career unbroken by miracle, or the visitation of the  
Son of God. But after seven days the priest is to  
come again and look, and if the streaks of green or red  
increased, he was to cause the house to be scraped, and  
to pour away into an unclean place the dust so scraped  
off. He was also to cause new stones to be inserted in  
the place of those which were removed, and to plaster  
the house.  
 The plague is spread indeed, when the angel from on  
high descends. Chap. x. Jesus has foretold that it  
will be. The evil spirit with seven others worse than  
himself has entered and defiles the house.  
 Then comes the change and restoration of earth  
after its fall, which the millennial visit and reign of  
Christ introduce. The wicked are removed from  
among the living and cast into Tophet, while those  
risen from the dead take their place, and earth wears a  
new face under the new generation of men. “But,” it  
was commanded, “if the leprosy break out anew in  
spite of this restoration of the house, it should be pronounced  
unclean.” “He shall break down the house, the  
stones of it, and the timber thereof, and all the mortar of  
the house: and he shall carry them forth of the city  
into an unclean place” (Lev. xiv. 45). The house is  
utterly destroyed then: its unclean stones, timber, and  
dust are used no more,  
 See also Ps. cii. 26, 27; Matt. xxiv. 35; Heb. i. 10-12.  
 But if any further proof were needed, the words of  
this passage are evidently designed to furnish it. The  
result of the passing away of the heaven and the earth  
is, that “PLACE WAS NOT FOUND FOR THEM.” How  
this can consist with their atoms being remoulded, and  
constituting the place in which the redeemed shall live,  
would puzzle the acutest to discover. And when next  
the subject is treated of, the passing away of the