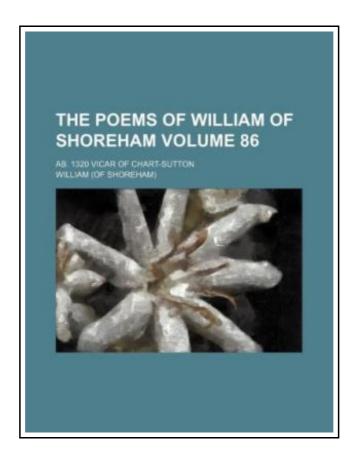
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## THE POEMS OF WILLIAM OF SHOREHAM VOLUME 86; AB. 1320 VICAR OF CHART-SUTTON



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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1902 Excerpt: .Christi, et huius corporis panis et vinum sacramenta esse leguntur. Sacramentum et res, ipsum corpus Christi et sanguis: res, quantum ad illas species quibus significatur. Haec res iterum sacramentum est alterius, scil. unitatis capitis et membrorum quam efficit fides corporis et sanguinis Domini; et ista res sacramenti virtus appellatur. 24/659 ff. Cp. Rom. xii. 4, 5: Sicut enim in uno corpore multa membra habemus, omnia autem membra non eundem actum habent: Ita multi unum corpus sumus in Christo, singuli autem alter alterius membra. Cf. also Honor. Augustodun., Eucharistion (Migne, 172,1250): Corpus Domini tota Ecclesia praedicatur, quae de omnibus eleotis at de multis membris in unum compaginatur. Huius corporis oculi sunt sapientes, nares discreti, inter bonum et malum discernentes, os verbum Dei loquentes, dentcs sacras Scripturas exponentes, manus bona operantes, pedes alios in necessitate portantes. 24/668. to prou, lo profit; to lere (O.K. lyre), to perdition. 24/669. The unil of senepynge = in voluntate peccandi; Cp. Petr. Lomb. (Migne, 191, 1146) on 1 Corinth, xi. 29: Indignus est qui aliter celebrat mysterium Eucharistiae quam a Christo traditum est, et qui non devota mente accedit ad Eucharistiam vel in voluntate peccandi manens. 24/670. To de-rye, to do injury, harm, to vex, grieve (O.E. derian). The object to be understood is Christ's body. But we must not, perhaps, attach too much significance to the word, which seems rather to serve as a sort of expletive. 25/676-7. nau\$t of owe at were, nothing of what might be ours. Cp....

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