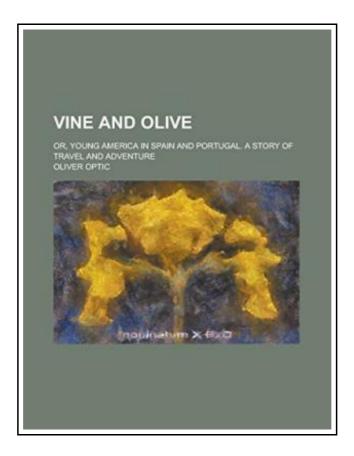
Vine and Olive; Or, Young America in Spain and Portugal. a Story of Travel and Adventure



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Reviews

Basically no words to clarify. Of course, it is perform, still an amazing and interesting literature. Its been printed in an exceptionally basic way which is only soon after i finished reading through this ebook where actually altered me, change the way i really believe.

(Newton Runolfsson)

VINE AND OLIVE; OR, YOUNG AMERICA IN SPAIN AND PORTUGAL. A STORY OF TRAVEL AND ADVENTURE



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Rarebooksclub.com, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English. Brand New Book ***** Print on Demand *****. This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1876 edition. Excerpt: .after the creation of the world; but better authorities say it was begun by the Romans in the year B. C. 126, which makes it old enough to satisfy the reasonable vanity of the citizens of the place. Of course it was captured by the Moors, and recaptured by the Spaniards; and many of the buildings, and the bridge you see are the work of the Romans and the Moors. Under the Goths, in the seventh century, Toledo became very wealthy and prosperous, and in its best days is said to have had a population of a quarter of a million. It was made the capital of Spain in 567. Early in the eighth century the Moors obtained possession of the city, and made many improvements. In 1085, after a terrible siege, Alfonso VI. of Castile took it from the Moors, and it was again made the capital. The historians who carry the founding of Toledo almost back to the flood say that the Jews fled from Jerusalem, when it was captured by Nebuchadnezzar, to this city. Be this as it may, there were a great many Hebrews in Toledo in ancient days. They were an industrious people, and they became very wealthy. This people have been the butt of the Christians in many lands, and they were so here. They were persecuted, and their property confiscated; and it is said that the Jews avenged their wrongs by opening the gates of the city...

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