up, under the curse, has long been fulfilled; the glory  
of the cross is now at hand.  
  
 “Just and true are thy ways, thou king of the nations.”  
  
 Those who have surrendered life at God’s call justify  
Him: He had a right to demand it: He had nobly  
requited it in resurrection.  
 The reading “King of saints,” is unanimously exploded  
as not genuine. God’s title, “King of the nations,”  
leads back the thoughts to Jer. x. 7.  
 Power was granted in Nebuchadnezzar’s day to the  
Gentiles: here it is resumed by God. All kings have  
arisen against Him; but His kingly authority will be  
abundantly displayed. Those risen from the dead own  
the Lord as king, ere they are established as subordinate  
kings, during the millennial day.  
 How different the tenor of these titles of God from  
that given at the opening of chapter xiv.! There God  
is known as Father and Son. Here, by names known  
to Moses and the prophets.  
  
 4. “Who shall not fear, O Lord, and glorify thy name? For  
thou only art holy; for all the nations shall arrive, and worship  
before thee; for thy righteous acts were made manifest.”  
  
 Here is a great advance on the ode of Moses. Moses,  
as the result of the judgment at the Red Sea, expects  
only that fear will trouble the neighbouring nations.  
These foretell the pilgrimage and worship of all nations.  
 Acts of open punishment make all aware that God is  
a righteous governor, and not to be resisted. Not  
mercy, but justice reforms the world. Isa. lix. 18, 19.  
  
 5. “And after these things I saw, and the temple of the tabernacle of testimony in heaven was opened. 6. And the seven angels  
who have the seven plagues came out of the temple, clothed in  
linen pure and bright, and girt about the breasts with golden  
girdles.”