territory, rulers of persons. These have power over  
persons, but no settled territory and metropolis.  
They are only a mutilated copy of the twenty-four  
elders, and the kings of Jesus’ making. For they are  
not “priests” as well. The Wild Beast has no priest.  
His second in authority is a prophet. Priesthood, or  
the necessity of a mediator, because of the fall, is  
denied by Antichrist.  
 “One hour with the Wild Beast.”  
 They reign “one hour”—a brief time—the three and  
a half years of the Wild Beast. Thus the time of the  
Antichrist and of his ten kings is only, at the utmost,  
the time of an individual’s life: that is, the year-day  
theory, with its series of kings and many centuries, is  
false. The Wild Beast’s “hour” is 1,260 days.  
  
 13. “These have one mind, and give their power and authority  
to the Wild Beast.”  
  
 Such a scene as this has never yet been beheld. The  
kings of Europe, even granting them to be ten, have  
never been of one mind with the reigning Popes.  
 Never were there ten kings unanimous with the  
reigning emperor of pagan Rome.  
 This concord, so wonderful in the eyes of the world,  
arises out of two causes, (1) an external one; and (2)  
an internal.  
 (1) The external cause is the resurrection of the  
eighth head. He whom they serve is no mere mortal,  
like the world’s princes in general. He is proved  
“Divine,” to their eyes, by His rising from the dead.  
Kings though they be, they, like their subjects, worship  
and obey. One whom they once regarded as the great  
king and successful general only, is now invested with  
the blaze of godhead.  
 (2) The internal cause is the power of Satan by his  
evil spirits exerted over their hearts. As the Holy