

Developing Non-monotonicity in Formal Concept Analysis

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1 INTRODUCTION

Formal concept analysis (FCA) provides a framework, grounded in lattice theory, for mathematically reasoning about *formal concepts* and their hierarchies [3, 4, 9]. The matter of *concepts* has largely been of Philosophical concern: the notion of a concept as the dualism between *intension* and *extension* has foundations in Aristotle’s *Organon* and, much later on, in the *Logic of Port-Royal* [1, 9]. In this view, the extension of a concept contains those “things” that one might refer to as instances of the concept. Dually, intension describes the meaning, or *sense*, of a concept.

Formal concept analysis—which adopts this view of concepts—introduces a *formal context* as the structure of data. This is a triple consisting of a finite set of objects G , attributes M , and a binary relation, $I \subseteq G \times M$, which indicates that a particular object has a respective property [3, 4]. A *formal concept* is a pair, made up of the formal concept extension and intension, respectively. The set of all concepts, when ordered by the *sub/super-concept* relation, form the *concept lattice* used for analysis.

Another important topic in FCA is the discovery of *implications* that pertain to, or are *respected* by, a context [3, 9]. Implications are used to express correspondence between (sets) of attributes. The notion of a context *respecting* an attribute implication is analogous to that of *entailment* in classical logic [4]. As such, *respecting* describes a monotonic notion of consequence.

Discussion and work on non-monotonic propositional, first-order, and description logic is a well established topic in artificial intelligence, [2, 5, 7, 8, 10]. However, there does not appear to be any effort to introduce this expressivity to the attribute logic of FCA.

2 BACKGROUND

The proceeding subsections provide an introduction to aspects of FCA, classical logic, and the KLM-framework for non-monotonic reasoning which are particularly relevant to the scope of this research.

2.1 Formal Concept Analysis

The starting point of FCA is the *formal context*. This is a triple consisting of a finite set of objects, a finite set of attributes, and a relation which describes when an object g ‘has’ an attribute m .

Definition 2.1. A *formal context* is a triple, $\mathbb{K} = (G, M, I)$, where G is a finite set of objects, M is a finite set of attributes, and $I \subseteq G \times M$ is an incidence relation on the Cartesian product of G and M .

For contexts of reasonable size, a cross-table is frequently used as a visual aid. Each row represents an object, and each column an attribute. A ‘x’ is used to indicate where an object has an attribute [3, 4]. See ?? for an example. For any subset of objects (attributes) we use a derivation operator to describe the attributes (objects)

common to all members of that subset. These derivation operators form an antitone Galois connection between the power sets $\mathcal{P}(G)$ and $\mathcal{P}(M)$ [3].

Definition 2.2. In a context, $\mathbb{K} = (G, M, I)$, we define two *derivation operators*, both denoted by $(\cdot)'$, as follows:

$$A \subseteq G : A' := \{m \in M \mid \forall g \in A : (g, m) \in I\}$$

$$B \subseteq M : B' := \{g \in G \mid \forall m \in B : (g, m) \in I\}$$

In case of a singleton set, $\{g\}$, the braces are omitted. If g is an object, then g' describes the *object intent*; if g is an attribute, g' is the *attribute extent*. A derivation operator can be applied to the result of an earlier derivation operator, this is then referred to as a *double-prime operator*, and expressed as $(\cdot)''$. Any set derived from a double-prime operator is closed, and so each derivation operator describes a closure system on G and M , respectively [3, 4, 9]. As such, the double-prime operator $(\cdot)''$ satisfies:

$$\text{Monotonocity:} \quad \text{if } A_1 \subseteq A_2 \text{ then } A_1'' \subseteq A_2''$$

$$\text{Idempotency:} \quad A'' = (A'')''$$

$$\text{Extensivity:} \quad A \subseteq A''$$

Definition 2.3. A *formal concept* of a context, $\mathbb{K} = (G, M, I)$, is a pair (A, B) where $A \subseteq G$ and $B \subseteq M$ for which $A' = B$ and $B' = A$. Then A is the *concept extent* and B is the *concept intent*. The set of all concepts of a context is given by $\mathfrak{B}(G, M, I)$.

There is obvious redundancy in this definition of concepts: if (A, B) is a formal concept, it could equivalently be given by (A, A') or (B', B) . Moreover, for an arbitrary set A of objects (*resp.* attributes), A' defines a concept intent (*resp.* extent), and A'' defines a concept extent (*resp.* intent) [4].

Definition 2.4. Let (G, M, I) be a formal context, then for every object, $g \in G$, we define a *object concept* as

$$\gamma g := (g'', g')$$

and for each attribute, $m \in M$, we define the *attribute concept* as

$$\mu m := (m', m'')$$

The idea of sub and super-concepts gives rise to a natural partial order on $\mathfrak{B}(G, M, I)$. Specifically, if (A_1, B_1) and (A_2, B_2) are concepts in $\mathfrak{B}(G, M, I)$, then (A_1, B_1) is a *sub-concept* of (A_2, B_2) iff $A_1 \subseteq A_2$ (equivalently, $B_2 \subseteq B_1$). Respectively, (A_2, B_2) would be a *super-concept* of (A_1, B_1) and we say that $(A_1, B_1) \leq (A_2, B_2)$ [3]. Then, $\mathfrak{B}(G, M, I)$ and the relation \leq form a complete lattice called the *concept lattice*. [link to concept lattice in appendix]

Previously, it was mentioned that contexts of a reasonable size have a tidy representation in the form of a cross-table. In case of larger contexts, the concept lattice can instead be inferred from *attribute implications* [3, 4].

Definition 2.5. Let M be an arbitrary attribute-set. An *implication* over M takes the form $B_1 \rightarrow B_2$ where $B_1, B_2 \subseteq M$. Another set $C \subseteq M$, *respects* the implication iff $B_1 \not\subseteq C$ or $B_2 \subseteq C$. Then, $C \models B_1 \rightarrow B_2$. C *respects a set of \mathcal{L} implications* if it respects every implication in \mathcal{L} .

Respecting an implication can be generalised to the notion of *validity* w.r.t a formal context.

Definition 2.6. For a formal context $\mathbb{K} = (G, M, I)$, and an implication $B_1 \rightarrow B_2$ over M , the implication is *valid* in the formal context ($\mathbb{K} \models B_1 \rightarrow B_2$) iff for every object $g \in G$, it is the case that the object intent g' respects the implication. Then, the following are equivalent:

$$\begin{aligned} \mathbb{K} \models B_1 \rightarrow B_2 \\ B'_1 \subseteq B'_2 \\ B_2 \subseteq B''_1 \end{aligned}$$

If \mathcal{L} is the set of all implications valid in a formal context, $\mathbb{K} = (G, M, I)$, then the concept intents can be given by $\{B \subseteq M \mid B \models \mathcal{L}\}$.

2.2 KLM-Style Non-monotonic Reasoning

In [10, 11], Shoham developed a semantic framework for introducing non-monotonicity, which he called *preferential reasoning*. The style of reasoning is based on the idea that an ordering can be imposed on the valuations of a knowledge base, expressing that some valuations are preferred to others. In the classical setting, $\alpha \models \beta$ means that all models of α are also models of β . A corollary of this is that $\alpha \wedge \gamma \models \beta$, which implies monotonicity. Under preferential reasoning, $\alpha \models_{\sqsubset} \beta$ does not enforce the preferred models of $\alpha \wedge \gamma$ to be models of β , thus constituting a non-monotonic consequence [10].

Independently, Kraus, Lehmann, and Magidor introduced systems of non-monotonic reasoning as consequence relations, these have since been unified under the *KLM framework*. The central contribution of [7] is *system P*: a preferential consequence relation whose semantics are a variation of Shoham's preferential reasoning. A preferential consequence relation satisfies certain properties, called the *KLM postulates*.¹ Of particular interest is *cautious monotonicity*, which stipulates that new knowledge—which could already be inferred—cannot invalidate previous conclusions. Put plainly, only genuinely new information should cause retraction of existing information [6, 7].

Later, Lehmann and Magidor [8] introduced the stronger *rational consequence relation*, which satisfies all the properties of *P*, with the addition of *rational monotonicity*. Rational monotonicity says that new information which is consistent with existing knowledge should not lead to the retraction of prior inferences. *Ranked interpretations* provide a semantic characterisation of a rational consequence relation.

Definition 2.7. A *ranked interpretation* is a function $R : \mathcal{U} \mapsto \mathcal{N} \cup \infty$ s.t. for every $n \in \mathcal{N}$ there exists a $u \in \mathcal{U}$ such that $R(u) = n$. Then, there exists $u' \in \mathcal{U}$ s.t. $R(u') = n'$ with $0 \leq n' < n$

Following the intuition of preferential reasoning, for two valuations, v, v' , v is regarded as being representative of a more typical (i.e., preferable, less exceptional) state of affairs if $R(v) < R(v')$ [8]. A ranked interpretation, R , defines a rational consequence relation \vdash_R . For $\alpha \vdash_R \beta$, we define $\llbracket \alpha \rrbracket^R := \{u \in \mathcal{U} \mid u \models \alpha\}$. Then, the conditional holds iff for all minimal valuations $v \in \llbracket \alpha \rrbracket^R$, $v \models \beta$.

What remains is to describe a process of non-monotonic entailment which is consistent with pattern of reasoning described by rational consequence relations.

3 RESEARCH QUESTIONS & OBJECTIVES

The aim of this work is to introduce KLM style non-monotonicity to the attribute logic underpinning FCA. Doing so creates two principle areas of interest. The first, and most obvious, concerns the notion of a *non-monotonic implication* in FCA. Secondly, a corollary of introducing a ranking to a context is that it provides expressivity to develop *typical concepts*.

Concerning non-monotonic implications, we begin our work by finding a translation from the weaker *system P* to FCA. This system relies on being able to construct an ordering over the valuations of a knowledge base. We find that assuming a partial ordering over the set of objects in a formal context—implicitly providing a way to compare object intents—introduces a suitable structure for a semantic definition of preferential implications. Definition 2.6 can be altered to define a defeasible implication which is valid in a context iff the minimal objects in A' are a subset of B' .

4 MOTIVATION OF RESEARCH AREA

¹Further discussion of these postulates can be found in [7]

5 PROJECT PLAN

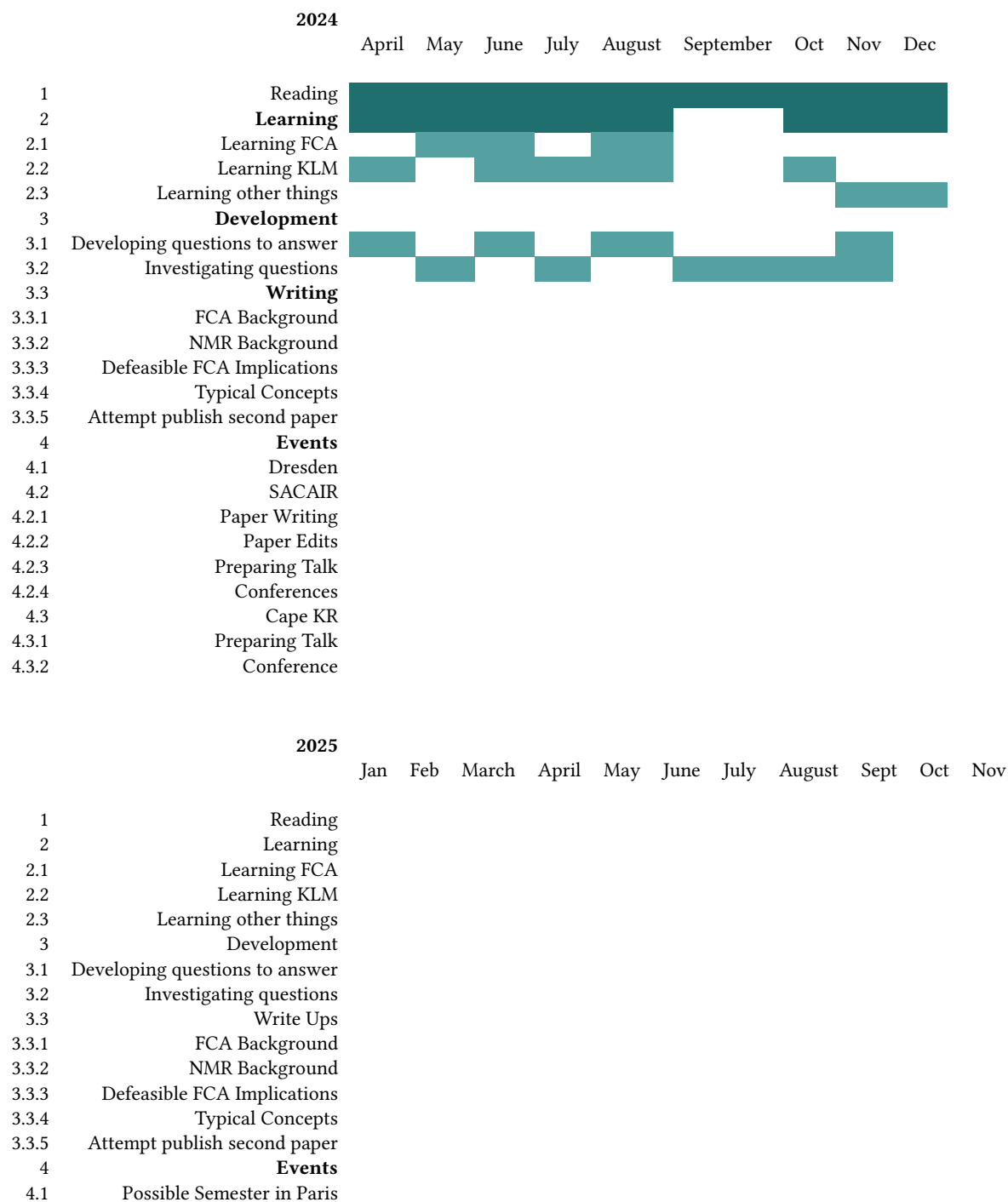
The period of October 2024 to January 2025 will be spent continuing the theoretical research with the aim of having results which collectively present a coherent, unified idea. More specifically, we aim to have looked into

- (1) An algorithmic description of how to obtain a ranking over objects in a formal context
- (2) An algorithmic definition for rational entailment in FCA
- (3) A notion of *typical concepts* which includes a proof for lattice-like structure
- (4) A notion of a *defeasible canonical basis*
- (5) An algorithmic approach to determining typical concepts, analagous to *concept exploration*

5.1 Risks

5.2 Milestones, Deliverables, and Timeline

5.3 Gantt Chart



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