from the Eden of old. Then man was only a  
“living soul,” possessed of an animal body. Now the  
risen are immortal tenants of a spiritual body. Herein  
also it is distinguished from millennial Jerusalem.  
The inhabitants, as men in the flesh, will need sleep  
even if there should be no night there.  
 Glory lit up the Holiest of the temple: but its rays  
shone not into the sanctuary; much less into the region  
round it. Here, however, the glory of God enlightens,  
not the Holiest only, but the whole temple and all the  
region round. During the Day of the Lord seven  
torches lit up the Holiest: for it was night without.  
Now they have passed away; for there are no new acts  
of wrath.  
 “And they shall not need light of lamp or  
light of sun: for the Lord God shall give them  
light.”  
 Lamplight is one of the proofs of civilization. But  
now the necessities of the earth are ended to the citizens  
of the heavenly abode.  
 They are independent of the presence of the sun by  
day. Though his rays fall on the celestial city, they  
do not constitute their day. They can serve by day  
or by night, within doors or without, without needing  
the heavenly or earthly light, which the rest of the  
world require.  
 The difference between male and female is not noted  
now.  
 Information is given us concerning the supply of  
water and of fruits. But nothing is said of the clothing  
of the inhabitants. To the disciples of Christ now all  
care about these things is forbid. Their heavenly  
Father will bestow all that is needed. They are to  
lay up no store on earth of food or clothing, for God  
will feed. They are not to be anxious about clothing,  
for their heavenly Father will provide. Matt. vi. 19-34.