GV120 - Politics and Economics Policies

University of Essex - Department of Government

Lorenzo Crippa

Week 4 - 25 October, 2019

Change office hour

Office 5B.153 Wednesday 14:00 to 16:00 I.crippa@essex.ac.uk

Seminar timetable

| Week number | Groups and activities |
|-------------|---|
| 4 | Ester Cavaioni and Blake Mallon |
| 5 | Emma Paulinyova and Emma Sornlund |
| | Sònia Villalba and Sally Touray |
| 6 | Discuss take-home assignment |
| | Samuel Leonard and Joshua Kelly |
| 7 | Discuss in-lecture test |
| | Halide Asafogullari and Azhan Airwan (week 6) |
| 8 | Henry Adebiyi and Nyima Jobe (week 6) |
| | Kwamina Keelson and Shiv Bhatt (week 7) |
| 9 | Ethan Liddel |
| 10 | Dorsa Heidari and Aleksandra Waszescik |
| | Domantas Seveliovas and Abigail Kiely |
| 11 | Amine Yemmou (week 10) |

The Tragedy of the Commons

Hardin, Garrett (1968). The Tragedy of the Commons. *Science 162* (3859), 1243-1248.

Main argument: The population problem has no technical solution. A "technical solution" does not involve moral choices of sort.

The population problem

- What is the population problem?
 - Population grows exponentially. Resources are finite
 - Malthus' Principles of Political Economy (1820)
- Why can't it have a technical solution?
 - Because of the Tragedy of the Commons
 - A technical solution (economic rationality) leads to tragedy

The tragedy of the commons

- Quintessential examples (common field, oceans, fishing and polluting)
- Commons are *not* pure public goods
 - They are non-excludable
 - They are a finite resource, thus they are (partly) rival
 - Public costs and private benefits
- A strong argument against A. Smith's reliance on private interest (commons are no market!)

From ToC to the population problem

- Freedom to overbreed (population grows exponentially)
- Given limited resources, a tragedy is inevitable
- "Freedom to breed is intolerable" (Hardin 1968, 1246)

What solutions to the ToC?

- 1. Privatise them: Back to A. Smith
- 2. Introduce mutually agreed-upon coercion (Hardin)
- 3. Rely on self-organisation
 - "Conscience is Self-Eliminating" (Hardin 1968, 1246) in the long run and produces anxiety in the short run
 - Self-organisation can emerge naturally at the level of small communities (Ostrom 2003)

Conclusion: Two questions to discuss

- What solution is just?
- What solution is practical?

Further suggested readings

On the differences between Public Good Games and Prisoners' Dilemma Games:

 Conybeare, John A. C. (1984). Public Goods, Prisoners' Dilemmas and the International Political Economy. International Studies Quarterly 28 (1), 5-22.

On the introduction of relational payoffs for agents:

 Grieco, Joseph M. (1988). Realist Theory and the Problem of International Cooperation: Analysis with an Amended Prisoner's Dilemma Model. *The Journal of Politics* 50 (3), 600-624.

On the benefits of sustained interactions over time:

 Axelrod, Robert (1984). The Evolution of Cooperation. Basic Books, New York.

References

Dietz, Thomas, Elinor Ostrom, and Paul C. Stern (2003). The struggle to govern the commons. *Science 302* (5652), 1907-1912.

Hardin, Garrett (1968). The Tragedy of the Commons. *Science 162* (3859), 1243-1248.

Malthus, Thomas (1989) [1820]. *Principles of Political Economy*. Edited by: John Pullen. Cambridge University Press.