The size of the new-built city of earth is *four thousand  
five hundred cubits*, with suburbs. The city itself is  
profane. [Ezek. xlviii.] 15. In the Apocalypse, the city is holy, and is  
a square of *twelve thousand furlongs;* nor are there any  
suburbs, so far as we know.

THE EPILOGUE.

6. “And He said unto me, These sayings are faithful and true:  
and the Lord God of the spirits of the prophets sent His angel to  
show His servants what must take place speedily. 7. And behold  
I come quickly: blessed is he that keepeth the sayings of the  
prophecy of this book. 8. And I, John, heard and saw these  
things. And when I heard and saw, I fell down to worship before  
the feet of the angel that showed me these things. 9. And he  
saith to me, ‘See thou do it not: I am fellow-servant of thee, and  
of thy brethren the prophets, and of those who keep the sayings of  
this book: worship God.’”  
  
 There is a close connection between the opening and  
the close of the book. The opening of the book testifies  
that God gave Jesus the Apocalypse to “*show to  
His servants things which must shortly come to pass*.”  
The ending declares that “*the Lord God of the spirits  
of the prophets* ” sent his angel to “*show unto His  
servants things which must shortly come to pass*.” By “the  
spirits of the prophets,” as we suppose, were signified  
the two different classes of revelation embodied in the  
Old Testament and in the New. This is confirmed by  
the parallel expression in i. 2, where we read that  
John [“]bore witness of the *word of God* (Old Testament)  
and *of the testimony of Jesus Christ* (New Testament)  
whatsoever things He saw.”  
 A blessing follows, invoked on the head of the keepers  
of the book in both of the first divisions.