

# P A L I   D E V O T I O N S

**Namo tassa Bhagavato Arahato Sammāsambuddhassa.**

*Homage to that Blessed One, the perfected one, the fully awakened Buddha.*

**Buddham saraṇam gacchāmi,**

*I go to the Buddha for refuge,*

**Dhammam saraṇam gacchāmi,**

*I go to the Dhamma for refuge,*

**Saṅgam saraṇam gacchāmi.**

*I go to the Saṅgha for refuge.*



**Dutiyampi buddham saraṇam gacchāmi,**

*For a second time, I go to the Buddha for refuge,*

**Dutiyampi dhammam saraṇam gacchāmi,**

*For a second time, I go to the Dhamma for refuge,*

**Dutiyampi saṅgam saraṇam gacchāmi.**

*For a second time, I go to the Saṅgha for refuge.*

**Tatiyampi buddham saraṇam gacchāmi,**

*For a third time, I go to the Buddha for refuge,*

**Tatiyampi dhammam saraṇam gacchāmi,**

*For a third time, I go to the Dhamma for refuge,*

**Tatiyampi saṅgam saraṇam gacchāmi.**

*For a third time, I go to the Saṅgha for refuge.*

**Itipi so bhagavā araham sammāsambuddho**

*That Blessed One is perfected, a fully awakened Buddha,*

**vijjācaranāsampanno sugato lokavidū**

*accomplished in knowledge and conduct, holy, knower of the world,*

**Anuttaro purisadammasārathi**

*supreme guide for those who wish to train,*

**satthā devamanussānam buddho bhagavā’ti**

*teacher of gods and humans, awakened, blessed.*

**Svākkhāto bhagavatā dhammo**

*The teaching is well explained by the Buddha—*

**sandiṭṭhiko akāliko ehipassiko opaneyyiko**

*Apparent in the present life, immediately effective, inviting inspection, relevant,*

**paccattam veditabbo viññūhi’ti**

*so that sensible people can know it for themselves.*

**Suppaṭipanno bhagavato sāvakasaṅgho, ujuppaṭipanno bhagavato**

**sāvakasaṅgho, nāyappaṭipanno bhagavato sāvakasaṅgho, sāmīcippaṭipanno**

**bhagavato sāvakasaṅgho,**

*The Saṅgha of the Buddha’s disciples is practicing the way that’s good, direct,*

*systematic, and proper.*

**yadidam cattāri purisayugāni atṭha purisapuggalā,**

*It consists of the four pairs, the eight individuals.*

**esa bhagavato sāvakasaṅgho āhuneyyo pāhuneyyo dakkhiṇeyyo**

**añjalikaraṇīyo anuttaram puññakkhettam lokassā’ti**

*This is the Saṅgha of the Buddha’s disciples that is worthy of offerings dedicated to*

*the gods, worthy of hospitality, worthy of a religious donation, worthy of greeting*

*with joined palms, and is the supreme field of merit for the world.*