

# CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. Truth to the People Committee  
(Name of Committee or Fund)
2. Shyanna Cotton  
(Treasurer's Name)
3. 3543 10<sup>th</sup> Ave. S. Minneapolis, MN 55407  
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: 612-217-1515

info@truthtothepeople.com

(E-mail Address)

Received by Hennepin County  
Taxpayer Services

AUG 03 2017

5. ☒ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")

6. No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)

- 6a. No activity with M.S. 383B.041-.058 candidates this reporting period. (Complete lines #9-#12 as applicable)

7. Termination of Committee; Termination of Committee registration

8. **TYPE OF REPORT:** 2017 PRE-PRIMARY: **FILING DATE:** 8/1/2017 **REPORTING PERIOD:** From: 1/1/2017 Through: 7/25/2017

9. **BEGINNING CASH BALANCE THIS REPORT:** \$ 101.00  
(Insert Ending Cash Balance from last report)

|  |   |  |
|--|---|--|
| <i>(Column A not applicable for this report)</i> | <b>COLUMN B</b><br><b>ACTIVITY IN THIS REPORTING PERIOD</b> | <b>COLUMN C</b><br><b>(Total Activity Reported for This Calendar Year)</b> |
|--|---|--|

- |                       |   |  |
|-----------------------|---|--|
| 10. <b>ADDITIONS:</b> | + \$ <u>5571.68</u><br>(Insert amount from line 25) | \$ <u>5571.68</u><br>(Insert total of line 10, column B) |
|-----------------------|---|--|

- |                          |  |   |
|--------------------------|--|---|
| 11. <b>SUBTRACTIONS:</b> | - \$ <u>3,821.82</u><br>(Insert amount from line 34) | \$ <u>3,821.82</u><br>(Insert total of line 11, column B) |
|--------------------------|--|---|

- |   |   |
|---|---|
| 12. <b>ENDING CASH BALANCE THIS REPORT:</b> | = \$ <u>1749.86</u><br>(line 9 + line 10(column B) - line 11(column B)) |
|---|---|

## SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

|  |   |  |
|--|---|--|
| <i>(Column A not applicable for this report)</i> | <b>COLUMN B</b><br><b>ACTIVITY IN THIS REPORTING PERIOD</b> | <b>COLUMN C</b><br><b>(Total Activity Reported for This Calendar Year)</b> |
|--|---|--|

- |  |  |  |
|--|--|--|
| 13. <b>In-Kind Donations Received:</b> | + \$ <u>1032.11</u><br>(Insert total from line 36) | \$ <u>1032.11</u><br>(Insert total of line 13, column B) |
|--|--|--|

- |  |   |   |
|--|---|---|
| 14. <b>Goods/Services Given to Others:</b> | - \$ _____<br>(Insert total from line 39) | \$ _____<br>(Insert total of line 14, column B) |
|--|---|---|

- |  |   |
|--|---|
| 15. <b>Current Balance of Outstanding Loans Receivable (loaned to others):</b> | \$ _____<br>(Insert total Current Balance from line 45) |
|--|---|

## SUMMARY OF OUTSTANDING DEBT:

- |  |  |
|--|--|
| 16. <b>Current Balance of Outstanding Loans Payable (loaned to you):</b> | \$ <u>3124.68</u><br>(Insert total Current Balance from line 42) |
|--|--|

- |   |  |
|---|--|
| 17. <b>Current Balance of Outstanding Unpaid Bills/Advance of Credit:</b> | \$ <u>0</u><br>(Insert total Amount Owed from line 46) |
|---|--|

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) Shyanna Cotton CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: Shyanna Cotton DATE: 7/27/17

FILE THIS REPORT WITH: HENNEPIN COUNTY ELECTIONS DIVISION PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 (612)596-7152

**RECEIPT AND EXPENDITURES WORKSHEET FOR THIS REPORTING PERIOD ONLY**NAME OF COMMITTEE OR FUND: Truth to the People CommitteeDATE: 7/27/17**ADDITIONS: (Income)**19. Total ITEMIZED Contributions: \$ 2050.00  
(Insert total from line 35)20. Total NON-ITEMIZED Contributions: \$ 397.00 \$ 2447.00  
(Subtotal: lines 19 + 20)21. Income from bank dividends, interest, etc: \$ 022. New Loans Payable (loaned to you): \$ 3124.68  
(Insert total from line 40)23. New Repayments on Loans Receivable:  
(loaned to others/repaid to you): \$ 0  
(Insert total from line 44)24. Other: \_\_\_\_\_ \$ \$ 3124.68  
(Subtotal: lines 21+22+23+24)25. **TOTAL INCOME:** \$ 5571.68  
(TOTAL lines 19 through 24. Transfer this amount to Line 10, Column B.)**SUBTRACTIONS: (Expenditures)**26. Total ITEMIZED Contributions to Others: \$ 0  
(Insert total from line 38)27. Total NON-ITEMIZED Contributions to Others: \$ 0 \$ 0  
(Subtotal: lines 26 + 27)28. Total ITEMIZED Operating Expenditures: \$ 2,429.73  
(Insert total from line 37)29. Total NON-ITEMIZED Operating Expenditures: \$ 1362.14 \$ 3,791.87  
(Subtotal: Lines 28 + 29)30. Bank service charges, etc., paid by you: \$ 29.9531. New Repayments on Loans Payable:  
(loaned to you/repaid to lender) \$ 0  
(Insert total from line 41)32. New Loans Receivable (loaned to others): \$ 0  
(Insert total from line 43)33. Other: \_\_\_\_\_ \$ \$ 29.95  
(Subtotal: lines 30+31+32+33)34. **TOTAL EXPENDITURES:** \$ 3,821.82  
(Total lines 26 through 33. Transfer this amount to Line 11, Column B.)

**Important information:** Addresses submitted on Schedule A are public data pursuant to the Minnesota Government Data Practices Act. This form is retained on file in the Hennepin County Elections Division. As a convenience, Hennepin County also displays Schedule A on the Hennepin County web site. Please check the box and initial the form on the line provided if you do not want the address of contributors to be displayed on the website. ☒ If selected, please submit two versions of Schedule A, one with contributors' addresses and one without.

## SCHEDULE A: INCOME FROM CASH (MONETARY) CONTRIBUTIONS and IN-KIND DONATIONS

NAME OF COMMITTEE OR FUND: Truth to the People Committee

DATE: 7/27/17

You must disclose the date and amount of each monetary contribution or donation in kind within the year that, in aggregate from any contributor, exceeds \$100 \*, the name and address of the individual, committee or fund that made the monetary contribution or donation in kind, and the employer of the individual contributor.

(\*In the case of a contributor who is self-employed, that is, does not derive earned income as owner, partner, or employee of a corporation, partnership, or other entity, including a branch of government, you must list that contributor's occupation.)

\*Political Funds must itemize contributions of members that, in aggregate in the year, exceed \$50.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule A.

Attach additional pages as necessary.

|   |   |                                       |   | List contributions here for the current reporting period |                            |                                  |                                      |
|---|---|---------------------------------------|---|--|----------------------------|----------------------------------|--------------------------------------|
|   |   |                                       |   | COLUMN A   | COLUMN B                   | COLUMN B1                        | COLUMN C                             |
| Date Rcvd.                              | ALPHABETICAL ORDER!<br>Contributor Name & Address                     | Contributor's<br>Employer**           | Description of In-Kind<br>Donation                    | Previous<br>Total For<br>This Year                       | \$ Received<br>This Period | \$ Value of In-<br>Kind Donation | Total from<br>Source<br>Year to Date |
| 5/26/17                                 | Al Flowers 3106 Chicago Ave.<br>S. Minneapolis, MN 55407              | AAMWIN                                |   |  | \$1000.00                  |                                  |                                      |
| 6/26/17                                 | Al Flowers Jr. 3106 Chicago<br>Ave. S. Minneapolis, MN 55407          | Minneapolis<br>Urban League<br>AAMWIN |   |  | \$100.00                   |                                  |                                      |
| 7/9/17                                  | Alisa Clemons 7370 Brunswick<br>Ave. N Brooklyn Park, MN 55443        | 3R's Childcare                        |   |  | \$450.00                   |                                  |                                      |
| 6/26/17                                 | Antanisha Spears 3106<br>Chicago Ave. S. Minneapolis,<br>MN 55407     | LIFE WORKS                            |   |  | \$100.00                   |                                  |                                      |
| 7/24/17                                 | Bruce Bjork 603 Swan St<br>LeSueur, MN 56058                          | Capable Communities<br>Inc.           |   |  | \$200.00                   |                                  |                                      |
| 4/4/17                                  | Farheen Hakeem 4830 N. 71 <sup>st</sup><br>Street Milwaukee, WI 53218 | Supportive Homecare<br>Options        | Contempl8 Campaign<br>Tshirts                         |  |                            | \$594.72                         |                                      |
| 3/30/17<br>4/2/17<br>6/24/17<br>6/29/17 | Farheen Hakeem 4830 N. 71 <sup>st</sup><br>Street Milwaukee, WI 53218 | Supportive Homecare<br>Options        | OfficeMax Printing Services<br>for Posters and copies |  |                            | \$262.90                         |                                      |
| 4/4/17                                  | Farheen Hakeem 4830 N. 71 <sup>st</sup><br>Street Milwaukee, WI 53218 | Supportive Homecare<br>Options        | Honsa-Binder Printing<br>Union Printed Literature     |  |                            | \$123.87                         |                                      |
| 7/9/17                                  | Lynn Nordgren 2808 N. 4th<br>Street Minneapolis, MN 55411             | Retired Minneapolis<br>Teachers Union |   |  | \$100.00                   |                                  |                                      |
| 6/26/17                                 | Shyanna Cotton 1825 Industrial<br>St #5 Hudson WI 54016               | TRUTH Academy                         |   |  | \$100.00                   |                                  |                                      |

|  |            |
|--|------------|
| Subtotal ITEMIZED Monetary Contributions received this period:                           | \$ 2050.00 |
| Subtotal ITEMIZED Monetary Contributions received this period listed on previous page:   | \$ 0       |
| 35. TOTAL ITEMIZED CONTRIBUTIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 19) | \$ 2050.00 |

|   |            |
|---|------------|
| Subtotal ITEMIZED In-Kind Donations received this period:                                     | \$ 981.49  |
| Subtotal ITEMIZED In-Kind Donations received this period listed on previous page:             | \$         |
| Subtotal NON-ITEMIZED In-Kind Donations Received This Period:                                 | \$ 50.62   |
| 36. TOTAL IN-KIND DONATIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 13, Column B) | \$ 1032.11 |

**SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES**NAME OF COMMITTEE OR FUND: **Truth to the People Committee**DATE: **7/27/17**

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 within the year, and the amount, date and specific purpose of the expenditure.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B.

Attach additional pages as necessary.

|                |   |                                     | List expenditures here for the current reporting period |                        |                         |                              |
|----------------|---|-------------------------------------|---|------------------------|-------------------------|------------------------------|
|                |   |                                     | COLUMN A  | COLUMN B               | COLUMN B1               | COLUMN C                     |
| Date Paid      | Vendor or Recipient Committee Name and Address  | Purpose for Expenditure             | Previous Total For This Year                            | Operating Expenditures | Contributions to Others | Total to Source Year to Date |
| <b>7/7/17</b>  | <b>ALPHABETICAL ORDER!</b><br><b>Coffman Union copy center 300 Washington Ave SE, Minneapolis, MN 55455</b> | <b>Union printing Literature</b>    |   | <b>\$152.50</b>        |                         |                              |
| <b>4/27/17</b> | <b>Ebay -dauntlessdeals St. Paul, MN 55103</b>  | <b>tent and table</b>               |   | <b>\$105.98</b>        |                         |                              |
| <b>5/29/17</b> | <b>Heart of the Beast Theater - Mayday Festival 1500 E Lake St, Minneapolis, MN 55407</b>                   | <b>Mayday booth/join-in</b>         |   | <b>\$150.00</b>        |                         |                              |
| <b>4/4/17</b>  | <b>Honsa-Binder Printing 320 Spruce St, St Paul, MN 55101</b>   | <b>Stickers, Buttons, etc.</b>      |   | <b>\$1124.68</b>       |                         |                              |
| <b>4/6/17</b>  | <b>Kinkos 1430 W Lake St, Minneapolis, MN 55408</b>   | <b>Banner &amp; printing budget</b> |   | <b>\$271.02</b>        |                         |                              |
| <b>5/5/17</b>  | <b>Minneapolis Regional Chamber of Commerce 81 S 9th St, Minneapolis, MN 55402</b>                          | <b>Northeast Parade fee</b>         |   | <b>\$150.00</b>        |                         |                              |
| <b>4/29/17</b> | <b>OfficeMax</b>  | <b>Copies &amp; office supplies</b> |   | <b>\$138.30</b>        |                         |                              |
| <b>5/4/17</b>  | <b>3001 Nicollet Ave, Minneapolis, MN 55408</b>   |                                     |   |                        |                         |                              |
| <b>7/3/17</b>  | <b>Sam's Club 200 American Blvd W, Bloomington, MN 55420</b>  | <b>Food for fundraiser</b>          |   | <b>\$137.25</b>        |                         |                              |
| <b>7/9/17</b>  |   |                                     |   |                        |                         |                              |
| <b>5/20/17</b> | <b>Twin Cities Pride 2021 E Hennepin Ave #402, Minneapolis, MN 55413</b>                                    | <b>Booth Fee</b>                    |   | <b>\$200.00</b>        |                         |                              |

|   |                    |
|---|--------------------|
| Subtotal ITEMIZED Operating Expenditures this period:   | <b>\$ 2,429.73</b> |
| Subtotal ITEMIZED Operating Expenditures this period listed on previous page:                   | <b>\$</b>          |
| <b>37. TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28)</b> | <b>\$ 2,429.73</b> |

|  |             |
|--|-------------|
| Subtotal ITEMIZED Contributions to Others this period:   | <b>\$ 0</b> |
| Subtotal ITEMIZED Contributions to Others this period listed on previous page:                   | <b>\$ 0</b> |
| <b>38. TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Transfer this amount to Line 26)</b> | <b>\$ 0</b> |

**SCHEDULES C, D, E, and F (Attach additional pages if necessary for Schedules C, D, E, and F)**

NAME OF COMMITTEE OR FUND:

DATE:

**SCHEDULE C: GOODS AND SERVICES GIVEN TO OTHERS**

You must disclose the total value of goods and services given to another committee, as well as any otherwise non-itemizable cash that, together with the goods and services, is in excess of \$100 within the year. You must also disclose the date, name and address of the recipient and a description of the goods or services given.

|  |                             |                                   | Goods & Services + Cash =<br>\$100+ Given in Current Period |            |                           |                              |
|--|-----------------------------|-----------------------------------|---|------------|---------------------------|------------------------------|
|  | Alphabetical Order!         |                                   | COLUMN A  | COLUMN B   | COLUMN B1                 | COLUMN C                     |
| Date   | Name & Address of Recipient | Description of Goods and Services | Previous Total for This Year                                | Cash Given | Value of Goods & Services | Recipient Total Year to Date |
|  |                             |                                   |   |            |                           |                              |
| 39. Total Goods and Services given in this period: (Transfer this amount to Line 14, Column B) |                             |                                   |   |            |                           |                              |

**SCHEDULE D: NOTES AND LOANS PAYABLE (Loaned to You)**

|   |   |  | Loans Given to or Repaid by You in<br>Current Reporting Period |                          |                         |                             |
|---|---|--|--|--------------------------|-------------------------|-----------------------------|
|   | Alphabetical Order!   |  | COLUMN A1  | COLUMN B                 | COLUMN B1               | COLUMN C1                   |
| Date  | Name, Address & Employer of Lender  |  | Loan Balance Last Report                                       | Add New Loan \$ Received | Subtract Loan \$ Repaid | Current Balance Owed by You |
|   | Al Flowers 3106 Chicago Ave. S. Minneapolis, MN 55407 AAMWIN                                  |  |  | \$2000.00                | \$0                     | \$2000.00                   |
| 4/19/17   | Farheen Hakeem 4830 N. 7 <sup>th</sup> Street Milwaukee, WI 53218 Supportive Homecare Options |  |  | \$1124.68                | \$0                     | \$1124.68                   |
| 40. Total New Loans Payable this period: (Transfer this amount to Line 22)          |   |  |  | \$ 3124.68               |                         |                             |
| 41. Total Repayment of Loans Payable this period: (Transfer this amount to Line 31) |   |  |  |                          | \$ 0                    |                             |
| 42. Current Balance of Outstanding Loans Payable: (Transfer this amount to Line 16) |   |  |  |                          |                         | \$ 3124.68                  |

**SCHEDULE E: NOTES AND LOANS RECEIVABLE (Loaned by You)**

|  |   |  | Loans Given by or Repaid to You in<br>Current Reporting Period |                       |                         |                             |
|--|---|--|--|-----------------------|-------------------------|-----------------------------|
|  | Alphabetical Order!                           |  | COLUMN A1  | COLUMN B              | COLUMN B1               | COLUMN C1                   |
| Date   | Name, Address & Employer of Recipient of Loan |  | Loan Balance Last Report                                       | Add New Loan \$ Given | Subtract Loan \$ Repaid | Current Balance Owed to You |
|  | N/A   |  |  |                       |                         |                             |
| 43. Total New Loans Receivable this period: (Transfer this amount to Line 32)          |   |  |  | \$                    |                         |                             |
| 44. Total Repayment of Loans Receivable this period: (Transfer this amount to Line 23) |   |  |  |                       | \$                      |                             |
| 45. Current Balance of Outstanding Loans Receivable: (Transfer this amount to Line 15) |   |  |  |                       |                         | \$                          |

**SCHEDULE F: UNPAID BILLS/ADVANCE OF CREDIT (Items or services received but not paid)**

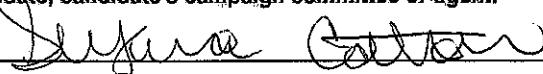
| Date   | Alphabetical Order!<br>Name & Address of Vendor of Goods or Services Received But Not Paid For | Current Balance Owed by You |
|--|--|-----------------------------|
|  | N/A  |                             |
| 46. Current Balance of Outstanding Unpaid Bills/Advance of Credit: (Transfer this amount to Line 17) |  | \$                          |

47. The Treasurer is to sign this statement ONLY IF INDEPENDENT EXPENDITURES WERE MADE.  
(Make notations on Schedules B or C where Independent Expenditures are itemized.)

**INDEPENDENT EXPENDITURE: SWORN STATEMENT**

I, (Print Name) Shyanna Cotton, hereby certify that all independent expenditures made on behalf of other candidates and reported in this report were made **WITHOUT** the authorization or expressed or implied consent of, or in cooperation or in concert with, or at the request or suggestion of any candidate, candidate's campaign committee or agent.

Signature of Treasurer



Date 7/27/17