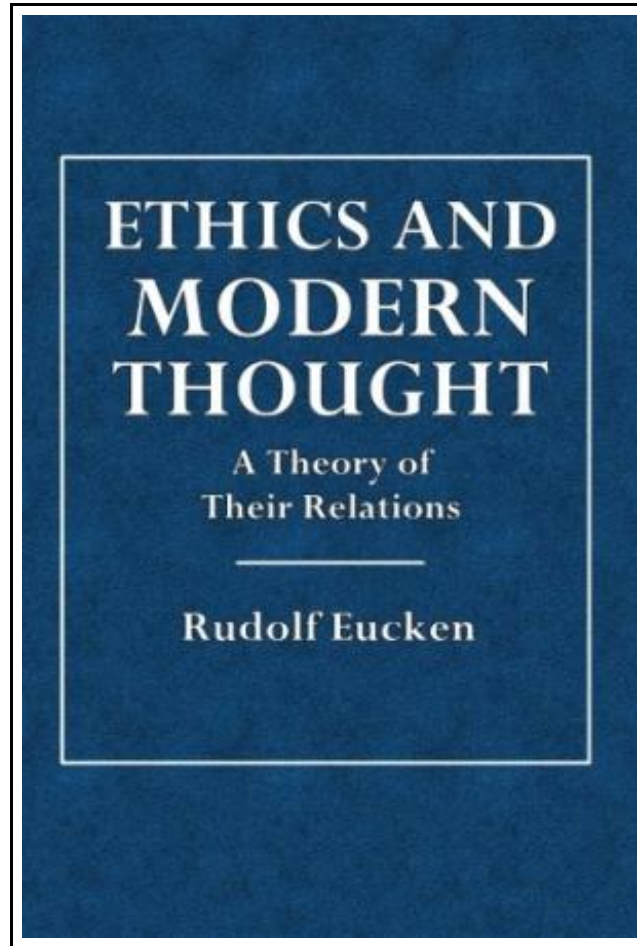


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*An exceptional publication as well as the font employed was exciting to see. it was actually writtern extremely flawlessly and helpful. Once you begin to read the book, it is extremely difficult to leave it before concluding.*

***(Dominic Collins)***

## ETHICS AND MODERN THOUGHT: A THEORY OF THEIR RELATIONS



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Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.These lectures on ethics were delivered before the War and before our philosophical teachers had left the study and the lecture-hall to enter the arena of international politics. While intended for the cultivated lay public rather than for the professional scholar, the lectures will be found to contain the essentials of Eucken s philosophical message. We find in them, eloquently expressed, an appreciation of the regenerating power of Christianity in past ages; a close approximation to the Christian doctrines of grace in the recognition of man s inability to reach the moral ideal, and of his need of aid from a source higher than himself; and a clear insight into the moral needs and discords of the age in which we live, with an admission of the inadequacy of modern culture to meet these needs. Eucken believes that the ethical systems now in vogue fail to meet the present situation. Religious Morality is too mild and subjective and lacks sufficient breadth to transform the whole of life. The Morality of Reason addresses itself to the select few and has too little influence upon the man of to-day. The Morality of Work has inner limitations; men become only parts of a structure and nothing at all in themselves, and civilization develops great power without providing for its moral guidance. Social Morality offers strong motives to the individual, but is too optimistic in its conception of man, too superficial to offer a foundation for morality which it presupposes rather than creates. In his search for an ethical principle Eucken has recourse to his familiar conception of the Spiritual Life, a comprehensive whole embracing all the departments of man s activity...



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