## REGISTRATION AND STATEMENT OF ORGANIZATION

|                      |  |  |                                 | ⊠ Ar                             | mendment              |   |  |
|----------------------|--|--|---------------------------------|----------------------------------|-----------------------|---|--|
| 1. ☑<br>2. ☐<br>3. ☐ |  |  |                                 |                                  |                       |   |  |
| 4.                   | NAME OF COMMITTEE OR FUND: JACOB FREY FOR OUR CITY   |  |                                 |                                  |                       |   |  |
| 5.                   | MAILING ADDRESS OF COMMITTEE OR FUND (Include City, State, Zip Code):  |  |                                 |                                  |                       |   |  |
|                      | 316 East Henn  | epin Ave Mi  | nneapolis, MN 55414             |                                  | <del></del>           |   |  |
| 6.                   | E-MAIL ADDRESS: jacobfrey@gmail.com  |  |                                 |                                  |                       |   |  |
| 7.                   | TELEPHONE OF COMMITTEE OR FUND: 612-968-4443   |  |                                 |                                  |                       |   |  |
| 8.                   | NAME OF CANDIDATE - If Principal Campaign Committee: <u>Jacob Frey</u>   |  |                                 |                                  |                       |   |  |
|                      | CANDIDATE'S A  | CANDIDATE'S ADDRESS: 316 East Hennepin Ave Minneapolis, MN 55414 |                                 |                                  |                       |   |  |
|                      | CANDIDATE'S P  | CANDIDATE'S PHONE: 612-968-4443                                  |                                 |                                  |                       |   |  |
| 9.                   | OFFICE SOUGH   | T OR HELD BY   | CANDIDATE:                      |                                  |                       |   |  |
|                      | Bloomington:   | ☐ Mayor  | Council District No.            |                                  |                       |   |  |
|                      | Brooklyn Park:   | ☐ Mayor  | Council District                |                                  |                       |   |  |
|                      | Minneapolis:   | ☐ Mayor  | Council Ward No. 3              | Library Board                    | l ☐ Park Bo           | oard District No                            |  |
|                      | ☐ Minneapolis School District #1 District No.(1-6 OR at Large) ☐ Board of Estimate/Taxation  |  |                                 |                                  |                       | of Estimate/Taxation                        |  |
|                      | Hennepin   | ☐ Attorney   | Sheriff                         | Commissioner                     | District No           |   |  |
|                      | County:  | ☐ Three Ri   | vers Park District No           | Hennepin Cons                    | ervation District No  | _   |  |
| 10.                  | COMMITTEE OF   | FICERS:  | NAME                            | Mailing Address fo               | OR COMMITTEE BUSINESS | PHONE                                       |  |
|                      | Chair: Ja  | y Ludke  |                                 | 129 N. 2 <sup>nd</sup> Street #2 | 10 Minneapolis, MN 55 | 401 612-710-4408                            |  |
|                      | Treasurer: Adam Netland  |  | 409 2 <sup>nd</sup> Ave SE, Min | nneapolis, MN 55414              | 612-615-3944          |   |  |
|                      |  |  |                                 | E-mail address <u>anet</u>       | dand@gmail.com        |   |  |
|                      | Deputy Treasu  | ırer (if any): -   |                                 |                                  | - deceir              | and by Hopponin O.                          |  |
| 11.                  | Associations   | SUPPORTING A   | A POLITICAL FUND:               |                                  |                       | ved by Hennepin County<br>Taxpayer Services |  |
| 12.                  | DEPOSITORY/BANK (Location of Committee Funds): Wells Fargo Bank  JAN 29 2013   |  |                                 |                                  |                       |   |  |
|                      | Address: 425 East Hennepin Ave Minneapolis, MN 55414   |  |                                 |                                  |                       |   |  |
| 13.                  | CERTIFICATION: Any individual who signs and certifies to be true a statement which the individual knows contains talse unprimation or who knowingly omits required information is guilty of a gross misdemeanor. |  |                                 |                                  |                       |   |  |
|                      | I, (Print Name) ADAM NETLAND, The Treasurer CERTIFY THAT THE INFORMATION CONTAINED ON THIS FORM IS COMPLETE, TRUE AND CORRECT. Once submitted, all information within this form is public data.                  |  |                                 |                                  |                       |   |  |
|                      |  | ade  | Metta >                         |                                  | 1/29/2013             | <del></del>                                 |  |
|                      |  | (Signatu   | re of Treasurer)                |                                  | (Date)                |   |  |

FILE WITH: TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0060 • (612)596-7152