CHAPTER V

1. “And I saw on the right hand of the Sitter on the throne a  
book written within, and on the back sealed up with seven seals.”  
  
CHAPTER iv. presents God and His officers of the Old  
Covenant. Chapter v. shows us the change induced by  
the New Covenant.  
 This is, I believe, especially THE BOOK OF THE NEW  
COVENANT. Heb. viii. 8-12.  
 Many are so accustomed to suppose that the new  
covenant is *already made* with the *Church*, that they will  
be startled to find it yet *future*, and to be made with  
*Israel*. But the passage cited from Jer. xxxi. conclusively proves both points. See also Rom. xi. 27. It  
is in harmony also with the evidence in Revelation.  
For Jesus takes the book in virtue of His two Jewish  
titles, “Lion of the tribe of JUDAH,” and “Root of  
DAVID.”  
 (1) The *blood* of The New Covenant or Testament  
has been shed: Matt. xxvi. 28; Heb. x. 29.  
 (2) We are *priests*, or ministers of it. 2 Cor. iii. 6.  
 (3) The GREAT APOSTLE and HIGH PRIEST of it is  
come. All its benefits are wrapped up in Christ.  
 Now the New Covenant is also *the book of the inheritance* embracing the creation, man, Israel, and the  
Church. The places of all these are provided for in it.  
The New Covenant and its blood redeem not Israel  
only, but creation, and the Church of Christ. And Jesus  
is the Redeemer of the forfeited heritage. It is as the