| ASSURANCE /   | REFER  | ENCE F  | ORM        |             |                 |                 |         |            |         |     |     |              |     |          |  |
|---|--|---|------------|-------------|-----------------|-----------------|---------|------------|---------|-----|-----|--------------|-----|----------|--|
| To be printed on Organi   |  |   |            |             |                 |                 |         |            |         |     |     |              |     |          |  |
| _   |  |   |            | ,           |                 |                 |         |            |         |     |     |              |     |          |  |
| REFERENCE IN F  | RESPECT  | OF <te< th=""><th>ACHER</th><th>/LECTU</th><th>RER&gt;</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th>_</th></te<> | ACHER      | /LECTU      | RER>            |                 |         |            |         |     |     |              |     | _        |  |
| PLEASE COMPLETE THEN SIGN & UPLO  |  |   |            |             |                 |                 | _       |            | _       |     | _   | _            | _   | _        |  |
|   | AD OSING   | WEDLINK   | N THE E    | MAIL.       |                 |                 | ΛR □    | MIS        | SS ∐    | MRS |     | MX L         | _ D | R ∐      |  |
| APPLICANT FIRST NAME  |  |   |            |             | APPLIO<br>SURNA |                 |         |            |         |     |     |              |     |          |  |
| TIKST NAME  |  |   |            |             | JURIN           | AIVIE           |         |            |         |     |     |              |     |          |  |
| THE APPLICANT'S PERIO   | OD   |   |            |             | 7               |                 |         |            |         |     |     |              |     |          |  |
| OF EMPLOYMENT WITH  | FROM: D D M M Y Y  |   |            |             |                 |                 |         |            |         |     |     | NG (PRESENT) |     |          |  |
| YOU   |  |   |            |             |                 |                 |         |            |         |     |     |              |     |          |  |
| THE APPLICANT'S MOS   | T RECENT JOE   | TITLE WITH  | YOU        |             |                 |                 |         |            |         |     |     |              |     |          |  |
| THE MAIN DUTIES & RE  | SPONSIBILITIE  | S OF THAT P   | OST:       |             |                 |                 |         |            |         |     |     |              |     |          |  |
| How long have you   | KNOW THE A   | PPLICANT?   |            |             |                 |                 |         |            |         |     |     |              |     |          |  |
| IN WHAT CAPACITY DO   | YOU KNOW T   | нем?  |            |             |                 |                 |         |            |         |     |     |              |     |          |  |
|   |  |   |            |             |                 |                 |         |            |         |     |     |              |     |          |  |
| APPLICANT DBS   |  |   |            |             | DBS C           | RTIFICATE       |         |            |         |     |     |              |     |          |  |
| CERTIFICATE DATE:   | DI   | D M I   | м ү        | Υ           | NUMBE           | R: (12 CHAR)    | Н       |            |         |     |     |              |     |          |  |
|   |  |   |            |             |                 |                 | •       | •          | •       | •   | •   | •            | •   | •        |  |
| SUITABLE TO WORK WI<br>SO?  ARE YOU SATISFIED TH  |  |   | E ADULTS A | IND THAT TH | IEY HAVE        | NOT BEEN PR     | OHIBITE | D FRO      | M DOI   | ING | YES | <u> </u>     |     | IO 🗆     |  |
| QTS QUALIFIED AND H<br>DBS CERTIFICATE) TO  | IAS A CLEAR E  | NHANCED   | YES        | ☐ Q         | TS Numi         | BER             |         |            |         |     |     |              |     |          |  |
| VULNERABLE ADULTS?  | Work William   | THEBREIT OR   | NO         |             |                 |                 |         |            |         |     |     |              |     |          |  |
| TO THE BEST OF YOUR KNOWLEDGE, HAS THE APPLICANT EVER HAD AN ALLEGATION MADE AGAINST THEM, WHICH WAS FOUNDED, IN REGARD TO HIS OR HER BEHAVIOUR TOWARDS CHILDREN?                                 |  |   |            |             |                 |                 |         |            |         |     |     |              | N   | IO 🗆     |  |
| HAS THE APPLICANT BI  | FN THE SUBJ  | FCT OF DISCI  | PI INARY A | CTION FOR V | VHICH PE        | NAI TIES OR SA  | NCTION  | NS RFN     | ΛΑΙΝ ΙΝ | J   |     |              |     |          |  |
| FORCE?  |  |   |            |             |                 |                 |         |            |         | •   | YES |              | N   | IO 🗆     |  |
| IF THE APPLICANT WAS APPOINTED AFTER 2/9/13 HAVE YOU CONDUCTED A CHECK THAT CONFIRMS THEY ARE NOT ON THE TEACHING REGULATION AGENCY (PREVIOUSLY NCTL) PROHIBITED LIST?                            |  |   |            |             |                 |                 |         |            |         |     |     |              | N   | IO 🗆     |  |
|   |  |   | •          |             |                 |                 | 15.00.1 | 1005       |         |     |     |              |     | <u> </u> |  |
| If the applicants is a Tier 2 skilled worker who has lived abroad for 12 months or more in the last 10 years can you confirm they have provided you with an overseas criminal record certificate? |  |   |            |             |                 |                 |         |            |         |     |     |              | N   | ю 🗆      |  |
| Is Your Organisation A British School Abroad, M.o.d. or   | S YOUR ORGANISATION SUBJECT TO INSPECTIONS BY A RECOGNISED INSPECTION PROVIDER AS SPECIFICALLY |   |            |             |                 |                 |         | YES 🗆 NO 🗆 |         |     |     |              |     |          |  |
| DUBAI SCHOOL?   |  |   |            | DEFINED IN  | Note 1 i        | BELOW? (NOTE 1) |         |            |         |     |     |              |     |          |  |
| ABOUT YOU (THE R  | EFEREE)  |   |            |             |                 |                 |         |            |         |     |     |              |     |          |  |
| REFEREE'S (YOUR)<br>NAME:   |  |   |            | Position:   |                 |                 | Еман    | L:         |         |     |     |              |     |          |  |
| SIGNATURE OF REFERE   | E:   |   |            |             |                 |                 |         |            |         |     |     |              |     |          |  |
| Organisation  |  |   |            | Organi      | SATIO           |                 |         |            |         |     |     |              |     |          |  |
| REGISTERED ADDRESS:   |  |   |            | N WEB       |                 | www.            |         |            |         |     |     |              |     |          |  |
| ORGANISATION NAME:  |  |   |            | UKPRI       | N Nume          | BER (NOTE 2)    |         |            |         |     |     |              |     |          |  |

NOTE 1: IN ENGLAND: THIS MEANS OFSTED, IN WALES THIS IS WELSH ESTYN IN SCOTLAND IT IS EDUCATION SCOTLAND, IN NORTHERN IRELAND IT IS THE DEPARTMENT OF EDUCATION, FOR OVERSEAS SCHOOLS THIS MEANS AN INSPECTION PROVIDER THAT HAS BEEN INSPECTED AND APPROVED BY A ONE OF THE UK'S DEPARTMENT FOR EDUCATION'S LIST OF RECOGNISED OFSTED INSPECTORATES DEEMED FIT FOR PURPOSE. <a href="https://ukfilmnet.org/welcome/docs/overseas-inspection.pdf">https://ukfilmnet.org/welcome/docs/overseas-inspection.pdf</a>

NOTE 2: UKPRN NUMBER CAN BE LOCATED ON DFE "G.I.A.S." USING https://www.gov.uk/guidance/get-information-about-schools