towards the close, all prophecy *concerning* them is prophecy *against* them.  
 The word of prediction is against “peoples, and nations, and tongues, and many kings.” Accordingly,  
in the next prophecy, which commences with the woman  
in heaven, the moral state of the nations and kings  
of earth is brought out very clearly. Their acceptance  
of the false Christ, their refusal to acknowledge God  
in the plagues, their armed organization against the  
Christ, and their destruction at the entrance and at the  
close of the millennium, appear in the next series of  
visions; and there God’s title, “*King of the nations*,”  
is first asserted.