### CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

<u>Ац</u>	AS required by the Henn INFORMATION ON THIS REPORT IS PUBLIC.	epin County Financial Disclosure Law: Minnes  TYPE OR PRINT IN BLACK INK.		BY OF THIS REPORT FOR YOUR FILES.
1.	Aswar For Mayor (Name of Committee or Fund)		_	
_	· ·			
2.	Matthew Baumann (Treasurer's Name)		mk.b@comcast.net (E-mail Address)	
3.	•	nonnalia BANLEE 440	(E-mail Address)	
J.	601 West Minnehaha Parkway, Min (Treasurer's Mailing Address for Committee Busi	ness)	<del>_</del>	
4	Treasurer's Daytime Phone Number: 612-868-	·	Rece	eived by Hennepin Cou
				Taxpayer Services
Э.	Change in Committee or Officer's Name, A	Address, Phone. (Attach new "Registration &	Statement of Organization")	1111 0 2017
6.	No activity since last Report. (Insert Beginn	ing and Ending Balance at #9 & #12 below)		JUL 3 <sub>1</sub> 2017
6a	. No activity with M.S. 383B.041058 candi	idates this reporting period. (Complete line	es #9-#12 as applicable) LOG	<u>DB</u>
7.	Termination of Committee; Termination of	Committee registration	PM	DEL
8.	TYPE OF REPORT:			<b></b>
Ο.	2017 PRE-PRIMARY:	FILING DATE: 8/1/2017	REPORTING PERIO From: 1/1/2017 Throug	
		·	10π. 1/1/2017 Τπουξ	jii. 112312011
9.	BEGINNING CASH BALANCE THIS REPORT:	\$ 0.00	<del>_</del>	
		(Insert Ending Cash Balance from last repor	τ)	
IC.	olumn A not applicable for this report)	COLUMN B		UMN C
(CC	эшти А посаррисавіе юг иль тероп)	ACTIVITY IN THIS REPORTING PERIOD	1. (Total Activity Repor	ted for This Calendar Year)
10.	ADDITIONS:	+ \$ 13,625.00	<u>\$ 13,625.00</u>	
		(Insert amount from line 25)	(Insert total of line	10, column B)
				•
11.	SUBTRACTIONS:	-\$ 9,775.25	<u>\$ 9,775.25</u>	
	•	(Insert amount from line 34)	(Insert total of line	11, column B)
12.	ENDING CASH BALANCE THIS REPORT:	= \$ 3,849.75	<del>_</del>	
		(line 9 + line 10(column B) - line 11(column E	3)	
SU	MMARY OF IN-KIND DONATIONS & OUTSTAND	ING LOANS RECEIVABLE:		
<i>(</i> )	duman A not continued for this way at	COLUMN B		UMN C
(UC	olumn A not applicable for this report)	ACTIVITY IN THIS REPORTING PERIOD	(Total Activity Report	ed for This Calendar Year)
13	In-Kind Donations Received:	+ \$ 0.00	<b>#</b> 0.00	
, σ.	III Tilla Bollationo Nedellada.	(Insert total from line 36)	\$ 0.00 (Insert total of line	13, column B)
14.	Goods/Services Given to Others:	-\$ 0.00	\$ 0.00	
		(Insert total from line 39)	(Insert total of line	14, column B)
15.	Current Balance of Outstanding Loans Receive	able (loaned to others)		d Delegar from the 45
			(insert total Curren	t Balance from line 45)
	MMARY OF OUTSTANDING DEBT: Current Balance of Outstanding Loans Payable (Id	aned to you)	> \$ 0.00	
	(Amount from Last Report: \$ 0.00 )	as S		t Balance from line 42)
17.	Current Balance of Outstanding Unpaid Bills/Advar	nce of Credit	> \$ 0.00	
	(Amount from Last Report: \$ 0.00 )			nt Owed from line 46)
12	CERTIFICATION: Any norman who signs and	to be true a papert or statement to be to the		
10.	<b>CERTIFICATION:</b> Any person who signs and certifies required information is guilty of a gross misdemeanor.			
	I, (Print Name) Matthew Baumann	CERTIFY THAT THIS RE	PORT IS COMPLETE, TRUE	AND CORRECT.
SIG	NATURE OF TREASURED	Barran	DATE: 6/31/2017	

## RECEIPT AND EXPENDITURES WORKSHEET FOR THIS REPORTING PERIOD ONLY

NAME OF COMMITTEE OR FUND: Aswar For N	<u>layor</u>	DATE: <u>6/31/2017</u>
ADDITIONS: (Income)		
19. Total ITEMIZED Contributions:	\$ 13,625.00 (Insert total from line 35)	
20. Total NON-ITEMIZED Contributions:	\$ 0.00	\$ 13,625.00 (Subtotal: lines 19 + 20)
21. Income from bank dividends, interest, etc.	\$ 0.00	
22. New Loans Payable (loaned to you):	\$ 0.00 (Insert total from line 40)	
23. New Repayments on Loans Receivable: (loaned to others/repaid to you)	\$ 0.00 (Insert total from line 44)	
24. Other: <u>0</u>	\$ 0.00	\$ 0.00 (Subtotal: lines 21+22+23+24)
25. TOTAL INCOME:	\$ 13,625.00 (TOTAL lines 19 through 24.	Transfer this amount to Line 10, Column B.)
SUBTRACTIONS: (Expenditures)		
26. Total ITEMIZED Contributions to Others:	\$ 0.00 (Insert total from line 38)	
27. Total NON-ITEMIZED Contributions to Others	\$ 0.00	\$ 0.00 (Subtotal: lines 26 + 27)
28. Total ITEMIZED Operating Expenditures:	\$ 9,775.25 (Insert total from line 37)	
29. Total NON-ITEMIZED Operating Expenditures	\$ 0.00	\$ 9,775.25 (Subtotal: Lines 28 + 29)
30. Bank service charges, etc., paid by you:	\$ 0.00	
<ol> <li>New Repayments on Loans Payable: (loaned to you/repaid to lender)</li> </ol>	\$ 0.00 (Insert total from line 41)	
32. New Loans Receivable (loaned to others):	\$ 0.00 (Insert total from line 43)	
33. Other: <u>0</u>	\$ 0.00	\$ 0.00 (Subtotal: lines 30+31+32+33)
34. TOTAL EXPENDITURES:	\$ 9,775,25 (Total lines 26 through 33. Tran	nsfer this amount to Line 11. Column B \

Important information: Addresses submitted on Schedule A are public data pursuant to the Minnesota Government Data Practices Act. This form is retained on file in the Hennepin County Elections Division. As a convenience, Hennepin County also displays Schedule A on the Hennepin County web site. Please check the box and initial the form on the line provided if you do not want the address of contributors to be displayed on the website.

## SCHEDULE A: INCOME FROM CASH (MONETARY) CONTRIBUTIONS and IN-KIND DONATIONS

DATE: <u>6/31/2017</u>	intributor, exceeds \$100 *, the name and add
AME OF COMMITTEE OR FUND: Aswar For Mayor	ou must disclose the date and amount of each monetary contribution or donation in Kind within the year that, in aggregate from any contributor, exceeds \$100 *, the name and add
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(\*\*In the case of a contributor who is self-employed, that is, does not derive earned income as owner, partner, or employee of a corporation, partnership, or other entity, including a branch of government, you must ress of the individual, committee or fund that made the monetary contribution or Donation In Kind, and the employer of the individual contributor

\*Political Funds must itemize contributions of members that, in aggregate in the year, exceed \$50.

list that contributor's occupation.)

Attach additional pages as necessary. if you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule A.

		T		 	 		 	
	COLUMN C	Total from Source	Year to Date					
ns here for the	COLUMN B1	\$ Value of In-	Kind Donation					
List contributions here for the	COLUMN B							
	COLUMN A	Previous Total	For This Year					
		Description of In-Kind	Donation					
		Contributor's	Employer**					
		ALPHABETICAL ORDER!	Contributor Name & Address					
		Date	Rcvd.					

	\$ 13,625.00
Subtotal ITEMIZED Monetary Contributions received this period listed on previous page:	00.0
35. TOTAL ITEMIZED CONTRIBUTIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 19) \$13	\$ 13,625.00

Subtotal ITEMIZED In-Kind Donations received this period:	\$ 0.00
Subtotal ITEMIZED in-Kind Donations received this period listed on previous page.	\$ 0.00
Subtotal NON-ITEMIZED In-Kind Donations Received This Period:	\$ 0.00
36. TOTAL IN-KIND DONATIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 13, Column B)	\$ 0.00

	<del>-                                     </del>		Column A	Column B	Column B1	Column C
Date Recd Contributor Name	Contributor's Employer	Description of In-Kind Donation	Previous Total For This Yes	Columnia		Total Source From Year To Date
7/7/2017 Azizi, Sear	N/A			\$ 50.00		
6/15/2017 Baumann's Fundraiser	N/A			\$ 385,00		
6/10/2017 Feros, David	N/A	·		\$ 20.00	<u> </u>	
6/1/2017 Kelley, Unda	N/A			\$ 250.00		
7/4/2017 Kelrey, Unida 7/4/2017 Kolze, Susan	HealthPartners			\$ 100.00	<u></u>	
1/1/2017 Rahman, Aswar	Cineapolis			\$ 10,000.00		
7/1/2017 Ritcshel, Gretchen	N/A		<u> </u>	\$ 20.00		
7/4/2017 Savege, Nolan	Fairview			\$ 100.00		<del></del>
7/3/2017 Schroedl, Martina	Marnita's Table			\$ 100 <u>.00</u>		ļ
7/27/2017 Siddique, Palbasha	Blue Cross Blue Shield			\$ 1,000.00		
6/29/2017 Siddigue, Salvien	Shanai LLC			\$ 1,000.00		
7/20/2017 Slechte, Ryan	Ohio State University			\$ 200.00		<del></del>
6/30/2017 Truck Restore Misc.	N/A			\$ 235.00		
5/29/2017 Water Fund	N/A			\$ 65.00		<del></del>
7/6/2017 Williams, Jacqueline	MTI			ś 100.00		<u> </u>

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# SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES

NAME OF COMMITTEE OR FUND: Aswar For Mayor

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 within the year, and the amount, date and specific purpose of the expenditure.

DATE: 7/31/2017

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B.

Attach additional pages as necessary.

	,					
				List expenditures here for the	es here for the	
			COLUMN A	COLUMN B	COLUMN B1	COLUMN C
				:		Total to
	ALPHABETICAL ORDER	Purpose for	Previous Lotal	Operating	Contributions	Source Veer to Date
Date Paid	Vendor or Recipient Committee Name and Address	Expenditure	For Inis Year	Expenditures		real to Date

Subtotal ITEMIZED Operating Expenditures this period:	\$ 9,775.25
Subtotal ITEMIZED Operating Expenditures this period listed on previous page:	\$ 0.00
37. TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28)	\$ 9,775.25

Subtotal ITEMIZED Contributions to Others this period:	\$ 0.00
Subtotal ITEMIZED Contributions to Others this period listed on previous page:	\$ 0.00
38. TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Transfer this amount to Line 26)	\$ 0.00

	<del></del>		Column A	Column B	Column B1	Column C
Date Paid	Vendor or Recipient	Purpose for Expenditure	Previous Total For This Year	Operating Expenditures	Contributions To Others	Total To Source Year To Date
$\overline{}$	Ace Hardware	Truck Repair Materials		\$ 35.86		
	Ace Hardware	Truck Repair Materials		\$ 55.98		,
	Ace Hardware	Truck Repair Adhesive	,	\$ 11.40		
6/19/2017		Bottled Water	,, <u>-</u>	\$ 39.80 \$ 39.80		
6/20/2017		Bottled Water		\$ 39.80 \$ 79.60		
6/22/2017 6/26/2017		Bottled Water  Bottled Water		\$ 278,83		
6/27/2017		Bottled Water		\$ 266.17		
6/29/2017		Bottled Water		\$ 79.60		
7/3/2017		Bottle water		\$ 354,32		
7/3/2017		Bottled water		\$ 341.19		
6/15/2017		T Shirt Transfer		\$ 44.38 \$ 43.50		
7/17/2017		Shirt transfer paper		\$ 43.50 \$ 149.54		
	Banners on the Cheap	Three banners 50 red shirts	.,	\$ 122.56		
7/14/2017	Blank Shirts Inc.	Campaign truck gas fill	~ -	\$ 100.00		
6/19/2017		Team Meal		\$ 28.45		
7/5/2017		Team Dinner		\$ 31.09	, . <u>-</u>	
3/6/2017	Dave Bicking	Room Space Rental	,	\$ 50.00		ļ
1/30/2017	Dollar Tree	Phoenix event materials	<u> </u>	\$ 16.17	<u></u>	
	Dollar Tree	Campus Postering Supplies		\$ 4.31		<del></del>
	Dollar Tree	Glowsticks	<u> </u>	\$ 32.33 \$ 400.00	-	<del> </del>
7/24/2017		Truck Repair	<del>-</del>	\$ 20.00		
7/3/2017	Home Depot	Boosted Ads Truck Repair Materials		\$ 19.75		
	Home Depot	Truck Repair Materials		\$ 77.91		
$\overline{}$	Home Depot	Truck Repair Adhesive		\$ 48.29		
	Interstate Parking	Truck parking		\$ 6.00		
7/6/2017	Interstate Parking	Truck parking		\$ 6.00		
7/6/2017	Kmart	Clothes Iron	<u></u>	\$ 11.85		· · · · · · · · · · · · · · · · · · ·
7/10/2017		49 Blank T Shirts		\$ 100.93	<del></del>	<del>  -</del>
7/18/2017		35 white shirts	<u> </u>	\$ 75.00 \$ 200.00	*	
	Margret Ritschel	Staff Pay Staff Pay		\$ 600.00	<del>                                     </del>	
_	Margret Ritschel Margret Ritschel	Staff Pay		\$ 400.00		
	Mpis Chamber of Commerce	Parade entry	"	\$ 150.00		
5/3/2017		Ward Table #?		\$ 50.00		·
5/5/2017		Ward Table #7		\$ 25.00		.,
5/31/2017	Mpls DFL	Ward 6 Table		\$ 50.00		
7/10/2017		Convention Table Rent		\$ 150.00	<del></del>	
7/19/2017		Ward 4 table rental		\$ 50.00 \$ 50.00		<del>                                     </del>
7/19/2017		Table Rental @ Ward #?		\$ 251.51		<del>                                     </del>
2/12/2017		Large Format Printer 11x17 paper		\$ 41.80		~
2/14/2017	Open Streets	MinneLake Registration	<del>                                     </del>	\$ 75.00		
	Open Streets	Four final events in Summer		\$ 300,00		
	Parkmobile	Truck Parking		\$ 2.75		
	Parkmobile	Truck Parking		\$ 2.75	ļ	
-	Parkmobile	Truck Parking		\$ 4,50	<del>                                     </del>	<u> </u>
1/31/2017		Event rent	<del>  -</del>	\$ 100.00	<del> </del>	<del> </del>
	PureButtons	Campaign Buttons	<del> </del>	\$ 44.50 \$ 34.00	<del> </del>	-
	PureButtons	100 buttons Team Lunch	<del> </del>	\$ 46.30	<del> </del>	<u> </u>
	Shiners Bar & Grill SQ Photography	Campaign Photos	<del>                                     </del>	\$ 100.00		
1/21/2017		1k business cards		\$ 41.02	T	
5/26/2017		Business Cards		\$ 134.66		
6/28/2017		Business Cards		\$ 134.04		
7/5/2017		Business Card Order	<u> </u>	\$ 268.08		
7/17/2017		Banner for Free Water	ļ	\$ 47.18		<del>                                     </del>
	Sticker Mule	300 5x2 stickers		\$ 136.00		<del>  _</del>
	Tires for Less	Campaign Truck Tires	<u> </u>	\$ 150.00 \$ 12.69		
	UofM Bookstore	Campus Postering Supplies Truck Side Posters	<del> </del>	\$ 12.59		
6/7/2017 6/12/2017		Truck Side Posters Truck Side Posters	<del>                                     </del>	\$ 77.13		
6/15/2017		Truck Side Posters		\$ 79.15		
	UPS Store	Posters for Phoenix event		\$ 24.62		
	UPS Store	Posters for Campus Postering		\$ 54.98		
	Used Auto Store	Campaign Truck and Fees	<u></u>	\$ 1,003.00		
	Wrap City Graphics	Truck Vinyl		\$ 1,716.48		
6/27/2017	Yard Sign Makers	20 Yard signs		\$ 124.94 \$ 9.775.25		1

### SCHEDULES C, D, E, and F (Attach additional pages if necessary for Schedules C, D, E, and F)

NAME OF COMMITTEE OR FUND: Aswar For Mayor	DATE: 7/31/2017
NAME OF COMMITTEE OR FOND. Aswar For Mayor	DATE. <u>1/31/2017</u>

### SCHEDULE C: GOODS AND SERVICES GIVEN TO OTHERS

You must disclose the total value of goods and services given to another committee, as well as any otherwise non-itemizable cash that, together with the goods and services, is in excess of \$100 within the year. You must also disclose the date, name and address of the recipient and a description of the goods or services given.

	Alphabetical Order!		COLUMN A	Goods & Services + Cash = \$100+ Given in Current Period		
				COLUMN B	COLUMN B1	COLUMN C
	Name & Address of	Description of	Previous Total		Value of Goods	Recipient Total
Date	Recipient	Goods and Services	for This Year	Cash Given	& Services	Year to Date
						~ <del></del>
39. Total	Goods and Services given in	this period: (Transfer thi	s amount to Line 1	4. Column B)	\$ 0.00	

### SCHEDULE D: NOTES AND LOANS PAYABLE (Loaned to You)

				r Repaid by You in porting Period	
<del></del>	Alphabetical Order!	COLUMN A1	COLUMN B	COLUMN B1	COLUMN C1
		Loan Balance	Add New Loan	Subtract Loan	Current Balance
Date	Name, Address & Employer of Lender	Last Report	\$ Received	\$ Repaid	Owed by You
~ <u>~</u>					
40. Total New Loans Payable this period: (Transfer this amount to Line 22) \$ 0.00					
41. Total Repayment of Loans Payable this period: (Transfer this amount to Line 31) \$ 0.00					
42. Current Balance of Outstanding Loans Payable: (Transfer this amount to Line 16)					\$ 0.00

### SCHEDULE E: NOTES AND LOANS RECEIVABLE (Loaned by You)

			Loans Given by o	r Repaid to You in	
			Current Rep	orting Period	
	Alphabetical Orderl	COLUMN A1	COLUMN B	COLUMN B1	COLUMN C1
		Loan Balance	Add New Loan	Subtract Loan	Current Balance
Date	Name, Address & Employer of Recipient of Loan	Last Report	\$ Given	\$ Repaid	Owed to You
43. Total	New Loans Receivable this period: (Transfer this amo	unt to Line 32)	\$ 0.00		
44. Total Repayment of Loans Receivable this period. (Transfer this amount to Line 23) \$ 0.00					
45. Current Balance of Outstanding Loans Receivable: (Transfer this amount to Line 15)					\$ 0.00

### SCHEDULE F: UNPAID BILLS/ADVANCE OF CREDIT (Items or services received but not paid)

	Alphabetical Orderl	Current Balance
Date	Name & Address of Vendor of Goods or Services Received But Not Paid For	Owed by You
46. Current Balance of Outstanding Unpaid Bills/Advance of Credit: (Transfer this amount to Line 17) \$ 0.00		

47. The Treasurer is to sign this statement ONLY IF INDEPENDENT EXPENDITURES WERE MADE. (Make notations on Schedules B or C where Independent Expenditures are itemized.)

INDEPENDENT EXPENDITURE: SWORN STATEMENT
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**					
I, (Print Name) Matthew Baumann	_, hereby certify that all independent expenditures made on behalf of other				
candidates and reported in this report were made WITHOUT the authoriz	ation or expressed or implied consent of, or in cooperation or in				
concert with, or at the request or suggestion of any candidate, candidate's campaign committee or agent.					