is mentioned as coming up thence, save the King of the  
Locusts. By this characteristic he is mentioned once  
more. xvii. 8.  
 Of our Lord it is said, “Thou shalt call his name  
Jesus [SAVIOUR]; for he shall save his people from their  
sins” (Matt. i. 21). Here, the king of the locusts is  
named “DESTROYER,” for he shall destroy his people  
in their sins.  
 Abaddon and Apollyon both signify “destroyer.”  
Abaddon is the name of the bottomless pit in Hebrew.  
“Hades (Sheol) is naked before him, and Destruction  
(Abaddon) hath no covering” (Job xxvi. 6). “Hades  
and Abaddon are before the Lord” (Prov. xv. 11;  
xxvii. 20). Thus the angel of the pit takes the name of  
the pit. *It* is the *place* of *destruction; he* is the *Destroyer*.  
 The Saviour is “*Christ* the Lord” (Luke ii. 11). The  
Destroyer is Antichrist the False King and Lord. The  
one descended from heaven: the other ascends from  
the pit.  
 By the title of “Destroyer” and equivalent words,  
the person before us is known to the prophets. Jer.  
iv. 7; Jer. vi. 26; Isa. xvi. 4; Dan. viii. 24, 25;  
Dan. ix. 26; xi. 44.