

STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI - 110003

COMBINED GRADUATE LEVEL EXAMINATION, 2023

REGISTRATION NO: 10007537260



Goutham. A

APPLICATION IS INCOMPLETE

| 1. NAME AS PER MATRICULATION CERTIFICATE | 2. NEW/ CHANGED NAME | 3. FATHER'S NAM | ME | 4. MOTHER'S NAME |
|---|--|--|---|----------------------------------|
| GOUTHAM A | PARCHION CO | AMBARISH R | | KALAIMAGAL C |
| 5. DATE OF BIRTH (DD/MM/YYYY) | 6. AGE AS ON 01/08/2023 | योग 7. GENDERरी व्याज आयोग | | 8. CATEGORY |
| 30/01/2001 | 22.6 | MALE | | OBC |
| 9. WHETHER PERSON WITH BENCE (PwBD) ? | 9.1 IF YES, TYPE OF DISABILITY (OH, HH,VH, OTHERS) | | | |
| NO | | | 8 | |
| 10. NATIONALIT | 11. MARK OF VISIBLE IDENTIFICATION | | | |
| CITIZEN OF IND | सम्पोग जयत | | | |
| 2. MATRICULATION (10th CLASS) E. | 13. MATRICULATION CLASS) ROLL N | | 14. MATRICULATION (10th CLASS) YEAR OF PASSING | |
| KARNATAKA SECONDARY EDUCA BOARD | 20160036055 and again and 2016 | | | |
| | 15. PREFERENCE OF I | EXAMINATION CENTER | 2S | d Signari |
| | | TION CENTER EXAMINATION CENTER PREFERENCE (THIRD PREFERENCE) | | |
| BENGALURU (9001) MYSU | | RU (9009) | SHIVAMOGGA (9010) | |
| 16.1. WHETHER YOU ARE AN EX- SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES? | CLAST NY JUNE 1997 | G THE ARMED FORCES M/YYYY) | 16.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY) | |
| NO जीवारी व्यक्त आयोग | कर्मधारी प्रयंग अ | योग कर्मधारी | बराग आयोग | कर्मधारी वया _{वया} न आर |
| 16.4. LENGTH OF SERVICE IN THE ARMED FORCES | POST BY AVAII | EADY JOINED A CIVIL LING BENEFIT OF X-SERVICEMAN (ESM) ? | 16.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY) | |











| 3. DO YOU HAVE A PHYSICA | भू सरमान जयते हुए | 0 4 4 | CEREBRAL PALSY | T T W HICH | NOTICE (CEDTIEIC | ATE TO | |
|--|------------------------------------|--|---|--|--------------------------------------|----------|--|
| THIS EFFECT FROM COMPET | TENT AUTHORI | ΓY AS PER FOR | | E-I/ANNEXUR | E-IA TO THE NOTIC | | |
| अप्रव ६८७६ | अध्य बद्धाद | N | O MING SIGNAL | अवत (| dol susses | | |
| 17.4. WHETHER SCRIBE IS REQUIRED ? 17.5. WILL YOU M ARRANGEMEN | | | MAKE YOUR OWN NT OF SCRIBE ? 17.6. IF SCRIBE IS TO BE ARRANGED E SSC, INDICATE MEDIUM | | | | |
| | | (K 3) | الى ا | 2 | - J K | | |
| 18.1. ARE YOU ALSO APPLYING FOR THE POST OF JUNIOR STATISTICAL OFFICER (MoSPI)? | | | 18.2. DO YOU POSSESS EQ FOR THE POST OF JUNIOR STATISTICAL OFFICER (MoSPI)? | | | | |
| Harris at NC | - 100 | 3 0 00 | | و المام | | चगरा तथत | |
| 19.1. ARE YOU ALSO APPL STATISTICAL INVESTIGATO | | The second secon | | | THE POST OF STATIS OF OFFICER (RGI)? | STICAL | |
| योग कर्मधारी व्यवस्था अभिना कर्मधारी व्यवस्था | | | ग कर्मधारी _{वया} आयोग कर्मधारी वया _{वया} आयो | | | | |
| 20.1. WHETHER SEEKING AGE RELAXATION ? | | | 20.2. IF YES, AGE RELAXATION CODE | | | | |
| YES | | | 02-OBC | | | | |
| STATE OF THE PARTY | 21. HIGH | EST EDUCATION | ONAL QUALIFICAT | ION | CONT. | | |
| | | B. CO | M. (7) | 5 4 | | 8 | |
| 2 | 2. DETAILS OF (| ` | DUCATIONAL QUA | LIFICATION | 1 3 8 | | |
| मन्द्रमय जय | | GRADUATION | | | | | |
| STATUS PASSING YEAR | STATE/ UT (BOARD/ UNIVERSIT | ROAL | NAME OF RD/ UNIVERSITY | ROLL NO | PERCENTAGE | CGPA | |
| PASSED 2022 | KARNATAK | | ALURU CENTRAL JNIVERSITY | C812605 | वन अधोग - | 8.03 | |
| 23. DO YOU WANT TO MAKI TERM | | | AL INFORMATION F 1/2016-ESTT.(B) DAT | | | Ϋ́ IN | |
| | 26. 2 | N | 0 | 100 | 10 | - | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | ADDRES | S DETAIL | | الخل | 150 | |
| 24. CORRESPONDENCE ADDRESS | | 25. PERMANENT ADDRESS | | | | | |
| 18/3 5TH CROSS 5TH MAIN LAKSHMANAPPA GARDEN BENGALURU SOUTH | | 18/3 5TH CROSS 5TH MAIN LAKSHMANAPPA GARDEN BENGALURU SOUTH | | | | | |
| DISTRICT: BENGALURU | | DISTRICT:BENGALURU | | | | | |
| STATE: KARNATAKA | | STATE: KARNATAKA | | | | | |
| PIN: 560085 | | PIN : 560085 | | | | | |
| MOBILE NO: 9739933192 | | EMAIL: agoutham005@gmail.com | | | | | |
| 27. WHETHE | ER THE PHOTOG | | EN TAKEN ON OR A | FTER 3-JANU | ARY-2023? | | |
| Marin Marin | | | ES TRANSACTION NO. | | | | |
| FEE PAYMENT NOT EXEMPTED | AMOU 100 | | TRANSACTION NO TRANSACTION DATE | | ATE | | |
| | | | | The second secon | | | |

कर्मधारी व्यव आयोग भागत सरकार

कर्मधारी वयम आयोग

कर्मधारी ययम आयोग

कर्मधारी युवन आयोग भारत सरकार कर्मधारी व्यव उ

17. 1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?

DECLARATION

- 1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.
- 2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.

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3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.



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कर्मचारी वयम आयोग



कर्मधारी वयम आयोग



कर्मधारी व्यन आयोग



कर्मधारी वया वयम आयोग भागत संच्या सरकार













च्यम आयोग _{न्य सरकार}



कर्मधारी वयम आयोग



कर्मधारी वयम आयोग



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