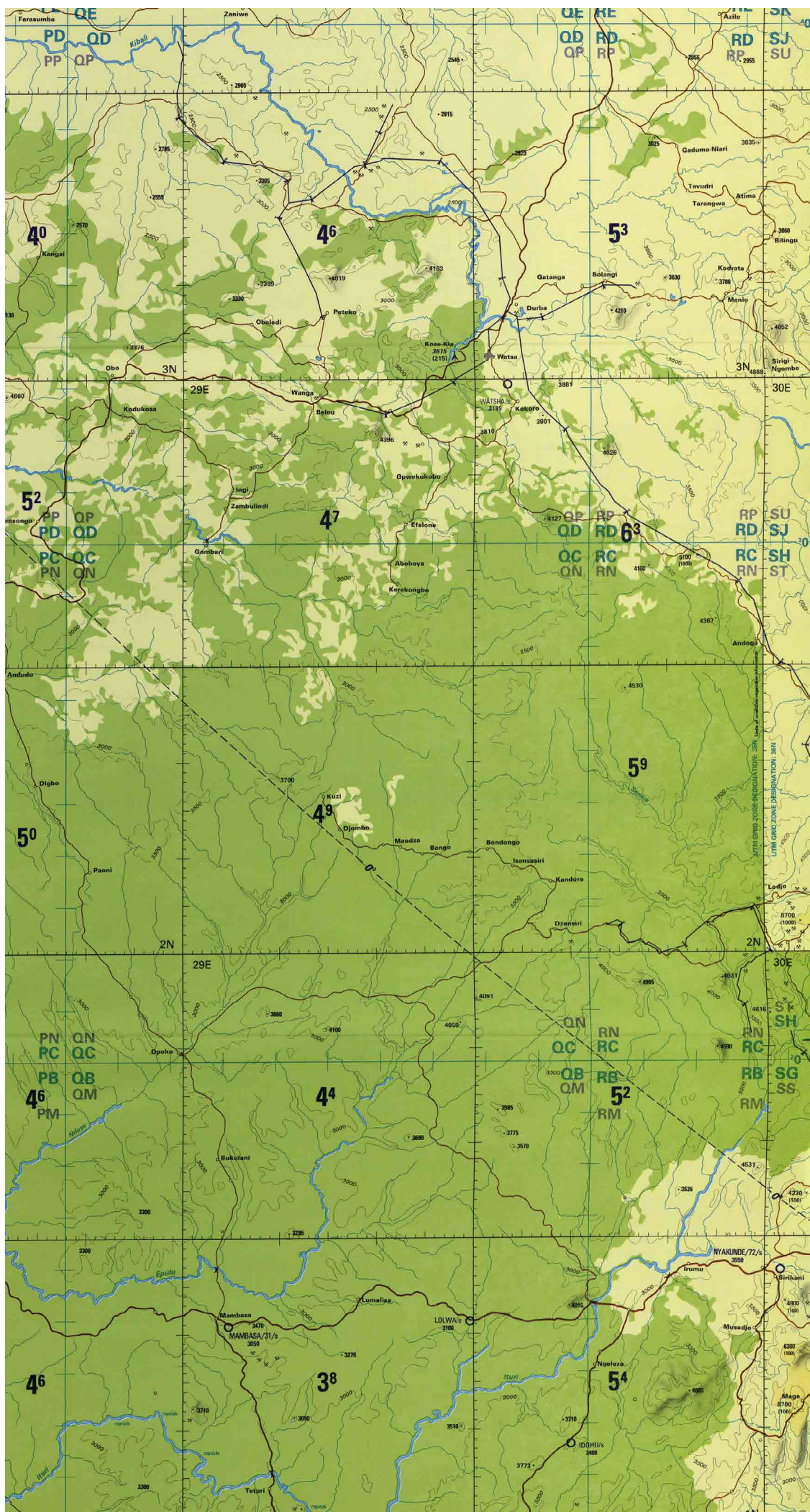


**FOREST,**  
CONGO BASIN,  
ITURI AND HAUT-  
UÉLÉ PROVINCES,  
MAMBASA AND  
WATSA CHIEFDOM,  
*OKAPI WILDLIFE*  
*RESERVE, KIBALI AND*  
*ITURI RIVER*



## BOUNDING BOX

Coordinates System *EPSG:4326*

*WGS 84 -- WGS84 - World Geodetic System 1984, used in GPS*

*<https://epsg.io/4326>*

```
POLYGON((  
    31.34  
    2.29,  
    29.79  
    3.85,  
    27.55  
    1.50,  
    29.17  
    -0.06,  
    31.34  
    2.29  
    ))
```

WELL-KNOWN TEXT (WKT) STRING

*Download the bounding box (.WKT, .geojson, .KML)*

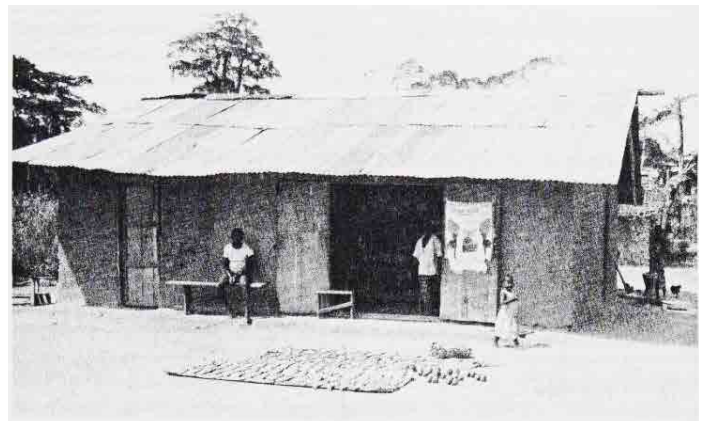
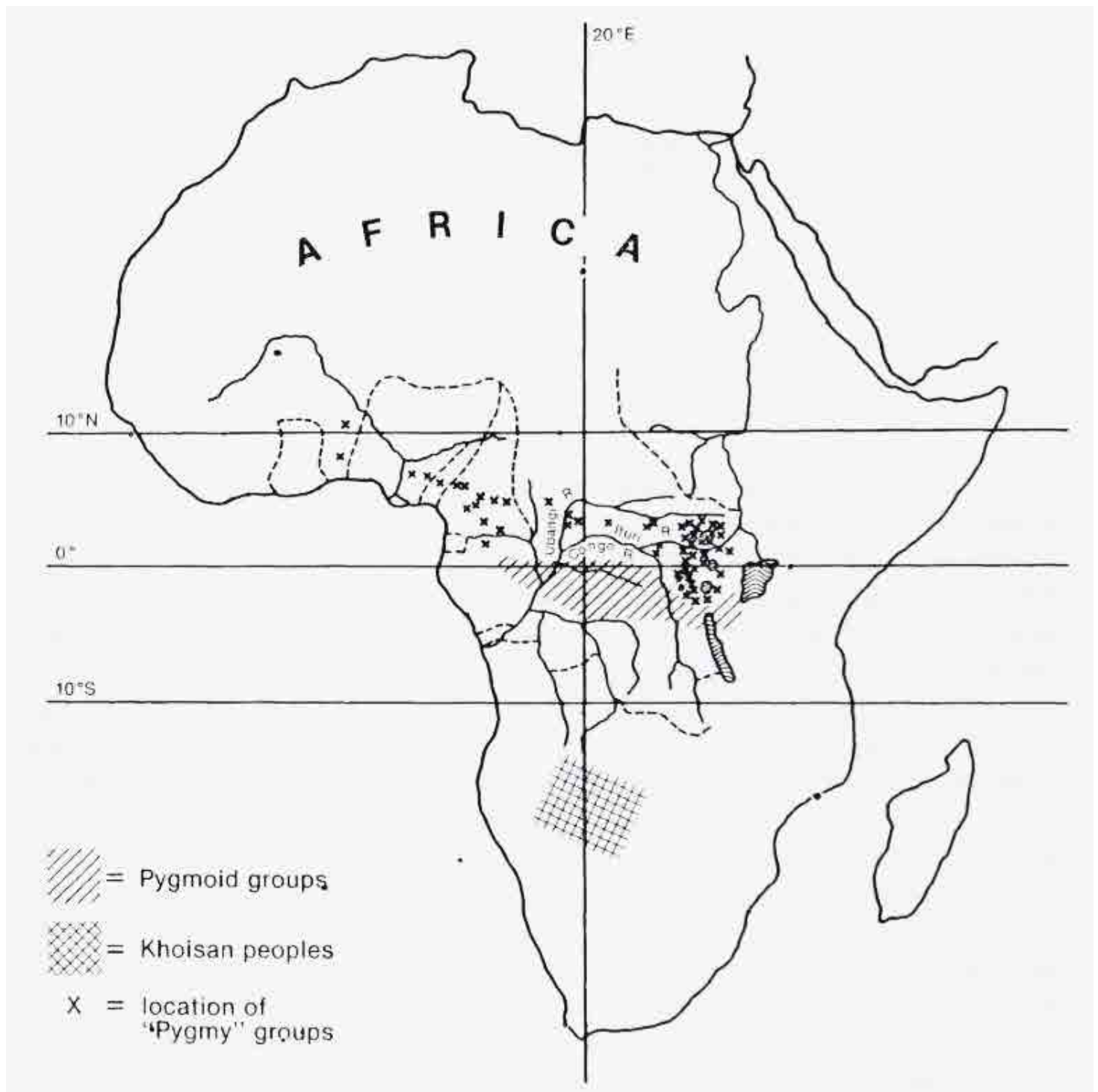
*<https://github.com/lsnmst/cartorituals/tree/main/mapping-empty-space/forest>*



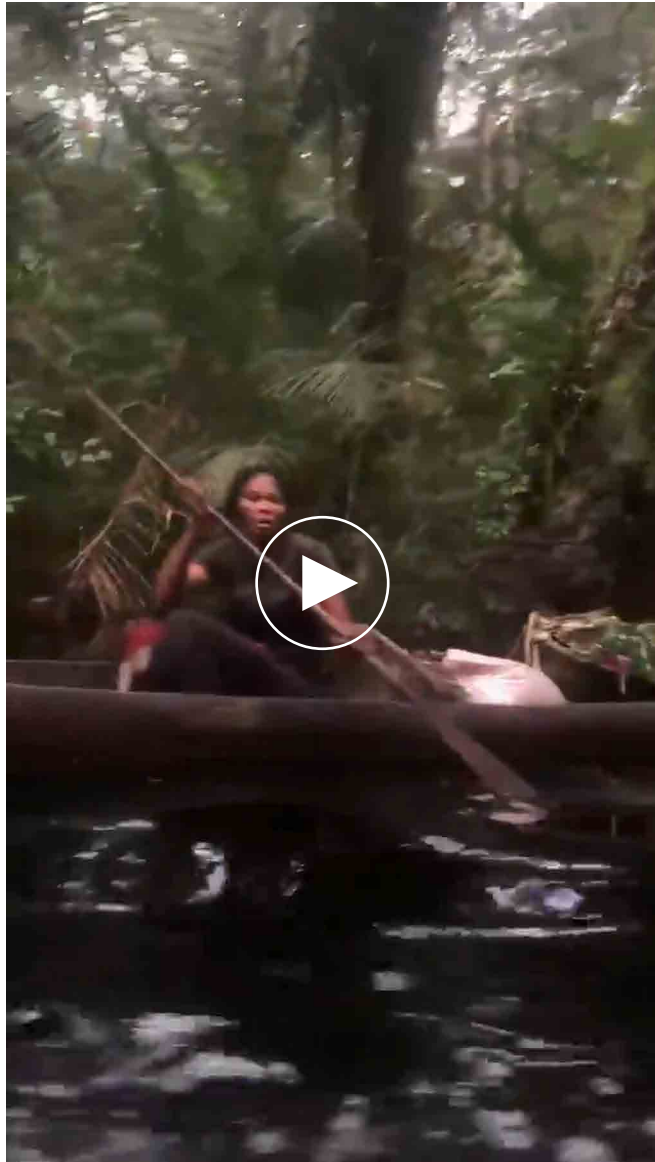
# **TROPICAL FOREST, THE OLDEST DOMESTICATED ECOLOGY ON THE PLANET (AT LEAST 40,000 YEARS OLD)**

*Mbuti People' shelter in the Ituri primary forests. Mbuti co-exist in the Ituri forest with groups of nomadic people. The Efe occupy the northern and northeastern parts of the forest. Along with them, the less populous hunter-gatherer groups known as Aka and Sua*

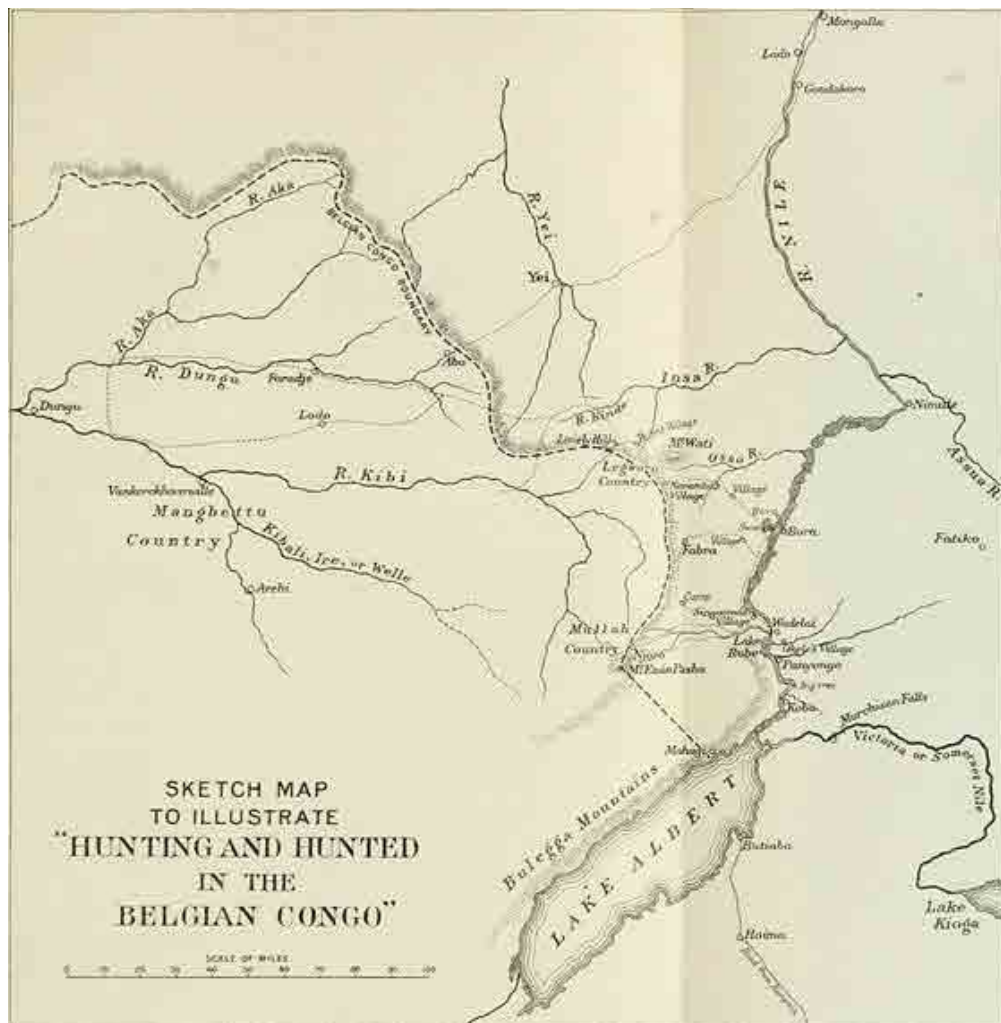




*The complexity of nomadism in the forest-village system, social relations in hunting camps and in the plantations with traditional communities*



*(VIDEO) An entrenched system of waterways*



Cooper R (1914), *Hunting and Hunted in the Belgian Congo*.  
 A map demonstrating the proximity of the Nile basins and those of the Kibali and Dungo rivers (tributaries of the Congo River). This physical geography has favoured migration and coexistence between the four main African ethnolinguistic groups (Pygmies, Bantu, Sudanese, Nilotic)

# STARTING A COLLECTION AND BIBLIOGRAPHY FOR THE **CONGO** **BASIN FOREST** (ON BASIC NEEDS AND RIGHTS)



# AGROFORESTRY, SUBSISTENCE FARMING, PLANTATIONS AND MONOCULTURE IN THE SAVANNAH- FOREST MOSAIC ECOTONE



*Picture from Adam Cassinga  
(2023)*



# A THOUSAND-YEAR-OLD DOMESTICATION OF WILD FRUIT PLANTS.

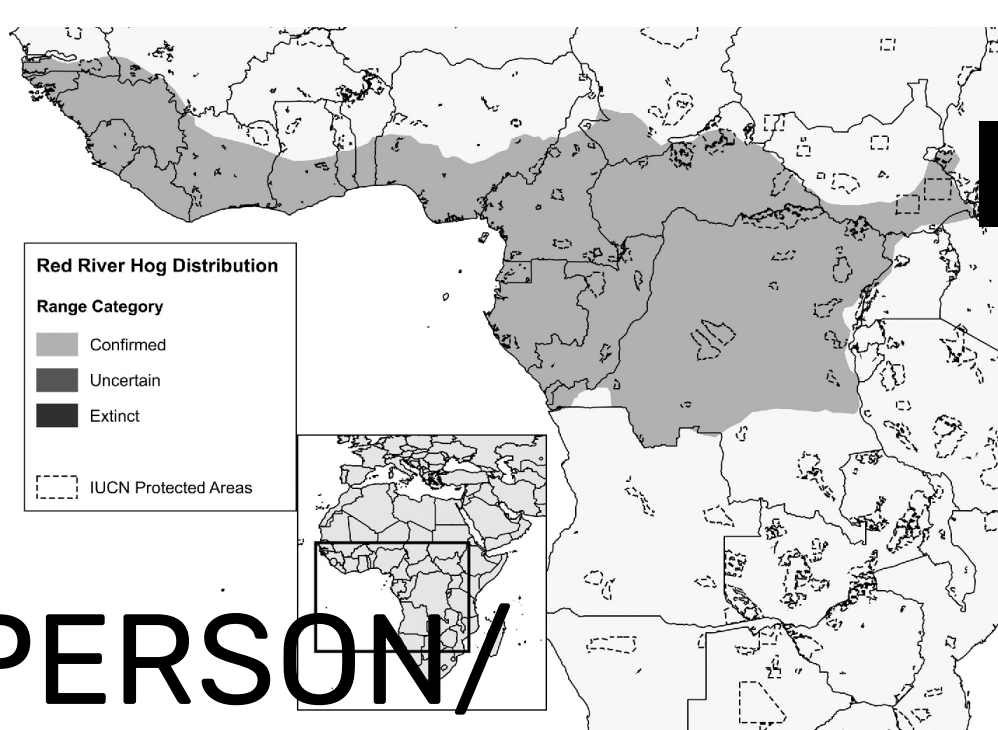
## IRVINGIA ROBUR (EBUTE), AMONG THE FAVOURED BY INDIGENOUS

Open fruit with fresh kernel of *Irvingia robur*



Vernacular name	Scientific name
a) Tuber & Root	
tumba	<i>Dioscorea baya</i> (Dioscoreaceae)
konjo	<i>D. bulbifera</i> (Dioscoreaceae)
aduaka	<i>D. cf. sagittifolia</i> (Dioscoreaceae)
amekiki	<i>D. smilacifolia</i> (Dioscoreaceae)
ekoko	<i>D. smilacifolia</i> (Dioscoreaceae)
etaba	<i>D. smilacifolia</i> (Dioscoreaceae)
amakalukpe	<i>D. sp.</i> (Dioscoreaceae)
kisombi	<i>Ipomoea chrisochaeta</i> (Convolvulaceae)
amanjiapi*	?
amapayeie*	?
bekuku*	?
b) Seed & Nut	
eneke	<i>Balanites wilsoniana</i> (Balanitaceae)
abalan bala	<i>Celtis adolphi-friderici</i> (Ulmaceae)
eko	<i>Chrysophyllum delevoii</i> (Sapotaceae)
buli	<i>Cola acuminata</i> (Sterculiaceae)
abau	<i>Desplatia dewevrei</i> (Tiliaceae)
esele	<i>Gilbertiodendron dewevrei</i> (Leguminosae, Caesalpinioideae)
ebute	<i>Irvingia gabonensis</i> (Ixonanthaceae)
engango*	<i>I. robur</i> (Ixonanthaceae)
sesemu	<i>Pancovia harmusiana</i> (Sapindaceae)
songo	<i>P. laurentii</i> (Sapindaceae)
pusia	<i>Ricinodendron heudelottii</i> (Euphorbiaceae)
esenge or esengeli	<i>Treculia africana</i> (Moraceae)
hou	?
ngilesu or bangelesu	?
njee	?
pumbu	?
toby*	?
ng, &olo, tubi	?
c) Fruit & Berry	
ngmoa	<i>Aframomum stipulatum</i> (Zingiberaceae)
ambu	<i>Annonidium mannii</i> (Annonaceae)
mbe	<i>Canarium schweinfurthii</i> (Burseraceae)
toko	<i>Cola lateritia</i> (Sterculiaceae)
malondo	<i>Dictyophleba lucida</i> (Apocynaceae)
buma or abuma	<i>Landolphia owariensis</i> (Apocynaceae)
medede	<i>L. owariensis</i> (Apocynaceae)
bembekenye	<i>Myrianthus holstii</i> (Moraceae)
kpekpe	<i>M. prousii</i> (Moraceae)
nbombo	<i>M. sp.</i> (Moraceae)
akale	<i>Orthopichonia lacourtiana</i> (Apocynaceae)
abeka	<i>Piper guineense</i> (Piperaceae)
sana	<i>Pseudospondias microcarpa</i> (Anacardiaceae)
ekoko	<i>Renalmia africana</i> (Zingiberaceae)
amanbunonbuno	<i>Salacia pyriformoides</i> (Celastraceae)
ngbako	<i>Solanum indicum</i> (Solanaceae)
ngongo	<i>Thaumatococcus daniellii</i> (Marantaceae)
bukanbanda*	?
elinda	?
ngamo*	?
d) Leaf	
atete	<i>Amaranthus dubius</i> (Amaranthaceae)
kpedekpede	<i>A. tricolor</i> (Amaranthaceae)
njombo	<i>Momordica foetida</i> (Cucurbitaceae)
ngoua	<i>Solanum nigrum</i> (Solanaceae)
asede or alaka	?





# 40 KG/PERSON/ YEAR OF BUSHMEAT. \* EMPTY FORESTS, EMPTY STOMACHS?

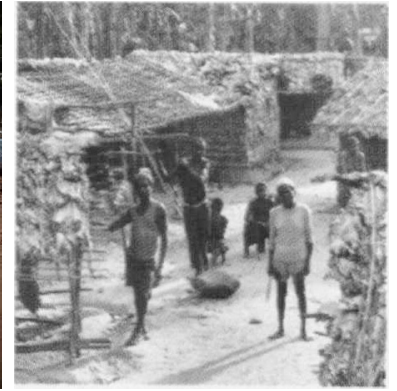
*Distribution of the Red River Hog Potamochoerus porcus, a species hunted in the forests of the Ituri and traded with villagers who bring it to the city*

\* Indigenous People depend upon the villagers' farm products for the bulk of their vegetable foods, which they acquire in exchange for game meat, by offering their labour to the villagers or by providing forest products the villagers need



[Nasi R, Taber A, Van Vliet N \(2011\). Empty forests, empty stomachs? Bushmeat and livelihoods in the Congo and Amazon Basins](#)

[Bushmeat consumption among rural and urban children from Province Orientale, Democratic Republic of Congo](#)



*Picture of an Mbuti autonomous village community in the Ituri forest taken after the appearance of the European (wuzungu)*

# CASSAVA, A KEY SUBSISTENCE SPECIES GROWN IN THE VILLAGE'S SEASONAL GARDENS

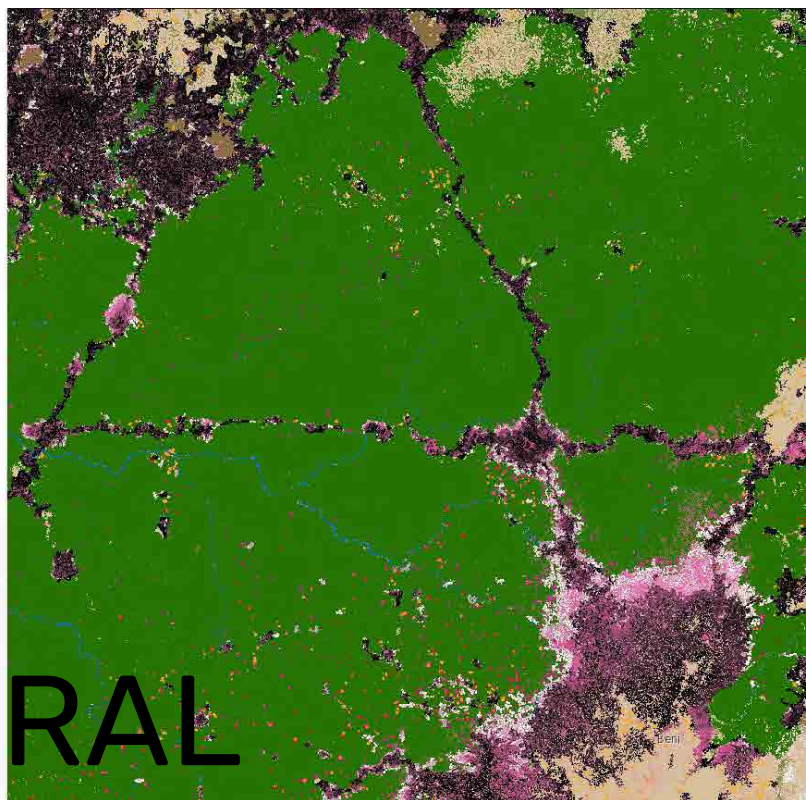


[Terashima H, Ichikawa, M \(2003\). A comparative ethnobotany of the Mbuti and Efe hunter-gatherers in the Ituri forest, Democratic Republic of Congo](#)

[Marivoet, W, Ulimwengu, J, Salam el Vilaly, M A \(2018\). Understanding the Democratic Republic of the Congo's agricultural paradox](#)



# THE MOST DEBATED AGRICULTURAL PRACTICE: SWIDDEN OR SLASH- AND-BURN AGRICULTURE



*In DRC, 63 percent of tree cover loss detected between 2000 and 2015 occurred within the rural complex (black-prior 2000, grey-up to 2005 and white-up to 2010), meaning it was caused by shifting cultivation rather than expansion into forests, which accounted for 13 percent of tree cover loss.*



[Tanzito G, Ibanda P A, Talaguma R, Lusanga N M \(2020\) Slash-and-burn agriculture, the major cropping system in the region of Faradje in Democratic Republic of Congo: Ecological and socio-economic consequences](#)

[New Map Helps Distinguish Between Cyclical Farming and Deforestation in the Congo Basin](#)

NOMADIC, SEMI-NOMADIC, PERMANENT, SEASONAL

# FOREST-VILLAGE DYNAMICS. AN EXAMPLE OF COEXISTENCE BETWEEN THE FORAGERS *EFE* PEOPLE AND THEIR NEIGHBOURING FARMERS *LESE* PEOPLE



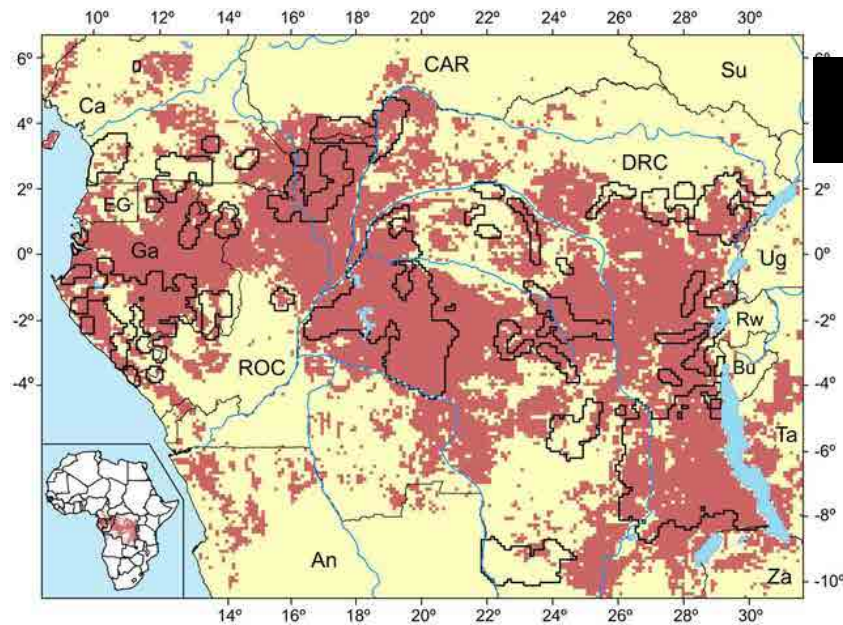
*Before completing his house (right) a Lese man's Efe wife builds them a makeshift Efe hut. Picture taken in Malembi, north of Mambasa, 2° 15' 11" N 28° 47' 8" E*




Grinker R R (1994), *Houses in the Rainforest: Ethnicity and Inequality Among Farmers and Foragers in Central Africa*

NOMADIC, SEMI-NOMADIC, PERMANENT, SEASONAL

*Environmental favourability model for Pygmies (spatial distribution models based on the favourability function, which distinguish areas with favourable environmental conditions from those less suitable)*



WHERE REGIONS  
DO THE  
INDIGENOUS  
GROUPS—WHO  
ARE PRIMARILY  
SEMI-NOMADIC—  
MOVE? 



[\*Olivero J, et al. \(2015\) Distribution and Numbers of Pygmies in Central African Forests\*](#)

# *OPEN BUILDINGS. SATELLITE- DETECTED EVIDENCES OF SETTLEMENT* (OR, MULTI- TEMPORAL )

*Building footprint satellite-  
detection of the linear  
settlement along the RN4  
national highway crossing  
Okapi Reserve*





INHABIT



HUMAN  
PRESENCE,  
INHABITANTS  
PER KM<sup>2</sup>



DISCONTINUOUS  
AQUIFERS WITH  
HIGH POTENTIAL.  
DRAW DRINKING  
WATER AT THE  
COMMUNITY  
FOUNTAINS,  
WELLS, NATURAL  
SPRINGS /  
COLLECTING  
RAINWATERS



*Collecting water mobility:  
54.2% of the population in  
DRC takes 30 minutes or  
more to access water*



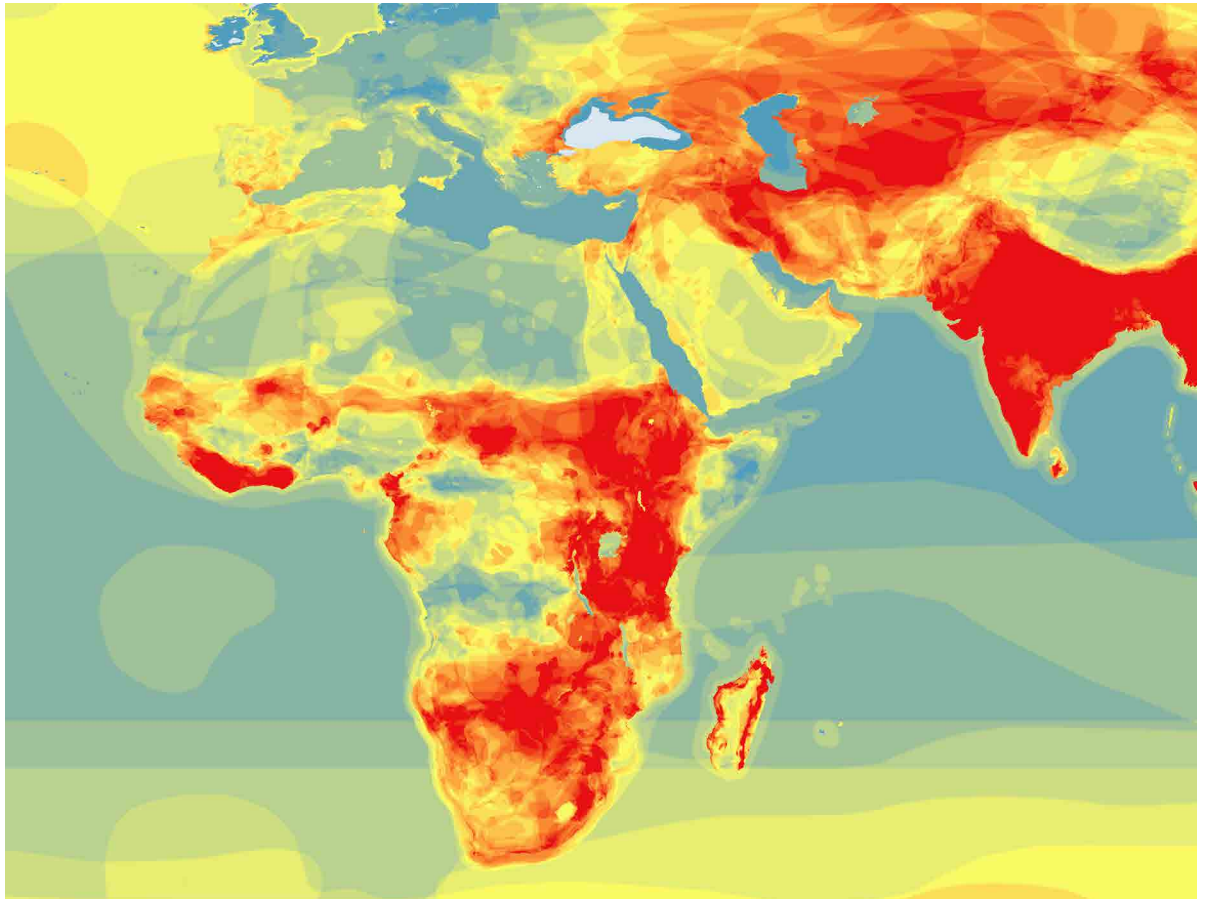
# SPECIES RARITY: A

# FUNCTION OF GEOGRAPHICAL RANGE SIZE, NUMERICAL ABUNDANCE AND HABITAT SPECIALISATION

*Species are considered rare if their area of occupancy or their numbers are small when compared to the other species that are taxonomically or ecologically comparable*



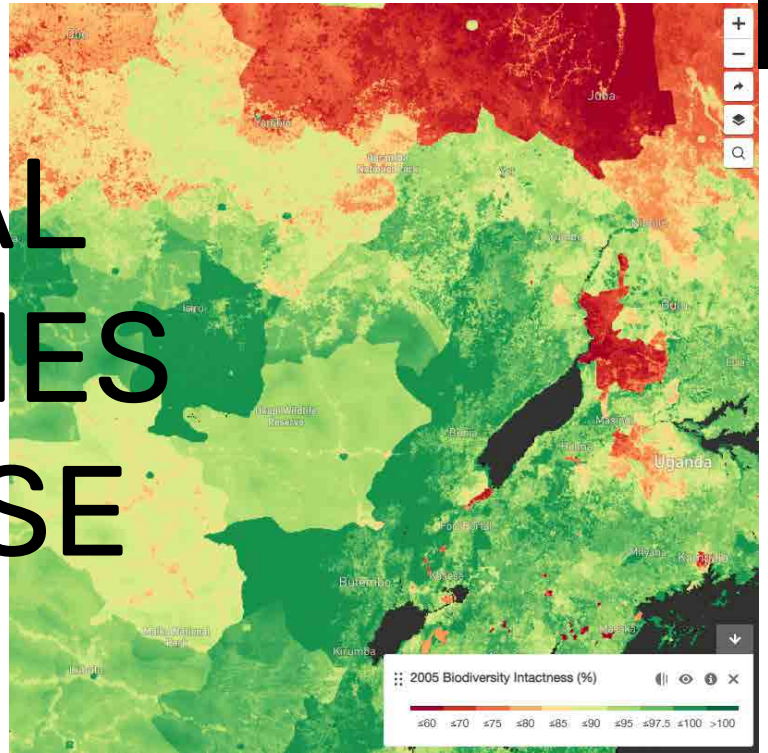
# THE NUMBER OF SPECIES IN A COMMUNITY: RICHNESS





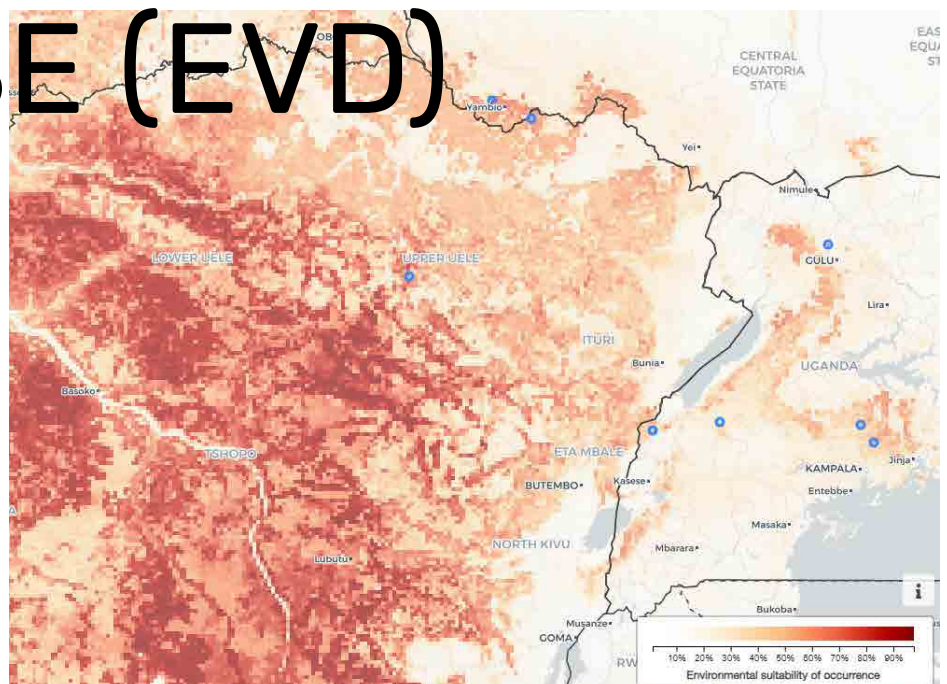
*The Biodiversity Intactness Index estimated percentage of the original number of species that remain and their abundance in any given area, despite human impacts.*













# CHANGE IN ECOLOGICAL COMMUNITIES IN RESPONSE TO HUMAN PRESSURES: BIODIVERSITY INTACTNESS



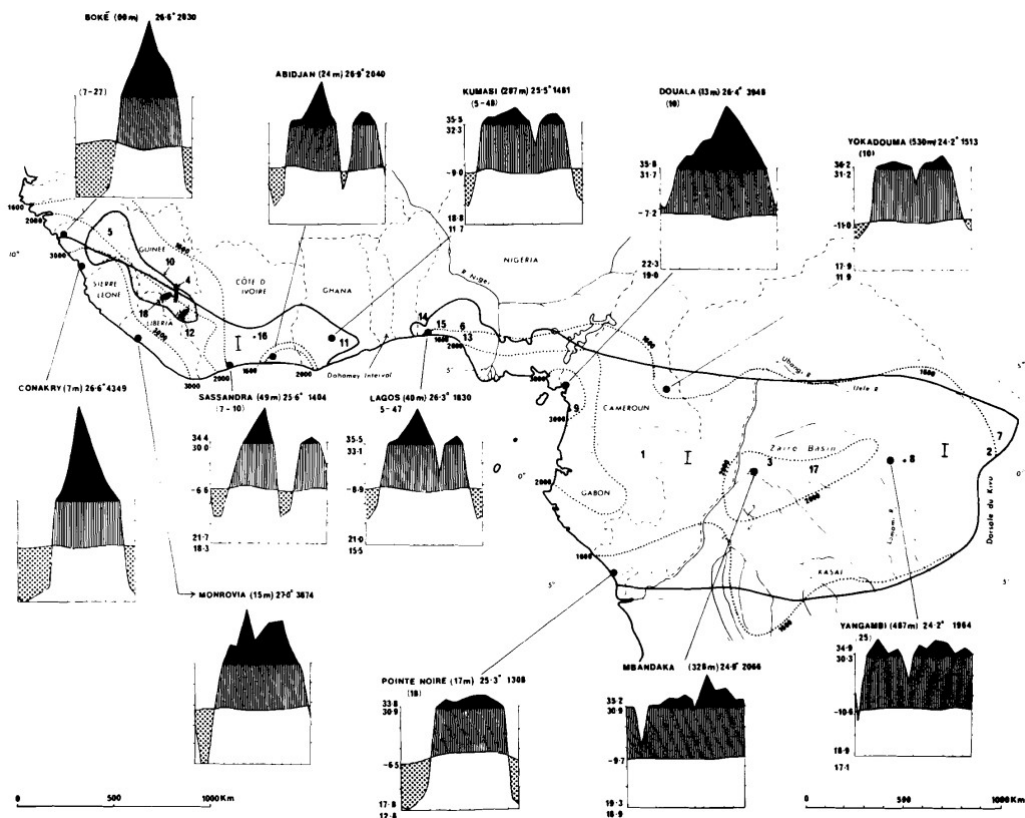
# THREATS POSED BY ZOOONOSES. OUTBREAKS OF EBOLA VIRUS DISEASE (EVD)

*Based on species distribution models and environmental covariates, the EVD zoonotic niche map predicts the geographic extent of the zoonotic transmission niche.*



SWAHILI AND  
LINGALA  MOST  
WIDELY USED  
LANGUAGES, THEN  
THE MINORITIES  
ALUR  , BILA   
, MANGBUTU   
NYALI  , BENDI  
 , MANGBETU   
MAMVU  , LESE   
DONGO  , KEBU   
LENDU 

# ELEVATION MODEL 30M (OR, EITHER 30M )

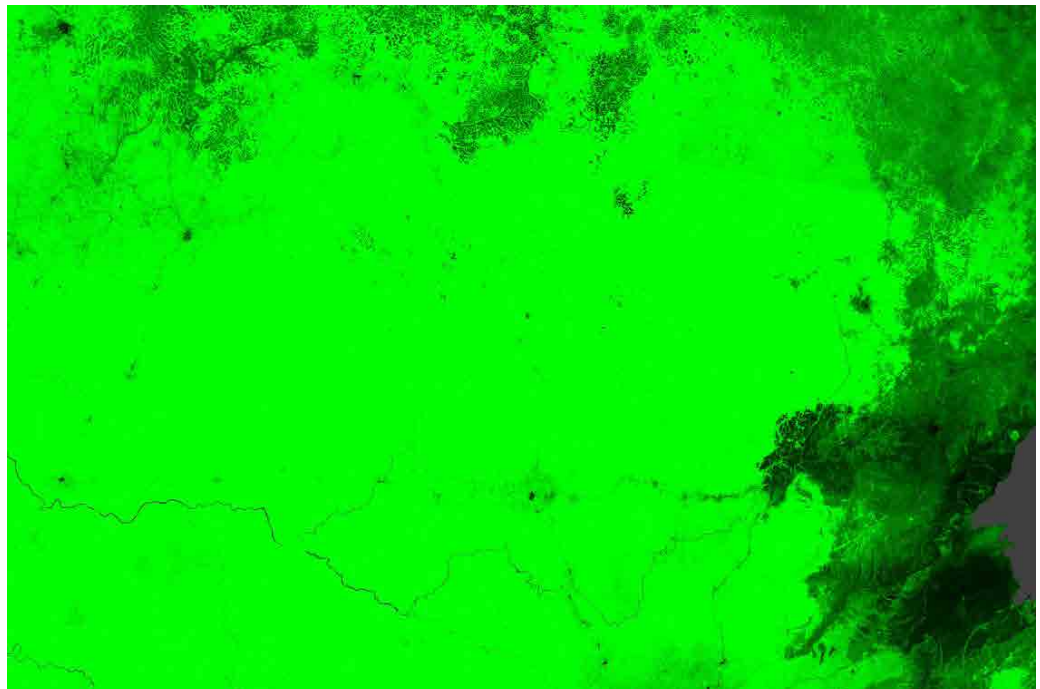




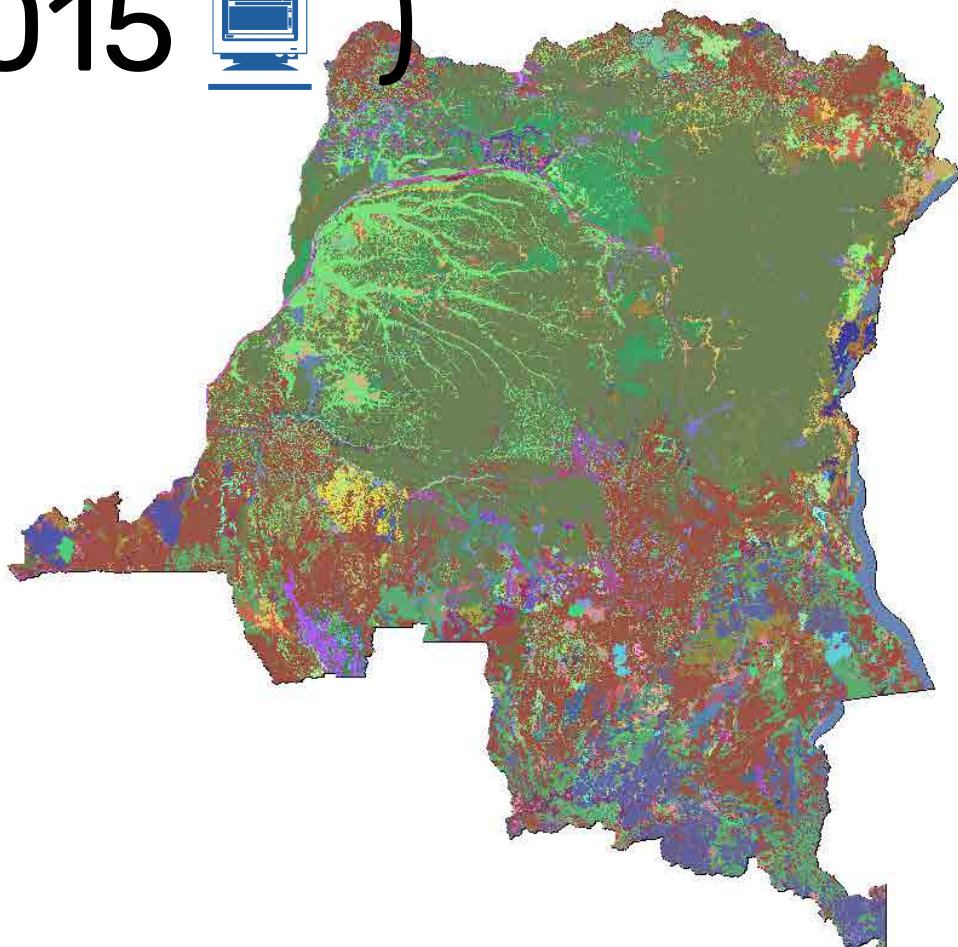
# CAN YOU SEE THE SKY WHILE IN THE FOREST? HOW MUCH THE CANOPIES ARE CLOSED



*Tree cover in the Ituri province,  
year 2000, defined as canopy  
closure for all vegetation taller  
than 5m in height. Encoded as a  
percentage per output grid cell, in  
the range 0–100*



# THE (BIO) PHYSICAL COVER (YEAR 2003 , YEAR 2015 )



# MAMBASA, EPULU, WATSA. WHERE TELCOMS ANTENNAS ARE LOCATED



*Epulu antenna captured by  
Mapillary users at the Institut  
Congolais pour la Conservation de  
la Nature (ICCN) centre  
1°24'04"N 28°34'38"E*

*Prospectors at the mine sites occasionally recruit pygmies to deliver water and rocks that will be crushed and washed.*



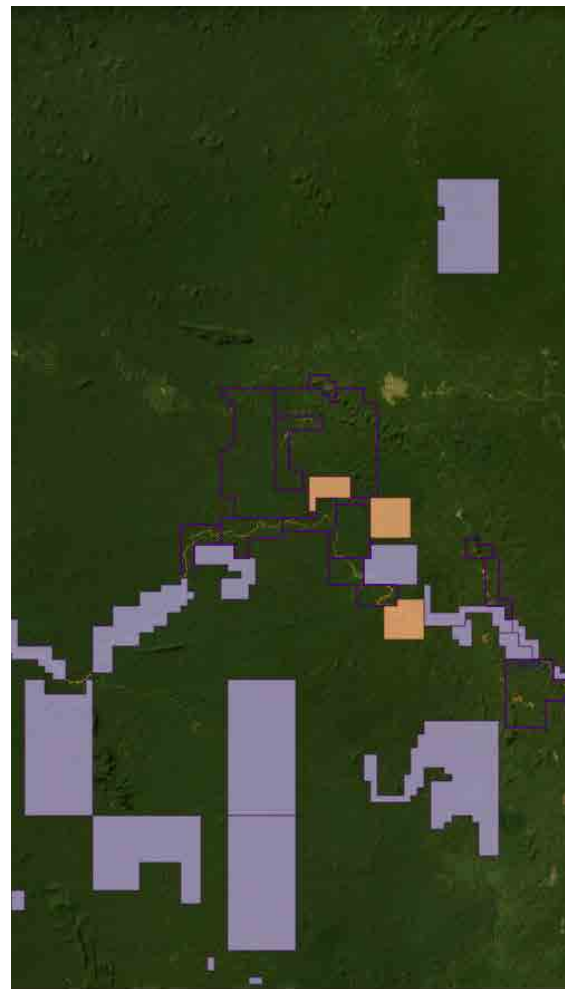
# THE GOLD RUSH THAT COMPELLED FOREST PEOPLE TO CHANGE THEIR LIVELIHOODS. ARTISANAL (ILLEGAL) MINING IN DENSE FOREST AREAS



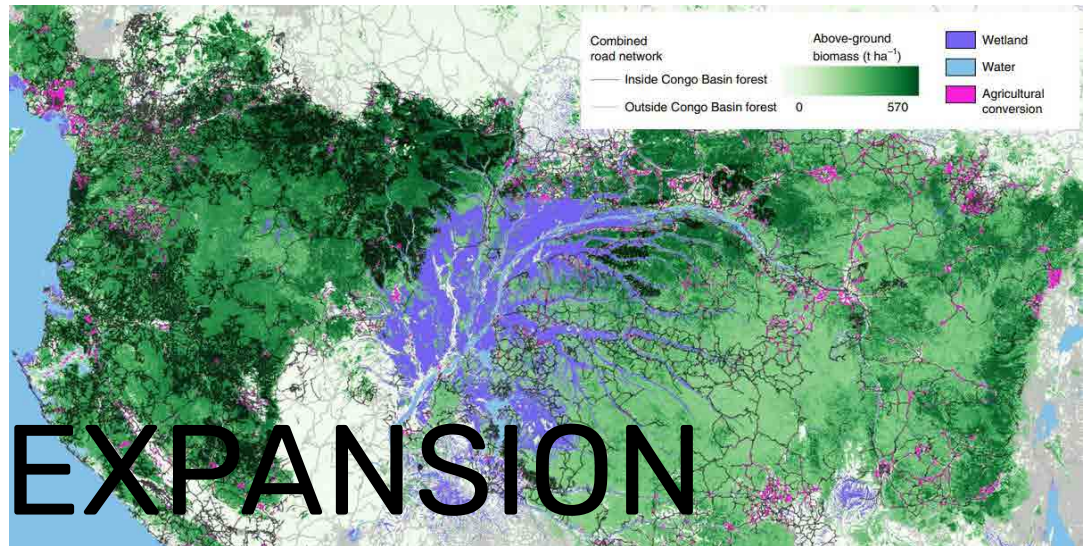
[Okapi Wildlife Reserve: Illegal Sourcing of Gold and Timber \(2018\)](#)

[Le fleuve d'or: the production and trade of gold from Mongbwalu, DRC](#)

# REVEALING THE ABUNDANCE OF UNDERGROUND RESOURCES BY CONSIDERING THE PERMITS ISSUED IN THE MINING CADASTRE







# ROAD EXPANSION IN FORESTS OF THE CONGO BASIN. HABITAT DISRUPTION, LIVELIHOOD SHIFTING, AND AUTONOMY LOSS



# FROM CLIMATE CHANGE TO AGRICULTURAL LAND CONVERSION TO ILLEGAL MINING AND LOGGING. GROSS FOREST COVER LOSS AND NEAR-REAL TIME TRACKING

*In blue are shown the GLAD  
deforestation alerts recorded  
since January 2023 in the  
Mambasa area*



[GLAD Deforestation Alerts, Explained](#)

[Deforestation intensifies in northern DRC protected areas](#)

*Smoking fireplace  
remains photographed  
by Matt Reichel in an  
Mbuti hunting camp*



# FIRE ALARMS. COOKING FIRES OR FOREST CLEARING (ILLEGAL ACTIVITIES AND SWIDDEN AGRICULTURE) ?



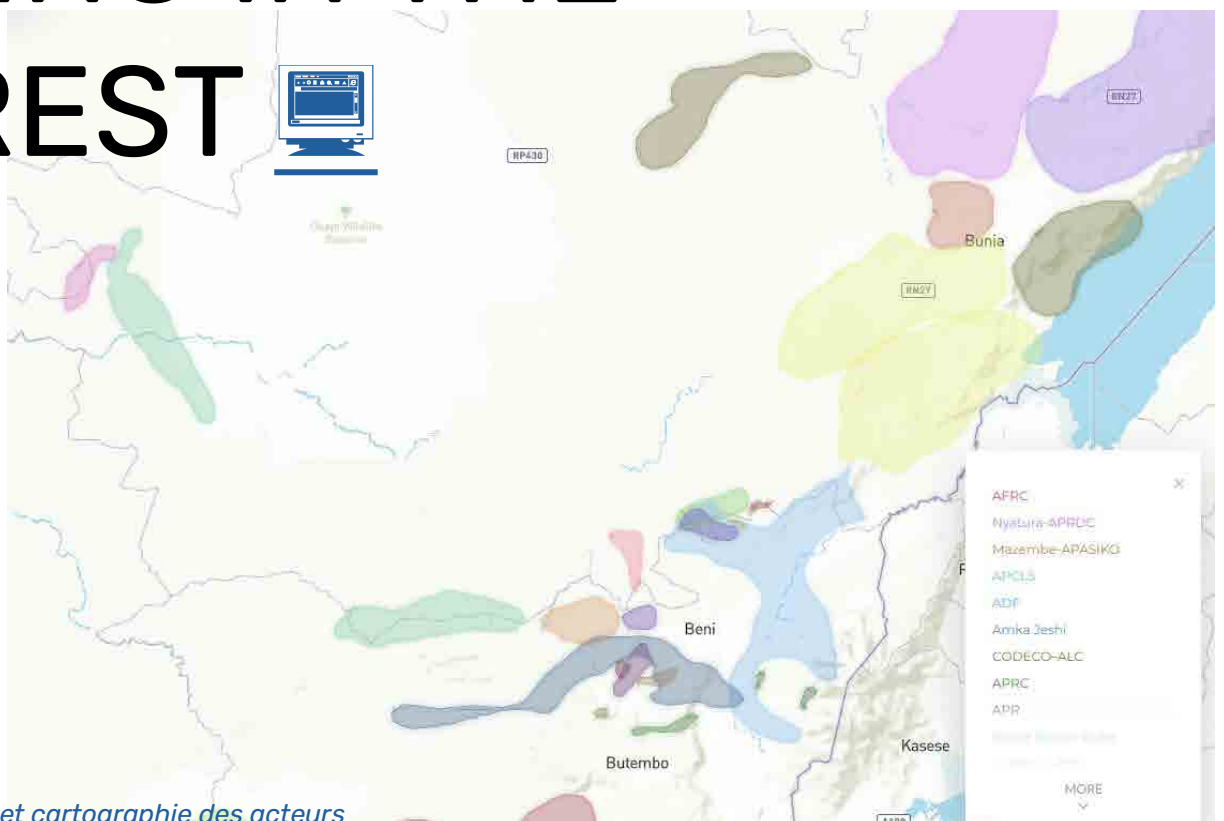
# THE TROUBLED RELATIONSHIP BETWEEN INDIGENOUS PEOPLE AND CONSERVATION INSTITUTIONS IN THE PROTECTED AREAS. WHAT ARE THE BOUNDARIES?



[\*What went wrong with conservation at Kahuzi-Biega National Park and how to transform it \(commentary\)\*](#)

# CONFLICTS, HUNDREDS OF *CODECO* AND *MAI-MAI* REBELS HIDING IN THE FOREST

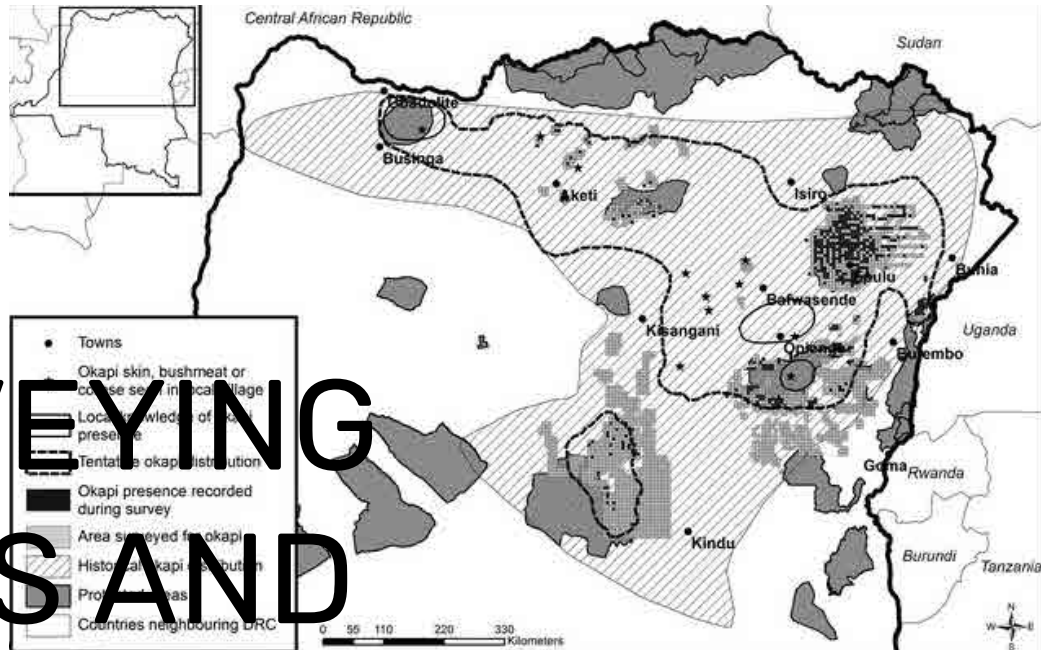
*Kivu Security Tracker (KST) map violence by state security forces and armed groups in eastern DRC*



[Analyse de conflit et cartographie des acteurs  
dans le Sud Kivu et l'Ituri](#)



# SURVEYING PLOTS AND CUSTOMARY LANDS TO SECURE THEM AMIDST CONFLICT OVER LAND RIGHTS



Turnbull C M (1962), The forest people

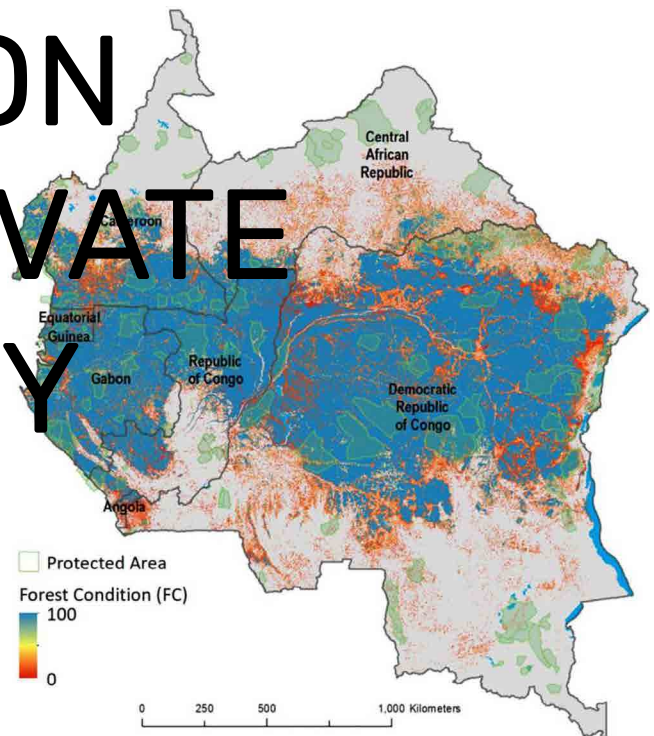
# PRISONERS OF MUD. EASTERN PROVINCES DEPEND ON THE RIDEABILITY OF THE *RN4* HIGHWAY



*A historical image of a mud  
stuck convoy on the N4  
national road*

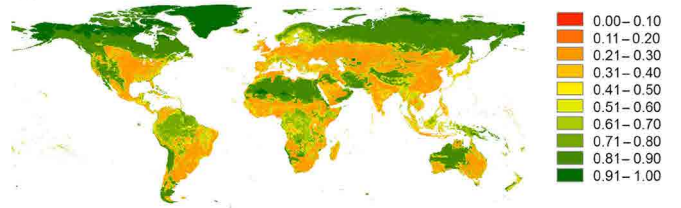


# DETERMINING THE FOREST'S CONDITION TO MEASURE THE DEGREE OF ITS DEGRADATION AND REACTIVATE ITS CAPACITY TO PROVIDE ECOSYSTEM SERVICES

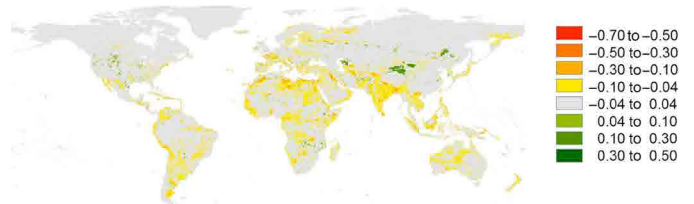


# GLOBIO4 MODEL'S SPATIAL DATASETS FORECAST LAND COVER BASED ON SEVERAL CLIMATE SCENARIOS

(a) MSA for 2015



(b) Change in MSA—Sustainability scenario



(c) Change in MSA—Regional rivalry scenario



(d) Change in MSA—Fossil-fuelled development scenario





# *L'ENFER AU PARADIS* (HELL IN THE HEAVEN)

*Congolese soldiers and Okapi  
park rangers accompany the  
bodies of those killed by rebels  
while guarding a defunct  
illegal gold mine. Picture by  
Adriane Ohanesian (2018)*



**FOREST,**  
DRAW THE BOUNDING  
BOX ON A MAP

**FOREST,**  
BUILD YOUR OWN  
MENTAL IMAGE  
OF THE EMPTY  
PLACE USING  
SATELLITE IMAGES  
AND CRITICALLY  
ANALYSING THE  
DOCUMENTATION IN  
THE DOSSIER

**FOREST,**  
PLOT A JOURNEY  
THAT ALLOWS YOU  
TO TELL A STORY/  
STORIES

# **FOREST, PUBLISH THE TRACK TO THE WEB USING MAPBOX STUDIO**



**FOREST,**  
CREATE A  
PRINTABLE  
SYNTHETIC MAP  
WHERE YOU TELL  
AND REPRESENT  
THE STORY/  
STORIES ALONG  
YOUR JOURNEY

**FOREST,**  
DON'T FORGET THE  
RITUAL AND WHO  
TAKES PART IN IT.  
THAT'S WHY YOUR MAP  
IS WRONG. *THE MAP IS  
NOT THE TERRITORY.*  
BUT BY THEN, YOU  
WILL HAVE LEARNED A  
PROCESS.