**Notice of Grant Award Corporation for National and Community Service**

**Cooperative Agreement** <<Award\_Add>>

<<Award\_City>> , <<Award\_States>>, <<Award\_Zip1>>

<<Award\_Phone>>

**<Corporate Program Name>**

**Grantee**

<<Award\_Organization\_Legal\_Name>> EIN: <<Award\_EIN>>

<<Award\_Add>>, <<Award\_City>> , <<Award\_States>>, <<Award\_Zip1>>

DUNS: <<Award\_DUNS>>

**Award Information**

Agreement No.: <<Award\_Name>>

Performance Period: <<Award\_Grant\_Performance\_Period\_Start>> - <<Award\_Grant\_Performance\_Period\_End>>

Amendment No.: <<Award\_Amendment>>

Budget Period: <<Award\_Budget\_Period\_Start>> - <<Award\_Budget\_Period\_End>>

CFDA No.: <<Application3\_CFDA>>

Grant Year: <<Award\_Year\_of\_Grant>>

**Award Description**

<<Award\_Award\_Description>>

**Purpose**

<<NOFA\_Grant\_Purpose>>

**Special Conditions**

<<Award\_Special\_Conditions>>

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Funding Information** | | | | | | **Member Information** | | |
| **Year <Number>** | **Current Fiscal Year, Previously Award** | **This Award/ Amendement** | **Current Fiscal Year Total** | | **Current Fiscal Year Non-Federal Share Matching Total** | Member Education Awards as of this Amendment | | |
| Total Obligated by CNCS | $ | $ | $ | | $ |  | **W/Allowance** | **WO/Allowance** |
| Grantee’s Unobligated Balance (Carryover) | $ | $ | $ | | $ | Full Time (1700 Hours) | X | X |
| Total Available | $ | $ | $ | | $ | 1-Year Half Time (900 Hours | X | X |
| **Cumulative Funding for Project Period** | | | | | | 2-Year Half Time (1st Year) | X | X |
| Total Awarded in Previous Years | | | | $ | | 2-Year Half Time (2nd Year) | X | X |
| Total CNCS Funds Awarded to Date | | | | **$** | | Reduced Half Time (675 Hours) | X | X |
| Total Matching Funds Required To-Date | | | | **$** | |
|  | | | |  | | Quarter Time (450 Hours) | X | X |
| Minimum Time (300 Years) | X | X |
|  | | | |  | | Member Service Years (MSY Awards) | X | X |

**Funding Source and Amount**

<Funding Strip> <Obligated Amount>

**Terms of Acceptance**

<<NOFA\_Terms\_of\_acceptance>>

|  |  |  |  |
| --- | --- | --- | --- |
| Corporation for National and Community Service: | |  | |
| <Awarding User> | <Awarded Date> | <Signing External User> | <Signed Date> |
| Signature | Award Date | Signature | Award Date |
| <<Award\_Senior\_Grants\_Officer>> | | <<Award\_Organization\_Legal\_Name>> | |
| Senior Grants Officer | | Legal Applicant | |
| <<Award\_Grants\_Officer>> | | <<Project\_Project\_Director>> | |
| Grants Officer | | Project Director | |
| <<Award\_Program\_Officer>> | | <<Application3\_Authorized\_Representative>>  Certifying Official Authorized Representative | |
| Program Officer | |