constituted the world, that without designing so to  
offend, man must slay.” The blame, then, must fall on  
the Creator.  
 The special objects at which the Antichrist’s enmity  
strikes, are specified. 1. God’s name.  
 By it is intended,  
 i. God’s *essence* as revealed in Scripture.  
 The Most High reveals Himself now as Father, Son,  
and Spirit; or as the Trinity in Unity. Against this  
the Antichrist is to rise in unmitigable hostility. “Who  
is the Liar, but he that denieth that Jesus is the Christ?  
*He is the Antichrist that denieth the Father and the Son*”  
(1 John ii. 22-24; iv. 3). He blasphemes the Holy  
Spirit also, and that is the unpardonable sin.  
 ii. He blasphemes the *character* of God, as both  
merciful and just, and consequently requiring a Mediator  
and atonement by blood. Against this many have  
begun to speak. He will do so with force and vehemence  
far beyond them.  
 The essence of God as Father, Son and Spirit, had  
not been known, save as the result of His display of  
justice and mercy in Christ. The two senses are therefore closely connected.  
 iii. He will insult the *authority* and titles of God.  
Before God’s name is “hallowed,” it is awfully profaned. Before “His will is done on earth as it is in  
heaven,” His authority is reviled and defied, as by the  
lost in hell.  
 “The tabernaclers in the heaven.” These, according  
to the true reading, constitute the mystic tabernacle.  
They are the Man-child, or the Great Multitude; who,  
as we have seen, are dwellers in tents till they reach  
the land and the city.  
 The Feast of Tabernacles of the New Covenant is  
being kept, during its foreknown period, on high. It is  
a solemn convocation. Lev. xxiii.