1-1-1-1-1-1	17/8/21	I M SEM -II	C- SCHEME
4	IT I	. 341	PCE
1	4116876	Q. 2. 3+3	2-6-Aklay
Tay 7	_	Q. Z. 3 <sup>+</sup>	
Q2A	MOMINSTRA	UCTIONS TO GEN	ERATE ' & GIG
Jap	De Dualigo	OO GLE MEE 1	INK WAR
	JAME . TOOK	parioni balis	his middle
少一大大	1) Go w	to google me	et phone
e3 1 1	(2) 1 click	on New Meet	ing in ell
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	with	the participan	ti-mis is
Hide	5) In case	you need to	arrange a
Drun.	2 mechin	g for later	airele en duck
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@ 40T	6) Thuns	1 for you can	firsther select
7	the d	at via croo	gle calendor
			then join by
1 2/1 5	didang	onthe shand	link or enter
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N 2C	All behavior is a form of			
	communication in and of itself.			
	Any perceivable behaviour including			
	the absence of actions, has the			
	potential to be interpreted by other			
	people as having some maning.			
	Everything one does is a musage.			
	Everything one does is a musage, even when we do nothing, verbally			
	or non-verbally we are transmitting			
	someting " Activity or inactivity, words or sileng all have a mexaging			
	words or sileng all have a mexaging			
	value: they incluence others and			
	these others, in hom, cannot respon			
	to their communications and are thus therestes communicating". "One			
	therestes communicating". "One			
	count hot communicate " Even being			
	sitent is a way of conmunicating some kind of musage. So its			
	some land of musage. 30 16			
	impossible not to conmunicate. Non			
	communication does not exist. It			
	does not imply that what we are			
	communicating most be offer 1000			
3	by the other.			