

## FICHA CATASTRAL FICHA INDIVIDUAL

| REGISTRO C | ORRELATIVO |
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|------------|-----------|
| 0000037200 | 16        |
| CONTROL    | DE FICHAS |

| 1          |  |       |             | С              | 0                | D               | 1                             | G          | 0                  | С                | Α        | T                                       | Α  | S              | T R  | Α                | L  |   |                    |          | New York          |                  | CO       | NTRO                | OL          |               | 3                                       |
|------------|--|-------|-------------|----------------|------------------|-----------------|-------------------------------|------------|--------------------|------------------|----------|---|--|----------------|--|------------------|--|---|--------------------|----------|-------------------|------------------|----------|---------------------|-------------|---------------|---|
| DPTO PROV. |  | D     | ST.         |                | S                | EC.             |                               | M          | ZA                 |                  | LO       | OTE                                     |  | EDIFIC         | CA   |                  | ACC  | ESO   |                    | PISO     |                   |                  | UN       | IDAD                | i.          |               |   |
| 1          | 5  | 0     | 1           | 1              | 4                |                 | 0                             | 3          |                    | 6                | 2        |   | 1  | 2              | 37.  | 0                | 1  |   | 0                  | 1        | 0                 | 1                |          | 0                   | (           | )             | 1                                       |
| 2          |  |       |             |                |                  |                 |                               |            |                    |                  | REC      | GIST                                    | ROS  | SAN            | TERIO  | ORE              | S  |   |                    |          |                   |                  |          |                     |             |               |   |
| 2A C       | OND. L   | OTE   |             | 2B             | COD.             | PRED            | IAL                           |            | 2C                 |                  |          | HOUSE COLD                              | A STATE OF THE STA | ALTO PROPERTY. | URBA   | KUMI JOHN SON    |  |   |                    | MZ.      |                   | Р                | HARAMAN. | SUB.                | . MZ.       | 100000000     |   |
| URB.       | x  | RUS   | T.          | I manufactures | 1201             | 170584          | 416                           |            | 2004/02/2004 5:000 | A REPORT OF CASE | 28197820 | arm are to the                          | URB. S   | AN CESAI       | RIETAPA  | the building     |  |   | A COLORES          | LOTE     |                   | 11               |          | SUB.                | LOTE        |               |   |
| 2D         | C  | ODIC  | O HAE       | B. URBAI       | A                |                 | to to                         |            | 11/                | A                |          | 2E                                      | TI   | PO DE          | HABILIT  | ACION            | URBA   | NA  | l <sub>2</sub> F   | OTRO     | S                 | 1                |          |                     | NA STATE    |               |   |
| 2G CONI    | DICION   | HAB   | URBA        | NA             |                  | C/R             |                               | X          | S/R                |                  | 100      | URB                                     | ANIZ.  | x              | CONT.  | RESIDE           | NCIAL  |   | STATE OF THE PARTY | OCIACIO  | N                 | cod              | PER      | ATIVA               |             | AA.           | .нн.                                    |
| BICACIO    | ON DEL   | PRE   | OIO         |                |                  |                 |                               |            |                    |                  | •        | •                                       | 000000000000000000000000000000000000000  |                | The state of the s |                  |  | action .  | - FREEZEA          |          |                   | I.ST. BLACK      |          |                     |             | • 3/04/C/10/9 | 411000000000000000000000000000000000000 |
| 3 CODIC    | GO /   |       | TIPO<br>VIA | 4B             | 1310             |                 | DEI                           | NOMIN      | ACION E            | DE VIA           | <b>\</b> |   |  |                | <sup>4C</sup> 1  | .P.              | 5  | MU  | N°<br>NICIPAL      | 5A       | R <sup>5B</sup> C | <sup>5C</sup> UI | 6A       | INT. D              | РТО         | 6B            | BLOC                                    |
| 0039       | 5 0  | A     | V.          |                |                  | МС              | DLINA,                        | LA (EX.    | AV LA UN           | VIVERS           | SIDAD)   |   |  |                | PRI  | NCIPAL           |  |   | 1053               | X        |                   | 02               | 1        | Sale to the Control |             | o new years   | en Rosal                                |
|            | p II   |       |             | N.             |                  |                 |                               |            |                    |                  |          |   |  |                |  |                  |  |   |                    |          |                   |                  | Ť        |                     |             |               | - 7                                     |
|            | 71   |       |             |                |                  |                 |                               |            |                    |                  |          |   |  |                |  |                  |  |   |                    |          |                   |                  | 1.       |                     |             | - 60          |   |
|            |  |       |             |                |                  |                 |                               |            | à                  |                  |          |   |  | *I 15          |  |                  |  |   |                    |          | 1 0               |                  |          |                     |             |               |   |
|            |  |       |             | 6C             |                  | NO              | MBRI                          | EDIF       | ICACION            | 1                |          |   |  |                |  |                  |  |   |                    |          |                   |                  |          |                     |             |               |   |
| DENTIE     | CACIO  | N DEI | DDOI        | PIETARIO       | /NO I            | LEMAR           | - EN                          | 2400       | DE COM             | DOM              | WO.      |   |  |                |  |                  |  |   |                    |          |                   |                  |          |                     |             |               |   |
|            |  |       |             | NTIDAD         | ו טאו) ל         | LENA            | Y EN U                        | JASU       |                    |                  |          | C V NO                                  | MDDE   | e o p          | TON CO   | CIAL F           | NEL DD   | ODIE  | TADIO              | / REPRES | PENTA             | ITC I C          | 241      |                     | Carolin Inc | our Arrigoni  | oningen                                 |
| A TIPO     | STREET, STREET | I     | DL IDL      | טאטווא.        | 200 338          |                 |                               |            |                    | distriction.     | LIDU     | 3 I NO                                  | WIDKL  | .3010          | ZUN SC   | CIAL L           | JELFR  | OFIE  | IARIO              | / KEPKE  | DENIA             | ALE LEG          | JAL      |                     |             |               |   |
| B NRO      |  | HES.  |             |                | -                |                 |                               |            |                    |                  |          |   |  |                |  |                  |  |   |                    |          |                   |                  |          |                     |             |               |   |
| 9          | 1000   |       | D           | OMICILIO       | FISCAL           | DEL PR          | OPIET                         | ARIO /     | REPRESE            | ENTAN            | TE LE    | GAL                                     | 10.550   | 4155           | 9  | FI V             | na .   |   | -                  |          |                   |                  |          |                     | -           |               |   |
| SHENRY.    | DPTO   | 91    | 3  P        | ROV            | l <sub>9</sub> C |                 | DIST                          | RITO       |                    | lgD I            |          | CODIG                                   | O DE   | VIA            | and the same   | Av. C            | Ca. etc  |   |                    |          |                   | · ·              |          |                     |             |               |   |
| - Cases    | 11.21  | -     |             | unger-sauther  |                  | Leanning Street | to to the distribution of the | lemprioren | Promite Sanger     |                  |          | 100000000000000000000000000000000000000 | ALCO PROCESSION AND ADDRESS.   |                | 9  | E H              | AB.  |   |                    |          |                   |                  |          |                     |             |               |   |
|            |  | _     |             |                |                  |                 |                               |            |                    |                  | _        | IUNICI                                  | -  |                | 14   | CITED IN SERVICE | THE RESERVE OF THE PARTY OF THE | APPLICATION AND ADDRESS OF THE PARTY OF THE |                    | T. ATR   |                   |                  | J        |                     |             |               |   |

## CARACTERISTICAS DEL PROPIETARIO (NO LLENAR EN CASO DE CONDOMINIO)

| 10   |   | TIPO DE PROPIE   | TARIO (MARCAR X)                       |  |                                       |  |  |
|--|---|--|--|--|---------------------------------------|--|--|
| 01 PERSONAL NATURAL 02 PERSONA JURIDICA 03 GOB. CENTRAL  | 04 GOB. LOG<br>05 GOB. REG<br>06 GOB. EXT | GIONAL 08 COMUNID TRANJ. 09 COOPERA  | ENCIA PUBLICA<br>AD CAMPESINA<br>ITIVA | 10 ASOCIACION<br>11FUNDACION<br>12 EMPRESAS  | 13 ORGANISMO DESCE. OTROS ESPECIFICAR |  |  |
| 11 DEL IMPUESTO AL VALOR D   |   | The state of the s |  | 11B NORMA LE   | GAL (MARCAR X)                        |  |  |
| 01PATRIMONIO CULTURAL 02 GOB.LOCAL / GOB.REGION/ 03 GOB. CENTRAL 04 GOB. EXTRANJERO 05 SERV. EDUC. O ASIST. SOC 06 MONUMENTO HISTORICO | AL _                                      | 11 COMPAÑIA DE BOMBEROS 12 PENSIONISTA 13 CONCESION MINERA   |  | 01 EXONERADO 02 INAFECTO FECHA RESOLUC.  | BASE LEGAL  FECHA VENCIMIENTO         |  |  |
| 07 ENTIDAD RELIGIOSA 08 BENEFICIENCIA PUBLICA  |   | 14 OTROS (ESPECIFICAR)   |  | N° RESOLUCION / A ÑO   | N° EXPEDIENTE / AÑO                   |  |  |
| 2 CONDICION DEL PROPIETARIO ( I  | MARCAR X)                                 | 03 POSEEDOR O TENEDOR  | DI OS CONDOMI                          | INIO - COPROPIETARIOS  |                                       |  |  |
| 02 SUĈESION INDIVISA   |   | 04 SOCIEDAD CONYUGAL   | 05 CONDOMI<br>06 LITIGANTE             |  | 07 OTROS (Especificar)                |  |  |
| SCRIPCION DEL PREDIO   |   | · · · · · · · · · · · · · · · · · · ·  |  |  | 7 1                                   |  |  |
| CLASIFICACION DEL PREDIO ( MA  | ARCAR X )                                 |  |  |  | 13B                                   |  |  |
| X 01 CASA HABITACION<br>02 TIENDA INDEPENDIENTE<br>03 PREDIO EN EDIFICIO   |   | 04 TERRENO<br>05 PREDIO EN QUINTA<br>06 PREDIO EN CALLEJON   | 07 TIENDA I                            | EN C.C.<br>DLOCAR CODIGO)  | FECHA ADQUISICION                     |  |  |
|  |   | WITHERIO EN GALLESON   |  |  | TERRENO CONSTRUCC                     |  |  |
| 4 ESTADO DE LA CONSTRUCCION (  | MARCAR X)                                 | MERCENTER FORTER COST  |  | <b>建筑设施。这是国际政策</b>   |                                       |  |  |
| 01 TERRENO SIN CONSTRUIR<br>02 EN CONST % DE AVANCE  |   | X 03 TERMINADO   | 04 EN R<br>05 OTR                      | RUINAS<br>OS (Especificar)   |                                       |  |  |
| ESTRUCTURACION   | 16 ZONIFICACION                           | 17   | -                                      | AREA DEL TERRENO m2  |                                       |  |  |
|  | 0.7                                       | 17A AREA DECLARADA   | 17B AREA                               | VERIFICADA 0.00  | AREA INVADIDA 0.0                     |  |  |
| A Tarible  | CZ  | A Charles and the second and the   | jätelkeinensi                          | SCHOOL STREET, | MRS CONTRIBUTER CONTRIBUTE.           |  |  |
| /C LINDEROS DEL LOTE (M.L.)  | FRENTE FONDO                              | IIIA IIIIA   | THE STREET                             | DERECHA  | 0.0                                   |  |  |

Fecha 04/07/2016 Hora 17:00:58

| 18                                 |                 |                    |  |  |                 | CONTRACTOR AND ASSESSED  | SWITCH STORY   |             |                 | 20   |                   | ATTACHMENT STREET         | BIENES COMUNES          |  |  |  |                     |             |  |  |
|------------------------------------|-----------------|--------------------|--|--|-----------------|--|--|-------------|-----------------|--|-------------------|---------------------------|-------------------------|--|--|--|---------------------|-------------|--|--|
|                                    |                 |                    |  |  |                 |  |  |             | ONCAC           | e les  | lvo.              | Cartific property         | NTO COPROPI             | or new postero (190)   |  |  | 510                 | (SEI        |  |  |
| 21 N° SUMINIS. DE LUZ 22 N° SUMINI |                 |                    |  |  | JMINIS, D       | E AGUA   | 23A  <br>  37A   | N° CEDULA   | ON GAS          | SI   | NO                | X 23B                     | N° REQUER               | DESAGUE<br>IMIENTO   |  | S                                      | X   NO              |             |  |  |
| CONSTRUC                           | CIONES (        | LLENAR             | UNA L  | INEA POR CA  | ADA : Pi        | so. Sotano o   | Mezzanine  | por Etap    | a Construc      | tiva)  |                   | and an area of            |                         |  | METATORS.  |  |                     |             |  |  |
| 24 Nº PISO                         | 25 FE           | CHA                | 20   | MATERIAL   | Law Lawrence    | STADO  | 28   |             |                 | CATEGORI   | AS                |                           |                         | 29 A   | REA CONST  | RUIDA (M                               | 2)                  | 29C         |  |  |
| SOTANO<br>MEZZANINE                | CONS            | TRUCC.             | CC   | ONSTRUCC.  |                 | DE<br>SERVACION  | ESTRUC   | TURA        | ALC: NEW        | ACA  | BADOS             |                           | INSTAL                  | 29A AR   | EA 2   | 9B AR                                  | EA                  | A           |  |  |
| MILIZANINE                         | MES             | AÑO                | FKL  | DOMINANTE  |                 | BERVACION AND  | MURO<br>COLUMNA  | TECHO       | PISOS           | PUERTA<br>VENTA  | REVES             | ST. BAÑO.                 | ELECT. Y<br>SANIT.      | DECLA  | ARADA  | VERIFI                                 | CADA                | U.C.A.      |  |  |
| 01                                 | 01              | 2006               | NO PROPERTY AND ADDRESS OF THE PARTY AND ADDRE | _ADRILLO   | , reserved      | BUENO  | С  | С           | н               | F  | F                 | l E                       | F                       | Laboratoria de la constantida del constant |  | skapantaya tu                          | 32.61               | 158/5/82    |  |  |
|                                    | 11              |                    |  | University of the Control of the Con |                 |  |  |             |                 | -  |                   |                           |                         |  |  |  |                     |             |  |  |
|                                    |                 |                    |  |  |                 |  | <del>                                     </del>   |             |                 |  |                   | _                         |                         |  |  |  | **********          | -           |  |  |
| -                                  |                 |                    |  |  |                 |  |  |             | -               |  |                   |                           |                         |  |  |  |                     | -           |  |  |
|                                    |                 |                    |  |  |                 |  | 1  |             | +               | Maria Company  |                   |                           |                         | -  |  |  |                     | _           |  |  |
| -                                  |                 |                    |  |  |                 |  | -  |             |                 |  |                   |                           |                         |  |  |  |                     | _           |  |  |
|                                    | <u></u>         |                    |  |  |                 |  |  |             |                 |  |                   |                           |                         |  |  |  |                     |             |  |  |
|                                    |                 |                    |  |  |                 |  |  |             |                 |  |                   |                           |                         |  |  |  |                     |             |  |  |
|                                    |                 | NES (L             | LENA   | R UNA LINEA  | POR IN          | STALACION  | :Piscina, Ca   | nchas Dep   | ortivas, cis    | sternas, p   | avimen            | tos, cercos et            | c)                      |  |  |  |                     |             |  |  |
| 30 30B FE                          | ECHA<br>STRUCC. | 30C COD            |  | 30D  |                 |  |  |             | 31              |  |                   |                           | CIONES DE V             | ALORIZACIO   | N  |  |                     | 31          |  |  |
| SDE                                |                 | OTR<br>INSTA       |  |  |                 | DESCRIPCIO   | N  |             | 31A UNIDAD      | 31B MAT  | ERIAL 3           |                           | ID LADCO                | 31E  | 31F  | 31G                                    | SERVICE MARKET      |             |  |  |
| ප MES                              | AÑO             |                    |  |  |                 |  |  |             | MEDIDA          | NANT   |                   | CONSER-<br>VACION         | LARGO                   | ANCHO  | ALTO   |  | TOTAL               | 4 U II      |  |  |
|                                    |                 |                    |  |  |                 |  |  |             |                 |  |                   |                           |                         |  |  |  |                     |             |  |  |
| 100                                |                 | w.                 |  |  |                 | У.   | 100000000000000000000000000000000000000  |             | 1               |  |                   |                           |                         |  |  |  |                     | _           |  |  |
| 5.0                                | 145             |                    |  |  |                 |  |  | ******      |                 |  |                   |                           |                         |  |  |  |                     | _           |  |  |
| 1,000                              |                 |                    |  |  |                 | 101  |  |             |                 | -  |                   |                           |                         |  |  |  |                     | _           |  |  |
| ag e                               | 200             |                    |  |  |                 |  |  |             |                 | -  |                   |                           |                         | ,  |  |  |                     | _           |  |  |
|                                    |                 | 1                  |  |  |                 |  |  |             |                 |  |                   |                           |                         |  |  |  |                     |             |  |  |
| DATOS A                            | DICION          | ALEC               |  |  |                 |  |  |             |                 | [6   | • Esperante       |                           | graph and the state of  |  | navia oo masa  | DONO SOMMERSON                         |                     | -<br>HODERS |  |  |
| 32A                                |                 | DE LICE            | NCIA   | 32   | В               | IPO  | 33   | CONF. O     | BRA/            | 3  | 4 INS             | SCRIP. PROPIEI            | DAD REGISTR             | OS PUBLICOS  | S 36 UL  | TIMA DECI                              | AR. JURAI           | DA          |  |  |
| N° -                               |                 | EXP. A             |  |  |                 | C.   |  | EXP. A      |                 |  |                   |                           |                         |  | 36A C  | CODIGO CON                             | TRIBUYENTE          |             |  |  |
| 4.0                                |                 |                    |  | ×  |                 |  |  | ,           |                 |  | томоо             | Section (Con-             |                         |  | . Branch   | 1000                                   |                     |             |  |  |
|                                    |                 |                    |  |  |                 |  |  |             |                 | P  | ARTIDAE           | LECTR.                    | 452368                  | 560  |  |  |                     |             |  |  |
|                                    |                 |                    |  |  |                 |  | +  |             |                 |  | FOLIO / AS        | SIENTO                    |                         |  | 36B  | AÑO DE DEC                             | CLARACION<br>A IVPP |             |  |  |
|                                    |                 |                    |  |  |                 |  |  | н           |                 | 3  | 5 DOCU            | IMENTOS REC               | GISTRO DE F             | PROPIEDAD  | Programme   Prog |  |                     |             |  |  |
|                                    |                 |                    |  |  |                 |  |  |             |                 |  |                   |                           |                         |  |  |  |                     |             |  |  |
| OCUMENTO                           |                 | NTADOS             |  | N° EXP   | AÑO             | 37   | DESCRIP  | CION        | l N°            | EXP / AÑ   | O 68              |                           |                         | OBSERVAC   | CIONES   |  |                     | April 5     |  |  |
| REAL PROPERTY.                     | ESCRIT. (       | OMPRA              | VENT   | Les Statistics   | economic (      | DESCRIPTION OF THE PERSON OF T | IMP.PREDIA   | 71 2002-20  | 106             | 1548108144   |                   |                           |                         |  | BUSINESS ST  |  |                     |             |  |  |
| 100                                | DEPENDIZ        |                    |  | A  |                 |  |  |             |                 |  | _                 |                           |                         |  |  |  |                     |             |  |  |
| 77.1                               | And the second  |                    |  |  |                 |  | DE ARBITR  |             | 100000000       |  | -                 | VALMONTO I TOTAL STATE    | OTTATE DEVELOPMENT      | 68A  | OR LINE WAY TO A TAKE  | Azara e cara a de a                    | one administra      | ne Grec     |  |  |
| TEST.PA                            | ARTICION        | I / DIVISI         | ON   |  |                 | CARGO  | DESCARGO/ (  | CAMBIO PRO  | OP              | 7.   | 69                | ESTADO L                  |                         |  | JARDIN DE A  | MI PARKE                               |                     | CONCERCO    |  |  |
| LICENC                             | IA CONS         | TRUCCIO            | N  |  |                 | AUTOA  | VALUO HR- F  | PU 2006 - 2 | 2006            |  |                   | FIC                       | ac San                  | COD  | IGO DE VIA   |  | M.L.                | ONOS        |  |  |
| CONFO                              | RMIDAD [        | DE OBRA            | V  |  |                 | CONTRA   | TO Y/O RECIB   | DE ALQUI    | LER             |  | co                | MPLETA                    |                         |  |  |  |                     |             |  |  |
| DECLAR                             | RATORIA         | DE FABF            | RICA   |  |                 | LICENC   | IA DE FUNCI  | ONAMIEN     | ТО              |  | INC               | COMPLETA                  | Х                       |  | =  |  |                     |             |  |  |
| CERTIFI                            | ICADO DE        | NUMER              | RACION   | N _  |                 | LICENC   | IA DE ANUN   | CIOS        | ,               |  | DE                | OFICINA                   |                         | 68B ARE  | A INVADID  | A                                      | CODIGO              |             |  |  |
| PLANOS                             | S CONST.        | ORIG Y/G           | O AMP  | L.   |                 | OTROS  |  |             |                 |  | co                | NTROL EXT.                |                         | 10/25/02/02/05/05  |  | ************************************** |                     | 002101015   |  |  |
| 0 D                                | coloro          | hoio iu            | romo   | nto que le   | o doto          | o consign  | ados on a  | osto dos    | oloración       | con vo   | rdodo             | eros (Solo                | tione vali              | dow nore   | Dogistro   | Catao                                  | tro Name            | atama:      |  |  |
| CHICAGO CONTRACTOR CONTRACTOR      | a Ficha         | Catas              | tral o   | certifica la   | existe          | ncia del F   | redio. No  | tiene V     | 'alidez le      | gal de i   | propie            | edad, ni reg              | uene van<br>gulariza la | as obligad   | ciones m   | unicipa                                | ales                |             |  |  |
| DB :                               | MAIL AND HOUSE  | AN CARD BEING STAN | ozgayariya   | NF 70D   | CHARLESTAN      |  | Nigros 1 hieto Nibolian co   |             | 70F             | United States of the States of | atomoral at all s | Super Half Super Super    | 70G                     | ika dia referation 🖰 g sets  | MARCHARIST ROTT  | presidente l'app                       | SEPPERATURE         | STORY       |  |  |
| 7                                  |                 |                    |  |  |                 |  |  |             |                 |  |                   |                           |                         |  |  |  |                     |             |  |  |
|                                    |                 |                    |  |  |                 |  |  | 1.5         |                 |  |                   |                           | v                       |  |  |  |                     |             |  |  |
| FIRI                               | MA DEL F        | PROPIET            | ARIO   |  | FI              | RMA DEL EN   | ICUESTADO  | R           | FIR             | MA DE CO   | ONTROI            | L DE CALIDA               | D                       | FI   | RMA DEL D  | DIGITADO                               | RAME                |             |  |  |
| OMB/APELL                          |                 | e e contra el      |  | NO   | MBRE            | ENRIQUE  | de la constante de la constant |             | NOMBRE          | SCHOOL THE COUNTY  | ANDRO             | THE STATE OF THE STATE OF |                         | RESERVED BY  | MMY LUIS   |  |                     | n this      |  |  |
| TIPO DOC                           |                 | 6 5                |  | 120名<br> 現場を   | AND CARSE       | VAN OORI   | DT   |             | CONSTRUCTOR     | PARE   | DES               |                           |                         | SA SA  | NCHEZ  |  |                     | 1:          |  |  |
| Nº DOC ID                          | 10.7            |                    |  | AP   | ELLIDO          | CUADRA   |  |             | APELLID         | 0  | NGUEZ             | !                         | APE                     | LLIDO  | JISPE  |  | -                   | d           |  |  |
| DA A                               |                 | -                  |  | 70E  |                 | 7.0  |  |             | 70C             |  |                   |                           | 70H                     |  | atildes to   |  |                     |             |  |  |
| 1 20                               |                 |                    |  |  |                 | 3  |  |             |                 |  |                   |                           |                         | C  | CONFOR   | MIDAD                                  | )                   |             |  |  |
|                                    |                 |                    |  |  |                 | oe<br>Julio  |  |             |                 |  |                   |                           |                         |  |  |  |                     |             |  |  |
| 7.3                                |                 |                    |  |  |                 | 9000<br>State  |  | 2.          | 2 1 V           |  |                   |                           | 20133                   | SUPERVISIO   |  |  | FECHA               |             |  |  |
| CONTRACTOR OF THE                  | MA DEL I        | DECLAR             | ANTE   |  | Cilibration and | and the state of the state of the  | VISOR / CAN  | /IPO        | 6 TUSING DELICE | etalises au entr   | ACRESTMENT        | SOR/CALIDAI               | CHERT CLASS             | VANTAMIEI  | NTO :  | 222                                    | 8/10/201            |             |  |  |
| IOMB/APELL                         |                 |                    |  | NC   | MBRE            | ALEJANDR   | 10   |             | NOMBRE          | 500  | ANDRO             |                           | BRAN                    | LIDAD  |  | P055                                   | 8/11/201            |             |  |  |
| TIPO DOC                           | To an or        | (\$1000.0)         |  | AP   | ELLIDO          | PAREDES  |  |             | APELLID         | PARE   |                   | 1                         | Hilland                 | GITACION   |  | 19                                     | 9/11/201            | 3           |  |  |
| Nº DOC ID                          | 3               |                    |  |  |                 | DOMINGUE   | :Z   |             |                 | DOM  | NGUEZ             | 1                         | 701                     | RECEP. C   | JEICINA  |  |                     | 6           |  |  |