

# Assignment 4

Philosophical Logic 2025/2026

## Instructions

- Discussion among students is allowed, but the assignments should be done and written individually.
- Late submissions will be accepted until one day after the deadline, with a 0.5 penalty per day.
- Please be explicit and precise, and structure your answers in a way that makes them easy to follow.
- Please submit your answers as PDF and use *PL-2025-A4-<your-last-name>* as the name of your file.
- For any questions or comments, please contact {m.degano, t.j.klochowicz}@uva.nl
- **Deadline: Tuesday 25 November 2025, 9 pm**

**Note.** Assignment 4 may be more challenging than the previous ones. Give it your best effort, and should you have any questions, do not hesitate to reach out. Good luck!

## Exercise 1 [25 points]

We have seen that the notion of *exact* truthmaking does not coincide with *minimal* truthmaking. Can you find compelling examples of sentences/truths which have exact verifiers/truthmakers but do not have any minimal truthmakers? What about sentences/falsities which have exact falsifiers/falsemakers but do not have any minimal falsemaker? From a metaphysical perspective, would you accept the view there are truths/falsities which have exact truthmakers/falsemakers, but they do not have minimal truthmakers/falsemakers?

*Use no more than 400 words*

## Exercise 2 [45 points]

We work in the propositional language with connectives  $\neg$ ,  $\wedge$ , and  $\vee$  only. A *literal* is either a propositional variable  $p$  or its negation  $\neg p$ .

A formula is in *disjunctive normal form (DNF)* if it is a disjunction of conjunctions of literals. A formula is in *conjunctive normal form (CNF)* if it is a conjunction of disjunctions of literals. You may assume that every formula is equivalent to some DNF and to some CNF.

For formulas  $\varphi, \psi$  we write  $\varphi \models_T \psi$  for *tautological entailment*. This is defined via *explicitly* tautological entailment  $\models_{ET}$ .

$\alpha \models_{ET} \beta$  iff:

1.  $\alpha$  is a conjunction of literals and  $\beta$  is a disjunction of literals, and
2. some literal occurring in  $\alpha$  also occurs in  $\beta$ .

Let  $\varphi, \psi$  be formulas. Choose:

$$\varphi \equiv \varphi_1 \vee \cdots \vee \varphi_n \quad (\text{a DNF for } \varphi, \text{ each } \varphi_i \text{ a conjunction of literals}),$$

$$\psi \equiv \psi_1 \wedge \cdots \wedge \psi_m \quad (\text{a CNF for } \psi, \text{ each } \psi_j \text{ a disjunction of literals}).$$

Then:

$$\varphi \models_T \psi \text{ iff for all } i = 1, \dots, n \text{ and } j = 1, \dots, m \text{ we have } \varphi_i \models_{ET} \psi_j.$$

(You may assume, without proof, that this definition does not depend on the particular choice of DNF for  $\varphi$  and CNF for  $\psi$ .)

We now consider the axiomatic system for tautological entailment. We want to show that this system is *sound*: everything provable in the system is a tautological entailment. In this exercise, we will check only one axiom and two rules. You are *not* allowed to assume soundness or completeness of  $\models_T$  with respect to FDE or inexact truthmaking.

### (a) Lemma on DNF-CNF conversion.

Let  $\varphi$  be a formula in DNF:

$$\varphi \equiv \varphi_1 \vee \cdots \vee \varphi_n$$

where each  $\varphi_i$  is a conjunction of literals, and let  $\text{Lit}(\varphi_i)$  denote the set of literals occurring in  $\varphi_i$ .

We define a set of formulas (“choice clauses”) by

$$C(\varphi) := \{\ell_1 \vee \cdots \vee \ell_n \mid \ell_i \in \text{Lit}(\varphi_i) \text{ for each } i\}$$

Prove the following lemma:

**Lemma 1.** The conjunction of all formulas in  $C(\varphi)$  is a CNF equivalent to  $\varphi$ , i.e.

$$\varphi \equiv \bigwedge C(\varphi)$$

(Hint: prove this by induction on  $n$ .)

### (b) Soundness of the disjunction axiom.

One axiom scheme of the system is the *disjunction axiom*

$$\varphi \vdash_T \varphi \vee \psi$$

We want to show that every instance of this axiom is a tautological entailment. Show that for arbitrary formulas  $\varphi, \psi$ ,

$$\varphi \models_T \varphi \vee \psi$$

*Hint.* Put  $\varphi \vee \psi$  in DNF. Apply Lemma 1 and use the definition of  $\models_T$  via  $\models_{ET}$ .

### (c) Soundness of rules: contraposition and transitivity.

We now check that two inference rules preserve tautological entailment.

#### (i) Contraposition

Rule:

$$\frac{\varphi \vdash_T \psi}{\neg \psi \vdash_T \neg \varphi}$$

Suppose  $\varphi \models_T \psi$ . Prove that  $\neg \psi \models_T \neg \varphi$ .

#### (ii) Transitivity

Rule:

$$\frac{\varphi \vdash_T \psi \quad \psi \vdash_T \chi}{\varphi \vdash_T \chi}$$

Suppose  $\varphi \models_T \psi$  and  $\psi \models_T \chi$ . Prove that  $\varphi \models_T \chi$ .

## Exercise 3 [30 points]

We work with exact truthmaking models  $\mathcal{M} = \langle S, \leq, I \rangle$ , and we use the *inclusive* clause for disjunction.

Recall that logical consequence for exact truthmaking is defined as:

$$\Gamma \models_{\text{TM}} \varphi \quad \text{iff} \quad \text{for all models } \mathcal{M} \text{ and states } s \in S, (\forall \psi \in \Gamma, s \models^+ \psi) \Rightarrow s \models^+ \varphi$$

Consider the following *distributivity* principle:

$$(\text{Dist}) \quad (p \vee q) \wedge (p \vee r) \models_{\text{TM}} p \vee (q \wedge r)$$

We have seen in class that (Dist) is *not* valid in general for exact truthmaking: there is a model  $\mathcal{M}$  and a state  $s$  such that

$$s \models^+ (p \vee q) \wedge (p \vee r) \quad \text{but} \quad s \not\models^+ p \vee (q \wedge r)$$

We now investigate whether (Dist) can be recovered under additional assumptions.

**Upward closure.** We say that a model  $\mathcal{M} = \langle S, \leq, I \rangle$  is *upward closed* if, for every propositional letter  $p$  and all  $s, t \in S$ ,

$$\begin{aligned} s \leq t \text{ and } s \models^+ p &\Rightarrow t \models^+ p \\ s \leq t \text{ and } s \models^- p &\Rightarrow t \models^- p \end{aligned}$$

(Equivalently: if  $s \leq t$  and  $I^+(s, p) = 1$ , then  $I^+(t, p) = 1$ ; and if  $s \leq t$  and  $I^-(s, p) = 1$ , then  $I^-(t, p) = 1$ )

(a) Does (Dist) hold on the class of upward-closed models?

More precisely: is it true that for every upward-closed model  $\mathcal{M} = \langle S, \leq, I \rangle$  and every  $s \in S$ ,

$$s \models^+ (p \vee q) \wedge (p \vee r) \Rightarrow s \models^+ p \vee (q \wedge r)$$

If yes, prove it. If not, construct an upward-closed countermodel and verify the relevant facts.

**Non-vacuity.** We say that a model  $\mathcal{M} = \langle S, \leq, I \rangle$  is *non-vacuous* if, for every propositional letter  $p$ ,

- there is some  $s \in S$  with  $I^+(s, p) = 1$  (i.e. some state that exactly truthmakes  $p$ ), and
- there is some  $s \in S$  with  $I^-(s, p) = 1$  (i.e. some state that exactly falsemakes  $p$ ).

(b) Does (Dist) hold on the class of non-vacuous models?

More precisely: is it true that for every non-vacuous model  $\mathcal{M} = \langle S, \leq, I \rangle$  and every  $s \in S$ ,

$$s \models^+ (p \vee q) \wedge (p \vee r) \Rightarrow s \models^+ p \vee (q \wedge r)$$

If yes, prove it. If not, construct a non-vacuous countermodel and verify the relevant facts.

**Convex truthmaking.** Fix a model  $\mathcal{M} = \langle S, \leq, I \rangle$ . We define a “convex” notion of positive truthmaking as follows:

$$s \models^{+,c} \varphi \quad \text{iff} \quad \exists s', s'' \in S (s' \models^+ \varphi, s'' \models^+ \varphi, \text{ and } s' \leq s \leq s'')$$

(c) Now consider the convex truthmaking relation  $\models^{+,c}$  on non-vacuous models.

Does (Dist) hold for convex truthmaking on the class of non-vacuous models?

Is it true that for every non-vacuous model  $\mathcal{M} = \langle S, \leq, I \rangle$  and every  $s \in S$ ,

$$s \models^{+,c} (p \vee q) \wedge (p \vee r) \Rightarrow s \models^{+,c} p \vee (q \wedge r)$$

If yes, prove it. If not, construct a non-vacuous countermodel and verify the relevant facts.