## REGISTRATION AND STATEMENT OF ORGANIZATION

|  |  |   | ☐ New Registration           |                                   |              |       |
|--|--|---|------------------------------|-----------------------------------|--------------|-------|
| 1. <b>2</b> . <b>2</b> . <b>3</b> . <b>5</b> |  |   |                              |                                   |              |       |
| 4.   | NAME OF COMMITTEE OR FUND: PEOPLE FOR ALONDRA  |   |                              |                                   |              |       |
| 5.   | MAILING ADDRESS OF COMMITTEE OR FUND (Include City, State, Zip Code):  C/O PAUL A. LIPETZKY TREASURER 4125 OTTAWA AVE S. ST LOUIS PARK, MN 55416   |   |                              |                                   |              |       |
| 6.   | E-Mail Address: paullipetzky@hotmail.com   |   |                              |                                   |              |       |
| 7.   | TELEPHONE OF COMMITTEE OR FUND: 952-926-6669   |   |                              |                                   |              |       |
| 8.   | NAME OF CANDIDATE - If Principal Campaign Committee: <u>ALONDRA CANO</u>   |   |                              |                                   |              |       |
|  | CANDIDATE'S ADDRESS: 2704 - 18 <sup>TH</sup> AVE S. MPLS. MN. 55407  |   |                              |                                   |              |       |
|  | Candidate's Phone: 612-483-5350  |   |                              |                                   |              |       |
| 9.   | OFFICE SOUGHT OR HELD BY CANDIDATE:  Bloomington: Mayor Council District No  |   |                              |                                   |              |       |
|  | Brooklyn Park:   | ☐ Mayor   | Council District             |                                   |              |       |
|  | Minneapolis:   | ☐ Mayor ☐ Council Ward No. 9 ☐ Library Board ☐ Park Boar                                    |                              | d District No.                    |              |       |
|  |  | ☐ Minneapolis School District #1 District No.(1-6 OR at Large) ☐ Board of Estimate/Taxation |                              |                                   |              |       |
|  | Hennepin   | ☐ Attorney  | Sheriff                      | Commissioner District No.         |              |       |
|  | County:  | ☐ Three Rive  | ers Park District No.        | Hennepin Conservation Dis         | trict No     |       |
|  | COMMITTEE OFF  | ICERS:  | NAME                         | Mailing Address for Committee Bu  | SINESS       | PHONE |
|  | Chair: JILL B. GARCIA  |   | 4756 COLUMBUS AVE S. MPLS. N | /N. 55408                         | 612-889-6140 |       |
|  | Treasurer: PAUL A. LIPETZKY  |   | 4125 OTTAWA AVE. S, ST LOUIS | PARK 55416                        | 952-926-6669 |       |
| {  |  |   |                              | E-mail address paullipetzky@hotma | ail.com      |       |
|  | Deputy Treasurer (if any):   |   |                              |                                   |              |       |
| 11.  | Associations Supporting a Political Fund:  |   |                              |                                   |              |       |
| 12.  | DEPOSITORY/BANK (Location of Committee Funds): SUNRISE BANK  |   |                              |                                   |              |       |
|  | Address: 1527 LAKE ST MPLS. MN 55407   |   |                              |                                   |              |       |
| 13.  | CERTIFICATION: Any individual who signs and certifies to be true a statement which the individual knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor. |   |                              |                                   |              |       |
|  | f, (Print Name) PAUL A. LIPETZKY  CONTAINED ON THIS FORM IS COMPLETE, TRUE AND CORRECT. Once submitted, all information within this form is pudata.  9-3-13  |   |                              |                                   |              |       |
|  |  | (Signature/   | of Treasu¢er) /              | (Date                             | e)           |       |