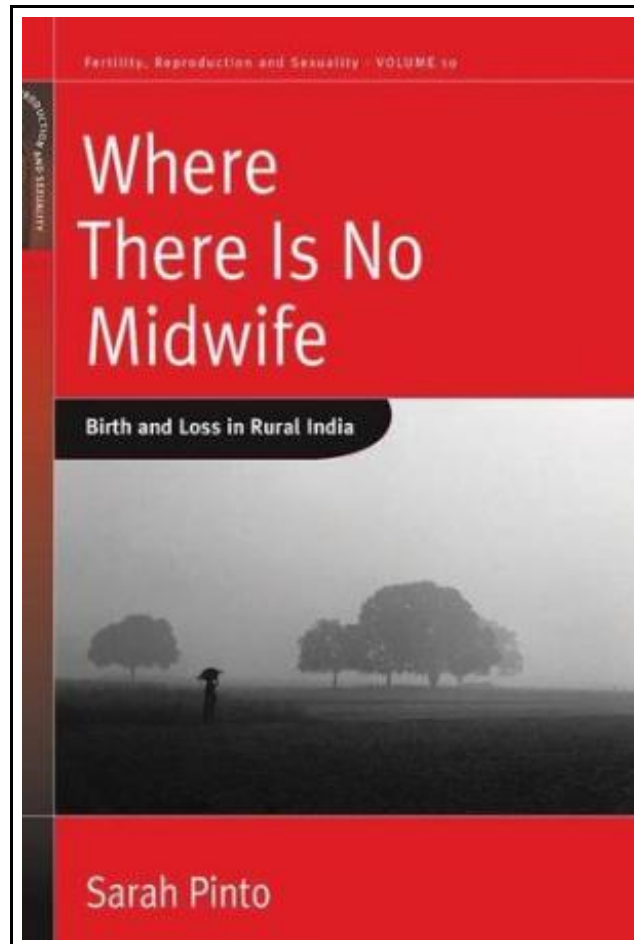


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WHERE THERE IS NO MIDWIFE: BIRTH AND LOSS IN RURAL INDIA



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Berghahn Books, United Kingdom, 2011. Paperback. Book Condition: New. Reprint. 221 x 142 mm. Language: English . Brand New Book. .a fascinating new ethnography on birth and infant death and the ways in which these twin events serve as sites for the construction of political subjectivity in areas of rural North India where multiple development projects and discourses converge, leaving in their wake both excess and lack.it provides provocative insights into some of the forces that set our globe offkilter. Medical Anthropological Quarterly Drawing on the theoretical literature of medical anthropology as well as that of psychoanalysis, this is a complex, multilayered work. Pinto is a fine writer, and throughout the book her ethnography.[that] holds together brilliantly.beautifully illuminates her theoretical argument.[and] makes a significant contribution to the literature on reproduction, globalization, and development in India. South East Review of Asian Studies . [the] ethnography is.rich, topical, and thought-provoking. JRAI Pinto masterfully intertwines reproductive health experiences of women in Uttar Pradesh with wider concerns.Pinto s book is a valuable contribution to the anthropology of childbirth in India. The author has produced an insightful work enriched with detailed ethnographic descriptions, intense case studies, and nuanced personal reflections on her fieldwork and the production of ethnographic knowledge. Anthropos In the Sitapurdistrict of Uttar Pradesh, an agricultural region with high rates of infant mortality, maternal health services are poor while family planning efforts are intensive. By following the daily lives of women in this setting, the author considers the women s own experiences of birth and infant death, their ways of making-do, and the hierarchies they create and contend with. This book develops an approach to the care that focuses on emotion, domestic spaces, illicit and extra-institutional biomedicine, and household and neighborly relations that these women are able to access. It shows that, as part...



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