

कर्मधारी वयम आयोग

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Tong:

STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI 110003

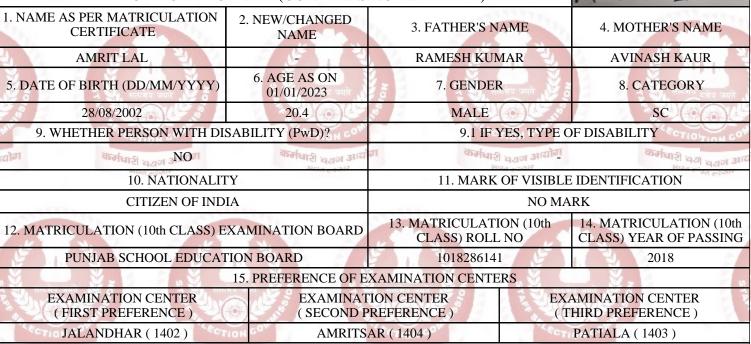
MULTI TASKING (NON-TECHNICAL) STAFF, AND HAVALDAR (CBIC & CBN) EXAMINATION, 2022



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APPLICATION RECEIVED (CONTENTS NOT VERIFIED)



16. MEDIUM FOR COMPUTER BASED EXAMINATION(CBE)

ENGLISH (2)

| 17.1. WHETHER YOU ARE AN EX- SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES? | 17.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY) | 17.3.DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY) |
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| NO सत्यमय जयते 💆 💍 | सत्यांच जयते 🔑 💍 | सत्यमेय जयते |
| 17.4. LENGTH OF SERVICE IN THE ARMED FORCES | 17.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM)? | 17.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY) |
| ^ਐ ਕਿਸ ਜਵਨੀਵੇਂ - | - 0041 Street | <u>-</u> |

18.1 ARE YOU A PERSON WITH BENCHMARK DISABILITIES (i.e. 40% OR MORE) IN THE FOLLOWING CATEGORIES:

(i) BLINDNESS (VH) AND/OR

(ii) BOTH ARMS AFFECTED (BA) AND/OR

(iii) CEREBRAL PALSY (CP)?

18.2 DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AS PER PARA 8.2 AND 8.3 OF THE NOTICE?

| 18.3 WHETHER SCRIBE IS REQUIRED | 18.4 WILL YOU MAKE YOUR OWN | 18.5 IF SCRIBE IS TO BE | |
|---------------------------------------|-----------------------------|----------------------------------|--|
| कर्मधारी व्यव आयोग कर्मधारी व्यव आयोग | ARRANGEMENT OF SCRIBE? | ARRANGED BY SSC, INDICATE MEDIUM | |
| And the second | Sinci Scotts | - Indiana | |

| 19.1. WHETHER SEEKING AGE RELAXATION? NO | | 20 10 | 19.2. IF YES,INDICATE CODE | | | | |
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| LE | 4, 6 | | .T.(S) / CCA(S) PREFERE | ENCE CODE | E 3. V | 7 | |
| ,12,13,14,20, | ,X,X,X,X,X,X,X | X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X, | X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X, | X,X,X,X,X,X,X,X, | X,X,X,X,X,X,X,X,X | ,X,X,X,X,X,X | |
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| अधिय संदर्धात | | 1 | 10TH STANDARD | 1 | भारत सरकार | | |
| STATUS | PASSING YEAR | STATE/ UT OF BOARD/ UNIVERSITY | NAME OF BOARD/ UNIVERSITY | ROLL NO | PERCENTAGE | CGPA | |
| PASSED | 2018 | PUNJAB | PUNJAB SCHOOL EDUCATION BOARD | 1018286141 | 71.23 | 311 | |
| 23. DO YO | | AKE AVAILABLE YOUR | | | | RTUNITY IN | |
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| | 24 CORREGRO | | DDRESS DETAIL | Shake a coll | ENT ADDRESS | पारी क्रम | |
| 24. CORRESPONDENCE ADDRESS | | 4 5.2914 | 25. PERMANENT ADDRESS | | | | |
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| DISTRICT: JALANDHAR | | | artitire | DISTRICT: JALANDHAR | | | |
| STATE: PUNJAB | | | | STATE: PUNJAB | | | |
| | | V: 144003 | | PIN: 144003 | | | |
| | ~ | IO.: 9914557879 | - V | ~ | 282002@gmail.com | - 7 | |
| | 26. WHI | ETHER THE PHOTOGRAF | H HAS BEEN TAKEN U | N OR AFTER 18 | 3-OC1-2022? | E | |
| No. | M. M. | Series Series | YES | E Barrie | O MAN | 100 | |
| FEE P. | AYMENT | AMOUNT | TRANSA | CTION NO | TRANSACTI | ON DATE | |
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INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.

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4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

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IP ADDRESS: 114.31.142.141

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