This is the best interpretation that has been proposed.  
My only objection is, that it is not said, “I will make  
*him* a Morning Star,” or, “like *the* Morning Star”: but,  
“I will *give* him *the* Morning Star.” In what sense is  
Christ given to the victor?  
  
 29. “He that hath an ear, let him hear what the Spirit saith  
unto the churches.”  
  
 The usual exhortation succeeds; but in a different  
place from that which it holds in the first three epistles.  
It now comes *after* the promises to the victor; as if the  
call would be listened to, not by the main body of the  
churches, but only by the victorious remnant.