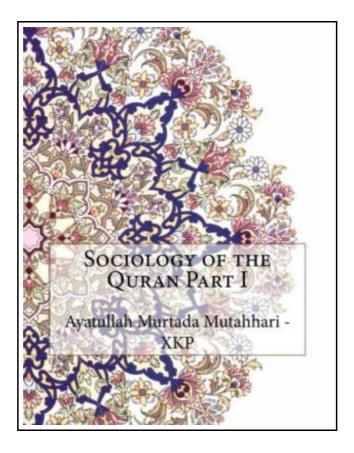
Sociology of the Quran Part I



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SOCIOLOGY OF THE QURAN PART I



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Createspace Independent Publishing Platform, United States, 2015. Paperback. Book Condition: New. 279 x 216 mm. Language: English . Brand New Book ***** Print on Demand *****. The outlook of a school of thought regarding society and history and its specific approach to them, plays a decisive role in its ideology. From this point of view, it is essential, in the context of Islamic world outlook, to throw light on the Islamic approach to society and history. It is evident that Islam is neither a theory of society nor a philosophy of history. In the sacred Book of Islam, no social or historical problem is dealt with in the technical jargon of sociology and philosophy of history. We shall begin with society and then proceed to discuss history. Following are some of the questions that can be raised about society: 1. What is society? 2. Is man by nature social and gregarious? 3. Is it true that the individual is primary and society is secondary, or is the truth contrary to it, that is, society is primary and individual is secondary in importance? Or is there any third possible approach? 4. The relationship between society and tradition. 5. Whether the individual is free or if he is determined by society and the social structure? 6. In what institutions, poles, and groups is society classifiable according to its primary divisions? 7. Whether human societies are absolutely of the same nature and essence, their differences being similar to the differences among members of the same species? Or if they vary according to geographic variations, temporal and spatial conditions, and levels of development of their culture and civilization, assuming different forms and essences with each calling for a separate sociology based upon its particular ideology? In other words, is a single system of sociology, ethics,...



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