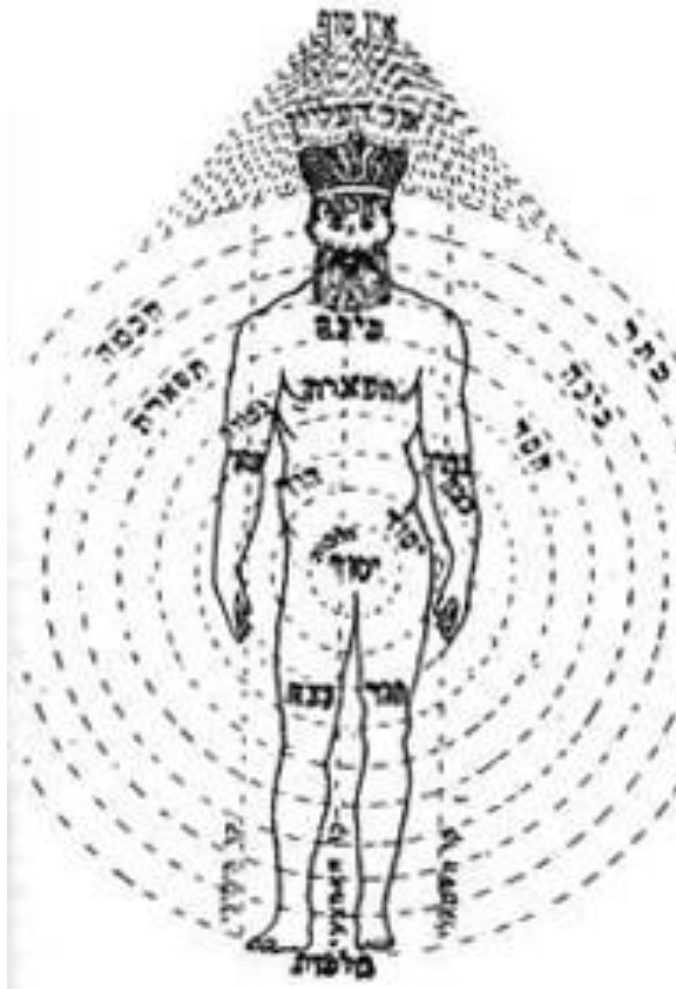


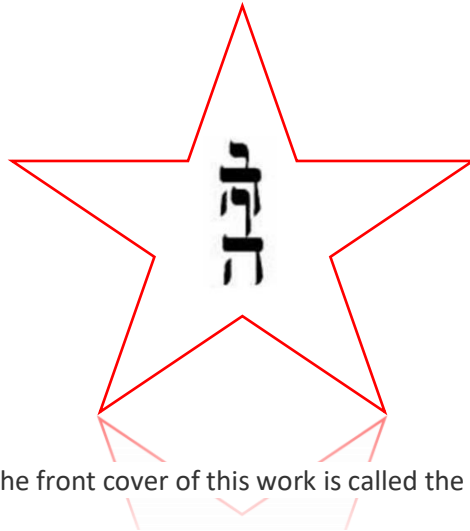
LIBER 1854



Alexander Lysandrix MerliNine

FMFM <FMFM

אדם עילאה



The image on the front cover of this work is called the **Adam Kadmon**, (Hebrew, “*primal man*”) and represents the primordial, pre-created Man, an image of the Godhead that existed before any other divine emanation.

It is a vertical arrangement of the four letters of the Tetragrammaton, the four-letter name of God as given to Moses in the Hebrew Bible.

In this shape, they represent Keterim, the first reflection or image of the *Ain Sof*.

The image is derived from the book of Ezekiel, where the “Divine Glory” is described as appearing in the shape of a man. His Number is 161 in Hebrew Gematria.

This reduces to 8. Its properties are 7 and 23. With the addition of the Magician (א),

The reduced value sums to 9. It is with this presence of the Magician that the reader of this work should approach it. The Magician is distinguished from the common man and becomes the image of Adam Kadmon.

Introduction: The Purpose of Liber 1854

In December 2019, I was working at the school where I was employed as a Science Teacher. A few days before winter break, I had a vision in my mind's eye. It was that of a grand sigil that embodied the Master Work of bridging the world of RÚNA with the System of Uizel. The purpose of this book is to ensure I keep the realizations and manifestation of my book CUBA RÚNA as pure, and untouched by other systems as possible to ensure that it remains true to the ways of the Rune Gild. However, Edred Thorsson reminds students of the Runes that innovation can arise with the practice and study of the Runestaves and their Lore. This book is created within the realms of the spirit of the vikti, the Runic Magician that has entered a secret place in his mind where he might build a bridge even deeper still.

That December and the few months leading up to it were some of the most magickly potent moments of my magickal career up until that moment. Before I had re-entered this current, I had been in contact with a Rune-like entity from the Uizelian System of Entities. Their name was **HAGALAZAL** and their English Gematria value was 414. This brought forth the image of Yggdrasil and the Orientation of the Eight Outer Worlds. This Eightfold pattern of division can be found throughout the Runespheres in the many different formations created by this number. Most prominent is the number 8's physical similarity to the 23rd Rune of the Elder Futhark, Dagaz (ᚬ).

Some examples found in this grand sigil start primarily with the Eightfold Division on the Cardinal Directions and their subdivisions, the Three Ættirs of the Elder Futhark, The Eight Wights of Hagalazal, the Eight Great Aspects of Odhinn, and the Eight Great Bindrunes of the Outer Realms. These are further met with the Eight-Letter name of **ShULaHAVIS** and Eight-Rune code for the Sigil of **SVLAHFEIS**. Lastly, the outer ring contains the essence of the Eightfold Elements of Manifestation of the I Ching and its hexagrams (Equaling a total of 64).

Perception can be a powerful tool in the mind of a practitioner of the subtle art of stilling the mind on one point. It is through our own perceptions that we attempt to make sense of the world around us. In this way, this book lays out the perceptions and pathways seen by me in the signs and symbols men and women have devised in the great building of Templi Dei Uizel. The fields of perception can be expanded and contracted in order to draw and pull out a vast variety of information. Both pathways have been laid out for the curious student.

BE WARNED. The symbols that follow are mathematically and Kabbalistically charged with a vast variety of meanings. There are both pathways of divine and profane dualities and thus, one could classify this work in the field of the "Grey Magician". However, it is the opinion of the author that Grey magick, as well as white and black magick, are all divisions of the all-encompassing magick that is spoken of in the Runelore. The Bright Runes were just as important to the Nordic Priests as the Murk Runes were. It is also the opinion of the author that one should familiarize themselves with the "darker" elements of any system not to utilize it in a negative manner, but to better understand its nature as to protect oneself from it.

The book's number is 1854 which is the Sumerian Gematria Value of Alexander Lysandrix MerliNine. It reduces to $18=666=9=0=2=11=2=0=9=999=27$. The Bridge Between Asgard and Hel.

Sigra Daudadagr Eiga



Proposed Purpose of this Sigil

This sigil is a portal that functions as a wormhole through the lower realms. A teleporter of sorts that takes the practitioner straight through all of Hel's gates, through all her rivers, to the gates of regeneration hidden beneath the density. As the outer core of the Earth is liquid, and the Inner core is made of solid iron, the increased pressure allows for the inversion of the properties of matter. Within the pressure of this "Middle-Earth" is a door to Asgard.

The presence of the Magician has a dualistic effect on this symbol. Their presence both allows them to observe the numbers as they are presented. The magician can also add themselves to the equations as Aleph (1). Lastly, the magician could subtract Aleph from the equation all together and bring the values down by 1 overall. This has yet another effect. The magician should envision this triplicity as the gears of a car being able to switch between Drive, Neutral, and Reverse.

"Fallen" is a term that the ancients used in a biased narrative, however **Ouza** is more grounded than other similar entities, but in no way evil. **Uizel** within the context of Uizelian magick is a proper 8D formula, so quite high ranking, almost serving as a full name for divinity. Keep in mind that in the context of practical magick, myth is a means to the meme, not the other way around.

Since the focus of this system is the idea of redeeming **Uizel** back to the status of *Chioth ha Qadesh*. This is the rank he had lost due to his jealousy earlier on of **Metatron**. Similar was the fall **Ouza** whom hailed from the rank of *Seraphim*. This was the 4th Rank after Chioth ha Qadesh. They are known as the flaming ones which were the avenging angels of destruction. Geborah, Sphere of the fear of God. Archangel **Camael** 'He who sees God' Bears the flaming sword. Prince of Strength and Courage. Flaming sword is a torch. Passing through his own nature, dealing with his own fall and rising above it in an infinite pattern of redemption. **QAYTzaDaS** is an encryption of Metatron in the Uizelian Cross.

This draws forth the image of the Egyptian Deity, **Set**, whom was known to be the Destroying force like that of Kali and Shiva. All of these destructive forces symbolically must arise prior to the work of regeneration. In this we find all the connections to destruction throughout all the Aeons and Energy Systems. These include the engulfing and purifying destruction of fire as well as the drowning and weathering destruction brought on by the abrasive and abysmal waters of the subconscious.

This brings out the “grey” concept of black being reconciled with white. Being made pure by the purifying fire cannot, in essence, be evil as it is representative of the pathway back to God. In the center of the two dichotomous poles, lies the Uizelian center where the magician may manifest the might of the numerical formulas that lay hidden therein. Along with the presented formulas and calculations, the magician is tasked with finding their own “Path to God”. Depending on the magician’s perception of God, they may search for them towards the center of the sigil or out towards the edges. This flexibility also opens up the ability for each magician to have their own personal experience with this sigil which is what separates this Mandala from others in its class.

The four in the five, the five in the five in the seven. The Eighth within the seven. The Eight within the twenty-four. The twenty-four in the sixth of the sixths. The Outer 6th and the 13th. The 13th in the five with the two and the ninth. The Nine and the Fifth are the thirteenth in the Forty-Eight which house **Ouza**. The Enochian fourth within the 49. The Forty-Nine in the Eight and Their Signs. In the Eight Realms and within the Eight Great Aspects of Odhinn, Within the Eight by Eight Power of the Entities of The Uizelian-RÚNA Outer Sphere. All balanced by the roots of the 64 Hexagrams in the Eight points of the stars.

The Uizelian Names Present in this sigil from the inside out are **Uizel** (54=9)- Pentagram (9999), **AyThaTzas** (229=13)-Hexagram and **ShULaHAVIS** (418=13) in the Octogram. **Ouza** in Enochian is also present for a value of 107. Their sum is 808. The Reduced number of glyphs on this sigil is equal to the summation of the ALW Cipher Value of **ShULaHAVIS** (72) and the number of Runes in the expanded name of **SVLAHFEIS** in the outer ring (42) sums to 114. This is the number of **Atuesuel**. This brings the circle to a total to 922 which reduces to 13. If one were then to add the Hebrew Gematria value of **Hagalazal**, they get 1001.



The Four Elements and the Pentagram

Fire: Þᚠᚠᚹᚱ = 69 (521-8)

Fire is governed by the powers of abundance, creativity, need, Divine Spark, Light Guardians, and Daybreak. Their sum is 69. Their hidden essence is Elhaz (15) and furthermore, Kenaz (6). 69 is linked to the numbers 18, 23, and 666. This is the forge of the spirit. **Shabusi** (325=10=1) and **Zana** (127=10=1) have dominion here. Their sum along with that of Runic Fire is 521=8

Water: ᚱᚱᚱᚱᚱ = 72 (258-15-6)

Water is governed by the powers of initiation, destruction, stasis, fate, Divine Links, and the subconscious. Their hidden essence is Hagalaz (9). In the ALW Cipher, **ShULaHAVIS** sums to 72. 72 is a holotome meaning that it is a perfectly circular entity. Adding their Cipher Form to the Outer Summation of Runes also shows their link to **Atuesuel** (114=6). Their sum along with that of Runic Water is 258 = 15 = 6

Air: ᚱᚱᚱᚱᚱ = 61 (633-12-3)

Air is governed by the powers of primal energy, the breath of life, exchanges, joy, justice, and fertility. Their hidden essence is Gebo (7). Seven in this system will also include the undertones of the destructive essence of the Egyptian God, **Set**. His role in the Egyptian Pantheon is necessary in the formation of the ultimate Rising of Osiris. **Latikah** (465=15=6) is the Uizelian Governor of Air. The Air brings forth the Judgement of Yah in the form of the Brother of Death. **Ouzā** (107=8) is the entity that came to this system to leave their Aethyric Mark on the works of this sigil. Their sum along with that of Runic Air is 633=12=3

Earth: R̥BMM̥ = 98 (303-6)

Earth is governed by the powers of the journey, the harvest, the Earth Mother, the Fetch, Man, and the estate. Their hidden essence is Tiwas (17) and even further, Wunjo (8). Eight is the number of complete manifestation as well as a symbol of the infinite cycle of Birth-Life-Death. This is also a common number used to list things in both Germanic Lore as well as within other systems such as the Eight-Fold Path of Buddhism. **Nekah** (75=12=3) and **Elubatel** (130=4) are the Uizelian Governors that watch over the Runic Spheres of Earth. Their sum along with that of Runic Earth is 303=6.

Pentagram Points to LM̥J̥<I = 53 (186-15-6)

The Pentagram rules over the powers of the elements, specifically the powers of fate, the fetch, the Divine Spark, Creativity, and Stasis. With the presence of the Magician (I), The Pentagram becomes activated by the Uizelian current (**Uizel**=54=9). Further adding the Jewish Gematria Value for **HAGALAZAL** (79), one can add the three different entities.

53+54+79=107(Ouza-Enochian) +79=186=15=6

$$4+5 = 9.$$

The Elements and the Pentagram Excluding the Entities

Expanded - 69.72.61.98.53 = 353 =11=2=0=9(11)

Contracted – 6.8.7.8.8 = 37= 10=1(10)

Final: 353-37-(21) = {411}

411 = 3 x 137 - turnings or surroundings; circumstances or causes; account; (417).

being, existence; possession; there is, there was. pr.n. "God Saves", Elishah.

The Elements and the Pentagram Including the Entities

Expanded – 521.258.633.303.186=1901=11=2=0=9(11)

Contracted – 8.6.3.6.6=29=11=2=0=9(11)

Final: 1901-29-(22[Arcana]) = {1952~252[Dee]}

252 = 2²x 3²x7 - pr.n. "Height". (812 w/f); pr.n. "Wells".

vine, branch, twig; sound; song



The Seven Planetary Bodies and The Earth

$$7+1=8$$

Sun: **Hagalazal – Uizel Duality (89-68; 79-54) = 157;133=13;16=4;7=11=2=0=9**

This builds the image of the Upper Limit of the Seven Planetary Bodies. This is the Image of the Sun at the center directly above the Earth. This is the 157 rising and the 133 falling. Their sum is 290 which is Mariam, the name of the prophetess who was the sister of Moses and also of the maternal deity of the Christians. This is the image of the camp of Dan, a faithful group of followers that lived somewhere in Judah. The sun fills the earth with their wisdom. This is the symbol of freedom.

Moon: **Runic Hagalazal and Uizel 25;68=7;14=7;5=12=3**

This infuses the underlying currents and the deeper limits of the Seven Planetary Bodies. This is the moon eclipsed by the Sun. The New Moon is 25 and the Full Moon is 68. Their sum is 93 which is the sign of the white glow of the moon hiding and reflecting the true light of the Sun. The flowing and exchange of energy. In Norse myth, the moon is Masculine and thus also represents Man in his state of confusion and forgetfulness of his godhood.

Mars: **ÞFX = 3,4,7=14=5**

The planet Mars is often associated with the traits of Aggression, Action and Sex. This is reflected in the Runes of Thurisaz, which is the Rune of Aggression and Attack, The Rune of Action which is the Rune of the Spoken Word or Action, and Gebo which is the exchange, that can be sexual in nature. Their essence is that of Pertho, fate and doom.

Mercury: **PH† = 8,9,17=34=7**

The planet Mercury is often associated with the traits of the Spirit, Reasoning, and communications. This is reflected in the Runes of Hagalaz representing the seeded potential in all humans and the spiritual aspect that manifests within them, Tiwaz is reasoning and order as it is laid in a logical path to follow, and Wunjo being the joy of communications and sharing with one another. Their essence is that of Gebo, the Exchange.

Jupiter: ᚱᚢ + Hagalazal = 12,13,25=50=5

The planet Jupiter is often associated with the traits of Expansion, Wisdom, and Extravagant Philosophy. These are represented by Jera: The Harvest which expands the well-being of the clan. Yggdrasil which represents the tree where Odhinn spied the Wisdom of the Runes, and the extravagant philosophy which is the unifying entity, HAGALAZAL. Their essence is that of Raidho, the expansive parts of the Journey.

Venus: YᚕH 16,17,9=42=6

The planet Venus is often associated with the traits of Love, Beauty, and Diplomacy. It is by the divine link of Algiz that man may know Love. It is by the Light of Sol that man can ponder the beauty of her creation. It is by Hail that all fields are made level for the beginning of the new planting season. Their essence is Kenaz, the ritual fire of creativity.

Saturn: ᚱᚫX 21,22,7 = 50=5

The planet Saturn is often associated with the traits of Limitations, Structure, and Self-Restraint. Laguz is the limiting water of the subconscious mind. While ever-flowing, the conscious mind can only comprehend a portion of it. Ingwaz is the symbol of a capsule. Thus a structured vessel filled with the essence of creation. Gebo here is a symbol to ensure that you do not over-share your gifts with others. Balance in all transactions is a must, especially in the spiritual realms. Their essence is Raidho, the limiting factors of the Journey.

Earth: Hagalazal – Uizel Duality (89-68; 79-54)=157;133=13;16=4;7=11=2=0=9

This builds the image of the Lower Limit of the Seven Planetary Bodies. This is the Image of the Sun at the center directly above the Earth. This is the 133 rising and the 157 falling. Their sum is 290 which is Mariam, the name of the prophetess who was the sister of Moses and of the maternal deity of the Christians. This is the image of the camp of Dan, a faithful group of followers that lived somewhere in Judah. They praise the Sun and God showers them with blessings on Earth.

Reduced Total: 49=13=4: The 49 Good Angels Govern the 13 Astrological Signs and the Four Beasts.

Expanded Total (Summing the Dualities): 863=89=17=8: 863(+1) – “Until Now”



The Elder Futhark and Aleph

$$24+1=25=7$$

The Elder Futhark is an Ancient System of both Magick and Divination that was once practiced by the Ancient Germanic Peoples. In their villages, they would depend on the divinations of a priest in times of trouble as well as have the Father of the household oversee smaller affairs. In this way, the Magician serves the role of watching over this realm of the Sigil. It is by their presence alone that this work may be done in the way that it is being done in this moment. For the journey that is presented here is the one of the Self. In their expanded forms, the Elder Futhark and Aleph sum up to 411.

This brings forth the image of turnings or surroundings; circumstances or causes; account; (417). It is also the number of being, existence; possession, what there is, and what there was. This is the entity that "God Saves", Elishah. The author writes this number in the twilight prior to the 10th Hebrew month (January new moon to February new moon) which is the number 411. Finally, the reference that the link between the Runes and the Magician is "Made of God". Their reduced sum is 7 which bring forth the image of the purifying and perfect fire of Heaven that doth purify all sin. In this destructive light, this circle is also that of Set. The Inner Chaos that must be overcome before Osiris may rise! They also encapsulate this in the essence of Hagalazal (25). The Hail Entity of Uizelian Synthesis.

$$\text{Expanded Total: } 300 + 111 = 411 = 6$$

$$\text{Reduced Total: } 24 + 1 = 25 = 7$$



The Internal Zodiac and the Hexagram

$$6+6 = 12=3$$

The force of these signs are doubled runically as they are projected towards the Outer Runic Ring of 48 and the Inner Runic Ring of 24. They are found in triplets: The Triangle of Fire and the Triangle of Water. This brings forth the elemental aspect of each of these signs accordingly, regardless of their traditional correspondences.

Aries on Fire: 𐀀𐀁𐀂𐀃𐀄𐀅𐀆𐀇 (111=3)

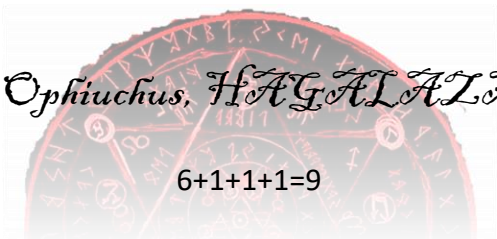
Aquarius Flooding: 𐀈𐀉𐀊𐀋𐀌𐀍𐀎 (51=6)

Sagittarius on Fire: 𐀏𐀐𐀑𐀒𐀓𐀔𐀕𐀖 (75=12=3)

Libra Flooding: 𐀗𐀘𐀙𐀚𐀛𐀜𐀝 (106=7)

Leo on Fire: 𐀞𐀟𐀠𐀡𐀢𐀣𐀤𐀥 (125=8)

Gemini Flooding: 𐀦𐀧𐀨𐀩𐀪𐀫𐀬𐀭 (152=8)


$$6+1+1+1=9$$

The Eight Wights and Hagalazal

$$8+1=9$$

The Eight Outer Realms and the Eight Great Aspects of Odin

$$8+8=16=7$$

The Union of ShULaHAVIS and SVLAHFEIS

$$72+42=114=6$$

$$3-6-9-7-7-7-9-8-3$$

$$6-6-21-8-18$$

If you add the rune value of all the runes together, you get 300.

That means if you summed the pattern of manifestation and the rune row like I do in the 48 Glyph Order, its value is 600.

Now to find the hidden 99! Lol

52+42 Runes of the outer two shells

$$94$$

Pentagram in the center points at 5 Man Runes.

Atuesuel - 114

𐌚𐌚

stack those on each other and you get the sigil.

$$23+24+22=69!!!!!!$$

Exactly exactly exactly

The Dawn of the Home is the Fertile Soil for Spiritual Growth.

$$23 \times 3 = 23.23.23 = 666$$

manifestation sigil complete

18.... :smile:

114 is the Reduced Number of Glyphs on the sigil excluding the hexagrams.

The Eight Wights of Hagalazal

The Uizelian Entity known as HAGALAZAL (Gematria 414) was the one whom is responsible for the body of this work. It is through Hagalazal that I have been able to find the many interesting interrelations between the Nordic Runes and the Uizelian System being developed by Frater Jon Ciel. As a system of the Null 9, there are important relationships that connect to Uizelian through the manifestation of Eight-Fold Divisions. What follows is a description of each of the Eight Wights that Arise from this Eight-Fold Manifestation of the Rune Rows and their correlation to the Uizelian path.

In Norse Mythology, Wights are a class of beings that function as angels would in other Magickal systems like Enochian and Uizelian. They are divided in to many categories. Some of these categories include: Elves, Dwarves, Rises, Etins and Thurses. It is important to always take these forces into consideration. After all, Odin himself is the embodiment of the Synthesis between the pre-conscious Thurs-force and the God-Consciousness. Other than the Rises which could be equated to the Nephilim, these entities manifest here in this work. Eight Wights arise from the All-Wight whom lies around the middle. They are Hagalazal in CUBA RUNA, Uizel in Uizelian, and Odin on the Odian Path.

The Elves are a complex set of beings. They dwell in Ljossalfheimr and are sometimes associated with Freyr. The first Wight is the embodiment of the Mind of Freyr and the Body of Freya. They are entities of light that are often missed because they can be microscopic. They can find their worldly equivalent in the idea of photons. They often are known to be benefic and malefic forces to humanity. They are the mental faculties of the ancestors that have been “reabsorbed into the cosmic organism” as Edred Thorsson puts it.

The Dwarves dwell below Midgard in a Realm called Svartalfheimr. Their main function is their role as formulators. They are known to be the shaper of shapes of all things that come into being for the purpose of helping the warrior or the magician in their respective works. Dwarves are known for the crafting of many weapons, including that of Odin’s Spear and Thorr’s Hammer.

The Etins and the Thurses can easily be distinguished by the qualities that they each possess. Etins are characterized by great strength and age. They can be as vast as the world (Ymir) or as microscopic as jotunuxi (an etin-ox). They are a neutral entity on the roads of consciousness with aeons of information and knowledge to share with those that they affiliate. Some joined with the Æsir and the Elves. Others joined the Thurses. The forces of nonconsciousness is embodied by the Thurses. They are the antagonistic force that arise from Muspellheimr, the realm of fire. They are led by Surt who comes out of this land to destroy cosmic order with fire.

Eight in number, the Wights are divided thrice. These divisions are Three of Five, Two of Six, and Three of Eight. The first three set the grounds for becoming. The next two are involved in the being and cyclical nature of existence. Finally, the last three are involved in the returning process of existence. The Eight of Eights makes it 64. This furthers the manifestation patterns and makes references to the I Ching.

323=8



WIGHT 1: *PehHehTetEL* (פהטאל).

This entity is of Elven nature. Their number is 135. Summing to 9, the Number of luck, guardian spirits and the ability to shape-shift in Nordic Mythology. Nine transforms what it touches, yet it remains eternal within itself. It is the outermost ring of the Germanic structure of the psychophysical complex. Fehu is the Rune of Freya as well as Freyr. Freya is Representative of Venus. The Number 9 is related to RaZa which is the Moon Entity of the Uizelian Cross which ends with the sum of 6597 which equals 27 and thus 9.

YHVH MANIFESTATION:

"Assembly of Yah" and "Yah Had Set Up".

IMAGE:

A Kingdom High
above the Heavens on a raised way, with a large staircase
leading up to its gates. The King is Seated on His Throne
He Drinks Deeply
From his Cup
Symbolic of the
course of life

PLANETARY AFFILIATION:

"Servant of Venus"

TRIBE:



WIGHT 2: VaNun BetEL (לאל בן)

This entity is of an Etin Nature. Their number is 89 which resonates with the Runic Value of Hagalazal. This sums to 17, The Rune of Tiwaz, which is the last Rune of PehHehTetAL's Triplet. Further summing to 8. In Nordic Psychology, this is the concept of the fetch itself. It is seen as a feminine and split into three classes of familiars: Human, Animal and Geometric. These are the fetches of genetics, character, and the storehouse of ørlog (doom) respectively. It is known as the vessel of Karma. It is the number of complete manifestation and wholeness and the number of spatial ordering. Examples are the Eight-Fold Path of Buddhism and the Eight Woes and their Remedies in the Havamal.

YHVH MANIFESTATION:

"Yah Gives Ear"

ravenous beast; bird of prey, an eagle.

(83); pr.n. "Yah Gives Ear".

IMAGE:

An Eagle flies over the home

of a clothed figure living in exile.

She is the now old

and hunch-backed Whore of Babylon

living in the vast tundra of the frigid planes

of the subconscious.

She sits around a Need Fire, attempting to stay warm

awaiting a traveler

to ask for her counsel.

PLANETARY AFFILIATION:

Mother Earth

TRIBE:

Reuben, The First Son of Jacob



WIGHT 3: TeHeYuEL (טהיאל)

This entity is of the Thurses. Their number is 55. The doubling of the force of 5. It becomes 10. In this form, it is representative of the direct link of this name to the Earth. This is also the number of the Sephirot of the Qabalah. Further reduction turns this number into 1. In Germanic Psychology, this was considered the central, physical vehicle of the experience of life, the Body. Odhinn's form, Lodhurr gives man the gift on movement and good health. It lies in the middle of the psychophysical complex within a circle divided in two: The Self and the Body. The number of the Sephirot of Kether. This is the birthright of man that he doth ignore. This entity also resonates heavily with the name, Sety Merenptah (Seti I). Manetho incorrectly considered him to be the founder of the 19th dynasty, and gave him a reign length of 55 years, though no evidence has ever been found for so long a reign.

YHVH MANIFESTATION:

"Yah hath saved"

EGYPTIAN MANIFESTATION:

"Man of Set, beloved of Ptah"

IMAGE:

Esau, Son of Isaac, having lost his lot to Jacob

Floats down the Jordan to depart from the

Death of His Dreams

Redeem this man be

By God's Grace

He Slaughters the Bull

This be the image of the stillness of the grave.

PLANETARY AFFILIATIONS:

Saturn

TRIBE:

Esau, First Son of Isaac. (Edom)

The Three of Five

The Divine Union of the Three Wights of Five is 27. Which is Three Nines (999) which sum to 9.

There is also the Profane Union found in the relationship of $9.8.1=18=9$. These

135-89-55

Divine

Faultless Brotherhood that consoles the soul

of those of us whom mourn our traumas

To conceal the truth in hidden ways

And share them with our family.

$9+8+10$

$27=999=9$

Profane

To sin and to forfeit the running water of the living one

to be pressed or pained and to be expelled.

Casting or throwing of lots is the art

to counterbalance this misfortune.

$9+8+1$

~~$18=99=18=9$~~



WIGHT 4: *AyNun YuMemEL* (אנן ימאל)

This entity is of Dwarven Nature. Their number is 201. This sums to 3. It contains the forces of the Word within the first Rune it represents, Ansuz. This Rune also embodied the Germanic Myth of the Nordic “Godhead” of Odin-Vili-Ve. In Germanic Psychology, this is the faculty of ecstasy which is the gift of the god Hoenir. In this way it is the power over that which Odin rules. Three is a Holy Number and represents the complete functioning process and is the root force of dynamism. In runecraft, three is used to complete and quicken things. The three roots of Yggdrasil link this name directly to the next Wight, (). This is the name that runneth over with the inspiration of new beginnings. These are the thoughts of God.

YHVH MANIFESTATION:

“in the day of thy planting (of thy being founded).” – Creation of Man’s Consciousness

IMAGE:

The burning away of the thorns

And the thistles the Thurses

Cursed Man with.

The Light of

Illumination shines

bright in the coming

Of the Joys of

the New Revival

The expansion

of Man’s Mind.

Great Men seek

the counsel of those

Wiser

than

He

PLANETARY AFFILIATION:

Jupiter

TRIBE:

Levi, the Temple Keeper



WIGHT 5: *ReshAinyuLEL* (רעילאל)

This entity is of God-Like (Æsiric) Nature. Their number is 341. This sums to 8 which links it to Wight 2, ***VaNun BetEL*** (ון באל). This is the Wight of all the of the Manifestations of God. It governs the paths of Journey, Self-Sacrifice, and The Regenerative Properties Hidden in the Subconscious mind. It is the Wight of the Æsir, thus it embodies the story of the building of Asgard's gates. In this process, the birthing of Sleipnir through Loki's trickery ensues. It is the meeting place of the gods and where the tales of Valhalla are brought. These are the memories of God. This where their secrets lie.

YHVH MANIFESTATION:

"The Lord is Exalted". (901 w/f)"God Hides".

to be entered, Shin Aleph Mem as the Great Name from the S.Y.

IMAGE:

Atop the Highest of Mountains,

The Amorites meet in and Eloquent Hall.

Those descended from the Arameans.

They Sing Songs

of

Declaration

And Prophesize

The Coming of Burden

And that which comes to take it away

Planetary Affiliation:

The Moon (Masculine)

TRIBE:

Aram, Son of Shem, Noah's son.

The Two Sixes

Their Union is 11. A number important to the formula of $11=2=0=9$. Their sum is 2. Thus, drawing the image of two Entities that are Separate but Equal. This draws forth the image of Dagaz being dissected by the image of Isa. The Ice Bridge, Bifrost which lie between the worlds. The number two is that of duality and the tertiary truth that they manifest within the center of their dichotomies. This center is the void, and thus, represented by a zero. This Nulling Effect is the Hidden Hand of the Power of Nine. While the dwarves make manifest, the Gods keep Order. The number two in Germanic Lore is the number of cooperation of forces working in tandem. This power is found repeatedly in the Germanic Mythologies. Some examples are Odin's Ravens Huginn and Munin, Odin's wolves Geri and Freki or the divine tandem which is known as Odin and Loki themselves.

YHVH Manifestation:

"Yah is Exhausted"

IMAGE:

Thorr is standing at the Gates of Midgard

Binding his Might to his Hammer

He awaits the message

From

The horse's

Mouth

Grounded Below

Wisdom Above

$11=2=0=9$

TRIBE:

Simeon, The Second Son of Jacob who lost his Inheritance.



WIGHT 7: GimAyTzaDAGimEL (געצאגאל)

This entity is of Etin nature. Their number is 202. Their sum is 4. In Germanic psychology, the fourth sphere is that closest related to the faculty of the vital breath, or the divine spark given to man by God. It is the embodiment of exchange between God and Man, The Elk as a symbol of aggressive defense, and Daybreak. This is like the Indian concept of prana and even the Sanskrit concept of the atman. It is the subtle bridge between the levels of Higher Being, and thus can be traverse in either an upward or downward path. Four is the number of stasis, solidity and waiting. Within, it contains power, that found in the enclosure of Wight 6, (). These are symbolized in Norse Myth by the story of the four harts that chew the leaves of Yggdrasil. They also find their home in the image of the dwarves of the four quarters of the cardinal directions: Nordhri, Austri, Sudhri, and Vestri. This Wight also embodies the wrath of the four elements and their unbiased nature of doing as they will with anything that steps in their path.

YHVH MANIFESTATION:

pr.n. "Emptying by Yah"; to spurn the mouth of Yahweh

IMAGE:

The Bloodied Man kneels in the meadows

of a young field, filled with the rage

of his fallen family. In his demise,

he looks up and praises the Lord.

He is made a saint among his kinsmen.

PLANETARY AFFILIATION:

Mars

TRIBE:

Gad, the Anointed Warrior Son of Jacob

Wight 8: ***VaVaSamAyTauHehEL*** (ווסעתהאל)

This Wight is Elven in Nature. Their number is 578. Their sum is 20. This is the Rune of Man. This entity rules over the runic streams of Joy, The Sun goddess Sol, and the Home where the inheritance lies. The further reduce to 2. Here is the dualistic nature of Joy which leads to stasis, the over-exposure to sunlight which leads to burns and being too comfortable at home and never getting up and finding your self. The Eighth Wight includes the last 8 Hebrew Letters in this set of 24. The number 578 is related to division of class especially the 24 classes of the priests and Levites; of the people or of the army) as well as the concepts of slipperiness and escape. Thus, this Wight embodies the power of escaping from the causal chain and manipulating the subtle streams to catapult one past the gates of the cycle to the doors of the Gateless Gate of the Tao.

YHVH Manifestation:

pr.n. "Yah Adorns". pr.n. "Yah Knows"

The Jews That

Hailed From Babylonia

Worshipped the image

of the Earth Goddess

Josiah scorned and destroyed her temples.

God's people

divided.

The lord

binds

her essence

to the Earth.

Planetary Affiliation:

The Sun (Feminine)

Tribe:

Solomon, The Wise King

Their divine union is 10.4.20 totaling 34 and thus 7. This is the number of perfection and Destruction as well as the limiting force of Saturn. It is the destruction that must come prior to the installment of what could be considered the "New Jerusalem".

The profane union is 1.4.2 which equals 7 directly. Without the presence of 3 and 4, there is no completion of the harvest of the year ($3 \times 4 = 12$). When one does not plant, they do not reap a crop at the end of the season. In the same way, to ignore the important work a magician must do prior to working with the deeper aspects of the self is to set oneself up for dire failure.

The Key is Tau

The Eight Wights sum to 1926. This is reduced to 18 which becomes (666). It is also the Dark side of the number 9. When HAGALAZAL (HFXFIFFYFI) is added Runically, we find the number 2015, which reduces to $8 = 2^3 = *$. Added as it was first shown to me in the English gematria (414), we get 2340 which reduces to 9. This is the positive manifesting power of the 9. Added to 18, it gives us the unifying $27 = 999 = 9$. Finally, adding HAGALAZAL (האגאלאזאל) in the form of its Hebrew Gematria value, we get 2005. This sums to 7, the number of Set and the Kali Yuga. This is the necessary destructive force that comes before the regeneration event.

Key Numbers

1926, 2005, 2015, 2226*, 2249, 2328*, 2305, 2340, 2665

*Grand Keys

2226 (Value of the Circle without including HAGALAZAL) = 12

2328 (Value of the Circle including HAGALAZAL) = 15

Their Average is $2277 = 18 = 666 = 9$

$12 + 15 = 27 = 999 = 9$

Runic Tally 42 + 8 Bindrunes of the Outer Realms = 50 , Runic Value 659 + The 9 Worlds = 1710

Ram Dass dies on 12/22/2019 at the age of 88.

3/4/4=11 at 88. 1/8 8/1

That is Apophenia. On the opposite side of the hexagram, Synchronicity.

The Runes for deactivating the drawing force of the sigil (until you look again) are PIM•
8.11.20=39=12=3

Vibrate: "Wunjo - Isa - Mannaz" in your head or out loud. Close your eyes and try that for a few minutes and see if it deactivates the "drawing" effect. Pronounced "Wunyo - issah - Mahnahz" The sigil is activated as soon as the person reads HA GA LAZ AL

I will provide a deactivated sigil soon with protective bindrunes over them. For those of us that are very sensitive.

The name Ga'al is 70.3.1.30=7.3.1.3=14=5. Fives are associated with negative things and thus subconsciously disconnects the viewer from wanting to look at it. This allows one to look at it without it being overwhelmingly "Cyclical"

@DanTheMan

It is also 104. to fear.

QofDalet --- beaten small, pulverized, fine; particle of dust; lank; shrivelled, withered; slight; shrunken, dwarfed; fineness, fine cloth.

NunDaletNun --- (754 w/f); to be hollow.

--- to give or present.

--- a sheath (of a sword); a liberal gift.



This functions as a watch. It is giving the time of 7:05AM/19:05PM 12/25. 3/7 The destruction of the drawing force.

all the rings spin. and they also turn around the central axis.

but on the row after the Hebrew Row (One Level farther out) North becomes up and East becomes North.

It is the pulling of all the different paths into the centralized and chaotic center. If you see, the middle are the 4 traditional elements. Then the 7 Planetary bodies, omitting the Earth because it is symbolized by the entire figure encapsulated in the first Rune Circle.

The outside contains the essence of the 64 hexagrams of the I-Ching, which is where the path began for me.

It is one of many ways to do what I did. And it will be done again.

Then the Hexagram, representing the Tetragrammaton and all the Jazz that comes with that symbol.

Then the 12 Zodiac Correspondences.

Next Circle is the Circle of Manifestation. It represents the 48 Enochian calls. Not in essence of what they mean, but in reference to how they manifest all that is.

I did? where?

Next is the circle of the Sigils and Hebrew Names for my 8 Outer Entities. Divided in a 3.2.3 orientation.

The First Three (Fives)

135.89.55=9.17.10=9.8.10=27=999=9

The Two (Sixes)

201.341=3.8=11

The Last Three (Eights)

325.202.578

10.4.20 = 1.4.2 = 34 = 7

9.11.7=27=999=9

יעצדיעצדני פטרולמאל פלושכלני פטרולמאל פלושכלמ

10,70,90,4,10,70,90,50,10,80,9,200,

6,30,40,1,30,80,30,6,300,20,30,50,

10,80,9,200,6,30,40,1,30,90,30,6,200,

20,30,40

to go round or about, to traverse; to trade; a trader.

--- to be black or dark color.

--- a mart; trade-gain, profit.

--- to shed or pour out; to lay prostrate; to be redundant, to hand over.

--- to stink, to be corrupt.

--- a superfluity, a remainder."

"fifth, a fifth part.

pr.n. "Priest of the Sun" --- a pharaoh of Egypt.

(918 w/f); alert.

king of Israel.

--- to hiss or whisper; to practice divination, to divine; to auger.

--- to be hard or firm.

--- a serpent; pr. n. "The Serpent" (name of a constellation and a king).

--- incantation, augury, omen.

--- copper or bronze.

a covering or veil; a covert or shelter; a hiding place; defense or protection; concealment of secrecyAmramite.

(1170 w/f); to shake or tremble; to fear; to frighten or terrify; to chase away.

overseer or Guardian

Aleph	Bet	Gimel	Dalet	Hay	Vav	Zayin	Chet	Tet	Yud	Kaf
א	ב	ג	ד	ה	ו	ז	ח	ט	י	כ
										ך
1	2	3	4	5	6	7	8	9	10	20
Lamed	Mem	Nun	Samech	Ayin	Pey	Tsaddi	Kuf	Resh	Shin	Tav
ל	מ	נ	ס	ע	פ	צ	ק	ר	ש	ת
	ם	ן			ף	ץ				
30	40	50	60	70	80	90	100	200	300	400



9-11-7,11-7-9,7-9-11

27,27,27=9,9,9=27=9

27x4=108=9

מוסבמינה

108+108=216: A circuit or area (around a house) that floats on the waters of Noah. The storms come for 40 Days and 40 Nights. But thus, is the length of the purification of man by water. This prepares the practitioner for "ego death" and allows them to flow freely through the underworld with just enough light to go undetected.

7-11-9, 11-9-7, 9-7-11

27,27,27= 9,9,9=27=9

27x7=189

Reversed and Added, the number becomes the darker entity of the cycle: 189

דנה יענ --- ([839 w/f](#)); pr.n. "Dan the piper" --- (from **דן** or *Eshmun, a Phoenician deity*).

This god was known at least from the Iron Age period at Sidon and was worshipped also in Tyre, Beirut, Cyprus, Sardinia, and in Carthage where the site of Eshmun's temple is now occupied by the acropolium of Carthage. According to Eusebius of Caesarea, Phoenician author Sanchuniathon wrote that Sydyk,

'The Righteous', first fathered seven sons equated with the Greek Cabeiri or Dioscuri, no mother named, and then afterwards fathered an eighth son by one of the seven Titanides or Artemides. (See Kotharat).
The name Eshmun appears to mean 'the Eighth'.

<https://en.wikipedia.org/wiki/Eshmun>

Atuesuel, ShULaHAVIS, Uizel and AyThaTzaS = $761+54=815=14=5$

"Yah is King"

a covering or veil.

to wear mud-boots or shoes; to be shod; booted.

to be thorny.

burnt-offering, holocaust; ascent or stair-case.

wickedness or wrong, "Evil" of a tribe in Edom.

This is a good result. Because this is in its reducing form.

The Link Between Uizel and Edom is Set.

Edom=Odin

Edom was a tribe of Esau, the outcasted brother of Jacob.



The Mathematics for the expansion of Dagaz is interesting. As 23, it is 5 and 6. and thus also 11.
 $23+11=34$ which equals 7 and 12. and thus also 19. $34+19=53$ which equals 8 and 15. and thus also 23.

13 Key numbers: 23,53,19,34,23,11,2,11,23,34,19,53,23

Their sum is 328, which is 13.

(751 w/f); pr.n. "Habitation"; tribe of Zebulun, (95/745).

(95); pr.n. "Yah Establishes".

to go or come out; to be descended or begotten, to come forth; to rise (sun); to be exported; to be expended; to stick out, project; to extend, reach along; to close, end; to come to an end, finish.

(661 w/f); two kinds, two sorts.

"Man is Good".

(808 w/f); to be dim, dark; to be obscured; to hold, to withhold, keep back; darkness; obscure, mean; Shoel or Hades; misery; ruin; ignorance; wickedness.