views is found in the vision of the ephah. Zech. v.  
5-ll. That appears to describe the remnant of Rome  
as flying from Europe to Babylon, welcomed and  
flourishing there.  
  
 1. “And after these things I saw another angel coming down  
out of the heaven, having great authority; and the earth was  
lightened by his glory.”  
  
 Is earth to shine with the glory of a created angel?  
Surely not.  
 This is the angel of chapter x., whose face shone as  
the sun. Then he was clothed with a cloud. Now  
that covering has rolled away. The destruction of the  
Harlot shows the true Bride’s advent as near at hand.  
  
 2. “And he shouted with strong voice, saying, “[‘]Fell, fell Babylon the Great; and became the abode of demons, and the prison of  
every unclean spirit, and the prison of every unclean and hated  
bird.’ For all nations have drunk of the wine of the wrath of  
her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich  
through the abundance of her delicacies.”  
  
 An angel speaks with power, that the nations may  
hear. He expounds the reasons of Babylon’s two falls.  
 Nothing but the twofoldness of Babylon, and a  
double fall, will explain these chapters.  
 1. The necessity of two Babylons with a fall to each  
appears on the face of this prophecy. For after the ten  
kings have burnt the Harlot utterly, the people of God  
are told to come out of her, and to avenge themselves  
of her. After Babylon’s destruction by the ten kings  
she sits a queen still, in the mart of commerce, and  
promises herself that she shall see no sorrow.  
 2. As there are two Jerusalems, the Old and the  
New, in this book; so are there two Babylons, the Old  
and the New.  
 3. There are two notices of Babylon’s fall, beside