1.24 to DL 31.12.2024

Basanti Pal. (Dr. B. Pal) 2.1.25
Name and Signature of the Head of the Institution

MEDICAL SUPERINTENDENT
ANANTAPUR C.H.C
BALASORE

Date: 2.1.25
Place Anantapur

Letter No. 337 / DL 2.1.25 / Anantapur CHC

To Senior Environmental Scientist

State Pollution Control Board, Odisha.

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Submitted to Regional office Balasore 2.1.25