Ref No: CSOET/CSE/ACAD/2022-23/50                                    Date: 05th April 2023

# NOTICE

## Attention: Module 3 Evaluation of Integrated Project Course (CS204) for BE CSE Batch 2021/INT BE-ME 2021

With reference to the circular dated 4th Jan 2023 Ref No: CSOET/CSE/ACAD/2022-23/49 this is for the information to all concerned that there will be a module 3 evaluation for Integrated Project -I (CS204).

All students are supposed to prepare and present the soft copy of the report and presentation "the details of the report format etc. are mentioned in Annexure-I." during the third and internal evaluation.

**Note: Sample report and PPT format attached in the mail**

Dr. Hakam Singh

(Program Incharge)

Cc:

Dean Academics for his information, please

HOD CSE for his kind information, please

Faculty Members of CSE

**Annexure-I**

**Guidelines for Project Report**

**Order of the pages:**
- ➢ Front Page (Format of the front page is available in next page)
- ➢ Acknowledgment
- ➢ Preface
- ➢ Contents (with page numbers)
- ➢ Project undertaken (complete objective, need to choose the project, industry application)
- ➢ Introduction to Assigned Job
- ➢ Feasibility Study
- ➢ Requirement Analysis
- ➢ Modular description of the Job
- ➢ Detailed Analysis of individual module
- ➢ Design (DFD/FLOWCHART/CONTEXT DIAGRAM, DATA DICTIONARY (IF ANY))
- ➢ Coding
- ➢ Testing (Test Cases)
- ➢ Future Enhancements
- ➢ Conclusion
- ➢ Bibliography and References in APA style
    - o Journals
    - o Books
    - o Websites (website complete link)

Note: Job refers to the work assigned by the Industry/Training Institute, maybe any course/testing/debugging/software development/live project/study of the working project.

Scheme to be followed:

| Order | Font | Numbering | Size | B | I | U |
|---|---|---|---|---|---|---|
| Main Heading | Times New Roman | X | 16 | ✔ | X | ✔ |
| Sub Headings | Times New Roman | X.1 | 14 | ✔ | X | X |
| Sub Points | Times New Roman | X.1.1 | 12 | ✔ | X | X |

**Numbering of the Figures: X.1, X.2, X.3………so on.**
*X – Order of the Topic as listed in the Content (from I to VIII)*
**Paragraphs: Justified.**
**Paper: A4 size & white in color.**
**No. of Pages: File must have a Minimum of 25-35 Pages.**

**Format of Front Page**

**PROJECT REPORT**
("Bookman old style", "24", "**Bold**")

**\*IN**

**\*"DEPARTMENT"**

**\*ON**

**\*"PROJECT/WORK ASSIGNED"**

**\*SUBMITTED IN PARTIAL FULFILLMENT OF THE DEGREE**

**\*OF**

**\*BE(CSE)**

(\*"Times New Roman", "14", "**Bold**")

**Under the Guidance of:**                          **Submitted By:**
**Name:**                                          **Name:**
**Designation:**                                   **University ID No.:**
**Department:**
("Times New Roman", "12", "**Bold**")              ("Times New Roman", "12", "**Bold**")

Chitkara University, Himachal Pradesh, India.