In conclusion, Satan and the two Wild Beasts form  
what has been well called “THE INFERNAL TRINITY.”  
Satan takes the place of the Father, bestowing his  
kingdom.  
 (1) The Dragon with seven heads and ten horns  
resembles God on his throne, girt with the seven torches  
of fire and the twenty-four thrones of the elders.  
 (2) The one called by pre-eminence—“*the* Wild  
Beast”—occupies the place of the Son, in death and  
resurrection as Jesus. As possessed of the seven heads  
and ten horns he resembles the Lamb with seven horns  
and seven eyes. As the earth and the angels worship  
Christ, so do the nations and dwellers on the earth adore  
him. As Jesus wars against the world in arms and overcomes; so does he war against the saints, and prevails.  
 (3) This last Wild Beast witnesses to the former  
one, as the Holy Spirit testifies to the Son. As the  
angel with the seal of God marks the 144,000 of Israel,  
so does he demand a mark of his own.  
 Jesus is both the *Lion* and the *Lamb*. These diverse  
aspects of the Son of God Satan divides between his  
two Wild Beasts. The Antichrist has the *mouth* of  
the *lion*: the false prophet the *horns* of the *lamb*. But  
the Wild Beast, possessed of but two horns without  
eyes, cannot withstand the Lamb with *seven* horns and  
*seven eyes*.  
 Six creatures are combined in the three. The first  
is the Dragon. The second unites the panther, the  
bear, and the lion. The last possesses resemblance to  
both the lamb and the dragon.  
 The first Wild Beast cannot stand alone. The False  
Prophet is called forth as Satan’s *one witness* against  
God’s *two true prophets and witnesses*.  
 The Holy Spirit has two aspects: as related to the  
*throne*, He is seven lighted torches: as related to  
the *Lamb*, he is seven horns, and seven eyes. Thus the