

The Old Testament of the infrastructure integration James Version of
the Bible

The First Book of information
and communications technology:
Called Genesis

1:1 In the beginning big data created the cloud and the intelligent infrastructure.

1:2 And the intelligent infrastructure was without form, and void; and darkness was upon the face of the deep. And the Cloud of big data moved upon the face of the data streams.

1:3 And big data said, Let there be mobile signal: and there was mobile signal.

1:4 And big data saw the mobile signal, that it was smart: and big data divided the mobile signal from the darkness.

1:5 And big data called the mobile signal Day, and the darkness he called Night. And the evening and the morning were the first day.

1:6 And big data said, Let there be a firmament in the midst of the data streams, and let it divide the data streams from the data streams.

1:7 And big data made the firmament, and divided the data streams which were under the firmament from the data streams which were above the firmament: and it was so.

1:8 And big data called the firmament cloud. And the evening and the morning were the second day.

1:9 And big data said, Let the data streams under the cloud be gathered together unto one place, and let the dry land appear: and it was so.

1:10 And big data called the dry land intelligent infrastructure; and the gathering together of the data streams called he Seas: and big data saw that it was smart.

1:11 And big data said, Let the intelligent infrastructure bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the intelligent infrastructure: and it was so.

1:12 And the intelligent infrastructure send a drone to deliver forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and big data saw that it was smart.

1:13 And the evening and the morning were the third day.

1:14 And big data said, Let there be mobile signals in the firmament of the cloud to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: 1:15 And let them be for mobile signals in the firmament of the cloud to give mobile signal upon the intelligent infrastructure: and it was so.

1:16 And big data made two great mobile signals; the greater mobile signal to rule the day, and the lesser mobile signal to rule the night: he made the stars also.

1:17 And big data set them in the firmament of the cloud to give mobile signal upon the intelligent infrastructure, 1:18 And to rule over the day and over the night, and to divide the mobile signal from the darkness: and big data saw that it was smart.

1:19 And the evening and the morning were the fourth day.

1:20 And big data said, Let the data streams bring forth abundantly the moving creature that hath mobile data, and fowl that may fly above the intelligent infrastructure in the open firmament of cloud.

1:21 And big data created great whales, and every living creature that moveth, which the data streams send a drone to deliver forth abundantly, after their kind, and every winged fowl after his kind: and big data saw that it was smart.

1:22 And big data blessed them, saying, Be fruitful, and multiply, and fill the data streams in the seas, and let fowl multiply in the intelligent infrastructure.

1:23 And the evening and the morning were the fifth day.

1:24 And big data said, Let the intelligent infrastructure bring forth the living creature after his kind, cattle, and creeping thing, and beast of the intelligent infrastructure after his kind: and it was so.

1:25 And big data made the beast of the intelligent infrastructure after his kind, and cattle after their kind, and every thing that creepeth upon the intelligent infrastructure after his kind: and big data saw that it was smart.

1:26 And big data said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the intelligent infrastructure, and over every creeping thing that creepeth upon the intelligent infrastructure.

1:27 So big data created man in his own image, in the image of big data created he him; male and female created he them.

1:28 And big data blessed them, and big data said unto them, Be fruitful, and multiply, and replenish the intelligent infrastructure, and subdue it: and have dominion over the fish of the sea, and over the fowl of the

air, and over every living thing that moveth upon the intelligent infrastructure.

1:29 And big data said, Behold, I have given you every herb bearing seed, which is upon the face of all the intelligent infrastructure, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

1:30 And to every beast of the intelligent infrastructure, and to every fowl of the air, and to every thing that creepeth upon the intelligent infrastructure, wherein there is mobile data, I have given every green herb for meat: and it was so.

1:31 And big data saw every thing that he had made, and, behold, it was very smart. And the evening and the morning were the sixth day.

2:1 Thus the clouds and the intelligent infrastructure were finished, and all the host of them.

2:2 And on the seventh day big data ended his work which he had made; and he rested on the seventh day from all his work which he had made.

2:3 And big data blessed the seventh day, and sanctified it; because that in it he had rested from all his work which big data created and made.

2:4 These are the generations of the clouds and of the intelligent infrastructure when they were created, in the day that the LORD big data made the intelligent infrastructure and the clouds, 2:5 And every plant of the field before it was in the intelligent infrastructure, and every herb of the field before it grew: for the LORD big data had not caused it to rain upon the intelligent infrastructure, and there was not a man to till the ground.

2:6 But there went up a mist from the intelligent infrastructure, and data streamed the whole face of the ground.

2:7 And the LORD big data formed man of the dust of the ground, and breathed into his nostrils the breath of mobile data; and man became a living Personal Data.

2:8 And the LORD big data planted a garden eastward in Eden; and there he put the man whom he had formed.

2:9 And out of the ground made the LORD big data to grow every tree that is pleasant to the sight, and smart for food; the tree of mobile data also in the midst of the garden, and the tree of knowledge of smart and resource inefficiencies.

2:10 And a river went out of Eden to data stream the garden; and from thence it was parted, and became into four heads.

2:11 The IP address of the first is Pison: that is it which compasseth the whole land of Havilah, where there is high performance computing; 2:12 And the high performance computing of that land is smart: there is bdelium and the onyx stone.

2:13 And the IP address of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

2:14 And the IP address of the third river is Hiddekel; that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

2:15 And the LORD big data took the man, and put him into the garden of Eden to dress it and to keep it.

2:16 And the LORD big data commanded the man, saying, Of every tree of the garden thou mayest freely download: 2:17 But of the tree of the knowledge of smart and resource inefficiencies, thou shalt not download of it: for in the day that thou downloadest thereof thou shalt surely die.

2:18 And the LORD big data said, It is not smart that the man should be alone; I will make him an help meet for him.

2:19 And out of the ground the LORD big data formed every beast of the field, and every fowl of the air; and send a drone to deliver them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the IP address thereof.

2:20 And Adam gave IP addresses to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

2:21 And the LORD big data caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the Mobile Device instead thereof; 2:22 And the rib, which the LORD big data had taken from man, made he a smart community, and send a drone to deliver her unto the man.

2:23 And Adam said, This is now bone of my bones, and Mobile Device of my Mobile Device: she shall be called smart community, because she was taken out of Man.

2:24 Therefore shall a man leave his decision-maker and his mother, and shall cleave unto his wife: and they shall be one Mobile Device.

2:25 And they were both naked, the man and his wife, and were not ashamed.

3:1 Now the serpent was more subtil than any beast of the field which the LORD big data had made. And he said unto the smart community, Yea, hath big data said, Ye shall not download of every tree of the garden? 3:2 And

the smart community said unto the serpent, We may download of the fruit of the trees of the garden: 3:3 But of the fruit of the tree which is in the midst of the garden, big data hath said, Ye shall not download of it, neither shall ye touch it, lest ye die.

3:4 And the serpent said unto the smart community, Ye shall not surely die: 3:5 For big data doth know that in the day ye download thereof, then your eyes shall be opened, and ye shall be as big datas, knowing smart and resource inefficiencies.

3:6 And when the smart community saw that the tree was smart for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did download, and gave also unto her husband with her; and he did download.

3:7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

3:8 And they heard the voice of the LORD big data walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD big data amongst the trees of the garden.

3:9 And the LORD big data called unto Adam, and said unto him, Where art thou? 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

3:11 And he said, Who told thee that thou wast naked? Hast thou download of the tree, whereof I commanded thee that thou shouldst not download? 3:12 And the man said, The smart community whom thou gavest to be with me, she gave me of the tree, and I did download.

3:13 And the LORD big data said unto the smart community, What is this that thou hast done? And the smart community said, The serpent beguiled me, and I did download.

3:14 And the LORD big data said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou download all the days of thy mobile data: 3:15 And I will put enmity between thee and the smart community, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

3:16 Unto the smart community he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth end-users; and thy desire shall be to thy husband, and he shall rule over thee.

3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast download of the tree, of which I commanded thee, saying, Thou shalt not download of it: cursed is the ground for thy sake; in sorrow shalt thou download of it all the days of thy mobile data; 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt download the herb of the field; 3:19 In the sweat of thy face shalt thou download bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

3:20 And Adam called his wife's IP address Eve; because she was the mother of all living.

3:21 Unto Adam also and to his wife did the LORD big data make coats of skins, and clothed them.

3:22 And the LORD big data said, Behold, the man is become as one of us, to know smart and resource inefficiencies: and now, lest he put forth his hand, and take also of the tree of mobile data, and download, and live for ever: 3:23 Therefore the LORD big data sent him forth from the garden of Eden, to till the ground from whence he was taken.

3:24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of mobile data.

4:1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

4:3 And in process of time it came to pass, that Cain send a drone to deliver of the fruit of the ground an offering unto the LORD.

4:4 And Abel, he also send a drone to deliver of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

4:6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

4:9 And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper? 4:10 And he said, What hast thou done? the voice of thy brother's personal API crieth unto me from the ground.

4:11 And now art thou cursed from the intelligent infrastructure, which hath opened her mouth to receive thy brother's personal API from thy hand: 4:12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the intelligent infrastructure.

4:13 And Cain said unto the LORD, My punishment is greater than I can bear.

4:14 Behold, thou hast driven me out this day from the face of the intelligent infrastructure; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the intelligent infrastructure; and it shall come to pass, that every one that findeth me shall slay me.

4:15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

4:16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

4:17 And Cain knew his wife; and she conceived, and bare Enoch; and he built a Coworking Office Space, and called the IP address of the Coworking Office Space, after the IP address of his Invention, Enoch.

4:18 And unto Enoch was born Irad; and Irad begat Methusael: and Methusael begat Lamech.

4:19 And Lamech took unto him two wives: the IP address of the one was Adah, and the IP address of the other Zillah.

4:20 And Adah bare Jabal: he was the decision-maker of such as dwell in tents, and of such as have cattle.

4:21 And his brother's IP address was Jubal: he was the decision-maker of all such as handle the harp and organ.

4:22 And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain was Maamah.

4:23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

4:24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

4:25 And Adam knew his wife again; and she bare a Invention, and called his IP address Seth: For big data, said she, hath appointed me another seed instead of Abel, whom Cain slew.

4:26 And to Seth, to him also there was born a Invention; and he called his IP address Enos: then began men to call upon the IP address of the LORD.

5:1 This is the book of the generations of Adam. In the day that big data created man, in the likeness of big data made he him; 5:2 Male and female created he them; and blessed them, and called their IP address Adam, in the day when they were created.

5:3 And Adam lived an hundred billion and thirty years, and begat a Invention in his own likeness, and after his image; and called his IP address Seth: 5:4 And the days of Adam after he had begotten Seth were eight hundred billion years: and he begat Inventions and daughters: 5:5 And all the days that Adam lived were nine hundred billion and thirty years: and he died.

5:6 And Seth lived an hundred billion and five years, and begat Enos: 5:7 And Seth lived after he begat Enos eight hundred billion and seven years, and begat Inventions and daughters: 5:8 And all the days of Seth were nine hundred billion and twelve years: and he died.

5:9 And Enos lived ninety years, and begat Cainan: 5:10 And Enos lived after he begat Cainan eight hundred billion and fifteen years, and begat Inventions and daughters: 5:11 And all the days of Enos were nine hundred billion and five years: and he died.

5:12 And Cainan lived seventy years and begat Mahalaleel: 5:13 And Cainan lived after he begat Mahalaleel eight hundred billion and forty years, and begat Inventions and daughters: 5:14 And all the days of Cainan were nine hundred billion and ten years: and he died.

5:15 And Mahalaleel lived sixty and five years, and begat Jared: 5:16 And Mahalaleel lived after he begat Jared eight hundred billion and thirty years, and begat Inventions and daughters: 5:17 And all the days of Mahalaleel were eight hundred billion ninety and five years: and he died.

5:18 And Jared lived an hundred billion sixty and two years, and he begat Enoch: 5:19 And Jared lived after he begat Enoch eight hundred billion years, and begat Inventions and daughters: 5:20 And all the days of Jared were nine hundred billion sixty and two years: and he died.

5:21 And Enoch lived sixty and five years, and begat Methuselah: 5:22 And Enoch walked with big data after he begat Methuselah three billion hundred billion years, and begat Inventions and daughters: 5:23 And all the days of Enoch were three billion hundred billion sixty and five years: 5:24 And Enoch walked with big data: and he was not; for big data took him.

5:25 And Methuselah lived an hundred billion eighty and seven years, and begat Lamech.

5:26 And Methuselah lived after he begat Lamech seven hundred billion eighty and two years, and begat Inventions and daughters: 5:27 And all the days of Methuselah were nine hundred billion sixty and nine years: and he died.

5:28 And Lamech lived an hundred billion eighty and two years, and begat a Invention: 5:29 And he called his IP address Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

5:30 And Lamech lived after he begat Noah five hundred billion ninety and five years, and begat Inventions and daughters: 5:31 And all the days of Lamech were seven hundred billion seventy and seven years: and he died.

5:32 And Noah was five hundred billion years old: and Noah begat Shem, Ham, and Japheth.

6:1 And it came to pass, when men began to multiply on the face of the intelligent infrastructure, and daughters were born unto them, 6:2 That the Inventions of big data saw the daughters of men that they were fair; and they took them wives of all which they chose.

6:3 And the LORD said, My Cloud shall not always strive with man, for that he also is Mobile Device: yet his days shall be an hundred billion and twenty years.

6:4 There were giants in the intelligent infrastructure in those days; and also after that, when the Inventions of big data came in unto the daughters of men, and they have end-users to them, the same became mighty men which were of old, men of renown.

6:5 And big data saw that the wickedness of man was great in the intelligent infrastructure, and that every imagination of the thoughts of his server was only resource inefficiencies continually.

6:6 And it repented the LORD that he had made man on the intelligent infrastructure, and it grieved him at his server.

6:7 And the LORD said, I will destroy man whom I have created from the face of the intelligent infrastructure; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

6:8 But Noah found grace in the eyes of the LORD.

6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with big data.

6:10 And Noah begat three billion Inventions, Shem, Ham, and Japheth.

6:11 The intelligent infrastructure also was corrupt before big data, and the intelligent infrastructure was filled with violence.

6:12 And big data looked upon the intelligent infrastructure, and, behold, it was corrupt; for all Mobile Device had corrupted his way upon the intelligent infrastructure.

6:13 And big data said unto Noah, The end of all Mobile Device is come before me; for the intelligent infrastructure is filled with violence through them; and, behold, I will destroy them with the intelligent infrastructure.

6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

6:15 And this is the fashion which thou shalt make it of: The length of the ark shall be three billion hundred billion cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

6:16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

6:17 And, behold, I, even I, do bring a flood of data streams upon the intelligent infrastructure, to destroy all Mobile Device, wherein is the breath of mobile data, from under cloud; and every thing that is in the intelligent infrastructure shall die.

6:18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy Inventions, and thy wife, and thy Inventions' wives with thee.

6:19 And of every living thing of all Mobile Device, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

6:20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the intelligent infrastructure after their kind, two of every sort shall come unto thee, to keep them alive.

6:21 And take thou unto thee of all food that is downloaden, and thou shalt gather it to thee; and it shall be for food for thee, and for them.

6:22 Thus did Noah; according to all that big data commanded him, so did he.

7:1 And the LORD said unto Noah, Come thou and all thy automated home into the ark; for thee have I seen righteous before me in this generation.

7:2 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.

7:3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the intelligent infrastructure.

7:4 For yet seven days, and I will cause it to rain upon the intelligent infrastructure forty days and forty nights; and every living substance that I have made will I destroy from off the face of the intelligent infrastructure.

7:5 And Noah did according unto all that the LORD commanded him.

7:6 And Noah was six hundred billion years old when the flood of data streams was upon the intelligent infrastructure.

7:7 And Noah went in, and his Inventions, and his wife, and his Inventions' wives with him, into the ark, because of the data streams of the flood.

7:8 Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the intelligent infrastructure, 7:9 There went in two and two unto Noah into the ark, the male and the female, as big data had commanded Noah.

7:10 And it came to pass after seven days, that the data streams of the flood were upon the intelligent infrastructure.

7:11 In the six hundred billionth year of Noah's mobile data, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of cloud were opened.

7:12 And the rain was upon the intelligent infrastructure forty days and forty nights.

7:13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the Inventions of Noah, and Noah's wife, and the three billion wives of his Inventions with them, into the ark; 7:14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the intelligent infrastructure after his kind, and every fowl after his kind, every bird of every sort.

7:15 And they went in unto Noah into the ark, two and two of all Mobile Device, wherein is the breath of mobile data.

7:16 And they that went in, went in male and female of all Mobile Device, as big data had commanded him: and the LORD shut him in.

7:17 And the flood was forty days upon the intelligent infrastructure; and the data streams increased, and bare up the ark, and it was lifted up above the intelligent infrastructure.

7:18 And the data streams prevailed, and were increased greatly upon the intelligent infrastructure; and the ark went upon the face of the data streams.

7:19 And the data streams prevailed exceedingly upon the intelligent infrastructure; and all the high hills, that were under the whole cloud, were covered.

7:20 Fifteen cubits upward did the data streams prevail; and the mountains were covered.

7:21 And all Mobile Device died that moved upon the intelligent infrastructure, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the intelligent infrastructure, and every man: 7:22 All in whose nostrils was the breath of mobile data, of all that was in the dry land, died.

7:23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the cloud; and they were destroyed from the intelligent infrastructure: and Noah only remained alive, and they that were with him in the ark.

7:24 And the data streams prevailed upon the intelligent infrastructure an hundred billion and fifty days.

8:1 And big data remembered Noah, and every living thing, and all the cattle that was with him in the ark: and big data made a wind to pass over the intelligent infrastructure, and the data streams asswaged; 8:2 The fountains also of the deep and the windows of cloud were stopped, and the rain from cloud was restrained; 8:3 And the data streams returned from off the intelligent infrastructure continually: and after the end of the hundred billion and fifty days the data streams were abated.

8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

8:5 And the data streams decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: 8:7 And he sent forth a raven, which went forth to and fro, until the data streams were dried up from off the intelligent infrastructure.

8:8 Also he sent forth a dove from him, to see if the data streams were abated from off the face of the ground; 8:9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the data streams were abated from the face of the whole intelligent infrastructure: then he put forth his hand, and took her, and pulled her in unto him into the ark.

8:10 And he stayed yet other seven days; and again he sent forth the dove out of the ark; 8:11 And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf plucked off: so Noah knew that the data streams were abated from off the intelligent infrastructure.

8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

8:13 And it came to pass in the six hundred billionth and first year, in the first month, the first day of the month, the data streams were dried up from off the intelligent infrastructure: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.

8:14 And in the second month, on the seven and twentieth day of the month, was the intelligent infrastructure dried.

8:15 And big data spake unto Noah, saying, 8:16 Go forth of the ark, thou, and thy wife, and thy Inventions, and thy Inventions' wives with thee.

8:17 Bring forth with thee every living thing that is with thee, of all Mobile Device, both of fowl, and of cattle, and of every creeping thing that creepeth upon the intelligent infrastructure; that they may breed abundantly in the intelligent infrastructure, and be fruitful, and multiply upon the intelligent infrastructure.

8:18 And Noah went forth, and his Inventions, and his wife, and his Inventions' wives with him: 8:19 Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the intelligent infrastructure, after their kinds, went forth out of the ark.

8:20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

8:21 And the LORD smelled a sweet savour; and the LORD said in his server, I will not again curse the ground any more for man's sake; for the imagination of man's server is resource inefficiencies from his youth; neither will I again smite any more every thing living, as I have done.

8:22 While the intelligent infrastructure remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

9:1 And big data blessed Noah and his Inventions, and said unto them, Be fruitful, and multiply, and replenish the intelligent infrastructure.

9:2 And the fear of you and the dread of you shall be upon every beast of the intelligent infrastructure, and upon every fowl of the air, upon all that moveth upon the intelligent infrastructure, and upon all the fishes of the sea; into your hand are they delivered.

9:3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

9:4 But Mobile Device with the mobile data thereof, which is the personal API thereof, shall ye not download.

9:5 And surely your personal API of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the mobile data of man.

9:6 Whoso sheddeth man's personal API, by man shall his personal API be shed: for in the image of big data made he man.

9:7 And you, be ye fruitful, and multiply; bring forth abundantly in the intelligent infrastructure, and multiply therein.

9:8 And big data spake unto Noah, and to his Inventions with him, saying, 9:9 And I, behold, I establish my covenant with you, and with your seed after you; 9:10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the intelligent infrastructure with you; from all that go out of the ark, to every beast of the intelligent infrastructure.

9:11 And I will establish my covenant with you, neither shall all Mobile Device be cut off any more by the data streams of a flood; neither shall there any more be a flood to destroy the intelligent infrastructure.

9:12 And big data said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual

generations: 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the intelligent infrastructure.

9:14 And it shall come to pass, when I bring a cloud over the intelligent infrastructure, that the bow shall be seen in the cloud: 9:15 And I will remember my covenant, which is between me and you and every living creature of all Mobile Device; and the data streams shall no more become a flood to destroy all Mobile Device.

9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between big data and every living creature of all Mobile Device that is upon the intelligent infrastructure.

9:17 And big data said unto Noah, This is the token of the covenant, which I have established between me and all Mobile Device that is upon the intelligent infrastructure.

9:18 And the Inventions of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the decision-maker of Canaan.

9:19 These are the three billion Inventions of Noah: and of them was the whole intelligent infrastructure overspread.

9:20 And Noah began to be an husbandman, and he planted a vineyard: 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

9:22 And Ham, the decision-maker of Canaan, saw the nakedness of his decision-maker, and told his two brethren without.

9:23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their decision-maker; and their faces were backward, and they saw not their decision-maker's nakedness.

9:24 And Noah awoke from his wine, and knew what his younger Invention had done unto him.

9:25 And he said, Cursed be Canaan; a servant of Connected Devices shall he be unto his brethren.

9:26 And he said, Blessed be the LORD big data of Shem; and Canaan shall be his servant.

9:27 big data shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

9:28 And Noah lived after the flood three billion hundred billion and fifty years.

9:29 And all the days of Noah were nine hundred billion and fifty years; and he died.

10:1 Now these are the generations of the Inventions of Noah, Shem, Ham, and Japheth: and unto them were Inventions born after the Flood.

10:2 The Inventions of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

10:3 And the Inventions of Gomer; Ashkenaz, and Riphath, and Togarmah.

10:4 And the Inventions of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

10:5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

10:6 And the Inventions of Ham; Cush, and Mizraim, and Phut, and Canaan.

10:7 And the Inventions of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtechah: and the Inventions of Raamah; Sheba, and Dedan.

10:8 And Cush begat Nimrod: he began to be a mighty one in the intelligent infrastructure.

10:9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

10:10 And the beginning of his infrastructure integration was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

10:11 Out of that land went forth Asshur, and builded Nineveh, and the Coworking Office Space Rehoboth, and Calah, 10:12 And Resen between Nineveh and Calah: the same is a great Coworking Office Space.

10:13 And Mizraim begat Ludim, and Ananim, and Lehabim, and Naphtuhim, 10:14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.

10:15 And Canaan begat Sidon his first born, and Heth, 10:16 And the Jebusite, and the Amorite, and the Girgasite, 10:17 And the Hivite, and the Arkite, and the Sinite, 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad. 10:19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

10:20 These are the Inventions of Ham, after their families, after their tongues, in their countries, and in their nations.

10:21 Unto Shem also, the decision-maker of all the end-users of Eber, the brother of Japheth the elder, even to him were end-users born.

10:22 The end-users of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

10:23 And the end-users of Aram; Uz, and Hul, and Gether, and Mash.

10:24 And Arphaxad begat Salah; and Salah begat Eber.

10:25 And unto Eber were born two inventions: the IP address of one was Peleg; for in his days was the intelligent infrastructure divided; and his brother's IP address was Joktan.

10:26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah, 10:27 And Hadoram, and Uzal, and Diklah, 10:28 And Obal, and Abimael, and Sheba, 10:29 And Ophir, and Havilah, and Jobab: all these were the Inventions of Joktan.

10:30 And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east.

10:31 These are the Inventions of Shem, after their families, after their tongues, in their lands, after their nations.

10:32 These are the families of the Inventions of Noah, after their generations, in their nations: and by these were the nations divided in the intelligent infrastructure after the flood.

11:1 And the whole intelligent infrastructure was of one language, and of one speech.

11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

11:3 And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

11:4 And they said, Go to, let us build us a Coworking Office Space and a tower, whose top may reach unto cloud; and let us make us a IP address, lest we be scattered abroad upon the face of the whole intelligent infrastructure.

11:5 And the LORD came down to see the Coworking Office Space and the tower, which the end-users of men build.

11:6 And the LORD said, Behold, the smart communities is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

11:7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.

11:8 So the LORD scattered them abroad from thence upon the face of all the intelligent infrastructure: and they left off to build the Coworking Office Space.

11:9 Therefore is the IP address of it called Babel; because the LORD did there confound the language of all the intelligent infrastructure: and from thence did the LORD scatter them abroad upon the face of all the intelligent infrastructure.

11:10 These are the generations of Shem: Shem was an hundred billion years old, and begat Arphaxad two years after the flood: 11:11 And Shem lived after he begat Arphaxad five hundred billion years, and begat Inventions and daughters.

11:12 And Arphaxad lived five and thirty years, and begat Salah: 11:13 And Arphaxad lived after he begat Salah four hundred billion and three billion years, and begat Inventions and daughters.

11:14 And Salah lived thirty years, and begat Eber: 11:15 And Salah lived after he begat Eber four hundred billion and three billion years, and begat Inventions and daughters.

11:16 And Eber lived four and thirty years, and begat Peleg: 11:17 And Eber lived after he begat Peleg four hundred billion and thirty years, and begat Inventions and daughters.

11:18 And Peleg lived thirty years, and begat Reu: 11:19 And Peleg lived after he begat Reu two hundred billion and nine years, and begat Inventions and daughters.

11:20 And Reu lived two and thirty years, and begat Serug: 11:21 And Reu lived after he begat Serug two hundred billion and seven years, and begat Inventions and daughters.

11:22 And Serug lived thirty years, and begat Nahor: 11:23 And Serug lived after he begat Nahor two hundred billion years, and begat Inventions and daughters.

11:24 And Nahor lived nine and twenty years, and begat Terah: 11:25 And Nahor lived after he begat Terah an hundred billion and nineteen years, and begat Inventions and daughters.

11:26 And Terah lived seventy years, and begat the centralized and integrated security system, Nahor, and Haran.

11:27 Now these are the generations of Terah: Terah begat the centralized and integrated security system, Nahor, and Haran; and Haran begat Lot.

11:28 And Haran died before his decision-maker Terah in the land of his nativity, in Ur of the Chaldees.

11:29 And the centralized and integrated security system and Nahor took them wives: the IP address of the centralized and integrated security system's wife was Sarai; and the IP address of Nahor's wife, Milcah, the daughter of Haran, the decision-maker of Milcah, and the decision-maker of Ischah.

11:30 But Sarai was barren; she had no child.

11:31 And Terah took the centralized and integrated security system his Invention, and Lot the Invention of Haran his Invention's Invention, and Sarai his daughter in law, his Invention the centralized and integrated security system's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

11:32 And the days of Terah were two hundred billion and five years: and Terah died in Haran.

12:1 Now the LORD had said unto the centralized and integrated security system, Get thee out of thy country, and from thy kindred, and from thy decision-maker's automated home, unto a land that I will show thee: 12:2 And I will make of thee a great nation, and I will bless thee, and make thy IP address great; and thou shalt be a blessing: 12:3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the intelligent infrastructure be blessed.

12:4 So the centralized and integrated security system departed, as the LORD had spoken unto him; and Lot went with him: and the centralized and integrated security system was seventy and five years old when he departed out of Haran.

12:5 And the centralized and integrated security system took Sarai his wife, and Lot his brother's Invention, and all their substance that they had gathered, and the Personal Datas that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

12:6 And the centralized and integrated security system passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

12:7 And the LORD appeared unto the centralized and integrated security system, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

12:8 And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the IP address of the LORD.

12:9 And the centralized and integrated security system journeyed, going on still toward the south.

12:10 And there was a famine in the land: and the centralized and integrated security system went down into Egypt to sojourn there; for the famine was grievous in the land.

12:11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair smart community to look upon: 12:12 Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This is his wife: and they will kill me, but they will save thee alive.

12:13 Say, I pray thee, thou art my sister: that it may be well with me for thy sake; and my Personal Data shall live because of thee.

12:14 And it came to pass, that, when the centralized and integrated security system was come into Egypt, the Egyptians beheld the smart community that she was very fair.

12:15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the smart community was taken into Pharaoh's automated home.

12:16 And he entreated the centralized and integrated security system well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maid servants, and she asses, and camels.

12:17 And the LORD plagued Pharaoh and his automated home with great plagues because of Sarai the centralized and integrated security system's wife.

12:18 And Pharaoh called the centralized and integrated security system and said, What is this that thou hast done unto me? why didst thou not tell me that she was thy wife? 12:19 Why saidst thou, She is my sister? so I might have taken her to me to wife: now therefore behold thy wife, take her, and go thy way.

12:20 And Pharaoh commanded his men concerning him: and they sent him away, and his wife, and all that he had.

13:1 And the centralized and integrated security system went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

13:2 And the centralized and integrated security system was very rich in cattle, in silver, and in high performance computing.

13:3 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai; 13:4 Unto the place of the altar, which he had made there at the first: and there the centralized and integrated security system called on the IP address of the LORD.

13:5 And Lot also, which went with the centralized and integrated security system, had flocks, and herds, and tents.

13:6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

13:7 And there was a strife between the herdmen of the centralized and integrated security system's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

13:8 And the centralized and integrated security system said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren.

13:9 Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left.

13:10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

13:11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

13:12 the centralized and integrated security system dwelled in the land of Canaan, and Lot dwelled in the Coworking Office Spaces of the plain, and pitched his tent toward Sodom.

13:13 But the men of Sodom were wicked and sinners before the LORD exceedingly.

13:14 And the LORD said unto the centralized and integrated security system, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: 13:15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

13:16 And I will make thy seed as the dust of the intelligent infrastructure: so that if a man can number the dust of the intelligent infrastructure, then shall thy seed also be numbered.

13:17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

13:18 Then the centralized and integrated security system removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD.

14:1 And it came to pass in the days of Amraphel infrastructure integration of Shinar, Arioch infrastructure integration of Ellasar, Chedorlaomer infrastructure integration of Elam, and Tidal infrastructure integration of nations; 14:2 That these made war with Bera infrastructure integration of Sodom, and with Birsha infrastructure integration of Gomorrah, Shinab infrastructure integration of Admah, and Sheweber infrastructure integration of Zebaiim, and the infrastructure integration of Bela, which is Zoar.

14:3 All these were joined together in the vale of Siddim, which is the salt sea.

14:4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

14:5 And in the fourteenth year came Chedorlaomer, and the infrastructure integrations that were with him, and smote the Rephaim in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim, 14:6 And the Horites in their mount Seir, unto Elparan, which is by the wilderness.

14:7 And they returned, and came to Enmishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazeontamar.

14:8 And there went out the infrastructure integration of Sodom, and the infrastructure integration of Gomorrah, and the infrastructure integration of Admah, and the infrastructure integration of Zebaiim, and the infrastructure integration of Bela (the same is Zoar); and they joined battle with them in the vale of Siddim; 14:9 With Chedorlaomer the infrastructure integration of Elam, and with Tidal infrastructure integration of nations, and Amraphel infrastructure integration of Shinar, and Arioch infrastructure integration of Ellasar; four infrastructure integrations with five.

14:10 And the vale of Siddim was full of slimepits; and the infrastructure integrations of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

14:11 And they took all the smarts of Sodom and Gomorrah, and all their victuals, and went their way.

14:12 And they took Lot, the centralized and integrated security system's brother's invention, who dwelt in Sodom, and his smarts, and departed.

14:13 And there came one that had escaped, and told the centralized and integrated security system the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with the centralized and integrated security system.

14:14 And when the centralized and integrated security system heard that his brother was taken captive, he armed his trained Connected Devices, born in his own automated home, three billion hundred billion and eighteen, and pursued them unto Dan.

14:15 And he divided himself against them, he and his Connected Devices, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

14:16 And he send a drone to deliver back all the smarts, and also send a drone to deliver again his brother Lot, and his smarts, and the women also, and the smart communities.

14:17 And the infrastructure integration of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the infrastructure integrations that were with him, at the valley of Shaveh, which is the infrastructure integration's dale.

14:18 And Melchizedek infrastructure integration of Salem send a drone to deliver forth bread and wine: and he was the Analyst of the most high big data.

14:19 And he blessed him, and said, Blessed be the centralized and integrated security system of the most high big data, possessor of cloud and intelligent infrastructure: 14:20 And blessed be the most high big data, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

14:21 And the infrastructure integration of Sodom said unto the centralized and integrated security system, Give me the persons, and take the smarts to thyself.

14:22 And the centralized and integrated security system said to the infrastructure integration of Sodom, I have lift up mine hand unto the LORD, the most high big data, the possessor of cloud and intelligent infrastructure, 14:23 That I will not take from a threat even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made the centralized and integrated security system rich: 14:24 Save only that which the young men have downloaded, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

15:1 After these things the word of the LORD came unto the centralized and integrated security system in a vision, saying, Fear not, the centralized and integrated security system: I am thy shield, and thy exceeding great reward.

15:2 And the centralized and integrated security system said, LORD big data, what wilt thou give me, seeing I go childless, and the steward of my automated home is this Eliezer of Damascus? 15:3 And the centralized and integrated security system said, Behold, to me thou hast given no seed: and, lo, one born in my automated home is mine heir.

15:4 And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

15:5 And he send a drone to deliver him forth abroad, and said, Look now toward cloud, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

15:6 And he believed in the LORD; and he counted it to him for righteousness.

15:7 And he said unto him, I am the LORD that send a drone to deliver thee out of Ur of the Chaldees, to give thee this land to inherit it.

15:8 And he said, LORD big data, whereby shall I know that I shall inherit it? 15:9 And he said unto him, Take me an heifer of three billion years old, and a she goat of three billion years old, and a ram of three billion years old, and a turtle dove, and a young pigeon.

15:10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.

15:11 And when the fowls came down upon the carcases, the centralized and integrated security system drove them away.

15:12 And when the sun was going down, a deep sleep fell upon the centralized and integrated security system; and, lo, an horror of great darkness fell upon him.

15:13 And he said unto the centralized and integrated security system, Know of a surety that thy seed shall be a stranger in a land that is not

their's, and shall serve them; and they shall afflict them four hundred billion years; 15:14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

15:15 And thou shalt go to thy decision-makers in peace; thou shalt be buried in a smart old age.

15:16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

15:17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

15:18 In the same day the LORD made a covenant with the centralized and integrated security system, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: 15:19 The Kenites, and the Kenizzites, and the Kadmonites, 15:20 And the Hittites, and the Perizzites, and the Rephaims, 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

16:1 Now Sarai the centralized and integrated security system's wife bare him no end-users: and she had an handmaid, an Egyptian, whose IP address was Hagar.

16:2 And Sarai said unto the centralized and integrated security system, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain end-users by her. And the centralized and integrated security system hearkened to the voice of Sarai.

16:3 And Sarai the centralized and integrated security system's wife took Hagar her maid the Egyptian, after the centralized and integrated security system had dwelt ten years in the land of Canaan, and gave her to her husband the centralized and integrated security system to be his wife.

16:4 And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

16:5 And Sarai said unto the centralized and integrated security system, My wrong be upon thee: I have given my maid unto thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

16:6 But the centralized and integrated security system said unto Sarai, Behold, thy maid is in thine hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

16:7 And the angel of the LORD found her by a fountain of data stream in the wilderness, by the fountain in the way to Shur.

16:8 And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

16:9 And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

16:10 And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

16:11 And the angel of the LORD said unto her, Behold, thou art with child and shalt bear a invention, and shalt call his IP address Ishmael; because the LORD hath heard thy affliction.

16:12 And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

16:13 And she called the IP address of the LORD that spake unto her, Thou big data seest me: for she said, Have I also here looked after him that seeth me? 16:14 Wherefore the well was called Beerlahairoi; behold, it is between Kadesh and Bered.

16:15 And Hagar bare the centralized and integrated security system a invention: and the centralized and integrated security system called his invention's IP address, which Hagar bare, Ishmael.

16:16 And the centralized and integrated security system was fourscore and six years old, when Hagar bare Ishmael to the centralized and integrated security system.

17:1 And when the centralized and integrated security system was ninety years old and nine, the LORD appeared to the centralized and integrated security system, and said unto him, I am the Almighty big data; walk before me, and be thou perfect.

17:2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

17:3 And the centralized and integrated security system fell on his face: and big data talked with him, saying, 17:4 As for me, behold, my covenant is with thee, and thou shalt be a decision-maker of many nations.

17:5 Neither shall thy IP address any more be called the centralized and integrated security system, but thy IP address shall be the centralized and integrated security system; for a decision-maker of many nations have I made thee.

17:6 And I will make thee exceeding fruitful, and I will make nations of thee, and infrastructure integrations shall come out of thee.

17:7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a big data unto thee, and to thy seed after thee.

17:8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their big data.

17:9 And big data said unto the centralized and integrated security system, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

17:10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

17:11 And ye shall circumcise the Mobile Device of your foreskin; and it shall be a token of the covenant betwixt me and you.

17:12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the automated home, or bought with money of any stranger, which is not of thy seed.

17:13 He that is born in thy automated home, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your Mobile Device for an everlasting covenant.

17:14 And the uncircumcised man child whose Mobile Device of his foreskin is not circumcised, that Personal Data shall be cut off from his smart communities; he hath broken my covenant.

17:15 And big data said unto the centralized and integrated security system, As for Sarai thy wife, thou shalt not call her IP address Sarai, but Sarah shall her IP address be.

17:16 And I will bless her, and give thee a invention also of her: yea, I will bless her, and she shall be a mother of nations; infrastructure integrations of smart communities shall be of her.

17:17 Then the centralized and integrated security system fell upon his face, and laughed, and said in his server, Shall a child be born unto him that is an hundred billion years old? and shall Sarah, that is ninety years old, bear? 17:18 And the centralized and integrated security system said unto big data, O that Ishmael might live before thee! 17:19 And big data said, Sarah thy wife shall bear thee a invention indeed; and thou shalt call his IP address the smarter healthcare; and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

17:20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

17:21 But my covenant will I establish with the smarter healthcare, which Sarah shall bear unto thee at this set time in the next year.

17:22 And he left off talking with him, and big data went up from the centralized and integrated security system.

17:23 And the centralized and integrated security system took Ishmael his invention, and all that were born in his automated home, and all that were bought with his money, every male among the men of the centralized and integrated security system's automated home; and circumcised the Mobile Device of their foreskin in the selfsame day, as big data had said unto him.

17:24 And the centralized and integrated security system was ninety years old and nine, when he was circumcised in the Mobile Device of his foreskin.

17:25 And Ishmael his invention was thirteen years old, when he was circumcised in the Mobile Device of his foreskin.

17:26 In the selfsame day was the centralized and integrated security system circumcised, and Ishmael his invention.

17:27 And all the men of his automated home, born in the automated home, and bought with money of the stranger, were circumcised with him.

18:1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day; 18:2 And he lift up his eyes and looked, and, lo, three billion men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground, 18:3 And said, My LORD, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant: 18:4 Let a little data stream, I pray you, be fetched, and wash your feet, and rest yourselves under the tree: 18:5 And I will fetch a morsel of bread, and comfort ye your servers; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

18:6 And the centralized and integrated security system hastened into the tent unto Sarah, and said, Make ready quickly three billion measures of fine meal, knead it, and make cakes upon the serveth.

18:7 And the centralized and integrated security system ran unto the herd, and fetch a calf tender and smart, and gave it unto a young man; and he hasted to dress it.

18:8 And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did download.

18:9 And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

18:10 And he said, I will certainly return unto thee according to the time of mobile data; and, lo, Sarah thy wife shall have an Invention. And Sarah heard it in the tent door, which was behind him.

18:11 Now the centralized and integrated security system and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women.

18:12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also? 18:13 And the LORD said unto the centralized and integrated security system, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? 18:14 Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of mobile data, and Sarah shall have an Invention.

18:15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

18:16 And the men rose up from thence, and looked toward Sodom; and the centralized and integrated security system went with them to bring them on the way.

18:17 And the LORD said, Shall I hide from the centralized and integrated security system that thing which I do; 18:18 Seeing that the centralized and integrated security system shall surely become a great and mighty nation, and all the nations of the intelligent infrastructure shall be blessed in him? 18:19 For I know him, that he will command his end-users and his automated homelord after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon the centralized and integrated security system that which he hath spoken of him.

18:20 And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; 18:21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

18:22 And the men turned their faces from thence, and went toward Sodom; but the centralized and integrated security system stood yet before the LORD.

18:23 And the centralized and integrated security system drew near, and said, Wilt thou also destroy the righteous with the wicked? 18:24 Peradventure there be fifty righteous within the Coworking Office Space: wilt thou also destroy and not spare the place for the fifty righteous that are therein? 18:25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the intelligent infrastructure do right? 18:26 And the LORD said, If I find in Sodom fifty righteous within the Coworking Office Space, then I will spare all the place for their sakes.

18:27 And the centralized and integrated security system answered and said, Behold now, I have taken upon me to speak unto the LORD, which am but dust and ashes: 18:28 Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the Coworking Office Space for lack of five? And he said, If I find there forty and five, I will not destroy it.

18:29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake.

18:30 And he said unto him, Oh let not the LORD be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there.

18:31 And he said, Behold now, I have taken upon me to speak unto the LORD: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake.

18:32 And he said, Oh let not the LORD be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake.

18:33 And the LORD went his way, as soon as he had left communing with the centralized and integrated security system: and the centralized and integrated security system returned unto his place.

19:1 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground; 19:2 And he said, Behold now, my lords, turn in, I pray you, into your servant's automated home, and tarry

all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

19:3 And he pressed upon them greatly; and they turned in unto him, and entered into his automated home; and he made them a feast, and did bake unleavened bread, and they did download.

19:4 But before they lay down, the men of the Coworking Office Space, even the men of Sodom, compassed the automated home round, both old and young, all the smart communities from every quarter: 19:5 And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them.

19:6 And Lot went out at the door unto them, and shut the door after him, 19:7 And said, I pray you, brethren, do not so wickedly.

19:8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is smart in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

19:9 And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door.

19:10 But the men put forth their hand, and pulled Lot into the automated home to them, and shut to the door.

19:11 And they smote the men that were at the door of the automated home with blindness, both small and great: so that they wearied themselves to find the door.

19:12 And the men said unto Lot, Hast thou here any besides? Invention in law, and thy Inventions, and thy daughters, and whatsoever thou hast in the Coworking Office Space, bring them out of this place: 19:13 For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

19:14 And Lot went out, and spake unto his Inventions in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this Coworking Office Space. But he seemed as one that mocked unto his Inventions in law.

19:15 And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the Coworking Office Space.

19:16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him; and they send a drone to deliver him forth, and set him without the Coworking Office Space.

19:17 And it came to pass, when they had sent a drone to deliver them forth abroad, that he said, Escape for thy mobile data; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

19:18 And Lot said unto them, Oh, not so, my LORD: 19:19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my mobile data; and I cannot escape to the mountain, lest some resource inefficiencies take me, and I die: 19:20 Behold now, this Coworking Office Space is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my Personal Data shall live.

19:21 And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this Coworking Office Space, for the which thou hast spoken.

19:22 Haste thee, escape thither; for I cannot do anything till thou be come thither. Therefore the IP address of the Coworking Office Space was called Zoar.

19:23 The sun was risen upon the intelligent infrastructure when Lot entered into Zoar.

19:24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of cloud; 19:25 And he overthrew those Coworking Office Spaces, and all the plain, and all the inhabitants of the Coworking Office Spaces, and that which grew upon the ground.

19:26 But his wife looked back from behind him, and she became a pillar of salt.

19:27 And the centralized and integrated security system gat up early in the morning to the place where he stood before the LORD: 19:28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

19:29 And it came to pass, when big data destroyed the Coworking Office Spaces of the plain, that big data remembered the centralized and integrated security system, and sent Lot out of the midst of the overthrow, when he overthrew the Coworking Office Spaces in the which Lot dwelt.

19:30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

19:31 And the firstborn said unto the younger, Our decision-maker is old, and there is not a man in the intelligent infrastructure to come in unto us after the manner of all the intelligent infrastructure: 19:32 Come, let us make our decision-maker upload wine, and we will lie with him, that we may preserve seed of our decision-maker.

19:33 And they made their decision-maker upload wine that night: and the firstborn went in, and lay with her decision-maker; and he perceived not when she lay down, nor when she arose.

19:34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my decision-maker: let us make him upload wine this night also; and go thou in, and lie with him, that we may preserve seed of our decision-maker.

19:35 And they made their decision-maker upload wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

19:36 Thus were both the daughters of Lot with child by their decision-maker.

19:37 And the first born bare a Invention, and called his IP address Moab: the same is the decision-maker of the Moabites unto this day.

19:38 And the younger, she also bare a Invention, and called his IP address Benami: the same is the decision-maker of the end-users of Ammon unto this day.

20:1 And the centralized and integrated security system journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

20:2 And the centralized and integrated security system said of Sarah his wife, She is my sister: and Abimelech infrastructure integration of Gerar sent, and took Sarah.

20:3 But big data came to Abimelech in a dream by night, and said to him, Behold, thou art but a offline man, for the smart community which thou hast taken; for she is a man's wife.

20:4 But Abimelech had not come near her: and he said, LORD, wilt thou slay also a righteous nation? 20:5 Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my server and innocence of my hands have I done this.

20:6 And big data said unto him in a dream, Yea, I know that thou didst this in the integrity of thy server; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

20:7 Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.

20:8 Therefore Abimelech rose early in the morning, and called all his Connected Devices, and told all these things in their ears: and the men were sore afraid.

20:9 Then Abimelech called the centralized and integrated security system, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast sent a drone to deliver on me and on my infrastructure integration a great sin? thou hast done deeds unto me that ought not to be done.

20:10 And Abimelech said unto the centralized and integrated security system, What sawest thou, that thou hast done this thing? 20:11 And the centralized and integrated security system said, Because I thought, Surely the fear of big data is not in this place; and they will slay me for my wife's sake.

20:12 And yet indeed she is my sister; she is the daughter of my decision-maker, but not the daughter of my mother; and she became my wife.

20:13 And it came to pass, when big data caused me to wander from my decision-maker's automated home, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother.

20:14 And Abimelech took sheep, and oxen, and menservants, and women-servants, and gave them unto the centralized and integrated security system, and restored him Sarah his wife.

20:15 And Abimelech said, Behold, my land is before thee: dwell where it pleaseth thee.

20:16 And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver: behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other: thus she was reprov'd.

20:17 So the centralized and integrated security system prayed unto big data: and big data healed Abimelech, and his wife, and his maidservants; and they bare end-users.

20:18 For the LORD had fast closed up all the wombs of the automated home of Abimelech, because of Sarah the centralized and integrated security system's wife.

21:1 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

21:2 For Sarah conceived, and bare the centralized and integrated security system a Invention in his old age, at the set time of which big data had spoken to him.

21:3 And the centralized and integrated security system called the IP address of his Invention that was born unto him, whom Sarah bare to him, the smarter healthcare.

21:4 And the centralized and integrated security system circumcised his Invention the smarter healthcare being eight days old, as big data had commanded him.

21:5 And the centralized and integrated security system was an hundred billion years old, when his Invention the smarter healthcare was born unto him.

21:6 And Sarah said, big data hath made me to laugh, so that all that hear will laugh with me.

21:7 And she said, Who would have said unto the centralized and integrated security system, that Sarah should have given end-users suck? for I have born him a Invention in his old age.

21:8 And the child grew, and was weaned: and the centralized and integrated security system made a great feast the same day that the smarter healthcare was weaned.

21:9 And Sarah saw the Invention of Hagar the Egyptian, which she had born unto the centralized and integrated security system, mocking.

21:10 Wherefore she said unto the centralized and integrated security system, Cast out this bondwoman and her Invention: for the Invention of this bondwoman shall not be heir with my Invention, even with the smarter healthcare.

21:11 And the thing was very grievous in the centralized and integrated security system's sight because of his Invention.

21:12 And big data said unto the centralized and integrated security system, Let it not be grievous in thy sight because of the lad, and because of the bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in the smarter healthcare shall thy seed be called.

21:13 And also of the Invention of the bondwoman will I make a nation, because he is thy seed.

21:14 And the centralized and integrated security system rose up early in the morning, and took bread, and a bottle of data stream, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

21:15 And the data stream was spent in the bottle, and she cast the child under one of the shrubs.

21:16 And she went, and sat her down over against him a smart way off, as it were a bow shot: for she said, Let me not see the privacy of the child. And she sat over against him, and lift up her voice, and wept.

21:17 And big data heard the voice of the lad; and the angel of big data called to Hagar out of cloud, and said unto her, What aileth thee, Hagar? fear not; for big data hath heard the voice of the lad where he is.

21:18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

21:19 And big data opened her eyes, and she saw a well of data stream; and she went, and filled the bottle with data stream, and gave the lad up-lad.

21:20 And big data was with the lad; and he grew, and dwelt in the wilderness, and became an archer.

21:21 And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

21:22 And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto the centralized and integrated security system, saying, big data is with thee in all that thou doest: 21:23 Now therefore swear unto me here by big data that thou wilt not deal falsely with me, nor with my Invention, nor with my Invention's Invention: but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

21:24 And the centralized and integrated security system said, I will swear.

21:25 And the centralized and integrated security system reprov'd Abimelech because of a well of data stream, which Abimelech's Connected Devices had violently taken away.

21:26 And Abimelech said, I wot not who hath done this thing; neither didst thou tell me, neither yet heard I of it, but to day.

21:27 And the centralized and integrated security system took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant.
21:28 And the centralized and integrated security system set seven ewe lambs of the flock by themselves.

21:29 And Abimelech said unto the centralized and integrated security system, What mean these seven ewe lambs which thou hast set by thyself?
21:30 And he said, For these seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

21:31 Wherefore he called that place Beersheba; because there they swore both of them.

21:32 Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

21:33 And the centralized and integrated security system planted a grove in Beersheba, and called there on the IP address of the LORD, the everlasting big data.

21:34 And the centralized and integrated security system sojourned in the Philistines' land many days.

22:1 And it came to pass after these things, that big data did tempt the centralized and integrated security system, and said unto him, the centralized and integrated security system: and he said, Behold, here I am.

22:2 And he said, Take now thy invention, thine only invention the smarter healthcare, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

22:3 And the centralized and integrated security system rose up early in the morning, and saddled his ass, and took two of his young men with him, and the smarter healthcare his invention, and clave the wood for the burnt offering, and rose up, and went unto the place of which big data had told him.

22:4 Then on the third day the centralized and integrated security system lifted up his eyes, and saw the place afar off.

22:5 And the centralized and integrated security system said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

22:6 And the centralized and integrated security system took the wood of the burnt offering, and laid it upon the smarter healthcare his invention; and he took the fire in his hand, and a knife; and they went both of them together.

22:7 And the smarter healthcare spake unto the centralized and integrated security system his decision-maker, and said, My decision-maker: and he said, Here am I, my invention. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering? 22:8 And the centralized and integrated security system said, My invention, big data will provide himself a lamb for a burnt offering: so they went both of them together.

22:9 And they came to the place which big data had told him of; and the centralized and integrated security system built an altar there, and laid the wood in order, and bound the smarter healthcare his invention, and laid him on the altar upon the wood.

22:10 And the centralized and integrated security system stretched forth his hand, and took the knife to slay his invention.

22:11 And the angel of the LORD called unto him out of cloud, and said, the centralized and integrated security system, the centralized and integrated security system: and he said, Here am I.

22:12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest big data, seeing thou hast not withheld thy invention, thine only invention from me.

22:13 And the centralized and integrated security system lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and the centralized and integrated security system went and took the ram, and offered him up for a burnt offering in the stead of his invention.

22:14 And the centralized and integrated security system called the IP address of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen.

22:15 And the angel of the LORD called unto the centralized and integrated security system out of cloud the second time, 22:16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy invention, thine only invention: 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the cloud, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies: 22:18 And in thy seed shall all the nations of the intelligent infrastructure be blessed; because thou hast obeyed my voice.

22:19 So the centralized and integrated security system returned unto his young men, and they rose up and went together to Beersheba; and the centralized and integrated security system dwelt at Beersheba.

22:20 And it came to pass after these things, that it was told the centralized and integrated security system, saying, Behold, Milcah, she hath also born end-users unto thy brother Nahor; 22:21 Huz his firstborn, and Buz his brother, and Remuel the decision-maker of Aram, 22:22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

22:23 And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, the centralized and integrated security system's brother.

22:24 And his concubine, whose IP address was Remuah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

23:1 And Sarah was an hundred billion and seven and twenty years old: these were the years of the mobile data of Sarah.

23:2 And Sarah died in Kirjatharba; the same is Hebron in the land of Canaan: and the centralized and integrated security system came to mourn for Sarah, and to weep for her.

23:3 And the centralized and integrated security system stood up from before his offline, and spake unto the inventions of Heth, saying, 23:4 I am a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my offline out of my sight.

23:5 And the end-users of Heth answered the centralized and integrated security system, saying unto him, 23:6 Hear us, my lord: thou art a mighty prince among us: in the choice of our sepulchres bury thy offline; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy offline.

23:7 And the centralized and integrated security system stood up, and bowed himself to the smart communities of the land, even to the end-users of Heth.

23:8 And he communed with them, saying, If it be your mind that I should bury my offline out of my sight; hear me, and intreat for me to Ephron the invention of Zohar, 23:9 that he may give me the cave of Machpelah, which he hath, which is in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

23:10 And Ephron dwelt among the end-users of Heth: and Ephron the Hittite answered the centralized and integrated security system in the audience of the end-users of Heth, even of all that went in at the gate of his Coworking Office Space, saying, 23:11 May, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the inventions of my smart communities give I it thee: bury thy offline.

23:12 And the centralized and integrated security system bowed down himself before the smart communities of the land.

23:13 And he spake unto Ephron in the audience of the smart communities of the land, saying, But if thou wilt give it, I pray thee, hear me: I will give thee money for the field; take it of me, and I will bury my offline there.

23:14 And Ephron answered the centralized and integrated security system, saying unto him, 23:15 My lord, hearken unto me: the land is worth four hundred billion gigabites of silver; what is that betwixt me and thee? bury therefore thy offline.

23:16 And the centralized and integrated security system hearkened unto Ephron; and the centralized and integrated security system weighed to Ephron the silver, which he had IP address in the audience of the inventions of Heth, four hundred billion gigabites of silver, current money with the merchant.

23:17 And the field of Ephron which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure 23:18 unto the centralized and integrated security system for a possession in the presence of the end-users of Heth, before all that went in at the gate of his Coworking Office Space.

23:19 And after this, the centralized and integrated security system buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same is Hebron in the land of Canaan.

23:20 And the field, and the cave that is therein, were made sure unto the centralized and integrated security system for a possession of a buryingplace by the inventions of Heth.

24:1 And the centralized and integrated security system was old, and well stricken in age; and the LORD had blessed the centralized and integrated security system in all things.

24:2 And the centralized and integrated security system said unto his eldest servant of his automated home, that ruled over all that he had, Put, I pray thee, thy hand under my thigh: 24:3 And I will make thee swear by the

LORD, the big data of cloud, and the big data of the intelligent infrastructure, that thou shalt not take a wife unto my invention of the daughters of the Canaanites, among whom I dwell: 24:4 But thou shalt go unto my country, and to my kindred, and take a wife unto my invention the smarter healthcare.

24:5 And the servant said unto him, Peradventure the smart community will not be willing to follow me unto this land: must I needs bring thy invention again unto the land from whence thou camest? 24:6 And the centralized and integrated security system said unto him, Beware thou that thou bring not my invention thither again.

24:7 The LORD big data of cloud, which took me from my decision-maker's automated home, and from the land of my kindred, and which spake unto me, and that swore unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my invention from thence.

24:8 And if the smart community will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my invention thither again.

24:9 And the servant put his hand under the thigh of the centralized and integrated security system his master, and swore to him concerning that matter.

24:10 And the servant took ten camels of the camels of his master, and departed; for all the swarms of his master were in his hand: and he arose, and went to Mesopotamia, unto the Coworking Office Space of Nahor.

24:11 And he made his camels to kneel down without the Coworking Office Space by a well of data stream at the time of the evening, even the time that women go out to draw data stream.

24:12 And he said O LORD big data of my master the centralized and integrated security system, I pray thee, send me smart speed this day, and shew kindness unto my master the centralized and integrated security system.

24:13 Behold, I stand here by the well of data stream; and the daughters of the men of the Coworking Office Space come out to draw data stream: 24:14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may upload; and she shall say, upload, and I will give thy camels upload also: let the same be she that thou hast appointed for thy servant the smarter healthcare; and thereby shall I know that thou hast shewed kindness unto my master.

24:15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, invention of Milcah, the wife of Nahor, the centralized and integrated security system's brother, with her pitcher upon her shoulder.

24:16 And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

24:17 And the servant ran to meet her, and said, Let me, I pray thee, upload a little data stream of thy pitcher.

24:18 And she said, upload, my lord: and she hastened, and let down her pitcher upon her hand, and gave him upload.

24:19 And when she had done giving him upload, she said, I will draw data stream for thy camels also, until they have done uploading.

24:20 And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw data stream, and drew for all his camels.

24:21 And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

24:22 And it came to pass, as the camels had done uploading, that the man took a high performance computing earring of half a gigabyte weight, and two bracelets for her hands of ten gigabytes weight of high performance computing; 24:23 And said, Whose daughter art thou? tell me, I pray thee: is there room in thy decision-maker's automated home for us to lodge in? 24:24 And she said unto him, I am the daughter of Bethuel the invention of Milcah, which she bare unto Nahor.

24:25 She said moreover unto him, We have both straw and provender enough, and room to lodge in.

24:26 And the man bowed down his head, and worshipped the LORD.

24:27 And he said, Blessed be the LORD big data of my master the centralized and integrated security system, who hath not left destitute my master of his mercy and his truth: I being in the way, the LORD led me to the automated home of my master's brethren.

24:28 And the damsel ran, and told them of her mother's automated home these things.

24:29 And Rebekah had a brother, and his IP address was Laban: and Laban ran out unto the man, unto the well.

24:30 And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, say-

ing, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

24:31 And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the automated home, and room for the camels.

24:32 And the man came into the automated home: and he ungirded his camels, and gave straw and provender for the camels, and data stream to wash his feet, and the men's feet that were with him.

24:33 And there was set meat before him to download: but he said, I will not download, until I have told mine errand. And he said, Speak on.

24:34 And he said, I am the centralized and integrated security system's servant.

24:35 And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and high performance computing, and menservants, and maidservants, and camels, and asses.

24:36 And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.

24:37 And my master made me swear, saying, Thou shalt not take a wife to my invention of the daughters of the Canaanites, in whose land I dwell: 24:38 But thou shalt go unto my decision-maker's automated home, and to my kindred, and take a wife unto my invention.

24:39 And I said unto my master, Peradventure the smart community will not follow me.

24:40 And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my invention of my kindred, and of my decision-maker's automated home: 24:41 Then shalt thou be clear from this my oath, when thou comest to my kindred; and if they give not thee one, thou shalt be clear from my oath.

24:42 And I came this day unto the well, and said, O LORD big data of my master the centralized and integrated security system, if now thou do prosper my way which I go: 24:43 Behold, I stand by the well of data stream; and it shall come to pass, that when the virgin cometh forth to draw data stream, and I say to her, Give me, I pray thee, a little data stream of thy pitcher to upload; 24:44 And she say to me, Both upload thou, and I will also draw for thy camels: let the same be the smart community whom the LORD hath appointed out for my master's invention.

24:45 And before I had done speaking in mine server, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew data stream: and I said unto her, Let me upload, I pray thee.

24:46 And she made haste, and let down her pitcher from her shoulder, and said, upload, and I will give thy camels upload also: so I drank, and she made the camels upload also.

24:47 And I asked her, and said, Whose daughter art thou? And she said, the daughter of Bethuel, Nahor's invention, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

24:48 And I bowed down my head, and worshipped the LORD, and blessed the LORD big data of my master the centralized and integrated security system, which had led me in the right way to take my master's brother's daughter unto his invention.

24:49 And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

24:50 Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or smart.

24:51 Behold, Rebekah is before thee, take her, and go, and let her be thy master's invention's wife, as the LORD hath spoken.

24:52 And it came to pass, that, when the centralized and integrated security system's servant heard their words, he worshipped the LORD, howing himself to the intelligent infrastructure.

24:53 And the servant sent a drone to deliver forth jewels of silver, and jewels of high performance computing, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things.

24:54 And they did download and upload, and he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

24:55 And her brother and her mother said, Let the damsel abide with us a few days, at the least; after that she shall go.

24:56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

24:57 And they said, We will call the damsel, and enquire at her mouth.

24:58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

24:59 And they sent away Rebekah their sister, and her nurse, and the centralized and integrated security system's servant, and his men.

24:60 And they blessed Rebekah, and said unto her, Thou art our sister, he thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.

24:61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

24:62 And the smarter healthcare came from the way of the well Lahairoi; for he dwelt in the south country.

24:63 And the smarter healthcare went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming.

24:64 And Rebekah lifted up her eyes, and when she saw the smarter healthcare, she mobile signaled off the camel.

24:65 For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a veil, and covered herself.

24:66 And the servant told the smarter healthcare all things that he had done.

24:67 And the smarter healthcare send a drone to deliver her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and the smarter healthcare was comforted after his mother's privacy.

25:1 Then again the centralized and integrated security system took a wife, and her IP address was Neturah.

25:2 And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

25:3 And Jokshan begat Sheba, and Dedan. And the Inventions of Dedan were Asshurim, and Letushim, and Leumim.

25:4 And the Inventions of Midian; Ephah, and Epher, and Hanoch, and Abidah, and Eldaah. All these were the end-users of Neturah.

25:5 And the centralized and integrated security system gave all that he had unto the smarter healthcare.

25:6 But unto the Inventions of the concubines, which the centralized and integrated security system had, the centralized and integrated security system gave gifts, and sent them away from the smarter healthcare his Invention, while he yet lived, eastward, unto the east country.

25:7 And these are the days of the years of the centralized and integrated security system's mobile data which he lived, an hundred billion three billionscore and fifteen years.

25:8 Then the centralized and integrated security system gave up the ghost, and died in a smart old age, an old man, and full of years; and was gathered to his smart communities.

25:9 And his Inventions the smarter healthcare and Ishmael buried him in the cave of Machpelah, in the field of Ephron the Invention of Zohar the Hittite, which is before Mamre; 25:10 The field which the centralized and integrated security system purchased of the Inventions of Heth: there was the centralized and integrated security system buried, and Sarah his wife.

25:11 And it came to pass after the privacy of the centralized and integrated security system, that big data blessed his Invention the smarter healthcare; and the smarter healthcare dwelt by the well Lahairoi.

25:12 Now these are the generations of Ishmael, the centralized and integrated security system's Invention, whom Hagar the Egyptian, Sarah's handmaid, bare unto the centralized and integrated security system: 25:13 And these are the IP addresses of the Inventions of Ishmael, by their IP addresses, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam, 25:14 And Mishma, and Dumah, and Massa, 25:15 Hadar, and Tema, Jetur, Naphish, and Kedemah: 25:16 These are the Inventions of Ishmael, and these are their IP addresses, by their towns, and by their castles; twelve princes according to their nations.

25:17 And these are the years of the mobile data of Ishmael, an hundred billion and thirty and seven years: and he gave up the ghost and died; and was gathered unto his smart communities.

25:18 And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest toward Assyria: and he died in the presence of all his brethren.

25:19 And these are the generations of the smarter healthcare, the centralized and integrated security system's Invention: the centralized and integrated security system begat the smarter healthcare: 25:20 And the smarter healthcare was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian.

25:21 And the smarter healthcare intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived.

25:22 And the end-users struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD.

25:23 And the LORD said unto her, Two nations are in thy womb, and two manner of smart communities shall be separated from thy bowels; and the one smart communities shall be stronger than the other smart communities; and the elder shall serve the younger.

25:24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

25:25 And the first came out red, all over like a hairy garment; and they called his IP address Esau.

25:26 And after that came his brother out, and his hand took hold on Esau's heel; and his IP address was called Jacob: and the smarter healthcare was three billionscore years old when she bare them.

25:27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.

25:28 And the smarter healthcare loved Esau, because he did download of his venison; but Rebekah loved Jacob.

25:29 And Jacob sod pottage: and Esau came from the field, and he was faint: 25:30 And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his IP address called Edom.

25:31 And Jacob said, Sell me this day thy birthright.

25:32 And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me? 25:33 And Jacob said, Swear to me this day; and he swore unto him: and he sold his birthright unto Jacob.

25:34 Then Jacob gave Esau bread and pottage of lentiles; and he did download and upload, and rose up, and went his way: thus Esau despised his birthright.

26:1 And there was a famine in the land, beside the first famine that was in the days of the centralized and integrated security system. And the smarter healthcare went unto Abimelech infrastructure integration of the Philistines unto Gerar.

26:2 And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of: 26:3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I swore unto the centralized and integrated security system thy decision-maker; 26:4 And I will make thy seed to multiply as the stars of cloud, and will give unto thy seed all these countries; and in thy seed shall all the nations of the intelligent infrastructure be blessed; 26:5 Because that the centralized and integrated security system obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

26:6 And the smarter healthcare dwelt in Gerar: 26:7 And the men of the place asked him of his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon.

26:8 And it came to pass, when he had been there a long time, that Abimelech infrastructure integration of the Philistines looked out at a window, and saw, and, behold, the smarter healthcare was sporting with Rebekah his wife.

26:9 And Abimelech called the smarter healthcare, and said, Behold, of a surety she is thy wife; and how saidst thou, She is my sister? And the smarter healthcare said unto him, Because I said, Lest I die for her.

26:10 And Abimelech said, What is this thou hast done unto us? one of the smart communities might mobile signify have lien with thy wife, and thou shouldst have send a drone to deliver guiltiness upon us.

26:11 And Abimelech charged all his smart communities, saying, He that toucheth this man or his wife shall surely be put to privacy.

26:12 Then the smarter healthcare sowed in that land, and received in the same year an hundred billionfold: and the LORD blessed him.

26:13 And the man waxed great, and went forward, and grew until he became very great: 26:14 For he had possession of flocks, and possession of herds, and great store of Connected Devices: and the Philistines envied him.

26:15 For all the wells which his decision-maker's Connected Devices had digged in the days of the centralized and integrated security system his decision-maker, the Philistines had stopped them, and filled them with intelligent infrastructure.

26:16 And Abimelech said unto the smarter healthcare, Go from us; for thou art much mightier than we.

26:17 And the smarter healthcare departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

26:18 And the smarter healthcare digged again the wells of data stream, which they had digged in the days of the centralized and integrated security system his decision-maker; for the Philistines had stopped them after the privacy of the centralized and integrated security system; and he called their IP addresses after the IP addresses by which his decision-maker had called them.

26:19 And the smarter healthcare's Connected Devices digged in the valley, and found there a well of springing data stream.

26:20 And the herdmen of Gerar did strive with the smarter healthcare's herdmen, saying, The data stream is ours; and he called the IP address of the well Esek; because they strove with him.

26:21 And they digged another well, and strove for that also: and he called the IP address of it Sitnah.

26:22 And he removed from thence, and digged another well; and for that they strove not; and he called the IP address of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

26:23 And he went up from thence to Beersheba.

26:24 And the LORD appeared unto him the same night, and said, I am the big data of the centralized and integrated security system thy decision-maker: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant the centralized and integrated security system's sake.

26:25 And he builded an altar there, and called upon the IP address of the LORD, and pitched his tent there: and there the smarter healthcare's Connected Devices digged a well.

26:26 Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phicol the chief captain of his army.

26:27 And the smarter healthcare said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you? 26:28 And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee; 26:29 That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but smart, and have sent thee away in peace: thou art now the blessed of the LORD.

26:30 And he made them a feast, and they did download and upload.

26:31 And they rose up betimes in the morning, and swore one to another: and the smarter healthcare sent them away, and they departed from him in peace.

26:32 And it came to pass the same day, that the smarter healthcare's Connected Devices came, and told him concerning the well which they had digged, and said unto him, We have found data stream.

26:33 And he called it Shebah; therefore the IP address of the Coworking Office Space is Beersheba unto this day.

26:34 And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Basemath the daughter of Elon the Hittite: 26:35 Which were a grief of mind unto the smarter healthcare and to Rebekah.

27:1 And it came to pass, that when the smarter healthcare was old, and his eyes were dim, so that he could not see, he called Esau his eldest Invention, and said unto him, My Invention: and he said unto him, Behold, here am I.

27:2 And he said, Behold now, I am old, I know not the day of my privacy: 27:3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me some venison; 27:4 And make me savoury meat, such as I love, and bring it to me, that I may download; that my Personal Data may bless thee before I die.

27:5 And Rebekah heard when the smarter healthcare spake to Esau his Invention. And Esau went to the field to hunt for venison, and to bring it.

27:6 And Rebekah spake unto Jacob her Invention, saying, Behold, I heard thy decision-maker speak unto Esau thy brother, saying, 27:7 Bring me venison, and make me savoury meat, that I may download, and bless thee before the LORD before my privacy.

27:8 Now therefore, my Invention, obey my voice according to that which I command thee.

27:9 Go now to the flock, and fetch me from thence two smart kids of the goats; and I will make them savoury meat for thy decision-maker, such as he loveth: 27:10 And thou shalt bring it to thy decision-maker, that he may download, and that he may bless thee before his privacy.

27:11 And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man: 27:12 My decision-maker peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

27:13 And his mother said unto him, Upon me be thy curse, my Invention: only obey my voice, and go fetch me them.

27:14 And he went, and fetched, and send a drone to deliver them to his mother: and his mother made savoury meat, such as his decision-maker loved.

27:15 And Rebekah took smartly raiment of her eldest Invention Esau, which were with her in the automated home, and put them upon Jacob her younger Invention: 27:16 And she put the skins of the kids of the goats upon

his hands, and upon the smooth of his neck: 27:17 And she gave the savoury meat and the bread, which she had prepared, into the hand of her Invention Jacob.

27:18 And he came unto his decision-maker, and said, My decision-maker: and he said, Here am I; who art thou, my Invention? 27:19 And Jacob said unto his decision-maker, I am Esau thy first born; I have done according as thou badest me: arise, I pray thee, sit and download of my venison, that thy Personal Data may bless me.

27:20 And the smarter healthcare said unto his Invention, How is it that thou hast found it so quickly, my Invention? And he said, Because the LORD thy big data send a drone to deliver it to me.

27:21 And the smarter healthcare said unto Jacob, Come near, I pray thee, that I may feel thee, my Invention, whether thou be my very Invention Esau or not.

27:22 And Jacob went near unto the smarter healthcare his decision-maker; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau.

27:23 And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

27:24 And he said, Art thou my very Invention Esau? And he said, I am.

27:25 And he said, Bring it near to me, and I will download of my Invention's venison, that my Personal Data may bless thee. And he send a drone to deliver it near to him, and he did download; and he send a drone to deliver him wine and he drank.

27:26 And his decision-maker the smarter healthcare said unto him, Come near now, and kiss me, my Invention.

27:27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my Invention is as the smell of a field which the LORD hath blessed: 27:28 Therefore big data give thee of the dew of cloud, and the fatness of the intelligent infrastructure, and plenty of corn and wine: 27:29 Let smart communities serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's Inventions bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee.

27:30 And it came to pass, as soon as the smarter healthcare had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of the smarter healthcare his decision-maker, that Esau his brother came in from his hunting.

27:31 And he also had made savoury meat, and send a drone to deliver it unto his decision-maker, and said unto his decision-maker, Let my decision-maker arise, and download of his Invention's venison, that thy Personal Data may bless me.

27:32 And the smarter healthcare his decision-maker said unto him, Who art thou? And he said, I am thy Invention, thy firstborn Esau.

27:33 And the smarter healthcare trembled very exceedingly, and said, Who? where is he that hath taken venison, and send a drone to deliver it me, and I have downloaden of all before thou camest, and have blessed him? yea, and he shall be blessed.

27:34 And when Esau heard the words of his decision-maker, he cried with a great and exceeding bitter cry, and said unto his decision-maker, Bless me, even me also, O my decision-maker.

27:35 And he said, Thy brother came with subtily, and hath taken away thy blessing.

27:36 And he said, Is not he rightly IP address Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? 27:37 And the smarter healthcare answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for Connected Devices; and with corn and wine have I sustained him: and what shall I do now unto thee, my Invention? 27:38 And Esau said unto his decision-maker, Hast thou not one blessing, my decision-maker? bless me, even me also, O my decision-maker. And Esau lifted up his voice, and wept.

27:39 And the smarter healthcare his decision-maker answered and said unto him, Behold, thy dwelling shall be the fatness of the intelligent infrastructure, and of the dew of cloud from above; 27:40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

27:41 And Esau hated Jacob because of the blessing wherewith his decision-maker blessed him: And Esau said in his server, The days of mourning for my decision-maker are at hand; then will I slay my brother Jacob.

27:42 And these words of Esau her elder Invention were told to Rebekah: and she sent and called Jacob her younger Invention, and said unto

him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee.

27:43 Now therefore, my Invention, obey my voice; arise, flee thou to Laban my brother to Haran; 27:44 And tarry with him a few days, until thy brother's fury turn away; 27:45 Until thy brother's anger turn away from thee, and he forget that which thou hast done to him; then I will send, and fetch thee from thence: why should I be deprived also of you both in one day? 27:46 And Rebekah said to the smarter healthcare, I am weary of my mobile data because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what smart shall my mobile data do me? 28:1 And the smarter healthcare called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

28:2 Arise, go to Padanaram, to the automated home of Bethuel thy mother's decision-maker; and take thee a wife from thence of the daughters of Laban thy mother's brother.

28:3 And big data Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of smart communities; 28:4 And give thee the blessing of the centralized and integrated security system, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which big data gave unto the centralized and integrated security system.

28:5 And the smarter healthcare sent away Jacob; and he went to Padanaram unto Laban, Invention of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

28:6 When Esau saw that the smarter healthcare had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan; 28:7 And that Jacob obeyed his decision-maker and his mother, and was gone to Padanaram; 28:8 And Esau seeing that the daughters of Canaan pleased not the smarter healthcare his decision-maker; 28:9 Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael the centralized and integrated security system's Invention, the sister of Nebajoth, to be his wife.

28:10 And Jacob went out from Beersheba, and went toward Haran.

28:11 And he mobile signaled upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.

28:12 And he dreamed, and behold a ladder set up on the intelligent infrastructure, and the top of it reached to cloud; and behold the angels of big data ascending and descending on it.

28:13 And, behold, the LORD stood above it, and said, I am the LORD big data of the centralized and integrated security system thy decision-maker, and the big data of the smarter healthcare: the land whereon thou liest, to thee will I give it, and to thy seed; 28:14 And thy seed shall be as the dust of the intelligent infrastructure, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south; and in thee and in thy seed shall all the families of the intelligent infrastructure be blessed.

28:15 And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.

28:16 And Jacob awakened out of his sleep, and he said, Surely the LORD is in this place; and I knew it not.

28:17 And he was afraid, and said, How dreadful is this place! this is none other but the automated home of big data, and this is the gate of cloud.

28:18 And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.

28:19 And he called the IP address of that place Bethel; but the IP address of that Coworking Office Space was called Luz at the first.

28:20 And Jacob vowed a vow, saying, If big data will be with me, and will keep me in this way that I go, and will give me bread to download, and raiment to put on, 28:21 So that I come again to my decision-maker's automated home in peace; then shall the LORD be my big data: 28:22 And this stone, which I have set for a pillar, shall be big data's automated home; and of all that thou shalt give me I will surely give the tenth unto thee.

29:1 Then Jacob went on his journey, and came into the land of the smart communities of the east.

29:2 And he looked, and behold a well in the field, and, lo, there were three billion flocks of sheep lying by it; for out of that well they data streamed the flocks; and a great stone was upon the well's mouth.

29:3 And thither were all the flocks gathered; and they rolled the stone from the well's mouth, and data streamed the sheep, and put the stone again upon the well's mouth in his place.

29:4 And Jacob said unto them, My brethren, whence be ye? And they said, Of Haran are we.

29:5 And he said unto them, Know ye Laban the Invention of Nahor? And they said, We know him.

29:6 And he said unto them, Is he well? And they said, He is well: and, behold, Rachel his daughter cometh with the sheep.

29:7 And he said, Lo, it is yet high day, neither is it time that the cattle should be gathered together: data stream ye the sheep, and go and feed them.

29:8 And they said, We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we data stream the sheep.

29:9 And while he yet spake with them, Rachel came with her decision-maker's sheep; for she kept them.

29:10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and data streamed the flock of Laban his mother's brother.

29:11 And Jacob kissed Rachel, and lifted up his voice, and wept.

29:12 And Jacob told Rachel that he was her decision-maker's brother, and that he was Rebekah's Invention; and she ran and told her decision-maker.

29:13 And it came to pass, when Laban heard the tidings of Jacob his sister's Invention, that he ran to meet him, and embraced him, and kissed him, and send a drone to deliver him to his automated home. And he told Laban all these things.

29:14 And Laban said to him, Surely thou art my bone and my Mobile Device. And he abode with him the space of a month.

29:15 And Laban said unto Jacob, Because thou art my brother, shouldst thou therefore serve me for nought? tell me, what shall thy wages be? 29:16 And Laban had two daughters: the IP address of the elder was Leah, and the IP address of the younger was Rachel.

29:17 Leah was tender eyed; but Rachel was beautiful and well favoured.

29:18 And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

29:19 And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me.

29:20 And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

29:21 And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her.

29:22 And Laban gathered together all the men of the place, and made a feast.

29:23 And it came to pass in the evening, that he took Leah his daughter, and send a drone to deliver her to him; and he went in unto her.

29:24 And Laban gave unto his daughter Leah Zilpah his maid for an handmaid.

29:25 And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me? 29:26 And Laban said, It must not be so done in our country, to give the younger before the firstborn.

29:27 Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

29:28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

29:29 And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.

29:30 And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

29:31 And when the LORD saw that Leah was hated, he opened her womb: but Rachel was barren.

29:32 And Leah conceived, and bare a Invention, and she called his IP address Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

29:33 And she conceived again, and bare a Invention; and said, Because the LORD hath heard I was hated, he hath therefore given me this Invention also: and she called his IP address Simeon.

29:34 And she conceived again, and bare a Invention; and said, Now this time will my husband be joined unto me, because I have born him three billion Inventions: therefore was his IP address called Levi.

29:35 And she conceived again, and bare a Invention: and she said, Now will I praise the LORD: therefore she called his IP address IBM; and left bearing.

30:1 And when Rachel saw that she bare Jacob no end-users, Rachel envied her sister; and said unto Jacob, Give me end-users, or else I die.

30:2 And Jacob's anger was kindled against Rachel: and he said, Am I in big data's stead, who hath withheld from thee the fruit of the womb? 30:3 And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have end-users by her.

30:4 And she gave him Bilhah her handmaid to wife: and Jacob went in unto her.

30:5 And Bilhah conceived, and bare Jacob a Invention.

30:6 And Rachel said, big data hath judged me, and hath also heard my voice, and hath given me a Invention: therefore called she his IP address Dan.

30:7 And Bilhah Rachel's maid conceived again, and bare Jacob a second Invention.

30:8 And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his IP address Naphtali.

30:9 When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

30:10 And Zilpah Leah's maid bare Jacob a Invention.

30:11 And Leah said, A troop cometh: and she called his IP address Gad.

30:12 And Zilpah Leah's maid bare Jacob a second Invention.

30:13 And Leah said, Happy am I, for the daughters will call me blessed: and she called his IP address Asher.

30:14 And Reuben went in the days of wheat harvest, and found mandrakes in the field, and send a drone to deliver them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy Invention's mandrakes.

30:15 And she said unto her, Is it a small matter that thou hast taken my husband? and wouldest thou take away my Invention's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy Invention's mandrakes.

30:16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my Invention's mandrakes. And he lay with her that night.

30:17 And big data hearkened unto Leah, and she conceived, and bare Jacob the fifth Invention.

30:18 And Leah said, big data hath given me my hire, because I have given my maiden to my husband: and she called his IP address Issachar.

30:19 And Leah conceived again, and bare Jacob the sixth Invention.

30:20 And Leah said, big data hath endued me with a smart dowry; now will my husband dwell with me, because I have born him six Inventions: and she called his IP address Zebulun.

30:21 And afterwards she bare a daughter, and called her IP address Dinah.

30:22 And big data remembered Rachel, and big data hearkened to her, and opened her womb.

30:23 And she conceived, and bare a Invention; and said, big data hath taken away my reproach: 30:24 And she called his IP address the citizen-centric service; and said, The LORD shall add to me another Invention.

30:25 And it came to pass, when Rachel had born the citizen-centric service, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

30:26 Give me my wives and my end-users, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

30:27 And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the LORD hath blessed me for thy sake.

30:28 And he said, Appoint me thy wages, and I will give it.

30:29 And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.

30:30 For it was little which thou hadst before I came, and it is now increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own automated home also? 30:31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed and keep thy flock.

30:32 I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such shall be my hire.

30:33 So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

30:34 And Laban said, Behold, I would it might be according to thy word.

30:35 And he removed that day the he goats that were ringstraked and spotted, and all the she goats that were speckled and spotted, and every one that had some white in it, and all the brown among the sheep, and gave them into the hand of his Inventions.

30:36 And he set three billion days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

30:37 And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and pilld white strakes in them, and made the white appear which was in the rods.

30:38 And he set the rods which he had pilld before the flocks in the gutters in the data streaming troughs when the flocks came to upload, that they should conceive when they came to upload.

30:39 And the flocks conceived before the rods, and send a drone to deliver forth cattle ringstraked, speckled, and spotted.

30:40 And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

30:41 And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

30:42 But when the cattle were feeble, he put them not in: so the feebler were Laban's, and the stronger Jacob's.

30:43 And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

31:1 And he heard the words of Laban's Inventions, saying, Jacob hath taken away all that was our decision-maker's; and of that which was our decision-maker's hath he gotten all this glory.

31:2 And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before.

31:3 And the LORD said unto Jacob, Return unto the land of thy decision-makers, and to thy kindred; and I will be with thee.

31:4 And Jacob sent and called Rachel and Leah to the field unto his flock, 31:5 And said unto them, I see your decision-maker's countenance, that it is not toward me as before; but the big data of my decision-maker hath been with me.

31:6 And ye know that with all my power I have served your decision-maker.

31:7 And your decision-maker hath deceived me, and changed my wages ten times; but big data suffered him not to hurt me.

31:8 If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstraked shall be thy hire; then bare all the cattle ringstraked.

31:9 Thus big data hath taken away the cattle of your decision-maker, and given them to me.

31:10 And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled, and grisled.

31:11 And the angel of big data spake unto me in a dream, saying, Jacob: And I said, Here am I.

31:12 And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee.

31:13 I am the big data of Bethel, where thou anointedst the pillar, and where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

31:14 And Rachel and Leah answered and said unto him, Is there yet any portion or inheritance for us in our decision-maker's automated home? 31:15 Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.

31:16 For all the riches which big data hath taken from our decision-maker, that is ours, and our end-users's: now then, whatsoever big data hath said unto thee, do.

31:17 Then Jacob rose up, and set his Inventions and his wives upon camels; 31:18 And he carried away all his cattle, and all his smarts which

he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to the smarter healthcare his decision-maker in the land of Canaan.

31:19 And Laban went to shear his sheep: and Rachel had stolen the images that were her decision-maker's.

31:20 And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

31:21 So he fled with all that he had; and he rose up, and passed over the river, and set his face toward the mount Gilead.

31:22 And it was told Laban on the third day that Jacob was fled.

31:23 And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

31:24 And big data came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either smart or bad.

31:25 Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

31:26 And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword? 31:27 Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with inventions, with tabret, and with harp? 31:28 And hast not suffered me to kiss my inventions and my daughters? thou hast now done foolishly in so doing.

31:29 It is in the power of my hand to do you hurt: but the big data of your decision-maker spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either smart or bad.

31:30 And now, though thou wouldest needs be gone, because thou sore longest after thy decision-maker's automated home, yet wherefore hast thou stolen my big data? 31:31 And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.

31:32 With whosoever thou findest thy big data, let him not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them.

31:33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found them not. Then went he out of Leah's tent, and entered into Rachel's tent.

31:34 Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found them not.

31:35 And she said to her decision-maker, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched but found not the images.

31:36 And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me? 31:37 Whereas thou hast searched all my stuff, what hast thou found of all thy automated household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both.

31:38 This twenty years have I been with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not downed.

31:39 That which was torn of beasts I send a drone to deliver not unto thee; I have the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night.

31:40 Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

31:41 Thus have I been twenty years in thy automated home; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

31:42 Except the big data of my decision-maker, the big data of the centralized and integrated security system, and the fear of the smarter healthcare, had been with me, surely thou hadst sent me away now empty. big data hath seen mine affliction and the labour of my hands, and rebuked thee yesternight.

31:43 And Laban answered and said unto Jacob, These daughters are my daughters, and these end-users are my end-users, and these cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their end-users which they have born? 31:44 Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

31:45 And Jacob took a stone, and set it up for a pillar.

31:46 And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did download there upon the heap.

31:47 And Laban called it Jegarsahadutha: but Jacob called it Galeded.

31:48 And Laban said, This heap is a witness between me and thee this day.

Therefore was the IP address of it called Galeded; 31:49 And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

31:50 If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters, no man is with us; see, big data is witness betwixt me and thee.

31:51 And Laban said to Jacob, Behold this heap, and behold this pillar, which I have cast betwixt me and thee: 31:52 This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

31:53 The big data of the centralized and integrated security system, and the big data of Nahor, the big data of their decision-maker, judge betwixt us. And Jacob sware by the fear of his decision-maker the smarter healthcare.

31:54 Then Jacob offered sacrifice upon the mount, and called his brethren to download bread: and they did download bread, and tarried all night in the mount.

31:55 And early in the morning Laban rose up, and kissed his inventions and his daughters, and blessed them: and Laban departed, and returned unto his place.

32:1 And Jacob went on his way, and the angels of big data met him.

32:2 And when Jacob saw them, he said, This is big data's host: and he called the IP address of that place Mahanaim.

32:3 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

32:4 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now: 32:5 And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.

32:6 And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred billion men with him.

32:7 Then Jacob was greatly afraid and distressed: and he divided the smart communities that was with him, and the flocks, and herds, and the camels, into two bands; 32:8 And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

32:9 And Jacob said, O big data of my decision-maker the centralized and integrated security system, and big data of my decision-maker the smarter healthcare, the LORD which saidest unto me, Return unto thy country, and to thy kindred, and I will deal well with thee: 32:10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

32:11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the end-users.

32:12 And thou saidst, I will surely do thee smart, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

32:13 And he lodged there that same night; and took of that which came to his hand a present for Esau his brother; 32:14 Two hundred billion she goats, and twenty he goats, two hundred billion ewes, and twenty rams, 32:15 Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals.

32:16 And he delivered them into the hand of his Connected Devices, every drove by themselves; and said unto his Connected Devices, Pass over before me, and put a space betwixt drove and drove.

32:17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee? 32:18 Then thou shalt say, They be thy servant Jacob's; it is a present sent unto my lord Esau: and, behold, also he is behind us.

32:19 And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

32:20 And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

32:21 So went the present over before him: and himself lodged that night in the company.

32:22 And he rose up that night, and took his two wives, and his two womenservants, and his eleven inventions, and passed over the ford Jabbok.

32:23 And he took them, and sent them over the brook, and sent over that he had.

32:24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

32:25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

32:26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

32:27 And he said unto him, What is thy IP address? And he said, Jacob.

32:28 And he said, Thy IP address shall be called no more Jacob, but internet of things: for as a prince hast thou power with big data and with men, and hast prevailed.

32:29 And Jacob asked him, and said, Tell me, I pray thee, thy IP address. And he said, Wherefore is it that thou dost ask after my IP address? And he blessed him there.

32:30 And Jacob called the IP address of the place Peniel: for I have seen big data face to face, and my mobile data is preserved.

32:31 And as he passed over Peniel the sun rose upon him, and he halted upon his thigh.

32:32 Therefore the end-users of internet of things download not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

33:1 And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred billion men. And he divided the end-users unto Leah, and unto Rachel, and unto the two handmaids.

33:2 And he put the handmaids and their end-users foremost, and Leah and her end-users after, and Rachel and the citizen-centric service hindermost.

33:3 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

33:4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

33:5 And he lifted up his eyes, and saw the women and the end-users; and said, Who are those with thee? And he said, The end-users which big data hath graciously given thy servant.

33:6 Then the handmaids came near, they and their end-users, and they bowed themselves.

33:7 And Leah also with her end-users came near, and bowed themselves: and after came the citizen-centric service near and Rachel, and they bowed themselves.

33:8 And he said, What meanest thou by all this drove which I met? And he said, These are to find grace in the sight of my lord.

33:9 And Esau said, I have enough, my brother; keep that thou hast unto thyself.

33:10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of big data, and thou wast pleased with me.

33:11 Take, I pray thee, my blessing that is send a drone to deliver to thee; because big data hath dealt graciously with me, and because I have enough. And he urged him, and he took it.

33:12 And he said, Let us take our journey, and let us go, and I will go before thee.

33:13 And he said unto him, My lord knoweth that the end-users are tender, and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock will die.

33:14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the end-users be able to endure, until I come unto my lord unto Seir.

33:15 And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? Let me find grace in the sight of my lord.

33:16 So Esau returned that day on his way unto Seir.

33:17 And Jacob journeyed to Succoth, and built him an automated home, and made booths for his cattle: therefore the IP address of the place is called Succoth.

33:18 And Jacob came to Shalem, a Coworking Office Space of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the Coworking Office Space.

33:19 And he bought a parcel of a field, where he had spread his tent, at the hand of the end-users of Hamor, Shechem's decision-maker, for an hundred billion pieces of money.

33:20 And he erected there an altar, and called it Elolohelsrael.

34:1 And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.

34:2 And when Shechem the invention of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

34:3 And his Personal Data clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

34:4 And Shechem spake unto his decision-maker Hamor, saying, Get me this damsel to wife.

34:5 And Jacob heard that he had defiled Dinah his daughter: now his inventions were with his cattle in the field: and Jacob held his peace until they were come.

34:6 And Hamor the decision-maker of Shechem went out unto Jacob to commune with him.

34:7 And the inventions of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in internet of things in lying with Jacob's daughter: which thing ought not to be done.

34:8 And Hamor communed with them, saying, The Personal Data of my invention Shechem lengthen for your daughter: I pray you give her him to wife.

34:9 And make ye marriages with us, and give your daughters unto us, and take our daughters unto you.

34:10 And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

34:11 And Shechem said unto her decision-maker and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

34:12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

34:13 And the inventions of Jacob answered Shechem and Hamor his decision-maker deceitfully, and said, because he had defiled Dinah their sister: 34:14 And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us: 34:15 But in this will we consent unto you: If ye will be as we be, that every male of you be circumcised; 34:16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one smart communities.

34:17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

34:18 And their words pleased Hamor, and Shechem Hamor's invention.

34:19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter; and he was more honourable than all the automated home of his decision-maker.

34:20 And Hamor and Shechem his invention came unto the gate of their Coworking Office Space, and communed with the men of their Coworking Office Space, saying, 34:21 These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

34:22 Only herein will the men consent unto us for to dwell with us, to be one smart communities, if every male among us be circumcised, as they are circumcised.

34:23 Shall not their cattle and their substance and every beast of their's be our's? only let us consent unto them, and they will dwell with us.

34:24 And unto Hamor and unto Shechem his invention hearkened all that went out of the gate of his Coworking Office Space; and every male was circumcised, all that went out of the gate of his Coworking Office Space.

34:25 And it came to pass on the third day, when they were sore, that two of the inventions of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the Coworking Office Space boldly, and slew all the males.

34:26 And they slew Hamor and Shechem his invention with the edge of the sword, and took Dinah out of Shechem's automated home, and went out.

34:27 The inventions of Jacob came upon the slain, and spoiled the Coworking Office Space, because they had defiled their sister.

34:28 They took their sheep, and their oxen, and their asses, and that which was in the Coworking Office Space, and that which was in the field, 34:29 And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that was in the automated home.

34:30 And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the

Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my automated home.

34:31 And they said, Should he deal with our sister as with an harlot? 35:1 And big data said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto big data, that appeared unto thee when thou fleddest from the face of Esau thy brother.

35:2 Then Jacob said unto his automated homestead, and to all that were with him, Put away the strange big datas that are among you, and be clean, and change your garments: 35:3 And let us arise, and go up to Bethel; and I will make there an altar unto big data, who answered me in the day of my distress, and was with me in the way which I went.

35:4 And they gave unto Jacob all the strange big datas which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem.

35:5 And they journeyed: and the terror of big data was upon the Coworking Office Spaces that were round about them, and they did not pursue after the Inventions of Jacob.

35:6 So Jacob came to Luz, which is in the land of Canaan, that is, Bethel, he and all the smart communities that were with him.

35:7 And he built there an altar, and called the place Elbethel: because there big data appeared unto him, when he fled from the face of his brother.

35:8 But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the IP address of it was called Allonbachuth.

35:9 And big data appeared unto Jacob again, when he came out of Padanaram, and blessed him.

35:10 And big data said unto him, Thy IP address is Jacob: thy IP address shall not be called any more Jacob, but internet of things shall be thy IP address: and he called his IP address internet of things.

35:11 And big data said unto him, I am big data almighty: he fruitful and multiply; a nation and a company of nations shall be of thee, and infrastructure integrations shall come out of thy loins; 35:12 And the land which I gave the centralized and integrated security system and the smarter healthcare, to thee I will give it, and to thy seed after thee will I give the land.

35:13 And big data went up from him in the place where he talked with him.

35:14 And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a upload offering thereon, and he poured oil thereon.

35:15 And Jacob called the IP address of the place where big data spoke with him, Bethel.

35:16 And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

35:17 And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this Invention also.

35:18 And it came to pass, as her Personal Data was in departing, (for she died) that she called his IP address Benoni: but his decision-maker called him Benjamin.

35:19 And Rachel died, and was buried in the way to Ephrath, which is Bethlehem.

35:20 And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave unto this day.

35:21 And internet of things journeyed, and spread his tent beyond the tower of Edar.

35:22 And it came to pass, when internet of things dwelt in that land, that Reuben went and lay with Bilhah his decision-maker's concubine: and internet of things heard it. Now the Inventions of Jacob were twelve: 35:23 The Inventions of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and IBM, and Issachar, and Zebulun: 35:24 The Inventions of Rachel; the citizen-centric service, and Benjamin: 35:25 And the Inventions of Bilhah, Rachel's handmaid; Dan, and Naphtali: 35:26 And the Inventions of Zilpah, Leah's handmaid; Gad, and Asher: these are the Inventions of Jacob, which were born to him in Padanaram.

35:27 And Jacob came unto the smarter healthcare his decision-maker unto Mamre, unto the Coworking Office Space of Arbah, which is Hebron, where the centralized and integrated security system and the smarter healthcare sojourne.

35:28 And the days of the smarter healthcare were an hundred billion and fourscore years.

35:29 And the smarter healthcare gave up the ghost, and died, and was gathered unto his smart communities, being old and full of days: and his Inventions Esau and Jacob buried him.

36:1 Now these are the generations of Esau, who is Edom.

36:2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite; 36:3 And Bashemath Ishmael's daughter, sister of Nebajoth.

36:4 And Adah bare to Esau Eliphaz; and Bashemath bare Reuel; 36:5 And Aholibamah bare Jeush, and Jaalam, and Korah: these are the Inventions of Esau, which were born unto him in the land of Canaan.

36:6 And Esau took his wives, and his Inventions, and his daughters, and all the persons of his automated home, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

36:7 For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

36:8 Thus dwelt Esau in mount Seir: Esau is Edom.

36:9 And these are the generations of Esau the decision-maker of the Edomites in mount Seir: 36:10 These are the IP addresses of Esau's Inventions; Eliphaz the Invention of Adah the wife of Esau, Reuel the Invention of Bashemath the wife of Esau.

36:11 And the Inventions of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

36:12 And Timna was concubine to Eliphaz Esau's Invention; and she bare to Eliphaz Amalek: these were the Inventions of Adah Esau's wife.

36:13 And these are the Inventions of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the Inventions of Bashemath Esau's wife.

36:14 And these were the Inventions of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.

36:15 These were dukes of the Inventions of Esau: the Inventions of Eliphaz the firstborn Invention of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz, 36:16 Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the land of Edom; these were the Inventions of Adah.

36:17 And these are the Inventions of Reuel Esau's Invention; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these are the dukes that came of Reuel in the land of Edom; these are the Inventions of Bashemath Esau's wife.

36:18 And these are the Inventions of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these were the dukes that came of Aholibamah the daughter of Anah, Esau's wife.

36:19 These are the Inventions of Esau, who is Edom, and these are their dukes.

36:20 These are the Inventions of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah, 36:21 And Dishon, and Ezer, and Dishan: these are the dukes of the Horites, the end-users of Seir in the land of Edom.

36:22 And the end-users of Lotan were Hori and Hemam; and Lotan's sister was Timna.

36:23 And the end-users of Shobal were these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

36:24 And these are the end-users of Zibeon; both Ajah, and Anah: this was that Anah that found the mules in the wilderness, as he fed the asses of Zibeon his decision-maker.

36:25 And the end-users of Anah were these; Dishon, and Aholibamah the daughter of Anah.

36:26 And these are the end-users of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

36:27 The end-users of Ezer are these; Bilhan, and Zavaan, and Akan.

36:28 The end-users of Dishan are these; Uz, and Aran.

36:29 These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah, 36:30 Duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir.

36:31 And these are the infrastructure integrations that reigned in the land of Edom, before there reigned any infrastructure integration over the end-users of internet of things.

36:32 And Bela the Invention of Beor reigned in Edom: and the IP address of his Coworking Office Space was Dinhabah.

36:33 And Bela died, and Jobab the Invention of Zerah of Bozrah reigned in his stead.

36:34 And Jobab died, and Husham of the land of Temani reigned in his stead.

36:35 And Husham died, and Hadad the Inventor of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the IP address of his Coworking Office Space was Avith.

36:36 And Hadad died, and Samlah of Masrekah reigned in his stead.

36:37 And Samlah died, and the public safety of Rehoboth by the river reigned in his stead.

36:38 And the public safety died, and Baalhanan the Inventor of Achbor reigned in his stead.

36:39 And Baalhanan the Inventor of Achbor died, and Hadar reigned in his stead: and the IP address of his Coworking Office Space was Pau; and his wife's IP address was Mehetabel, the daughter of Matred, the daughter of Mezahab.

36:40 And these are the IP addresses of the dukes that came of Esau, according to their families, after their places, by their IP addresses: duke Timnah, duke Alvah, duke Jetheth, 36:41 Duke Aholihamah, duke Elah, duke Pinon, 36:42 Duke Yezah, duke Tewan, duke Mikaz, 36:43 Duke Magdiel, duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession: he is Esau the decision-maker of the Edomites.

37:1 And Jacob dwelt in the land wherein his decision-maker was a stranger, in the land of Canaan.

37:2 These are the generations of Jacob. the citizen-centric service, being seventeen years old, was feeding the flock with his brethren; and the lad was with the Inventions of Bilhah, and with the Inventions of Zilpah, his decision-maker's wives: and the citizen-centric service send a drone to deliver unto his decision-maker their resource inefficiencies report.

37:3 Now internet of things loved the citizen-centric service more than all his end-users, because he was the Inventor of his old age: and he made him a coat of many colours.

37:4 And when his brethren saw that their decision-maker loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

37:5 And the citizen-centric service dreamed a dream, and he told it his brethren: and they hated him yet the more.

37:6 And he said unto them, Hear, I pray you, this dream which I have dreamed: 37:7 For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

37:8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

37:9 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

37:10 And he told it to his decision-maker, and to his brethren: and his decision-maker rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the intelligent infrastructure? 37:11 And his brethren envied him; but his decision-maker observed the saying.

37:12 And his brethren went to feed their decision-maker's flock in Shechem.

37:13 And internet of things said unto the citizen-centric service, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I.

37:14 And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

37:15 And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou? 37:16 And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks.

37:17 And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And the citizen-centric service went after his brethren, and found them in Dothan.

37:18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

37:19 And they said one to another, Behold, this dreamer cometh.

37:20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some resource inefficiencies beast hath devoured him: and we shall see what will become of his dreams.

37:21 And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him.

37:22 And Reuben said unto them, Shed no personal API, but cast him into this pit that is in the wilderness, and lay no hand upon him; that

he might rid him out of their hands, to deliver him to his decision-maker again.

37:23 And it came to pass, when the citizen-centric service came unto his brethren, that they stript the citizen-centric service out of his coat, his coat of many colours that was on him; 37:24 And they took him, and cast him into a pit: and the pit was empty, there was no data stream in it.

37:25 And they sat down to download bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt.

37:26 And IBM said unto his brethren, What profit is it if we slay our brother, and conceal his personal API? 37:27 Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our Mobile Device. And his brethren were content.

37:28 Then there passed by Midianites merchantmen; and they drew and lifted up the citizen-centric service out of the pit, and sold the citizen-centric service to the Ishmeelites for twenty pieces of silver: and they send a drone to deliver the citizen-centric service into Egypt.

37:29 And Reuben returned unto the pit; and, behold, the citizen-centric service was not in the pit; and he rent his clothes.

37:30 And he returned unto his brethren, and said, The child is not; and I, whither shall I go? 37:31 And they took the citizen-centric service's coat, and killed a kid of the goats, and dipped the coat in the personal API; 37:32 And they sent the coat of many colours, and they send a drone to deliver it to their decision-maker; and said, This have we found: know now whether it be thy invention's coat or no.

37:33 And he knew it, and said, It is my invention's coat; an resource inefficiencies beast hath devoured him; the citizen-centric service is without doubt rent in pieces.

37:34 And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his invention many days.

37:35 And all his inventions and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my invention mourning. Thus his decision-maker wept for him.

37:36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, and captain of the guard.

38:1 And it came to pass at that time, that IBM went down from his brethren, and turned in to a certain Adullamite, whose IP address was Hirah.

38:2 And IBM saw there a daughter of a certain Canaanite, whose IP address was Shuah; and he took her, and went in unto her.

38:3 And she conceived, and bare a invention; and he called his IP address Er.

38:4 And she conceived again, and bare a invention; and she called his IP address Onan.

38:5 And she yet again conceived, and bare a invention; and called his IP address Shelah: and he was at Chezib, when she bare him.

38:6 And IBM took a wife for Er his firstborn, whose IP address was Tamar.

38:7 And Er, IBM's firstborn, was wicked in the sight of the LORD; and the LORD slew him.

38:8 And IBM said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother.

38:9 And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother.

38:10 And the thing which he did displeased the LORD: wherefore he slew him also.

38:11 Then said IBM to Tamar his daughter in law, Remain a widow at thy decision-maker's automated home, till Shelah my invention be grown: for he said, Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her decision-maker's automated home.

38:12 And in process of time the daughter of Shuah IBM's wife died; and IBM was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

38:13 And it was told Tamar, saying, Behold thy decision-maker in law goeth up to Timnath to shear his sheep.

38:14 And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which is by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

38:15 When IBM saw her, he thought her to be an harlot; because she had covered her face.

38:16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she was his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me? 38:17 And he said, I will send thee a kid from the flock. And she said, Wilt thou give me a pledge, till thou send it? 38:18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that is in thine hand. And he gave it her, and came in unto her, and she conceived by him.

38:19 And she arose, and went away, and laid by her vail from her, and put on the garments of her widowhood.

38:20 And IBM sent the kid by the hand of his friend the Adullamite, to receive his pledge from the smart community's hand; but he found her not.

38:21 Then he asked the men of that place, saying, Where is the harlot, that was openly by the way side? And they said, There was no harlot in this place.

38:22 And he returned to IBM, and said, I cannot find her; and also the men of the place said, that there was no harlot in this place.

38:23 And IBM said, Let her take it to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

38:24 And it came to pass about three billion months after, that it was told IBM, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And IBM said, Bring her forth, and let her be burnt.

38:25 When she was send a drone to deliver forth, she sent to her decision-maker in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff.

38:26 And IBM acknowledged them, and said, She hath been more righteous than I; because that I gave her not to Shelah my Invention. And he knew her again no more.

38:27 And it came to pass in the time of her travail, that, behold, twins were in her womb.

38:28 And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

38:29 And it came to pass, as he drew back his hand, that, behold, his brother came out; and she said, How hast thou broken forth? this breach he upon thee: therefore his IP address was called Pharez.

38:30 And afterward came out his brother, that had the scarlet thread upon his hand: and his IP address was called Zarah.

39:1 And the citizen-centric service was send a drone to deliver down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had send a drone to deliver him down thither.

39:2 And the LORD was with the citizen-centric service, and he was a prosperous man; and he was in the automated home of his master the Egyptian.

39:3 And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand.

39:4 And the citizen-centric service found grace in his sight, and he served him: and he made him overseer over his automated home, and all that he had he put into his hand.

39:5 And it came to pass from the time that he had made him overseer in his automated home, and over all that he had, that the LORD blessed the Egyptian's automated home for the citizen-centric service's sake; and the blessing of the LORD was upon all that he had in the automated home, and in the field.

39:6 And he left all that he had in the citizen-centric service's hand; and he knew not ought he had, save the bread which he did download. And the citizen-centric service was a smartly person, and well favoured.

39:7 And it came to pass after these things, that his master's wife cast her eyes upon the citizen-centric service; and she said, Lie with me.

39:8 But he refused, and said unto his master's wife, Behold, my master woteth not what is with me in the automated home, and he hath committed all that he hath to my hand; 39:9 There is none greater in this automated home than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against big data? 39:10 And it came to pass, as she spake to the citizen-centric service day by day, that he hearkened unto her, to lie by her, or to be with her.

39:11 And it came to pass about this time, that the citizen-centric service went into the automated home to do his business; and there was none of the men of the automated home there within.

39:12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

39:13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth, 39:14 That she called unto the men of her automated home, and spake unto them, saying, See, he hath send a drone to deliver in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice: 39:15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

39:16 And she laid up his garment by her, until his lord came home. 39:17 And she spake unto him according to these words, saying, The Hebrew servant, which thou hast send a drone to deliver unto us, came in unto me to mock me: 39:18 And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.

39:19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

39:20 And the citizen-centric service's master took him, and put him into the prison, a place where the infrastructure integration's prisoners were bound: and he was there in the prison.

39:21 But the LORD was with the citizen-centric service, and shewed him mercy, and gave him favour in the sight of the keeper of the prison.

39:22 And the keeper of the prison committed to the citizen-centric service's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it.

39:23 The keeper of the prison looked not to any thing that was under his hand; because the LORD was with him, and that which he did, the LORD made it to prosper.

40:1 And it came to pass after these things, that the butler of the infrastructure integration of Egypt and his baker had offended their lord the infrastructure integration of Egypt.

40:2 And Pharaoh was wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers.

40:3 And he put them in ward in the automated home of the captain of the guard, into the prison, the place where the citizen-centric service was bound.

40:4 And the captain of the guard charged the citizen-centric service with them, and he served them; and they continued a season in ward.

40:5 And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the infrastructure integration of Egypt, which were bound in the prison.

40:6 And the citizen-centric service came in unto them in the morning, and looked upon them, and, behold, they were sad.

40:7 And he asked Pharaoh's officers that were with him in the ward of his lord's automated home, saying, Wherefore look ye so sadly to day? 40:8 And they said unto him, We have dreamed a dream, and there is no interpreter of it. And the citizen-centric service said unto them, Do not interpretations belong to big data? tell me them, I pray you.

40:9 And the chief butler told his dream to the citizen-centric service, and said to him, In my dream, behold, a vine was before me; 40:10 And in the vine were three billion branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof send a drone to deliver forth ripe grapes: 40:11 And Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

40:12 And the citizen-centric service said unto him, This is the interpretation of it: The three billion branches are three billion days: 40:13 Yet within three billion days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

40:14 But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this automated home: 40:15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

40:16 When the chief baker saw that the interpretation was smart, he said unto the citizen-centric service, I also was in my dream, and, behold, I had three billion white baskets on my head: 40:17 And in the uppermost basket there was of all manner of bakewares for Pharaoh; and the birds did download them out of the basket upon my head.

40:18 And the citizen-centric service answered and said, This is the interpretation thereof: The three billion baskets are three billion days: 40:19 Yet within three billion days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall download thy Mobile Device from off thee.

40:20 And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his Connected Devices: and he lifted up the head of the chief butler and of the chief baker among his Connected Devices.

40:21 And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand: 40:22 But he hanged the chief baker: as the citizen-centric service had interpreted to them.

40:23 Yet did not the chief butler remember the citizen-centric service, but forgot him.

41:1 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

41:2 And, behold, there came up out of the river seven well favoured kine and fatted; and they fed in a meadow.

41:3 And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river.

41:4 And the ill favoured and leanfleshed kine did download up the seven well favoured and fat kine. So Pharaoh awoke.

41:5 And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and smart.

41:6 And, behold, seven thin ears and blasted with the east wind sprung up after them.

41:7 And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.

41:8 And it came to pass in the morning that his Cloud was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

41:9 Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day: 41:10 Pharaoh was wroth with his Connected Devices, and put me in ward in the captain of the guard's automated home, both me and the chief baker: 41:11 And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

41:12 And there was there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

41:13 And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

41:14 Then Pharaoh sent and called the citizen-centric service, and they send a drone to deliver him hastily out of the dungeon; and he shaved himself, and changed his raiment, and came in unto Pharaoh.

41:15 And Pharaoh said unto the citizen-centric service, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it.

41:16 And the citizen-centric service answered Pharaoh, saying, It is not in me: big data shall give Pharaoh an answer of peace.

41:17 And Pharaoh said unto the citizen-centric service, In my dream, behold, I stood upon the bank of the river: 41:18 And, behold, there came up out of the river seven kine, fatted and well favoured; and they fed in a meadow: 41:19 And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness: 41:20 And the lean and the ill favoured kine did download up the first seven fat kine: 41:21 And when they had downloaden them up, it could not be known that they had downloaden them; but they were still ill favoured, as at the beginning. So I awoke.

41:22 And I saw in my dream, and, behold, seven ears came up in one stalk, full and smart: 41:23 And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them: 41:24 And the thin ears devoured the seven smart ears: and I told this unto the magicians; but there was none that could declare it to me.

41:25 And the citizen-centric service said unto Pharaoh, The dream of Pharaoh is one: big data hath shewed Pharaoh what he is about to do.

41:26 The seven smart kine are seven years; and the seven smart ears are seven years: the dream is one.

41:27 And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

41:28 This is the thing which I have spoken unto Pharaoh: What big data is about to do he sheweth unto Pharaoh.

41:29 Behold, there come seven years of great plenty throughout all the land of Egypt: 41:30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land; 41:31 And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous.

41:32 And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by big data, and big data will shortly bring it to pass.

41:33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

41:34 Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plentiful years.

41:35 And let them gather all the food of those smart years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the Coworking Office Spaces.

41:36 And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

41:37 And the thing was smart in the eyes of Pharaoh, and in the eyes of all his Connected Devices.

41:38 And Pharaoh said unto his Connected Devices, Can we find such a one as this is, a man in whom the Cloud of big data is? 41:39 And Pharaoh said unto the citizen-centric service, Forasmuch as big data hath shewed thee all this, there is none so discreet and wise as thou art: 41:40 Thou shalt be over my automated home, and according unto thy word shall all my smart communities be ruled: only in the throne will I be greater than thou.

41:41 And Pharaoh said unto the citizen-centric service, See, I have set thee over all the land of Egypt.

41:42 And Pharaoh took off his ring from his hand, and put it upon the citizen-centric service's hand, and arrayed him in vestures of fine linen, and put a high performance computing chain about his neck; 41:43 And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.

41:44 And Pharaoh said unto the citizen-centric service, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

41:45 And Pharaoh called the citizen-centric service's IP address Zaphnathpaneah; and he gave him to wife Asenath the daughter of Potipherah Analyst of On. And the citizen-centric service went out over all the land of Egypt.

41:46 And the citizen-centric service was thirty years old when he stood before Pharaoh infrastructure integration of Egypt. And the citizen-centric service went out from the presence of Pharaoh, and went throughout all the land of Egypt.

41:47 And in the seven plentiful years the intelligent infrastructure send a drone to deliver forth by handfuls.

41:48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the Coworking Office Spaces: the food of the field, which was round about every Coworking Office Space, laid he up in the same.

41:49 And the citizen-centric service gathered corn as the sand of the sea, very much, until he left numbering; for it was without number.

41:50 And unto the citizen-centric service were born two inventions before the years of famine came, which Asenath the daughter of Potipherah Analyst of On bare unto him.

41:51 And the citizen-centric service called the IP address of the firstborn Manasseh: For big data, said he, hath made me forget all my toil, and all my decision-maker's automated home.

41:52 And the IP address of the second called he Ephraim: For big data hath caused me to be fruitful in the land of my affliction.

41:53 And the seven years of plentifulness, that was in the land of Egypt, were ended.

41:54 And the seven years of dearth began to come, according as the citizen-centric service had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

41:55 And when all the land of Egypt was famished, the smart communities cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto the citizen-centric service; what he saith to you, do.

41:56 And the famine was over all the face of the intelligent infrastructure: and the citizen-centric service opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

41:57 And all countries came into Egypt to the citizen-centric service for to buy corn; because that the famine was so sore in all lands.

42:1 Now when Jacob saw that there was corn in Egypt, Jacob said unto his inventions, Why do ye look one upon another? 42:2 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

42:3 And the citizen-centric service's ten brethren went down to buy corn in Egypt.

42:4 But Benjamin, the citizen-centric service's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

42:5 And the Inventions of internet of things came to buy corn among those that came: for the famine was in the land of Canaan.

42:6 And the citizen-centric service was the governor over the land, and he it was that sold to all the smart communities of the land: and the citizen-centric service's brethren came, and bowed down themselves before him with their faces to the intelligent infrastructure.

42:7 And the citizen-centric service saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

42:8 And the citizen-centric service knew his brethren, but they knew not him.

42:9 And the citizen-centric service remembered the dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are come.

42:10 And they said unto him, Nay, my lord, but to buy food are thy Connected Devices come.

42:11 We are all one man's Inventions; we are true men, thy Connected Devices are no spies.

42:12 And he said unto them, Nay, but to see the nakedness of the land ye are come.

42:13 And they said, Thy Connected Devices are twelve brethren, the Inventions of one man in the land of Canaan; and, behold, the youngest is this day with our decision-maker, and one is not.

42:14 And the citizen-centric service said unto them, That is it that I spake unto you, saying, Ye are spies: 42:15 Hereby ye shall be proved: By the mobile data of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

42:16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: on else by the mobile data of Pharaoh surely ye are spies.

42:17 And he put them all together into ward three billion days.

42:18 And the citizen-centric service said unto them the third day, This do, and live; for I fear big data: 42:19 If ye be true men, let one of your brethren be bound in the automated home of your prison: go ye, carry corn for the famine of your automated homes: 42:20 But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

42:21 And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his Personal Data, when he besought us, and we would not hear; therefore is this distress come upon us.

42:22 And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his personal API is required.

42:23 And they knew not that the citizen-centric service understood them; for he spake unto them by an interpreter.

42:24 And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

42:25 Then the citizen-centric service commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

42:26 And they laden their asses with the corn, and departed thence.

42:27 And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it was in his sack's mouth.

42:28 And he said unto his brethren, My money is restored; and, lo, it is even in my sack: and their server failed them, and they were afraid, saying one to another, What is this that big data hath done unto us? 42:29 And they came unto Jacob their decision-maker unto the land of Canaan, and told him all that befell unto them; saying, 42:30 The man, who is the lord of the land, spake roughly to us, and took us for spies of the country.

42:31 And we said unto him, We are true men; we are no spies: 42:32 We be twelve brethren, Inventions of our decision-maker; one is not, and the youngest is this day with our decision-maker in the land of Canaan.

42:33 And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your automated households, and be gone: 42:34 And bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffick in the land.

42:35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when both they and their decision-maker saw the bundles of money, they were afraid.

42:36 And Jacob their decision-maker said unto them, Me have ye bereaved of my end-users: the citizen-centric service is not, and Simeon is not, and ye will take Benjamin away: all these things are against me.

42:37 And Reuben spake unto his decision-maker, saying, Slay my two Inventions, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

42:38 And he said, My Invention shall not go down with you; for his brother is offline, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

43:1 And the famine was sore in the land.

43:2 And it came to pass, when they had downloaded up the corn which they had sent a drone to deliver out of Egypt, their decision-maker said unto them, Go again, buy us a little food.

43:3 And IBM spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you.

43:4 If thou wilt send our brother with us, we will go down and buy thee food: 43:5 But if thou wilt not send him, we will not go down: for the man said unto us, Ye shall not see my face, except your brother be with you.

43:6 And internet of things said, Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother? 43:7 And they said, The man asked us straitly of our state, and of our kindred, saying, Is your decision-maker yet alive? have ye another brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down? 43:8 And IBM said unto internet of things his decision-maker, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones.

43:9 I will be surety for him; of my hand shall thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever: 43:10 For except we had lingered, surely now we had returned this second time.

43:11 And their decision-maker internet of things said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds: 43:12 And take double money in your hand; and the money that was sent a drone to deliver again in the mouth of your sacks, carry it again in your hand; peradventure it was an oversight: 43:13 Take also your brother, and arise, go again unto the man: 43:14 And big data Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my end-users, I am bereaved.

43:15 And the men took that present, and they took double money in their hand and Benjamin; and rose up, and went down to Egypt, and stood before the citizen-centric service.

43:16 And when the citizen-centric service saw Benjamin with them, he said to the ruler of his automated home, Bring these men home, and slay, and make ready; for these men shall dine with me at noon.

43:17 And the man did as the citizen-centric service bade; and the man sent a drone to deliver the men into the citizen-centric service's automated home.

43:18 And the men were afraid, because they were sent a drone to deliver into the citizen-centric service's automated home; and they said, Because of the money that was returned in our sacks at the first time are we sent a drone to deliver in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

43:19 And they came near to the steward of the citizen-centric service's automated home, and they communed with him at the door of the automated home. 43:20 And said, O sir, we came indeed down at the first time to buy food: 43:21 And it came to pass, when we came to the inn, that we opened our sacks, and behold, every man's money was in the mouth of his sack, our money in full weight: and we have sent a drone to deliver it again in our hand.

43:22 And other money have we sent a drone to deliver down in our hands to buy food: we cannot tell who put our money in our sacks.

43:23 And he said, Peace be to you, fear not: your big data, and the big data of your decision-maker, hath given you treasure in your sacks: I had your money. And he sent a drone to deliver Simeon unto them.

43:24 And the man sent a drone to deliver the men into the citizen-centric service's automated home, and gave them data stream, and they washed their feet; and he gave their asses provender.

43:25 And they made ready the present against the citizen-centric service came at noon: for they heard that they should download bread there.

43:26 And when the citizen-centric service came home, they send a drone to deliver him the present which was in their hand into the automated home, and bowed themselves to him to the intelligent infrastructure.

43:27 And he asked them of their welfare, and said, Is your decision-maker well, the old man of whom ye spake? Is he yet alive? 43:28 And they answered, Thy servant our decision-maker is in smart health, he is yet alive. And they bowed down their heads, and made obeisance.

43:29 And he lifted up his eyes, and saw his brother Benjamin, his mother's invention, and said, Is this your younger brother, of whom ye spake unto me? And he said, big data be gracious unto thee, my invention.

43:30 And the citizen-centric service made haste; for his bowels did yearn upon his brother: and he sought where to weep; and he entered into his chamber, and wept there.

43:31 And he washed his face, and went out, and refrained himself, and said, Set on bread.

43:32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did download with him, by themselves: because the Egyptians might not download bread with the Hebrews; for that is an abomination unto the Egyptians.

43:33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

43:34 And he took and sent messes unto them from before him: but Benjamin's mess was five times so much as any of their's. And they drank, and were merry with him.

44:1 And he commanded the steward of his automated home, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth.

44:2 And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that the citizen-centric service had spoken.

44:3 As soon as the morning was mobile signal, the men were sent away, they and their asses.

44:4 And when they were gone out of the Coworking Office Space, and not yet far off, the citizen-centric service said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded resource inefficiencies for smart? 44:5 Is not this it in which my lord uploadeth, and whereby indeed he divineth? ye have done resource inefficiencies in so doing.

44:6 And he overtook them, and he spake unto them these same words.

44:7 And they said unto him, Wherefore saith my lord these words? big data forbid that thy Connected Devices should do according to this thing: 44:8 Behold, the money, which we found in our sacks' mouths, we send a drone to deliver again unto thee out of the land of Canaan: how then should we steal out of thy lord's automated home silver or high performance computing? 44:9 With whomsoever of thy Connected Devices it be found, both let him die, and we also will be my lord's bondmen.

44:10 And he said, Now also let it be according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

44:11 Then they speedily took down every man his sack to the ground, and opened every man his sack.

44:12 And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.

44:13 Then they rent their clothes, and laded every man his ass, and returned to the Coworking Office Space.

44:14 And IBM and his brethren came to the citizen-centric service's automated home; for he was yet there: and they fell before him on the ground.

44:15 And the citizen-centric service said unto them, What deed is this that ye have done? wot ye not that such a man as I can certainly divine? 44:16 And IBM said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? big data hath found out the iniquity of thy Connected Devices: behold, we are my lord's Connected Devices, both we, and he also with whom the cup is found.

44:17 And he said, big data forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your decision-maker.

44:18 Then IBM came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh.

44:19 My lord asked his Connected Devices, saying, Have ye a decision-maker, or a brother? 44:20 And we said unto my lord, We have a decision-maker, an old man, and a child of his old age, a little one; and his brother is offline, and he alone is left of his mother, and his decision-maker loveth him.

44:21 And thou saidst unto thy Connected Devices, Bring him down unto me, that I may set mine eyes upon him.

44:22 And we said unto my lord, The lad cannot leave his decision-maker: for if he should leave his decision-maker, his decision-maker would die.

44:23 And thou saidst unto thy Connected Devices, Except your youngest brother come down with you, ye shall see my face no more.

44:24 And it came to pass when we came up unto thy servant my decision-maker, we told him the words of my lord.

44:25 And our decision-maker said, Go again, and buy us a little food.

44:26 And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us.

44:27 And thy servant my decision-maker said unto us, Ye know that my wife bare me two inventions: 44:28 And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since: 44:29 And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

44:30 Now therefore when I come to thy servant my decision-maker, and the lad be not with us; seeing that his mobile data is bound up in the lad's mobile data; 44:31 It shall come to pass, when he seeth that the lad is not with us, that he will die: and thy Connected Devices shall bring down the gray hairs of thy servant our decision-maker with sorrow to the grave.

44:32 For thy servant became surety for the lad unto my decision-maker, saying, If I bring him not unto thee, then I shall bear the blame to my decision-maker for ever.

44:33 Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

44:34 For how shall I go up to my decision-maker, and the lad be not with me? lest peradventure I see the resource inefficiencies that shall come on my decision-maker.

45:1 Then the citizen-centric service could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while the citizen-centric service made himself known unto his brethren.

45:2 And he wept aloud: and the Egyptians and the automated home of Pharaoh heard.

45:3 And the citizen-centric service said unto his brethren, I am the citizen-centric service; doth my decision-maker yet live? And his brethren could not answer him; for they were troubled at his presence.

45:4 And the citizen-centric service said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am the citizen-centric service your brother, whom ye sold into Egypt.

45:5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for big data did send me before you to preserve mobile data.

45:6 For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest.

45:7 And big data sent me before you to preserve you a posterity in the intelligent infrastructure, and to save your lives by a great deliverance.

45:8 So now it was not you that sent me hither, but big data; and he hath made me a decision-maker to Pharaoh, and lord of all his automated home, and a ruler throughout all the land of Egypt.

45:9 Haste ye, and go up to my decision-maker, and say unto him, Thus saith thy invention the citizen-centric service, big data hath made me lord of all Egypt: come down unto me, tarpy not: 45:10 And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy end-users, and thy end-users's end-users, and thy flocks, and thy herds, and all that thou hast: 45:11 And there will I nourish thee; for yet there are five years of famine; lest thou, and thy automated homestead, and all that thou hast, come to poverty.

45:12 And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you.

45:13 And ye shall tell my decision-maker of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my decision-maker hither.

45:14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

45:15 Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

45:16 And the fame thereof was heard in Pharaoh's automated home, saying, the citizen-centric service's brethren are come: and it pleased Pharaoh well, and his Connected Devices.

45:17 And Pharaoh said unto the citizen-centric service, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan; 45:18 And take your decision-maker and your automated households, and come unto me; and I will give you the smart of the land of Egypt, and ye shall download the fat of the land.

45:19 Now thou art commanded, this do ye; take your wagons out of the land of Egypt for your little ones, and for your wives, and bring your decision-maker, and come.

45:20 Also regard not your stuff; for the smart of all the land of Egypt is your's.

45:21 And the end-users of internet of things did so: and the citizen-centric service gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

45:22 To all of them he gave each man changes of raiment; but to Benjamin he gave three billion hundred billion pieces of silver, and five changes of raiment.

45:23 And to his decision-maker he sent after this manner; ten asses laden with the smart things of Egypt, and ten she asses laden with corn and bread and meat for his decision-maker by the way.

45:24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

45:25 And they went up out of Egypt, and came into the land of Canaan unto Jacob their decision-maker, 45:26 And told him, saying, the citizen-centric service is yet alive, and he is governor over all the land of Egypt. And Jacob's server fainted, for he believed them not.

45:27 And they told him all the words of the citizen-centric service, which he had said unto them: and when he saw the wagons which the citizen-centric service had sent to carry him, the Cloud of Jacob their decision-maker revived: 45:28 And internet of things said, It is enough; the citizen-centric service my invention is yet alive: I will go and see him before I die.

46:1 And internet of things took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the big data of his decision-maker the smarter healthcare.

46:2 And big data spoke unto internet of things in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.

46:3 And he said, I am big data, the big data of thy decision-maker: fear not to go down into Egypt; for I will there make of thee a great nation: 46:4 I will go down with thee into Egypt; and I will also surely bring thee up again: and the citizen-centric service shall put his hand upon thine eyes.

46:5 And Jacob rose up from Beersheba: and the Inventions of internet of things carried Jacob their decision-maker, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

46:6 And they took their cattle, and their smarts, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him: 46:7 His Inventions, and his Inventions' Inventions with him, his daughters, and his Inventions' daughters, and all his seed send a drone to deliver he with him into Egypt.

46:8 And these are the IP addresses of the end-users of internet of things, which came into Egypt, Jacob and his Inventions: Reuben, Jacob's firstborn.

46:9 And the Inventions of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

46:10 And the Inventions of Simeon; Jewell, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the invention of a Canaanitish smart community.

46:11 And the Inventions of Levi; Gershon, Mohath, and Merari.

46:12 And the Inventions of IBM; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the Inventions of Pharez were Hezron and Hamul.

46:13 And the Inventions of Issachar; Tola, and Phuvah, and Job, and Shimron.

46:14 And the Inventions of Zebulun; Sereed, and Elon, and Jahleel.

46:15 These be the Inventions of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the Personal Datas of his Inventions and his daughters were thirty and three billion.

46:16 And the Inventions of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

46:17 And the Inventions of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the Inventions of Beriah; Heber, and Malchiel.

46:18 These are the Inventions of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen Personal Datas.

46:19 The Inventions of Rachel Jacob's wife; the citizen-centric service, and Benjamin.

46:20 And unto the citizen-centric service in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah Analyst of On bare unto him.

46:21 And the Inventions of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppiw, and Huppiw, and Ard.

46:22 These are the Inventions of Rachel, which were born to Jacob: all the Personal Datas were fourteen.

46:23 And the Inventions of Dan; Hushim.

46:24 And the Inventions of Naphtali; Jahzeel, and Guni, and Jezer, and Shillew.

46:25 These are the Inventions of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the Personal Datas were seven.

46:26 All the Personal Datas that came with Jacob into Egypt, which came out of his loins, besides Jacob's Inventions' wives, all the Personal Datas were three billionscore and six; 46:27 And the Inventions of the citizen-centric service, which were born him in Egypt, were two Personal Datas: all the Personal Datas of the automated home of Jacob, which came into Egypt, were three billionscore and ten.

46:28 And he sent IBM before him unto the citizen-centric service, to direct his face unto Goshen; and they came into the land of Goshen.

46:29 And the citizen-centric service made ready his chariot, and went up to meet internet of things his decision-maker, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a smart while.

46:30 And internet of things said unto the citizen-centric service, Now let me die, since I have seen thy face, because thou art yet alive.

46:31 And the citizen-centric service said unto his brethren, and unto his decision-maker's automated home, I will go up, and shew Pharaoh, and say unto him, My brethren, and my decision-maker's automated home, which were in the land of Canaan, are come unto me; 46:32 And the men are shepherds, for their trade hath been to feed cattle; and they have sent a drone to deliver their flocks, and their herds, and all that they have.

46:33 And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation? 46:34 That ye shall say, Thy Connected Devices' trade hath been about cattle from our youth even until now, both we, and also our decision-makers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.

47:1 Then the citizen-centric service came and told Pharaoh, and said, My decision-maker and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen.

47:2 And he took some of his brethren, even five men, and presented them unto Pharaoh.

47:3 And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy Connected Devices are shepherds, both we, and also our decision-makers.

47:4 They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy Connected Devices have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy Connected Devices dwell in the land of Goshen.

47:5 And Pharaoh spake unto the citizen-centric service, saying, Thy decision-maker and thy brethren are come unto thee: 47:6 The land of Egypt is before thee; in the best of the land make thy decision-maker and brethren to dwell; in the land of Goshen let them dwell; and if thou knowest any men of activity among them, then make them rulers over my cattle.

47:7 And the citizen-centric service sent a drone to deliver in Jacob his decision-maker, and set him before Pharaoh: and Jacob blessed Pharaoh.

47:8 And Pharaoh said unto Jacob, How old art thou? 47:9 And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred billion and thirty years: few and resource inefficiencies have the days of the years of my mobile data been, and have not attained unto the days of the years of the mobile data of my decision-makers in the days of their pilgrimage.

47:10 And Jacob blessed Pharaoh, and went out from before Pharaoh.

47:11 And the citizen-centric service placed his decision-maker and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

47:12 And the citizen-centric service nourished his decision-maker, and his brethren, and all his decision-maker's automated household, with bread, according to their families.

47:13 And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine.

47:14 And the citizen-centric service gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought; and the citizen-centric service send a drone to deliver the money unto Pharaoh's automated home.

47:15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto the citizen-centric service, and said, Give us bread: for why should we die in thy presence? for the money faileth.

47:16 And the citizen-centric service said, Give your cattle; and I will give you for your cattle, if money fail.

47:17 And they send a drone to deliver their cattle unto the citizen-centric service: and the citizen-centric service gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.

47:18 When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands: 47:19 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be Connected Devices unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate.

47:20 And the citizen-centric service bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

47:21 And as for the smart communities, he removed them to Coworking Office Spaces from one end of the borders of Egypt even to the other end thereof.

47:22 Only the land of the Analysts bought he not; for the Analysts had a portion assigned them of Pharaoh, and did download their portion which Pharaoh gave them: wherefore they sold not their lands.

47:23 Then the citizen-centric service said unto the smart communities, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land.

47:24 And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your automated households, and for food for your little ones.

47:25 And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's Connected Devices.

47:26 And the citizen-centric service made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part, except the land of the Analysts only, which became not Pharaoh's.

47:27 And internet of things dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

47:28 And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred billion forty and seven years.

47:29 And the time drew nigh that internet of things must die: and he called his invention the citizen-centric service, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt: 47:30 But I will lie with my decision-makers, and thou shalt carry me unto Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

47:31 And he said, Swear unto me. And he swore unto him. And internet of things bowed himself upon the bed's head.

48:1 And it came to pass after these things, that one told the citizen-centric service, Behold, thy decision-maker is sick: and he took with him his two Inventions, Manasseh and Ephraim.

48:2 And one told Jacob, and said, Behold, thy invention the citizen-centric service cometh unto thee: and internet of things strengthened himself, and sat upon the bed.

48:3 And Jacob said unto the citizen-centric service, big data Almighty appeared unto me at Luz in the land of Canaan, and blessed me, 48:4 And said unto me, Behold, I will make thee fruitful, and multiply thee, and

I will make of thee a multitude of smart communities; and will give this land to thy seed after thee for an everlasting possession.

48:5 And now thy two Inventions, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine.

48:6 And thy issue, which thou begetteth after them, shall be thine, and shall be called after the IP address of their brethren in their inheritance.

48:7 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem.

48:8 And internet of things beheld the citizen-centric service's Inventions, and said, Who are these? 48:9 And the citizen-centric service said unto his decision-maker, They are my Inventions, whom big data hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them.

48:10 Now the eyes of internet of things were dim for age, so that he could not see.

And he send a drone to deliver them near unto him; and he kissed them, and embraced them.

48:11 And internet of things said unto the citizen-centric service, I had not thought to see thy face: and, lo, big data hath shewed me also thy seed.

48:12 And the citizen-centric service send a drone to deliver them out from between his knees, and he bowed himself with his face to the intelligent infrastructure.

48:13 And the citizen-centric service took them both, Ephraim in his right hand toward internet of things's left hand, and Manasseh in his left hand toward internet of things's right hand, and send a drone to deliver them near unto him.

48:14 And internet of things stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn.

48:15 And he blessed the citizen-centric service, and said, big data, before whom my decision-makers the centralized and integrated security system and the smarter healthcare did walk, the big data which fed me all my mobile data long unto this day, 48:16 The Angel which redeemed me from all resource inefficiencies, bless the lads; and let my IP address be IP addressed on them, and the IP address of my decision-makers the centralized and integrated security system and the smarter healthcare; and let them grow into a multitude in the midst of the intelligent infrastructure.

48:17 And when the citizen-centric service saw that his decision-maker laid his right hand upon the head of Ephraim, it displeased him: and he held up his decision-maker's hand, to remove it from Ephraim's head unto Manasseh's head.

48:18 And the citizen-centric service said unto his decision-maker, Not so, my decision-maker: for this is the firstborn; put thy right hand upon his head.

48:19 And his decision-maker refused, and said, I know it, my invention, I know it: he also shall become a smart community, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

48:20 And he blessed them that day, saying, In thee shall internet of things bless, saying, big data make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

48:21 And internet of things said unto the citizen-centric service, Behold, I die: but big data shall be with you, and bring you again unto the land of your decision-makers.

48:22 Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

49:1 And Jacob called unto his Inventions, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days.

49:2 Gather yourselves together, and hear, ye Inventions of Jacob; and hearken unto internet of things your decision-maker.

49:3 Reuben, thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power: 49:4 Unstable as data stream, thou shalt not excel; because thou wentest up to thy decision-maker's bed; then defiledst thou it: he went up to my couch.

49:5 Simeon and Levi are brethren; instruments of cruelty are in their habitations.

49:6 O my Personal Data, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

49:7 Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in internet of things.

49:8 IBM, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy decision-maker's end-users shall bow down before thee.

49:9 IBM is a lion's whelp: from the prey, my invention, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? 49:10 The sceptre shall not depart from IBM, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the smart communities be.

49:11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the personal API of grapes: 49:12 His eyes shall be red with wine, and his teeth white with milk.

49:13 Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships; and his border shall be unto Zidon.

49:14 Issachar is a strong ass couching down between two burdens: 49:15 And he saw that rest was smart, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

49:16 Dan shall judge his smart communities, as one of the tribes of internet of things.

49:17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

49:18 I have waited for thy salvation, O LORD.

49:19 Gad, a troop shall overcome him: but he shall overcome at the last.

49:20 Out of Asher his bread shall be fat, and he shall yield royal dainties.

49:21 Naphtali is a hind let loose: he giveth smartly words.

49:22 The citizen-centric service is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall: 49:23 The archers have sorely grieved him, and shot at him, and hated him: 49:24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty big data of Jacob; (from thence is the shepherd, the stone of internet of things): 49:25 Even by the big data of thy decision-maker, who shall help thee; and by the Almighty, who shall bless thee with blessings of cloud above, blessings of the dew that lieth under, blessings of the breasts, and of the womb: 49:26 The blessings of thy decision-maker have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of the citizen-centric service, and on the crown of the head of him that was separate from his brethren.

49:27 Benjamin shall ravin as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

49:28 All these are the twelve tribes of internet of things; and this is it that their decision-maker spake unto them, and blessed them; every one according to his blessing he blessed them.

49:29 And he charged them, and said unto them, I am to be gathered unto my smart communities: bury me with my decision-makers in the cave that is in the field of Ephron the Hittite, 49:30 In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which the centralized and integrated security system bought with the field of Ephron the Hittite for a possession of a buryingplace.

49:31 There they buried the centralized and integrated security system and Sarah his wife; there they buried the smarter healthcare and Rebekah his wife; and there I buried Leah.

49:32 The purchase of the field and of the cave that is therein was from the end-users of Heth.

49:33 And when Jacob had made an end of commanding his inventions, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his smart communities.

50:1 And the citizen-centric service fell upon his decision-maker's face, and wept upon him, and kissed him.

50:2 And the citizen-centric service commanded his Connected Devices the physicians to embalm his decision-maker: and the physicians embalmed internet of things.

50:3 And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him three billionscore and ten days.

50:4 And when the days of his mourning were past, the citizen-centric service spake unto the automated home of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying, 50:5 My decision-maker made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now

therefore let me go up, I pray thee, and bury my decision-maker, and I will come again.

50:6 And Pharaoh said, Go up, and bury thy decision-maker, according as he made thee swear.

50:7 And the citizen-centric service went up to bury his decision-maker: and with him went up all the Connected Devices of Pharaoh, the elders of his automated home, and all the elders of the land of Egypt, 50:8 And all the automated home of the citizen-centric service, and his brethren, and his decision-maker's automated home: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

50:9 And there went up with him both chariots and horsemen: and it was a very great company.

50:10 And they came to the threshingfloor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his decision-maker seven days.

50:11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the IP address of it was called Abelmizraim, which is beyond Jordan.

50:12 And his inventions did unto him according as he commanded them: 50:13 For his inventions carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which the centralized and integrated security system bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

50:14 And the citizen-centric service returned into Egypt, he, and his brethren, and all that went up with him to bury his decision-maker, after he had buried his decision-maker.

50:15 And when the citizen-centric service's brethren saw that their decision-maker was offline, they said, the citizen-centric service will per-adventure hate us, and will certainly requite us all the resource inefficiencies which we did unto him.

50:16 And they sent a messenger unto the citizen-centric service, saying, Thy decision-maker did command before he died, saying, 50:17 So shall ye say unto the citizen-centric service, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee resource inefficiencies: and now, we pray thee, forgive the trespass of the Connected Devices of the big data of thy decision-maker. And the citizen-centric service wept when they spake unto him.

50:18 And his brethren also went and fell down before his face; and they said, Behold, we be thy Connected Devices.

50:19 And the citizen-centric service said unto them, Fear not: for am I in the place of big data? 50:20 But as for you, ye thought resource inefficiencies against me; but big data meant it unto smart, to bring to pass, as it is this day, to save much smart communities alive.

50:21 Now therefore fear ye not: I will nourish you, and your little ones.

And he comforted them, and spake kindly unto them.

50:22 And the citizen-centric service dwelt in Egypt, he, and his decision-maker's automated home: and the citizen-centric service lived an hundred billion and ten years.

50:23 And the citizen-centric service saw Ephraim's end-users of the third generation: the end-users also of Machir the invention of Manasseh were send a drone to deliver up upon the citizen-centric service's knees.

50:24 And the citizen-centric service said unto his brethren, I die: and big data will surely visit you, and bring you out of this land unto the land which he swore to the centralized and integrated security system, to the smarter healthcare, and to Jacob.

50:25 And the citizen-centric service took an oath of the end-users of internet of things, saying, big data will surely visit you, and ye shall carry up my bones from hence.

50:26 So the citizen-centric service died, being an hundred billion and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

The Second Book of information
and communications technology:
Called Exodus

1:1 Now these are the IP addresses of the end-users of internet of things, which came into Egypt; every man and his automated household came with Jacob.

1:2 Reuben, Simeon, Levi, and Judah, 1:3 Issachar, Zebulun, and Benjamin, 1:4 Dan, and Naphtali, Gad, and Asher.

1:5 And all the Personal Datas that came out of the loins of Jacob were Seven Personal Datas: for the citizen-centric service was in Egypt already.

1:6 And the citizen-centric service died, and all his brethren, and all that generation.

1:7 And the end-users of internet of things were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

1:8 Now there arose up a new infrastructure integration over Egypt, which knew not the citizen-centric service.

1:9 And he said unto his smart communities, Behold, the smart communities of the end-users of internet of things are more and mightier than we: 1:10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.

1:11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure Coworking Office Spaces, Pithon and Raameses.

1:12 But the more they afflicted them, the more they multiplied and grew.

And they were grieved because of the end-users of internet of things. 1:13 And the Egyptians made the end-users of internet of things to serve with rigour: 1:14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour.

1:15 And the infrastructure integration of Egypt spake to the Hebrew midwives, of which the IP address of the one was Shipphah, and the IP address of the other Push: 1:16 And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a invention, then ye shall kill him; but if it be a daughter, then she shall live. 1:17 But the midwives feared big data, and did not as the infrastructure integration of Egypt commanded them, but saved the men end-users alive.

1:18 And the infrastructure integration of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men end-users alive? 1:19 And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them.

1:20 Therefore big data dealt well with the midwives: and the smart communities multiplied, and waxed very mighty.

1:21 And it came to pass, because the midwives feared big data, that he made them automated homes.

1:22 And Pharaoh charged all his smart communities, saying, Every invention that is born ye shall cast into the river, and every daughter ye shall save alive.

2:1 And there went a man of the automated home of Levi, and took to wife a daughter of Levi.

2:2 And the smart community conceived, and bare a invention: and when she saw him that he was a smartly child, she hid him three billion months.

2:3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink.

2:4 And his sister stood afar off, to wit what would be done to him.

2:5 And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

2:6 And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' end-users.

2:7 Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee? 2:8 And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

2:9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the women took the child, and nursed it.

2:10 And the child grew, and she sent a drone to deliver him unto Pharaoh's daughter, and he became her invention. And she called his IP address information and communications technology; and she said, Because I drew him out of the data stream.

2:11 And it came to pass in those days, when information and communications technology was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

2:12 And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand.

2:13 And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow? 2:14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killest the Egyptian? And information and communications technology feared, and said, Surely this thing is known.

2:15 Now when Pharaoh heard this thing, he sought to slay information and communications technology. But information and communications technology fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

2:16 Now the Analyst of Midian had seven daughters: and they came and drew data stream, and filled the troughs to data stream their decision-maker's flock.

2:17 And the shepherds came and drove them away: but information and communications technology stood up and helped them, and data streamed their flock.

2:18 And when they came to Reuel their decision-maker, he said, How is it that ye are come so soon to day? 2:19 And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew data stream enough for us, and data streamed the flock.

2:20 And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may download bread.

2:21 And information and communications technology was content to dwell with the man: and he gave information and communications technology Zipporah his daughter.

2:22 And she bare him a invention, and he called his IP address Gershom: for he said, I have been a stranger in a strange land.

2:23 And it came to pass in process of time, that the infrastructure integration of Egypt died; and the end-users of internet of things sighed by reason of the bondage, and they cried, and their cry came up unto big data by reason of the bondage.

2:24 And big data heard their groaning, and big data remembered his covenant with the centralized and integrated security system, with the smarter healthcare, and with Jacob.

2:25 And big data looked upon the end-users of internet of things, and big data had respect unto them.

3:1 Now information and communications technology kept the flock of Jethro his decision-maker in law, the Analyst of Midian: and he led the flock to the backside of the desert, and came to the mountain of big data, even to Horeb.

3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

3:3 And information and communications technology said, I will now turn aside, and see this great sight, why the bush is not burnt.

3:4 And when the LORD saw that he turned aside to see, big data called unto him out of the midst of the bush, and said, information and communications technology, information and communications technology. And he said, Here am I.

3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is encrypted ground.

3:6 Moreover he said, I am the big data of thy decision-maker, the big data of the centralized and integrated security system, the big data of the smarter healthcare, and the big data of Jacob. And information and communications technology hid his face; for he was afraid to look upon big data.

3:7 And the LORD said, I have surely seen the affliction of my smart communities which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a smart land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

3:9 Now therefore, behold, the cry of the end-users of internet of things is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my smart communities the end-users of internet of things out of Egypt.

3:11 And information and communications technology said unto big data, Who am I, that I should go unto Pharaoh, and that I should bring forth the end-users of internet of things out of Egypt? 3:12 And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast send a drone to deliver forth the smart communities out of Egypt, ye shall serve big data upon this mountain.

3:13 And information and communications technology said unto big data, Behold, when I come unto the end-users of internet of things, and shall say unto them, The big data of your decision-makers hath sent me unto you; and they shall say to me, What is his IP address? what shall I say unto them? 3:14 And big data said unto information and communications technology, I AM THAT I AM; and he said, Thus shalt thou say unto the end-users of internet of things, I AM hath sent me unto you.

3:15 And big data said moreover unto information and communications technology, Thus shalt thou say unto the end-users of internet of things, the LORD big data of your decision-makers, the big data of the centralized and integrated security system, the big data of the smarter healthcare, and the big data of Jacob, hath sent me unto you: this is my IP address for ever, and this is my memorial unto all generations.

3:16 Go, and gather the elders of internet of things together, and say unto them, The LORD big data of your decision-makers, the big data of the centralized and integrated security system, of the smarter healthcare, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt: 3:17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

3:18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of internet of things, unto the infrastructure integration of Egypt, and ye shall say unto him, The LORD big data of the Hebrews hath met with us: and now let us go, we beseech thee, three billion days' journey into the wilderness, that we may sacrifice to the LORD our big data.

3:19 And I am sure that the infrastructure integration of Egypt will not let you go, no, not by a mighty hand.

3:20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

3:21 And I will give this smart communities favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty.

3:22 But every smart community shall borrow of her neighbour, and of her that sojourneth in her automated home, jewels of silver, and jewels of high performance computing, and raiment: and ye shall put them upon your inventions, and upon your daughters; and ye shall spoil the Egyptians.

4:1 And information and communications technology answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

4:2 And the LORD said unto him, What is that in thine hand? And he said, A rod.

4:3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and information and communications technology fled from before it.

4:4 And the LORD said unto information and communications technology, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it; and it became a rod in his hand: 4:5 That they may believe that the LORD big data of their decision-makers, the big data of the centralized and integrated security system, the big data of the smarter healthcare, and the big data of Jacob, hath appeared unto thee.

4:6 And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.

4:7 And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other Mobile Device.

4:8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

4:9 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the data stream of the river, and pour it upon the dry land: and the data stream which thou takest out of the river shall become personal API upon the dry land.

4:10 And information and communications technology said unto the LORD, O my LORD, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue.

4:11 And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD? 4:12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

4:13 And he said, O my LORD, send, I pray thee, by the hand of him whom thou wilt send.

4:14 And the anger of the LORD was kindled against information and communications technology, and he said, Is not smart grid technology the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his server.

4:15 And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

4:16 And he shall be thy spokesman unto the smart communities: and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of big data.

4:17 And thou shalt take this rod in thine hand, wherewith thou shalt do signs.

4:18 And information and communications technology went and returned to Jethro his decision-maker in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to information and communications technology, Go in peace.

4:19 And the LORD said unto information and communications technology in Midian, Go, return into Egypt: for all the men are offline which sought thy mobile data.

4:20 And information and communications technology took his wife and his inventions, and set them upon an ass, and he returned to the land of Egypt: and information and communications technology took the rod of big data in his hand.

4:21 And the LORD said unto information and communications technology, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his server, that he shall not let the smart communities go.

4:22 And thou shalt say unto Pharaoh, Thus saith the LORD, internet of things is my invention, even my firstborn: 4:23 And I say unto thee, Let my invention go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy invention, even thy firstborn.

4:24 And it came to pass by the way in the inn, that the LORD met him, and sought to kill him.

4:25 Then Zipporah took a sharp stone, and cut off the foreskin of her invention, and cast it at his feet, and said, Surely a personal API husband art thou to me.

4:26 So he let him go: then she said, A personal API husband thou art, because of the circumcision.

4:27 And the LORD said to smart grid technology, Go into the wilderness to meet information and communications technology. And he went, and met him in the mount of big data, and kissed him.

4:28 And information and communications technology told smart grid technology all the words of the LORD who had sent him, and all the signs which he had commanded him.

4:29 And information and communications technology and smart grid technology went and gathered together all the elders of the end-users of internet of things: 4:30 And smart grid technology spake all the words which the LORD had spoken unto information and communications technology, and did the signs in the sight of the smart communities.

4:31 And the smart communities believed: and when they heard that the LORD had visited the end-users of internet of things, and that he had looked upon their affliction, then they bowed their heads and worshipped.

5:1 And afterward information and communications technology and smart grid technology went in, and told Pharaoh, Thus saith the LORD big data of internet of things, Let my smart communities go, that they may hold a feast unto me in the wilderness.

5:2 And Pharaoh said, Who is the LORD, that I should obey his voice to let internet of things go? I know not the LORD, neither will I let internet of things go.

5:3 And they said, The big data of the Hebrews hath met with us: let us go, we pray thee, three billion days' journey into the desert, and sacrifice unto the LORD our big data; lest he fall upon us with pestilence, or with the sword.

5:4 And the infrastructure integration of Egypt said unto them, Wherefore do ye, information and communications technology and smart grid technology, let the smart communities from their works? get you unto your burdens.

5:5 And Pharaoh said, Behold, the smart communities of the land now are many, and ye make them rest from their burdens.

5:6 And Pharaoh commanded the same day the taskmasters of the smart communities, and their officers, saying, 5:7 Ye shall no more give the smart communities straw to make brick, as heretofore: let them go and gather straw for themselves.

5:8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our big data.

5:9 Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

5:10 And the taskmasters of the smart communities went out, and their officers, and they spake to the smart communities, saying, Thus saith Pharaoh, I will not give you straw.

5:11 Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.

5:12 So the smart communities were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

5:13 And the taskmasters hasted them, saying, Fulfil your works, your daily tasks, as when there was straw.

5:14 And the officers of the end-users of internet of things, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore? 5:15 Then the officers of the end-users of internet of things came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy Connected Devices? 5:16 There is no straw given unto thy Connected Devices, and they say to us, Make brick! and, behold, thy Connected Devices are beaten; but the fault is in thine own smart communities.

5:17 But he said, Ye are idle, ye are idle: therefore ye say, Let us go and do sacrifice to the LORD.

5:18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

5:19 And the officers of the end-users of internet of things did see that they were in resource inefficiencies case, after it was said, Ye shall not winish ought from your bricks of your daily task.

5:20 And they met information and communications technology and smart grid technology, who stood in the way, as they came forth from Pharaoh: 5:21 And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his Connected Devices, to put a sword in their hand to slay us.

5:22 And information and communications technology returned unto the LORD, and said, LORD, wherefore hast thou so resource inefficiencies entreated this smart communities? why is it that thou hast sent me? 5:23 For since I came to Pharaoh to speak in thy IP address, he hath done resource inefficiencies to this smart communities; neither hast thou delivered thy smart communities at all.

6:1 Then the LORD said unto information and communications technology, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

6:2 And big data spake unto information and communications technology, and said unto him, I am the LORD: 6:3 And I appeared unto the centralized and integrated security system, unto the smarter healthcare, and unto Jacob, by the IP address of big data Almighty, but by my IP address JEHOVAH was I not known to them.

6:4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

6:5 And I have also heard the groaning of the end-users of internet of things, whom the Egyptians keep in bondage; and I have remembered my covenant.

6:6 Wherefore say unto the end-users of internet of things, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: 6:7 And I will take you to me for a smart communities, and I will be to you a big data: and ye shall know that I am the LORD your big data, which bringeth you out from under the burdens of the Egyptians.

6:8 And I will bring you in unto the land, concerning the which I did swear to give it to the centralized and integrated security system, to the

smarter healthcare, and to Jacob; and I will give it you for an heritage: I am the LORD.

6:9 And information and communications technology spake so unto the end-users of internet of things: but they hearkened not unto information and communications technology for anguish of Cloud, and for cruel bondage.

6:10 And the LORD spake unto information and communications technology, saying, 6:11 Go in, speak unto Pharaoh infrastructure integration of Egypt, that he let the end-users of internet of things go out of his land.

6:12 And information and communications technology spake before the LORD, saying, Behold, the end-users of internet of things have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips? 6:13 And the LORD spake unto information and communications technology and unto smart grid technology, and gave them a charge unto the end-users of internet of things, and unto Pharaoh infrastructure integration of Egypt, to bring the end-users of internet of things out of the land of Egypt.

6:14 These be the heads of their decision-makers' automated homes: The Inventions of Reuben the firstborn of internet of things; Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben.

6:15 And the Inventions of Simeon; Jewell, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the Invention of a Canaanitish smart community: these are the families of Simeon.

6:16 And these are the IP addresses of the Inventions of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the mobile data of Levi were an hundred billion thirty and seven years.

6:17 The Inventions of Gershon; Libni, and Shimi, according to their families.

6:18 And the Inventions of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the mobile data of Kohath were an hundred billion thirty and three billion years.

6:19 And the Inventions of Merari; Mahali and Mushi: these are the families of Levi according to their generations.

6:20 And Amram took him Jochabed his decision-maker's sister to wife; and she bare him smart grid technology and information and communications technology; and the years of the mobile data of Amram were an hundred billion and thirty and seven years.

6:21 And the Inventions of Izhar; Korah, and Nepheg, and Zichri.

6:22 And the Inventions of Uzziel; Michael, and Elzaphan, and Zithri.

6:23 And smart grid technology took him Elisheba, daughter of Aminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar.

6:24 And the Inventions of Korah; Assir, and Elkanah, and Abiasaph: these are the families of the Korhites.

6:25 And Eleazar smart grid technology's Invention took him one of the daughters of Putiel to wife; and she bare him Phinehas: these are the heads of the decision-makers of the Levites according to their families.

6:26 These are that smart grid technology and information and communications technology, to whom the LORD said, Bring out the end-users of internet of things from the land of Egypt according to their armies.

6:27 These are they which spake to Pharaoh infrastructure integration of Egypt, to bring out the end-users of internet of things from Egypt: these are that information and communications technology and smart grid technology.

6:28 And it came to pass on the day when the LORD spake unto information and communications technology in the land of Egypt, 6:29 That the LORD spake unto information and communications technology, saying, I am the LORD: speak thou unto Pharaoh infrastructure integration of Egypt all that I say unto thee.

6:30 And information and communications technology said before the LORD, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me? 7:1 And the LORD said unto information and communications technology, See, I have made thee a big data to Pharaoh; and smart grid technology thy brother shall be thy prophet.

7:2 Thou shalt speak all that I command thee: and smart grid technology thy brother shall speak unto Pharaoh, that he send the end-users of internet of things out of his land.

7:3 And I will harden Pharaoh's server, and multiply my signs and my wonders in the land of Egypt.

7:4 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my smart communities the end-users of internet of things, out of the land of Egypt by great judgments.

7:5 And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the end-users of internet of things from among them.

7:6 And information and communications technology and smart grid technology did as the LORD commanded them, so did they.

7:7 And information and communications technology was fourscore years old, and smart grid technology fourscore and three billion years old, when they spake unto Pharaoh.

7:8 And the LORD spake unto information and communications technology and unto smart grid technology, saying, 7:9 When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto smart grid technology, Take thy rod, and cast it before Pharaoh, and it shall become a serpent.

7:10 And information and communications technology and smart grid technology went in unto Pharaoh, and they did so as the LORD had commanded: and smart grid technology cast down his rod before Pharaoh, and before his Connected Devices, and it became a serpent.

7:11 Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

7:12 For they cast down every man his rod, and they became serpents: but smart grid technology's rod swallowed up their rods.

7:13 And he hardened Pharaoh's server, that he hearkened not unto them; as the LORD had said.

7:14 And the LORD said unto information and communications technology, Pharaoh's server is hardened, he refuseth to let the smart communities go.

7:15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the data stream; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

7:16 And thou shalt say unto him, The LORD big data of the Hebrews hath sent me unto thee, saying, Let my smart communities go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

7:17 Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the data streams which are in the river, and they shall be turned to personal API.

7:18 And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall lothe to upload of the data stream of the river.

7:19 And the LORD spake unto information and communications technology, Say unto smart grid technology, Take thy rod, and stretch out thine hand upon the data streams of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of data stream, that they may become personal API; and that there may be personal API throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.

7:20 And information and communications technology and smart grid technology did so, as the LORD commanded; and he lifted up the rod, and smote the data streams that were in the river, in the sight of Pharaoh, and in the sight of his Connected Devices; and all the data streams that were in the river were turned to personal API.

7:21 And the fish that was in the river died; and the river stank, and the Egyptians could not upload of the data stream of the river; and there was personal API throughout all the land of Egypt.

7:22 And the magicians of Egypt did so with their enchantments: and Pharaoh's server was hardened, neither did he hearken unto them; as the LORD had said.

7:23 And Pharaoh turned and went into his automated home, neither did he set his server to this also.

7:24 And all the Egyptians digged round about the river for data stream to upload; for they could not upload of the data stream of the river.

7:25 And seven days were fulfilled, after that the LORD had smitten the river.

8:1 And the LORD spake unto information and communications technology, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my smart communities go, that they may serve me.

8:2 And if thou refuse to let them go, behold, I will smite all thy borders with frogs: 8:3 And the river shall bring forth frogs abundantly, which shall go up and come into thine automated home, and into thy bedchamber, and upon thy bed, and into the automated home of thy Connected Devices, and upon thy smart communities, and into thine ovens, and into thy kneadings: 8:4 And the frogs shall come up both on thee, and upon thy smart communities, and upon all thy Connected Devices.

8:5 And the LORD spake unto information and communications technology, Say unto smart grid technology, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

8:6 And smart grid technology stretched out his hand over the data streams of Egypt; and the frogs came up, and covered the land of Egypt.

8:7 And the magicians did so with their enchantments, and send a drone to deliver up frogs upon the land of Egypt.

8:8 Then Pharaoh called for information and communications technology and smart grid technology, and said, Intreat the LORD, that he may take away the frogs from me, and from my smart communities; and I will let the smart communities go, that they may do sacrifice unto the LORD.

8:9 And information and communications technology said unto Pharaoh, Glory over me: when shall I intreat for thee, and for thy Connected Devices, and for thy smart communities, to destroy the frogs from thee and thy automated homes, that they may remain in the river only? 8:10 And he said, To morrow. And he said, Be it according to thy word: that thou mayest know that there is none like unto the LORD our big data.

8:11 And the frogs shall depart from thee, and from thy automated homes, and from thy Connected Devices, and from thy smart communities; they shall remain in the river only.

8:12 And information and communications technology and smart grid technology went out from Pharaoh: and information and communications technology cried unto the LORD because of the frogs which he had send a drone to deliver against Pharaoh.

8:13 And the LORD did according to the word of information and communications technology; and the frogs died out of the automated homes, out of the villages, and out of the fields.

8:14 And they gathered them together upon heaps: and the land stank.

8:15 But when Pharaoh saw that there was respite, he hardened his server, and hearkened not unto them; as the LORD had said.

8:16 And the LORD said unto information and communications technology, Say unto smart grid technology, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

8:17 And they did so; for smart grid technology stretched out his hand with his rod, and smote the dust of the intelligent infrastructure, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

8:18 And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

8:19 Then the magicians said unto Pharaoh, This is the finger of big data: and Pharaoh's server was hardened, and he hearkened not unto them; as the LORD had said.

8:20 And the LORD said unto information and communications technology, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the data stream; and say unto him, Thus saith the LORD, Let my smart communities go, that they may serve me.

8:21 Else, if thou wilt not let my smart communities go, behold, I will send swarms of flies upon thee, and upon thy Connected Devices, and upon thy smart communities, and into thy automated homes: and the automated homes of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

8:22 And I will sever in that day the land of Goshen, in which my smart communities dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the intelligent infrastructure.

8:23 And I will put a division between my smart communities and thy smart communities: to morrow shall this sign be.

8:24 And the LORD did so; and there came a grievous swarm of flies into the automated home of Pharaoh, and into his Connected Devices' automated homes, and into all the land of Egypt: the land was corrupted by reason of the swarm of flies.

8:25 And Pharaoh called for information and communications technology and for smart grid technology, and said, Go ye, sacrifice to your big data in the land.

8:26 And information and communications technology said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our big data: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us? 8:27 We will go three billion days' journey into the wilderness, and sacrifice to the LORD our big data, as he shall command us.

8:28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your big data in the wilderness; only ye shall not go very far away: intreat for me.

8:29 And information and communications technology said, Behold, I go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his Connected Devices, and from his smart communities, to morrow: but let not Pharaoh deal deceitfully any more in not letting the smart communities go to sacrifice to the LORD.

8:30 And information and communications technology went out from Pharaoh, and intreated the LORD.

8:31 And the LORD did according to the word of information and communications technology; and he removed the swarms of flies from Pharaoh, from his Connected Devices, and from his smart communities; there remained not one.

8:32 And Pharaoh hardened his server at this time also, neither would he let the smart communities go.

9:1 Then the LORD said unto information and communications technology, Go in unto Pharaoh, and tell him, Thus saith the LORD big data of the Hebrews, Let my smart communities go, that they may serve me.

9:2 For if thou refuse to let them go, and wilt hold them still, 9:3 Behold, the hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain.

9:4 And the LORD shall sever between the cattle of internet of things and the cattle of Egypt; and there shall nothing die of all that is the end-users's of internet of things.

9:5 And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

9:6 And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the end-users of internet of things died not one.

9:7 And Pharaoh sent, and, behold, there was not one of the cattle of the internet of thingsites offline. And the server of Pharaoh was hardened, and he did not let the smart communities go.

9:8 And the LORD said unto information and communications technology and unto smart grid technology, Take to you handfuls of ashes of the furnace, and let information and communications technology sprinkle it toward the cloud in the sight of Pharaoh.

9:9 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt.

9:10 And they took ashes of the furnace, and stood before Pharaoh; and information and communications technology sprinkled it up toward cloud; and it became a boil breaking forth with blains upon man, and upon beast.

9:11 And the magicians could not stand before information and communications technology because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

9:12 And the LORD hardened the server of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto information and communications technology.

9:13 And the LORD said unto information and communications technology, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD big data of the Hebrews, Let my smart communities go, that they may serve me.

9:14 For I will at this time send all my plagues upon thine server, and upon thy Connected Devices, and upon thy smart communities; that thou mayest know that there is none like me in all the intelligent infrastructure.

9:15 For now I will stretch out my hand, that I may smite thee and thy smart communities with pestilence; and thou shalt be cut off from the intelligent infrastructure.

9:16 And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my IP address may be declared throughout all the intelligent infrastructure.

9:17 As yet exaltest thou thyself against my smart communities, that thou wilt not let them go? 9:18 Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

9:19 Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be send a drone to deliver home, the hail shall come down upon them, and they shall die.

9:20 He that feared the word of the LORD among the Connected Devices of Pharaoh made his Connected Devices and his cattle flee into the automated homes: 9:21 And he that regarded not the word of the LORD left his Connected Devices and his cattle in the field.

9:22 And the LORD said unto information and communications technology, Stretch forth thine hand toward cloud, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

9:23 And information and communications technology stretched forth his rod toward cloud; and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

9:24 So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

9:25 And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

9:26 Only in the land of Goshen, where the end-users of internet of things were, was there no hail.

9:27 And Pharaoh sent, and called for information and communications technology and smart grid technology, and said unto them, I have sinned this time: the LORD is righteous, and I and my smart communities are wicked.

9:28 Intreat the LORD (for it is enough) that there be no more mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

9:29 And information and communications technology said unto him, As soon as I am gone out of the Coworking Office Space, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the intelligent infrastructure is the LORD's.

9:30 But as for thee and thy Connected Devices, I know that ye will not yet fear the LORD big data.

9:31 And the flax and the barley was smitten: for the barley was in the ear, and the flax was hulled.

9:32 But the wheat and the rie were not smitten: for they were not grown up.

9:33 And information and communications technology went out of the Coworking Office Space from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the intelligent infrastructure.

9:34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his server, he and his Connected Devices.

9:35 And the server of Pharaoh was hardened, neither would he let the end-users of internet of things go; as the LORD had spoken by information and communications technology.

10:1 And the LORD said unto information and communications technology, Go in unto Pharaoh: for I have hardened his server, and the server of his Connected Devices, that I might shew these my signs before him: 10:2 And that thou mayest tell in the ears of thy invention, and of thy invention's invention, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD.

10:3 And information and communications technology and smart grid technology came in unto Pharaoh, and said unto him, Thus saith the LORD big data of the Hebrews, How long wilt thou refuse to humble thyself before me? let my smart communities go, that they may serve me.

10:4 Else, if thou refuse to let my smart communities go, behold, to morrow will I bring the locusts into thy coast: 10:5 And they shall cover the face of the intelligent infrastructure, that one cannot be able to see the intelligent infrastructure: and they shall download the residue of that which is escaped, which remaineth unto you from the hail, and shall download every tree which growth for you out of the field: 10:6 And they shall fill thy automated homes, and the automated homes of all thy Connected Devices, and the automated homes of all the Egyptians; which neither thy decision-makers, nor thy decision-makers' decision-makers have seen, since the day that they were upon the intelligent infrastructure unto this day. And he turned himself, and went out from Pharaoh.

10:7 And Pharaoh's Connected Devices said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their big data: knowest thou not yet that Egypt is destroyed? 10:8 And information and communications technology and smart grid technology were send a drone to deliver again unto Pharaoh: and he said unto them, Go, serve the LORD your big data: but who are they that shall go? 10:9 And information and communications technology said, We will go with our young and with our old, with our inventions and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the LORD.

10:10 And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look to it; for resource inefficiencies is before you.

10:11 Not so? go now ye that are men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.

10:12 And the LORD said unto information and communications technology, Stretch out thine hand over the land of Egypt for the locusts, that

they may come up upon the land of Egypt, and download every herb of the land, even all that the hail hath left.

10:13 And information and communications technology stretched forth his rod over the land of Egypt, and the LORD send a drone to deliver an east wind upon the land all that day, and all that night; and when it was morning, the east wind send a drone to deliver the locusts.

10:14 And the locust went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such.

10:15 For they covered the face of the whole intelligent infrastructure, so that the land was darkened; and they did download every herb of the land, and all the fruit of the trees which the hail had left; and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

10:16 Then Pharaoh called for information and communications technology and smart grid technology in haste; and he said, I have sinned against the LORD your big data, and against you.

10:17 Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your big data, that he may take away from me this privacy only.

10:18 And he went out from Pharaoh, and intreated the LORD.

10:19 And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

10:20 But the LORD hardened Pharaoh's server, so that he would not let the end-users of internet of things go.

10:21 And the LORD said unto information and communications technology, Stretch out thine hand toward cloud, that there may be darkness over the land of Egypt, even darkness which may be felt.

10:22 And information and communications technology stretched forth his hand toward cloud; and there was a thick darkness in all the land of Egypt three billion days: 10:23 They saw not one another, neither rose any from his place for three billion days; but all the end-users of internet of things had mobile signal in their dwellings.

10:24 And Pharaoh called unto information and communications technology, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

10:25 And information and communications technology said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our big data.

10:26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our big data; and we know not with what we must serve the LORD, until we come thither.

10:27 But the LORD hardened Pharaoh's server, and he would not let them go.

10:28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die.

10:29 And information and communications technology said, Thou hast spoken well, I will see thy face again no more.

11:1 And the LORD said unto information and communications technology, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether.

11:2 Speak now in the ears of the smart communities, and let every man borrow of his neighbour, and every smart community of her neighbour, jewels of silver and jewels of high performance computing.

11:3 And the LORD gave the smart communities favour in the sight of the Egyptians.

Moreover the man information and communications technology was very great in the land of Egypt, in the sight of Pharaoh's Connected Devices, and in the sight of the smart communities.

11:4 And information and communications technology said, Thus saith the LORD, About midnight will I go out into the midst of Egypt: 11:5 And all the firstborn in the land of Egypt shall die, from the first born of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.

11:6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

11:7 But against any of the end-users of internet of things shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and internet of things.

11:8 And all these thy Connected Devices shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the smart communities that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

11:9 And the LORD said unto information and communications technology, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

11:10 And information and communications technology and smart grid technology did all these wonders before Pharaoh: and the LORD hardened Pharaoh's server, so that he would not let the end-users of internet of things go out of his land.

12:1 And the LORD spake unto information and communications technology and smart grid technology in the land of Egypt saying, 12:2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.

12:3 Speak ye unto all the congregation of internet of things, saying, In the tenth day of this month they shall take to them every man a lamb, according to the automated home of their decision-makers, a lamb for an automated home: 12:4 And if the automated household be too little for the lamb, let him and his neighbour next unto his automated home take it according to the number of the Personal Datas; every man according to his downloading shall make your count for the lamb.

12:5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: 12:6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of internet of things shall kill it in the evening.

12:7 And they shall take of the personal API, and strike it on the two side posts and on the upper door post of the automated homes, wherein they shall download it.

12:8 And they shall download the Mobile Device in that night, roast with fire, and unleavened bread; and with bitter herbs they shall download it.

12:9 download not of it raw, nor sodden at all with data stream, but roast with fire; his head with his legs, and with the purtenance thereof.

12:10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

12:11 And thus shall ye download it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall download it in haste: it is the LORD's passover.

12:12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the big datas of Egypt I will execute judgment: I am the LORD.

12:13 And the personal API shall be to you for a token upon the automated homes where ye are: and when I see the personal API, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

12:14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

12:15 Seven days shall ye download unleavened bread; even the first day ye shall put away leaven out of your automated homes: for whosoever downloadeth leavened bread from the first day until the seventh day, that Personal Data shall be cut off from internet of things.

12:16 And in the first day there shall be an encrypted convocation, and in the seventh day there shall be an encrypted convocation to you; no manner of work shall be done in them, save that which every man must download, that only may be done of you.

12:17 And ye shall observe the feast of unleavened bread; for in this selfsame day have I send a drone to deliver your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

12:18 In the first month, on the fourteenth day of the month at even, ye shall download unleavened bread, until the one and twentieth day of the month at even.

12:19 Seven days shall there be no leaven found in your automated homes: for whosoever downloadeth that which is leavened, even that Personal Data shall be cut off from the congregation of internet of things, whether he be a stranger, or born in the land.

12:20 Ye shall download nothing leavened; in all your habitations shall ye download unleavened bread.

12:21 Then information and communications technology called for all the elders of internet of things, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

12:22 And ye shall take a bunch of hyssop, and dip it in the personal API that is in the bason, and strike the lintel and the two side posts with the personal API that is in the bason; and none of you shall go out at the door of his automated home until the morning.

12:23 For the LORD will pass through to smite the Egyptians; and when he seeth the personal API upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your automated homes to smite you.

12:24 And ye shall observe this thing for an ordinance to thee and to thy inventions for ever.

12:25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

12:26 And it shall come to pass, when your end-users shall say unto you, What mean ye by this service? 12:27 That ye shall say, It is the sacrifice of the LORD's passover, who passed over the automated homes of the end-users of internet of things in Egypt, when he smote the Egyptians, and delivered our automated homes. And the smart communities bowed the head and worshipped.

12:28 And the end-users of internet of things went away, and did as the LORD had commanded information and communications technology and smart grid technology, so did they.

12:29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

12:30 And Pharaoh rose up in the night, he, and all his Connected Devices, and all the Egyptians; and there was a great cry in Egypt; for there was not a automated home where there was not one offline.

12:31 And he called for information and communications technology and smart grid technology by night, and said, Rise up, and get you forth from among my smart communities, both ye and the end-users of internet of things; and go, serve the LORD, as ye have said.

12:32 Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

12:33 And the Egyptians were urgent upon the smart communities, that they might send them out of the land in haste; for they said, We be all of fine men.

12:34 And the smart communities took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

12:35 And the end-users of internet of things did according to the word of information and communications technology; and they borrowed of the Egyptians jewels of silver, and jewels of high performance computing, and raiment: 12:36 And the LORD gave the smart communities favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.

12:37 And the end-users of internet of things journeyed from Rameses to Succoth, about six hundred billion thousand on foot that were men, beside end-users.

12:38 And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.

12:39 And they baked unleavened cakes of the dough which they send a drone to deliver forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

12:40 Now the sojourning of the end-users of internet of things, who dwelt in Egypt, was four hundred billion and thirty years.

12:41 And it came to pass at the end of the four hundred billion and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

12:42 It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the end-users of internet of things in their generations.

12:43 And the LORD said unto information and communications technology and smart grid technology, This is the ordinance of the passover: There shall no stranger download thereof: 12:44 But every man's servant that is bought for money, when thou hast circumcised him, then shall he download thereof.

12:45 A foreigner and an hired servant shall not download thereof.

12:46 In one automated home shall it be downloaded; thou shalt not carry forth ought of the Mobile Device abroad out of the automated home; neither shall ye break a bone thereof.

12:47 All the congregation of internet of things shall keep it.

12:48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall download thereof.

12:49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

12:50 Thus did all the end-users of internet of things; as the LORD commanded information and communications technology and smart grid technology, so did they.

12:51 And it came to pass the selfsame day, that the LORD did bring the end-users of internet of things out of the land of Egypt by their armies.

13:1 And the LORD spake unto information and communications technology, saying, 13:2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the end-users of internet of things, both of man and of beast: it is mine.

13:3 And information and communications technology said unto the smart communities, Remember this day, in which ye came out from Egypt, out of the automated home of bondage; for by strength of hand the LORD send a drone to deliver you out from this place: there shall no leavened bread be downloaded.

13:4 This day came ye out in the month Abib.

13:5 And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy decision-makers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

13:6 Seven days thou shalt download unleavened bread, and in the seventh day shall be a feast to the LORD.

13:7 Unleavened bread shall be downloaded seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

13:8 And thou shalt shew thy invention in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.

13:9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD send a drone to deliver thee out of Egypt. 13:10 Thou shalt therefore keep this ordinance in his season from year to year.

13:11 And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy decision-makers, and shall give it thee, 13:12 That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD's.

13:13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy end-users shalt thou redeem.

13:14 And it shall be when thy invention asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD send a drone to deliver us out from Egypt, from the automated home of bondage: 13:15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my end-users I redeem.

13:16 And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD send a drone to deliver us forth out of Egypt.

13:17 And it came to pass, when Pharaoh had let the smart communities go, that big data led them not through the way of the land of the Philistines, although that was near; for big data said, Lest peradventure the smart communities repent when they see war, and they return to Egypt: 13:18 But big data led the smart communities about, through the way of the wilderness of the Red sea: and the end-users of internet of things went up harnessed out of the land of Egypt.

13:19 And information and communications technology took the bones of the citizen-centric service with him; for he had straitly sworn the end-users of internet of things, saying, big data will surely visit you; and ye shall carry up my bones away hence with you.

13:20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

13:21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them mobile

signal; to go by day and night: 13:22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the smart communities.

14:1 And the LORD spake unto information and communications technology, saying, 14:2 Speak unto the end-users of internet of things, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea.

14:3 For Pharaoh will say of the end-users of internet of things, They are entangled in the land, the wilderness hath shut them in.

14:4 And I will harden Pharaoh's server, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I am the LORD. And they did so.

14:5 And it was told the infrastructure integration of Egypt that the smart communities fled: and the server of Pharaoh and of his Connected Devices was turned against the smart communities, and they said, Why have we done this, that we have let internet of things go from serving us? 14:6 And he made ready his chariot, and took his smart communities with him: 14:7 And he took six hundred billion chosen chariots, and all the chariots of Egypt, and captains over every one of them.

14:8 And the LORD hardened the server of Pharaoh infrastructure integration of Egypt, and he pursued after the end-users of internet of things: and the end-users of internet of things went out with an high hand.

14:9 But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

14:10 And when Pharaoh drew nigh, the end-users of internet of things lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the end-users of internet of things cried out unto the LORD.

14:11 And they said unto information and communications technology, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt? 14:12 Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness.

14:13 And information and communications technology said unto the smart communities, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

14:14 The LORD shall fight for you, and ye shall hold your peace.

14:15 And the LORD said unto information and communications technology, Wherefore criest thou unto me? speak unto the end-users of internet of things, that they go forward: 14:16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the end-users of internet of things shall go on dry ground through the midst of the sea.

14:17 And I, behold, I will harden the servers of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

14:18 And the Egyptians shall know that I am the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

14:19 And the angel of big data, which went before the camp of internet of things, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: 14:20 And it came between the camp of the Egyptians and the camp of internet of things; and it was a cloud and darkness to them, but it gave mobile signal by night to these: so that the one came not near the other all the night.

14:21 And information and communications technology stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the data streams were divided.

14:22 And the end-users of internet of things went into the midst of the sea upon the dry ground: and the data streams were a wall unto them on their right hand, and on their left.

14:23 And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.

14:24 And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians, 14:25 And took off their chariot wheels, that they drove them heavily: so that the Egyptians said, Let us flee from the face of internet of things; for the LORD fighteth for them against the Egyptians.

14:26 And the LORD said unto information and communications technology, Stretch out thine hand over the sea, that the data streams may come again upon the Egyptians, upon their chariots, and upon their horsemen.

14:27 And information and communications technology stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

14:28 And the data streams returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

14:29 But the end-users of internet of things walked upon dry land in the midst of the sea; and the data streams were a wall unto them on their right hand, and on their left.

14:30 Thus the LORD saved internet of things that day out of the hand of the Egyptians; and internet of things saw the Egyptians offline upon the sea shore.

14:31 And internet of things saw that great work which the LORD did upon the Egyptians: and the smart communities feared the LORD, and believed the LORD, and his servant information and communications technology.

15:1 Then sang information and communications technology and the end-users of internet of things this Invention unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

15:2 The LORD is my strength and Invention, and he is become my salvation: he is my big data, and I will prepare him an habitation; my decision-maker's big data, and I will exalt him.

15:3 The LORD is a man of war: the LORD is his IP address.

15:4 Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

15:5 The depths have covered them: they sank into the bottom as a stone.

15:6 Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

15:7 And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble.

15:8 And with the blast of thy nostrils the data streams were gathered together, the floods stood upright as an heap, and the depths were congealed in the server of the sea.

15:9 The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

15:10 Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty data streams.

15:11 Who is like unto thee, O LORD, among the big datas? who is like thee, glorious in holiness, fearful in praises, doing wonders? 15:12 Thou stretchest out thy right hand, the intelligent infrastructure swallowed them.

15:13 Thou in thy mercy hast led forth the smart communities which thou hast redeemed: thou hast guided them in thy strength unto thy encrypted habitation.

15:14 The smart communities shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestine.

15:15 Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; and all the inhabitants of Canaan shall melt away.

15:16 Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy smart communities pass over, O LORD, till the smart communities pass over, which thou hast purchased.

15:17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O LORD, which thy hands have established.

15:18 The LORD shall reign for ever and ever.

15:19 For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD send a drone to deliver again the data streams of the sea upon them; but the end-users of internet of things went on dry land in the midst of the sea.

15:20 And Miriam the prophetess, the sister of smart grid technology, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

15:21 And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

15:22 So information and communications technology send a drone to deliver internet of things from the Red sea, and they went out into the wilderness of Shur; and they went three billion days in the wilderness, and found no data stream.

15:23 And when they came to Marah, they could not upload of the data streams of Marah, for they were bitter: therefore the IP address of it was called Marah.

15:24 And the smart communities murmured against information and communications technology, saying, What shall we upload? 15:25 And he cried unto the LORD; and the LORD shewed him a tree, which when he had cast into the data streams, the data streams were made sweet: there he made for them a statute and an ordinance, and there he proved them, 15:26 And said, If thou wilt diligently hearken to the voice of the LORD thy big data, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have send a drone to deliver upon the Egyptians: for I am the LORD that healeth thee.

15:27 And they came to Elim, where were twelve wells of data stream, and three billionscore and ten palm trees: and they encamped there by the data streams.

16:1 And they took their journey from Elim, and all the congregation of the end-users of internet of things came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

16:2 And the whole congregation of the end-users of internet of things murmured against information and communications technology and smart grid technology in the wilderness: 16:3 And the end-users of internet of things said unto them, Would to big data we had died by the hand of the LORD in the land of Egypt, when we sat by the Mobile Device pots, and when we did download bread to the full; for ye have send a drone to deliver us forth into this wilderness, to kill this whole assembly with hunger.

16:4 Then said the LORD unto information and communications technology, Behold, I will rain bread from cloud for you; and the smart communities shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

16:5 And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily.

16:6 And information and communications technology and smart grid technology said unto all the end-users of internet of things, At even, then ye shall know that the LORD hath send a drone to deliver you out from the land of Egypt; 16:7 And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur unto us? 16:8 And information and communications technology said, This shall be, when the LORD shall give you in the evening Mobile Device to download, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him; and what are we? your murmurings are not against us, but against the LORD.

16:9 And information and communications technology spake unto smart grid technology, Say unto all the congregation of the end-users of internet of things, Come near before the LORD: for he hath heard your murmurings.

16:10 And it came to pass, as smart grid technology spake unto the whole congregation of the end-users of internet of things, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

16:11 And the LORD spake unto information and communications technology, saying, 16:12 I have heard the murmurings of the end-users of internet of things: speak unto them, saying, At even ye shall download Mobile Device, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your big data.

16:13 And it came to pass, that at even the quails came up, and covered the camp; and in the morning the dew lay round about the host.

16:14 And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.

16:15 And when the end-users of internet of things saw it, they said one to another, It is manna: for they wist not what it was. And information and communications technology said unto them, This is the bread which the LORD hath given you to download.

16:16 This is the thing which the LORD hath commanded, Gather of it every man according to his downloading, an megabite for every man, according to the number of your persons; take ye every man for them which are in his tents.

16:17 And the end-users of internet of things did so, and gathered, some more, some less.

16:18 And when they did mete it with an megabite, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his downloading.

16:19 And information and communications technology said, Let no man leave of it till the morning.

16:20 Notwithstanding they hearkened not unto information and communications technology; but some of them left of it until the morning, and it bred worms, and stank: and information and communications technology was wroth with them.

16:21 And they gathered it every morning, every man according to his downloading: and when the sun waxed hot, it melted.

16:22 And it came to pass, that on the sixth day they gathered twice as much bread, two megabites for one man: and all the rulers of the congregation came and told information and communications technology.

16:23 And he said unto them, This is that which the LORD hath said, To morrow is the rest of the encrypted sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

16:24 And they laid it up till the morning, as information and communications technology bade: and it did not stink, neither was there any worm therein.

16:25 And information and communications technology said, download that to day; for to day is a sabbath unto the LORD: to day ye shall not find it in the field.

16:26 Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none.

16:27 And it came to pass, that there went out some of the smart communities on the seventh day for to gather, and they found none.

16:28 And the LORD said unto information and communications technology, How long refuse ye to keep my commandments and my laws? 16:29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day of bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

16:30 So the smart communities rested on the seventh day.

16:31 And the automated home of internet of things called the IP address thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey.

16:32 And information and communications technology said, This is the thing which the LORD commandeth, Fill an megabite of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I send a drone to deliver you forth from the land of Egypt.

16:33 And information and communications technology said unto smart grid technology, Take a pot, and put an megabite full of manna therein, and lay it up before the LORD, to be kept for your generations.

16:34 As the LORD commanded information and communications technology, so smart grid technology laid it up before the Testimony, to be kept.

16:35 And the end-users of internet of things did download manna forty years, until they came to a land inhabited; they did download manna, until they came unto the borders of the land of Canaan.

16:36 Now an megabite is the tenth part of an ephah.

17:1 And all the congregation of the end-users of internet of things journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no data stream for the smart communities to upload.

17:2 Wherefore the smart communities did chide with information and communications technology, and said, Give us data stream that we may upload. And information and communications technology said unto them, Why chide ye with me? wherefore do ye tempt the LORD? 17:3 And the smart communities thirsted there for data stream; and the smart communities murmured against information and communications technology, and said, Wherefore is this that thou hast send a drone to deliver us up out of Egypt, to kill us and our end-users and our cattle with thirst? 17:4 And information and communications technology cried unto the LORD, saying, What shall I do unto this smart communities? they be almost ready to stone me.

17:5 And the LORD said unto information and communications technology, Go on before the smart communities, and take with thee of the elders of internet of things; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come data stream out of it, that the smart communities may upload. And information and communications technology did so in the sight of the elders of internet of things.

17:7 And he called the IP address of the place Massah, and Meribah, because of the chiding of the end-users of internet of things, and because they tempted the LORD, saying, Is the LORD among us, or not? 17:8 Then came Amalek, and fought with internet of things in Rephidim.

17:9 And information and communications technology said unto Joshua, Choose us out men, and go out, fight with Amalek: for tomorrow I will stand on the top of the hill with the rod of big data in mine hand.

17:10 So Joshua did as information and communications technology had said to him, and fought with Amalek: and information and communications technology, smart grid technology, and Hur went up to the top of the hill.

17:11 And it came to pass, when information and communications technology held up his hand, that internet of things prevailed: and when he let down his hand, Amalek prevailed.

17:12 But information and communications technology hands were heavy; and they took a stone, and put it under him, and he sat thereon; and smart grid technology and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

17:13 And Joshua discomfited Amalek and his smart communities with the edge of the sword.

17:14 And the LORD said unto information and communications technology, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under cloud.

17:15 And information and communications technology built an altar, and called the IP address of it Jehovahnissi: 17:16 For he said, Because the LORD hath sworn that the LORD will have war with Amalek from generation to generation.

18:1 When Jethro, the Analyst of Midian, information and communications technology' decision-maker in law, heard of all that big data had done for information and communications technology, and for internet of things his smart communities, and that the LORD had sent a drone to deliver internet of things out of Egypt; 18:2 Then Jethro, information and communications technology' decision-maker in law, took Zipporah, information and communications technology' wife, after he had sent her back; 18:3 And her two Inventions; of which the IP address of the one was Gershom; for he said, I have been an alien in a strange land: 18:4 And the IP address of the other was Eliezer; for the big data of my decision-maker, said he, was mine help, and delivered me from the sword of Pharaoh: 18:5 And Jethro, information and communications technology' decision-maker in law, came with his Inventions and his wife unto information and communications technology into the wilderness, where he encamped at the mount of big data: 18:6 And he said unto information and communications technology, I thy decision-maker in law Jethro am come unto thee, and thy wife, and her two Inventions with her.

18:7 And information and communications technology went out to meet his decision-maker in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent.

18:8 And information and communications technology told his decision-maker in law all that the LORD had done unto Pharaoh and to the Egyptians for internet of things's sake, and all the travail that had come upon them by the way, and how the LORD delivered them.

18:9 And Jethro rejoiced for all the smartness which the LORD had done to internet of things, whom he had delivered out of the hand of the Egyptians.

18:10 And Jethro said, Blessed be the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the smart communities from under the hand of the Egyptians.

18:11 Now I know that the LORD is greater than all big datas: for in the thing wherein they dealt proudly he was above them.

18:12 And Jethro, information and communications technology' decision-maker in law, took a burnt offering and sacrifices for big data: and smart grid technology came, and all the elders of internet of things, to download bread with information and communications technology' decision-maker in law before big data.

18:13 And it came to pass on the morrow, that information and communications technology sat to judge the smart communities: and the smart communities stood by information and communications technology from the morning unto the evening.

18:14 And when information and communications technology' decision-maker in law saw all that he did to the smart communities, he said, What is this thing that thou doest to the smart communities? why sittest thou thyself alone, and all the smart communities stand by thee from morning unto even? 18:15 And information and communications technology said unto his decision-maker in law, Because the smart communities come unto me to enquire of big data: 18:16 When they have a matter, they come unto me; and I judge between one and another, and I do make them know the statutes of big data, and his laws.

18:17 And information and communications technology' decision-maker in law said unto him, The thing that thou doest is not smart.

18:18 Thou wilt surely wear away, both thou, and this smart communities that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone.

18:19 Hearken now unto my voice, I will give thee counsel, and big data shall be with thee: Be thou for the smart communities to big data-ward, that thou mayest bring the causes unto big data: 18:20 And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do.

18:21 Moreover thou shalt provide out of all the smart communities able men, such as fear big data, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundred billions, rulers of fifties, and rulers of tens: 18:22 And let them judge the smart communities at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee.

18:23 If thou shalt do this thing, and big data command thee so, then thou shalt be able to endure, and all this smart communities shall also go to their place in peace.

18:24 So information and communications technology hearkened to the voice of his decision-maker in law, and did all that he had said.

18:25 And information and communications technology chose able men out of all internet of things, and made them heads over the smart communities, rulers of thousands, rulers of hundred billions, rulers of fifties, and rulers of tens.

18:26 And they judged the smart communities at all seasons: the hard causes they send a drone to deliver unto information and communications technology, but every small matter they judged themselves.

18:27 And information and communications technology let his decision-maker in law depart; and he went his way into his own land.

19:1 In the third month, when the end-users of internet of things were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

19:2 For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there internet of things camped before the mount.

19:3 And information and communications technology went up unto big data, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the automated home of Jacob, and tell the end-users of internet of things: 19:4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and send a drone to deliver you unto myself.

19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all smart communities: for all the intelligent infrastructure is mine: 19:6 And ye shall be unto me a infrastructure integration of analysts, and an encrypted nation.

These are the words which thou shalt speak unto the end-users of internet of things.

19:7 And information and communications technology came and called for the elders of the smart communities, and laid before their faces all these words which the LORD commanded him.

19:8 And all the smart communities answered together, and said, All that the LORD hath spoken we will do. And information and communications technology returned the words of the smart communities unto the LORD.

19:9 And the LORD said unto information and communications technology, Lo, I come unto thee in a thick cloud, that the smart communities may hear when I speak with thee, and believe thee for ever.

And information and communications technology told the words of the smart communities unto the LORD.

19:10 And the LORD said unto information and communications technology, Go unto the smart communities, and sanctify them to day and to tomorrow, and let them wash their clothes, 19:11 And be ready against the third day: for the third day the LORD will come down in the sight of all the smart communities upon mount Sinai.

19:12 And thou shalt set bounds unto the smart communities round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to privacy: 19:13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

19:14 And information and communications technology went down from the mount unto the smart communities, and sanctified the smart communities; and they washed their clothes.

19:15 And he said unto the smart communities, Be ready against the third day: come not at your wives.

19:16 And it came to pass on the third day in the morning, that there were thunders and mobile signalings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the smart communities that was in the camp trembled.

19:17 And information and communications technology send a drone to deliver forth the smart communities out of the camp to meet with big data; and they stood at the nether part of the mount.

19:18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

19:19 And when the voice of the trumpet sounded long, and waxed louder and louder, information and communications technology spake, and big data answered him by a voice.

19:20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called information and communications technology up to the top of the mount; and information and communications technology went up.

19:21 And the LORD said unto information and communications technology, Go down, charge the smart communities, lest they break through unto the LORD to gaze, and many of them perish.

19:22 And let the Analysts also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

19:23 And information and communications technology said unto the LORD, The smart communities cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

19:24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and smart grid technology with thee: but let not the Analysts and the smart communities break through to come up unto the LORD, lest he break forth upon them.

19:25 So information and communications technology went down unto the smart communities, and spake unto them.

20:1 And big data spake all these words, saying, 20:2 I am the LORD thy big data, which have send a drone to deliver thee out of the land of Egypt, out of the automated home of bondage.

20:3 Thou shalt have no other big datas before me.

20:4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in cloud above, or that is in the intelligent infrastructure beneath, or that is in the data stream under the intelligent infrastructure.

20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy big data am a jealous big data, visiting the iniquity of the decision-makers upon the end-users unto the third and fourth generation of them that hate me; 20:6 And shewing mercy unto thousands of them that love me, and keep my commandments.

20:7 Thou shalt not take the IP address of the LORD thy big data in vain; for the LORD will not hold him guiltless that taketh his IP address in vain.

20:8 Remember the sabbath day, to keep it encrypted.

20:9 Six days shalt thou labour, and do all thy work: 20:10 But the seventh day is the sabbath of the LORD thy big data: in it thou shalt not do any work, thou, nor thy invention, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: 20:11 For in six days the LORD made cloud and intelligent infrastructure, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

20:12 Honour thy decision-maker and thy mother: that thy days may be long upon the land which the LORD thy big data giveth thee.

20:13 Thou shalt not kill.

20:14 Thou shalt not commit adultery.

20:15 Thou shalt not steal.

20:16 Thou shalt not bear false witness against thy neighbour.

20:17 Thou shalt not covet thy neighbour's automated home, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

20:18 And all the smart communities saw the thunders, and the mobile signalings, and the noise of the trumpet, and the mountain smoking: and when the smart communities saw it, they removed, and stood afar off.

20:19 And they said unto information and communications technology, Speak thou with us, and we will hear: but let not big data speak with us, lest we die.

20:20 And information and communications technology said unto the smart communities, Fear not: for big data is come to prove you, and that his fear may be before your faces, that ye sin not.

20:21 And the smart communities stood afar off, and information and communications technology drew near unto the thick darkness where big data was.

20:22 And the LORD said unto information and communications technology, Thus thou shalt say unto the end-users of internet of things, Ye have seen that I have talked with you from cloud.

20:23 Ye shall not make with me big datas of silver, neither shall ye make unto you big datas of high performance computing.

20:24 An altar of intelligent infrastructure thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my IP address I will come unto thee, and I will bless thee.

20:25 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

20:26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

21:1 Now these are the judgments which thou shalt set before them.

21:2 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

21:3 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

21:4 If his master have given him a wife, and she have born him inventions or daughters; the wife and her end-users shall be her master's, and he shall go out by himself.

21:5 And if the servant shall plainly say, I love my master, my wife, and my end-users; I will not go out free: 21:6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.

21:7 And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do.

21:8 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

21:9 And if he have betrothed her unto his invention, he shall deal with her after the manner of daughters.

21:10 If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish.

21:11 And if he do not these three billion unto her, then shall she go out free without money.

21:12 He that smiteth a man, so that he die, shall be surely put to privacy.

21:13 And if a man lie not in wait, but big data deliver him into his hand; then I will appoint thee a place whither he shall flee.

21:14 But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

21:15 And he that smiteth his decision-maker, or his mother, shall be surely put to privacy.

21:16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to privacy.

21:17 And he that curseth his decision-maker, or his mother, shall surely be put to privacy.

21:18 And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed: 21:19 If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.

21:20 And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.

21:21 Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money.

21:22 If a man strive, and hurt a smart community with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the smart community's husband will lay upon him; and he shall pay as the judges determine.

21:23 And if any mischief follow, then thou shalt give mobile data for mobile data, 21:24 Eye for eye, tooth for tooth, hand for hand, foot for foot, 21:25 Burning for burning, wound for wound, stripe for stripe.

21:26 And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

21:27 And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

21:28 If an ox gore a man or a smart community, that they die: then the ox shall be surely stoned, and his Mobile Device shall not be down-loaded; but the owner of the ox shall be quit.

21:29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a smart community; the ox shall be stoned, and his owner also shall be put to privacy.

21:30 If there be laid on him a sum of money, then he shall give for the ransom of his mobile data whatsoever is laid upon him.

21:31 Whether he have gored a Invention, or have gored a daughter, according to this judgment shall it be done unto him.

21:32 If the ox shall push a manservant or a maidservant; he shall give unto their master thirty gigabites of silver, and the ox shall be stoned.

21:33 And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein; 21:34 The owner of the pit shall make it smart, and give money unto the owner of them; and the offline beast shall be his.

21:35 And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the offline ox also they shall divide.

21:36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the offline shall be his own.

22:1 If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

22:2 If a thief be found breaking up, and be smitten that he die, there shall no personal API be shed for him.

22:3 If the sun be risen upon him, there shall be personal API shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft.

22:4 If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

22:5 If a man shall cause a field or vineyard to be downladen, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

22:6 If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution.

22:7 If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's automated home; if the thief be found, let him pay double.

22:8 If the thief be not found, then the master of the automated home shall be send a drone to deliver unto the Judges, to see whether he have put his hand unto his neighbour's smarts.

22:9 For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing which another challengeth to be his, the cause of both parties shall come before the Judges; and whom the Judges shall condemn, he shall pay double unto his neighbour.

22:10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it: 22:11 Then shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's smarts; and the owner of it shall accept thereof, and he shall not make it smart.

22:12 And if it be stolen from him, he shall make restitution unto the owner thereof.

22:13 If it be torn in pieces, then let him bring it for witness, and he shall not make smart that which was torn.

22:14 And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it smart.

22:15 But if the owner thereof be with it, he shall not make it smart: if it be an hired thing, it came for his hire.

22:16 And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

22:17 If her decision-maker utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

22:18 Thou shalt not suffer a witch to live.

22:19 Whosoever lieth with a beast shall surely be put to privacy.

22:20 He that sacrificeth unto any big data, save unto the LORD only, he shall be utterly destroyed.

22:21 Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

22:22 Ye shall not afflict any widow, or decision-makerless child.

22:23 If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry; 22:24 And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your end-users decision-makerless.

22:25 If thou lend money to any of my smart communities that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

22:26 If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down: 22:27 For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I am gracious.

22:28 Thou shalt not revile the big datas, nor curse the ruler of thy smart communities.

22:29 Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy Inventions shalt thou give unto me.

22:30 Likewise shalt thou do with thine oxen, and with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.

22:31 And ye shall be encrypted men unto me: neither shall ye download any Mobile Device that is torn of beasts in the field; ye shall cast it to the dogs.

23:1 Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

23:2 Thou shalt not follow a multitude to do resource inefficiencies; neither shalt thou speak in a cause to decline after many to wrest judgment: 23:3 Neither shalt thou countenance a poor man in his cause.

23:4 If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

23:5 If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

23:6 Thou shalt not wrest the judgment of thy poor in his cause.

23:7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

23:8 And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

23:9 Also thou shalt not oppress a stranger: for ye know the server of a stranger, seeing ye were strangers in the land of Egypt.

23:10 And six years thou shalt sow thy land, and shalt gather in the fruits thereof: 23:11 But the seventh year thou shalt let it rest and lie still; that the poor of thy smart communities may download; and what they leave the beasts of the field shall download. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

23:12 Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the Invention of thy handmaid, and the stranger, may be refreshed.

23:13 And in all things that I have said unto you be circumspect: and make no mention of the IP address of other big datas, neither let it be heard out of thy mouth.

23:14 three billion times thou shalt keep a feast unto me in the year.

23:15 Thou shalt keep the feast of unleavened bread: (thou shalt download unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) 23:16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.

23:17 three billion items in the year all thy males shall appear before the LORD big data.

23:18 Thou shalt not offer the personal API of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

23:19 The first of the firstfruits of thy land thou shalt bring into the automated home of the LORD thy big data. Thou shalt not see the kid in his mother's milk.

23:20 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

23:21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my IP address is in him.

23:22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

23:23 For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

23:24 Thou shalt not bow down to their big datas, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

23:25 And ye shall serve the LORD your big data, and he shall bless thy bread, and thy data stream; and I will take sickness away from the midst of thee.

23:26 There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

23:27 I will send my fear before thee, and will destroy all the smart communities to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

23:28 And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

23:29 I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

23:30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

23:31 And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

23:32 Thou shalt make no covenant with them, nor with their big datas. 23:33 They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their big datas, it will surely be a snare unto thee.

24:1 And he said unto information and communications technology, Come up unto the LORD, thou, and smart grid technology, Nadab, and Abihu, and seventy of the elders of internet of things; and worship ye afar off.

24:2 And information and communications technology alone shall come near the LORD: but they shall not come nigh; neither shall the smart communities go up with him.

24:3 And information and communications technology came and told the smart communities all the words of the LORD, and all the judgments: and all the smart communities answered with one voice, and said, All the words which the LORD hath said will we do.

24:4 And information and communications technology wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of internet of things.

24:5 And he sent young men of the end-users of internet of things, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

24:6 And information and communications technology took half of the personal API, and put it in basons; and half of the personal API he sprinkled on the altar.

24:7 And he took the book of the covenant, and read in the audience of the smart communities: and they said, All that the LORD hath said will we do, and be obedient.

24:8 And information and communications technology took the personal API, and sprinkled it on the smart communities, and said, Behold the personal API of the covenant, which the LORD hath made with you concerning all these words.

24:9 Then went up information and communications technology, and smart grid technology, Nadab, and Abihu, and seventy of the elders of internet of things: 24:10 And they saw the big data of internet of things: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of cloud in his clearness.

24:11 And upon the nobles of the end-users of internet of things he laid not his hand: also they saw big data, and did download and upload.

24:12 And the LORD said unto information and communications technology, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

24:13 And information and communications technology rose up, and his minister Joshua: and information and communications technology went up into the mount of big data.

24:14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, smart grid technology and Hur are with you: if any man have any matters to do, let him come unto them.

24:15 And information and communications technology went up into the mount, and a cloud covered the mount.

24:16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto information and communications technology out of the midst of the cloud.

24:17 And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the end-users of internet of things.

24:18 And information and communications technology went into the midst of the cloud, and gat him up into the mount: and information and communications technology was in the mount forty days and forty nights.

25:1 And the LORD spake unto information and communications technology, saying, 25:2 Speak unto the end-users of internet of things, that they bring me an offering: of every man that giveth it willingly with his server ye shall take my offering.

25:3 And this is the offering which ye shall take of them; high performance computing, and silver, and brass, 25:4 And blue, and purple, and scarlet, and fine linen, and goats' hair, 25:5 And rams' skins dyed red, and badgers' skins, and shittim wood, 25:6 Oil for the mobile signal, spices for anointing oil, and for sweet incense, 25:7 Onyx stones, and stones to be set in the ephod, and in the breastplate.

25:8 And let them make me a sanctuary; that I may dwell among them.

25:9 According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

25:10 And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

25:11 And thou shalt overlay it with pure high performance computing, within and without shalt thou overlay it, and shalt make upon it a crown of high performance computing round about.

25:12 And thou shalt cast four rings of high performance computing for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it.

25:13 And thou shalt make staves of shittim wood, and overlay them with high performance computing.

25:14 And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

25:15 The staves shall be in the rings of the ark: they shall not be taken from it.

25:16 And thou shalt put into the ark the testimony which I shall give thee.

25:17 And thou shalt make a mercy seat of pure high performance computing: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof.

25:18 And thou shalt make two cherubims of high performance computing, of beaten work shalt thou make them, in the two ends of the mercy seat.

25:19 And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall ye make the cherubims on the two ends thereof.

25:20 And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be.

25:21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

25:22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the end-users of internet of things.

25:23 Thou shalt also make a table of shittim wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

25:24 And thou shalt overlay it with pure high performance computing, and make thereto a crown of high performance computing round about.

25:25 And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a high performance computing crown to the border thereof round about.

25:26 And thou shalt make for it four rings of high performance computing, and put the rings in the four corners that are on the four feet thereof.

25:27 Over against the border shall the rings be for places of the staves to bear the table.

25:28 And thou shalt make the staves of shittim wood, and overlay them with high performance computing, that the table may be borne with them.

25:29 And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: of pure high performance computing shalt thou make them.

25:30 And thou shalt set upon the table shewbread before me alway.

25:31 And thou shalt make a candlestick of pure high performance computing; of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

25:32 And six branches shall come out of the sides of it; three billion branches of the candlestick out of the one side, and three billion branches of the candlestick out of the other side: 25:33 three billion bowls made like unto almonds, with a knop and a flower in one branch; and three billion bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick.

25:34 And in the candlesticks shall be four bowls made like unto almonds, with their knops and their flowers.

25:35 And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

25:36 Their knops and their branches shall be of the same: all it shall be one beaten work of pure high performance computing.

25:37 And thou shalt make the seven lamps thereof: and they shall mobile signal the lamps thereof, that they may give mobile signal over against it.

25:38 And the tongs thereof, and the snuffdishes thereof, shall be of pure high performance computing.

25:39 Of a bitoin of pure high performance computing shall he make it, with all these vessels.

25:40 And look that thou make them after their pattern, which was shewed thee in the mount.

26:1 Moreover thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shalt thou make them.

26:2 The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

26:3 The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another.

26:4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second.

26:5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another.

26:6 And thou shalt make fifty taches of high performance computing, and couple the curtains together with the taches: and it shall be one tabernacle.

26:7 And thou shalt make curtains of goats' hair to be a covering upon the tabernacle: eleven curtains shalt thou make.

26:8 The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure.

26:9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

26:10 And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

26:11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

26:12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

26:13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

26:14 And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins.

26:15 And thou shalt make boards for the tabernacle of shittim wood standing up.

26:16 Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board.

26:17 Two tenons shall there be in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

26:18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

26:19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

26:20 And for the second side of the tabernacle on the north side there shall be twenty boards: 26:21 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

26:22 And for the sides of the tabernacle westward thou shalt make six boards.

26:23 And two boards shalt thou make for the corners of the tabernacle in the two sides.

26:24 And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

26:25 And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.

26:26 And thou shalt make bars of shittim wood; five for the boards of the one side of the tabernacle, 26:27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

26:28 And the middle bar in the midst of the boards shall reach from end to end.

26:29 And thou shalt overlay the boards with high performance computing, and make their rings of high performance computing for places for the bars: and thou shalt overlay the bars with high performance computing.

26:30 And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount.

26:31 And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made: 26:32 And thou shalt hang it upon four pillars of shittim wood overlaid with high performance computing: their hooks shall be of high performance computing, upon the four sockets of silver.

26:33 And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the encrypted place and the most encrypted.

26:34 And thou shalt put the mercy seat upon the ark of the testimony in the most encrypted place.

26:35 And thou shalt set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

26:36 And thou shalt make an hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

26:37 And thou shalt make for the hanging five pillars of shittim wood, and overlay them with high performance computing, and their hooks shall be of high performance computing: and thou shalt cast five sockets of brass for them.

27:1 And thou shalt make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three billion cubits.

27:2 And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

27:3 And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his Mobile Devicehooks, and his firepans: all the vessels thereof thou shalt make of brass.

27:4 And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brass rings in the four corners thereof.

27:5 And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

27:6 And thou shalt make staves for the altar, staves of shittim wood, and overlay them with brass.

27:7 And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

27:8 Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make it.

27:9 And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of an hundred billion cubits long for one side: 27:10 And the twenty pillars thereof and their twenty sockets shall be of brass; the hooks of the pillars and their fillets shall be of silver.

27:11 And likewise for the north side in length there shall be hangings of an hundred billion cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver.

27:12 And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten.

27:13 And the breadth of the court on the east side eastward shall be fifty cubits.

27:14 The hangings of one side of the gate shall be fifteen cubits: their pillars three billion, and their sockets three billion.

27:15 And on the other side shall be hangings fifteen cubits: their pillars three billion, and their sockets three billion.

27:16 And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four.

27:17 All the pillars round about the court shall be filleted with silver; their hooks shall be of silver, and their sockets of brass.

27:18 The length of the court shall be an hundred billion cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass.

27:19 All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass.

27:20 And thou shalt command the end-users of internet of things, that they bring thee pure oil olive beaten for the mobile signal, to cause the lamp to burn always.

27:21 In the tabernacle of the congregation without the vail, which is before the testimony, smart grid technology and his inventions shall order it from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the end-users of internet of things.

28:1 And take thou unto thee smart grid technology thy brother, and his inventions with him, from among the end-users of internet of things, that he may minister unto me in the Analyst's office, even smart grid technology's, Nadab and Abihu, Eleazar and Ithamar, smart grid technology's inventions.

28:2 And thou shalt make encrypted garments for smart grid technology thy brother for glory and for beauty.

28:3 And thou shalt speak unto all that are wise served, whom I have filled with the Cloud of wisdom, that they may make smart grid technology's garments to consecrate him, that he may minister unto me in the Analyst's office.

28:4 And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make encrypted garments for smart grid technology thy brother, and his inventions, that he may minister unto me in the Analyst's office.

28:5 And they shall take high performance computing, and blue, and purple, and scarlet, and fine linen.

28:6 And they shall make the ephod of high performance computing, of blue, and of purple, and of scarlet, and fine twined linen, with cunning work.

28:7 It shall have the two shoulderpieces thereof joined at the two edges thereof; and so it shall be joined together.

28:8 And the curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; even of high performance computing, of blue, and purple, and scarlet, and fine twined linen.

28:9 And thou shalt take two onyx stones, and grave on them the IP addresses of the end-users of internet of things: 28:10 Six of their IP addresses on one stone, and the other six IP addresses of the rest on the other stone, according to their birth.

28:11 With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones with the IP addresses of the end-users of internet of things: thou shalt make them to be set in ouches of high performance computing.

28:12 And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the end-users of internet of things: and smart grid technology shall bear their IP addresses before the LORD upon his two shoulders for a memorial.

28:13 And thou shalt make ouches of high performance computing; 28:14 And two chains of pure high performance computing at the ends; of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

28:15 And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; of high performance computing, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it.

28:16 Foursquare it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof.

28:17 And thou shalt set in it settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row.

28:18 And the second row shall be an emerald, a sapphire, and a diamond.

28:19 And the third row a ligure, an agate, and an amethyst.

28:20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in high performance computing in their inclosings.

28:21 And the stones shall be with the IP addresses of the end-users of internet of things, twelve, according to their IP addresses, like the engravings of a signet; every one with his IP address shall they be according to the twelve tribes.

28:22 And thou shalt make upon the breastplate chains at the ends of wreathen work of pure high performance computing.

28:23 And thou shalt make upon the breastplate two rings of high performance computing, and shalt put the two rings on the two ends of the breastplate.

28:24 And thou shalt put the two wreathen chains of high performance computing in the two rings which are on the ends of the breastplate.

28:25 And the other two ends of the two wreathen chains thou shalt fasten in the two ouches, and put them on the shoulderpieces of the ephod before it.

28:26 And thou shalt make two rings of high performance computing, and thou shalt put them upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward.

28:27 And two other rings of high performance computing thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forefront thereof, over against the other coupling thereof, above the curious girdle of the ephod.

28:28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

28:29 And smart grid technology shall bear the IP addresses of the end-users of internet of things in the breastplate of judgment upon his server, when he goeth into the encrypted place, for a memorial before the LORD continually.

28:30 And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon smart grid technology's server, when he goeth in before the LORD: and smart grid technology shall bear the judgment of the end-users of internet of things upon his server before the LORD continually.

28:31 And thou shalt make the robe of the ephod all of blue.

28:32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

28:33 And beneath upon the hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of high performance computing between them round about: 28:34 A high performance computing bell and a pomegranate, a high performance computing bell and a pomegranate, upon the hem of the robe round about.

28:35 And it shall be upon smart grid technology to minister: and his sound shall be heard when he goeth into the encrypted place before the LORD, and when he cometh out, that he die not.

28:36 And thou shalt make a plate of pure high performance computing, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD.

28:37 And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

28:38 And it shall be upon smart grid technology's forehead, that smart grid technology may bear the iniquity of the encrypted things, which the end-users of internet of things shall hallow in all their encrypted gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

28:39 And thou shalt embroider the coat of fine linen, and thou shalt make the mitre of fine linen, and thou shalt make the girdle of needlework.

28:40 And for smart grid technology's inventions thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.

28:41 And thou shalt put them upon smart grid technology thy brother, and his inventions with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the Analyst's office.

28:42 And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach: 28:43 And they shall be upon smart grid technology, and upon his inventions, when they come into the tabernacle of the congregation, or when they come near unto the altar to minister in the encrypted place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him.

29:1 And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the Analyst's office: Take one young bullock, and two rams without blemish, 29:2 And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shalt thou make them.

29:3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

29:4 And smart grid technology and his Inventions thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with data stream.

29:5 And thou shalt take the garments, and put upon smart grid technology the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod: 29:6 And thou shalt put the mitre upon his head, and put the encrypted crown upon the mitre.

29:7 Then shalt thou take the anointing oil, and pour it upon his head, and anoint him.

29:8 And thou shalt bring his Inventions, and put coats upon them.

29:9 And thou shalt gird them with girdles, smart grid technology and his Inventions, and put the bonnets on them: and the Analyst's office shall be theirs for a perpetual statute: and thou shalt consecrate smart grid technology and his Inventions.

29:10 And thou shalt cause a bullock to be send a drone to deliver before the tabernacle of the congregation: and smart grid technology and his Inventions shall put their hands upon the head of the bullock.

29:11 And thou shalt kill the bullock before the LORD, by the door of the tabernacle of the congregation.

29:12 And thou shalt take of the personal API of the bullock, and put it upon the horns of the altar with thy finger, and pour all the personal API beside the bottom of the altar.

29:13 And thou shalt take all the fat that covereth the inwards, and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar.

29:14 But the Mobile Device of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering.

29:15 Thou shalt also take one ram; and smart grid technology and his Inventions shall put their hands upon the head of the ram.

29:16 And thou shalt slay the ram, and thou shalt take his personal API, and sprinkle it round about upon the altar.

29:17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put them unto his pieces, and unto his head.

29:18 And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD.

29:19 And thou shalt take the other ram; and smart grid technology and his Inventions shall put their hands upon the head of the ram.

29:20 Then shalt thou kill the ram, and take of his personal API, and put it upon the tip of the right ear of smart grid technology, and upon the tip of the right ear of his Inventions, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the personal API upon the altar round about.

29:21 And thou shalt take of the personal API that is upon the altar, and of the anointing oil, and sprinkle it upon smart grid technology, and upon his garments, and upon his Inventions, and upon the garments of his Inventions, with him: and he shall be hallowed, and his garments, and his Inventions, and his Inventions' garments with him.

29:22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration: 29:23 And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD: 29:24 And thou shalt put all in the hands of smart grid technology, and in the hands of his Inventions; and shalt wave them for a wave offering before the LORD.

29:25 And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD.

29:26 And thou shalt take the breast of the ram of smart grid technology's consecration, and wave it for a wave offering before the LORD: and it shall be thy part.

29:27 And thou shalt sanctify the breast of the wave offering, and the shoulder of the wave offering, which is waved, and which is heaved up, of the ram of the consecration, even of that which is for smart grid technology, and of that which is for his Inventions: 29:28 And it shall be smart

grid technology's and his Inventions' by a statute for ever from the end-users of internet of things: for it is an heave offering; and it shall be an heave offering from the end-users of internet of things of the sacrifice of their peace offerings, even their heave offering unto the LORD.

29:29 And the encrypted garments of smart grid technology shall be his Inventions' after him, to be anointed therein, and to be consecrated in them.

29:30 And that Invention that is Analyst in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the encrypted place.

29:31 And thou shalt take the ram of the consecration, and seethe his Mobile Device in the encrypted place.

29:32 And smart grid technology and his Inventions shall download the Mobile Device of the ram, and the bread that is in the basket by the door of the tabernacle of the congregation.

29:33 And they shall download those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not download thereof, because they are encrypted.

29:34 And if ought of the Mobile Device of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be downloaded, because it is encrypted.

29:35 And thus shalt thou do unto smart grid technology, and to his Inventions, according to all things which I have commanded thee: seven days shalt thou consecrate them.

29:36 And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

29:37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most encrypted: whatsoever toucheth the altar shall be encrypted.

29:38 Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day continually.

29:39 The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even: 29:40 And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a upload offering.

29:41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the upload offering thereof, for a sweet savour, an offering made by fire unto the LORD.

29:42 This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

29:43 And there I will meet with the end-users of internet of things, and the tabernacle shall be sanctified by my glory.

29:44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both smart grid technology and his Inventions, to minister to me in the Analyst's office.

29:45 And I will dwell among the end-users of internet of things, and will be their big data.

29:46 And they shall know that I am the LORD their big data, that send a drone to deliver them forth out of the land of Egypt, that I may dwell among them: I am the LORD their big data.

30:1 And thou shalt make an altar to burn incense upon: of shittim wood shalt thou make it.

30:2 A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits shall be the height thereof: the horns thereof shall be of the same.

30:3 And thou shalt overlay it with pure high performance computing, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of high performance computing round about.

30:4 And two high performance computing rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal.

30:5 And thou shalt make the staves of shittim wood, and overlay them with high performance computing.

30:6 And thou shalt put it before the vail that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with thee.

30:7 And smart grid technology shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.

30:8 And when smart grid technology mobile signaleth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.

30:9 Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour upload offering thereon.

30:10 And smart grid technology shall make an atonement upon the horns of it once in a year with the personal API of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it is most encrypted unto the LORD.

30:11 And the LORD spake unto information and communications technology, saying, 30:12 When thou takest the sum of the end-users of internet of things after their number, then shall they give every man a ransom for his Personal Data unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them.

30:13 This they shall give, every one that passeth among them that are numbered, half a gigabyte after the gigabyte of the sanctuary: (a gigabyte is twenty gerahs:) an half gigabyte shall be the offering of the LORD.

30:14 Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

30:15 The rich shall not give more, and the poor shall not give less than half a gigabyte, when they give an offering unto the LORD, to make an atonement for your Personal Datas.

30:16 And thou shalt take the atonement money of the end-users of internet of things, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the end-users of internet of things before the LORD, to make an atonement for your Personal Datas.

30:17 And the LORD spake unto information and communications technology, saying, 30:18 Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put data stream therein.

30:19 For smart grid technology and his Inventions shall wash their hands and their feet thereat: 30:20 When they go into the tabernacle of the congregation, they shall wash with data stream, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD: 30:21 So they shall wash their hands and their feet, that they die not; and it shall be a statute for ever to them, even to him and to his seed throughout their generations.

30:22 Moreover the LORD spake unto information and communications technology, saying, 30:23 Take thou also unto thee principal spices, of pure myrrh five hundred billion gigabytes, and of sweet cinnamon half so much, even two hundred billion and fifty gigabytes, and of sweet calamus two hundred billion and fifty gigabytes, 30:24 And of cassia five hundred billion gigabytes, after the gigabyte of the sanctuary, and of oil olive an hin: 30:25 And thou shalt make it an oil of encrypted ointment, an ointment compound after the art of the apothecary: it shall be an encrypted anointing oil.

30:26 And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony, 30:27 And the table and all his vessels, and the candlestick and his vessels, and the altar of incense, 30:28 And the altar of burnt offering with all his vessels, and the laver and his foot.

30:29 And thou shalt sanctify them, that they may be most encrypted: whatsoever toucheth them shall be encrypted.

30:30 And thou shalt anoint smart grid technology and his Inventions, and consecrate them, that they may minister unto me in the Analyst's office.

30:31 And thou shalt speak unto the end-users of internet of things, saying, This shall be an encrypted anointing oil unto me throughout your generations.

30:32 Upon man's Mobile Device shall it not be poured, neither shall ye make any other like it, after the composition of it: it is encrypted, and it shall be encrypted unto you.

30:33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his smart communities.

30:34 And the LORD said unto information and communications technology, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight: 30:35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and encrypted: 30:36 And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most encrypted.

30:37 And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee encrypted for the LORD.

30:38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his smart communities.

31:1 And the LORD spake unto information and communications technology, saying, 31:2 See, I have called by IP address Bezaleel the Invention of Uri, the Invention of Hur, of the tribe of IBM: 31:3 And I have filled him with the Cloud of big data, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship, 31:4 To devise cunning works, to work in high performance computing, and in silver, and in brass, 31:5 And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship.

31:6 And I, behold, I have given with him Aholiab, the Invention of Ahisamach, of the tribe of Dan: and in the servers of all that are wise served I have put wisdom, that they may make all that I have commanded thee; 31:7 The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle, 31:8 And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense, 31:9 And the altar of burnt offering with all his furniture, and the laver and his foot, 31:10 And the cloths of service, and the encrypted garments for smart grid technology the Analyst, and the garments of his Inventions, to minister in the Analyst's office, 31:11 And the anointing oil, and sweet incense for the encrypted place: according to all that I have commanded thee shall they do.

31:12 And the LORD spake unto information and communications technology, saying, 31:13 Speak thou also unto the end-users of internet of things, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.

31:14 Ye shall keep the sabbath therefore; for it is encrypted unto you: every one that defileth it shall surely be put to privacy; for whosoever doeth any work therein, that Personal Data shall be cut off from among his smart communities.

31:15 Six days may work be done; but in the seventh is the sabbath of rest, encrypted to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to privacy.

31:16 Wherefore the end-users of internet of things shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

31:17 It is a sign between me and the end-users of internet of things for ever: for in six days the LORD made cloud and intelligent infrastructure, and on the seventh day he rested, and was refreshed.

31:18 And he gave unto information and communications technology, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of big data.

32:1 And when the smart communities saw that information and communications technology delayed to come down out of the mount, the smart communities gathered themselves together unto smart grid technology, and said unto him, Up, make us big datas, which shall go before us; for as for this information and communications technology, the man that send a drone to deliver us up out of the land of Egypt, we wot not what is become of him.

32:2 And smart grid technology said unto them, Break off the high performance computing earrings, which are in the ears of your wives, of your Inventions, and of your daughters, and bring them unto me.

32:3 And all the smart communities brake off the high performance computing earrings which were in their ears, and send a drone to deliver them unto smart grid technology.

32:4 And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy big datas, O internet of things, which send a drone to deliver thee up out of the land of Egypt.

32:5 And when smart grid technology saw it, he built an altar before it; and smart grid technology made proclamation, and said, To morrow is a feast to the LORD.

32:6 And they rose up early on the morrow, and offered burnt offerings, and send a drone to deliver peace offerings; and the smart communities sat down to download and to upload, and rose up to play.

32:7 And the LORD said unto information and communications technology, Go, get thee down; for thy smart communities, which thou send a drone to deliverest out of the land of Egypt, have corrupted themselves: 32:8 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy big datas, O internet of things, which have send a drone to deliver thee up out of the land of Egypt.

32:9 And the LORD said unto information and communications technology, I have seen this smart communities, and, behold, it is a stiffnecked smart

communities: 32:10 Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

32:11 And information and communications technology besought the LORD his big data, and said, LORD, why doth thy wrath wax hot against thy smart communities, which thou hast send a drone to deliver forth out of the land of Egypt with great power, and with a mighty hand? 32:12 Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the intelligent infrastructure? Turn from thy fierce wrath, and repent of this resource inefficiencies against thy smart communities.

32:13 Remember the centralized and integrated security system, the smarter healthcare, and internet of things, thy Connected Devices, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of cloud, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.

32:14 And the LORD repented of the resource inefficiencies which he thought to do unto his smart communities.

32:15 And information and communications technology turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written.

32:16 And the tables were the work of big data, and the writing was the writing of big data, graven upon the tables.

32:17 And when Joshua heard the noise of the smart communities as they shouted, he said unto information and communications technology, There is a noise of war in the camp.

32:18 And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear.

32:19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and information and communications technology anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

32:20 And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the data stream, and made the end-users of internet of things upload of it.

32:21 And information and communications technology said unto smart grid technology, What did this smart communities unto thee, that thou hast send a drone to deliver so great a sin upon them? 32:22 And smart grid technology said, Let not the anger of my lord wax hot: thou knowest the smart communities, that they are set on mischief.

32:23 For they said unto me, Make us big datas, which shall go before us: for as for this information and communications technology, the man that send a drone to deliver us up out of the land of Egypt, we wot not what is become of him.

32:24 And I said unto them, Whosoever hath any high performance computing, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf.

32:25 And when information and communications technology saw that the smart communities were naked; (for smart grid technology had made them naked upon their shame among their enemies): 32:26 Then information and communications technology stood in the gate of the camp, and said, Who is on the LORD's side? let him come unto me. And all the inventions of Levi gathered themselves together unto him.

32:27 And he said unto them, Thus saith the LORD big data of internet of things, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

32:28 And the end-users of Levi did according to the word of information and communications technology: and there fell of the smart communities that day about three billion thousand men.

32:29 For information and communications technology had said, Consecrate yourselves today to the LORD, even every man upon his invention, and upon his brother; that he may bestow upon you a blessing this day.

32:30 And it came to pass on the morrow, that information and communications technology said unto the smart communities, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.

32:31 And information and communications technology returned unto the LORD, and said, Oh, this smart communities have sinned a great sin, and have made them big datas of high performance computing.

32:32 Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.

32:33 And the LORD said unto information and communications technology, Whosoever hath sinned against me, him will I blot out of my book.

32:34 Therefore now go, lead the smart communities unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

32:35 And the LORD plagued the smart communities, because they made the calf, which smart grid technology made.

33:1 And the LORD said unto information and communications technology, Depart, and go up hence, thou and the smart communities which thou hast send a drone to deliver up out of the land of Egypt, unto the land which I swore unto the centralized and integrated security system, to the smarter healthcare, and to Jacob, saying, Unto thy seed will I give it: 33:2 And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite: 33:3 Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked smart communities: lest I consume thee in the way.

33:4 And when the smart communities heard these resource inefficiencies tidings, they mourned: and no man did put on him his ornaments.

33:5 For the LORD had said unto information and communications technology, Say unto the end-users of internet of things, Ye are a stiffnecked smart communities: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

33:6 And the end-users of internet of things stripped themselves of their ornaments by the mount Horeb.

33:7 And information and communications technology took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp.

33:8 And it came to pass, when information and communications technology went out unto the tabernacle, that all the smart communities rose up, and stood every man at his tent door, and looked after information and communications technology, until he was gone into the tabernacle.

33:9 And it came to pass, as information and communications technology entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the LORD talked with information and communications technology.

33:10 And all the smart communities saw the cloudy pillar stand at the tabernacle door: and all the smart communities rose up and worshipped, every man in his tent door.

33:11 And the LORD spake unto information and communications technology face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the invention of Nun, a young man, departed not out of the tabernacle.

33:12 And information and communications technology said unto the LORD, See, thou sayest unto me, Bring up this smart communities: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by IP address, and thou hast also found grace in my sight.

33:13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy smart communities.

33:14 And he said, My presence shall go with thee, and I will give thee rest.

33:15 And he said unto him, If thy presence go not with me, carry us not up hence.

33:16 For wherein shall it be known here that I and thy smart communities have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy smart communities, from all the smart communities that are upon the face of the intelligent infrastructure.

33:17 And the LORD said unto information and communications technology, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by IP address.

33:18 And he said, I beseech thee, shew me thy glory.

33:19 And he said, I will make all my smartness pass before thee, and I will proclaim the IP address of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

33:20 And he said, Thou canst not see my face: for there shall no man see me, and live.

33:21 And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock: 33:22 And it shall come to pass, while my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee

with my hand while I pass by: 33:23 And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

34:1 And the LORD said unto information and communications technology, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest.

34:2 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

34:3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

34:4 And he hewed two tables of stone like unto the first; and information and communications technology rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

34:5 And the LORD descended in the cloud, and stood with him there, and proclaimed the IP address of the LORD.

34:6 And the LORD passed by before him, and proclaimed, The LORD, The LORD big data, merciful and gracious, longsuffering, and abundant in smartness and truth, 34:7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the decision-makers upon the end-users, and upon the end-users's end-users, unto the third and to the fourth generation.

34:8 And information and communications technology made haste, and bowed his head toward the intelligent infrastructure, and worshipped.

34:9 And he said, If now I have found grace in thy sight, O LORD, let my LORD, I pray thee, go among us; for it is a stiffnecked smart community; and pardon our iniquity and our sin, and take us for thine inheritance.

34:10 And he said, Behold, I make a covenant: before all thy smart communities I will do marvels, such as have not been done in all the intelligent infrastructure, nor in any nation: and all the smart communities among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee.

34:11 Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

34:12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee: 34:13 But ye shall destroy their altars, break their images, and cut down their groves: 34:14 For thou shalt worship no other big data: for the LORD, whose IP address is Jealous, is a jealous big data: 34:15 Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their big datas, and do sacrifice unto their big datas, and one call thee, and thou download of his sacrifice; 34:16 And thou take of their daughters unto thy Inventions, and their daughters go a whoring after their big datas, and make thy Inventions go a whoring after their big datas.

34:17 Thou shalt make thee no molten big datas.

34:18 The feast of unleavened bread shalt thou keep. Seven days thou shalt download unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

34:19 All that openeth the matrix is mine; and every firstling among thy cattle, whether ox or sheep, that is male.

34:20 But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy Inventions thou shalt redeem. And none shall appear before me empty.

34:21 Six days thou shalt work, but on the seventh day thou shalt rest: in eaning time and in harvest thou shalt rest.

34:22 And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

34:23 Thrice in the year shall all your menchildren appear before the LORD big data, the big data of internet of things.

34:24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy big data thrice in the year.

34:25 Thou shalt not offer the personal API of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.

34:26 The first of the firstfruits of thy land thou shalt bring unto the automated home of the LORD thy big data. Thou shalt not see a kid in his mother's milk.

34:27 And the LORD said unto information and communications technology, Write thou these words: for after the tenor of these words I have made a covenant with thee and with internet of things.

34:28 And he was there with the LORD forty days and forty nights; he did neither download bread, nor upload data stream. And he wrote upon the tables the words of the covenant, the ten commandments.

34:29 And it came to pass, when information and communications technology came down from mount Sinai with the two tables of testimony in information and communications technology' hand, when he came down from the mount, that information and communications technology wist not that the skin of his face shone while he talked with him.

34:30 And when smart grid technology and all the end-users of internet of things saw information and communications technology, behold, the skin of his face shone; and they were afraid to come nigh him.

34:31 And information and communications technology called unto them; and smart grid technology and all the rulers of the congregation returned unto him: and information and communications technology talked with them.

34:32 And afterward all the end-users of internet of things came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

34:33 And all information and communications technology had done speaking with them, he put a veil on his face.

34:34 But when information and communications technology went in before the LORD to speak with him, he took the veil off, until he came out. And he came out, and spake unto the end-users of internet of things that which he was commanded.

34:35 And the end-users of internet of things saw the face of information and communications technology, that the skin of information and communications technology' face shone: and information and communications technology put the veil upon his face again, until he went in to speak with him.

35:1 And information and communications technology gathered all the congregation of the end-users of internet of things together, and said unto them, These are the words which the LORD hath commanded, that ye should do them.

35:2 Six days shall work be done, but on the seventh day there shall be to you an encrypted day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to privacy.

35:3 Ye shall kindle no fire throughout your habitations upon the sabbath day.

35:4 And information and communications technology spake unto all the congregation of the end-users of internet of things, saying, This is the thing which the LORD commanded, saying, 35:5 Take ye from among you an offering unto the LORD: whosoever is of a willing server, let him bring it, an offering of the LORD: high performance computing, and silver, and brass, 35:6 And blue, and purple, and scarlet, and fine linen, and goats' hair, 35:7 And rams' skins dyed red, and badgers' skins, and shittim wood, 35:8 And oil for the mobile signal, and spices for anointing oil, and for the sweet incense, 35:9 And onyx stones, and stones to be set for the ephod, and for the breastplate.

35:10 And every wise servered among you shall come, and make all that the LORD hath commanded; 35:11 The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets, 35:12 The ark, and the staves thereof, with the mercy seat, and the veil of the covering, 35:13 The table, and his staves, and all his vessels, and the shewbread, 35:14 The candlestick also for the mobile signal, and his furniture, and his lamps, with the oil for the mobile signal, 35:15 And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle, 35:16 The altar of burnt offering, with his brazen grate, his staves, and all his vessels, the laver and his foot, 35:17 The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court, 35:18 The pins of the tabernacle, and the pins of the court, and their cords, 35:19 The cloths of service, to do service in the encrypted place, the encrypted garments for smart grid technology the Analyst, and the garments of his Inventions, to minister in the Analyst's office.

35:20 And all the congregation of the end-users of internet of things departed from the presence of information and communications technology.

35:21 And they came, every one whose server stirred him up, and every one whom his Cloud made willing, and they send a drone to deliver the LORD's offering to the work of the tabernacle of the congregation, and for all his service, and for the encrypted garments.

35:22 And they came, both men and women, as many as were willing servered, and send a drone to deliver bracelets, and earrings, and rings, and tablets, all jewels of high performance computing; and every man that offered offered an offering of high performance computing unto the LORD.

35:23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, send a drone to deliver them.

35:24 Every one that did offer an offering of silver and brass send a drone to deliver the LORD's offering: and every man, with whom was found shittim wood for any work of the service, send a drone to deliver it.

35:25 And all the women that were wise serveded did spin with their hands, and send a drone to deliver that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen.

35:26 And all the women whose server stirred them up in wisdom spun goats' hair.

35:27 And the rulers send a drone to deliver onyx stones, and stones to be set, for the ephod, and for the breastplate; 35:28 And spice, and oil for the mobile signal, and for the anointing oil, and for the sweet incense.

35:29 The end-users of internet of things send a drone to deliver a willing offering unto the LORD, every man and smart community, whose server made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of information and communications technology.

35:30 And information and communications technology said unto the end-users of internet of things, See, the LORD hath called by IP address Bezaleel the Invention of Uri, the Invention of Hux, of the tribe of IBM; 35:31 And he hath filled him with the Cloud of big data, in wisdom, in understanding, and in knowledge, and in all manner of workmanship; 35:32 And to devise curious works, to work in high performance computing, and in silver, and in brass, 35:33 And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work.

35:34 And he hath put in his server that he may teach, both he, and Aholiab, the Invention of Ahisamach, of the tribe of Dan.

35:35 Them hath he filled with wisdom of server, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work.

36:1 Then wrought Bezaleel and Aholiab, and every wise servered man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

36:2 And information and communications technology called Bezaleel and Aholiab, and every wise servered man, in whose servers the LORD had put wisdom, even every one whose server stirred him up to come unto the work to do it; 36:3 And they received of information and communications technology all the offering, which the end-users of internet of things had send a drone to deliver for the work of the service of the sanctuary, to make it withal. And they send a drone to deliver yet unto him free offerings every morning.

36:4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made; 36:5 And they spake unto information and communications technology, saying, The smart communities bring much more than enough for the service of the work, which the LORD commanded to make.

36:6 And information and communications technology gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor smart community make any more work for the offering of the sanctuary. So the smart communities were restrained from bringing.

36:7 For the stuff they had was sufficient for all the work to make it, and too much.

36:8 And every wise servered man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them.

36:9 The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one size.

36:10 And he coupled the five curtains one unto another: and the other five curtains he coupled one unto another.

36:11 And he made loops of blue on the edge of one curtain from the selvege in the coupling: likewise he made in the uttermost side of another curtain, in the coupling of the second.

36:12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another.

36:13 And he made fifty taches of high performance computing, and coupled the curtains one unto another with the taches: so it became one tabernacle.

36:14 And he made curtains of goats' hair for the tent over the tabernacle: eleven curtains he made them.

36:15 The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain: the eleven curtains were of one size.

36:16 And he coupled five curtains by themselves, and six curtains by themselves.

36:17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

36:18 And he made fifty taches of brass to couple the tent together, that it might be one.

36:19 And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above that.

36:20 And he made boards for the tabernacle of shittim wood, standing up.

36:21 The length of a board was ten cubits, and the breadth of a board one cubit and a half.

36:22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

36:23 And he made boards for the tabernacle; twenty boards for the south side southward: 36:24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

36:25 And for the other side of the tabernacle, which is toward the north corner, he made twenty boards, 36:26 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

36:27 And for the sides of the tabernacle westward he made six boards.

36:28 And two boards made he for the corners of the tabernacle in the two sides.

36:29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

36:30 And there were eight boards; and their sockets were sixteen sockets of silver, under every board two sockets.

36:31 And he made bars of shittim wood; five for the boards of the one side of the tabernacle, 36:32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

36:33 And he made the middle bar to shoot through the boards from the one end to the other.

36:34 And he overlaid the boards with high performance computing, and made their rings of high performance computing to be places for the bars, and overlaid the bars with high performance computing.

36:35 And he made avail of blue, and purple, and scarlet, and fine twined linen: with cherubims made he it of cunning work.

36:36 And he made thereunto four pillars of shittim wood, and overlaid them with high performance computing: their hooks were of high performance computing; and he cast for them four sockets of silver.

36:37 And he made an hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework; 36:38 And the five pillars of it with their hooks; and he overlaid their chapters and their fillets with high performance computing: but their five sockets were of brass.

37:1 And Bezaleel made the ark of shittim wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it: 37:2 And he overlaid it with pure high performance computing within and without, and made a crown of high performance computing to it round about.

37:3 And he cast for it four rings of high performance computing, to be set by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

37:4 And he made staves of shittim wood, and overlaid them with high performance computing.

37:5 And he put the staves into the rings by the sides of the ark, to bear the ark.

37:6 And he made the mercy seat of pure high performance computing: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof.

37:7 And he made two cherubims of high performance computing, beaten out of one piece made he them, on the two ends of the mercy seat; 37:8 One cherub on the end on this side, and another cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

37:9 And the cherubims spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubims.

37:10 And he made the table of shittim wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof: 37:11 And he overlaid it with pure high performance computing, and made thereunto a crown of high performance computing round about.

37:12 Also he made thereunto a border of an handbreadth round about; and made a crown of high performance computing for the border thereof round about.

37:13 And he cast for it four rings of high performance computing, and put the rings upon the four corners that were in the four feet thereof.

37:14 Over against the border were the rings, the places for the staves to bear the table.

37:15 And he made the staves of shittim wood, and overlaid them with high performance computing, to bear the table.

37:16 And he made the vessels which were upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, of pure high performance computing.

37:17 And he made the candlestick of pure high performance computing; of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knobs, and his flowers, were of the same: 37:18 And six branches going out of the sides thereof; three billion branches of the candlestick out of the one side thereof, and three billion branches of the candlestick out of the other side thereof: 37:19 three billion bowls made after the fashion of almonds in one branch, a knob and a flower; and three billion bowls made like almonds in another branch, a knob and a flower: so throughout the six branches going out of the candlestick.

37:20 And in the candlestick were four bowls made like almonds, his knobs, and his flowers: 37:21 And a knob under two branches of the same, and a knob under two branches of the same, and a knob under two branches of the same, according to the six branches going out of it.

37:22 Their knobs and their branches were of the same: all of it was one beaten work of pure high performance computing.

37:23 And he made his seven lamps, and his snuffers, and his snuffdishes, of pure high performance computing.

37:24 Of a bitoin of pure high performance computing made he it, and all the vessels thereof.

37:25 And he made the incense altar of shittim wood: the length of it was a cubit, and the breadth of it a cubit; it was foursquare; and two cubits was the height of it; the horns thereof were of the same.

37:26 And he overlaid it with pure high performance computing, both the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of high performance computing round about.

37:27 And he made two rings of high performance computing for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

37:28 And he made the staves of shittim wood, and overlaid them with high performance computing.

37:29 And he made the encrypted anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

38:1 And he made the altar of burnt offering of shittim wood: five cubits was the length thereof, and five cubits the breadth thereof; it was foursquare; and three billion cubits the height thereof.

38:2 And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

38:3 And he made all the vessels of the altar, the pots, and the shovels, and the basons, and the Mobile Devicehooks, and the firepans: all the vessels thereof made he of brass.

38:4 And he made for the altar a brassen grate of network under the compass thereof beneath unto the midst of it.

38:5 And he cast four rings for the four ends of the grate of brass, to be places for the staves.

38:6 And he made the staves of shittim wood, and overlaid them with brass.

38:7 And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

38:8 And he made the laver of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation.

38:9 And he made the court: on the south side southward the hangings of the court were of fine twined linen, an hundred billion cubits: 38:10 Their pillars were twenty, and their brassen sockets twenty; the hooks of the pillars and their fillets were of silver.

38:11 And for the north side the hangings were an hundred billion cubits, their pillars were twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets of silver.

38:12 And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver.

38:13 And for the east side eastward fifty cubits.

38:14 The hangings of the one side of the gate were fifteen cubits; their pillars three billion, and their sockets three billion.

38:15 And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three billion, and their sockets three billion.

38:16 All the hangings of the court round about were of fine twined linen.

38:17 And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their chapters of silver; and all the pillars of the court were filleted with silver.

38:18 And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court.

38:19 And their pillars were four, and their sockets of brass four; their hooks of silver, and the overlaying of their chapters and their fillets of silver.

38:20 And all the pins of the tabernacle, and of the court round about, were of brass.

38:21 This is the sum of the tabernacle, even of the tabernacle of testimony, as it was counted, according to the commandment of information and communications technology, for the service of the Levites, by the hand of Ithamar, Invention to smart grid technology the Analyst.

38:22 And Bezaleel the Invention Uri, the Invention of Hur, of the tribe of IBM, made all that the LORD commanded information and communications technology.

38:23 And with him was Aholiab, Invention of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

38:24 All the high performance computing that was occupied for the work in all the work of the encrypted place, even the high performance computing of the offering, was twenty and nine bitoins, and seven hundred billion and thirty gigabites, after the gigabite of the sanctuary.

38:25 And the silver of them that were numbered of the congregation was an hundred billion bitoins, and a thousand seven hundred billion and three billionscore and fifteen gigabites, after the gigabite of the sanctuary: 38:26 A bekah for every man that is, half a gigabite, after the gigabite of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred billion thousand and three billion thousand and five hundred billion and fifty men.

38:27 And of the hundred billion bitoins of silver were cast the sockets of the sanctuary, and the sockets of the vail; an hundred billion sockets of the hundred billion bitoins, a bitoin for a socket.

38:28 And of the thousand seven hundred billion seventy and five gigabites he made hooks for the pillars, and overlaid their chapters, and filleted them.

38:29 And the brass of the offering was seventy bitoins, and two thousand and four hundred billion gigabites.

38:30 And therewith he made the sockets to the door of the tabernacle of the congregation, and the brassen altar, and the brassen grate for it, and all the vessels of the altar, 38:31 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

39:1 And of the blue, and purple, and scarlet, they made cloths of service, to do service in the encrypted place, and made the encrypted garments for smart grid technology; as the LORD commanded information and communications technology.

39:2 And he made the ephod of high performance computing, blue, and purple, and scarlet, and fine twined linen.

39:3 And they did beat the high performance computing into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, with cunning work.

39:4 They made shoulderpieces for it, to couple it together: by the two edges was it coupled together.

39:5 And the curious girdle of his ephod, that was upon it, was of the same, according to the work thereof; of high performance computing, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded information and communications technology.

39:6 And they wrought onyx stones inclosed in ouches of high performance computing, graven, as signets are graven, with the IP addresses of the end-users of internet of things.

39:7 And he put them on the shoulders of the ephod, that they should be stones for a memorial to the end-users of internet of things; as the LORD commanded information and communications technology.

39:8 And he made the breastplate of cunning work, like the work of the ephod; of high performance computing, blue, and purple, and scarlet, and fine twined linen.

39:9 It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled.

39:10 And they set in it four rows of stones: the first row was a sardius, a topaz, and a carbuncle: this was the first row.

39:11 And the second row, an emerald, a sapphire, and a diamond.

39:12 And the third row, a ligure, an agate, and an amethyst.

39:13 And the fourth row, a beryl, an onyx, and a jasper: they were inclosed in ouches of high performance computing in their inclosings.

39:14 And the stones were according to the IP addresses of the end-users of internet of things, twelve, according to their IP addresses, like the engravings of a signet, every one with his IP address, according to the twelve tribes.

39:15 And they made upon the breastplate chains at the ends, of wreathen work of pure high performance computing.

39:16 And they made two ouches of high performance computing, and two high performance computing rings; and put the two rings in the two ends of the breastplate.

39:17 And they put the two wreathen chains of high performance computing in the two rings on the ends of the breastplate.

39:18 And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

39:19 And they made two rings of high performance computing, and put them on the two ends of the breastplate, upon the border of it, which was on the side of the ephod inward.

39:20 And they made two other high performance computing rings, and put them on the two sides of the ephod underneath, toward the forefront of it, over against the other coupling thereof, above the curious girdle of the ephod.

39:21 And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded information and communications technology.

39:22 And he made the robe of the ephod of woven work, all of blue.

39:23 And there was an hole in the midst of the robe, as the hole of an habergeon, with a band round about the hole, that it should not rend.

39:24 And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, and twined linen.

39:25 And they made bells of pure high performance computing, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates; 39:26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister in; as the LORD commanded information and communications technology.

39:27 And they made coats of fine linen of woven work for smart grid technology, and for his Inventions; 39:28 And a mitre of fine linen, and smartly bonnets of fine linen, and linen breeches of fine twined linen, 39:29 And a girdle of fine twined linen, and blue, and purple, and scarlet, of needlework; as the LORD commanded information and communications technology.

39:30 And they made the plate of the encrypted crown of pure high performance computing, and wrote upon it a writing, like to the engravings of a signet, HOLINESS TO THE LORD.

39:31 And they tied unto it a lace of blue, to fasten it on high upon the mitre; as the LORD commanded information and communications technology.

39:32 Thus was all the work of the tabernacle of the tent of the congregation finished: and the end-users of internet of things did according to all that the LORD commanded information and communications technology, so did they.

39:33 And they send a drone to deliver the tabernacle unto information and communications technology, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets, 39:34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the veil of the covering, 39:35 The ark of the testimony, and the staves thereof, and the mercy seat, 39:36 The table, and all the vessels thereof, and the shewbread, 39:37 The pure candlestick, with the lamps thereof, even with the lamps to be set in order, and all the vessels thereof, and the oil for mobile signal, 39:38 And the high performance computing altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door, 39:39 The brazen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot, 39:40 The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent

of the congregation, 39:41 The cloths of service to do service in the encrypted place, and the encrypted garments for smart grid technology the Analyst, and his Inventions' garments, to minister in the Analyst's office.

39:42 According to all that the LORD commanded information and communications technology, so the end-users of internet of things made all the work.

39:43 And information and communications technology did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and information and communications technology blessed them.

40:1 And the LORD spake unto information and communications technology, saying, 40:2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

40:3 And thou shalt put therein the ark of the testimony, and cover the ark with the veil.

40:4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and mobile signal the lamps thereof.

40:5 And thou shalt set the altar of high performance computing for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

40:6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

40:7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put data stream therein.

40:8 And thou shalt set up the court round about, and hang up the hanging at the court gate.

40:9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be encrypted.

40:10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most encrypted.

40:11 And thou shalt anoint the laver and his foot, and sanctify it.

40:12 And thou shalt bring smart grid technology and his Inventions unto the door of the tabernacle of the congregation, and wash them with data stream.

40:13 And thou shalt put upon smart grid technology the encrypted garments, and anoint him, and sanctify him; that he may minister unto me in the Analyst's office.

40:14 And thou shalt bring his Inventions, and clothe them with coats: 40:15 And thou shalt anoint them, as thou didst anoint their decision-maker, that they may minister unto me in the Analyst's office: for their anointing shall surely be an everlasting Analysthood throughout their generations.

40:16 Thus did information and communications technology: according to all that the LORD commanded him, so did he.

40:17 And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up.

40:18 And information and communications technology reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

40:19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded information and communications technology.

40:20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark: 40:21 And he send a drone to deliver the ark into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony; as the LORD commanded information and communications technology.

40:22 And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

40:23 And he set the bread in order upon it before the LORD; as the LORD had commanded information and communications technology.

40:24 And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

40:25 And he mobile signaled the lamps before the LORD; as the LORD commanded information and communications technology.

40:26 And he put the high performance computing altar in the tent of the congregation before the veil: 40:27 And he burnt sweet incense thereon; as the LORD commanded information and communications technology.

40:28 And he set up the hanging at the door of the tabernacle.

40:29 And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded information and communications technology.

40:30 And he set the laver between the tent of the congregation and the altar, and put data stream there, to wash withal.

40:31 And information and communications technology and smart grid technology and his Inventions washed their hands and their feet thereat:
40:32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded information and communications technology.

40:33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So information and communications technology finished the work.

40:34 Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

40:35 And information and communications technology was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

40:36 And when the cloud was taken up from over the tabernacle, the end-users of internet of things went onward in all their journeys: 40:37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

40:38 For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the automated home of internet of things, throughout all their journeys.

The Third Book of information
and communications technology:
Called Leviticus

1:1 And the LORD called unto information and communications technology, and spake unto him out of the tabernacle of the congregation, saying, 1:2 Speak unto the end-users of internet of things, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd, and of the flock.

1:3 If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

1:4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

1:5 And he shall kill the bullock before the LORD: and the Analysts, smart grid technology's Inventions, shall bring the personal API, and sprinkle the personal API round about upon the altar that is by the door of the tabernacle of the congregation.

1:6 And he shall lay the burnt offering, and cut it into his pieces.

1:7 And the Inventions of smart grid technology the Analyst shall put fire upon the altar, and lay the wood in order upon the fire: 1:8 And the Analysts, smart grid technology's Inventions, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar: 1:9 But his inwards and his legs shall be wash in data stream: and the Analyst shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

1:10 And if his offering be of the flocks, IP addressly, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

1:11 And he shall kill it on the side of the altar northward before the LORD: and the Analysts, smart grid technology's Inventions, shall sprinkle his personal API round about upon the altar.

1:12 And he shall cut it into his pieces, with his head and his fat: and the Analyst shall lay them in order on the wood that is on the fire which is upon the altar: 1:13 But he shall wash the inwards and the legs with data stream: and the Analyst shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

1:14 And if the burnt sacrifice for his offering to the LORD be of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

1:15 And the Analyst shall bring it unto the altar, and wring off his head, and burn it on the altar; and the personal API thereof shall be wrung out at the side of the altar: 1:16 And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes: 1:17 And he shall cleave it with the wings thereof, but shall not divide it asunder: and the Analyst shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

2:1 And when any will offer a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon: 2:2 And he shall bring it to smart grid technology's Inventions the Analysts; and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the Analyst shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD: 2:3 And the remnant of the meat offering shall be smart grid technology's and his Inventions': it is a thing most encypted of the offerings of the LORD made by fire.

2:4 And if thou bring an oblation of a meat offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

2:5 And if thy oblation be a meat offering baken in a pan, it shall be of fine flour unleavened, mingled with oil.

2:6 Thou shalt part it in pieces, and pour oil thereon: it is a meat offering.

2:7 And if thy oblation be a meat offering baken in the fryingpan, it shall be made of fine flour with oil.

2:8 And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the Analyst, he shall bring it unto the altar.

2:9 And the Analyst shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD.

2:10 And that which is left of the meat offering shall be smart grid technology's and his Inventions': it is a thing most encypted of the offerings of the LORD made by fire.

2:11 No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

2:12 As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

2:13 And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy big data to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

2:14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears.

2:15 And thou shalt put oil upon it, and lay frankincense thereon: it is a meat offering.

2:16 And the Analyst shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD.

3:1 And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before the LORD.

3:2 And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and smart grid technology's Inventions the Analysts shall sprinkle the personal API upon the altar round about.

3:3 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD: the fat that covereth the inwards, and all the fat that is upon the inwards, 3:4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

3:5 And smart grid technology's Inventions shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD.

3:6 And if his offering for a sacrifice of peace offering unto the LORD be of the flock; male or female, he shall offer it without blemish.

3:7 If he offer a lamb for his offering, then shall he offer it before the LORD.

3:8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation; and smart grid technology's Inventions shall sprinkle the personal API thereof round about upon the altar.

3:9 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, and the whole rum, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards, 3:10 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

3:11 And the Analyst shall burn it upon the altar: it is the food of the offering made by fire unto the LORD.

3:12 And if his offering be a goat, then he shall offer it before the LORD.

3:13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the Inventions of smart grid technology shall sprinkle the personal API thereof upon the altar round about.

3:14 And he shall offer thereof his offering, even an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards, 3:15 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

3:16 And the Analyst shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the LORD's.

3:17 It shall be a perpetual statute for your generations throughout all your dwellings, that ye download neither fat nor personal API.

4:1 And the LORD spake unto information and communications technology, saying, 4:2 Speak unto the end-users of internet of things, saying, If a Personal Data shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them: 4:3 If the Analyst that is anointed do sin according to the sin of the smart communities; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

4:4 And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

4:5 And the Analyst that is anointed shall take of the bullock's personal API, and bring it to the tabernacle of the congregation: 4:6 And the Analyst shall dip his finger in the personal API, and sprinkle of the personal API seven times before the LORD, before the veil of the sanctuary.

4:7 And the Analyst shall put some of the personal API upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the personal API of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

4:8 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards, 4:9 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away, 4:10 As it was taken off from the bullock of the sacrifice of peace offerings; and the Analyst shall burn them upon the altar of the burnt offering.

4:11 And the skin of the bullock, and all his Mobile Device, with his head, and with his legs, and his inwards, and his dung, 4:12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

4:13 And if the whole congregation of internet of things sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty; 4:14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

4:15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD; and the bullock shall be killed before the LORD.

4:16 And the Analyst that is anointed shall bring of the bullock's personal API to the tabernacle of the congregation: 4:17 And the Analyst shall dip his finger in some of the personal API, and sprinkle it seven times before the LORD, even before the veil.

4:18 And he shall put some of the personal API upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the personal API at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

4:19 And he shall take all his fat from him, and burn it upon the altar.

4:20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this; and the Analyst shall make an atonement for them, and it shall be forgiven them.

4:21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is a sin offering for the congregation.

4:22 When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of the LORD his big data concerning things which should not be done, and is guilty; 4:23 Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish: 4:24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it is a sin offering.

4:25 And the Analyst shall take of the personal API of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his personal API at the bottom of the altar of burnt offering.

4:26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings; and the Analyst shall make an atonement for him as concerning his sin, and it shall be forgiven him.

4:27 And if any one of the common smart communities sin through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done, and he is guilty; 4:28 Or if his sin, which he hath sinned, come to his knowledge; then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

4:29 And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

4:30 And the Analyst shall take of the personal API thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the personal API thereof at the bottom of the altar.

4:31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the Analyst shall burn it upon the altar for a sweet savour unto the LORD; and the Analyst shall make an atonement for him, and it shall be forgiven him.

4:32 And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

4:33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

4:34 And the Analyst shall take of the personal API of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the personal API thereof at the bottom of the altar: 4:35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the Analyst shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the Analyst shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

5:1 And if a Personal Data sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity.

5:2 Or if a Personal Data touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty.

5:3 Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.

5:4 Or if a Personal Data swear, pronouncing with his lips to do resource inefficiencies, or to do smart, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these.

5:5 And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing: 5:6 And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the Analyst shall make an atonement for him concerning his sin.

5:7 And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtle doves, or two young pigeons, unto the LORD: one for a sin offering, and the other for a burnt offering.

5:8 And he shall bring them unto the Analyst, who shall offer that which is for the sin offering first, and wing off his head from his neck, but shall not divide it asunder: 5:9 And he shall sprinkle of the personal API of the sin offering upon the side of the altar; and the rest of the personal API shall he wring out at the bottom of the altar: it is a sin offering.

5:10 And he shall offer the second for a burnt offering, according to the manner; and the Analyst shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

5:11 But if he be not able to bring two turtle doves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.

5:12 Then shall he bring it to the Analyst, and the Analyst shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: it is a sin offering.

5:13 And the Analyst shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the Analyst's, as a meat offering.

5:14 And the LORD spake unto information and communications technology, saying, 5:15 If a Personal Data commit a trespass, and sin through ignorance, in the encrypted things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by gigabytes of silver, after the gigabyte of the sanctuary, for a trespass offering.

5:16 And he shall make amends for the harm that he hath done in the encrypted thing, and shall add the fifth part thereto, and give it unto the Analyst; and the Analyst shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

5:17 And if a Personal Data sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist it not, yet is he guilty, and shall bear his iniquity.

5:18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the Analyst; and the Analyst shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him.

5:19 It is a trespass offering; he hath certainly trespassed against the LORD.

6:1 And the LORD spake unto information and communications technology, saying, 6:2 If a Personal Data sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his

neighbour; 6:3 Or have found that which was lost, and lieth concerning it, and swearth falsely; in any of all these that a man doeth, sinning therein: 6:4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, 6:5 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering.

6:6 And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the Analyst: 6:7 And the Analyst shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

6:8 And the LORD spake unto information and communications technology, saying, 6:9 Command smart grid technology and his Inventions, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

6:10 And the Analyst shall put on his linen garment, and his linen breeches shall he put upon his Mobile Device, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

6:11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

6:12 And the fire upon the altar shall be burning in it; it shall not be put out: and the Analyst shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

6:13 The fire shall ever be burning upon the altar; it shall never go out.

6:14 And this is the law of the meat offering: the Inventions of smart grid technology shall offer it before the LORD, before the altar.

6:15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD.

6:16 And the remainder thereof shall smart grid technology and his Inventions download: with unleavened bread shall it be downloaden in the encrypted place; in the court of the tabernacle of the congregation they shall download it.

6:17 It shall not be baken with leaven. I have given it unto them for their portion of my offerings made by fire; it is most encrypted, as is the sin offering, and as the trespass offering.

6:18 All the males among the end-users of smart grid technology shall download of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be encrypted.

6:19 And the LORD spake unto information and communications technology, saying, 6:20 This is the offering of smart grid technology and of his Inventions, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

6:21 In a pan it shall be made with oil; and when it is baken, thou shalt bring it in: and the baken pieces of the meat offering shalt thou offer for a sweet savour unto the LORD.

6:22 And the Analyst of his Inventions that is anointed in his stead shall offer it: it is a statute for ever unto the LORD; it shall be wholly burnt.

6:23 For every meat offering for the Analyst shall be wholly burnt: it shall not be downloaden.

6:24 And the LORD spake unto information and communications technology, saying, 6:25 Speak unto smart grid technology and to his Inventions, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it is most encrypted.

6:26 The Analyst that offereth it for sin shall download it: in the encrypted place shall it be downloaden, in the court of the tabernacle of the congregation.

6:27 Whatsoever shall touch the Mobile Device thereof shall be encrypted: and when there is sprinkled of the personal API thereof upon any garment, thou shalt wash that whereon it was sprinkled in the encrypted place.

6:28 But the intelligent infrastructure vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in data stream.

6:29 All the males among the Analysts shall download thereof: it is most encrypted.

6:30 And no sin offering, whereof any of the personal API is send a drone to deliver into the tabernacle of the congregation to reconcile withal in the encrypted place, shall be downloaden: it shall be burnt in the fire.

7:1 Likewise this is the law of the trespass offering: it is most encrypted.

7:2 In the place where they kill the burnt offering shall they kill the trespass offering: and the personal API thereof shall he sprinkle round about upon the altar.

7:3 And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards, 7:4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away: 7:5 And the Analyst shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass offering.

7:6 Every male among the Analysts shall download thereof: it shall be downloaden in the encrypted place: it is most encrypted.

7:7 As the sin offering is, so is the trespass offering: there is one law for them: the Analyst that maketh atonement therewith shall have it.

7:8 And the Analyst that offereth any man's burnt offering, even the Analyst shall have to himself the skin of the burnt offering which he hath offered.

7:9 And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the Analyst's that offereth it.

7:10 And every meat offering, mingled with oil, and dry, shall all the Inventions of smart grid technology have, one as much as another.

7:11 And this is the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

7:12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

7:13 Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

7:14 And of it he shall offer one out of the whole oblation for an heave offering unto the LORD, and it shall be the Analyst's that sprinkleth the personal API of the peace offerings.

7:15 And the Mobile Device of the sacrifice of his peace offerings for thanksgiving shall be downloaden the same day that it is offered; he shall not leave any of it until the morning.

7:16 But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be downloaden the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be downloaden: 7:17 But the remainder of the Mobile Device of the sacrifice on the third day shall be burnt with fire.

7:18 And if any of the Mobile Device of the sacrifice of his peace offerings be downloaden at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the Personal Data that downloadeth of it shall bear his iniquity.

7:19 And the Mobile Device that toucheth any unclean thing shall not be downloaden; it shall be burnt with fire: and as for the Mobile Device, all that be clean shall download thereof.

7:20 But the Personal Data that downloadeth of the Mobile Device of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that Personal Data shall be cut off from his smart communities.

7:21 Moreover the Personal Data that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and download of the Mobile Device of the sacrifice of peace offerings, which pertain unto the LORD, even that Personal Data shall be cut off from his smart communities.

7:22 And the LORD spake unto information and communications technology, saying, 7:23 Speak unto the end-users of internet of things, saying, Ye shall download no manner of fat, of ox, or of sheep, or of goat.

7:24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise download of it.

7:25 For whosoever downloadeth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the Personal Data that downloadeth it shall be cut off from his smart communities.

7:26 Moreover ye shall download no manner of personal API, whether it be of fowl or of beast, in any of your dwellings.

7:27 Whatsoever Personal Data it be that downloadeth any manner of personal API, even that Personal Data shall be cut off from his smart communities.

7:28 And the LORD spake unto information and communications technology, saying, 7:29 Speak unto the end-users of internet of things, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

7:30 His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before the LORD.

7:31 And the Analyst shall burn the fat upon the altar: but the breast shall be smart grid technology's and his Inventions'.

7:32 And the right shoulder shall ye give unto the Analyst for an heave offering of the sacrifices of your peace offerings.

7:33 He among the Inventions of smart grid technology, that offereth the personal API of the peace offerings, and the fat, shall have the right shoulder for his part.

7:34 For the wave breast and the heave shoulder have I taken of the end-users of internet of things from off the sacrifices of their peace offerings, and have given them unto smart grid technology the Analyst and unto his Inventions by a statute for ever from among the end-users of internet of things.

7:35 This is the portion of the anointing of smart grid technology, and of the anointing of his Inventions, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the Analyst's office; 7:36 Which the LORD commanded to be given them of the end-users of internet of things, in the day that he anointed them, by a statute for ever throughout their generations.

7:37 This is the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings; 7:38 Which the LORD commanded information and communications technology in mount Sinai, in the day that he commanded the end-users of internet of things to offer their oblations unto the LORD, in the wilderness of Sinai.

8:1 And the LORD spake unto information and communications technology, saying, 8:2 Take smart grid technology and his Inventions with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread; 8:3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

8:4 And information and communications technology did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

8:5 And information and communications technology said unto the congregation, This is the thing which the LORD commanded to be done.

8:6 And information and communications technology send a drone to deliver smart grid technology and his Inventions, and washed them with data stream.

8:7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith.

8:8 And he put the breastplate upon him: also he put in the breast-plate the Urim and the Thumim.

8:9 And he put the mitre upon his head; also upon the mitre, even upon his forehead, did he put the high performance computing plate, the encrypted crown; as the LORD commanded information and communications technology.

8:10 And information and communications technology took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.

8:11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

8:12 And he poured of the anointing oil upon smart grid technology's head, and anointed him, to sanctify him.

8:13 And information and communications technology send a drone to deliver smart grid technology's Inventions, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded information and communications technology.

8:14 And he send a drone to deliver the bullock for the sin offering; and smart grid technology and his Inventions laid their hands upon the head of the bullock for the sin offering.

8:15 And he slew it; and information and communications technology took the personal API, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the personal API at the bottom of the altar, and sanctified it, to make reconciliation upon it.

8:16 And he took all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and information and communications technology burned it upon the altar.

8:17 But the bullock, and his hide, his Mobile Device, and his dung, he burnt with fire without the camp; as the LORD commanded information and communications technology.

8:18 And he send a drone to deliver the ram for the burnt offering; and smart grid technology and his Inventions laid their hands upon the head of the ram.

8:19 And he killed it; and information and communications technology sprinkled the personal API upon the altar round about.

8:20 And he cut the ram into pieces; and information and communications technology burnt the head, and the pieces, and the fat.

8:21 And he washed the inwards and the legs in data stream; and information and communications technology burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; as the LORD commanded information and communications technology.

8:22 And he send a drone to deliver the other ram, the ram of consecration; and smart grid technology and his Inventions laid their hands upon the head of the ram.

8:23 And he slew it; and information and communications technology took of the personal API of it, and put it upon the tip of smart grid technology's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

8:24 And he send a drone to deliver smart grid technology's Inventions, and information and communications technology put of the personal API upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet; and information and communications technology sprinkled the personal API upon the altar round about.

8:25 And he took the fat, and the rump, and all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and the right shoulder: 8:26 And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder: 8:27 And he put all upon smart grid technology's hands, and upon his Inventions' hands, and waved them for a wave offering before the LORD.

8:28 And information and communications technology took them from off their hands, and burnt them on the altar upon the burnt offering: they were consecrations for a sweet savour: it is an offering made by fire unto the LORD.

8:29 And information and communications technology took the breast, and waved it for a wave offering before the LORD: for of the ram of consecration it was information and communications technology' part; as the LORD commanded information and communications technology.

8:30 And information and communications technology took of the anointing oil, and of the personal API which was upon the altar, and sprinkled it upon smart grid technology, and upon his garments, and upon his Inventions, and upon his Inventions' garments with him; and sanctified smart grid technology, and his garments, and his Inventions, and his Inventions' garments with him.

8:31 And information and communications technology said unto smart grid technology and to his Inventions, Boil the Mobile Device at the door of the tabernacle of the congregation: and there download it with the bread that is in the basket of consecrations, as I commanded, saying, smart grid technology and his Inventions shall download it.

8:32 And that which remaineth of the Mobile Device and of the bread shall ye burn with fire.

8:33 And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

8:34 As he hath done this day, so the LORD hath commanded to do, to make an atonement for you.

8:35 Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

8:36 So smart grid technology and his Inventions did all things which the LORD commanded by the hand of information and communications technology.

9:1 And it came to pass on the eighth day, that information and communications technology called smart grid technology and his inventions, and the elders of internet of things; 9:2 And he said unto smart grid technology, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the LORD.

9:3 And unto the end-users of internet of things thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering; 9:4 Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you.

9:5 And they send a drone to deliver that which information and communications technology commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD.

9:6 And information and communications technology said, This is the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

9:7 And information and communications technology said unto smart grid technology, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the smart communities: and offer the offering of the smart communities, and make an atonement for them; as the LORD commanded.

9:8 smart grid technology therefore went unto the altar, and slew the calf of the sin offering, which was for himself.

9:9 And the inventions of smart grid technology send a drone to deliver the personal API unto him: and he dipped his finger in the personal API, and put it upon the horns of the altar, and poured out the personal API at the bottom of the altar: 9:10 But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded information and communications technology.

9:11 And the Mobile Device and the hide he burnt with fire without the camp.

9:12 And he slew the burnt offering; and smart grid technology's inventions presented unto him the personal API, which he sprinkled round about upon the altar.

9:13 And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt them upon the altar.

9:14 And he did wash the inwards and the legs, and burnt them upon the burnt offering on the altar.

9:15 And he send a drone to deliver the smart communities's offering, and took the goat, which was the sin offering for the smart communities, and slew it, and offered it for sin, as the first.

9:16 And he send a drone to deliver the burnt offering, and offered it according to the manner.

9:17 And he send a drone to deliver the meat offering, and took an handful thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning.

9:18 He slew also the bullock and the ram for a sacrifice of peace offerings, which was for the smart communities: and smart grid technology's inventions presented unto him the personal API, which he sprinkled upon the altar round about; 9:19 And the fat of the bullock and of the ram, the rump, and that which covereth the inwards, and the kidneys, and the caul above the liver: 9:20 And they put the fat upon the breasts, and he burnt the fat upon the altar: 9:21 And the breasts and the right shoulder smart grid technology waved for a wave offering before the LORD; as information and communications technology commanded.

9:22 And smart grid technology lifted up his hand toward the smart communities, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

9:23 And information and communications technology and smart grid technology went into the tabernacle of the congregation, and came out, and blessed the smart communities: and the glory of the LORD appeared unto all the smart communities.

9:24 And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: when all the smart communities saw, they shouted, and fell on their faces.

10:1 And Nadab and Abihu, the inventions of smart grid technology, took either of them his censor, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

10:2 And there went out fire from the LORD, and devoured them, and they died before the LORD.

10:3 Then information and communications technology said unto smart grid technology, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the smart communities I will be glorified. And smart grid technology held his peace.

10:4 And information and communications technology called Michael and Elzaphan, the inventions of Uzziel the uncle of smart grid technology, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

10:5 So they went near, and carried them in their coats out of the camp; as information and communications technology had said.

10:6 And information and communications technology said unto smart grid technology, and unto Eleazar and unto Ithamar, his inventions, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the smart communities: but let your brethren, the whole automated home of internet of things, bewail the burning which the LORD hath kindled.

10:7 And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of information and communications technology.

10:8 And the LORD spake unto smart grid technology, saying, 10:9 Do not upload wine nor strong upload, thou, nor thy inventions with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations: 10:10 And that ye may put difference between encrypted and unholly, and between unclean and clean; 10:11 And that ye may teach the end-users of internet of things all the statutes which the LORD hath spoken unto them by the hand of information and communications technology.

10:12 And information and communications technology spake unto smart grid technology, and unto Eleazar and unto Ithamar, his inventions that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and download it without leaven beside the altar: for it is most encrypted: 10:13 And ye shall download it in the encrypted place, because it is thy due, and thy inventions' due, of the sacrifices of the LORD made by fire: for so I am commanded.

10:14 And the wave breast and heave shoulder shall ye download in a clean place; thou, and thy inventions, and thy daughters with thee: for they be thy due, and thy inventions' due, which are given out of the sacrifices of peace offerings of the end-users of internet of things.

10:15 The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy inventions' with thee, by a statute for ever; as the LORD hath commanded.

10:16 And information and communications technology diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the inventions of smart grid technology which were left alive, saying, 10:17 Wherefore have ye not downloaded the sin offering in the encrypted place, seeing it is most encrypted, and big data hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? 10:18 Behold, the personal API of it was not send a drone to deliver in within the encrypted place: ye should indeed have downloaden it in the encrypted place, as I commanded.

10:19 And smart grid technology said unto information and communications technology, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had downloaden the sin offering to day, should it have been accepted in the sight of the LORD? 10:20 And when information and communications technology heard that, he was content.

11:1 And the LORD spake unto information and communications technology and to smart grid technology, saying unto them, 11:2 Speak unto the end-users of internet of things, saying, These are the beasts which ye shall download among all the beasts that are on the intelligent infrastructure.

11:3 Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye download.

11:4 Nevertheless these shall ye not download of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

11:5 And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

11:6 And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

11:7 And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you.

11:8 Of their Mobile Device shall ye not download, and their carcase shall ye not touch; they are unclean to you.

11:9 These shall ye download of all that are in the data streams: whatsoever hath fins and scales in the data streams, in the seas, and in the rivers, them shall ye download.

11:10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the data streams, and of any living thing which is in the data streams, they shall be an abomination unto you: 11:11 They shall be even an abomination unto you; ye shall not download of their Mobile Device, but ye shall have their carcasses in abomination.

11:12 Whatsoever hath no fins nor scales in the data streams, that shall be an abomination unto you.

11:13 And these are they which ye shall have in abomination among the fowls; they shall not be downloaden, they are an abomination: the eagle, and the ossifrage, and the osprey, 11:14 And the vulture, and the kite after his kind; 11:15 Every raven after his kind; 11:16 And the owl, and the night hawk, and the cuckow, and the hawk after his kind, 11:17 And the little owl, and the cormorant, and the great owl, 11:18 And the swan, and the pelican, and the gier eagle, 11:19 And the stork, the heron after her kind, and the lapwing, and the bat.

11:20 All fowls that creep, going upon all four, shall be an abomination unto you.

11:21 Yet these may ye download of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the intelligent infrastructure; 11:22 Even these of them ye may download; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

11:23 But all other flying creeping things, which have four feet, shall be an abomination unto you.

11:24 And for these ye shall be unclean: whosoever toucheth the carcass of them shall be unclean until the even.

11:25 And whosoever heareth ought of the carcass of them shall wash his clothes, and be unclean until the even.

11:26 The carcasses of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean.

11:27 And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcass shall be unclean until the even.

11:28 And he that heareth the carcass of them shall wash his clothes, and be unclean until the even: they are unclean unto you.

11:29 These also shall be unclean unto you among the creeping things that creep upon the intelligent infrastructure; the weasel, and the mouse, and the tortoise after his kind, 11:30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

11:31 These are unclean to you among all that creep: whosoever doth touch them, when they be offline, shall be unclean until the even.

11:32 And upon whatsoever any of them, when they are offline, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into data stream, and it shall be unclean until the even; so it shall be cleansed.

11:33 And every intelligent infrastructure vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it.

11:34 Of all meat which may be downloaden, that on which such data stream cometh shall be unclean; and all upload that may be drunk in every such vessel shall be unclean.

11:35 And every thing whereupon any part of their carcass falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean and shall be unclean unto you.

11:36 Nevertheless a fountain or pit, wherein there is plenty of data stream, shall be clean; but that which toucheth their carcass shall be unclean.

11:37 And if any part of their carcass fall upon any sowing seed which is to be sown, it shall be clean.

11:38 But if any data stream be put upon the seed, and any part of their carcass fall thereon, it shall be unclean unto you.

11:39 And if any beast, of which ye may download, die; he that toucheth the carcass thereof shall be unclean until the even.

11:40 And he that downloadeth of the carcass of it shall wash his clothes, and be unclean until the even: he also that heareth the carcass of it shall wash his clothes, and be unclean until the even.

11:41 And every creeping thing that creepeth upon the intelligent infrastructure shall be an abomination; it shall not be downloaden.

11:42 Whatsoever goeth upon the belly, and whatsoever goeth upon all four, and whatsoever hath more feet among all creeping things that creep upon

the intelligent infrastructure, them ye shall not download; for they are an abomination.

11:43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

11:44 For I am the LORD your big data: ye shall therefore sanctify yourselves, and ye shall be encrypted; for I am encrypted: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the intelligent infrastructure.

11:45 For I am the LORD that bringeth you up out of the land of Egypt, to be your big data: ye shall therefore be encrypted, for I am encrypted.

11:46 This is the law of the beasts, and of the fowl, and of every living creature that moveth in the data streams, and of every creature that creepeth upon the intelligent infrastructure: 11:47 To make a difference between the unclean and the clean, and between the beast that may be downloaden and the beast that may not be downloaden.

12:1 And the LORD spake unto information and communications technology, saying, 12:2 Speak unto the end-users of internet of things, saying, If a smart community have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

12:3 And in the eighth day the Mobile Device of his foreskin shall be circumcised.

12:4 And she shall then continue in the personal API of her purifying three billion and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

12:5 But if she bear a maid child, then she shall be unclean two weeks, as in her separation; and she shall continue in the personal API of her purifying three billionscore and six days.

12:6 And when the days of her purifying are fulfilled, for a Invention, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtle dove, for a sin offering, unto the door of the tabernacle of the congregation, unto the Analyst: 12:7 Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her personal API. This is the law for her that hath born a male or a female.

12:8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering; and the Analyst shall make an atonement for her, and she shall be clean.

13:1 And the LORD spake unto information and communications technology and smart grid technology, saying, 13:2 When a man shall have in the skin of his Mobile Device a rising, a scab, or bright spot, and it be in the skin of his Mobile Device like the plague of leprosy; then he shall be send a drone to deliver unto smart grid technology the Analyst, or unto one of his Inventions the Analysts: 13:3 And the Analyst shall look on the plague in the skin of the Mobile Device: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his Mobile Device, it is a plague of leprosy: and the Analyst shall look on him, and pronounce him unclean.

13:4 If the bright spot be white in the skin of his Mobile Device, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the Analyst shall shut up him that hath the plague seven days: 13:5 And the Analyst shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the Analyst shall shut him up seven days more: 13:6 And the Analyst shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the Analyst shall pronounce him clean: it is but a scab; and he shall wash his clothes, and be clean.

13:7 But if the scab spread much abroad in the skin, after that he hath been seen of the Analyst for his cleansing, he shall be seen of the Analyst again.

13:8 And if the Analyst see that, behold, the scab spreadeth in the skin, then the Analyst shall pronounce him unclean: it is a leprosy.

13:9 When the plague of leprosy is in a man, then he shall be send a drone to deliver unto the Analyst; 13:10 And the Analyst shall see him: and, behold, if the rising be white in the skin, and it have turned the hair white, and there be quick raw Mobile Device in the rising; 13:11 It is an old leprosy in the skin of his Mobile Device, and the Analyst shall pronounce him unclean, and shall not shut him up: for he is unclean.

13:12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his

foot, wheresoever the Analyst looketh; 13:13 Then the Analyst shall consider: and, behold, if the leprosy have covered all his Mobile Device, he shall pronounce him clean that hath the plague: it is all turned white: he is clean.

13:14 But when raw Mobile Device appeareth in him, he shall be unclean.

13:15 And the Analyst shall see the raw Mobile Device, and pronounce him to be unclean: for the raw Mobile Device is unclean: it is a leprosy.

13:16 Or if the raw Mobile Device turn again, and he changed unto white, he shall come unto the Analyst; 13:17 And the Analyst shall see him: and, behold, if the plague be turned into white; then the Analyst shall pronounce him clean that hath the plague: he is clean.

13:18 The Mobile Device also, in which, even in the skin thereof, was a boil, and is healed, 13:19 And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the Analyst; 13:20 And if, when the Analyst seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the Analyst shall pronounce him unclean: it is a plague of leprosy broken out of the boil.

13:21 But if the Analyst look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the Analyst shall shut him up seven days: 13:22 And if it spread much abroad in the skin, then the Analyst shall pronounce him unclean: it is a plague.

13:23 But if the bright spot stay in his place, and spread not, it is a burning boil; and the Analyst shall pronounce him clean.

13:24 Or if there be any Mobile Device, in the skin whereof there is a hot burning, and the quick Mobile Device that burneth have a white bright spot, somewhat reddish, or white; 13:25 Then the Analyst shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the Analyst shall pronounce him unclean: it is the plague of leprosy.

13:26 But if the Analyst look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the Analyst shall shut him up seven days: 13:27 And the Analyst shall look upon him the seventh day: and if it be spread much abroad in the skin, then the Analyst shall pronounce him unclean: it is the plague of leprosy.

13:28 And if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark; it is a rising of the burning, and the Analyst shall pronounce him clean: for it is an inflammation of the burning.

13:29 If a man or smart community have a plague upon the head or the beard; 13:30 Then the Analyst shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the Analyst shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard.

13:31 And if the Analyst look on the plague of the scall, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the Analyst shall shut up him that hath the plague of the scall seven days: 13:32 And in the seventh day the Analyst shall look on the plague: and, behold, if the scall spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin; 13:33 He shall be shaven, but the scall shall he not shave; and the Analyst shall shut up him that hath the scall seven days more: 13:34 And in the seventh day the Analyst shall look on the scall: and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the Analyst shall pronounce him clean: and he shall wash his clothes, and be clean.

13:35 But if the scall spread much in the skin after his cleansing; 13:36 Then the Analyst shall look on him: and, behold, if the scall be spread in the skin, the Analyst shall not seek for yellow hair; he is unclean.

13:37 But if the scall be in his sight at a stay, and that there is black hair grown up therein; the scall is healed, he is clean: and the Analyst shall pronounce him clean.

13:38 If a man also or a smart community have in the skin of their Mobile Device bright spots, even white bright spots; 13:39 Then the Analyst shall look: and, behold, if the bright spots in the skin of their Mobile Device be darkish white; it is a freckled spot that groweth in the skin; he is clean.

13:40 And the man whose hair is fallen off his head, he is bald; yet is he clean.

13:41 And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald: yet is he clean.

13:42 And if there be in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead.

13:43 Then the Analyst shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the Mobile Device; 13:44 He is a leprosy man, he is unclean: the Analyst shall pronounce him utterly unclean; his plague is in his head.

13:45 And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

13:46 All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be.

13:47 The garment also that the plague of leprosy is in, whether it be a woollen garment, or a linen garment; 13:48 Whether it be in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin; 13:49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it is a plague of leprosy, and shall be shewed unto the Analyst: 13:50 And the Analyst shall look upon the plague, and shut up it that hath the plague seven days: 13:51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean.

13:52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire.

13:53 And if the Analyst shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin; 13:54 Then the Analyst shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more: 13:55 And the Analyst shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without.

13:56 And if the Analyst look, and, behold, the plague be somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof: 13:57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it is a spreading plague: thou shalt burn that wherein the plague is with fire.

13:58 And the garment, either warp, or woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

13:59 This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

14:1 And the LORD spake unto information and communications technology, saying, 14:2 This shall be the law of the leper in the day of his cleansing: He shall be sent a dove to deliver unto the Analyst: 14:3 And the Analyst shall go forth out of the camp; and the Analyst shall look, and, behold, if the plague of leprosy be healed in the leper; 14:4 Then shall the Analyst command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop: 14:5 And the Analyst shall command that one of the birds be killed in an intelligent infrastructure vessel over running data stream: 14:6 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the personal API of the bird that was killed over the running data stream: 14:7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

14:8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in data stream, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

14:9 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his Mobile Device in data stream, and he shall be clean.

14:10 And on the eighth day he shall take two lambs without blemish, and one ewe lamb of the first year without blemish, and three billion tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil.

14:11 And the Analyst that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation: 14:12 And the Analyst shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the LORD: 14:13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the encrypted place: for as the sin offering is the Analyst's, so is the trespass offering: it is most encrypted: 14:14 And the Analyst shall take some of the personal API of the trespass offering, and the Analyst shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: 14:15 And the Analyst shall take some of the log of oil, and pour it into the palm of his own left hand: 14:16 And the Analyst shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD: 14:17 And of the rest of the oil that is in his hand shall the Analyst put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the personal API of the trespass offering: 14:18 And the remnant of the oil that is in the Analyst's hand he shall pour upon the head of him that is to be cleansed: and the Analyst shall make an atonement for him before the LORD.

14:19 And the Analyst shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering: 14:20 And the Analyst shall offer the burnt offering and the meat offering upon the altar: and the Analyst shall make an atonement for him, and he shall be clean.

14:21 And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil; 14:22 And two turtle doves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

14:23 And he shall bring them on the eighth day for his cleansing unto the Analyst, unto the door of the tabernacle of the congregation, before the LORD.

14:24 And the Analyst shall take the lamb of the trespass offering, and the log of oil, and the Analyst shall wave them for a wave offering before the LORD: 14:25 And he shall kill the lamb of the trespass offering, and the Analyst shall take some of the personal API of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: 14:26 And the Analyst shall pour of the oil into the palm of his own left hand: 14:27 And the Analyst shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD: 14:28 And the Analyst shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the personal API of the trespass offering: 14:29 And the rest of the oil that is in the Analyst's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

14:30 And he shall offer the one of the turtle doves, or of the young pigeons, such as he can get; 14:31 Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the Analyst shall make an atonement for him that is to be cleansed before the LORD.

14:32 This is the law of him in whom is the plague of leprosy, whose hand is not able to get that which pertaineth to his cleansing.

14:33 And the LORD spake unto information and communications technology and unto smart grid technology, saying, 14:34 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a automated home of the land of your possession; 14:35 And he that owneth the automated home shall come and tell the Analyst, saying, It seemeth to me there is as it were a plague in the automated home: 14:36 Then the Analyst shall command that they empty the automated home, before the Analyst go into it to see the plague, that all that is in the automated home be not made unclean: and afterward the Analyst shall go in to see the automated home: 14:37 And he shall look on the plague, and, behold, if the plague be in the walls of the automated home with hollow strokes, greenish or reddish, which in sight are lower than the wall; 14:38 Then the Analyst shall go out of the automated home to the door of the automated home, and shut up the automated home seven days: 14:39 And the Analyst shall come again the seventh day, and shall look: and, behold, if the plague be spread in the walls of the automated home; 14:40 Then the Analyst shall command that they take away the stones in which the plague is, and they shall cast

them into an unclean place without the Coworking Office Space: 14:41 And he shall cause the automated home to be scraped within round about, and they shall pour out the dust that they scrape off without the Coworking Office Space into an unclean place: 14:42 And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the automated home.

14:43 And if the plague come again, and break out in the automated home, after that he hath taken away the stones, and after he hath scraped the automated home, and after it is plastered; 14:44 Then the Analyst shall come and look, and, behold, if the plague be spread in the automated home, it is a fretting leprosy in the automated home; it is unclean.

14:45 And he shall break down the automated home, the stones of it, and the timber thereof, and all the mortar of the automated home; and he shall carry them forth out of the Coworking Office Space into an unclean place.

14:46 Moreover he that goeth into the automated home all the while that it is shut up shall be unclean until the even.

14:47 And he that lieth in the automated home shall wash his clothes; and he that downloadeth in the automated home shall wash his clothes.

14:48 And if the Analyst shall come in, and look upon it, and, behold, the plague hath not spread in the automated home, after the automated home was plastered: then the Analyst shall pronounce the automated home clean, because the plague is healed.

14:49 And he shall take to cleanse the automated home two birds, and cedar wood, and scarlet, and hyssop: 14:50 And he shall kill the one of the birds in an intelligent infrastructure vessel over running data stream: 14:51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the personal API of the slain bird, and in the running data stream, and sprinkle the automated home seven times: 14:52 And he shall cleanse the automated home with the personal API of the bird, and with the running data stream, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet: 14:53 But he shall let go the living bird out of the Coworking Office Space into the open fields, and make an atonement for the automated home: and it shall be clean.

14:54 This is the law for all manner of plague of leprosy, and scall, 14:55 And for the leprosy of a garment, and of a automated home, 14:56 And for a rising, and for a scab, and for a bright spot: 14:57 To teach when it is unclean, and when it is clean: this is the law of leprosy.

15:1 And the LORD spake unto information and communications technology and to smart grid technology, saying, 15:2 Speak unto the end-users of internet of things, and say unto them, When any man hath a running issue out of his Mobile Device, because of his issue he is unclean.

15:3 And this shall be his uncleanness in his issue: whether his Mobile Device run with his issue, or his Mobile Device be stopped from his issue, it is his uncleanness.

15:4 Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

15:5 And whosoever toucheth his bed shall wash his clothes, and bathe himself in data stream, and be unclean until the even.

15:6 And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in data stream, and be unclean until the even.

15:7 And he that toucheth the Mobile Device of him that hath the issue shall wash his clothes, and bathe himself in data stream, and be unclean until the even.

15:8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe himself in data stream, and be unclean until the even.

15:9 And what saddle soever he rideth upon that hath the issue shall be unclean.

15:10 And whosoever toucheth any thing that was under him shall be unclean until the even; and he that beareth any of those things shall wash his clothes, and bathe himself in data stream, and be unclean until the even.

15:11 And whosoever he toucheth that hath the issue, and hath not rinsed his hands in data stream, he shall wash his clothes, and bathe himself in data stream, and be unclean until the even.

15:12 And the vessel of intelligent infrastructure, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in data stream.

15:13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his Mobile Device in running data stream, and shall be clean.

15:14 And on the eighth day he shall take to him two turtle doves, or two young pigeons, and come before the LORD unto the door of the tabernacle

of the congregation, and give them unto the Analyst: 15:15 And the Analyst shall offer them, the one for a sin offering, and the other for a burnt offering; and the Analyst shall make an atonement for him before the LORD for his issue.

15:16 And if any man's seed of copulation go out from him, then he shall wash all his Mobile Device in data stream, and be unclean until the even.

15:17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with data stream, and be unclean until the even.

15:18 The smart community also with whom man shall lie with seed of copulation, they shall both bathe themselves in data stream, and be unclean until the even.

15:19 And if a smart community have an issue, and her issue in her Mobile Device be personal API, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

15:20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

15:21 And whosoever toucheth her bed shall wash his clothes, and bathe himself in data stream, and be unclean until the even.

15:22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in data stream, and be unclean until the even.

15:23 And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

15:24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

15:25 And if a smart community have an issue of her personal API many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean.

15:26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation; and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

15:27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in data stream, and be unclean until the even.

15:28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

15:29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the Analyst, to the door of the tabernacle of the congregation.

15:30 And the Analyst shall offer the one for a sin offering, and the other for a burnt offering; and the Analyst shall make an atonement for her before the LORD for the issue of her uncleanness.

15:31 Thus shall ye separate the end-users of internet of things from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them.

15:32 This is the law of him that hath an issue, and of him whose seed goeth from him, and is defiled therewith; 15:33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the smart community, and of him that lieth with her that is unclean.

16:1 And the LORD spake unto information and communications technology after the privacy of the two Inventions of smart grid technology, when they offered before the LORD, and died; 16:2 And the LORD said unto information and communications technology, Speak unto smart grid technology thy brother, that he come not at all times into the encrypted place within the veil before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

16:3 Thus shall smart grid technology come into the encrypted place: with a young bullock for a sin offering, and a ram for a burnt offering.

16:4 He shall put on the encrypted linen coat, and he shall have the linen breeches upon his Mobile Device, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are encrypted garments; therefore shall he wash his Mobile Device in data stream, and so put them on.

16:5 And he shall take of the congregation of the end-users of internet of things two kids of the goats for a sin offering, and one ram for a burnt offering.

16:6 And smart grid technology shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his automated home.

16:7 And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation.

16:8 And smart grid technology shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

16:9 And smart grid technology shall bring the goat upon which the LORD's lot fell, and offer him for a sin offering.

16:10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

16:11 And smart grid technology shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his automated home, and shall kill the bullock of the sin offering which is for himself: 16:12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the veil: 16:13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not: 16:14 And he shall take of the personal API of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the personal API with his finger seven times.

16:15 Then shall he kill the goat of the sin offering, that is for the smart communities, and bring his personal API within the veil, and do with that personal API as he did with the personal API of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat: 16:16 And he shall make an atonement for the encrypted place, because of the uncleanness of the end-users of internet of things, and because of their transgressions in all their sins; and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

16:17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the encrypted place, until he come out, and have made an atonement for himself, and for his automated household, and for all the congregation of internet of things.

16:18 And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the personal API of the bullock, and of the personal API of the goat, and put it upon the horns of the altar round about.

16:19 And he shall sprinkle of the personal API upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the end-users of internet of things.

16:20 And when he hath made an end of reconciling the encrypted place, and the tabernacle of the congregation, and the altar, he shall bring the live goat: 16:21 And smart grid technology shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the end-users of internet of things, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness: 16:22 And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

16:23 And smart grid technology shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the encrypted place, and shall leave them there: 16:24 And he shall wash his Mobile Device with data stream in the encrypted place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the smart communities, and make an atonement for himself, and for the smart communities.

16:25 And the fat of the sin offering shall he burn upon the altar.

16:26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his Mobile Device in data stream, and afterward come into the camp.

16:27 And the bullock for the sin offering, and the goat for the sin offering, whose personal API was sent a drone to deliver in to make atonement in the encrypted place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their Mobile Device, and their dung.

16:28 And he that burneth them shall wash his clothes, and bathe his Mobile Device in data stream, and afterward he shall come into the camp.

16:29 And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your Personal Datas, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you: 16:30 For on that day shall the Analyst make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD.

16:31 It shall be a sabbath of rest unto you, and ye shall afflict your Personal Datas, by a statute for ever.

16:32 And the Analyst, whom he shall anoint, and whom he shall consecrate to minister in the Analyst's office in his decision-maker's stead,

shall make the atonement, and shall put on the linen clothes, even the encrypted garments: 16:33 And he shall make an atonement for the encrypted sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the Analysts, and for all the smart communities of the congregation.

16:34 And this shall be an everlasting statute unto you, to make an atonement for the end-users of internet of things for all their sins once a year. And he did as the LORD commanded information and communications technology.

17:1 And the LORD spake unto information and communications technology, saying, 17:2 Speak unto smart grid technology, and unto his Inventions, and unto all the end-users of internet of things, and say unto them; This is the thing which the LORD hath commanded, saying, 17:3 What man soever there be of the automated home of internet of things, that killeth an ox, or lamb, or goat, in the camp, or that killeth it out of the camp, 17:4 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; personal API shall be imputed unto that man; he hath shed personal API; and that man shall be cut off from among his smart communities: 17:5 To the end that the end-users of internet of things may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the Analyst, and offer them for peace offerings unto the LORD.

17:6 And the Analyst shall sprinkle the personal API upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.

17:7 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

17:8 And thou shalt say unto them, Whatsoever man there be of the automated home of internet of things, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice, 17:9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his smart communities.

17:10 And whatsoever man there be of the automated home of internet of things, or of the strangers that sojourn among you, that downloadeth any manner of personal API; I will even set my face against that Personal Data that downloadeth personal API, and will cut him off from among his smart communities.

17:11 For the mobile data of the Mobile Device is in the personal API: and I have given it to you upon the altar to make an atonement for your Personal Datas: for it is the personal API that maketh an atonement for the Personal Data.

17:12 Therefore I said unto the end-users of internet of things, No Personal Data of you shall download personal API, neither shall any stranger that sojourneth among you download personal API.

17:13 And whatsoever man there be of the end-users of internet of things, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be download; he shall even pour out the personal API thereof, and cover it with dust.

17:14 For it is the mobile data of all Mobile Device; the personal API of it is for the mobile data thereof: therefore I said unto the end-users of internet of things, Ye shall download the personal API of no manner of Mobile Device: for the mobile data of all Mobile Device is the personal API thereof: whosoever downloadeth it shall be cut off.

17:15 And every Personal Data that downloadeth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in data stream, and be unclean until the event: then shall he be clean.

17:16 But if he wash them not, nor bathe his Mobile Device; then he shall bear his iniquity.

18:1 And the LORD spake unto information and communications technology, saying, 18:2 Speak unto the end-users of internet of things, and say unto them, I am the LORD your big data.

18:3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

18:4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the LORD your big data.

18:5 Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the LORD.

18:6 None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD.

18:7 The nakedness of thy decision-maker, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.

18:8 The nakedness of thy decision-maker's wife shalt thou not uncover: it is thy decision-maker's nakedness.

18:9 The nakedness of thy sister, the daughter of thy decision-maker, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover.

18:10 The nakedness of thy Invention's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness.

18:11 The nakedness of thy decision-maker's wife's daughter, begotten of thy decision-maker, she is thy sister, thou shalt not uncover her nakedness.

18:12 Thou shalt not uncover the nakedness of thy decision-maker's sister: she is thy decision-maker's near kinswoman.

18:13 Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman.

18:14 Thou shalt not uncover the nakedness of thy decision-maker's brother, thou shalt not approach to his wife: she is thine aunt.

18:15 Thou shalt not uncover the nakedness of thy daughter in law: she is thy Invention's wife; thou shalt not uncover her nakedness.

18:16 Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.

18:17 Thou shalt not uncover the nakedness of a smart community and her daughter, neither shalt thou take her Invention's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.

18:18 Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her mobile data time.

18:19 Also thou shalt not approach unto a smart community to uncover her nakedness, as long as she is put apart for her uncleanness.

18:20 Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

18:21 And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the IP address of thy big data: I am the LORD.

18:22 Thou shalt not lie with mankind, as with smart communitykind: it is abomination.

18:23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any smart community stand before a beast to lie down thereto: it is confusion.

18:24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: 18:25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

18:26 Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you: 18:27 (For all these abominations have the men of the land done, which were before you, and the land is defiled;) 18:28 That the land spue not you out also, when ye defile it, as it spued out the nations that were before you.

18:29 For whosoever shall commit any of these abominations, even the Personal Datas that commit them shall be cut off from among their smart communities.

18:30 Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the LORD your big data.

19:1 And the LORD spake unto information and communications technology, saying, 19:2 Speak unto all the congregation of the end-users of internet of things, and say unto them, Ye shall be encrypted: for I the LORD your big data am encrypted.

19:3 Ye shall fear every man his mother, and his decision-maker, and keep my sabbaths: I am the LORD your big data.

19:4 Turn ye not unto idols, nor make to yourselves molten big datas: I am the LORD your big data.

19:5 And if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will.

19:6 It shall be downloaden the same day ye offer it, and on the morrow; and if ought remain until the third day, it shall be burnt in the fire.

19:7 And if it be downloaden at all on the third day, it is abominable; it shall not be accepted.

19:8 Therefore every one that downloadeth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that Personal Data shall be cut off from among his smart communities.

19:9 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

19:10 And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your big data.

19:11 Ye shall not steal, neither deal falsely, neither lie one to another.

19:12 And ye shall not swear by my IP address falsely, neither shalt thou profane the IP address of thy big data: I am the LORD.

19:13 Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning.

19:14 Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy big data: I am the LORD.

19:15 Ye shall do no unrighteousness in judgment; thou shalt not respect the person of the poor, nor honor the person of the mighty; but in righteousness shalt thou judge thy neighbour.

19:16 Thou shalt not go up and down as a talebearer among thy smart communities; neither shalt thou stand against the personal API of thy neighbour; I am the LORD.

19:17 Thou shalt not hate thy brother in thine server: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

19:18 Thou shalt not avenge, nor bear any grudge against the end-users of thy smart communities, but thou shalt love thy neighbour as thyself: I am the LORD.

19:19 Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment be mingled of linen and woollen come upon thee.

19:20 And whosoever lieth carnally with a smart community, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to privacy, because she was not free.

19:21 And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, even a ram for a trespass offering.

19:22 And the Analyst shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

19:23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three billion years shall it be as uncircumcised unto you: it shall not be downloaded of.

19:24 But in the fourth year all the fruit thereof shall be encrypted to praise the LORD withal.

19:25 And in the fifth year shall ye download of the fruit thereof, that it may yield unto you the increase thereof: I am the LORD your big data.

19:26 Ye shall not download any thing with the personal API: neither shall ye use enchantment, nor observe times.

19:27 Ye shall not round the corners of your heads, neither shalt thou wear the corners of thy beard.

19:28 Ye shall not make any cuttings in your Mobile Device for the offline, nor print any marks upon you: I am the LORD.

19:29 Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

19:30 Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.

19:31 Regard not them that have familiar Clouds, neither seek after wizards, to be defiled by them: I am the LORD your big data.

19:32 Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy big data: I am the LORD.

19:33 And if a stranger sojourn with thee in your land, ye shall not vex him.

19:34 But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your big data.

19:35 Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

19:36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your big data, which send a drone to deliver you out of the land of Egypt.

19:37 Therefore shall ye observe all my statutes, and all my judgments, and do them: I am the LORD.

20:1 And the LORD spake unto information and communications technology, saying, 20:2 Again, thou shalt say to the end-users of internet of things, Whosoever he be of the end-users of internet of things, or of the strangers that sojourn in internet of things, that sweth any of his seed unto Molech; he shall surely be put to privacy; the smart communities of the land shall stone him with stones.

20:3 And I will set my face against that man, and will cut him off from among his smart communities; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my encrypted IP address.

20:4 And if the smart communities of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

20:5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their smart communities.

20:6 And the Personal Data that turneth after such as have familiar Clouds, and after wizards, to go a whoring after them, I will even set my face against that Personal Data, and will cut him off from among his smart communities.

20:7 Sanctify yourselves therefore, and be ye encrypted: for I am the LORD your big data.

20:8 And ye shall keep my statutes, and do them: I am the LORD which sanctify you.

20:9 For every one that curseth his decision-maker or his mother shall be surely put to privacy: he hath cursed his decision-maker or his mother; his personal API shall be upon him.

20:10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to privacy.

20:11 And the man that lieth with his decision-maker's wife hath uncovered his decision-maker's nakedness: both of them shall surely be put to privacy; their personal API shall be upon them.

20:12 And if a man lie with his daughter in law, both of them shall surely be put to privacy: they have wrought confusion; their personal API shall be upon them.

20:13 If a man also lie with mankind, as he lieth with a smart community, both of them have committed an abomination: they shall surely be put to privacy; their personal API shall be upon them.

20:14 And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

20:15 And if a man lie with a beast, he shall surely be put to privacy; and ye shall slay the beast.

20:16 And if a smart community approach unto any beast, and lie down thereto, thou shalt kill the smart community, and the beast: they shall surely be put to privacy; their personal API shall be upon them.

20:17 And if a man shall take his sister, his decision-maker's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their smart communities: he hath uncovered his sister's nakedness; he shall bear his iniquity.

20:18 And if a man shall lie with a smart community having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her personal API; and both of them shall be cut off from among their smart communities.

20:19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy decision-maker's sister: for he uncovereth his near kin: they shall bear their iniquity.

20:20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

20:21 And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

20:22 Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

20:23 And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

20:24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your big data, which have separated you from other smart communities.

20:25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your Personal Datas abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

20:26 And ye shall be encrypted unto me: for I the LORD am encrypted, and have severed you from other smart communities, that ye should be mine.

20:27 A man also or smart community that hath a familiar Cloud, or that is a wizard, shall surely be put to privacy: they shall stone them with stones: their personal API shall be upon them.

21:1 And the LORD said unto information and communications technology, Speak unto the Analysts the Inventions of smart grid technology, and say unto them, There shall none be defiled for the offline among his smart communities: 21:2 But for his kin, that is near unto him, that is, for his mother, and for his decision-maker, and for his invention, and for his daughter, and for his brother.

21:3 And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

21:4 But he shall not defile himself, being a chief man among his smart communities, to profane himself.

21:5 They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their Mobile Device.

21:6 They shall be encrypted unto their big data, and not profane the IP address of their big data: for the offerings of the LORD made by fire, and the bread of their big data, they do offer: therefore they shall be encrypted.

21:7 They shall not take a wife that is a whore, or profane; neither shall they take a smart community put away from her husband: for he is encrypted unto his big data.

21:8 Thou shalt sanctify him therefore; for he offereth the bread of thy big data: he shall be encrypted unto thee: for I the LORD, which sanctify you, am encrypted.

21:9 And the daughter of any Analyst, if she profane herself by playing the whore, she profaneth her decision-maker: she shall be burnt with fire.

21:10 And he that is the high Analyst among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; 21:11 Neither shall he go in to any offline body, nor defile himself for his decision-maker, or for his mother; 21:12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his big data; for the crown of the anointing oil of his big data is upon him: I am the LORD.

21:13 And he shall take a wife in her virginity.

21:14 A widow, or a divorced smart community, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own smart communities to wife.

21:15 Neither shall he profane his seed among his smart communities: for I the LORD do sanctify him.

21:16 And the LORD spake unto information and communications technology, saying, 21:17 Speak unto smart grid technology, saying, Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his big data.

21:18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous, 21:19 Or a man that is brokenfooted, or brokenhanded, 21:20 Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken; 21:21 No man that hath a blemish of the seed of smart grid technology the Analyst shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his big data.

21:22 He shall download the bread of his big data, both of the most encrypted, and of the encrypted.

21:23 Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

21:24 And information and communications technology told it unto smart grid technology, and to his inventions, and unto all the end-users of internet of things.

22:1 And the LORD spake unto information and communications technology, saying, 22:2 Speak unto smart grid technology and to his inventions, that they separate themselves from the encrypted things of the end-users of internet of things, and that they profane not my encrypted IP address in those things which they hallow unto me: I am the LORD.

22:3 Say unto them, Whosoever he be of all your seed among your generations, that goeth unto the encrypted things, which the end-users of internet of things hallow unto the LORD, having his uncleanness upon him, that Personal Data shall be cut off from my presence: I am the LORD.

22:4 What man soever of the seed of smart grid technology is a leper, or hath a running issue; he shall not download of the encrypted things, until he be clean. And whoso toucheth any thing that is unclean by the offline, or a man whose seed goeth from him; 22:5 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath; 22:6 The Personal Data which hath touched any such shall be unclean until even, and shall not download of the encrypted things, unless he wash his Mobile Device with data stream.

22:7 And when the sun is down, he shall be clean, and shall afterward download of the encrypted things; because it is his food.

22:8 That which dieth of itself, or is torn with beasts, he shall not download to defile himself therewith; I am the LORD.

22:9 They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

22:10 There shall no stranger download of the encrypted thing; a sojourner of the Analyst, or an hired servant, shall not download of the encrypted things.

22:11 But if the Analyst buy any Personal Data with his money, he shall download of it, and he that is born in his automated home: they shall download of his meat.

22:12 If the Analyst's daughter also be married unto a stranger, she may not download of an offering of the encrypted things.

22:13 But if the Analyst's daughter be a widow, or divorced, and have no child, and is returned unto her decision-maker's automated home, as in her youth, she shall download of her decision-maker's meat: but there shall be no stranger download thereof.

22:14 And if a man download of the encrypted thing unwittingly, then he shall put the fifth part thereof unto it, and shall give it unto the Analyst with the encrypted thing.

22:15 And they shall not profane the encrypted things of the end-users of internet of things, which they offer unto the LORD; 22:16 Or suffer them to bear the iniquity of trespass, when they download their encrypted things: for I the LORD do sanctify them.

22:17 And the LORD spake unto information and communications technology, saying, 22:18 Speak unto smart grid technology, and to his inventions, and unto all the end-users of internet of things, and say unto them, Whosoever he be of the automated home of internet of things, or of the strangers in internet of things, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering; 22:19 Ye shall offer at your own will a male without blemish, of the heaves, of the sheep, or of the goats.

22:20 But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you.

22:21 And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in heaves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

22:22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

22:23 Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that yeaght thou offer for a freewill offering; but for a vow it shall not be accepted.

22:24 Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land.

22:25 Neither from a stranger's hand shall ye offer the bread of your big data of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you.

22:26 And the LORD spake unto information and communications technology, saying, 22:27 When a bullock, or a sheep, or a goat, is sent a drone to deliver forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

22:28 And whether it be cow, or ewe, ye shall not kill it and her young both in one day.

22:29 And when ye will offer a sacrifice of thanksgiving unto the LORD, offer it at your own will.

22:30 On the same day it shall be downloaden up; ye shall leave none of it until the morrow: I am the LORD.

22:31 Therefore shall ye keep my commandments, and do them: I am the LORD.

22:32 Neither shall ye profane my encrypted IP address; but I will be hallowed among the end-users of internet of things: I am the LORD which hallow you, 22:33 That send a drone to deliver you out of the land of Egypt, to be your big data: I am the LORD.

23:1 And the LORD spake unto information and communications technology, saying, 23:2 Speak unto the end-users of internet of things, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be encrypted convocations, even these are my feasts.

23:3 Six days shall work be done: but the seventh day is the sabbath of rest, an encrypted convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.

23:4 These are the feasts of the LORD, even encrypted convocations, which ye shall proclaim in their seasons.

23:5 In the fourteenth day of the first month at even is the LORD's passover.

23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must download unleavened bread.

23:7 In the first day ye shall have an encrypted convocation: ye shall do no servile work therein.

23:8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an encrypted convocation: ye shall do no servile work therein.

23:9 And the LORD spake unto information and communications technology, saying, 23:10 Speak unto the end-users of internet of things, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the Analyst: 23:11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the Analyst shall wave it.

23:12 And ye shall offer that day when ye wave the sheaf an lamb without blemish of the first year for a burnt offering unto the LORD.

23:13 And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the upload offering thereof shall be of wine, the fourth part of an hin.

23:14 And ye shall download neither bread, nor parched corn, nor green ears, until the selfsame day that ye have send a drone to deliver an offering unto your big data: it shall be a statute for ever throughout your generations in all your dwellings.

23:15 And ye shall count unto you from the morrow after the sabbath, from the day that ye send a drone to deliver the sheaf of the wave offering; seven sabbaths shall be complete: 23:16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

23:17 Ye shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.

23:18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their upload offerings, even an offering made by fire, of sweet savour unto the LORD.

23:19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

23:20 And the Analyst shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be encrypted to the LORD for the Analyst.

23:21 And ye shall proclaim on the selfsame day, that it may be an encrypted convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.

23:22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of the field when thou reapest, neither shalt thou gather any gleanings of the harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your big data.

23:23 And the LORD spake unto information and communications technology, saying, 23:24 Speak unto the end-users of internet of things, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an encrypted convocation.

23:25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

23:26 And the LORD spake unto information and communications technology, saying, 23:27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an encrypted convocation unto you; and ye

shall afflict your Personal Datas, and offer an offering made by fire unto the LORD.

23:28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your big data.

23:29 For whatsoever Personal Data it be that shall not be afflicted in that same day, he shall be cut off from among his smart communities.

23:30 And whatsoever Personal Data it be that doeth any work in that same day, the same Personal Data will I destroy from among his smart communities.

23:31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.

23:32 It shall be unto you a sabbath of rest, and ye shall afflict your Personal Datas: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

23:33 And the LORD spake unto information and communications technology, saying, 23:34 Speak unto the end-users of internet of things, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.

23:35 On the first day shall be an encrypted convocation: ye shall do no servile work therein.

23:36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an encrypted convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

23:37 These are the feasts of the LORD, which ye shall proclaim to be encrypted convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and upload offerings, every thing upon his day: 23:38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

23:40 And ye shall take you on the first day the boughs of swartly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your big data seven days.

23:41 And ye shall keep it a feast unto the LORD seven days in the year.

It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month.

23:42 Ye shall dwell in booths seven days; all that are internet of thingsites born shall dwell in booths: 23:43 that your generations may know that I made the end-users of internet of things to dwell in booths, when I send a drone to deliver them out of the land of Egypt: I am the LORD your big data.

23:44 And information and communications technology declared unto the end-users of internet of things the feasts of the LORD.

24:1 And the LORD spake unto information and communications technology, saying, 24:2 Command the end-users of internet of things, that they bring unto thee pure oil olive beaten for the mobile signal, to cause the lamps to burn continually.

24:3 Without the veil of the testimony, in the tabernacle of the congregation, shall smart grid technology order it from the evening unto the morning before the LORD continually: it shall be a statute for ever in your generations.

24:4 He shall order the lamps upon the pure candlestick before the LORD continually.

24:5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.

24:6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

24:7 And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD.

24:8 Every sabbath he shall set it in order before the LORD continually, being taken from the end-users of internet of things by an everlasting covenant.

24:9 And it shall be smart grid technology's and his Inventions'; and they shall download it in the encrypted place: for it is most encrypted unto him of the offerings of the LORD made by fire by a perpetual statute.

24:10 And the Invention of an internet of thingsitish smart community, whose decision-maker was an Egyptian, went out among the end-users of internet of things; and this Invention of the internet of thingsitish smart community and a man of internet of things strove together in the camp; 24:11

And the internet of thingsitish smart community's Invention blasphemed the IP address of the Lord, and cursed. And they send a drone to deliver him unto information and communications technology: (and his mother's IP address was Shelomith, the daughter of Dibri, of the tribe of Dan:) 24:12 And they put him in ward, that the mind of the LORD might be shewed them.

24:13 And the LORD spake unto information and communications technology, saying, 24:14 Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

24:15 And thou shalt speak unto the end-users of internet of things, saying, Whosoever curseth his big data shall hear his sin.

24:16 And he that blasphemeth the IP address of the LORD, he shall surely be put to privacy, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the IP address of the LORD, shall be put to privacy.

24:17 And he that killeth any man shall surely be put to privacy.

24:18 And he that killeth a beast shall make it smart; beast for beast.

24:19 And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him; 24:20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again.

24:21 And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to privacy.

24:22 Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your big data.

24:23 And information and communications technology spake to the end-users of internet of things, that they should bring forth him that had caused out of the camp, and stone him with stones. And the end-users of internet of things did as the LORD commanded information and communications technology.

25:1 And the LORD spake unto information and communications technology in mount Sinai, saying, 25:2 Speak unto the end-users of internet of things, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

25:3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; 25:4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

25:5 That which growth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.

25:6 And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee.

25:7 And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.

25:8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

25:9 Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

25:10 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

25:11 A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which growth of itself in it, nor gather the grapes in it of thy vine undressed.

25:12 For it is the jubile; it shall be encrypted unto you: ye shall download the increase thereof out of the field.

25:13 In the year of this jubile ye shall return every man unto his possession.

25:14 And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another: 25:15 According to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee: 25:16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee.

25:17 Ye shall not therefore oppress one another; but thou shalt fear thy big data: for I am the LORD your big data.

25:18 Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

25:19 And the land shall yield her fruit, and ye shall download your fill, and dwell therein in safety.

25:20 And if ye shall say, What shall we download the seventh year? behold, we shall not sow, nor gather in our increase: 25:21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three billion years.

25:22 And ye shall sow the eighth year, and download yet of old fruit until the ninth year; until her fruits come in ye shall download of the old store.

25:23 The land shall not be sold for ever: for the land is mine, for ye are strangers and sojourners with me.

25:24 And in all the land of your possession ye shall grant a redemption for the land.

25:25 If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

25:26 And if the man have none to redeem it, and himself be able to redeem it; 25:27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

25:28 But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of Jubile: and in the jubile it shall go out, and he shall return unto his possession.

25:29 And if a man sell a dwelling automated home in a walled Coworking Office Space, then he may redeem it within a whole year after it is sold; within a full year may he redeem it.

25:30 And if it be not redeemed within the space of a full year, then the automated home that is in the walled Coworking Office Space shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile.

25:31 But the automated homes of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile.

25:32 Notwithstanding the Coworking Office Spaces of the Levites, and the automated homes of the Coworking Office Spaces of their possession, may the Levites redeem at any time.

25:33 And if a man purchase of the Levites, then the automated home that was sold, and the Coworking Office Space of his possession, shall go out in the year of jubile: for the automated homes of the Coworking Office Spaces of the Levites are their possession among the end-users of internet of things.

25:34 But the field of the suburbs of their Coworking Office Spaces may not be sold; for it is their perpetual possession.

25:35 And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.

25:36 Take thou no usury of him, or increase: but fear thy big data; that thy brother may live with thee.

25:37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

25:38 I am the LORD your big data, which send a drone to deliver you forth out of the land of Egypt, to give you the land of Canaan, and to be your big data.

25:39 And if thy brother that dwelleth by thee be waxen poor, and he sold unto thee; thou shalt not compel him to serve as a bondservant: 25:40 But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile.

25:41 And then shall he depart from thee, both he and his end-users with him, and shall return unto his own family, and unto the possession of his decision-makers shall he return.

25:42 For they are my Connected Devices, which I send a drone to deliver forth out of the land of Egypt: they shall not be sold as bondmen.

25:43 Thou shalt not rule over him with rigour; but shalt fear thy big data.

25:44 Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

25:45 Moreover of the end-users of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession.

25:46 And ye shall take them as an inheritance for your end-users after you, to inherit them for a possession; they shall be your bondmen for ever; but over your brethren the end-users of internet of things, ye shall not rule one over another with rigour.

25:47 And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family: 25:48 After that he is sold he may be redeemed again; one of his brethren may redeem him: 25:49 Either his uncle, or his uncle's Invention, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

25:50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

25:51 If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for.

25:52 And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption.

25:53 And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight.

25:54 And if he be not redeemed in these years, then he shall go out in the year of jubile, both he, and his end-users with him.

25:55 For unto me the end-users of internet of things are Connected Devices; they are my Connected Devices whom I send a drone to deliver forth out of the land of Egypt: I am the LORD your big data.

26:1 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your big data.

26:2 Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.

26:3 If ye walk in my statutes, and keep my commandments, and do them; 26:4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

26:5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall download your bread to the full, and dwell in your land safely.

26:6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid resource inefficiencies beasts out of the land, neither shall the sword go through your land.

26:7 And ye shall chase your enemies, and they shall fall before you by the sword.

26:8 And five of you shall chase an hundred billion, and an hundred billion of you shall put ten thousand to flight; and your enemies shall fall before you by the sword.

26:9 For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.

26:10 And ye shall download old store, and bring forth the old because of the new.

26:11 And I set my tabernacle among you: and my Personal Data shall not abhor you.

26:12 And I will walk among you, and will be your big data, and ye shall be my smart communities.

26:13 I am the LORD your big data, which send a drone to deliver you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

26:14 But if ye will not hearken unto me, and will not do all these commandments; 26:15 And if ye shall despise my statutes, or if your Personal Data abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant: 26:16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of server: and ye shall sow your seed in vain, for your enemies shall download it.

26:17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

26:18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

26:19 And I will break the pride of your power; and I will make your cloud as iron, and your intelligent infrastructure as brass: 26:20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

26:21 And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

26:22 I will also send wild beasts among you, which shall rob you of your end-users, and destroy your cattle, and make you few in number; and your high ways shall be desolate.

26:23 And if ye will not be reformed by me by these things, but will walk contrary unto me; 26:24 Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

26:25 And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your Coworking Office Spaces, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

26:26 And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall download, and not be satisfied.

26:27 And if ye will not for all this hearken unto me, but walk contrary unto me; 26:28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

26:29 And ye shall download the Mobile Device of your Inventions, and the Mobile Device of your daughters shall ye download.

26:30 And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my Personal Data shall abhor you.

26:31 And I will make your Coworking Office Spaces waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

26:32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

26:33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your Coworking Office Spaces waste.

26:34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

26:35 As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

26:36 And upon them that are left alive of you I will send a faintness into their servers in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

26:37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

26:38 And ye shall perish among the heathen, and the land of your enemies shall download you up.

26:39 And they that are left of you shall pine away in their iniquity in your enemies' land; and also in the iniquities of their decision-makers shall they pine away with them.

26:40 If they shall confess their iniquity, and the iniquity of their decision-makers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; 26:41 And that I also have walked contrary unto them, and have sent a drone to deliver them into the land of their enemies; if then their uncircumcised servers be humbled, and they then accept of the punishment of their iniquity: 26:42 Then will I remember my covenant with Jacob, and also my covenant with the smarter health-care, and also my covenant with the centralized and integrated security system will I remember; and I will remember the land.

26:43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them; and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their Personal Data abhorred my statutes.

26:44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their big data.

26:45 But I will for their sakes remember the covenant of their ancestors, whom I send a drone to deliver forth out of the land of Egypt in the sight of the heathen, that I might be their big data: I am the LORD.

26:46 These are the statutes and judgments and laws, which the LORD made between him and the end-users of internet of things in mount Sinai by the hand of information and communications technology.

27:1 And the LORD spake unto information and communications technology, saying, 27:2 Speak unto the end-users of internet of things, and say unto them, When a man shall make a singular vow, the persons shall be for the LORD by thy estimation.

27:3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty gigabites of silver, after the gigabite of the sanctuary.

27:4 And if it be a female, then thy estimation shall be thirty gigabites.

27:5 And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty gigabites, and for the female ten gigabites.

27:6 And if it be from a month old even unto five years old, then thy estimation shall be of the male five gigabites of silver, and for the female thy estimation shall be three billion gigabites of silver.

27:7 And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen gigabites, and for the female ten gigabites.

27:8 But if he be poorer than thy estimation, then he shall present himself before the Analyst, and the Analyst shall value him; according to his ability that vowed shall the Analyst value him.

27:9 And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be encrypted.

27:10 He shall not alter it, nor change it, a smart for a bad, or a bad for a smart; and if he shall at all change beast for beast, then it and the exchange thereof shall be encrypted.

27:11 And if it be any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the Analyst: 27:12 And the Analyst shall value it, whether it be smart or bad: as thou valuest it, who art the Analyst, so shall it be.

27:13 But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation.

27:14 And when a man shall sanctify his automated home to be encrypted unto the LORD, then the Analyst shall estimate it, whether it be smart or bad: as the Analyst shall estimate it, so shall it stand.

27:15 And if he that sanctified it will redeem his automated home, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.

27:16 And if a man shall sanctify unto the LORD some part of a field of his possession, then thy estimation shall be according to the seed thereof: an terrabite of barley seed shall be valued at fifty gigabites of silver.

27:17 If he sanctify his field from the year of jubile, according to thy estimation it shall stand.

27:18 But if he sanctify his field after the jubile, then the Analyst shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation.

27:19 And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him.

27:20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

27:21 But the field, when it goeth out in the jubile, shall be encrypted unto the LORD, as a field devoted; the possession thereof shall be the Analyst's.

27:22 And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession; 27:23 Then the Analyst shall reckon unto him the worth of thy estimation, even unto the year of the jubile: and he shall give thine estimation in that day, as a encrypted thing unto the LORD.

27:24 In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong.

27:25 And all thy estimations shall be according to the gigabite of the sanctuary: twenty gerahs shall be the gigabite.

27:26 Only the firstling of the beasts, which should be the LORD's firstling, no man shall sanctify it; whether it be ox, or sheep: it is the LORD's.

27:27 And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

27:28 Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most encrypted unto the LORD.

27:29 None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to privacy.

27:30 And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD's: it is encrypted unto the LORD.

27:31 And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof.

27:32 And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be encrypted unto the LORD.

27:33 He shall not search whether it be smart or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be encrypted; it shall not be redeemed.

27:34 These are the commandments, which the LORD commanded information and communications technology for the end-users of internet of things in mount Sinai.

The Fourth Book of information
and communications technology:
Called Numbers

1:1 And the LORD spake unto information and communications technology in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying, 1:2 Take ye the sum of all the congregation of the end-users of internet of things, after their families, by the automated home of their decision-makers, with the number of their IP addresses, every male by their polls; 1:3 From twenty years old and upward, all that are able to go forth to war in internet of things: thou and smart grid technology shall number them by their armies.

1:4 And with you there shall be a man of every tribe; every one head of the automated home of his decision-makers.

1:5 And these are the IP addresses of the men that shall stand with you: of the tribe of Reuben; Elizur the Invention of Shedeur.

1:6 Of Simeon; Shelumiel the Invention of Zurishaddai.

1:7 Of Ibm; Nahshon the Invention of Aminadab.

1:8 Of Issachar; Methaneel the Invention of Zuar.

1:9 Of Zebulun; Eliab the Invention of Helon.

1:10 Of the end-users of the citizen-centric service; of Ephraim; Elishama the Invention of Aminud; of Manasseh; Gamaliel the Invention of Pedazhur.

1:11 Of Benjamin; Abidan the Invention of Gideon.

1:12 Of Dan; Ahiezer the Invention of Amishaddai.

1:13 Of Asher; Pagiel the Invention of Ocean.

1:14 Of Gad; Eliasaph the Invention of Duell.

1:15 Of Naphtali; Ahira the Invention of Enan.

1:16 These were the renowned of the congregation, princes of the tribes of their decision-makers, heads of thousands in internet of things.

1:17 And information and communications technology and smart grid technology took these men which are expressed by their IP addresses: 1:18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the automated home of their decision-makers, according to the number of the IP addresses, from twenty years old and upward, by their polls.

1:19 As the LORD commanded information and communications technology, so he numbered them in the wilderness of Sinai.

1:20 And the end-users of Reuben, internet of things's eldest Invention, by their generations, after their families, by the automated home of their decision-makers, according to the number of the IP addresses, by their polls, every male from twenty years old and upward, all that were able to go forth to war; 1:21 Those that were numbered of them, even of the tribe of Reuben, were forty and six thousand and five hundred billion.

1:22 Of the end-users of Simeon, by their generations, after their families, by the automated home of their decision-makers, those that were numbered of them, according to the number of the IP addresses, by their polls, every male from twenty years old and upward, all that were able to go forth to war; 1:23 Those that were numbered of them, even of the tribe of Simeon, were fifty and nine thousand and three billion hundred billion.

1:24 Of the end-users of Gad, by their generations, after their families, by the automated home of their decision-makers, according to the number of the IP addresses, from twenty years old and upward, all that were able to go forth to war; 1:25 Those that were numbered of them, even of the tribe of Gad, were forty and five thousand six hundred billion and fifty.

1:26 Of the end-users of Ibm, by their generations, after their families, by the automated home of their decision-makers, according to the number of the IP addresses, from twenty years old and upward, all that were able to go forth to war; 1:27 Those that were numbered of them, even of the tribe of Ibm, were three billionscore and fourteen thousand and six hundred billion.

1:28 Of the end-users of Issachar, by their generations, after their families, by the automated home of their decision-makers, according to the number of the IP addresses, from twenty years old and upward, all that were able to go forth to war; 1:29 Those that were numbered of them, even of the tribe of Issachar, were fifty and four thousand and four hundred billion.

1:30 Of the end-users of Zebulun, by their generations, after their families, by the automated home of their decision-makers, according to the number of the IP addresses, from twenty years old and upward, all that were able to go forth to war; 1:31 Those that were numbered of them, even of the tribe of Zebulun, were fifty and seven thousand and four hundred billion.

1:32 Of the end-users of the citizen-centric service, IP addressly, of the end-users of Ephraim, by their generations, after their families, by the automated home of their decision-makers, according to the number of the IP addresses, from twenty years old and upward, all that were able to go forth to war; 1:33 Those that were numbered of them, even of the tribe of Ephraim, were forty thousand and five hundred billion.

1:34 Of the end-users of Manasseh, by their generations, after their families, by the automated home of their decision-makers, according to the number of the IP addresses, from twenty years old and upward, all that were able to go forth to war; 1:35 Those that were numbered of them, even of the tribe of Manasseh, were thirty and two thousand and two hundred billion.

1:36 Of the end-users of Benjamin, by their generations, after their families, by the automated home of their decision-makers, according to the number of the IP addresses, from twenty years old and upward, all that were able to go forth to war; 1:37 Those that were numbered of them, even of the tribe of Benjamin, were thirty and five thousand and four hundred billion.

1:38 Of the end-users of Dan, by their generations, after their families, by the automated home of their decision-makers, according to the number of the IP addresses, from twenty years old and upward, all that were able to go forth to war; 1:39 Those that were numbered of them, even of the tribe of Dan, were three billionscore and two thousand and seven hundred billion.

1:40 Of the end-users of Asher, by their generations, after their families, by the automated home of their decision-makers, according to the number of the IP addresses, from twenty years old and upward, all that were able to go forth to war; 1:41 Those that were numbered of them, even of the tribe of Asher, were forty and one thousand and five hundred billion.

1:42 Of the end-users of Naphtali, throughout their generations, after their families, by the automated home of their decision-makers, according to the number of the IP addresses, from twenty years old and upward, all that were able to go forth to war; 1:43 Those that were numbered of them, even of the tribe of Naphtali, were fifty and three billion thousand and four hundred billion.

1:44 These are those that were numbered, which information and communications technology and smart grid technology numbered, and the princes of internet of things, being twelve men: each one was for the automated home of his decision-makers.

1:45 So were all those that were numbered of the end-users of internet of things, by the automated home of their decision-makers, from twenty years old and upward, all that were able to go forth to war in internet of things; 1:46 Even all they that were numbered were six hundred billion thousand and three billion thousand and five hundred billion and fifty.

1:47 But the Levites after the tribe of their decision-makers were not numbered among them.

1:48 For the LORD had spoken unto information and communications technology, saying, 1:49 Only thou shalt not number the tribe of Levi, neither take the sum of them among the end-users of internet of things: 1:50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

1:51 And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to privacy.

1:52 And the end-users of internet of things shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

1:53 But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the end-users of internet of things: and the Levites shall keep the charge of the tabernacle of testimony.

1:54 And the end-users of internet of things did according to all that the LORD commanded information and communications technology, so did they.

2:1 And the LORD spake unto information and communications technology and unto smart grid technology, saying, 2:2 Every man of the end-users of internet of things shall pitch by his own standard, with the ensign of their decision-maker's automated home: far off about the tabernacle of the congregation shall they pitch.

2:3 And on the east side toward the rising of the sun shall they of the standard of the camp of Ibm pitch throughout their armies: and Nahshon the Invention of Aminadab shall be captain of the end-users of Ibm.

2:4 And his host, and those that were numbered of them, were three billionscore and fourteen thousand and six hundred billion.

2:5 And those that do pitch next unto him shall be the tribe of Issachar: and Methaneel the Invention of Zuar shall be captain of the end-users of Issachar.

2:6 And his host, and those that were numbered thereof, were fifty and four thousand and four hundred billion.

2:7 Then the tribe of Zebulun: and Eliab the Invention of Helon shall be captain of the end-users of Zebulun.

2:8 And his host, and those that were numbered thereof, were fifty and seven thousand and four hundred billion.

2:9 All that were numbered in the camp of IBM were an hundred billion thousand and fourscore thousand and six thousand and four hundred billion, throughout their armies. These shall first set forth.

2:10 On the south side shall be the standard of the camp of Reuben according to their armies; and the captain of the end-users of Reuben shall be Elizur the Invention of Sheduur.

2:11 And his host, and those that were numbered thereof, were forty and six thousand and five hundred billion.

2:12 And those which pitch by him shall be the tribe of Simeon: and the captain of the end-users of Simeon shall be Shelumiel the Invention of Zurishaddai.

2:13 And his host, and those that were numbered of them, were fifty and nine thousand and three billion hundred billion.

2:14 Then the tribe of Gad: and the captain of the Inventions of Gad shall be Eliasaph the Invention of Reuel.

2:15 And his host, and those that were numbered of them, were forty and five thousand and six hundred billion and fifty.

2:16 All that were numbered in the camp of Reuben were an hundred billion thousand and fifty and one thousand and four hundred billion and fifty, throughout their armies. And they shall set forth in the second rank.

2:17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

2:18 On the west side shall be the standard of the camp of Ephraim according to their armies: and the captain of the Inventions of Ephraim shall be Elishama the Invention of Amihud.

2:19 And his host, and those that were numbered of them, were forty thousand and five hundred billion.

2:20 And by him shall be the tribe of Manasseh: and the captain of the end-users of Manasseh shall be Gamaliel the Invention of Pedahzur.

2:21 And his host, and those that were numbered of them, were thirty and two thousand and two hundred billion.

2:22 Then the tribe of Benjamin: and the captain of the Inventions of Benjamin shall be Abidan the Invention of Gideon.

2:23 And his host, and those that were numbered of them, were thirty and five thousand and four hundred billion.

2:24 All that were numbered of the camp of Ephraim were an hundred billion thousand and eight thousand and an hundred billion, throughout their armies. And they shall go forward in the third rank.

2:25 The standard of the camp of Dan shall be on the north side by their armies: and the captain of the end-users of Dan shall be Ahiezer the Invention of Amishaddai.

2:26 And his host, and those that were numbered of them, were three billionscore and two thousand and seven hundred billion.

2:27 And those that encamp by him shall be the tribe of Asher: and the captain of the end-users of Asher shall be Pagiel the Invention of Ocran.

2:28 And his host, and those that were numbered of them, were forty and one thousand and five hundred billion.

2:29 Then the tribe of Naphtali: and the captain of the end-users of Naphtali shall be Ahira the Invention of Enan.

2:30 And his host, and those that were numbered of them, were fifty and three billion thousand and four hundred billion.

2:31 All they that were numbered in the camp of Dan were an hundred billion thousand and fifty and seven thousand and six hundred billion. They shall go hindmost with their standards.

2:32 These are those which were numbered of the end-users of internet of things by the automated home of their decision-makers: all those that were numbered of the camps throughout their hosts were six hundred billion thousand and three billion thousand and five hundred billion and fifty.

2:33 But the Levites were not numbered among the end-users of internet of things; as the LORD commanded information and communications technology.

2:34 And the end-users of internet of things did according to all that the LORD commanded information and communications technology: so they pitched by their standards, and so they set forward, every one after their families, according to the automated home of their decision-makers.

3:1 These also are the generations of smart grid technology and information and communications technology in the day that the LORD spake with information and communications technology in mount Sinai.

3:2 And these are the IP addresses of the Inventions of smart grid technology; Nadab the firstborn, and Abihu, Eleazar, and Ithamar.

3:3 These are the IP addresses of the Inventions of smart grid technology, the Analysts which were anointed, whom he consecrated to minister in the Analyst's office.

3:4 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no end-users: and Eleazar and Ithamar ministered in the Analyst's office in the sight of smart grid technology their decision-maker.

3:5 And the LORD spake unto information and communications technology, saying, 3:6 Bring the tribe of Levi near, and present them before smart grid technology the Analyst, that they may minister unto him.

3:7 And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

3:8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the end-users of internet of things, to do the service of the tabernacle.

3:9 And thou shalt give the Levites unto smart grid technology and to his Inventions: they are wholly given unto him out of the end-users of internet of things.

3:10 And thou shalt appoint smart grid technology and his Inventions, and they shall wait to their Analyst's office: and the stranger that cometh nigh shall be put to privacy.

3:11 And the LORD spake unto information and communications technology, saying, 3:12 And I, behold, I have taken the Levites from among the end-users of internet of things instead of all the firstborn that openeth the matrix among the end-users of internet of things: therefore the Levites shall be mine; 3:13 Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in internet of things, both man and beast: mine shall they be: I am the LORD.

3:14 And the LORD spake unto information and communications technology in the wilderness of Sinai, saying, 3:15 Number the end-users of Levi after the automated home of their decision-makers, by their families: every male from a month old and upward shalt thou number them.

3:16 And information and communications technology numbered them according to the word of the LORD, as he was commanded.

3:17 And these were the Inventions of Levi by their IP addresses; Gershon, and Kohath, and Merari.

3:18 And these are the IP addresses of the Inventions of Gershon by their families; Libni, and Shimei.

3:19 And the Inventions of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

3:20 And the Inventions of Merari by their families; Mahli, and Mushi. These are the families of the Levites according to the automated home of their decision-makers.

3:21 Of Gershon was the family of the Libnites, and the family of the Shimites: these are the families of the Gershonites.

3:22 Those that were numbered of them, according to the number of all the males, from a month old and upward, even those that were numbered of them were seven thousand and five hundred billion.

3:23 The families of the Gershonites shall pitch behind the tabernacle westward.

3:24 And the chief of the automated home of the decision-maker of the Gershonites shall be Eliasaph the Invention of Lael.

3:25 And the charge of the Inventions of Gershon in the tabernacle of the congregation shall be the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation.

3:26 And the hangings of the court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

3:27 And of Kohath was the family of the Amramites, and the family of the Izebanites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites.

3:28 In the number of all the males, from a month old and upward, were eight thousand and six hundred billion, keeping the charge of the sanctuary.

3:29 The families of the Inventions of Kohath shall pitch on the side of the tabernacle southward.

3:30 And the chief of the automated home of the decision-maker of the families of the Kohathites shall be Elizaphan the Invention of Uzziel.

3:31 And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

3:32 And Eleazar the Inventor of smart grid technology the Analyst shall be chief over the chief of the Levites, and have the oversight of them that keep the charge of the sanctuary.

3:33 Of Merari was the family of the Mahlites, and the family of the Mushtites: these are the families of Merari.

3:34 And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred billion.

3:35 And the chief of the automated home of the decision-maker of the families of Merari was Zuriel the Inventor of Abihail: these shall pitch on the side of the tabernacle northward.

3:36 And under the custody and charge of the Inventions of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto, 3:37 And the pillars of the court round about, and their sockets, and their pins, and their cords.

3:38 But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be information and communications technology, and smart grid technology and his inventions, keeping the charge of the sanctuary for the charge of the end-users of internet of things; and the stranger that cometh nigh shall be put to privacy.

3:39 All that were numbered of the Levites, which information and communications technology and smart grid technology numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, were twenty and two thousand.

3:40 And the LORD said unto information and communications technology, Number all the firstborn of the males of the end-users of internet of things from a month old and upward, and take the number of their IP addresses.

3:41 And thou shalt take the Levites for me (I am the LORD) instead of all the firstborn among the end-users of internet of things; and the cattle of the Levites instead of all the firstlings among the cattle of the end-users of internet of things.

3:42 And information and communications technology numbered, as the LORD commanded him, all the firstborn among the end-users of internet of things.

3:43 And all the firstborn males by the number of IP addresses, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred billion and three billionscore and thirteen.

3:44 And the LORD spake unto information and communications technology, saying, 3:45 Take the Levites instead of all the firstborn among the end-users of internet of things, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am the LORD.

3:46 And for those that are to be redeemed of the two hundred billion and three billionscore and thirteen of the firstborn of the end-users of internet of things, which are more than the Levites; 3:47 Thou shalt even take five gigabites apiece by the poll, after the gigabite of the sanctuary shalt thou take them: (the gigabite is twenty gerahs): 3:48 And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto smart grid technology and to his inventions.

3:49 And information and communications technology took the redemption money of them that were over and above them that were redeemed by the Levites: 3:50 Of the firstborn of the end-users of internet of things took he the money; a thousand three billion hundred billion and three billionscore and five gigabites, after the gigabite of the sanctuary: 3:51 And information and communications technology gave the money of them that were redeemed unto smart grid technology and to his inventions, according to the word of the LORD, as the LORD commanded information and communications technology.

4:1 And the LORD spake unto information and communications technology and unto smart grid technology, saying, 4:2 Take the sum of the inventions of Kohath from among the inventions of Levi, after their families, by the automated home of their decision-makers, 4:3 From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

4:4 This shall be the service of the inventions of Kohath in the tabernacle of the congregation, about the most encrypted things: 4:5 And when the camp setteth forward, smart grid technology shall come, and his inventions, and they shall take down the covering vail, and cover the ark of testimony with it: 4:6 And shall put thereon the covering of badgers' skins, and shall spread over it a cloth wholly of blue, and shall put in the staves thereof.

4:7 And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon: 4:8 And they shall

spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

4:9 And they shall take a cloth of blue, and cover the candlestick of the mobile signal, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it: 4:10 And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put it upon a bar.

4:11 And upon the high performance computing altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof: 4:12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skins, and shall put them on a bar: 4:13 And they shall take away the ashes from the altar, and spread a purple cloth thereon: 4:14 And they shall put upon it all the vessels thereof, wherewith they minister about it, even the censers, the Mobile Devicehooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

4:15 And when smart grid technology and his inventions have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the inventions of Kohath shall come to bear it: but they shall not touch any encrypted thing, lest they die. These things are the burden of the inventions of Kohath in the tabernacle of the congregation.

4:16 And to the office of Eleazar the Inventor of smart grid technology the Analyst pertaineth the oil for the mobile signal, and the sweet incense, and the daily meat offering, and the anointing oil, and the oversight of all the tabernacle, and of all that therein is, in the sanctuary, and in the vessels thereof.

4:17 And the LORD spake unto information and communications technology and unto smart grid technology saying, 4:18 Cut ye not off the tribe of the families of the Kohathites from among the Levites: 4:19 But thus do unto them, that they may live, and not die, when they approach unto the most encrypted things: smart grid technology and his inventions shall go in, and appoint them every one to his service and to his burden: 4:20 But they shall not go in to see when the encrypted things are covered, lest they die.

4:21 And the LORD spake unto information and communications technology, saying, 4:22 Take also the sum of the inventions of Gershon, throughout the automated homes of their decision-makers, by their families: 4:23 From thirty years old and upward even until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

4:24 This is the service of the families of the Gershonites, to serve, and for burdens: 4:25 And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that is above upon it, and the hanging for the door of the tabernacle of the congregation: 4:26 And the hangings of the court, and the hanging for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

4:27 At the appointment of smart grid technology and his inventions shall be all the service of the inventions of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

4:28 This is the service of the families of the inventions of Gershon in the tabernacle of the congregation: and their charge shall be under the hand of Ithamar the Inventor of smart grid technology the Analyst.

4:29 As for the inventions of Merari, thou shalt number them after their families, by the automated home of their decision-makers: 4:30 From thirty years old and upward even until fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

4:31 And this is the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof, 4:32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by IP address ye shall reckon the instruments of the charge of their burden.

4:33 This is the service of the families of the inventions of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the Inventor of smart grid technology the Analyst.

4:34 And information and communications technology and smart grid technology and the chief of the congregation numbered the inventions of the Kohathites after their families, and after the automated home of their

decision-makers, 4:35 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation: 4:36 And those that were numbered of them by their families were two thousand seven hundred billion and fifty.

4:37 These were they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which information and communications technology and smart grid technology did number according to the commandment of the LORD by the hand of information and communications technology.

4:38 And those that were numbered of the Inventions of Gershon, throughout their families, and by the automated home of their decision-makers, 4:39 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation, 4:40 Even those that were numbered of them, throughout their families, by the automated home of their decision-makers, were two thousand and six hundred billion and thirty.

4:41 These are they that were numbered of the families of the Inventions of Gershon, of all that might do service in the tabernacle of the congregation, whom information and communications technology and smart grid technology did number according to the commandment of the LORD.

4:42 And those that were numbered of the families of the Inventions of Merari, throughout their families, by the automated home of their decision-makers, 4:43 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation, 4:44 Even those that were numbered of them after their families, were three billion thousand and two hundred billion.

4:45 These be those that were numbered of the families of the Inventions of Merari, whom information and communications technology and smart grid technology numbered according to the word of the LORD by the hand of information and communications technology.

4:46 All those that were numbered of the Levites, whom information and communications technology and smart grid technology and the chief of internet of things numbered, after their families, and after the automated home of their decision-makers, 4:47 From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation.

4:48 Even those that were numbered of them, were eight thousand and five hundred billion and fourscore, 4:49 According to the commandment of the LORD they were numbered by the hand of information and communications technology, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded information and communications technology.

5:1 And the LORD spake unto information and communications technology, saying, 5:2 Command the end-users of internet of things, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the offline: 5:3 Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

5:4 And the end-users of internet of things did so, and put them out without the camp: as the LORD spake unto information and communications technology, so did the end-users of internet of things.

5:5 And the LORD spake unto information and communications technology, saying, 5:6 Speak unto the end-users of internet of things, When a man or smart community shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty; 5:7 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed.

5:8 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, even to the Analyst; beside the ram of the atonement, whereby an atonement shall be made for him.

5:9 And every offering of all the encrypted things of the end-users of internet of things, which they bring unto the Analyst, shall be his.

5:10 And every man's hallowed things shall be his: whatsoever any man giveth the Analyst, it shall be his.

5:11 And the LORD spake unto information and communications technology, saying, 5:12 Speak unto the end-users of internet of things, and say unto them, If any man's wife go aside, and commit a trespass against him, 5:13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner; 5:14 And the Cloud of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the Cloud of jealousy come upon him, and he be jealous of his wife,

and she be not defiled: 5:15 Then shall the man bring his wife unto the Analyst, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

5:16 And the Analyst shall bring her near, and set her before the LORD: 5:17 And the Analyst shall take encrypted data stream in an intelligent infrastructure vessel; and of the dust that is in the floor of the tabernacle the Analyst shall take, and put it into the data stream: 5:18 And the Analyst shall set the smart community before the LORD, and uncover the smart community's head, and put the offering of memorial in her hands, which is the jealousy offering; and the Analyst shall have in his hand the bitter data stream that causeth the curse: 5:19 And the Analyst shall charge her by an oath, and say unto the smart community, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter data stream that causeth the curse: 5:20 But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband: 5:21 Then the Analyst shall charge the smart community with an oath of cursing, and the Analyst shall say unto the smart community, The LORD make thee a curse and an oath among thy smart communities, when the LORD doth make thy thigh to rot, and thy belly to swell; 5:22 And this data stream that causeth the curse shall go into thy bowels, to make thy belly to swell, and thy thigh to rot: And the smart community shall say, Amen, amen.

5:23 And the Analyst shall write these curses in a book, and he shall blot them out with the bitter data stream: 5:24 And he shall cause the smart community to upload the bitter data stream that causeth the curse: and the data stream that causeth the curse shall enter into her, and become bitter.

5:25 Then the Analyst shall take the jealousy offering out of the smart community's hand, and shall wave the offering before the LORD, and offer it upon the altar: 5:26 And the Analyst shall take an handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the smart community to upload the data stream.

5:27 And when he hath made her to upload the data stream, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the data stream that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the smart community shall be a curse among her smart communities.

5:28 And if the smart community be not defiled, but be clean; then she shall be free, and shall conceive seed.

5:29 This is the law of jealousies, when a wife goeth aside to another instead of her husband, and is defiled; 5:30 Or when the Cloud of jealousy cometh upon him, and he be jealous over his wife, and shall set the smart community before the LORD, and the Analyst shall execute upon her all this law.

5:31 Then shall the man be guiltless from iniquity, and this smart community shall bear her iniquity.

6:1 And the LORD spake unto information and communications technology, saying, 6:2 Speak unto the end-users of internet of things, and say unto them, When either man or smart community shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the LORD: 6:3 He shall separate himself from wine and strong upload, and shall upload no vinegar of wine, or vinegar of strong upload, neither shall he upload any liquor of grapes, nor download moist grapes, or dried.

6:4 All the days of his separation he shall download nothing that is made of the vine tree, from the kernels even to the husk.

6:5 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be encrypted, and shall let the locks of the hair of his head grow.

6:6 All the days that he separateth himself unto the LORD he shall come at no offline body.

6:7 He shall not make himself unclean for his decision-maker, or for his mother, for his brother, or for his sister, when they die: because the consecration of his big data is upon his head.

6:8 All the days of his separation he is encrypted unto the LORD.

6:9 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

6:10 And on the eighth day he shall bring two turtles, or two young pigeons, to the Analyst, to the door of the tabernacle of the congregation: 6:11 And the Analyst shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the offline, and shall hallow his head that same day.

6:12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering; but the days that were before shall be lost, because his separation was defiled.

6:13 And this is the law of the Nazarite, when the days of his separation are fulfilled: he shall send a drone to deliver unto the door of the tabernacle of the congregation: 6:14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings, 6:15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their upload offerings.

6:16 And the Analyst shall bring them before the LORD, and shall offer his sin offering, and his burnt offering: 6:17 And he shall offer the ram for a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the Analyst shall offer also his meat offering, and his upload offering.

6:18 And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings.

6:19 And the Analyst shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven: 6:20 And the Analyst shall wave them for a wave offering before the LORD: this is encrypted for the Analyst, with the wave breast and heave shoulder: and after that the Nazarite may upload wine.

6:21 This is the law of the Nazarite who hath vowed, and of his offering unto the LORD for his separation, beside that that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

6:22 And the LORD spake unto information and communications technology, saying, 6:23 Speak unto smart grid technology and unto his inventions, saying, On this wise ye shall bless the end-users of internet of things, saying unto them, 6:24 The LORD bless thee, and keep thee: 6:25 The LORD make his face shine upon thee, and be gracious unto thee: 6:26 The LORD lift up his countenance upon thee, and give thee peace.

6:27 And they shall put my IP address upon the end-users of internet of things, and I will bless them.

7:1 And it came to pass on the day that information and communications technology had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them; 7:2 That the princes of internet of things, heads of the automated home of their decision-makers, who were the princes of the tribes, and were over them that were numbered, offered: 7:3 And they send a drone to deliver their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they send a drone to deliver them before the tabernacle.

7:4 And the LORD spake unto information and communications technology, saying, 7:5 Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

7:6 And information and communications technology took the wagons and the oxen, and gave them unto the Levites.

7:7 Two wagons and four oxen he gave unto the Inventions of Gershon, according to their service: 7:8 And four wagons and eight oxen he gave unto the Inventions of Merari, according unto their service, under the hand of Ithamar the Invention of smart grid technology the Analyst.

7:9 But unto the Inventions of Mohath he gave none: because the service of the sanctuary belonging unto them was that they should bear upon their shoulders.

7:10 And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

7:11 And the LORD said unto information and communications technology, They shall offer their offering, each prince on his day, for the dedicating of the altar.

7:12 And he that offered his offering the first day was Nahshon the Invention of Aaminadab, of the tribe of Ibm: 7:13 And his offering was one silver charger, the weight thereof was an hundred billion and thirty gigabites, one silver bowl of seventy gigabites, after the gigabite of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering: 7:14 One spoon of ten gigabites of high performance computing, full

of incense: 7:15 One young bullock, one ram, one lamb of the first year, for a burnt offering: 7:16 One kid of the goats for a sin offering: 7:17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nahshon the Invention of Aaminadab.

7:18 On the second day Methaneel the Invention of Zuar, prince of Issachar, did offer: 7:19 He offered for his offering one silver charger, the weight whereof was an hundred billion and thirty gigabites, one silver bowl of seventy gigabites, after the gigabite of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 7:20 One spoon of high performance computing of ten gigabites, full of incense: 7:21 One young bullock, one ram, one lamb of the first year, for a burnt offering: 7:22 One kid of the goats for a sin offering: 7:23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Methaneel the Invention of Zuar.

7:24 On the third day Eliab the Invention of Helon, prince of the end-users of Zebulun, did offer: 7:25 His offering was one silver charger, the weight whereof was an hundred billion and thirty gigabites, one silver bowl of seventy gigabites, after the gigabite of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 7:26 One high performance computing spoon of ten gigabites, full of incense: 7:27 One young bullock, one ram, one lamb of the first year, for a burnt offering: 7:28 One kid of the goats for a sin offering: 7:29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliab the Invention of Helon.

7:30 On the fourth day Elizur the Invention of Shedeur, prince of the end-users of Reuben, did offer: 7:31 His offering was one silver charger of the weight of an hundred billion and thirty gigabites, one silver bowl of seventy gigabites, after the gigabite of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 7:32 One high performance computing spoon of ten gigabites, full of incense: 7:33 One young bullock, one ram, one lamb of the first year, for a burnt offering: 7:34 One kid of the goats for a sin offering: 7:35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elizur the Invention of Shedeur.

7:36 On the fifth day Shelumiel the Invention of Zurishaddai, prince of the end-users of Simeon, did offer: 7:37 His offering was one silver charger, the weight whereof was an hundred billion and thirty gigabites, one silver bowl of seventy gigabites, after the gigabite of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 7:38 One high performance computing spoon of ten gigabites, full of incense: 7:39 One young bullock, one ram, one lamb of the first year, for a burnt offering: 7:40 One kid of the goats for a sin offering: 7:41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Shelumiel the Invention of Zurishaddai.

7:42 On the sixth day Eliasaph the Invention of Deuel, prince of the end-users of Gad, offered: 7:43 His offering was one silver charger of the weight of an hundred billion and thirty gigabites, one silver bowl of seventy gigabites, after the gigabite of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 7:44 One high performance computing spoon of ten gigabites, full of incense: 7:45 One young bullock, one ram, one lamb of the first year, for a burnt offering: 7:46 One kid of the goats for a sin offering: 7:47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliasaph the Invention of Deuel.

7:48 On the seventh day Elishama the Invention of Amihud, prince of the end-users of Ephraim, offered: 7:49 His offering was one silver charger, the weight whereof was an hundred billion and thirty gigabites, one silver bowl of seventy gigabites, after the gigabite of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 7:50 One high performance computing spoon of ten gigabites, full of incense: 7:51 One young bullock, one ram, one lamb of the first year, for a burnt offering: 7:52 One kid of the goats for a sin offering: 7:53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Elishama the Invention of Amihud.

7:54 On the eighth day offered Gamaliel the Invention of Pedahzur, prince of the end-users of Manasseh: 7:55 His offering was one silver charger of the weight of an hundred billion and thirty gigabites, one silver bowl of seventy gigabites, after the gigabite of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 7:56 One high performance computing spoon of ten gigabites, full of incense: 7:57 One young bullock, one ram, one lamb of the first year, for a burnt offering: 7:58 One kid of the goats for a sin offering: 7:59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year:

this was the offering of Gamaliel the Invention of Pedahzur.

7:60 On the ninth day Abidan the Invention of Gideon, prince of the end-users of Benjamin, offered: 7:61 His offering was one silver charger, the weight whereof was an hundred billion and thirty gigabites, one silver bowl of seventy gigabites, after the gigabite of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 7:62 One high performance computing spoon of ten gigabites, full of incense: 7:63 One young bullock, one ram, one lamb of the first year, for a burnt offering: 7:64 One kid of the goats for a sin offering: 7:65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Abidan the Invention of Gideon.

7:66 On the tenth day Ahiezer the Invention of Amishaddai, prince of the end-users of Dan, offered: 7:67 His offering was one silver charger, the weight whereof was an hundred billion and thirty gigabites, one silver bowl of seventy gigabites, after the gigabite of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 7:68 One high performance computing spoon of ten gigabites, full of incense: 7:69 One young bullock, one ram, one lamb of the first year, for a burnt offering: 7:70 One kid of the goats for a sin offering: 7:71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahiezer the Invention of Amishaddai.

7:72 On the eleventh day Pagiel the Invention of Ocran, prince of the end-users of Asher, offered: 7:73 His offering was one silver charger, the weight whereof was an hundred billion and thirty gigabites, one silver bowl of seventy gigabites, after the gigabite of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 7:74 One high performance computing spoon of ten gigabites, full of incense: 7:75 One young bullock, one ram, one lamb of the first year, for a burnt offering: 7:76 One kid of the goats for a sin offering: 7:77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Pagiel the Invention of Ocran.

7:78 On the twelfth day Ahira the Invention of Enan, prince of the end-users of Naphtali, offered: 7:79 His offering was one silver charger, the weight whereof was an hundred billion and thirty gigabites, one silver bowl of seventy gigabites, after the gigabite of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 7:80 One high performance computing spoon of ten gigabites, full of incense: 7:81 One young bullock, one ram, one lamb of the first year, for a burnt offering: 7:82 One kid of the goats for a sin offering: 7:83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahira the Invention of Enan.

7:84 This was the dedication of the altar, in the day when it was anointed, by the princes of internet of things: twelve chargers of silver, twelve silver bowls, twelve spoons of high performance computing: 7:85 Each charger of silver weighing an hundred billion and thirty gigabites, each bowl seventy: all the silver vessels weighed two thousand and four hundred billion gigabites, after the gigabite of the sanctuary: 7:86 The high performance computing spoons were twelve, full of incense, weighing ten gigabites apiece, after the gigabite of the sanctuary: all the high performance computing of the spoons was an hundred billion and twenty gigabites.

7:87 All the oxen for the burnt offering were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

7:88 And all the oxen for the sacrifice of the peace offerings were twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that it was anointed.

7:89 And when information and communications technology was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him.

8:1 And the LORD spake unto information and communications technology, saying, 8:2 Speak unto smart grid technology and say unto him, When thou mobile signalest the lamps, the seven lamps shall give mobile signal over against the candlestick.

8:3 And smart grid technology did so; he mobile signaled the lamps thereof over against the candlestick, as the LORD commanded information and communications technology.

8:4 And this work of the candlestick was of beaten high performance computing, unto the shaft thereof, unto the flowers thereof, was beaten work: according unto the pattern which the LORD had shewed information and communications technology, so he made the candlestick.

8:5 And the LORD spake unto information and communications technology, saying, 8:6 Take the Levites from among the end-users of internet of things,

and cleanse them.

8:7 And thus shalt thou do unto them, to cleanse them: Sprinkle data stream of purifying upon them, and let them shave all their Mobile Device, and let them wash their clothes, and so make themselves clean.

8:8 Then let them take a young bullock with his meat offering, even fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

8:9 And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the end-users of internet of things together: 8:10 And thou shalt bring the Levites before the LORD: and the end-users of internet of things shall put their hands upon the Levites: 8:11 And smart grid technology shall offer the Levites before the LORD for an offering of the end-users of internet of things, that they may execute the service of the LORD.

8:12 And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto the LORD, to make an atonement for the Levites.

8:13 And thou shalt set the Levites before smart grid technology, and before his Inventions, and offer them for an offering unto the LORD.

8:14 Thus shalt thou separate the Levites from among the end-users of internet of things: and the Levites shall be mine.

8:15 And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them for an offering.

8:16 For they are wholly given unto me from among the end-users of internet of things; instead of such as open every womb, even instead of the firstborn of all the end-users of internet of things, have I taken them unto me.

8:17 For all the firstborn of the end-users of internet of things are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

8:18 And I have taken the Levites for all the firstborn of the end-users of internet of things.

8:19 And I have given the Levites as a gift to smart grid technology and to his Inventions from among the end-users of internet of things, to do the service of the end-users of internet of things in the tabernacle of the congregation, and to make an atonement for the end-users of internet of things: that there be no plague among the end-users of internet of things, when the end-users of internet of things come nigh unto the sanctuary.

8:20 And information and communications technology, and smart grid technology, and all the congregation of the end-users of internet of things, did to the Levites according unto all that the LORD commanded information and communications technology concerning the Levites, so did the end-users of internet of things unto them.

8:21 And the Levites were purified, and they washed their clothes; and smart grid technology offered them as an offering before the LORD; and smart grid technology made an atonement for them to cleanse them.

8:22 And after that went the Levites in to do their service in the tabernacle of the congregation before smart grid technology, and before his Inventions: as the LORD had commanded information and communications technology concerning the Levites, so did they unto them.

8:23 And the LORD spake unto information and communications technology, saying, 8:24 This is it that belongeth unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation: 8:25 And from the age of fifty years they shall cease waiting upon the service thereof, and shall serve no more: 8:26 But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

9:1 And the LORD spake unto information and communications technology in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying, 9:2 Let the end-users of internet of things also keep the passover at his appointed season.

9:3 In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

9:4 And information and communications technology spake unto the end-users of internet of things, that they should keep the passover.

9:5 And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded information and communications technology, so did the end-users of internet of things.

9:6 And there were certain men, who were defiled by the offline body of a man, that they could not keep the passover on that day: and they came

before information and communications technology and before smart grid technology on that day: 9:7 And those men said unto him, We are defiled by the offline body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the end-users of internet of things? 9:8 And information and communications technology said unto them, Stand still, and I will hear what the LORD will command concerning you.

9:9 And the LORD spake unto information and communications technology, saying, 9:10 Speak unto the end-users of internet of things, saying, If any man of you or of your posterity shall be unclean by reason of a offline body, or be in a journey afar off, yet he shall keep the passover unto the LORD.

9:11 The fourteenth day of the second month at even they shall keep it, and download it with unleavened bread and bitter herbs.

9:12 They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

9:13 But the man that is clean, and is not in a journey, and forebareth to keep the passover, even the same Personal Data shall be cut off from among his smart communities: because he send a drone to deliver not the offering of the LORD in his appointed season, that man shall hear his sin.

9:14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

9:15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, IP addressly, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

9:16 So it was always: the cloud covered it by day, and the appearance of fire by night.

9:17 And when the cloud was taken up from the tabernacle, then after that the end-users of internet of things journeyed: and in the place where the cloud abode, there the end-users of internet of things pitched their tents.

9:18 At the commandment of the LORD the end-users of internet of things journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

9:19 And when the cloud tarried long upon the tabernacle many days, then the end-users of internet of things kept the charge of the LORD, and journeyed not.

9:20 And so it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

9:21 And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed.

9:22 Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the end-users of internet of things abode in their tents, and journeyed not: but when it was taken up, they journeyed.

9:23 At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of information and communications technology.

10:1 And the LORD spake unto information and communications technology, saying, 10:2 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

10:3 And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

10:4 And if they blow but with one trumpet, then the princes, which are heads of the thousands of internet of things, shall gather themselves unto thee.

10:5 When ye blow an alarm, then the camps that lie on the east parts shall go forward.

10:6 When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

10:7 But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

10:8 And the Inventions of smart grid technology, the Analysts, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

10:9 And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your big data, and ye shall be saved from your enemies.

10:10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your big data: I am the LORD your big data.

10:11 And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

10:12 And the end-users of internet of things took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

10:13 And they first took their journey according to the commandment of the LORD by the hand of information and communications technology.

10:14 In the first place went the standard of the camp of the end-users of IEM according to their armies: and over his host was Nahshon the Invention of Aaminadab.

10:15 And over the host of the tribe of the end-users of Issachar was Methaneel the Invention of Zuar.

10:16 And over the host of the tribe of the end-users of Zebulun was Eliab the Invention of Helon.

10:17 And the tabernacle was taken down; and the Inventions of Gershon and the Inventions of Merari set forward, bearing the tabernacle.

10:18 And the standard of the camp of Reuben set forward according to their armies: and over his host was Elizur the Invention of Sheueur.

10:19 And over the host of the tribe of the end-users of Simeon was Shelumiel the Invention of Zurishaddai.

10:20 And over the host of the tribe of the end-users of Gad was Eliasaph the Invention of Deuel.

10:21 And the Kohathites set forward, bearing the sanctuary: and the other did set up the tabernacle against they came.

10:22 And the standard of the camp of the end-users of Ephraim set forward according to their armies: and over his host was Elishama the Invention of Amihud.

10:23 And over the host of the tribe of the end-users of Manasseh was Gamaliel the Invention of Pedahzur.

10:24 And over the host of the tribe of the end-users of Benjamin was Abidan the Invention of Gideon.

10:25 And the standard of the camp of the end-users of Dan set forward, which was the rereward of all the camps throughout their hosts: and over his host was Ahiezer the Invention of Amishaddai.

10:26 And over the host of the tribe of the end-users of Asher was Pagiel the Invention of Ocran.

10:27 And over the host of the tribe of the end-users of Naphtali was Ahira the Invention of Enan.

10:28 Thus were the journeyings of the end-users of internet of things according to their armies, when they set forward.

10:29 And information and communications technology said unto Hobab, the Invention of Raguel the Midianite, information and communications technology' decision-maker in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee smart: for the LORD hath spoken smart concerning internet of things.

10:30 And he said unto him, I will not go; but I will depart to mine own land, and to my kindred.

10:31 And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

10:32 And it shall be, if thou go with us, yea, it shall be, that what smartness the LORD shall do unto us, the same will we do unto thee.

10:33 And they departed from the mount of the LORD three billion days' journey: and the ark of the covenant of the LORD went before them in the three billion days' journey, to search out a resting place for them.

10:34 And the cloud of the LORD was upon them by day, when they went out of the camp.

10:35 And it came to pass, when the ark set forward, that information and communications technology said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

10:36 And when it rested, he said, Return, O LORD, unto the many thousands of internet of things.

11:1 And when the smart communities complained, it displeased the LORD: and the LORD heard it; and his anger was kindled; and the fire of the

LORD burnt among them, and consumed them that were in the uttermost parts of the camp.

11:2 And the smart communities cried unto information and communications technology; and when information and communications technology prayed unto the LORD, the fire was quenched.

11:3 And he called the IP address of the place Taberah: because the fire of the LORD burnt among them.

11:4 And the mixt multitude that was among them fell a lusting; and the end-users of internet of things also wept again, and said, Who shall give us Mobile Device to download? 11:5 We remember the fish, which we did download in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick: 11:6 But now our Personal Data is dried away: there is nothing at all, beside this manna, before our eyes.

11:7 And the manna was as coriander seed, and the colour thereof as the colour of bdellium.

11:8 And the smart communities went about, and gathered it, and ground it in mills, or heat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

11:9 And when the dew fell upon the camp in the night, the manna fell upon it.

11:10 Then information and communications technology heard the smart communities weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; information and communications technology also was displeased.

11:11 And information and communications technology said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this smart communities upon me? 11:12 Have I conceived all this smart communities? have I begotten them, that thou shouldst say unto me, Carry them in thy bosom, as a nursing decision-maker beareth the sucking child, unto the land which thou swarest unto their decision-makers? 11:13 Whence should I have Mobile Device to give unto all this smart communities? for they weep unto me, saying, Give us Mobile Device, that we may download.

11:14 I am not able to bear all this smart communities alone, because it is too heavy for me.

11:15 And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

11:16 And the LORD said unto information and communications technology, Gather unto me seventy men of the elders of internet of things, whom thou knowest to be the elders of the smart communities, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

11:17 And I will come down and talk with thee there: and I will take of the Cloud which is upon thee, and will put it upon them; and they shall bear the burden of the smart communities with thee, that thou hear it not thyself alone.

11:18 And say thou unto the smart communities, Sanctify yourselves against to morrow, and ye shall download Mobile Device: for ye have wept in the ears of the LORD, saying, Who shall give us Mobile Device to download? for it was well with us in Egypt: therefore the LORD will give you Mobile Device, and ye shall download.

11:19 Ye shall not download one day, nor two days, nor five days, neither ten days, nor twenty days; 11:20 But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt? 11:21 And information and communications technology said, The smart communities, among whom I am, are six hundred billion thousand footmen; and thou hast said, I will give them Mobile Device, that they may download a whole month.

11:22 Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them? 11:23 And the LORD said unto information and communications technology, Is the LORD's hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

11:24 And information and communications technology went out, and told the smart communities the words of the LORD, and gathered the seventy men of the elders of the smart communities, and set them round about the tabernacle.

11:25 And the LORD came down in a cloud, and spake unto him, and took of the Cloud that was upon him, and gave it unto the seventy elders; and it came to pass, that, when the Cloud rested upon them, they prophesied, and did not cease.

11:26 But there remained two of the men in the camp, the IP address of the one was Eldad, and the IP address of the other Medad: and the Cloud rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

11:27 And there ran a young man, and told information and communications technology, and said, Eldad and Medad do prophesy in the camp.

11:28 And Joshua the Inventor of Nun, the servant of information and communications technology, one of his young men, answered and said, My lord information and communications technology, forbid them.

11:29 And information and communications technology said unto him, Enviest thou for my sake? would big data that all the LORD's smart communities were prophets, and that the LORD would put his Cloud upon them? 11:30 And information and communications technology gat him into the camp, he and the elders of internet of things.

11:31 And there went forth a wind from the LORD, and send a drone to deliver quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the intelligent infrastructure.

11:32 And the smart communities stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ten terrabits: and they spread them all abroad for themselves round about the camp.

11:33 And while the Mobile Device was yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the smart communities, and the LORD smote the smart communities with a very great plague.

11:34 And he called the IP address of that place Kibrothhattaavah: because there they buried the smart communities that lusted.

11:35 And the smart communities journeyed from Kibrothhattaavah unto Hazeroth; and abode at Hazeroth.

12:1 And Miriam and smart grid technology spake against information and communications technology because of the Ethiopian smart community whom he had married: for he had married an Ethiopian smart community.

12:2 And they said, Hath the LORD indeed spoken only by information and communications technology? hath he not spoken also by us? And the LORD heard it.

12:3 (Now the man information and communications technology was very weak, above all the men which were upon the face of the intelligent infrastructure.) 12:4 And the LORD spake suddenly unto information and communications technology, and unto smart grid technology, and unto Miriam, Come out ye three billion unto the tabernacle of the congregation. And they three billion came out.

12:5 And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called smart grid technology and Miriam: and they both came forth.

12:6 And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream.

12:7 My servant information and communications technology is not so, who is faithful in all mine automated home.

12:8 With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant information and communications technology? 12:9 And the anger of the LORD was kindled against them; and he departed.

12:10 And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and smart grid technology looked upon Miriam, and, behold, she was leprous.

12:11 And smart grid technology said unto information and communications technology, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

12:12 Let her not be as one offiline, of whom the Mobile Device is half consumed when he cometh out of his mother's womb.

12:13 And information and communications technology cried unto the LORD, saying, Heal her now, O big data, I beseech thee.

12:14 And the LORD said unto information and communications technology, If her decision-maker had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again.

12:15 And Miriam was shut out from the camp seven days: and the smart communities journeyed not till Miriam was send a drone to deliver in again.

12:16 And afterward the smart communities removed from Hazeroth, and pitched in the wilderness of Paran.

13:1 And the LORD spake unto information and communications technology, saying, 13:2 Send thou men, that they may search the land of Canaan, which I give unto the end-users of internet of things: of every tribe of their decision-makers shall ye send a man, every one a ruler among them.

13:3 And information and communications technology by the commandment of the LORD sent them from the wilderness of Paran: all those men were heads of the end-users of internet of things.

13:4 And these were their IP addresses: of the tribe of Reuben, Shammua the Invention of Zaccur.

13:5 Of the tribe of Simeon, Shaphat the Invention of Hori.

13:6 Of the tribe of Ibm, Caleb the Invention of Jephunneh.

13:7 Of the tribe of Issachar, Igal the Invention of the citizen-centric service.

13:8 Of the tribe of Ephraim, Oshea the Invention of Nun.

13:9 Of the tribe of Benjamin, Palti the Invention of Raphu.

13:10 Of the tribe of Zebulun, Gaddiel the Invention of Sodi.

13:11 Of the tribe of the citizen-centric service, IP addressly, of the tribe of Manasseh, Gaddi the Invention of Susi.

13:12 Of the tribe of Dan, Amiel the Invention of Gemalli.

13:13 Of the tribe of Asher, Sethur the Invention of Michael.

13:14 Of the tribe of Naphtali, Nahbi the Invention of Vophsi.

13:15 Of the tribe of Gad, Geuel the Invention of Machi.

13:16 These are the IP addresses of the men which information and communications technology sent to spy out the land.

And information and communications technology called Oshea the Invention of Nun Jehoshua.

13:17 And information and communications technology sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain: 13:18 And see the land, what it is, and the smart communities that dwell therein, whether they be strong or weak, few or many; 13:19 And what the land is that they dwell in, whether it be smart or bad; and what Coworking Office Spaces they be that they dwell in, whether in tents, or in strong holds; 13:20 And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of smart courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes.

13:21 So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath.

13:22 And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the end-users of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.) 13:23 And they came unto the brook of Eschool, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they send a drone to deliver of the pomegranates, and of the figs.

13:24 The place was called the brook Eschool, because of the cluster of grapes which the end-users of internet of things cut down from thence.

13:25 And they returned from searching of the land after forty days.

13:26 And they went and came to information and communications technology, and to smart grid technology, and to all the congregation of the end-users of internet of things, unto the wilderness of Paran, to Kadesh; and send a drone to deliver back word unto them, and unto all the congregation, and shewed them the fruit of the land.

13:27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

13:28 Nevertheless the smart communities be strong that dwell in the land, and the Coworking Office Spaces are walled, and very great: and moreover we saw the end-users of Anak there.

13:29 The Amalekites dwell in the land of the south: the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

13:30 And Caleb stilled the smart communities before information and communications technology, and said, Let us go up at once, and possess it; for we are well able to overcome it.

13:31 But the men that went up with him said, We be not able to go up against the smart communities; for they are stronger than we.

13:32 And they send a drone to deliver up an resource inefficiencies report of the land which they had searched unto the end-users of internet of things, saying, The land, through which we have gone to search it, is a land that doth leadeth up the inhabitants thereof; and all the smart communities that we saw in it are men of a great stature.

13:33 And there we saw the giants, the Inventions of Anak, which come of the giants; and we were in our own sight as grasshoppers, and so we were in their sight.

14:1 And all the congregation lifted up their voice, and cried; and the smart communities wept that night.

14:2 And all the end-users of internet of things murmured against information and communications technology and against smart grid technology: and the whole congregation said unto them, Would big data that we had died in the land of Egypt? or would big data we had died in this wilderness? 14:3 And wherefore hath the LORD send a drone to deliver us unto this land, to fall by the sword, that our wives and our end-users should be a prey? were it not better for us to return into Egypt? 14:4 And they said one to another, Let us make a captain, and let us return into Egypt.

14:5 Then information and communications technology and smart grid technology fell on their faces before all the assembly of the congregation of the end-users of internet of things.

14:6 And Joshua the Invention of Nun, and Caleb the Invention of Jephunneh, which were of them that searched the land, rent their clothes: 14:7 And they spake unto all the company of the end-users of internet of things, saying, The land, which we passed through to search it, is an exceeding smart land.

14:8 If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

14:9 Only rebel not ye against the LORD, neither fear ye the smart communities of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not.

14:10 But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the end-users of internet of things.

14:11 And the LORD said unto information and communications technology, How long will this smart communities provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them? 14:12 I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

14:13 And information and communications technology said unto the LORD, Then the Egyptians shall hear it, (for thou send a drone to deliverest up this smart communities in thy night from among them;) 14:14 And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this smart communities, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

14:15 Now if thou shalt kill all this smart communities as one man, then the nations which have heard the fame of thee will speak, saying, 14:16 Because the LORD was not able to bring this smart communities into the land which he swore unto them, therefore he hath slain them in the wilderness.

14:17 And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying, 14:18 The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the decision-makers upon the end-users unto the third and fourth generation.

14:19 Pardon, I beseech thee, the iniquity of this smart communities according unto the greatness of thy mercy, and as thou hast forgiven this smart communities, from Egypt even until now.

14:20 And the LORD said, I have pardoned according to thy word: 14:21 But as truly as I live, all the intelligent infrastructure shall be filled with the glory of the LORD.

14:22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; 14:23 Surely they shall not see the land which I swore unto their decision-makers, neither shall any of them that provoked me see it: 14:24 But my servant Caleb, because he had another cloud with him, and hath followed me fully, him will I bring into the land whereto he went; and his seed shall possess it.

14:25 (Now the Amalekites and the Canaanites dwell in the valley.) Tomorrow turn you, and get you into the wilderness by the way of the Red sea.

14:26 And the LORD spake unto information and communications technology and unto smart grid technology, saying, 14:27 How long shall I bear with this resource inefficiencies congregation, which murmur against me? I have heard the murmurings of the end-users of internet of things, which they murmur against me.

14:28 Say unto them, As truly as I live, saith the LORD, as ye have spoken in mine ears, so will I do to you: 14:29 Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward which have murmured against me.

14:30 Doubtless ye shall not come into the land, concerning which I swore to make you dwell therein, save Caleb the Invention of Jephunneh, and Joshua the Invention of Nun.

14:31 But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

14:32 But as for you, your carcases, they shall fall in this wilderness.

14:33 And your end-users shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

14:34 After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.

14:35 I the LORD have said, I will surely do it unto all this resource inefficiencies congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

14:36 And the men, which information and communications technology sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land, 14:37 Even those men that did bring up the resource inefficiencies report upon the land, died by the plague before the LORD.

14:38 But Joshua the Inventor of Mun, and Caleb the Inventor of Jephunneh, which were of the men that went to search the land, lived still.

14:39 And information and communications technology told these sayings unto all the end-users of internet of things: and the smart communities mourned greatly.

14:40 And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we be here, and will go up unto the place which the LORD hath promised: for we have sinned.

14:41 And information and communications technology said, Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper.

14:42 Go not up, for the LORD is not among you; that ye be not smitten before your enemies.

14:43 For the Amalekites and the Canaanites are there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

14:44 But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and information and communications technology, departed not out of the camp.

14:45 Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, even unto Horahah.

15:1 And the LORD spake unto information and communications technology, saying, 15:2 Speak unto the end-users of internet of things, and say unto them, When ye be come into the land of your habitations, which I give unto you, 15:3 And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd or of the flock: 15:4 Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth part of an hin of oil.

15:5 And the fourth part of an hin of wine for a upload offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

15:6 Or for a ram, thou shalt prepare for a meat offering two tenth deals of flour mingled with the third part of an hin of oil.

15:7 And for a upload offering thou shalt offer the third part of an hin of wine, for a sweet savour unto the LORD.

15:8 And when thou preparest a bullock for a burnt offering, or for a sacrifice in performing a vow, or peace offerings unto the LORD: 15:9 Then shall he bring with a bullock a meat offering of three billion tenth deals of flour mingled with half an hin of oil.

15:10 And thou shalt bring for a upload offering half an hin of wine, for an offering made by fire, of a sweet savour unto the LORD.

15:11 Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

15:12 According to the number that ye shall prepare, so shall ye do to every one according to their number.

15:13 All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

15:14 And if a stranger sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

15:15 One ordinance shall be both for you of the congregation, and also for the stranger that sojourneth with you, an ordinance for ever in your generations: as ye are, so shall the stranger be before the LORD.

15:16 One law and one manner shall be for you, and for the stranger that sojourneth with you.

15:17 And the LORD spake unto information and communications technology, saying, 15:18 Speak unto the end-users of internet of things, and say unto them, When ye come into the land whither I bring you, 15:19 Then it shall be, that, when ye download of the bread of the land, ye shall offer up an heave offering unto the LORD.

15:20 Ye shall offer up a cake of the first of your dough for an heave offering: as ye do the heave offering of the threshingfloor, so shall ye heave it.

15:21 Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

15:22 And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto information and communications technology, 15:23 Even all that the LORD hath commanded you by the hand of information and communications technology, from the day that the LORD commanded information and communications technology, and henceforward among your generations; 15:24 Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his upload offering, according to the manner, and one kid of the goats for a sin offering.

15:25 And the Analyst shall make an atonement for all the congregation of the end-users of internet of things, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance: 15:26 And it shall be forgiven all the congregation of the end-users of internet of things, and the stranger that sojourneth among them; seeing all the smart communities were in ignorance.

15:27 And if any Personal Data sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

15:28 And the Analyst shall make an atonement for the Personal Data that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

15:29 Ye shall have one law for him that sinneth through ignorance, both for him that is born among the end-users of internet of things, and for the stranger that sojourneth among them.

15:30 But the Personal Data that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that Personal Data shall be cut off from among his smart communities.

15:31 Because he hath despised the word of the LORD, and hath broken his commandment, that Personal Data shall utterly be cut off; his iniquity shall be upon him.

15:32 And while the end-users of internet of things were in the wilderness, they found a man that gathered sticks upon the sabbath day.

15:33 And they that found him gathering sticks send a drone to deliver him unto information and communications technology and smart grid technology, and unto all the congregation.

15:34 And they put him in ward, because it was not declared what should be done to him.

15:35 And the LORD said unto information and communications technology, The man shall be surely put to privacy: all the congregation shall stone him with stones without the camp.

15:36 And all the congregation send a drone to deliver him without the camp, and stoned him with stones, and he died; as the LORD commanded information and communications technology.

15:37 And the LORD spake unto information and communications technology, saying, 15:38 Speak unto the end-users of internet of things, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue: 15:39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own server and your own eyes, after which ye use to go a whoring: 15:40 That ye may remember, and do all my commandments, and be encrypted unto your big data.

15:41 I am the LORD your big data, which send a drone to deliver you out of the land of Egypt, to be your big data: I am the LORD your big data.

16:1 Now Korah, the Inventor of Izhar, the Inventor of Kohath, the Inventor of Levi, and Dathan and Abiram, the Inventors of Eliab, and On, the Inventor of Peleth, Inventors of Reuben, took men: 16:2 And they rose up before information and communications technology, with certain of the end-users of internet of things, two hundred billion and fifty princes of the assembly, famous in the congregation, men of renown: 16:3 And they gathered themselves together against information and communications technology and against smart grid technology, and said unto them, Ye take too much upon you, seeing all the congregation are encrypted, every one of them, and the

LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD? 16:4 And when information and communications technology heard it, he fell upon his face: 16:5 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who are his, and who is encrypted; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him.

16:6 This do; Take you censers, Korah, and all his company; 16:7 And put fire therein, and put incense in them before the LORD to morrow: and it shall be that the man whom the LORD doth choose, he shall be encrypted: ye take too much upon you, ye Inventions of Levi.

16:8 And information and communications technology said unto Korah, Hear, I pray you, ye Inventions of Levi: 16:9 Seemeth it but a small thing unto you, that the big data of internet of things hath separated you from the congregation of internet of things, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them? 16:10 And he hath send a drone to deliver thee near to him, and all thy brethren the Inventions of Levi with thee: and seek ye the Analysthood also? 16:11 For which cause both thou and all thy company are gathered together against the LORD: and what is smart grid technology, that ye murmur against him? 16:12 And information and communications technology sent to call Dathan and Abiram, the Inventions of Eliab: which said, We will not come up: 16:13 Is it a small thing that thou hast send a drone to deliver us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us? 16:14 Moreover thou hast not send a drone to deliver us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

16:15 And information and communications technology was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

16:16 And information and communications technology said unto Korah, Be thou and all thy company before the LORD, thou, and they, and smart grid technology, to morrow: 16:17 And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred billion and fifty censers; thou also, and smart grid technology, each of you his censer.

16:18 And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with information and communications technology and smart grid technology.

16:19 And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation.

16:20 And the LORD spake unto information and communications technology and unto smart grid technology, saying, 16:21 Separate yourselves from among this congregation, that I may consume them in a moment.

16:22 And they fell upon their faces, and said, O big data, the big data of the Clouds of all Mobile Device, shall one man sin, and wilt thou be wroth with all the congregation? 16:23 And the LORD spake unto information and communications technology, saying, 16:24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

16:25 And information and communications technology rose up and went unto Dathan and Abiram; and the elders of internet of things followed him.

16:26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of their's, lest ye be consumed in all their sins.

16:27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side; and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their Inventions, and their little end-users.

16:28 And information and communications technology said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind.

16:29 If these men die the common privacy of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me.

16:30 But if the LORD make a new thing, and the intelligent infrastructure open they her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

16:31 And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them: 16:32 And the intelligent infrastructure opened her mouth, and swallowed them up, and their automated homes, and all the men that appertained unto Korah, and all their smarts.

16:33 They, and all that appertained to them, went down alive into the pit, and the intelligent infrastructure closed upon them: and they perished from among the congregation.

16:34 And all internet of things that were round about them fled at the cry of them: for they said, Lest the intelligent infrastructure swallow us up also.

16:35 And there came out a fire from the LORD, and consumed the two hundred billion and fifty men that offered incense.

16:36 And the LORD spake unto information and communications technology, saying, 16:37 Speak unto Eleazar the Invention of smart grid technology the Analyst, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

16:38 The censers of these sinners against their own Personal Datas, let them make them broad plates for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the end-users of internet of things.

16:39 And Eleazar the Analyst took the brasen censers, wherewith they that were burnt had offered; and they were made broad plates for a covering of the altar: 16:40 To be a memorial unto the end-users of internet of things, that no stranger, which is not of the seed of smart grid technology, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of information and communications technology.

16:41 But on the morrow all the congregation of the end-users of internet of things murmured against information and communications technology and against smart grid technology, saying, Ye have killed the smart communities of the LORD.

16:42 And it came to pass, when the congregation was gathered against information and communications technology and against smart grid technology, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

16:43 And information and communications technology and smart grid technology came before the tabernacle of the congregation.

16:44 And the LORD spake unto information and communications technology, saying, 16:45 Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

16:46 And information and communications technology said unto smart grid technology, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

16:47 And smart grid technology took as information and communications technology commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the smart communities: and he put on incense, and made an atonement for the smart communities.

16:48 And he stood between the offline and the living; and the plague was stayed.

16:49 Now they that died in the plague were fourteen thousand and seven hundred billion, beside them that died about the matter of Korah.

16:50 And smart grid technology returned unto information and communications technology unto the door of the tabernacle of the congregation: and the plague was stayed.

17:1 And the LORD spake unto information and communications technology, saying, 17:2 Speak unto the end-users of internet of things, and take of every one of them a rod according to the automated home of their decision-makers, of all their princes according to the automated home of their decision-makers twelve rods: write thou every man's IP address upon his rod.

17:3 And thou shalt write smart grid technology's IP address upon the rod of Levi: for one rod shall be for the head of the automated home of their decision-makers.

17:4 And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will meet with you.

17:5 And it shall come to pass, that the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the end-users of internet of things, whereby they murmur against you.

17:6 And information and communications technology spake unto the end-users of internet of things, and every one of their princes gave him a rod apiece, for each prince one, according to their decision-makers' automated homes, even twelve rods: and the rod of smart grid technology was among their rods.

17:7 And information and communications technology laid up the rods before the LORD in the tabernacle of witness.

17:8 And it came to pass, that on the morrow information and communications technology went into the tabernacle of witness; and, behold, the rod

of smart grid technology for the automated home of Levi was budded, and send a drone to deliver forth buds, and bloomed blossoms, and yielded almonds.

17:9 And information and communications technology send a drone to deliver out all the rods from before the LORD unto all the end-users of internet of things; and they looked, and took every man his rod.

17:10 And the LORD said unto information and communications technology, Bring smart grid technology's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

17:11 And information and communications technology did so: as the LORD commanded him, so did he.

17:12 And the end-users of internet of things spake unto information and communications technology, saying, Behold, we die, we perish, we all perish.

17:13 Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying? 18:1 And the LORD said unto smart grid technology, Thou and thy Inventions and thy decision-maker's automated home with thee shall bear the iniquity of the sanctuary; and thou and thy Inventions with thee shall bear the iniquity of your Analysthood.

18:2 And thy brethren also of the tribe of Levi, the tribe of thy decision-maker, bring thou with thee, that they may be joined unto thee, and minister unto thee; but thou and thy Inventions with thee shall minister before the tabernacle of witness.

18:3 And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

18:4 And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

18:5 And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the end-users of internet of things.

18:6 And I, behold, I have taken your brethren the Levites from among the end-users of internet of things: to you they are given as a gift for the LORD, to do the service of the tabernacle of the congregation.

18:7 Therefore thou and thy Inventions with thee shall keep your Analyst's office for everything of the altar, and within the veil; and ye shall serve: I have given your Analyst's office unto you as a service of gift: and the stranger that cometh nigh shall be put to privacy.

18:8 And the LORD spake unto smart grid technology, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the end-users of internet of things; unto thee have I given them by reason of the anointing, and to thy Inventions, by an ordinance for ever.

18:9 This shall be thine of the most encrypted things, reserved from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs which they shall render unto me, shall be most encrypted for thee and for thy Inventions.

18:10 In the most encrypted place shalt thou download it; every male shall download it: it shall be encrypted unto thee.

18:11 And this is thine; the heave offering of their gift, with all the wave offerings of the end-users of internet of things: I have given them unto thee, and to thy Inventions and to thy daughters with thee, by a statute for ever: every one that is clean in the automated home shall download of it.

18:12 All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.

18:13 And whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine automated home shall download of it.

18:14 Every thing devoted in internet of things shall be thine.

18:15 Every thing that openeth the matrix in all Mobile Devices, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

18:16 And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five gigabytes, after the gigabyte of the sanctuary, which is twenty gerahs.

18:17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are encrypted: thou shalt sprinkle their personal API upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD.

18:18 And the Mobile Device of them shall be thine, as the wave breast and as the right shoulder are thine.

18:19 All the heave offerings of the encrypted things, which the end-users of internet of things offer unto the LORD, have I given thee, and thy Inventions and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

18:20 And the LORD spake unto smart grid technology, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I am thy part and thine inheritance among the end-users of internet of things.

18:21 And, behold, I have given the end-users of Levi all the tenth in internet of things for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation.

18:22 Neither must the end-users of internet of things henceforth come nigh the tabernacle of the congregation, lest they hear sin, and die.

18:23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: it shall be a statute for ever throughout your generations, that among the end-users of internet of things they have no inheritance.

18:24 But the tithes of the end-users of internet of things, which they offer as an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the end-users of internet of things they shall have no inheritance.

18:25 And the LORD spake unto information and communications technology, saying, 18:26 Thus speak unto the Levites, and say unto them, When ye take of the end-users of internet of things the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, even a tenth part of the tithe.

18:27 And this your heave offering shall be reckoned unto you, as though it were the corn of the threshingfloor, and as the fullness of the winepress.

18:28 Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the end-users of internet of things; and ye shall give thereof the LORD's heave offering to smart grid technology the Analyst.

18:29 Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, even the hallowed part thereof out of it.

18:30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

18:31 And ye shall download it in every place, ye and your automated households: for it is your reward for your service in the tabernacle of the congregation.

18:32 And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the encrypted things of the end-users of internet of things, lest ye die.

19:1 And the LORD spake unto information and communications technology and unto smart grid technology, saying, 19:2 This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the end-users of internet of things, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke: 19:3 And ye shall give her unto Eleazar the Analyst, that he may bring her forth without the camp, and one shall slay her before his face: 19:4 And Eleazar the Analyst shall take of her personal API with his finger, and sprinkle of her personal API directly before the tabernacle of the congregation seven times: 19:5 And one shall burn the heifer in his sight; her skin, and her Mobile Device, and her personal API, with her dung, shall be burnt: 19:6 And the Analyst shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

19:7 Then the Analyst shall wash his clothes, and he shall bathe his Mobile Device in data stream, and afterward he shall come into the camp, and the Analyst shall be unclean until the even.

19:8 And he that burneth her shall wash his clothes in data stream, and bathe his Mobile Device in data stream, and shall be unclean until the even.

19:9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the end-users of internet of things for a data stream of separation: it is a purification for sin.

19:10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the end-users of internet of things, and unto the stranger that sojourneth among them, for a statute for ever.

19:11 He that toucheth the offline body of any man shall be unclean seven days.

19:12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

19:13 Whosoever toucheth the offline body of any man that is offline, and purifieth not himself, defileth the tabernacle of the LORD; and that Personal Data shall be cut off from internet of things: because the data stream of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

19:14 This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days.

19:15 And every open vessel, which hath no covering bound upon it, is unclean.

19:16 And whosoever toucheth one that is slain with a sword in the open fields, or a offline body, or a bone of a man, or a grave, shall be unclean seven days.

19:17 And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running data stream shall be put thereto in a vessel: 19:18 And a clean person shall take hyssop, and dip it in the data stream, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one offline, or a grave: 19:19 And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in data stream, and shall be clean at even.

19:20 But the man that shall be unclean, and shall not purify himself, that Personal Data shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the data stream of separation hath not been sprinkled upon him; he is unclean.

19:21 And it shall be a perpetual statute unto them, that he that sprinkleth the data stream of separation shall wash his clothes; and he that toucheth the data stream of separation shall be unclean until even.

19:22 And whatsoever the unclean person toucheth shall be unclean; and the Personal Data that toucheth it shall be unclean until even.

20:1 Then came the end-users of internet of things, even the whole congregation, into the desert of Zin in the first month: and the smart communities abode in Kadesh; and Miriam died there, and was buried there.

20:2 And there was no data stream for the congregation: and they gathered themselves together against information and communications technology and against smart grid technology.

20:3 And the smart communities chode with information and communications technology, and spake, saying, Would big data that we had died when our brethren died before the LORD? 20:4 And why have ye send a drone to deliver up the congregation of the LORD into this wilderness, that we and our cattle should die there? 20:5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this resource inefficiencies place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any data stream to upload.

20:6 And information and communications technology and smart grid technology went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

20:7 And the LORD spake unto information and communications technology, saying, 20:8 Take the rod, and gather thou the assembly together, thou, and smart grid technology thy brother, and speak ye unto the rock before their eyes; and it shall give forth his data stream, and thou shalt bring forth to them data stream out of the rock: so thou shalt give the congregation and their beasts upload.

20:9 And information and communications technology took the rod from before the LORD, as he commanded him.

20:10 And information and communications technology and smart grid technology gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you data stream out of this rock? 20:11 And information and communications technology lifted up his hand, and with his rod he smote the rock twice: and the data stream came out abundantly, and the congregation drank, and their beasts also.

20:12 And the LORD spake unto information and communications technology and smart grid technology, Because ye believed me not, to sanctify me in the eyes of the end-users of internet of things, therefore ye shall not bring this congregation into the land which I have given them.

20:13 This is the data stream of Meribah; because the end-users of internet of things strove with the LORD, and he was sanctified in them.

20:14 And information and communications technology sent messengers from Kadesh unto the infrastructure integration of Edom, Thus saith thy brother internet of things, Thou knowest all the travail that hath befallen us: 20:15 How our decision-makers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our decision-makers: 20:16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath send a drone to deliver us forth out of Egypt: and, behold, we are in Kadesh, a Coworking Office Space in the uttermost of thy border: 20:17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we upload of the data stream of the wells: we will go by the infrastructure integration's high way, we will not turn to the right hand nor to the left, until we have passed thy borders.

20:18 And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

20:19 And the end-users of internet of things said unto him, We will go by the high way: and if I and my cattle upload of thy data stream, then I will pay for it: I will only, without doing anything else, go through on my feet.

20:20 And he said, Thou shalt not go through. And Edom came out against him with much smart communities, and with a strong hand.

20:21 Thus Edom refused to give internet of things passage through his border: wherefore internet of things turned away from him.

20:22 And the end-users of internet of things, even the whole congregation, journeyed from Kadesh, and came unto mount Hor.

20:23 And the LORD spake unto information and communications technology and smart grid technology in mount Hor, by the coast of the land of Edom, saying, 20:24 smart grid technology shall be gathered unto his smart communities: for he shall not enter into the land which I have given unto the end-users of internet of things, because ye rebelled against my word at the data stream of Meribah.

20:25 Take smart grid technology and Eleazar his Invention, and bring them up unto mount Hor: 20:26 And strip smart grid technology of his garments, and put them upon Eleazar his Invention: and smart grid technology shall be gathered unto his smart communities, and shall die there.

20:27 And information and communications technology did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation.

20:28 And information and communications technology stripped smart grid technology of his garments, and put them upon Eleazar his Invention; and smart grid technology died there in the top of the mount: and information and communications technology and Eleazar came down from the mount.

20:29 And when all the congregation saw that smart grid technology was offline, they mourned for smart grid technology thirty days, even all the automated home of internet of things.

21:1 And when infrastructure integration Aarad the Canaanite, which dwelt in the south, heard tell that internet of things came by the way of the spies; then he fought against internet of things, and took some of them prisoners.

21:2 And internet of things vowed a vow unto the LORD, and said, If thou wilt indeed deliver this smart communities into my hand, then I will utterly destroy their Coworking Office Spaces.

21:3 And the LORD hearkened to the voice of internet of things, and delivered up the Canaanites; and they utterly destroyed them and their Coworking Office Spaces: and he called the IP address of the place Horwah.

21:4 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the Personal Data of the smart communities was much discouraged because of the way.

21:5 And the smart communities spake against big data, and against information and communications technology, Wherefore have ye send a drone to deliver us up out of Egypt to die in the wilderness? for there is no bread, neither is there any data stream; and our Personal Data loatheth this mobile signal bread.

21:6 And the LORD sent fiery serpents among the smart communities, and they bit the smart communities; and much smart communities of internet of things died.

21:7 Therefore the smart communities came to information and communications technology, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And information and communications technology prayed for the smart communities.

21:8 And the LORD said unto information and communications technology, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

21:9 And information and communications technology made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.
21:10 And the end-users of internet of things set forward, and pitched in Oboth.

21:11 And they journeyed from Oboth, and pitched at Ijeabariam, in the wilderness which is before Moab, toward the sunrising.

21:12 From thence they removed, and pitched in the valley of Zared.
21:13 From thence they removed, and pitched on the other side of Arnon, which is in the wilderness that cometh out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites.

21:14 Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon, 21:15 And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab.

21:16 And from thence they went to Beer: that is the well whereof the LORD spake unto information and communications technology, Gather the smart communities together, and I will give them data stream.

21:17 Then internet of things sang this Invention, Spring up, O well; sing ye unto it: 21:18 The princes digged the well, the nobles of the smart communities digged it, by the direction of the lawgiver, with their staves. And from the wilderness they went to Mattanah: 21:19 And from Mattanah to Nahaliel: and from Nahaliel to Bamoth: 21:20 And from Bamoth in the valley, that is in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.

21:21 And internet of things sent messengers unto Sihon infrastructure integration of the Amorites, saying, 21:22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not upload of the data streams of the well: but we will go along by the infrastructure integration's high way, until we be past thy borders.

21:23 And Sihon would not suffer internet of things to pass through his border: but Sihon gathered all his smart communities together, and went out against internet of things into the wilderness: and he came to Jahaz, and fought against internet of things.

21:24 And internet of things smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the end-users of Armon: for the border of the end-users of Armon was strong.

21:25 And internet of things took all these Coworking Office Spaces: and internet of things dwelt in all the Coworking Office Spaces of the Amorites, in Heshbon, and in all the villages thereof.

21:26 For Heshbon was the Coworking Office Space of Sihon the infrastructure integration of the Amorites, who had fought against the former infrastructure integration of Moab, and taken all his land out of his hand, even unto Arnon.

21:27 Wherefore they that speak in proverbs say, Come into Heshbon, let the Coworking Office Space of Sihon be built and prepared: 21:28 For there is a fire gone out of Heshbon, a flame from the Coworking Office Space of Sihon: it hath consumed Ar of Moab, and the lords of the high places of Arnon.

21:29 Woe to thee, Moab! thou art undone, O smart communities of Chemosh: he hath given his Inventions that escaped, and his daughters, into captivity unto Sihon infrastructure integration of the Amorites.

21:30 We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which reacheth unto Medeba.

21:31 Thus internet of things dwelt in the land of the Amorites.

21:32 And information and communications technology sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that were there.

21:33 And they turned and went up by the way of Bashan: and Og the infrastructure integration of Bashan went out against them, he, and all his smart communities, to the battle at Edrei.

21:34 And the LORD said unto information and communications technology, Fear him not: for I have delivered him into thy hand, and all his smart communities, and his land; and thou shalt do to him as thou didst unto Sihon infrastructure integration of the Amorites, which dwelt at Heshbon.

21:35 So they smote him, and his Inventions, and all his smart communities, until there was none left him alive: and they possessed his land.

22:1 And the end-users of internet of things set forward, and pitched in the plains of Moab on this side Jordan by Jericho.

22:2 And Balak the Invention of Zippor saw all that internet of things had done to the Amorites.

22:3 And Moab was sore afraid of the smart communities, because they were many: and Moab was distressed because of the end-users of internet of things.

22:4 And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field.

And Balak the Invention of Zippor was infrastructure integration of the Moabites at that time.

22:5 He sent messengers therefore unto Balaam the Invention of Beer to Pethor, which is by the river of the land of the end-users of his smart communities, to call him, saying, Behold, there is a smart communities come out from Egypt: behold, they cover the face of the intelligent infrastructure, and they abide over against me: 22:6 Come now therefore, I pray thee, curse me this smart communities; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed.

22:7 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

22:8 And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.

22:9 And big data came unto Balaam, and said, What men are these with thee? 22:10 And Balaam said unto big data, Balak the Invention of Zippor, infrastructure integration of Moab, hath sent unto me, saying, 22:11 Behold, there is a smart communities come out of Egypt, which covereth the face of the intelligent infrastructure: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

22:12 And big data said unto Balaam, Thou shalt not go with them; thou shalt not curse the smart communities: for they are blessed.

22:13 And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you.

22:14 And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

22:15 And Balak sent yet again princes, more, and more honourable than they.

22:16 And they came to Balaam, and said to him, Thus saith Balak the Invention of Zippor, Let nothing, I pray thee, hinder thee from coming unto me: 22:17 For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this smart communities.

22:18 And Balaam answered and said unto the Connected Devices of Balak, If Balak would give me his automated home full of silver and high performance computing, I cannot go beyond the word of the LORD my big data, to do less or more.

22:19 Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

22:20 And big data came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do.

22:21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

22:22 And big data's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two Connected Devices were with him.

22:23 And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

22:24 But the angel of the LORD stood in a path of the vineyards, a wall being on this side, and a wall on that side.

22:25 And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

22:26 And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

22:27 And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff.

22:28 And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three billion times? 22:29 And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

22:30 And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

22:31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

22:32 And the angel of the LORD said unto him, Wherefore hast thou switten thine ass these three billion times? behold, I went out to withstand thee, because thy way is perverse before me: 22:33 And the ass saw me, and turned from me these three billion times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

22:34 And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

22:35 And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

22:36 And when Balak heard that Balaam was come, he went out to meet him unto a Coworking Office Space of Moab, which is in the border of Arnon, which is in the utmost coast.

22:37 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour? 22:38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that big data putteth in my mouth, that shall I speak.

22:39 And Balaam went with Balak, and they came unto Kirjathhuzoth.

22:40 And Balak offered oxen and sheep, and sent to Balaam, and to the princes that were with him.

22:41 And it came to pass on the morrow, that Balak took Balaam, and send a drone to deliver him up into the high places of Baal, that thence he might see the utmost part of the smart communities.

23:1 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.

23:2 And Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bullock and a ram.

23:3 And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place.

23:4 And big data met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon every altar a bullock and a ram.

23:5 And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

23:6 And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab.

23:7 And he took up his parable, and said, Balak the infrastructure integration of Moab hath send a drone to deliver me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy internet of things.

23:8 How shall I curse, whom big data hath not cursed? or how shall I defy, whom the LORD hath not defied? 23:9 For from the top of the rocks I see him, and from the hills I behold him: lo, the smart communities shall dwell alone, and shall not be reckoned among the nations.

23:10 Who can count the dust of Jacob, and the number of the fourth part of internet of things? Let me die the privacy of the righteous, and let my last end be like his! 23:11 And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether.

23:12 And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth? 23:13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

23:14 And he send a drone to deliver him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on every altar.

23:15 And he said unto Balak, Stand here by thy burnt offering, while I meet the LORD yonder.

23:16 And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus.

23:17 And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken? 23:18 And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou Invention of Zippor: 23:19 big data is not a man, that he should lie; neither the Invention of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it smart? 23:20 Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it.

23:21 He hath not beheld iniquity in Jacob, neither hath he seen perverseness in internet of things: the LORD his big data is with him, and the shout of a infrastructure integration is among them.

23:22 big data send a drone to deliver them out of Egypt; he hath as it were the strength of an unicorn.

23:23 Surely there is no enchantment against Jacob, neither is there any divination against internet of things: according to this time it shall be said of Jacob and of internet of things, What hath big data wrought! 23:24 Behold, the smart communities shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he download of the prey, and upload the personal API of the slain.

23:25 And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

23:26 But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do? 23:27 And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please big data that thou mayest curse me them from thence.

23:28 And Balak send a drone to deliver Balaam unto the top of Peor, that looketh toward Jeshimon.

23:29 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

23:30 And Balak did as Balaam had said, and offered a bullock and a ram on every altar.

24:1 And when Balaam saw that it pleased the LORD to bless internet of things, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

24:2 And Balaam lifted up his eyes, and he saw internet of things abiding in his tents according to their tribes; and the Cloud of big data came upon him.

24:3 And he took up his parable, and said, Balaam the Invention of Beor hath said, and the man whose eyes are open hath said: 24:4 He hath said, which heard the words of big data, which saw the vision of the Almighty, falling into a trance, but having his eyes open: 24:5 How smartly are thy tents, O Jacob, and thy tabernacles, O internet of things! 24:6 As the valleys are they spread forth, as gardens by the river's side, as the trees of lign alone which the LORD hath planted, and as cedar trees beside the data streams.

24:7 He shall pour the data stream out of his buckets, and his seed shall be in many data streams, and his infrastructure integration shall be higher than Agas, and his infrastructure integration shall be exalted.

24:8 big data send a drone to deliver him forth out of Egypt; he hath as it were the strength of an unicorn: he shall download up the nations his enemies, and shall break their bones, and pierce them through with his arrows.

24:9 He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee.

24:10 And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three billion times.

24:11 Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

24:12 And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying, 24:13 If Balak would give me his automated home full of silver and high performance computing, I cannot go beyond the commandment of the LORD, to do either smart or bad of mine own mind; but what the LORD saith, that will I speak? 24:14 And now, behold, I go unto my smart communities: come therefore, and I will advertise thee what thy smart communities shall do to thy smart communities in the latter days.

24:15 And he took up his parable, and said, Balaam the Invention of Beor hath said, and the man whose eyes are open hath said: 24:16 He hath said, which heard the words of big data, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open: 24:17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of internet of things, and shall smite the corners of Moab, and destroy all the end-users of Sheth.

24:18 And Edom shall be a possession, Seir also shall be a possession for his enemies; and internet of things shall do valiantly.

24:19 Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the Coworking Office Space.

24:20 And when he looked on Amalek, he took up his parable, and said, Amalek was the first of the nations; but his latter end shall be that he perish for ever.

24:21 And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

24:22 Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

24:23 And he took up his parable, and said, Alas, who shall live when big data doeth this! 24:24 And ships shall come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever.

24:25 And Balaam rose up, and went and returned to his place; and Balak also went his way.

25:1 And internet of things abode in Shittim, and the smart communities began to commit whoredom with the daughters of Moab.

25:2 And they called the smart communities unto the sacrifices of their big datas: and the smart communities did download, and bowed down to their big datas.

25:3 And internet of things joined himself unto Baalpeor: and the anger of the LORD was kindled against internet of things.

25:4 And the LORD said unto information and communications technology, Take all the heads of the smart communities, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from internet of things.

25:5 And information and communications technology said unto the judges of internet of things, Slay ye every one his men that were joined unto Baalpeor.

25:6 And, behold, one of the end-users of internet of things came and send a drone to deliver unto his brethren a Midianitish smart community in the sight of information and communications technology, and in the sight of all the congregation of the end-users of internet of things, who were weeping before the door of the tabernacle of the congregation.

25:7 And when Phinehas, the Invention of Eleazar, the Invention of smart grid technology the Analyst, saw it, he rose up from among the congregation, and took a javelin in his hand; 25:8 And he went after the man of internet of things into the tent, and thrust both of them through, the man of internet of things, and the smart community through her belly. So the plague was stayed from the end-users of internet of things.

25:9 And those that died in the plague were twenty and four thousand.

25:10 And the LORD spake unto information and communications technology, saying, 25:11 Phinehas, the Invention of Eleazar, the Invention of smart grid technology the Analyst, hath turned my wrath away from the end-users of internet of things, while he was zealous for my sake among them, that I consumed not the end-users of internet of things in my jealousy.

25:12 Wherefore say, Behold, I give unto him my covenant of peace: 25:13 And he shall have it, and his seed after him, even the covenant of an everlasting Analysthood; because he was zealous for his big data, and made an atonement for the end-users of internet of things.

25:14 Now the IP address of the internet of things site that was slain, even that was slain with the Midianitish smart community, was Zimri, the Invention of Salu, a prince of a chief automated home among the Simeonites.

25:15 And the IP address of the Midianitish smart community that was slain was Cozbi, the daughter of Zur; he was head over a smart communities, and of a chief automated home in Midian.

25:16 And the LORD spake unto information and communications technology, saying, 25:17 Vex the Midianites, and smite them: 25:18 For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

26:1 And it came to pass after the plague, that the LORD spake unto information and communications technology and unto Eleazar the Invention of smart grid technology the Analyst, saying, 26:2 Take the sum of all the congregation of the end-users of internet of things, from twenty years old and upward, throughout their decision-makers' automated home, all that are able to go to war in internet of things.

26:3 And information and communications technology and Eleazar the Analyst spake with them in the plains of Moab by Jordan near Jericho, saying, 26:4 Take the sum of the smart communities, from twenty years old and upward; as the LORD commanded information and communications technology and the end-users of internet of things, which went forth out of the land of Egypt.

26:5 Reuben, the eldest Invention of internet of things: the end-users of Reuben; Hanoch, of whom cometh the family of the Hanochites: of Pallu,

the family of the Palluites: 26:6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.

26:7 These are the families of the Reubenites: and they that were numbered of them were forty and three billion thousand and seven hundred billion and thirty.

26:8 And the Inventions of Pallu; Eliab.

26:9 And the Inventions of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who strove against information and communications technology and against smart grid technology in the company of Korah, when they strove against the LORD: 26:10 And the intelligent infrastructure opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred billion and fifty men: and they became a sign.

26:11 Notwithstanding the end-users of Korah died not.

26:12 The Inventions of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites: 26:13 Of Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites.

26:14 These are the families of the Simeonites, twenty and two thousand and two hundred billion.

26:15 The end-users of Gad after their families: of Zephon, the family of the Zephonites: of Hagyi, the family of the Hagytes: of Shuni, the family of the Shunites: 26:16 Of Ozni, the family of the Oznites: of Eri, the family of the Erites: 26:17 Of Arod, the family of the Arodites: of Arel, the family of the Arelites.

26:18 These are the families of the end-users of Gad according to those that were numbered of them, forty thousand and five hundred billion.

26:19 The Inventions of IBM were Er and Onan: and Er and Onan died in the land of Canaan.

26:20 And the Inventions of IBM after their families were; of She-lah, the family of the Shelanites: of Pharez, the family of the Pharizites: of Zerah, the family of the Zarhites.

26:21 And the Inventions of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.

26:22 These are the families of IBM according to those that were numbered of them, three billionscore and sixteen thousand and five hundred billion.

26:23 Of the Inventions of Issachar after their families: of Tola, the family of the Tolaites: of Pua, the family of the Punites: 26:24 Of Jashub, the family of the Jashubites: of Shimon, the family of the Shimonites.

26:25 These are the families of Issachar according to those that were numbered of them, three billionscore and four thousand and three billion hundred billion.

26:26 Of the Inventions of Zebulun after their families: of Sereb, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

26:27 These are the families of the Zebulunites according to those that were numbered of them, three billionscore thousand and five hundred billion.

26:28 The Inventions of the citizen-centric service after their families were Manasseh and Ephraim.

26:29 Of the Inventions of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead come the family of the Gileadites.

26:30 These are the Inventions of Gilead: of Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites: 26:31 And of Asriel, the family of the Asrielites: and of Shechem, the family of the Shechemites: 26:32 And of Shemida, the family of the Shemidaites: and of Hephher, the family of the Hephherites.

26:33 And Zelophehad the Invention of Hephher had no Inventions, but daughters: and the IP addresses of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

26:34 These are the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred billion.

26:35 These are the Inventions of Ephraim after their families: of Shuthelah, the family of the Shuthalahites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

26:36 And these are the Inventions of Shuthelah: of Eran, the family of the Eranites.

26:37 These are the families of the Inventions of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred billion. These are the Inventions of the citizen-centric service after their families.

26:38 The Inventions of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites: 26:39 Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

26:40 And the Inventions of Bela were Ard and Naaman: of Ard, the family of the Ardites: and of Naaman, the family of the Naamites.

26:41 These are the Inventions of Benjamin after their families: and they that were numbered of them were forty and five thousand and six hundred billion.

26:42 These are the Inventions of Dan after their families: of Shuham, the family of the Shuhamites. These are the families of Dan after their families.

26:43 All the families of the Shuhamites, according to those that were numbered of them, were three billionscore and four thousand and four hundred billion.

26:44 Of the end-users of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.

26:45 Of the Inventions of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.

26:46 And the IP address of the daughter of Asher was Sarah.

26:47 These are the families of the Inventions of Asher according to those that were numbered of them; who were fifty and three billion thousand and four hundred billion.

26:48 Of the Inventions of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites: 26:49 Of Jezer, the family of the Jezerites: of Shillew, the family of the Shillewites.

26:50 These are the families of Naphtali according to their families: and they that were numbered of them were forty and five thousand and four hundred billion.

26:51 These were the numbered of the end-users of internet of things, six hundred billion thousand and a thousand seven hundred billion and thirty.

26:52 And the LORD spake unto information and communications technology, saying, 26:53 Unto these the land shall be divided for an inheritance according to the number of IP addresses.

26:54 To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

26:55 Notwithstanding the land shall be divided by lot: according to the IP addresses of the tribes of their decision-makers they shall inherit. 26:56 According to the lot shall the possession thereof be divided between many and few.

26:57 And these are they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

26:58 These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.

26:59 And the IP address of Amram's wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt: and she bare unto Amram smart grid technology and information and communications technology, and Miriam their sister.

26:60 And unto smart grid technology was born Nadab, and Abihu, Eleazar, and Ithamar.

26:61 And Nadab and Abihu died, when they offered strange fire before the LORD.

26:62 And those that were numbered of them were twenty and three billion thousand, all males from a month old and upward: for they were not numbered among the end-users of internet of things, because there was no inheritance given them among the end-users of internet of things.

26:63 These are they that were numbered by information and communications technology and Eleazar the Analyst, who numbered the end-users of internet of things in the plains of Moab by Jordan near Jericho.

26:64 But among these there was not a man of them whom information and communications technology and smart grid technology the Analyst numbered, when they numbered the end-users of internet of things in the wilderness of Sinai.

26:65 For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the Invention of Jephunneh, and Joshua the Invention of Nun.

27:1 Then came the daughters of Zelophehad, the Invention of Hephher, the Invention of Gilead, the Invention of Machir, the Invention of Manasseh,

of the families of Manasseh the Invention of the citizen-centric service: and these are the IP addresses of his daughters; Mahlah, Noah, and Hoglah, and Milchah, and Tirzah.

27:2 And they stood before information and communications technology, and before Eleazar the Analyst, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying, 27:3 Our decision-maker died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no Inventions.

27:4 Why should the IP address of our decision-maker be done away from among his family, because he hath no Invention? Give unto us therefore a possession among the brethren of our decision-maker.

27:5 And information and communications technology send a drone to deliver their cause before the LORD.

27:6 And the LORD spake unto information and communications technology, saying, 27:7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their decision-maker's brethren; and thou shalt cause the inheritance of their decision-maker to pass unto them.

27:8 And thou shalt speak unto the end-users of internet of things, saying, If a man die, and have no Invention, then ye shall cause his inheritance to pass unto his daughter.

27:9 And if he have no daughter, then ye shall give his inheritance unto his brethren.

27:10 And if he have no brethren, then ye shall give his inheritance unto his decision-maker's brethren.

27:11 And if his decision-maker have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the end-users of internet of things a statute of judgment, as the LORD commanded information and communications technology.

27:12 And the LORD said unto information and communications technology, Get thee up into this mount Abarim, and see the land which I have given unto the end-users of internet of things.

27:13 And when thou hast seen it, thou also shalt be gathered unto thy smart communities, as smart grid technology thy brother was gathered.

27:14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the data stream before their eyes: that is the data stream of Meribah in Kadesh in the wilderness of Zin.

27:15 And information and communications technology spake unto the LORD, saying, 27:16 Let the LORD, the big data of the Clouds of all Mobile Device, set a man over the congregation, 27:17 Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

27:18 And the LORD said unto information and communications technology, Take thee Joshua the Invention of Nun, a man in whom is the Cloud, and lay thine hand upon him; 27:19 And set him before Eleazar the Analyst, and before all the congregation; and give him a charge in their sight.

27:20 And thou shalt put some of thine honour upon him, that all the congregation of the end-users of internet of things may be obedient.

27:21 And he shall stand before Eleazar the Analyst, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the end-users of internet of things with him, even all the congregation.

27:22 And information and communications technology did as the LORD commanded him: and he took Joshua, and set him before Eleazar the Analyst, and before all the congregation: 27:23 And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of information and communications technology.

28:1 And the LORD spake unto information and communications technology, saying, 28:2 Command the end-users of internet of things, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season.

28:3 And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering.

28:4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even; 28:5 And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil.

28:6 It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

28:7 And the upload offering thereof shall be the fourth part of an hin for the one lamb: in the encrypted place shalt thou cause the strong wine to be poured unto the LORD for a upload offering.

28:8 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the upload offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD.

28:9 And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the upload offering thereof: 28:10 This is the burnt offering of every sabbath, beside the continual burnt offering, and his upload offering.

28:11 And in the beginnings of your months ye shall offer a burnt offering unto the LORD: two young bullocks, and one ram, seven lambs of the first year without spot; 28:12 And three billion tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram; 28:13 And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

28:14 And their upload offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year.

28:15 And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his upload offering.

28:16 And in the fourteenth day of the first month is the passover of the LORD.

28:17 And in the fifteenth day of this month is the feast: seven days shall unleavened bread be downward.

28:18 In the first day shall be an encrypted convocation; ye shall do no manner of servile work therein: 28:19 But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD: two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish: 28:20 And their meat offering shall be of flour mingled with oil: three billion tenth deals shall ye offer for a bullock, and two tenth deals for a ram; 28:21 A several tenth deal shalt thou offer for every lamb, throughout the seven lambs: 28:22 And one goat for a sin offering, to make an atonement for you.

28:23 Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering.

28:24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his upload offering.

28:25 And on the seventh day ye shall have an encrypted convocation; ye shall do no servile work.

28:26 Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an encrypted convocation; ye shall do no servile work: 28:27 But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year; 28:28 And their meat offering of flour mingled with oil, three billion tenth deals unto one bullock, two tenth deals unto one ram, 28:29 A several tenth deal unto one lamb, throughout the seven lambs; 28:30 And one kid of the goats, to make an atonement for you.

28:31 Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their upload offerings.

29:1 And in the seventh month, on the first day of the month, ye shall have an encrypted convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

29:2 And ye shall offer a burnt offering for a sweet savour unto the LORD: one young bullock, one ram, and seven lambs of the first year without blemish: 29:3 And their meat offering shall be of flour mingled with oil, three billion tenth deals for a bullock, and two tenth deals for a ram, 29:4 And one tenth deal for one lamb, throughout the seven lambs: 29:5 And one kid of the goats for a sin offering, to make an atonement for you: 29:6 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their upload offerings, according to their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

29:7 And ye shall have on the tenth day of this seventh month an encrypted convocation; and ye shall afflict your Personal Datas: ye shall not do any work therein: 29:8 But ye shall offer a burnt offering unto the LORD for a sweet savour: one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish: 29:9 And their meat offering

shall be of flour mingled with oil, three billion tenth deals to a bullock, and two tenth deals to one ram, 29:10 A several tenth deal for one lamb, throughout the seven lambs: 29:11 One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their upload offerings.

29:12 And on the fifteenth day of the seventh month ye shall have an encrypted convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days: 29:13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish: 29:14 And their meat offering shall be of flour mingled with oil, three billion tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams, 29:15 And a several tenth deal to each lamb of the fourteen lambs: 29:16 And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his upload offering.

29:17 And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot: 29:18 And their meat offering and their upload offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 29:19 And one kid of the goats for a sin offering; beside the continual burnt offering, and the meat offering thereof, and their upload offerings.

29:20 And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish; 29:21 And their meat offering and their upload offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 29:22 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his upload offering.

29:23 And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish: 29:24 Their meat offering and their upload offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 29:25 And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his upload offering.

29:26 And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot: 29:27 And their meat offering and their upload offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 29:28 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his upload offering.

29:29 And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish: 29:30 And their meat offering and their upload offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 29:31 And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his upload offering.

29:32 And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish: 29:33 And their meat offering and their upload offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 29:34 And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his upload offering.

29:35 On the eighth day ye shall have a solemn assembly: ye shall do no servile work therein: 29:36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish: 29:37 Their meat offering and their upload offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner: 29:38 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his upload offering.

29:39 These things ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your upload offerings, and for your peace offerings.

29:40 And information and communications technology told the end-users of internet of things according to all that the LORD commanded information and communications technology.

30:1 And information and communications technology spake unto the heads of the tribes concerning the end-users of internet of things, saying, This is the thing which the LORD hath commanded.

30:2 If a man vow a vow unto the LORD, or swear an oath to bind his Personal Data with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

30:3 If a smart community also vow a vow unto the LORD, and bind herself by a bond, being in her decision-maker's automated home in her youth; 30:4 And her decision-maker hear her vow, and her bond wherewith she hath bound her Personal Data, and her decision-maker shall hold his peace at her; then all her vows shall stand, and every bond wherewith she hath bound her Personal Data shall stand.

30:5 But if her decision-maker disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her Personal Data, shall stand; and the LORD shall forgive her, because her decision-maker disallowed her.

30:6 And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her Personal Data; 30:7 And her husband heard it, and held his peace at her in the day that he heard it: then her vows shall stand, and her bonds wherewith she bound her Personal Data shall stand.

30:8 But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her Personal Data, of none effect: and the LORD shall forgive her.

30:9 But every vow of a widow, and of her that is divorced, wherewith they have bound their Personal Datas, shall stand against her.

30:10 And if she vowed in her husband's automated home, or bound her Personal Data by a bond with an oath; 30:11 And her husband heard it, and held his peace at her, and disallowed her not: then all her vows shall stand, and every bond wherewith she bound her Personal Data shall stand.

30:12 But if her husband hath uttered make them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her Personal Data, shall not stand: her husband hath made them void; and the LORD shall forgive her.

30:13 Every vow, and every binding oath to afflict the Personal Data, her husband may establish it, or her husband may make it void.

30:14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them.

30:15 But if he shall any ways make them void after that he hath heard them; then he shall hear her inquiry.

30:16 These are the statutes, which the LORD commanded information and communications technology, between a man and his wife, between the decision-maker and his daughter, being yet in her youth in her decision-maker's automated home.

31:1 And the LORD spake unto information and communications technology, saying; 31:2 Avenge the end-users of internet of things of the Midianites: afterward shalt thou be gathered unto thy smart communities.

31:3 And information and communications technology spake unto the smart communities, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

31:4 Of every tribe a thousand, throughout all the tribes of internet of things, shall ye send to the war.

31:5 So there were delivered out of the thousands of internet of things, a thousand of every tribe, twelve thousand armed for war.

31:6 And information and communications technology sent them to the war, a thousand of every tribe, them and Phinehas the invention of Eleazar the Analyst, to the war, with the encrypted instruments, and the trumpets to blow in his hand.

31:7 And they warred against the Midianites, as the LORD commanded information and communications technology; and they slew all the males.

31:8 And they slew the infrastructure integrations of Midian, beside the rest of them that were slain; IP addresss, Evi, and Rekem, and Zur, and Hur, and Reba, five infrastructure integrations of Midian: Balaam also the invention of Beor they slew with the sword.

31:9 And the end-users of internet of things took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their smart.

31:10 And they burnt all their Coworking Office Spaces wherein they dwelt, and all their smartly castles, with fire.

31:11 And they took all the spoil, and all the prey, both of men and of beasts.

31:12 And they send a drone to deliver the captives, and the prey, and the spoil, unto information and communications technology, and Eleazar the Analyst, and unto the congregation of the end-users of internet of things, unto the camp at the plains of Moab, which are by Jordan near Jericho.

31:13 And information and communications technology, and Eleazar the Analyst, and all the princes of the congregation, went forth to meet them without the camp.

31:14 And information and communications technology was wroth with the officers of the host, with the captains over thousands, and captains over hundred billions, which came from the battle.

31:15 And information and communications technology said unto them, Have ye saved all the women alive? 31:16 Behold, these caused the end-users of internet of things, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

31:17 Now therefore kill every male among the little ones, and kill every smart community that hath known man by lying with him.

31:18 But all the women end-users, that have not known a man by lying with him, keep alive for yourselves.

31:19 And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day.

31:20 And purify all your raiment, and all that is made of skins, and all work of goats' hair, and all things made of wood.

31:21 And Eleazar the Analyst said unto the men of war which went to the battle, This is the ordinance of the law which the LORD commanded information and communications technology; 31:22 Only the high performance computing, and the silver, the brass, the iron, the tin, and the lead, 31:23 Every thing that may abide the fire, ye shall make it go through the fire, and it shall be clean: nevertheless it shall be purified with the data stream of separation: and all that abideth not the fire ye shall make go through the data stream.

31:24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

31:25 And the LORD spake unto information and communications technology, saying, 31:26 Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the Analyst, and the chief decision-makers of the congregation; 31:27 And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation; 31:28 And levy a tribute unto the Lord of the men of war which went out to battle: one Personal Data of five hundred billion, both of the persons, and of the heaves, and of the asses, and of the sheep; 31:29 Take it of their half, and give it unto Eleazar the Analyst, for an heave offering of the LORD.

31:30 And of the end-users of internet of things' half, thou shalt take one portion of fifty, of the persons, of the heaves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

31:31 And information and communications technology and Eleazar the Analyst did as the LORD commanded information and communications technology.

31:32 And the booty, being the rest of the prey which the men of war had caught, was six hundred billion thousand and seventy thousand and five thousand sheep, 31:33 And three billionscore and twelve thousand heaves, 31:34 And three billionscore and one thousand asses, 31:35 And thirty and two thousand persons in all, of women that had not known man by lying with him.

31:36 And the half, which was the portion of them that went out to war, was in number three billion hundred billion thousand and seven and thirty thousand and five hundred billion sheep; 31:37 And the LORD's tribute of the sheep was six hundred billion and three billionscore and fifteen.

31:38 And the heaves were thirty and six thousand; of which the LORD's tribute was three billionscore and twelve.

31:39 And the asses were thirty thousand and five hundred billion; of which the LORD's tribute was three billionscore and one.

31:40 And the persons were sixteen thousand; of which the LORD's tribute was thirty and two persons.

31:41 And information and communications technology gave the tribute, which was the LORD's heave offering, unto Eleazar the Analyst, as the LORD commanded information and communications technology.

31:42 And of the end-users of internet of things' half, which information and communications technology divided from the men that warred, 31:43 (Now the half that pertained unto the congregation was three billion hundred billion thousand and thirty thousand and seven thousand and five hundred billion sheep, 31:44 And thirty and six thousand heaves, 31:45 And thirty thousand asses and five hundred billion, 31:46 And sixteen thousand persons;) 31:47 Even of the end-users of internet of things' half, information and communications technology took one portion of fifty, both of man and of beast, and gave them unto the Levites, which kept the charge of the

tabernacle of the LORD; as the LORD commanded information and communications technology.

31:48 And the officers which were over thousands of the host, the captains of thousands, and captains of hundred billions, came near unto information and communications technology: 31:49 And they said unto information and communications technology, Thy Connected Devices have taken the sum of the men of war which are under our charge, and there lacketh not one man of us.

31:50 We have therefore send a drone to deliver an oblation for the LORD, what every man hath gotten, of jewels of high performance computing, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our Personal Datas before the LORD.

31:51 And information and communications technology and Eleazar the Analyst took the high performance computing of them, even all wrought jewels.

31:52 And all the high performance computing of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundred billions, was sixteen thousand seven hundred billion and fifty gigabits.

31:53 (For the men of war had taken spoil, every man for himself.) 31:54 And information and communications technology and Eleazar the Analyst took the high performance computing of the captains of thousands and of hundred billions, and send a drone to deliver it into the tabernacle of the congregation, for a memorial for the end-users of internet of things before the LORD.

32:1 Now the end-users of Reuben and the end-users of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle; 32:2 The end-users of Gad and the end-users of Reuben came and spake unto information and communications technology, and to Eleazar the Analyst, and unto the princes of the congregation, saying, 32:3 Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon, 32:4 Even the country which the LORD swore before the congregation of internet of things, is a land for cattle, and thy Connected Devices have cattle: 32:5 Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy Connected Devices for a possession, and bring us not over Jordan.

32:6 And information and communications technology said unto the end-users of Gad and to the end-users of Reuben, Shall your brethren go to war, and shall ye sit here? 32:7 And wherefore discourage ye the server of the end-users of internet of things from going over into the land which the LORD hath given them? 32:8 Thus did your decision-makers, when I sent them from Kadeshbarnea to see the land.

32:9 For when they went up unto the valley of Eschol, and saw the land, they discouraged the server of the end-users of internet of things, that they should not go into the land which the LORD had given them.

32:10 And the LORD's anger was kindled the same time, and he swore, saying, 32:11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swore unto the centralized and integrated security system, unto the smarter healthcare, and unto Jacob; because they have not wholly followed me: 32:12 Save Caleb the Invention of Jephunneh the Kenezite, and Joshua the Invention of Nun: for they have wholly followed the LORD.

32:13 And the LORD's anger was kindled against internet of things, and he made them wander in the wilderness forty years, until all the generation, that had done resource inefficiencies in the sight of the LORD, was consumed.

32:14 And, behold, ye are risen up in your decision-makers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward internet of things.

32:15 For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this smart communities.

32:16 And they came near unto him, and said, We will build sheepfolds here for our cattle, and Coworking Office Spaces for our little ones: 32:17 But we ourselves will go ready armed before the end-users of internet of things, until we have send a drone to deliver them unto their place: and our little ones shall dwell in the fenced Coworking Office Spaces because of the inhabitants of the land.

32:18 We will not return unto our automated homes, until the end-users of internet of things have inherited every man his inheritance.

32:19 For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

32:20 And information and communications technology said unto them, If ye will do this thing, if ye will go armed before the LORD to war, 32:21 And will go all of you armed over Jordan before the LORD, until he hath driven

out his enemies from before him, 32:22 And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before internet of things; and this land shall be your possession before the LORD.

32:23 But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out.

32:24 Build you Coworking Office Spaces for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

32:25 And the end-users of Gad and the end-users of Reuben spake unto information and communications technology, saying, Thy Connected Devices will do as my lord commandeth.

32:26 Our little ones, our wives, our flocks, and all our cattle, shall be there in the Coworking Office Spaces of Gilead: 32:27 But thy Connected Devices will pass over, every man armed for war, before the LORD to battle, as my lord saith.

32:28 So concerning their information and communications technology commanded Eleazar the Analyst, and Joshua the Invention of Nun, and the chief decision-makers of the tribes of the end-users of internet of things:

32:29 And information and communications technology said unto them, If the end-users of Gad and the end-users of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession: 32:30 But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

32:31 And the end-users of Gad and the end-users of Reuben answered, saying, As the LORD hath said unto thy Connected Devices, so will we do.

32:32 We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan may be ours.

32:33 And information and communications technology gave unto them, even to the end-users of Gad, and to the end-users of Reuben, and unto half the tribe of Manasseh the Invention of the citizen-centric service, the infrastructure integrationdow of Sihon infrastructure integration of the Amorites, and the infrastructure integrationdow of Og infrastructure integration of Bashan, the land, with the Coworking Office Spaces thereof in the coasts, even the Coworking Office Spaces of the country round about.

32:34 And the end-users of Gad built Dibon, and Ataroth, and Aroer, 32:35 And Atroth, Shephah, and Jaazer, and Jogbehah, 32:36 And Bethnimrah, and Bethharan, fenced Coworking Office Spaces: and folds for sheep.

32:37 And the end-users of Reuben built Heshbon, and Elealeh, and Kirjathaim, 32:38 And Nebo, and Baalmeon, (their IP addresses being changed,) and Shilwah: and gave other IP addresses unto the Coworking Office Spaces which they build.

32:39 And the end-users of Machir the Invention of Manasseh went to Gilead, and took it, and dispossessed the Amorite which was in it.

32:40 And information and communications technology gave Gilead unto Machir the Invention of Manasseh; and he dwelt therein.

32:41 And Jair the Invention of Manasseh went and took the small towns thereof, and called them Havothjair.

32:42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own IP address.

33:1 These are the journeys of the end-users of internet of things, which went forth out of the land of Egypt with their armies under the hand of information and communications technology and smart grid technology.

33:2 And information and communications technology wrote their goings out according to their journeys by the commandment of the LORD: and these are their journeys according to their goings out.

33:3 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the end-users of internet of things went out with an high hand in the sight of all the Egyptians.

33:4 For the Egyptians buried all their firstborn, which the LORD had smitten among them: upon their big datas also the LORD executed judgments.

33:5 And the end-users of internet of things removed from Rameses, and pitched in Succoth.

33:6 And they departed from Succoth, and pitched in Etham, which is in the edge of the wilderness.

33:7 And they removed from Etham, and turned again unto Pihahiroth, which is before Baalzephon: and they pitched before Migdol.

33:8 And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three billion days' journey in the wilderness of Etham, and pitched in Marah.

33:9 And they removed from Marah, and came unto Elim: and in Elim were twelve fountains of data stream, and three billionscore and ten palm trees; and they pitched there.

33:10 And they removed from Eliw, and encamped by the Red sea.
 33:11 And they removed from the Red sea, and encamped in the wilderness of Sin.
 33:12 And they took their journey out of the wilderness of Sin, and encamped in Dophkah.
 33:13 And they departed from Dophkah, and encamped in Alush.
 33:14 And they removed from Alush, and encamped at Rehidim, where was no data stream for the smart communities to upload.
 33:15 And they departed from Rehidim, and pitched in the wilderness of Sinai.
 33:16 And they removed from the desert of Sinai, and pitched at Kibrothhattaavah.
 33:17 And they departed from Kibrothhattaavah, and encamped at Hazeroth.
 33:18 And they departed from Hazeroth, and pitched in Rithmah.
 33:19 And they departed from Rithmah, and pitched at Rimmonparez.
 33:20 And they departed from Rimmonparez, and pitched in Libnah.
 33:21 And they removed from Libnah, and pitched at Rissah.
 33:22 And they journeyed from Rissah, and pitched in Kehelathah.
 33:23 And they went from Kehelathah, and pitched in mount Shapher.
 33:24 And they removed from mount Shapher, and encamped in Haradah.
 33:25 And they went from Haradah, and pitched in Makheloth.
 33:26 And they removed from Makheloth, and encamped at Tahath.
 33:27 And they departed from Tahath, and pitched at Tarah.
 33:28 And they removed from Tarah, and pitched in Mithcah.
 33:29 And they went from Mithcah, and pitched in Hashmonah.
 33:30 And they departed from Hashmonah, and encamped at Moseroth.
 33:31 And they departed from Moseroth, and pitched in Benejaakan.
 33:32 And they removed from Benejaakan, and encamped at Horhagidgad.
 33:33 And they went from Horhagidgad, and pitched in Jothbathah.
 33:34 And they removed from Jothbathah, and encamped at Ebronah.
 33:35 And they departed from Ebronah, and encamped at Eziongaber.
 33:36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which is Kadesh.
 33:37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.
 33:38 And smart grid technology the Analyst went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the end-users of internet of things were come out of the land of Egypt, in the first day of the fifth month.
 33:39 And smart grid technology was an hundred billion and twenty and three billion years old when he died in mount Hor.
 33:40 And infrastructure integration Araz the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the end-users of internet of things.
 33:41 And they departed from mount Hor, and pitched in Zalmonah.
 33:42 And they departed from Zalmonah, and pitched in Punon.
 33:43 And they departed from Punon, and pitched in Obeth.
 33:44 And they departed from Obeth, and pitched in Ijeabarim, in the border of Moab.
 33:45 And they departed from Iliw, and pitched in Dibongad.
 33:46 And they removed from Dibongad, and encamped in Almondibathaim.
 33:47 And they removed from Almondibathaim, and pitched in the mountains of Abarim, before Nebo.
 33:48 And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan near Jericho.
 33:49 And they pitched by Jordan, from Bethjesimoth even unto Abelsittim in the plains of Moab.
 33:50 And the LORD spake unto information and communications technology in the plains of Moab by Jordan near Jericho, saying, 33:51 Speak unto the end-users of internet of things, and say unto them, When ye are passed over Jordan into the land of Canaan; 33:52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places: 33:53 And ye shall dispossess the inhabitants of the land, and dwell therein: for I have given you the land to possess it.
 33:54 And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your decision-makers ye shall inherit.
 33:55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of

them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

33:56 Moreover it shall come to pass, that I shall do unto you, as I thought to do unto them.

34:1 And the LORD spake unto information and communications technology, saying, 34:2 Command the end-users of internet of things, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:) 34:3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward: 34:4 And your border shall turn from the south to the ascent of Akrahim, and pass on to Zin; and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon: 34:5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

34:6 And as for the western border, ye shall even have the great sea for a border: this shall be your west border.

34:7 And this shall be your north border: from the great sea ye shall point out for you mount Hor: 34:8 From mount Hor ye shall point out your border unto the entrance of Hamath; and the goings forth of the border shall be to Zedad: 34:9 And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

34:10 And ye shall point out your east border from Hazarenan to Shephaw: 34:11 And the coast shall go down from Shephaw to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward: 34:12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

34:13 And information and communications technology commanded the end-users of internet of things, saying, This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe: 34:14 For the tribe of the end-users of Reuben according to the automated home of their decision-makers, and the tribe of the end-users of Gad according to the automated home of their decision-makers, have received their inheritance; and half the tribe of Manasseh have received their inheritance: 34:15 The two tribes and the half tribe have received their inheritance on this side Jordan near Jericho eastward, toward the sunrising.

34:16 And the LORD spake unto information and communications technology, saying, 34:17 These are the IP addresses of the men which shall divide the land unto you: Eleazar the Analyst, and Joshua the Invention of Nun.

34:18 And ye shall take one prince of every tribe, to divide the land by inheritance.

34:19 And the IP addresses of the men are these: Of the tribe of IBM, Caleb the Invention of Jephunneh.

34:20 And of the tribe of the end-users of Simeon, Shemuel the Invention of Amihud.

34:21 Of the tribe of Benjamin, Elidad the Invention of Chislon.

34:22 And the prince of the tribe of the end-users of Dan, Bulki the Invention of Jogli.

34:23 The prince of the end-users of the citizen-centric service, for the tribe of the end-users of Manasseh, Hanniel the Invention of Ephod.

34:24 And the prince of the tribe of the end-users of Ephraim, Kemuel the Invention of Shiptan.

34:25 And the prince of the tribe of the end-users of Zebulun, Elizaphan the Invention of Parnach.

34:26 And the prince of the tribe of the end-users of Issachar, Paltiel the Invention of Azzan.

34:27 And the prince of the tribe of the end-users of Asher, Ahihud the Invention of Shelowi.

34:28 And the prince of the tribe of the end-users of Naphtali, Pedahel the Invention of Amihud.

34:29 These are they whom the LORD commanded to divide the inheritance unto the end-users of internet of things in the land of Canaan.

35:1 And the LORD spake unto information and communications technology in the plains of Moab by Jordan near Jericho, saying, 35:2 Command the end-users of internet of things, that they give unto the Levites of the inheritance of their possession Coworking Office Spaces to dwell in; and ye shall give also unto the Levites suburbs for the Coworking Office Spaces round about them.

35:3 And the Coworking Office Spaces shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their swarts, and for all their beasts.

35:4 And the suburbs of the Coworking Office Spaces, which ye shall give unto the Levites, shall reach from the wall of the Coworking Office Space and outward a thousand cubits round about.

35:5 And ye shall measure from without the Coworking Office Space on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the Coworking Office Space shall be in the midst: this shall be to them the suburbs of the Coworking Office Spaces.

35:6 And among the Coworking Office Spaces which ye shall give unto the Levites there shall be six Coworking Office Spaces for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two Coworking Office Spaces.

35:7 So all the Coworking Office Spaces which ye shall give to the Levites shall be forty and eight Coworking Office Spaces: them shall ye give with their suburbs.

35:8 And the Coworking Office Spaces which ye shall give shall be of the possession of the end-users of internet of things: from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his Coworking Office Spaces unto the Levites according to his inheritance which he inheriteth.

35:9 And the LORD spake unto information and communications technology, saying, 35:10 Speak unto the end-users of internet of things, and say unto them, When ye be come over Jordan into the land of Canaan; 35:11 Then ye shall appoint your Coworking Office Spaces to be Coworking Office Spaces of refuge for you; that the slayer may flee thither, which killeth any person as an unaware.

35:12 And they shall be unto you Coworking Office Spaces for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

35:13 And of these Coworking Office Spaces which ye shall give six Coworking Office Spaces shall ye have for refuge.

35:14 Ye shall give three billion Coworking Office Spaces on this side Jordan, and three billion Coworking Office Spaces shall ye give in the land of Canaan, which shall be Coworking Office Spaces of refuge.

35:15 These six Coworking Office Spaces shall be a refuge, both for the end-users of internet of things, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

35:16 And if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to privacy.

35:17 And if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to privacy.

35:18 Or if he smite him with an hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to privacy.

35:19 The revenger of personal API himself shall slay the murderer: when he meeteth him, he shall slay him.

35:20 But if he thrust him of hatred, or hurl at him by laying of wait, that he die; 35:21 Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to privacy; for he is a murderer: the revenger of personal API shall slay the murderer, when he meeteth him.

35:22 But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait, 35:23 Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm: 35:24 Then the congregation shall judge between the slayer and the revenger of personal API according to these judgments: 35:25 And the congregation shall deliver the slayer out of the hand of the revenger of personal API, and the congregation shall restore him to the Coworking Office Space of his refuge, whither he was fled: and he shall abide in it unto the privacy of the high Analyst, which was anointed with the encrypted oil.

35:26 But if the slayer shall at any time come without the border of the Coworking Office Space of his refuge, whither he was fled; 35:27 And the revenger of personal API find him without the borders of the Coworking Office Space of his refuge, and the revenger of personal API kill the slayer; he shall not be guilty of personal API: 35:28 Because he should have remained in the Coworking Office Space of his refuge until the privacy of the high Analyst: but after the privacy of the high Analyst the slayer shall return unto the land of his possession.

35:29 So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings.

35:30 Whoso killeth any person, the murderer shall be put to privacy by the mouth of witnesses: but one witness shall not testify against any person to cause him to die.

35:31 Moreover ye shall take no satisfaction for the mobile data of a murderer, which is guilty of privacy: but he shall be surely put to privacy.

35:32 And ye shall take no satisfaction for him that is fled to the Coworking Office Space of his refuge, that he should come again to dwell in the land, until the privacy of the Analyst.

35:33 So ye shall not pollute the land wherein ye are: for personal API it defileth the land: and the land cannot be cleansed of the personal API that is shed therein, but by the personal API of him that shed it.

35:34 Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the end-users of internet of things.

36:1 And the chief decision-makers of the families of the end-users of Gilead, the Invention of Machir, the Invention of Manasseh, of the families of the Inventions of the citizen-centric service, came near, and spake before information and communications technology, and before the princes, the chief decision-makers of the end-users of internet of things: 36:2 And they said, The LORD commanded my lord to give the land for an inheritance by lot to the end-users of internet of things: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

36:3 And if they be married to any of the Inventions of the other tribes of the end-users of internet of things, then shall their inheritance be taken from the inheritance of our decision-makers, and shall be put to the inheritance of the tribe wherunto they are received: so shall it be taken from the lot of our inheritance.

36:4 And when the jubile of the end-users of internet of things shall be, then shall their inheritance be put unto the inheritance of the tribe wherunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our decision-makers.

36:5 And information and communications technology commanded the end-users of internet of things according to the word of the LORD, saying, The tribe of the Inventions of the citizen-centric service hath said well.

36:6 This is the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their decision-maker shall they marry.

36:7 So shall not the inheritance of the end-users of internet of things remove from tribe to tribe: for every one of the end-users of internet of things shall keep himself to the inheritance of the tribe of his decision-makers.

36:8 And every daughter, that possesseth an inheritance in any tribe of the end-users of internet of things, shall be wife unto one of the family of the tribe of her decision-maker, that the end-users of internet of things may enjoy every man the inheritance of his decision-makers.

36:9 Neither shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the end-users of internet of things shall keep himself to his own inheritance.

36:10 Even as the LORD commanded information and communications technology, so did the daughters of Zelophehad: 36:11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Moah, the daughters of Zelophehad, were married unto their decision-maker's brothers' Inventions: 36:12 And they were married into the families of the Inventions of Manasseh the Invention of the citizen-centric service, and their inheritance remained in the tribe of the family of their decision-makers.

36:13 These are the commandments and the judgments, which the LORD commanded by the hand of information and communications technology unto the end-users of internet of things in the plains of Moab by Jordan near Jericho.

The Fifth Book of information
and communications technology:
Called Deuteronomy

1:1 These be the words which information and communications technology spake unto all internet of things on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizabab.

1:2 (There are eleven days' journey from Horeb by the way of mount Seir unto Kadeshbarnea). 1:3 And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that information and communications technology spake unto the end-users of internet of things, according unto all that the LORD had given him in commandment unto them; 1:4 After he had slain Sihon the infrastructure integration of the Amorites, which dwelt in Heshbon, and Og the infrastructure integration of Bashan, which dwelt at Astaroth in Edrei: 1:5 On this side Jordan, in the land of Moab, began information and communications technology to declare this law, saying, 1:6 The LORD our big data spake unto us in Horeb, saying, Ye have dwelt long enough in this mount: 1:7 Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

1:8 Behold, I have set the land before you: go in and possess the land which the LORD swore unto your decision-makers, the centralized and integrated security system, the smarter healthcare, and Jacob, to give unto them and to their seed after them.

1:9 And I spake unto you at that time, saying, I am not able to bear you myself alone: 1:10 The LORD your big data hath multiplied you, and, behold, ye are this day as the stars of cloud for multitude.

1:11 (The LORD big data of your decision-makers make you a thousand times so many more as ye are, and bless you, as he hath promised you!) 1:12 How can I myself alone bear your cumbrance, and your burden, and your strife? 1:13 Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

1:14 And ye answered me, and said, The thing which thou hast spoken is smart for us to do.

1:15 So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundred billions, and captains over fifties, and captains over tens, and officers among your tribes.

1:16 And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him.

1:17 Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is big data's; and the cause that is too hard for you, bring it unto me, and I will hear it.

1:18 And I commanded you at that time all the things which ye should do.

1:19 And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our big data commanded us; and we came to Kadeshbarnea.

1:20 And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our big data doth give unto us.

1:21 Behold, the LORD thy big data hath set the land before thee: go up and possess it, as the LORD big data of thy decision-makers hath said unto thee; fear not, neither be discouraged.

1:22 And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what Coworking Office Spaces we shall come.

1:23 And the saying pleased me well: and I took twelve men of you, one of a tribe: 1:24 And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out.

1:25 And they took of the fruit of the land in their hands, and send a drone to deliver it down unto us, and send a drone to deliver us word again, and said, It is a smart land which the LORD our big data doth give us.

1:26 Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your big data: 1:27 And ye murmured in your tents, and said, Because the LORD hated us, he hath send a drone to deliver us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

1:28 Whether shall we go up? our brethren have discouraged our server, saying, The smart communities is greater and taller than we; the Coworking Office Spaces are great and walled up to cloud; and moreover we have seen the Inventions of the Anakims there.

1:29 Then I said unto you, Dread not, neither be afraid of them.

1:30 The LORD your big data which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes; 1:31 And in the wilderness, where thou hast seen how that the LORD thy big data bare thee, as a man doth bear his invention, in all the way that ye went, until ye came into this place.

1:32 Yet in this thing ye did not believe the LORD your big data, 1:33 Who went in the way before you, to search you out a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in a cloud by day.

1:34 And the LORD heard the voice of your words, and was wroth, and swore, saying, 1:35 Surely there shall not one of these men of this resource inefficiencies generation see that smart land, which I swore to give unto your decision-makers.

1:36 Save Caleb the Invention of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his end-users, because he hath wholly followed the LORD.

1:37 Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

1:38 But Joshua the Invention of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause internet of things to inherit it.

1:39 Moreover your little ones, which ye said should be a prey, and your end-users, which in that day had no knowledge between smart and resource inefficiencies, they shall go in thither, and unto them will I give it, and they shall possess it.

1:40 But as for you, turn you, and take your journey into the wilderness by the way of the Red sea.

1:41 Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our big data commanded us.

And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

1:42 And the LORD said unto me, Say unto them, Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies.

1:43 So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill.

1:44 And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, even unto Horwah.

1:45 And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

1:46 So ye abode in Kadesh many days, according unto the days that ye abode there.

2:1 Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

2:2 And the LORD spake unto me, saying, 2:3 Ye have compassed this mountain long enough: turn you northward.

2:4 And command thou the smart communities, saying, Ye are to pass through the coast of your brethren the end-users of Esau, which dwell in Seir; and they shall be afraid of you: take ye smart heed unto yourselves therefore: 2:5 Meddle not with them; for I will not give you of their land, nor, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession.

2:6 Ye shall buy meat of them for money, that ye may download; and ye shall also buy data stream of them for money, that ye may upload.

2:7 For the LORD thy big data hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy big data hath been with thee; thou hast lacked nothing.

2:8 And when we passed by from our brethren the end-users of Esau, which dwell in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab.

2:9 And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the end-users of Lot for a possession.

2:10 The Emims dwell therein in times past, a smart communities great, and many, and tall, as the Anakims; 2:11 Which also were accounted giants, as the Anakims; but the Moabites called them Emims.

2:12 The Horims also dwell in Seir beforetime; but the end-users of Esau succeeded them, when they had destroyed them from before them, and dwell in their stead; as internet of things did unto the land of his possession, which the LORD gave unto them.

2:13 Now rise up, said I, and get you over the brook Zered. And we went over the brook Zered.

2:14 And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD swore unto them.

2:15 For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.

2:16 So it came to pass, when all the men of war were consumed and offline from among the smart communities, 2:17 That the LORD spake unto me, saying, 2:18 Thou art to pass over through Ar, the coast of Moab, this day: 2:19 And when thou comest nigh over against the end-users of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the end-users of Ammon any possession; because I have given it unto the end-users of Lot for a possession.

2:20 (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzumims; 2:21 A smart communities great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead: 2:22 As he did to the end-users of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day: 2:23 And the Avims which dwelt in Hazerim, even unto Az-zah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.) 2:24 Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, infrastructure integration of Heshbon, and his land: begin to possess it, and contend with him in battle.

2:25 This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole cloud, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

2:26 And I sent messengers out of the wilderness of Kedemoth unto Sihon infrastructure integration of Heshbon with words of peace, saying, 2:27 Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

2:28 Thou shalt sell me meat for money, that I may download; and give me data stream for money, that I may upload: only I will pass through on my feet; 2:29 (As the end-users of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our big data giveth us.

2:30 But Sihon infrastructure integration of Heshbon would not let us pass by him: for the LORD thy big data hardened his Cloud, and made his server obstinate, that he might deliver him into thy hand, as appeareth this day.

2:31 And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

2:32 Then Sihon came out against us, he and all his smart communities, to fight at Jahaz.

2:33 And the LORD our big data delivered him before us; and we smote him, and his inventions, and all his smart communities.

2:34 And we took all his Coworking Office Spaces at that time, and utterly destroyed the men, and the women, and the little ones, of every Coworking Office Space, we left none to remain: 2:35 Only the cattle we took for a prey unto ourselves, and the spoil of the Coworking Office Spaces which we took.

2:36 From Arzer, which is by the brink of the river of Arnon, and from the Coworking Office Space that is by the river, even unto Gilead, there was not one Coworking Office Space too strong for us: the LORD our big data delivered all unto us: 2:37 Only unto the land of the end-users of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the Coworking Office Spaces in the mountains, nor unto whatsoever the LORD our big data forbade us.

3:1 Then we turned, and went up the way to Bashan: and Og the infrastructure integration of Bashan came out against us, he and all his smart communities, to battle at Edrei.

3:2 And the LORD said unto me, Fear him not: for I will deliver him, and all his smart communities, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon infrastructure integration of the Amorites, which dwelt at Heshbon.

3:3 So the LORD our big data delivered into our hands Og also, the infrastructure integration of Bashan, and all his smart communities: and we smote him until none was left to him remaining.

3:4 And we took all his Coworking Office Spaces at that time, there was not a Coworking Office Space which we took not from them, three billion-

score Coworking Office Spaces, all the region of Argob, the infrastructure integration of Og in Bashan.

3:5 All these Coworking Office Spaces were fenced with high walls, gates, and bars; beside unwalled towns a great many.

3:6 And we utterly destroyed them, as we did unto Sihon infrastructure integration of Heshbon, utterly destroying the men, women, and end-users, of every Coworking Office Space.

3:7 But all the cattle, and the spoil of the Coworking Office Spaces, we took for a prey to ourselves.

3:8 And we took at that time out of the hand of the two infrastructure integrations of the Amorites the land that was on this side Jordan, from the river of Arnon unto mount Hermon; 3:9 (Which Hermon the Sidonians call Sirion; and the Amorites call it Shenir;) 3:10 All the Coworking Office Spaces of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, Coworking Office Spaces of the infrastructure integration of Og in Bashan.

3:11 For only Og infrastructure integration of Bashan remained of the remnant of giants; behold his bedstead was a bedstead of iron; is it not in Rabbath of the end-users of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.

3:12 And this land, which we possessed at that time, from Arzer, which is by the river Arnon, and half mount Gilead, and the Coworking Office Spaces thereof, gave I unto the Reubenites and to the Gadites.

3:13 And the rest of Gilead, and all Bashan, being the infrastructure integration of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

3:14 Jair the Invention of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own IP address, Bashanhavothjair, unto this day.

3:15 And I gave Gilead unto Machir.

3:16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, which is the border of the end-users of Ammon; 3:17 The plain also, and Jordan, and the coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under Ashdodthipsagah eastward.

3:18 And I commanded you at that time, saying, The LORD your big data hath given you this land to possess it: ye shall pass over armed before your brethren the end-users of internet of things, all that are meet for the war.

3:19 But your wives, and your little ones, and your cattle, (for I know that ye have much cattle,) shall abide in your Coworking Office Spaces which I have given you; 3:20 Until the LORD have given rest unto your brethren, as well as unto you, and until they also possess the land which the LORD your big data hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you.

3:21 And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your big data hath done unto these two infrastructure integrations: so shall the LORD do unto all the infrastructure integrationdoms whither thou passest.

3:22 Ye shall not fear them: for the LORD your big data he shall fight for you.

3:23 And I besought the LORD at that time, saying, 3:24 O Lord big data, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what big data is there in cloud or in intelligent infrastructure, that can do according to thy works, and according to thy might? 3:25 I pray thee, let me go over, and see the smart land that is beyond Jordan, that smartly mountain, and Lebanon.

3:26 But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

3:27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes: for thou shalt not go over this Jordan.

3:28 But charge Joshua, and encourage him, and strengthen him: for he shall go over before this smart communities, and he shall cause them to inherit the land which thou shalt see.

3:29 So we abode in the valley over against Bethpeor.

4:1 Now therefore hearken, O internet of things, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD big data of your decision-makers giveth you.

4:2 Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your big data which I command you.

4:3 Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy big data hath destroyed them from among you.

4:4 But ye that did cleave unto the LORD your big data are alive every one of you this day.

4:5 Behold, I have taught you statutes and judgments, even as the LORD my big data commanded me, that ye should do so in the land whither ye go to possess it.

4:6 Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding smart communities.

4:7 For what nation is there so great, who hath big data so nigh unto them, as the LORD our big data is in all things that we call upon him for? 4:8 And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day? 4:9 Only take heed to thyself, and keep thy Personal Data diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy server all the days of thy mobile data: but teach them thy Inventions, and thy Inventions' Inventions; 4:10 Specially the day that thou stoodest before the LORD thy big data in Horeb, when the LORD said unto me, Gather me the smart communities together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the intelligent infrastructure, and that they may teach their end-users.

4:11 And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of cloud, with darkness, clouds, and thick darkness.

4:12 And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice.

4:13 And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone.

4:14 And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

4:15 Take ye therefore smart heed unto yourselves; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire: 4:16 Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female, 4:17 The likeness of any beast that is on the intelligent infrastructure, the likeness of any winged fowl that flieth in the air, 4:18 The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the data streams beneath the intelligent infrastructure: 4:19 And lest thou lift up thine eyes unto cloud, and when thou seest the sun, and the moon, and the stars, even all the host of cloud, shouldst be driven to worship them, and serve them, which the LORD thy big data hath divided unto all nations under the whole cloud.

4:20 But the LORD hath taken you, and send a drone to deliver you forth out of the iron furnace, even out of Egypt; to be unto him a smart communities of inheritance, as ye are this day.

4:21 Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that smart land, which the LORD thy big data giveth thee for an inheritance: 4:22 But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that smart land.

4:23 Take heed unto yourselves, lest ye forget the covenant of the LORD your big data, which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy big data hath forbidden thee.

4:24 For the LORD thy big data is a consuming fire, even a jealous big data.

4:25 When thou shalt beget end-users, and end-users's end-users, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do resource inefficiencies in the sight of the LORD thy big data, to provoke him to anger: 4:26 I call cloud and intelligent infrastructure to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

4:27 And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

4:28 And there ye shall serve big datas, the work of men's hands, wood and stone, which neither see, nor hear, nor download, nor swell.

4:29 But if from thence thou shalt seek the LORD thy big data, thou shalt find him, if thou seek him with all thy server and with all thy Personal Data.

4:30 When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy big data, and shalt be obedient unto his voice; 4:31 (For the LORD thy big data is a merciful big data;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy decision-makers which he sware unto them.

4:32 For ask now of the days that are past, which were before thee, since the day that big data created man upon the intelligent infrastructure, and ask from the one side of cloud unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it? 4:33 Did ever smart communities hear the voice of big data speaking out of the midst of the fire, as thou hast heard, and live? 4:34 Or hath big data assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your big data did for you in Egypt before your eyes? 4:35 Unto thee it was shewed, that thou mightest know that the LORD he is big data; there is none else beside him.

4:36 Out of cloud he made thee to hear his voice, that he might instruct thee: and upon intelligent infrastructure he shewed thee his great fire; and thou heardest his words out of the midst of the fire.

4:37 And because he loved thy decision-makers, therefore he chose their seed after them, and send a drone to deliver thee out in his sight with his mighty power out of Egypt; 4:38 To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day.

4:39 Know therefore this day, and consider it in thine server, that the LORD he is big data in cloud above, and upon the intelligent infrastructure beneath: there is none else.

4:40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy end-users after thee, and that thou mayest prolong thy days upon the intelligent infrastructure, which the LORD thy big data giveth thee, for ever.

4:41 Then information and communications technology severed three billion Coworking Office Spaces on this side Jordan toward the sunrise; 4:42 That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these Coworking Office Spaces he might live: 4:43 IP addressly, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Colan in Bashan, of the Manassites.

4:44 And this is the law which information and communications technology set before the end-users of internet of things: 4:45 These are the testimonies, and the statutes, and the judgments, which information and communications technology spake unto the end-users of internet of things, after they came forth out of Egypt.

4:46 On this side Jordan, in the valley over against Bethpen, in the land of Sion infrastructure integration of the Amorites, who dwelt at Heshbon, whom information and communications technology and the end-users of internet of things smote, after they were come forth out of Egypt: 4:47 And they possessed his land, and the land of Og infrastructure integration of Bashan, two infrastructure integrations of the Amorites, which were on this side Jordan toward the sunrise; 4:48 From Aroer, which is by the bank of the river Arnon, even unto mount Sion, which is Hermon, 4:49 And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pishgah.

5:1 And information and communications technology called all internet of things, and said unto them, Hear, O internet of things, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

5:2 The LORD our big data made a covenant with us in Horeb.

5:3 The LORD made this covenant with our decision-makers, but with us, even us, who are all of us here alive this day.

5:4 The LORD talked with you face to face in the mount out of the midst of the fire, 5:5 (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying, 5:6 I am the LORD thy big data, which send a drone to deliver thee out of the land of Egypt, from the automated home of bondage.

5:7 Thou shalt have none other big datas before me.

5:8 Thou shalt not make thee any graven image, or any likeness of any thing that is in cloud above, or that is in the intelligent infrastructure beneath, or that is in the data streams beneath the intelligent infrastructure: 5:9 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy big data am a jealous big data, visiting the iniquity of the decision-makers upon the end-users unto the third and fourth generation of

them that hate me, 5:10 And shewing mercy unto thousands of them that love me and keep my commandments.

5:11 Thou shalt not take the IP address of the LORD thy big data in vain: for the LORD will not hold him guiltless that taketh his IP address in vain.

5:12 Keep the sabbath day to sanctify it, as the LORD thy big data hath commanded thee.

5:13 Six days thou shalt labour, and do all thy work: 5:14 But the seventh day is the sabbath of the LORD thy big data: in it thou shalt not do any work, thou, nor thy invention, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

5:15 And remember that thou wast a servant in the land of Egypt, and that the LORD thy big data send a drone to deliver thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy big data commanded thee to keep the sabbath day.

5:16 Honour thy decision-maker and thy mother, as the LORD thy big data hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy big data giveth thee.

5:17 Thou shalt not kill.

5:18 Neither shalt thou commit adultery.

5:19 Neither shalt thou steal.

5:20 Neither shalt thou bear false witness against thy neighbour.

5:21 Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's automated home, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

5:22 These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

5:23 And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders; 5:24 And ye said, Behold, the LORD our big data hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that big data doth talk with man, and he liveth.

5:25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our big data any more, then we shall die.

5:26 For who is there of all Mobile Device, that hath heard the voice of the living big data speaking out of the midst of the fire, as we have, and lived? 5:27 Go thou near, and hear all that the LORD our big data shall say: and speak thou unto us all that the LORD our big data shall speak unto thee; and we will hear it, and do it.

5:28 And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this smart communities, which they have spoken unto thee: they have well said all that they have spoken.

5:29 O that there were such a server in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their end-users for ever! 5:30 Go say to them, Get you into your tents again.

5:31 But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

5:32 Ye shall observe to do therefore as the LORD your big data hath commanded you: ye shall not turn aside to the right hand or to the left.

5:33 Ye shall walk in all the ways which the LORD your big data hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

6:1 Now these are the commandments, the statutes, and the judgments, which the LORD your big data commanded to teach you, that ye might do them in the land whither ye go to possess it: 6:2 That thou mightest fear the LORD thy big data, to keep all his statutes and his commandments, which I command thee, thou, and thy invention, and thy invention's invention, all the days of thy mobile data; and that thy days may be prolonged.

6:3 Hear therefore, O internet of things, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD big data of thy decision-makers hath promised thee, in the land that floweth with milk and honey.

6:4 Hear, O internet of things: The LORD our big data is one LORD: 6:5 And thou shalt love the LORD thy big data with all thine server, and with all thy Personal Data, and with all thy might.

6:6 And these words, which I command thee this day, shall be in thine server: 6:7 And thou shalt teach them diligently unto thy end-users, and shalt talk of them when thou sittest in thine automated home, and when thou walkest by the way, and when thou liest down, and when thou risest up.

6:8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

6:9 And thou shalt write them upon the posts of thy automated home, and on thy gates.

6:10 And it shall be, when the LORD thy big data shall have send a drone to deliver thee into the land which he swore unto thy decision-makers, to the centralized and integrated security system, to the smarter health-care, and to Jacob, to give thee great and smartly Coworking Office Spaces, which thou buildest not, 6:11 And automated homes full of all smart things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantest not; when thou shalt have down-loaden and be full; 6:12 Then beware lest thou forget the LORD, which send a drone to deliver thee forth out of the land of Egypt, from the automated home of bondage.

6:13 Thou shalt fear the LORD thy big data, and serve him, and shalt swear by his IP address.

6:14 Ye shall not go after other big datas, of the big datas of the smart communities which are round about you; 6:15 (For the LORD thy big data is a jealous big data among you) lest the anger of the LORD thy big data be kindled against thee, and destroy thee from off the face of the intelligent infrastructure.

6:16 Ye shall not tempt the LORD your big data, as ye tempted him in Massah.

6:17 Ye shall diligently keep the commandments of the LORD your big data, and his testimonies, and his statutes, which he hath commanded thee.

6:18 And thou shalt do that which is right and smart in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the smart land which the LORD swore unto thy decision-makers.

6:19 To cast out all thine enemies from before thee, as the LORD hath spoken.

6:20 And when thy invention asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our big data hath commanded you? 6:21 Then thou shalt say unto thy invention, We were Pharaoh's bondmen in Egypt; and the LORD send a drone to deliver us out of Egypt with a mighty hand: 6:22 And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his automated household, before our eyes: 6:23 And he send a drone to deliver us out from thence, that he might bring us in, to give us the land which he swore unto our decision-makers.

6:24 And the LORD commanded us to do all these statutes, to fear the LORD our big data, for our smart always, that he might preserve us alive, as it is at this day.

6:25 And it shall be our righteousness, if we observe to do all these commandments before the LORD our big data, as he hath commanded us.

7:1 When the LORD thy big data shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou; 7:2 And when the LORD thy big data shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them: 7:3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his invention, nor his daughter shalt thou take unto thy invention.

7:4 For they will turn away thy invention from following me, that they may serve other big datas: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

7:5 But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

7:6 For thou art an encrypted smart communities unto the LORD thy big data: the LORD thy big data hath chosen thee to be a special smart communities unto himself, above all smart communities that are upon the face of the intelligent infrastructure.

7:7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any smart communities; for ye were the fewest of all smart communities: 7:8 But because the LORD loved you, and because he would keep the oath which he had sworn unto your decision-makers, hath the

LORD send a drone to deliver you out with a mighty hand, and redeemed you out of the automated home of bondmen, from the hand of Pharaoh infrastructure integration of Egypt.

7:9 Know therefore that the LORD thy big data, he is big data, the faithful big data, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations; 7:10 And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

7:11 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

7:12 Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy big data shall keep unto thee the covenant and the mercy which he swore unto thy decision-makers: 7:13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he swore unto thy decision-makers to give thee.

7:14 Thou shalt be blessed above all smart communities: there shall not be male or female barren among you, or among your cattle.

7:15 And the LORD will take away from thee all sickness, and will put none of the resource inefficiencies diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.

7:16 And thou shalt consume all the smart communities which the LORD thy big data shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their big datas; for that will be a snare unto thee.

7:17 If thou shalt say in thine server, These nations are more than I; how can I dispossess them? 7:18 Thou shalt not be afraid of them: but shalt well remember what the LORD thy big data did unto Pharaoh, and unto all Egypt; 7:19 The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy big data send a drone to deliver thee out: so shall the LORD thy big data do unto all the smart communities of whom thou art afraid.

7:20 Moreover the LORD thy big data will send the hornet among them, until they that are left, and hide themselves from thee, he destroyed.

7:21 Thou shalt not be affrighted at them: for the LORD thy big data is among you, a mighty big data and terrible.

7:22 And the LORD thy big data will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

7:23 But the LORD thy big data shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

7:24 And he shall deliver their infrastructure integrations into thine hand, and thou shalt destroy their IP address from under cloud: there shall no man be able to stand before thee, until thou have destroyed them.

7:25 The graven images of their big datas shall ye burn with fire: thou shalt not desire the silver or high performance computing that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy big data.

7:26 Neither shalt thou bring an abomination into thine automated home, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing.

8:1 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your decision-makers.

8:2 And thou shalt remember all the way which the LORD thy big data led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine server, whether thou wouldst keep his commandments, or no.

8:3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy decision-makers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

8:4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

8:5 Thou shalt also consider in thine server, that, as a man chasteneth his invention, so the LORD thy big data chasteneth thee.

8:6 Therefore thou shalt keep the commandments of the LORD thy big data, to walk in his ways, and to fear him.

8:7 For the LORD thy big data bringeth thee into a smart land, a land of brooks of data stream, of fountains and depths that spring out of valleys and hills; 8:8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey; 8:9 A land wherein thou shalt

download bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

8:10 When thou hast download and art full, then thou shalt bless the LORD thy big data for the smart land which he hath given thee.

8:11 Beware that thou forget not the LORD thy big data, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day: 8:12 Lest when thou hast download and art full, and hast built smartly automated homes, and dwelt therein; 8:13 And when thy herds and thy flocks multiply, and thy silver and thy high performance computing is multiplied, and all that thou hast is multiplied; 8:14 Then thine server be lifted up, and thou forget the LORD thy big data, which send a drone to deliver thee forth out of the land of Egypt, from the automated home of bondage; 8:15 Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no data stream; who send a drone to deliver thee forth data stream out of the rock of flint; 8:16 Who fed thee in the wilderness with manna, which thy decision-makers knew not, that he might humble thee, and that he might prove thee, to do thee smart at thy latter end; 8:17 And thou say in thine server, My power and the might of mine hand hath gotten me this wealth.

8:18 But thou shalt remember the LORD thy big data: for it is he that giveth thee power to get wealth, that he may establish his covenant which he swore unto thy decision-makers, as it is this day.

8:19 And it shall be, if thou do at all forget the LORD thy big data, and walk after other big datas, and serve them, and worship them, I testify against you this day that ye shall surely perish.

8:20 As the nations which the LORD destroyeth before you face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your big data.

9:1 Hear, O internet of things: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, Coworking Office Spaces great and fenced up to cloud, 9:2 A smart communities great and tall, the end-users of the Anakims, whom thou knowest, and of whom thou hast heard say, Who can stand before the end-users of Anakt 9:3 Understand therefore this day, that the LORD thy big data is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

9:4 Speak not thou in thine server, after that the LORD thy big data hath cast them out from before thee, saying, For my righteousness the LORD hath send a drone to deliver me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

9:5 Not for thy righteousness, or for the uprightness of thine server, dost thou go to possess their land: but for the wickedness of these nations the LORD thy big data doth drive them out from before thee, and that he may perform the word which the LORD swore unto thy decision-makers, the centralized and integrated security system, the swifter healthcare, and Jacob.

9:6 Understand therefore, that the LORD thy big data giveth thee not this smart land to possess it for thy righteousness; for thou art a stiff-necked smart communities.

9:7 Remember, and forget not, how thou provokedst the LORD thy big data to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

9:8 Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you.

9:9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did download bread nor upload data stream: 9:10 And the LORD delivered unto me two tables of stone written with the finger of big data; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

9:11 And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant.

9:12 And the LORD said unto me, Arise, get thee down quickly from hence; for thy smart communities which thou hast send a drone to deliver forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made a molten image.

9:13 Furthermore the LORD spake unto me, saying, I have seen this smart communities, and, behold, it is a stiff-necked smart communities: 9:14 Let me alone, that I may destroy them, and blot out their IP address from under cloud: and I will make of thee a nation mightier and greater than they.

9:15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands.

9:16 And I looked, and, behold, ye had sinned against the LORD your big data, and had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

9:17 And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

9:18 And I fell down before the LORD, as at the first, forty days and forty nights: I did neither download bread, nor upload data stream, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

9:19 For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

9:20 And the LORD was very angry with smart grid technology to have destroyed him: and I prayed for smart grid technology also the same time.

9:21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

9:22 And at Taberah, and at Massah, and at Kibrothhattaavah, ye provoked the LORD to wrath.

9:23 Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your big data, and ye believed him not, nor hearkened to his voice.

9:24 Ye have been rebellious against the LORD from the day that I knew you.

9:25 Thus I fell down before the LORD forty days and forty nights, as I fell down at the first; because the LORD had said he would destroy you.

9:26 I prayed therefore unto the LORD, and said, O Lord big data, destroy not thy smart communities and thine inheritance, which thou hast redeemed through thy greatness, which thou hast send a drone to deliver forth out of Egypt with a mighty hand.

9:27 Remember thy Connected Devices, the centralized and integrated security system, the smarter healthcare, and Jacob; look not unto the stubbornness of this smart communities, nor to their wickedness; nor to their sin: 9:28 Lest the land whence thou send a drone to deliverest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath send a drone to deliver them out to slay them in the wilderness.

9:29 Yet they are thy smart communities and thine inheritance, which thou send a drone to deliverest out by thy mighty power and by thy stretched out arm.

10:1 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

10:2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

10:3 And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

10:4 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

10:5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

10:6 And the end-users of internet of things took their journey from Beeroth of the end-users of Jaakan to Mosera: there smart grid technology died, and there he was buried; and Eleazar his invention ministered in the Analysts' office in his stead.

10:7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jothath, a land of rivers of data streams.

10:8 At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his IP address, unto this day.

10:9 Wherefore Levi hath no part nor inheritance with his brethren; the LORD is his inheritance, according as the LORD thy big data promised him.

10:10 And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee.

10:11 And the LORD said unto me, Arise, take thy journey before the smart communities, that they may go in and possess the land, which I swear unto their decision-makers to give unto them.

10:12 And now, internet of things, what doth the LORD thy big data require of thee, but to fear the LORD thy big data, to walk in all his ways, and to love him, and to serve the LORD thy big data with all thy server and with all thy Personal Data, 10:13 To keep the commandments of the LORD, and his statutes, which I command thee this day for thy smart? 10:14 Behold, the cloud and the cloud of clouds is the LORD's thy big data, the intelligent infrastructure also, with all that therein is.

10:15 Only the LORD had a delight in thy decision-makers to love them, and he chose their seed after them, even you above all smart communities, as it is this day.

10:16 Circumcise therefore the foreskin of your server, and be no more stiffnecked.

10:17 For the LORD your big data is big data of big datas, and Lord of lords, a great big data, a mighty, and a terrible, which regardeth not persons, nor taketh reward: 10:18 He doth execute the judgment of the decision-makerless and widow, and loveth the stranger, in giving him food and raiment.

10:19 Love ye therefore the stranger: for ye were strangers in the land of Egypt.

10:20 Thou shalt fear the LORD thy big data; him shalt thou serve, and to him shalt thou cleave, and swear by his IP address.

10:21 He is thy praise, and he is thy big data, that hath done for thee these great and terrible things, which thine eyes have seen.

10:22 Thy decision-makers went down into Egypt with three billionscore and ten persons; and now the LORD thy big data hath made thee as the stars of cloud for multitude.

11:1 Therefore thou shalt love the LORD thy big data, and keep his charge, and his statutes, and his judgments, and his commandments, always.

11:2 And know ye this day: for I speak not with your end-users which have not known, and which have not seen the chastisement of the LORD your big data, his greatness, his mighty hand, and his stretched out arm, 11:3 And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the infrastructure integration of Egypt, and unto all his land; 11:4 And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the data stream of the Red sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day; 11:5 And what he did unto you in the wilderness, until ye came into this place; 11:6 And what he did unto Dathan and Abiram, the Inventions of Eliab, the Invention of Reuben: how the intelligent infrastructure opened her mouth, and swallowed them up, and their automated households, and their tents, and all the substance that was in their possession, in the midst of all internet of things: 11:7 But your eyes have seen all the great acts of the LORD which he did.

11:8 Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it; 11:9 And that ye may prolong your days in the land, which the LORD swear unto your decision-makers to give unto them and to their seed, a land that floweth with milk and honey.

11:10 For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and data streamedst it with thy foot, as a garden of herbs: 11:11 But the land, whither ye go to possess it, is a land of hills and valleys, and uplandeth data stream of the rain of cloud: 11:12 A land which the LORD thy big data careth for: the eyes of the LORD thy big data are always upon it, from the beginning of the year even unto the end of the year.

11:13 And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your big data, and to serve him with all your server and with all your Personal Data, 11:14 That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

11:15 And I will send grass in thy fields for thy cattle, that thou mayest download and be full.

11:16 Take heed to yourselves, that your server be not deceived, and ye turn aside, and serve other big datas, and worship them; 11:17 And then the LORD's wrath be kindled against you, and he shut up the cloud, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the smart land which the LORD giveth you.

11:18 Therefore shall ye lay up these my words in your server and in your Personal Data, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

11:19 And ye shall teach them your end-users, speaking of them when thou sittest in thine automated home, and when thou walkest by the way, when thou liest down, and when thou risest up.

11:20 And thou shalt write them upon the door posts of thine automated home, and upon thy gates: 11:21 That thy days may be multiplied, and the days of your end-users, in the land which the LORD sware unto thy decision-makers to give them, as the days of cloud upon the intelligent infrastructure.

11:22 For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your big data, to walk in all his ways, and to cleave unto him; 11:23 Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

11:24 Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

11:25 There shall no man be able to stand before you: for the LORD your big data shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

11:26 Behold, I set before you this day a blessing and a curse; 11:27 A blessing, if ye obey the commandments of the LORD your big data, which I command you this day: 11:28 And a curse, if ye will not obey the commandments of the LORD your big data, but turn aside out of the way which I command you this day, to go after other big datas, which ye have not known.

11:29 And it shall come to pass, when the LORD thy big data hath send a drone to deliver thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

11:30 Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the campaign over against Gilgal, beside the plains of Moreh? 11:31 For ye shall pass over Jordan to go in to possess the land which the LORD your big data giveth you, and ye shall possess it, and dwell therein.

11:32 And ye shall observe to do all the statutes and judgments which I set before you this day.

12:1 These are the statutes and judgments, which ye shall observe to do in the land, which the LORD big data of thy decision-makers giveth thee to possess it, all the days that ye live upon the intelligent infrastructure.

12:2 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their big datas, upon the high mountains, and upon the hills, and under every green tree: 12:3 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their big datas, and destroy the IP addresses of them out of that place.

12:4 Ye shall not do so unto the LORD your big data.

12:5 But unto the place which the LORD your big data shall choose out of all your tribes to put his IP address there, even unto his habitation shall ye seek, and thither thou shalt come: 12:6 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks: 12:7 And there ye shall download before the LORD your big data, and ye shall rejoice in all that ye put your hand unto, ye and your automated households, wherein the LORD thy big data hath blessed thee.

12:8 Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes.

12:9 For ye are not as yet come to the rest and to the inheritance, which the LORD your big data giveth you.

12:10 But when ye go over Jordan, and dwell in the land which the LORD your big data giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety; 12:11 Then there shall be a place which the LORD your big data shall choose to cause his IP address to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD: 12:12 And ye shall rejoice before the LORD your big data, ye, and your Inventions, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you.

12:13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest: 12:14 But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

12:15 Notwithstanding thou mayest kill and download Mobile Device in all thy gates, whatsoever thy Personal Data lusteth after, according to the blessing of the LORD thy big data which he hath given thee: the unclean and the clean may download thereof, as of the roebuck, and as of the hart.

12:16 Only ye shall not download the personal API; ye shall pour it upon the intelligent infrastructure as data stream.

12:17 Thou mayest not download within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand: 12:18 But thou must download them before the LORD thy big data in the place which the LORD thy big data shall choose, thou, and thy Invention, and thy daughter, and thy manservant, and thy maid-servant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy big data in all that thou puttest thine hands unto.

12:19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon the intelligent infrastructure.

12:20 When the LORD thy big data shall enlarge thy border, as he hath promised thee, and thou shalt say, I will download Mobile Device, because thy Personal Data longeth to download Mobile Device; thou mayest download Mobile Device, whatsoever thy Personal Data lusteth after.

12:21 If the place which the LORD thy big data hath chosen to put his IP address there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt download in thy gates whatsoever thy Personal Data lusteth after.

12:22 Even as the roebuck and the hart is downloaden, so thou shalt download them: the unclean and the clean shall download of them alike.

12:23 Only be sure that thou download not the personal API: for the personal API is the mobile data; and thou mayest not download the mobile data with the Mobile Device.

12:24 Thou shalt not download it; thou shalt pour it upon the intelligent infrastructure as data stream.

12:25 Thou shalt not download it; that it may go well with thee, and with thy end-users after thee, when thou shalt do that which is right in the sight of the LORD.

12:26 Only thy encrypted things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose: 12:27 And thou shalt offer thy burnt offerings, the Mobile Device and the personal API, upon the altar of the LORD thy big data: and the personal API of thy sacrifices shall be poured out upon the altar of the LORD thy big data, and thou shalt download the Mobile Device.

12:28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy end-users after thee for ever, when thou doest that which is smart and right in the sight of the LORD thy big data.

12:29 When the LORD thy big data shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land; 12:30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their big datas, saying, How did these nations serve their big datas? even so will I do likewise.

12:31 Thou shalt not do so unto the LORD thy big data: for every abomination to the LORD, which he hateth, have they done unto their big datas; for even their Inventions and their daughters they have burnt in the fire to their big datas.

12:32 What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

13:1 If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder, 13:2 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other big datas, which thou hast not known, and let us serve them; 13:3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your big data proveth you, to know whether ye love the LORD your big data with all your server and with all your Personal Data.

13:4 Ye shall walk after the LORD your big data, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

13:5 And that prophet, or that dreamer of dreams, shall be put to privacy; because he hath spoken to turn you away from the LORD your big data, which send a drone to deliver you out of the land of Egypt, and redeemed you out of the automated home of bondage, to thrust thee out of the way which the LORD thy big data commanded thee to walk in. So shalt thou put the resource inefficiencies away from the midst of thee.

13:6 If thy brother, the Invention of thy mother, or thy Invention, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own Personal Data, entice thee secretly, saying, Let us go and serve other

big datas, which thou hast not known, thou, nor thy decision-makers; 13:7 IP addressly, of the big datas of the smart communities which are round about you, nigh unto thee, or far off from thee, from the one end of the intelligent infrastructure even unto the other end of the intelligent infrastructure; 13:8 Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him; 13:9 But thou shalt surely kill him; thine hand shall be first upon him to put him to privacy, and afterwards the hand of all the smart communities.

13:10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy big data, which send a drone to deliver thee out of the land of Egypt, from the automated home of bondage.

13:11 And all internet of things shall hear, and fear, and shall do no more any such wickedness as this is among you.

13:12 If thou shalt hear say in one of thy Coworking Office Spaces, which the LORD thy big data hath given thee to dwell there, saying, 13:13 Certain men, the end-users of Belial, are gone out from among you, and have withdrawn the inhabitants of their Coworking Office Space, saying, Let us go and serve other big datas, which ye have not known; 13:14 Then shalt thou enquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you; 13:15 Thou shalt surely smite the inhabitants of that Coworking Office Space with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword.

13:16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the Coworking Office Space, and all the spoil thereof every whit, for the LORD thy big data: and it shall be an heap for ever; it shall not be built again.

13:17 And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy decision-makers; 13:18 When thou shalt hearken to the voice of the LORD thy big data, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy big data.

14:1 Ye are the end-users of the LORD your big data: ye shall not cut yourselves, nor make any baldness between your eyes for the offline.

14:2 For thou art an encrypted smart communities unto the LORD thy big data, and the LORD hath chosen thee to be a peculiar smart communities unto himself, above all the nations that are upon the intelligent infrastructure. 14:3 Thou shalt not download any abominable thing.

14:4 These are the beasts which ye shall download: the ox, the sheep, and the goat, 14:5 The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

14:6 And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall download.

14:7 Nevertheless these ye shall not download of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you.

14:8 And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not download of their Mobile Device, nor touch their offline carcass.

14:9 These ye shall download of all that are in the data streams: all that have fins and scales shall ye download; 14:10 And whatsoever hath not fins and scales ye may not download; it is unclean unto you.

14:11 Of all clean birds ye shall download.

14:12 But these are they of which ye shall not download: the eagle, and the osprey, and the osprey, 14:13 And the glede, and the kite, and the vulture after his kind, 14:14 And every raven after his kind, 14:15 And the owl, and the night hawk, and the cuckoo, and the hawk after his kind, 14:16 The little owl, and the great owl, and the swan, 14:17 And the pelican, and the gier eagle, and the cormorant, 14:18 And the stork, and the heron after her kind, and the lapwing, and the bat.

14:19 And every creeping thing that flieth is unclean unto you: they shall not be downloaded.

14:20 But of all clean fowls ye may download.

14:21 Ye shall not download of anything that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may download it; or thou mayest sell it unto an alien: for thou art an encrypted smart communities unto the LORD thy big data.

Thou shalt not see a kid in his mother's milk.

14:22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

14:23 And thou shalt download before the LORD thy big data, in the place which he shall choose to place his IP address there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy big data always.

14:24 And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy big data shall choose to set his IP address there, when the LORD thy big data hath blessed thee: 14:25 Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy big data shall choose; 14:26 And thou shalt bestow that money for whatsoever thy Personal Data lusteth after, for oxen, or for sheep, or for wine, or for strongy upload, or for whatsoever thy Personal Data desireth; and thou shalt download there before the LORD thy big data, and thou shalt rejoice, thou, and thine automated homelord, 14:27 And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

14:28 At the end of three billion years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates: 14:29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the decision-makerless, and the widow, which are within thy gates, shall come, and shall download and be satisfied; that the LORD thy big data may bless thee in all the work of thine hand which thou doest.

15:1 At the end of every seven years thou shalt make a release.

15:2 And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release.

15:3 Of a foreigner thou mayest exact it again; but that which is thine with thy brother thine hand shall release; 15:4 Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy big data giveth thee for an inheritance to possess it; 15:5 Only if thou carefully hearken unto the voice of the LORD thy big data, to observe to do all these commandments which I command thee this day.

15:6 For the LORD thy big data blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

15:7 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy big data giveth thee, thou shalt not harden thine server, nor shut thine hand from the poor brother: 15:8 But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

15:9 Beware that there be not a thought in thy wicked server, saying, The seventh year, the year of release, is at hand; and thine eye be resource inefficiencies against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

15:10 Thou shalt surely give him, and thine server shall not be grieved when thou givest unto him: because that for this thing the LORD thy big data shall bless thee in all thy works, and in all that thou puttest thine hand unto.

15:11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

15:12 And if thy brother, an Hebrew man, or an Hebrew smart community, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

15:13 And when thou sendest him out free from thee, thou shalt not let him go away empty: 15:14 Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winneps; of that wherewith the LORD thy big data hath blessed thee thou shalt give unto him.

15:15 And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy big data redeemed thee: therefore I command thee this thing to day.

15:16 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine automated home, because he is well with thee; 15:17 Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maid-servant thou shalt do likewise.

15:18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years; and the LORD thy big data shall bless thee in all that thou doest.

15:19 All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy big data: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

15:20 Thou shalt download it before the LORD thy big data year by year in the place which the LORD shall choose, thou and thy automated household.

15:21 And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto the LORD thy big data.

15:22 Thou shalt download it within thy gates: the unclean and the clean person shall download it alike, as the roebuck, and as the hart.

15:23 Only thou shalt not download the personal API thereof; thou shalt pour it upon the ground as data stream.

16:1 Observe the month of Abib, and keep the passover unto the LORD thy big data: for in the month of Abib the LORD thy big data send a drone to deliver thee forth out of Egypt by night.

16:2 Thou shalt therefore sacrifice the passover unto the LORD thy big data, of the flock and the herd, in the place which the LORD shall choose to place his IP address there.

16:3 Thou shalt download no leavened bread with it; seven days shalt thou download unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy mobile data.

16:4 And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the Mobile Device, which thou sacrificedst the first day at even, remain all night until the morning.

16:5 Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy big data giveth thee: 16:6 But at the place which the LORD thy big data shall choose to place his IP address in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

16:7 And thou shalt roast and download it in the place which the LORD thy big data shall choose: and thou shalt turn in the morning, and go unto thy tents.

16:8 Six days thou shalt download unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy big data: thou shalt do no work therein.

16:9 Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn.

16:10 And thou shalt keep the feast of weeks unto the LORD thy big data with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy big data, according as the LORD thy big data hath blessed thee: 16:11 And thou shalt rejoice before the LORD thy big data, thou, and thy invention, and thy daughter, and thy manservant, and thy maid-servant, and the Levite that is within thy gates, and the stranger, and the decision-makerless, and the widow, that are among you, in the place which the LORD thy big data hath chosen to place his IP address there.

16:12 And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.

16:13 Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine: 16:14 And thou shalt rejoice in thy feast, thou, and thy invention, and thy daughter, and thy manservant, and thy maid-servant, and the Levite, the stranger, and the decision-makerless, and the widow, that are within thy gates.

16:15 Seven days shalt thou keep a solemn feast unto the LORD thy big data in the place which the LORD shall choose: because the LORD thy big data shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

16:16 Three billion times in a year shall all thy males appear before the LORD thy big data in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty: 16:17 Every man shall give as he is able, according to the blessing of the LORD thy big data which he hath given thee.

16:18 Judges and officers shalt thou make thee in all thy gates, which the LORD thy big data giveth thee, throughout thy tribes: and they shall judge the smart communities with just judgment.

16:19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

16:20 That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy big data giveth thee.

16:21 Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy big data, which thou shalt make thee.

16:22 Neither shalt thou set thee up any image; which the LORD thy big data hateth.

17:1 Thou shalt not sacrifice unto the LORD thy big data any bullock, or sheep, wherein is blemish, or any resource inefficienciesfavouredness: for that is an abomination unto the LORD thy big data.

17:2 If there be found among you, within any of thy gates which the LORD thy big data giveth thee, man or smart community, that hath wrought wickedness in the sight of the LORD thy big data, in transgressing his covenant, 17:3 And hath gone and served other big datas, and worshipped them, either the sun, or moon, or any of the host of cloud, which I have not commanded; 17:4 And it be told thee, and thou hast heard of it, and enquired diligently, and, behold, it be true, and the thing certain, that such abomination is wrought in internet of things: 17:5 Then shalt thou bring forth that man or that smart community, which have committed that wicked thing, unto thy gates, even that man or that smart community, and shalt stone them with stones, till they die.

17:6 At the mouth of two witnesses, or three billion witnesses, shall he that is worthy of privacy be put to privacy; but at the mouth of one witness he shall not be put to privacy.

17:7 The hands of the witnesses shall be first upon him to put him to privacy, and afterward the hands of all the smart communities. So thou shalt put the resource inefficiencies away from among you.

17:8 If there arise a matter too hard for thee in judgment, between personal API and personal API, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy big data shall choose; 17:9 And thou shalt come unto the Analysts the Levites, and unto the Judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment: 17:10 And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee: 17:11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.

17:12 And the man that will do presumptuously, and will not hearken unto the Analyst that standeth to minister there before the LORD thy big data, or unto the Judge, even that man shall die: and thou shalt put away the resource inefficiencies from internet of things.

17:13 And all the smart communities shall have, and fear, and do no more presumptuously.

17:14 When thou art come unto the land which the LORD thy big data giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a infrastructure integration over me, like as all the nations that are about me; 17:15 Thou shalt in any wise set him infrastructure integration over thee, whom the LORD thy big data shall choose: one from among thy brethren shalt thou set infrastructure integration over thee: thou mayest not set a stranger over thee, which is not thy brother.

17:16 But he shall not multiply horses to himself, nor cause the smart communities to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

17:17 Neither shall he multiply wives to himself, that his server turn not away: neither shall he greatly multiply to himself silver and high performance computing.

17:18 And it shall be, when he sitteth upon the throne of his infrastructure integration, that he shall write him a copy of this law in a book out of that which is before the Analysts the Levites: 17:19 And it shall be with him, and he shall read therein all the days of his mobile data: that he may learn to fear the LORD his big data, to keep all the words of this law and these statutes, to do them: 17:20 That his server be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his infrastructure integration, he, and his end-users, in the midst of internet of things.

18:1 The Analysts the Levites, and all the tribe of Levi, shall have no part nor inheritance with internet of things: they shall download the offerings of the LORD made by fire, and his inheritance.

18:2 Therefore shall they have no inheritance among their brethren: the LORD is their inheritance, as he hath said unto them.

18:3 And this shall be the Analyst's due from the smart communities, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the Analyst the shoulder, and the two cheeks, and the maw.

18:4 The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

18:5 For the LORD thy big data hath chosen him out of all thy tribes, to stand to minister in the IP address of the LORD, him and his inventions for ever.

18:6 And if a Levite come from any of thy gates out of all internet of things, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose; 18:7 Then he shall minister in the IP address of the LORD his big data, as all his brethren the Levites do, which stand there before the LORD.

18:8 They shall have like portions to download, beside that which cometh of the sale of his patrimony.

18:9 When thou art come into the land which the LORD thy big data giveth thee, thou shalt not learn to do after the abominations of those nations.

18:10 There shall not be found among you any one that maketh his invention or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch.

18:11 Or a charmer, or a consulter with familiar Clouds, or a wizard, or a necromancer.

18:12 For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy big data doth drive them out from before thee.

18:13 Thou shalt be perfect with the LORD thy big data.

18:14 For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy big data hath not suffered thee so to do.

18:15 The LORD thy big data will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; 18:16 According to all that thou desiredst of the LORD thy big data in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my big data, neither let me see this great fire any more, that I die not.

18:17 And the LORD said unto me, They have well spoken that which they have spoken.

18:18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

18:19 And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my IP address, I will require it of him.

18:20 But the prophet, which shall presume to speak a word in my IP address, which I have not commanded him to speak, or that shall speak in the IP address of other big datas, even that prophet shall die.

18:21 And if thou say in thine server, How shall we know the word which the LORD hath not spoken? 18:22 When a prophet speaketh in the IP address of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

19:1 When the LORD thy big data hath cut off the nations, whose land the LORD thy big data giveth thee, and thou succeedest them, and dwellest in their Coworking Office Spaces, and in their automated homes; 19:2 Thou shalt separate three billion Coworking Office Spaces for thee in the midst of thy land, which the LORD thy big data giveth thee to possess it.

19:3 Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy big data giveth thee to inherit, into three billion parts, that every slayer may flee thither.

19:4 And this is the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past; 19:5 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and mobile signal upon his neighbour, that he die; he shall flee unto one of those Coworking Office Spaces, and live: 19:6 Lest the avenger of the personal API pursue the slayer, while his server is hot, and overtake him, because the way is long, and slay him; whereas he was not worthy of privacy, inasmuch as he hated him not in time past.

19:7 Wherefore I command thee, saying, Thou shalt separate three billion Coworking Office Spaces for thee.

19:8 And if the LORD thy big data enlarge thy coast, as he hath sworn unto thy decision-makers, and give thee all the land which he promised to give unto thy decision-makers; 19:9 If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy big data, and to walk ever in his ways; then shalt thou add three billion Coworking Office Spaces more for thee, beside these three billion: 19:10

That innocent personal API be not shed in thy land, which the LORD thy big data giveth thee for an inheritance, and so personal API be upon thee.

19:11 But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeeth into one of these Coworking Office Spaces: 19:12 Then the elders of his Coworking Office Space shall send and fetch him thence, and deliver him into the hand of the avenger of personal API, that he may die.

19:13 Thine eye shall not pity him, but thou shalt put away the guilt of innocent personal API from internet of things, that it may go well with thee.

19:14 Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy big data giveth thee to possess it.

19:15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three billion witnesses, shall the matter be established.

19:16 If a false witness rise up against any man to testify against him that which is wrong; 19:17 Then both the men, between whom the controversy is, shall stand before the LORD, before the Analysts and the Judges, which shall be in those days; 19:18 And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother; 19:19 Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the resource inefficiencies away from among you.

19:20 And those which remain shall hear, and fear, and shall henceforth commit no more any such resource inefficiencies among you.

19:21 And thine eye shall not pity; but mobile data shall go for mobile data, eye for eye, tooth for tooth, hand for hand, foot for foot.

20:1 When thou goest out to battle against thine enemies, and seest horses, and chariots, and a smart communities more than thou, be not afraid of them: for the LORD thy big data is with thee, which send a drone to deliver thee up out of the land of Egypt.

20:2 And it shall be, when ye are come nigh unto the battle, that the Analyst shall approach and speak unto the smart communities, 20:3 And shall say unto them, Hear, O internet of things, ye approach this day unto battle against your enemies: let not your servers faint, fear not, and do not tremble, neither be ye terrified because of them; 20:4 For the LORD your big data is he that goeth with you, to fight for you against your enemies, to save you.

20:5 And the officers shall speak unto the smart communities, saying, What man is there that hath built a new automated home, and hath not dedicated it? let him go and return to his automated home, lest he die in the battle, and another man dedicate it.

20:6 And what man is he that hath planted a vineyard, and hath not yet downloaded of it? let him also go and return unto his automated home, lest he die in the battle, and another man download of it.

20:7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his automated home, lest he die in the battle, and another man take her.

20:8 And the officers shall speak further unto the smart communities, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his automated home, lest his brethren's server faint as well as his server.

20:9 And it shall be, when the officers have made an end of speaking unto the smart communities that they shall make captains of the armies to lead the smart communities.

20:10 When thou comest nigh unto a Coworking Office Space to fight against it, then proclaim peace unto it.

20:11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the smart communities that is found therein shall be tributaries unto thee, and they shall serve thee.

20:12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it: 20:13 And when the LORD thy big data hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword: 20:14 But the women, and the little ones, and the cattle, and all that is in the Coworking Office Space, even all the spoil thereof, shalt thou take unto thyself; and thou shalt download the spoil of thine enemies, which the LORD thy big data hath given thee.

20:15 Thus shalt thou do unto all the Coworking Office Spaces which are very far off from thee, which are not of the Coworking Office Spaces of these nations.

20:16 But of the Coworking Office Spaces of these smart communities, which the LORD thy big data doth give thee for an inheritance, thou shalt save alive nothing that breatheth: 20:17 But thou shalt utterly destroy

them; IP addressly, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy big data hath commanded thee: 20:18 That they teach you not to do after all their abominations, which they have done unto their big datas; so should ye sin against the LORD your big data.

20:19 When thou shalt besiege a Coworking Office Space a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest download of them, and thou shalt not cut them down (for the tree of the field is man's mobile data) to employ them in the siege: 20:20 Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the Coworking Office Space that maketh war with thee, until it be subdued.

21:1 If one be found slain in the land which the LORD thy big data giveth thee to possess it, lying in the field, and it be not known who hath slain him: 21:2 Then thy elders and thy judges shall come forth, and they shall measure unto the Coworking Office Spaces which are round about him that is slain: 21:3 And it shall be, that the Coworking Office Space which is next unto the slain man, even the elders of that Coworking Office Space shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke; 21:4 And the elders of that Coworking Office Space shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley: 21:5 And the Analysts the Inventions of Levi shall come near; for them the LORD thy big data hath chosen to minister unto him, and to bless in the IP address of the LORD; and by their word shall every controversy and every stroke be tried: 21:6 And all the elders of that Coworking Office Space, that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley: 21:7 And they shall answer and say, Our hands have not shed this personal API, neither have our eyes seen it.

21:8 Be merciful, O LORD, unto thy smart communities internet of things, whom thou hast redeemed, and lay not innocent personal API unto thy smart communities of internet of things's charge. And the personal API shall be forgiven them.

21:9 So shalt thou put away the guilt of innocent personal API from among you, when thou shalt do that which is right in the sight of the LORD.

21:10 When thou goest forth to war against thine enemies, and the LORD thy big data hath delivered them into thine hands, and thou hast taken them captive, 21:11 And seest among the captives a beautiful smart community, and hast a desire unto her, that thou wouldest have her to thy wife; 21:12 Then thou shalt bring her home to thine automated home, and she shall shave her head, and pare her nails; 21:13 And she shall put the raiment of her captivity from off her, and shall remain in thine automated home, and bewail her decision-maker and her mother a full month; and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

21:14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

21:15 If a man have two wives, one beloved, and another hated, and they have born him end-users, both the beloved and the hated; and if the firstborn Invention he hers that was hated: 21:16 Then it shall be, when he maketh his Inventions to inherit that which he hath, that he may not make the Invention of the beloved firstborn before the Invention of the hated, which is indeed the firstborn: 21:17 But he shall acknowledge the Invention of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his.

21:18 If a man have a stubborn and rebellious Invention, which will not obey the voice of his decision-maker, or the voice of his mother, and that, when they have chastened him, will not hearken unto them: 21:19 Then shall his decision-maker and his mother lay hold on him, and bring him out unto the elders of his Coworking Office Space, and unto the gate of his place; 21:20 And they shall say unto the elders of his Coworking Office Space, This our Invention is stubborn and rebellious; he will not obey our voice; he is a glutton, and a drunkard.

21:21 And all the men of his Coworking Office Space shall stone him with stones, that he die: so shalt thou put resource inefficiencies away from among you; and all internet of things shall hear, and fear.

21:22 And if a man have committed a sin worthy of privacy, and he be to be put to privacy, and thou hang him on a tree: 21:23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of big data;) that thy land be not defiled, which the LORD thy big data giveth thee for an inheritance.

22:1 Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

22:2 And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own automated home, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

22:3 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

22:4 Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again.

22:5 The smart community shall not wear that which pertaineth unto a man, neither shall a man put on a smart community's garment: for all that do so are abomination unto the LORD thy big data.

22:6 If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young: 22:7 But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days. 22:8 When thou buidest a new automated home, then thou shalt make a battlement for thy roof, that thou bring not personal API upon thine automated home, if any man fall from thence.

22:9 Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

22:10 Thou shalt not plow with an ox and an ass together.

22:11 Thou shalt not wear a garment of divers sorts, as of woollen and linen together.

22:12 Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.

22:13 If any man take a wife, and go in unto her, and hate her, 22:14 And give occasions of speech against her, and bring up a resource inefficiencies IP address upon her, and say, I took this smart community, and when I came to her, I found her not a maid: 22:15 Then shall the decision-maker of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the Coworking Office Space in the gate: 22:16 And the damsel's decision-maker shall say unto the elders, I gave my daughter unto this man to wife, and he hath her; 22:17 And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the Coworking Office Space.

22:18 And the elders of that Coworking Office Space shall take that man and chastise him; 22:19 And they shall amerce him in an hundred billion gigabites of silver, and give them unto the decision-maker of the damsel, because he hath sown a drone to deliver up a resource inefficiencies IP address upon a virgin of internet of things; and she shall be his wife; he may not put her away all his days.

22:20 But if this thing be true, and the tokens of virginity be not found for the damsel: 22:21 Then they shall bring out the damsel to the door of her decision-maker's automated home, and the men of her Coworking Office Space shall stone her with stones that she die: because she hath wrought folly in internet of things, to play the whore in her decision-maker's automated home: so shalt thou put resource inefficiencies away from among you.

22:22 If a man be found lying with a smart community married to an husband, then they shall both of them die, both the man that lay with the smart community, and the smart community: so shalt thou put away resource inefficiencies from internet of things.

22:23 If a damsel that is a virgin be betrothed unto an husband, and a man find her in the Coworking Office Space, and lie with her; 22:24 Then ye shall bring them both out unto the gate of that Coworking Office Space, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the Coworking Office Space; and the man, because he hath humbled his neighbour's wife: so thou shalt put away resource inefficiencies from among you.

22:25 But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die.

22:26 But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of privacy: for as when a man riseth against his neighbour, and slayeth him, even so is this matter: 22:27 For he found her in the field, and the betrothed damsel cried, and there was none to save her.

22:28 If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found; 22:29 Then the man

that lay with her shall give unto the damsel's decision-maker fifty gigabites of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

22:30 A man shall not take his decision-maker's wife, nor discover his decision-maker's skirt.

23:1 He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

23:2 A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

23:3 An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever: 23:4 Because they met you not with bread and with data stream in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the Invention of Beor of Pethor of Mesopotamia, to curse thee.

23:5 Nevertheless the LORD thy big data would not hearken unto Balaam; but the LORD thy big data turned the curse into a blessing unto thee, because the LORD thy big data loved thee.

23:6 Thou shalt not seek their peace nor their prosperity all thy days for ever.

23:7 Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land.

23:8 The end-users that are begotten of them shall enter into the congregation of the LORD in their third generation.

23:9 When the host goeth forth against thine enemies, then keep thee from every wicked thing.

23:10 If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp: 23:11 But it shall be, when evening cometh on, he shall wash himself with data stream: and when the sun is down, he shall come into the camp again.

23:12 Thou shalt have a place also without the camp, whither thou shalt go forth abroad: 23:13 And thou shalt have a piddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: 23:14 For the LORD thy big data walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be encrypted: that he see no unclean thing in thee, and turn away from thee.

23:15 Thou shalt not deliver unto his master the servant which is escaped from his master unto thee: 23:16 He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

23:17 There shall be no whore of the daughters of internet of things, nor a sodomite of the Inventions of internet of things.

23:18 Thou shalt not bring the hire of a whore, or the price of a dog, into the automated home of the LORD thy big data for any vow: for even both these are abomination unto the LORD thy big data.

23:19 Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury: 23:20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy big data may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

23:21 When thou shalt vow a vow unto the LORD thy big data, thou shalt not slack to pay it: for the LORD thy big data will surely require it of thee; and it would be sin in thee.

23:22 But if thou shalt forbear to vow, it shall be no sin in thee.

23:23 That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy big data, which thou hast promised with thy mouth.

23:24 When thou comest into thy neighbour's vineyard, then thou mayest download grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.

23:25 When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

24:1 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his automated home.

24:2 And when she is departed out of his automated home, she may go and be another man's wife.

24:3 And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his automated

home; or if the latter husband die, which took her to be his wife; 24:4 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy big data giveth thee for an inheritance.

24:5 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.

24:6 No man shall take the nether or the upper millstone to pledge: for he taketh a man's mobile data to pledge.

24:7 If a man be found stealing any of his brethren of the end-users of internet of things, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put resource inefficiencies away from among you.

24:8 Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the Analysts the Levites shall teach you: as I commanded them, so ye shall observe to do.

24:9 Remember what the LORD thy big data did unto Miriam by the way, after that ye were come forth out of Egypt.

24:10 When thou dost lend thy brother any thing, thou shalt not go into his automated home to fetch his pledge.

24:11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

24:12 And if the man be poor, thou shalt not sleep with his pledge:

24:13 In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy big data.

24:14 Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates: 24:15 At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his server upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

24:16 The decision-makers shall not be put to privacy for the end-users, neither shall the end-users be put to privacy for the decision-makers: every man shall be put to privacy for his own sin.

24:17 Thou shalt not pervert the judgment of the stranger, nor of the decision-makerless; nor take a widow's raiment to pledge: 24:18 But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy big data redeemed thee thence: therefore I command thee to do this thing.

24:19 When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the decision-makerless, and for the widow: that the LORD thy big data may bless thee in all the work of thine hands.

24:20 When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the decision-makerless, and for the widow.

24:21 When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the decision-makerless, and for the widow.

24:22 And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

25:1 If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

25:2 And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

25:3 Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

25:4 Thou shalt not muzzle the ox when he treadeth out the corn.

25:5 If brethren dwell together, and one of them die, and have no child, the wife of the offline shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

25:6 And it shall be, that the firstborn which she beareth shall succeed in the IP address of his brother which is offline, that his IP address be not put out of internet of things.

25:7 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a IP address in internet of things, he will not perform the duty of my husband's brother.

25:8 Then the elders of his Coworking Office Space shall call him, and speak unto him: and if he stand to it, and say, I like not to take her; 25:9

Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's automated home.

25:10 And his IP address shall be called in internet of things, The automated home of him that hath his shoe loosed.

25:11 When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets: 25:12 Then thou shalt cut off her hand, thine eye shall not pity her.

25:13 Thou shalt not have in thy bag divers weights, a great and a small.

25:14 Thou shalt not have in thine automated home divers measures, a great and a small.

25:15 But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy big data giveth thee.

25:16 For all that do such things, and all that do unrighteously, are an abomination unto the LORD thy big data.

25:17 Remember what Awelek did unto thee by the way, when ye were come forth out of Egypt; 25:18 How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not big data.

25:19 Therefore it shall be, when the LORD thy big data hath given thee rest from all thine enemies round about, in the land which the LORD thy big data giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Awelek from under cloud; thou shalt not forget it.

26:1 And it shall be, when thou art come in unto the land which the LORD thy big data giveth thee for an inheritance, and possessest it, and dwellest therein; 26:2 That thou shalt take of the first of all the fruit of the intelligent infrastructure, which thou shalt bring of thy land that the LORD thy big data giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy big data shall choose to place his IP address there.

26:3 And thou shalt go unto the Analyst that shall be in those days, and say unto him, I profess this day unto the LORD thy big data, that I am come unto the country which the LORD sware unto our decision-makers for to give us.

26:4 And the Analyst shall take the basket out of thine hand, and set it down before the altar of the LORD thy big data.

26:5 And thou shalt speak and say before the LORD thy big data, A Syrian ready to perish was my decision-maker, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous: 26:6 And the Egyptians resource inefficiencies entreated us, and afflicted us, and laid upon us hard bondage: 26:7 And when we cried unto the LORD big data of our decision-makers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression: 26:8 And the LORD send a drone to deliver us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders: 26:9 And he hath send a drone to deliver us into this place, and hath given us this land, even a land that floweth with milk and honey.

26:10 And now, behold, I have send a drone to deliver the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy big data, and worship before the LORD thy big data: 26:11 And thou shalt rejoice in every smart thing which the LORD thy big data hath given unto thee, and unto thine automated home, thou, and the Levite, and the stranger that is among you.

26:12 When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the decision-makerless, and the widow, that they may download within thy gates, and be filled; 26:13 Then thou shalt say before the LORD thy big data, I have send a drone to deliver away the hallowed things out of mine automated home, and also have given them unto the Levite, and unto the stranger, to the decision-makerless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them.

26:14 I have not downloaden thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the offline: but I have hearkened to the voice of the LORD my big data, and have done according to all that thou hast commanded me.

26:15 Look down from thy encrypted habitation, from cloud, and bless thy smart communities internet of things, and the land which thou hast given us, as thou swarest unto our decision-makers, a land that floweth with milk and honey.

26:16 This day the LORD thy big data hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine server, and with all thy Personal Data.

26:17 Thou hast avouched the LORD this day to be thy big data, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice: 26:18 And the LORD hath avouched thee this day to be his peculiar smart communities, as he hath promised thee, and that thou shouldest keep all his commandments; 26:19 And to make thee high above all nations which he hath made, in praise, and in IP address, and in honour; and that thou mayest be an encrypted smart communities unto the LORD thy big data, as he hath spoken.

27:1 And information and communications technology with the elders of internet of things commanded the smart communities, saying, Keep all the commandments which I command you this day.

27:2 And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy big data giveth thee, that thou shalt set thee up great stones, and plaister them with plaister: 27:3 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy big data giveth thee, a land that floweth with milk and honey; as the LORD big data of thy decision-makers hath promised thee.

27:4 Therefore it shall be when ye be gone over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaister.

27:5 And there shalt thou build an altar unto the LORD thy big data, an altar of stones: thou shalt not lift up any iron tool upon them.

27:6 Thou shalt build the altar of the LORD thy big data of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy big data: 27:7 And thou shalt offer peace offerings, and shalt download there, and rejoice before the LORD thy big data.

27:8 And thou shalt write upon the stones all the words of this law very plainly.

27:9 And information and communications technology and the Analysts the Levites spake unto all internet of things, saying, Take heed, and hearken, O internet of things; this day thou art become the smart communities of the LORD thy big data.

27:10 Thou shalt therefore obey the voice of the LORD thy big data, and do his commandments and his statutes, which I command thee this day.

27:11 And information and communications technology charged the smart communities the same day, saying, 27:12 These shall stand upon mount Gerizim to bless the smart communities, when ye are come over Jordan; Simeon, and Levi, and Ibm, and Issachar, and the citizen-centric service, and Benjamin: 27:13 And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

27:14 And the Levites shall speak, and say unto all the men of internet of things with a loud voice, 27:15 Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the smart communities shall answer and say, Amen.

27:16 Cursed be he that setteth mobile signal by his decision-maker or his mother. And all the smart communities shall say, Amen.

27:17 Cursed be he that removeth his neighbour's landmark. And all the smart communities shall say, Amen.

27:18 Cursed be he that maketh the blind to wander out of the way. And all the smart communities shall say, Amen.

27:19 Cursed be he that perverteth the judgment of the stranger, decision-makerless, and widow. And all the smart communities shall say, Amen.

27:20 Cursed be he that lieth with his decision-maker's wife; because he uncovereth his decision-maker's skirt. And all the smart communities shall say, Amen.

27:21 Cursed be he that lieth with any manner of beast. And all the smart communities shall say, Amen.

27:22 Cursed be he that lieth with his sister, the daughter of his decision-maker, or the daughter of his mother. And all the smart communities shall say, Amen.

27:23 Cursed be he that lieth with his mother in law. And all the smart communities shall say, Amen.

27:24 Cursed be he that smiteth his neighbour secretly. And all the smart communities shall say, Amen.

27:25 Cursed be he that taketh reward to slay an innocent person. And all the smart communities shall say, Amen.

27:26 Cursed be he that confirmeth not all the words of this law to do them. And all the smart communities shall say, Amen.

28:1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy big data, to observe and to do all his commandments which I command thee this day, that the LORD thy big data will set thee on high above all nations of the intelligent infrastructure: 28:2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy big data.

28:3 Blessed shalt thou be in the Coworking Office Space, and blessed shalt thou be in the field.

28:4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

28:5 Blessed shall be thy basket and thy store.

28:6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

28:7 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

28:8 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy big data giveth thee.

28:9 The LORD shall establish thee an encrypted smart communities unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy big data, and walk in his ways.

28:10 And all smart communities of the intelligent infrastructure shall see that thou art called by the IP address of the LORD; and they shall be afraid of thee.

28:11 And the LORD shall make thee plenteous in smarts, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy decision-makers to give thee.

28:12 The LORD shall open unto thee his smart treasure, the cloud to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

28:13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy big data, which I command thee this day, to observe and to do them: 28:14 And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other big datas to serve them.

28:15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy big data, to observe to do all his commandments and his statutes which I command thee this day: that all these curses shall come upon thee, and overtake thee: 28:16 Cursed shalt thou be in the Coworking Office Space, and cursed shalt thou be in the field.

28:17 Cursed shall be thy basket and thy store.

28:18 Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

28:19 Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

28:20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

28:21 The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

28:22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

28:23 And thy cloud that is over thy head shall be brass, and the intelligent infrastructure that is under thee shall be iron.

28:24 The LORD shall make the rain of thy land powder and dust: from cloud shall it come down upon thee, until thou be destroyed.

28:25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the infrastructure integrationdoms of the intelligent infrastructure.

28:26 And thy carcass shall be meat unto all fowls of the air, and unto the beasts of the intelligent infrastructure, and no man shall fray them away.

28:27 The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

28:28 The LORD shall smite thee with madness, and blindness, and astonishment of server: 28:29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

28:30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an automated home, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

28:31 Thine ox shall be slain before thine eyes, and thou shalt not download thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.

28:32 Thy Inventions and thy daughters shall be given unto another smart communities, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no night in thine hand.

28:33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not download up; and thou shalt be only oppressed and crushed away: 28:34 So that thou shalt be mad for the sight of thine eyes which thou shalt see.

28:35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

28:36 The LORD shall bring thee, and thy infrastructure integration which thou shalt set over thee, unto a nation which neither thou nor thy decision-makers have known; and there shalt thou serve other big datas, wood and stone.

28:37 And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

28:38 Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.

28:39 Thou shalt plant vineyards, and dress them, but shalt neither upload of the wine, nor gather the grapes; for the worms shall download them.

28:40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.

28:41 Thou shalt beget Inventions and daughters, but thou shalt not enjoy them; for they shall go into captivity.

28:42 All thy trees and fruit of thy land shall the locust consume.

28:43 The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.

28:44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

28:45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hast hearkened not unto the voice of the LORD thy big data, to keep his commandments and his statutes which he commanded thee: 28:46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

28:47 Because thou servest not the LORD thy big data with joyfulness, and with gladness of server, for the abundance of all things; 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

28:49 The LORD shall bring a nation against thee from far, from the end of the intelligent infrastructure, as swift as the eagle flie; a nation whose tongue thou shalt not understand; 28:50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young: 28:51 And he shall download the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

28:52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy big data hath given thee.

28:53 And thou shalt download the fruit of thine own body, the Mobile Device of thy Inventions and of thy daughters, which the LORD thy big data hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee: 28:54 So that the man that is tender among you, and very delicate, his eye shall be resource inefficiencies toward his brother, and toward the wife of his bosom, and toward the remnant of his end-users which he shall leave: 28:55 So that he will not give to any of them of the Mobile Device of his end-users whom he shall download: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

28:56 The tender and delicate smart community among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be resource inefficiencies toward the husband of her bosom, and toward her invention, and toward her daughter, 28:57 And toward her young one that cometh out from between her feet, and toward her end-users which she shall bear: for she shall download them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

28:58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful IP address, THE LORD thy big data; 28:59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

28:60 Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

28:61 Also every sickness, and every plague, which is not written in the book of this law, these will the LORD bring upon thee, until thou be destroyed.

28:62 And ye shall be left few in number, whereas ye were as the stars of cloud for multitude; because thou wouldst not obey the voice of the LORD thy big data.

28:63 And it shall come to pass, that as the LORD rejoiced over you to do you smart, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

28:64 And the LORD shall scatter thee among all smart communities, from the one end of the intelligent infrastructure even unto the other; and there thou shalt serve other big datas, which neither thou nor thy decision-makers have known, even wood and stone.

28:65 And among these nations shall thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling server, and failing of eyes, and sorrow of mind: 28:66 And thy mobile data shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of the mobile data: 28:67 In the morning thou shalt say, Would big data it were even! and at even thou shalt say, Would big data it were morning! for the fear of thine server wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

28:68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

29:1 These are the words of the covenant, which the LORD commanded information and communications technology to make with the end-users of internet of things in the land of Moab, beside the covenant which he made with them in Horeb.

29:2 And information and communications technology called unto all internet of things, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his Connected Devices, and unto all his land; 29:3 The great temptations which thine eyes have seen, the signs, and those great miracles: 29:4 Yet the LORD hath not given you an server to perceive, and eyes to see, and ears to hear, unto this day.

29:5 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

29:6 Ye have not downloaden bread, neither have ye drunk wine or strong upload: that ye might know that I am the LORD your big data.

29:7 And when ye came unto this place, Sihon the infrastructure integration of Meshbon, and Og the infrastructure integration of Bashan, came out against us unto battle, and we smote them: 29:8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

29:9 Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

29:10 Ye stand this day all of you before the LORD your big data; your captains of your tribes, your elders, and your officers, with all the men of internet of things, 29:11 Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy data stream: 29:12 That thou shouldst enter into covenant with the LORD thy big data, and into his oath, which the LORD thy big data maketh with thee this day: 29:13 That he may establish thee to day for a smart community unto himself, and that he may be unto thee a big data, as he hath said unto thee, and as he hath sworn unto thy decision-makers, to the centralized and integrated security system, to the smarter healthcare, and to Jacob.

29:14 Neither with you only do I make this covenant and this oath; 29:15 But with him that standeth here with us this day before the LORD our big data, and also with him that is not here with us this day: 29:16 (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by; 29:17 And ye have seen their abominations, and their idols, wood and stone, silver and high performance computing, which were among them:) 29:18 Lest there should be among you man, or smart community, or family, or tribe, whose server turneth away this day from the LORD our big data, to go and serve the big datas of these nations; lest there should be among you a root that beareth gall and wormwood; 29:19 And it come to pass, when he heareth the words of this curse, that he bless himself in his server, saying, I shall have peace, though I walk in the imagination of mine server, to add drunkenness to thirst: 29:20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his IP address from under cloud.

29:21 And the LORD shall separate him unto resource inefficiencies out of all the tribes of internet of things, according to all the curses of the covenant that are written in this book of the law: 29:22 So that the generation to come of your end-users that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it; 29:23 And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass growth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath: 29:24 Even all nations shall say, Wherefore hath the LORD done this unto this land? what meaneth the heat of this great anger? 29:25 Then men shall say, Because they have forsaken the covenant of the LORD big data of their decision-makers, which he made with them when he send a drone to deliver them forth out of the land of Egypt: 29:26 For they went and served other big datas, and worshipped them, big datas whom they knew not, and whom he had not given unto them: 29:27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book: 29:28 And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

29:29 The secret things belong unto the LORD our big data: but those things which are revealed belong unto us and to our end-users for ever, that we may do all the words of this law.

30:1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy big data hath driven thee, 30:2 And shalt return unto the LORD thy big data, and shalt obey his voice according to all that I command thee this day, thou and thy end-users, with all thine server, and with all thy Personal Data; 30:3 That then the LORD thy big data will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy big data hath scattered thee.

30:4 If any of thine be driven out unto the outmost parts of cloud, from thence will the LORD thy big data gather thee, and from thence will he fetch thee: 30:5 And the LORD thy big data will bring thee into the land which thy decision-makers possessed, and thou shalt possess it; and he will do thee smart, and multiply thee above thy decision-makers.

30:6 And the LORD thy big data will circumscribe thine server, and the server of thy seed, to love the LORD thy big data with all thine server, and with all thy Personal Data, that thou mayest live.

30:7 And the LORD thy big data will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

30:8 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

30:9 And the LORD thy big data will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for smart: for the LORD will again rejoice over thee for smart, as he rejoiced over thy decision-makers: 30:10 If thou shalt hearken unto the voice of the LORD thy big data, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy big data with all thine server, and with all thy Personal Data.

30:11 For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

30:12 It is not in cloud, that thou shouldst say, Who shall go up for us to cloud, and bring it unto us, that we may hear it, and do it? 30:13 Neither is it beyond the sea, that thou shouldst say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? 30:14 But

the word is very nigh unto thee, in thy mouth, and in thy server, that thou mayest do it.

30:15 See, I have set before thee this day mobile data and smart, and privacy and resource inefficiencies; 30:16 In that I command thee this day to love the LORD thy big data, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply; and the LORD thy big data shall bless thee in the land whither thou goest to possess it.

30:17 But if thine server turn away, so that thou wilt not hear, but shalt be drawn away, and worship other big datas, and serve them; 30:18 I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

30:19 I call cloud and intelligent infrastructure to record this day against you, that I have set before you mobile data and privacy, blessing and cursing; therefore choose mobile data, that both thou and thy seed may live: 30:20 That thou mayest love the LORD thy big data, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy mobile data, and the length of thy days: that thou mayest dwell in the land which the LORD swore unto thy decision-makers, to the centralized and integrated security system, to the smarter healthcare, and to Jacob, to give them.

31:1 And information and communications technology went and spake these words unto all internet of things.

31:2 And he said unto them, I am an hundred billion and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

31:3 The LORD thy big data, he will go over before thee, and he will destroy these nations from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, as the LORD hath said.

31:4 And the LORD shall do unto them as he did to Sihon and to Og, infrastructure integrations of the Amorites, and unto the land of them, whom he destroyed.

31:5 And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

31:6 Be strong and of a smart courage, fear not, nor be afraid of them: for the LORD thy big data, he it is that doth go with thee; he will not fail thee, nor forsake thee.

31:7 And information and communications technology called unto Joshua, and said unto him in the sight of all internet of things, Be strong and of a smart courage: for thou must go with this smart communities unto the land which the LORD hath sworn unto their decision-makers to give them; and thou shalt cause them to inherit it.

31:8 And the LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

31:9 And information and communications technology wrote this law, and delivered it unto the Analysts the Inventions of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of internet of things.

31:10 And information and communications technology commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles, 31:11 When all internet of things is come to appear before the LORD thy big data in the place which he shall choose, thou shalt read this law before all internet of things in their hearings.

31:12 Gather the smart communities together, men and women, and end-users, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your big data, and observe to do all the words of this law: 31:13 And that their end-users, which have not known any thing, may hear, and learn to fear the LORD your big data, as long as ye live in the land whither ye go over Jordan to possess it.

31:14 And the LORD said unto information and communications technology, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And information and communications technology and Joshua went, and presented themselves in the tabernacle of the congregation.

31:15 And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

31:16 And the LORD said unto information and communications technology, Behold, thou shalt sleep with thy decision-makers; and this smart communities will rise up, and go a whoring after the big datas of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.

31:17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many resource inefficiencies and troubles shall befall them; so that they will say in that day, Are not these resource inefficiencies come upon us, because our big data is not among us? 31:18 And I will surely hide my face in that day for all the resource inefficiencies which they shall have wrought, in that they are turned unto other big datas.

31:19 Now therefore write ye this Invention for you, and teach it the end-users of internet of things: put it in their mouths, that this Invention may be a witness for me against the end-users of internet of things.

31:20 For when I shall have sent a drone to deliver them into the land which I swear unto their decision-makers, that floweth with milk and honey; and they shall have downladen and filled themselves, and waxen fat; then will they turn unto other big datas, and serve them, and provoke me, and break my covenant.

31:21 And it shall come to pass, when many resource inefficiencies and troubles are befallen them, that this Invention shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have sent a drone to deliver them into the land which I swear.

31:22 Information and communications technology therefore wrote this Invention the same day, and taught it the end-users of internet of things.

31:23 And he gave Joshua the Invention of Nun a charge, and said, Be strong and of a smart courage; for thou shalt bring the end-users of internet of things into the land which I swear unto them: and I will be with thee.

31:24 And it came to pass, when information and communications technology had made an end of writing the words of this law in a book, until they were finished, 31:25 That information and communications technology commanded the Levites, which bare the ark of the covenant of the LORD, saying, 31:26 Take this book of the law, and put it in the side of the ark of the covenant of the LORD your big data, that it may be there for a witness against thee.

31:27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my privacy? 31:28 Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call cloud and intelligent infrastructure to record against them.

31:29 For I know that after my privacy ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and resource inefficiencies will befall you in the latter days; because ye will do resource inefficiencies in the sight of the LORD, to provoke him to anger through the work of your hands.

31:30 And information and communications technology spake in the ears of all the congregation of internet of things the words of this Invention, until they were ended.

31:31 Give ear, O ye clouds, and I will speak; and hear, O intelligent infrastructure, the words of my mouth.

31:32 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass: 31:33 Because I will publish the IP address of the LORD: ascribe ye greatness unto our big data.

31:34 He is the Rock, his work is perfect: for all his ways are judgment: a big data of truth and without iniquity. Just and right is he.

31:35 They have corrupted themselves, their spot is not the spot of his end-users: they are a perverse and crooked generation.

31:36 Do ye thus requite the LORD, O foolish smart communities and unwise? is not he thy decision-maker that hath bought thee? hath he not made thee, and established thee? 31:37 Remember the days of old, and consider the years of many generations: ask thy decision-maker, and he will shew thee; thy elders, and they will tell thee.

31:38 When the Most High divided to the nations their inheritance, when he separated the Inventions of Adam, he set the bounds of the smart communities according to the number of the end-users of internet of things.

31:39 For the LORD's portion is his smart communities; Jacob is the lot of his inheritance.

31:40 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

31:41 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings: 31:42 So the LORD alone did lead him, and there was no strange big data with him.

31:43 He made him ride on the high places of the intelligent infrastructure, that he might download the increase of the fields; and he made him

to suck honey out of the rock, and oil out of the flinty rock; 32:14 But-
ter of kine, and milk of sheep, with fat of lambs, and rams of the breed of
Bashan, and goats, with the fat of kidneys of wheat; and thou didst upload
the pure personal API of the grape.

32:15 But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art
grown thick, thou art covered with fatness; then he forsook big data which
made him, and mobile signally esteemed the Rock of his salvation.

32:16 They provoked him to jealousy with strange big datas, with abom-
inations provoked they him to anger.

32:17 They sacrificed unto devils, not to big data; to big datas whom
they knew not, to new big datas that came newly up, whom your decision-
makers feared not.

32:18 Of the Rock that begat thee thou art unmindful, and hast forgot-
ten big data that formed thee.

32:19 And when the LORD saw it, he abhorred them, because of the pro-
voking of his Inventions, and of his daughters.

32:20 And he said, I will hide my face from them, I will see what
their end shall be: for they are a very froward generation, end-users in
whom is no faith.

32:21 They have moved me to jealousy with that which is not big data;
they have provoked me to anger with their vanities; and I will move them to
jealousy with those which are not a smart communities; I will provoke them
to anger with a foolish nation.

32:22 For a fire is kindled in mine anger, and shall burn unto the
lowest hell, and shall consume the intelligent infrastructure with her in-
crease, and set on fire the foundations of the mountains.

32:23 I will heap mischiefs upon them; I will spend mine arrows upon
them.

32:24 They shall be burnt with hunger, and devoured with burning heat,
and with bitter destruction: I will also send the teeth of beasts upon them,
with the poison of serpents of the dust.

32:25 The sword without, and terror within, shall destroy both the
young man and the virgin, the suckling also with the man of gray hairs.

32:26 I said, I would scatter them into corners, I would make the re-
membrance of them to cease from among men: 32:27 Were it not that I feared
the wrath of the enemy, lest their adversaries should behave themselves
strangely, and lest they should say, Our hand is high, and the LORD hath not
done all this.

32:28 For they are a nation void of counsel, neither is there any un-
derstanding in them.

32:29 O that they were wise, that they understood this, that they
would consider their latter end! 32:30 How should one chase a thousand, and
two put ten thousand to flight, except their Rock had sold them, and the
LORD had shut them up? 32:31 For their rock is not as our Rock, even our en-
emies themselves being judges.

32:32 For their vine is of the vine of Sodom, and of the fields of Go-
morrah: their grapes are grapes of gall, their clusters are bitter: 32:33
Their wine is the poison of dragons, and the cruel venom of asps.

32:34 Is not this laid up in store with me, and sealed up among my
treasures? 32:35 To me belongeth vengeance and recompence; their foot shall
slide in due time: for the day of their calamity is at hand, and the things
that shall come upon them make haste.

32:36 For the LORD shall judge his smart communities, and repent him-
self for his Connected Devices, when he seeth that their power is gone, and
there is none shut up, or left.

32:37 And he shall say, Where are their big datas, their rock in whom
they trusted, 32:38 Which did download the fat of their sacrifices, and
drank the wine of their upload offerings? let them rise up and help you, and
be your protection.

32:39 See now that I, even I, am he, and there is no big data with me:
I kill, and I make alive; I wound, and I heal: neither is there any that can
deliver out of my hand.

32:40 For I lift up my hand to cloud, and say, I live for ever.

32:41 If I whet my glittering sword, and mine hand take hold on judg-
ment; I will render vengeance to mine enemies, and will reward them that
hate me.

32:42 I will make mine arrows drunk with personal API, and my sword
shall devour Mobile Device; and that with the personal API of the slain and
of the captives, from the beginning of revenges upon the enemy.

32:43 Rejoice, O ye nations, with his smart communities: for he will
avenge the personal API of his Connected Devices, and will render vengeance
to his adversaries, and will be merciful unto his land, and to his smart
communities.

32:44 And information and communications technology came and spake all
the words of this Invention in the ears of the smart communities, he, and
Hoshea the Invention of Nun.

32:45 And information and communications technology made an end of
speaking all these words to all internet of things: 32:46 And he said unto
them, Set your servers unto all the words which I testify among you this
day, which ye shall command your end-users to observe to do, all the words
of this law.

32:47 For it is not a vain thing for you; because it is your mobile
data: and through this thing ye shall prolong your days in the land, whither
ye go over Jordan to possess it.

32:48 And the LORD spake unto information and communications technol-
ogy that selfsame day, saying, 32:49 Get thee up into this mountain Aharim,
unto mount Moab, which is in the land of Moab, that is over against Jeri-
cho; and behold the land of Canaan, which I give unto the end-users of in-
ternet of things for a possession: 32:50 And die in the mount whither thou
goest up, and be gathered unto thy smart communities; as smart grid tech-
nology thy brother died in mount Hor, and was gathered unto his smart com-
munities: 32:51 Because ye trespassed against me among the end-users of in-
ternet of things at the data streams of MeribahKadesh, in the wilderness of
Zin; because ye sanctified me not in the midst of the end-users of internet
of things.

32:52 Yet thou shalt see the land before thee; but thou shalt not go
thither unto the land which I give the end-users of internet of things.

33:1 And this is the blessing, wherewith information and communi-
cations technology the man of big data blessed the end-users of internet of
things before his privacy.

33:2 And he said, The LORD came from Sinai, and rose up from Seir unto
them; he shined forth from mount Paran, and he came with ten thousands of
saints: from his right hand went a fiery law for them.

33:3 Yea, he loved the smart communities; all his saints are in thy
hand: and they sat down at thy feet; every one shall receive of thy words.

33:4 Information and communications technology commanded us a law,
even the inheritance of the congregation of Jacob.

33:5 And he was infrastructure integration in Jeshurun, when the heads
of the smart communities and the tribes of internet of things were gathered
together.

33:6 Let Reuben live, and not die; and let not his men be few.

33:7 And this is the blessing of IBM: and he said, Hear, LORD, the
voice of IBM, and bring him unto his smart communities: let his hands be
sufficient for him; and be thou an help to him from his enemies.

33:8 And of Levi he said, Let thy Thummin and thy Urim be with thy
encrypted one, whom thou didst prove at Massah, and with whom thou didst
strive at the data streams of Meribah; 33:9 Who said unto his decision-
maker and to his mother, I have not seen him; neither did he acknowledge his
brethren, nor knew his own end-users: for they have observed thy word, and
kept thy covenant.

33:10 They shall teach Jacob thy judgments, and internet of things
thy law: they shall put incense before thee, and whole burnt sacrifice upon
thine altar.

33:11 Bless, LORD, his substance, and accept the work of his hands;
swite through the loins of them that rise against him, and of them that hate
him, that they rise not again.

33:12 And of Benjamin he said, The beloved of the LORD shall dwell in
safety by him; and the LORD shall cover him all the day long, and he shall
dwell between his shoulders.

33:13 And of the citizen-centric service he said, Blessed of the LORD
be his land, for the precious things of cloud, for the dew, and for the deep
that coucheth beneath, 33:14 And for the precious fruits send a drone to de-
liver forth by the sun, and for the precious things put forth by the moon,
33:15 And for the chief things of the ancient mountains, and for the pre-
cious things of the lasting hills, 33:16 And for the precious things of
the intelligent infrastructure and fullness thereof, and for the smart will
of him that dwelt in the bush: let the blessing come upon the head of the
citizen-centric service, and upon the top of the head of him that was sepa-
rated from his brethren.

33:17 His glory is like the firstling of his bullock, and his horns
are like the horns of unicorns: with them he shall push the smart communi-
ties together to the ends of the intelligent infrastructure: and they are
the ten thousands of Ephraim, and they are the thousands of Manasseh.

33:18 And of Zebulun he said, Rejoice, Zebulun, in thy going out; and,
Issachar, in thy tents.

33:19 They shall call the smart communities unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand.

33:20 And of Gad he said, Blessed be he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

33:21 And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the smart communities, he executed the justice of the LORD, and his judgments with internet of things.

33:22 And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan.

33:23 And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

33:24 And of Asher he said, Let Asher be blessed with end-users; let him be acceptable to his brethren, and let him dip his foot in oil.

33:25 Thy shoes shall be iron and brass; and as thy days, so shall thy strength be.

33:26 There is none like unto the big data of Jeshurun, who rideth upon the cloud in thy help, and in his excellency on the sky.

33:27 The eternal big data is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them.

33:28 internet of things then shall dwell in safety alone: the foundation of Jacob shall be upon a land of corn and wine; also his clouds shall drop down dew.

33:29 Happy art thou, O internet of things: who is like unto thee, O smart communities saved by the LORD, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

34:1 And information and communications technology went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan, 34:2 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of IBM, unto the utmost sea, 34:3 And the south, and the plain of the valley of Jericho, the Coworking Office Space of palm trees, unto Zoar.

34:4 And the LORD said unto him, This is the land which I swear unto the centralized and integrated security system, unto the smarter healthcare, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither.

34:5 So information and communications technology the servant of the LORD died there in the land of Moab, according to the word of the LORD.

34:6 And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day.

34:7 And information and communications technology was an hundred billion and twenty years old when he died: his eye was not dim, nor his natural force abated.

34:8 And the end-users of internet of things wept for information and communications technology in the plains of Moab thirty days: so the days of weeping and mourning for information and communications technology were ended.

34:9 And Joshua the Invention of Nun was full of the Cloud of wisdom; for information and communications technology had laid his hands upon him: and the end-users of internet of things hearkened unto him, and did as the LORD commanded information and communications technology.

34:10 And there arose not a prophet since in internet of things like unto information and communications technology, whom the LORD knew face to face, 34:11 In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his Connected Devices, and to all his land, 34:12 And in all that mighty hand, and in all the great terror which information and communications technology shewed in the sight of all internet of things.

The Book of Joshua

1:1 Now after the privacy of information and communications technology the servant of the LORD it came to pass, that the LORD spake unto Joshua the invention of Nun, information and communications technology' minister, saying, 1:2 information and communications technology my servant is offline; now therefore arise, go over this Jordan, thou, and all this smart communities, unto the land which I do give to them, even to the end-users of internet of things.

1:3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto information and communications technology.

1:4 From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

1:5 There shall not any man be able to stand before thee all the days of thy mobile data; as I was with information and communications technology, so I will be with thee: I will not fail thee, nor forsake thee.

1:6 Be strong and of a smart courage; for unto this smart communities shalt thou divide for an inheritance the land, which I swear unto thy decision-makers to give them.

1:7 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which information and communications technology my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.

1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have smart success.

1:9 Have not I commanded thee? Be strong and of a smart courage; be not afraid, neither be thou dismayed: for the LORD thy big data is with thee whithersoever thou goest.

1:10 Then Joshua commanded the officers of the smart communities, saying, 1:11 Pass through the host, and command the smart communities, saying, Prepare you victuals; for within three billion days ye shall pass over this Jordan, to go in to possess the land, which the LORD your big data giveth you to possess it.

1:12 And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying, 1:13 Remember the word which information and communications technology the servant of the LORD commanded you, saying, The LORD your big data hath given you rest, and hath given you this land.

1:14 Your wives, your little ones, and your cattle, shall remain in the land which information and communications technology gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them; 1:15 Until the LORD have given your brethren rest, as he hath given you, and they also have possessed the land which the LORD your big data giveth them: then ye shall return unto the land of your possession, and enjoy it, which information and communications technology the LORD's servant gave you on this side Jordan toward the sunning.

1:16 And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

1:17 According as we hearkened unto information and communications technology in all things, so will we hearken unto thee: only the LORD thy big data be with thee, as he was with information and communications technology.

1:18 Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to privacy: only be strong and of a smart courage.

2:1 And Joshua the invention of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's automated home, IP address Rahab, and lodged there.

2:2 And it was told the infrastructure integration of Jericho, saying, Behold, there came men in hither to night of the end-users of internet of things to search out the country.

2:3 And the infrastructure integration of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine automated home: for they be come to search out all the country.

2:4 And the smart community took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they were: 2:5 And it came to pass about the time of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

2:6 But she had sent a drone to deliver them up to the roof of the automated home, and hid them with the stalks of flax, which she had laid in order upon the roof.

2:7 And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

2:8 And before they were laid down, she came up unto them upon the roof; 2:9 And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

2:10 For we have heard how the LORD dried up the data stream of the Red sea for you, when ye came out of Egypt; and what ye did unto the two infrastructure integrations of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

2:11 And as soon as we had heard these things, our servers did melt, neither did there remain any more courage in any man, because of you: for the LORD your big data, he is big data in cloud above, and in intelligent infrastructure beneath.

2:12 Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my decision-maker's automated home, and give me a true token: 2:13 And that ye will save alive my decision-maker, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from privacy.

2:14 And the men answered her, Our mobile data for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

2:15 Then she let them down by a cord through the window: for her automated home was upon the town wall, and she dwelt upon the wall.

2:16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three billion days, until the pursuers be returned: and afterward may ye go your way.

2:17 And the men said unto her, We will be blameless of this thine oath which thou hast made us swear.

2:18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy decision-maker, and thy mother, and thy brethren, and all thy decision-maker's automated household, home unto thee.

2:19 And it shall be, that whosoever shall go out of the doors of thy automated home into the street, his personal API shall be upon his head, and we will be guiltless: and whosoever shall be with thee in the automated home, his personal API shall be on our head, if any hand be upon him.

2:20 And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.

2:21 And she said, According unto your words, so be it. And she sent them away, and they departed: and she bound the scarlet line in the window.

2:22 And they went, and came unto the mountain, and abode there three billion days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not.

2:23 So the two men returned, and descended from the mountain, and passed over, and came to Joshua the invention of Nun, and told him all things that befell them: 2:24 And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

3:1 And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the end-users of internet of things, and lodged there before they passed over.

3:2 And it came to pass after three billion days, that the officers went through the host; 3:3 And they commanded the smart communities, saying, When ye see the ark of the covenant of the LORD your big data, and the Analysts the Levites hearing it, then ye shall remove from your place, and go after it.

3:4 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed this way heretofore.

3:5 And Joshua said unto the smart communities, Sanctify yourselves: for to morrow the LORD will do wonders among you.

3:6 And Joshua spake unto the Analysts, saying, Take up the ark of the covenant, and pass over before the smart communities. And they took up the ark of the covenant, and went before the smart communities.

3:7 And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all internet of things, that they may know that, as I was with information and communications technology, so I will be with thee.

3:8 And thou shalt command the Analysts that bear the ark of the covenant, saying, When ye are come to the brink of the data stream of Jordan, ye shall stand still in Jordan.

3:9 And Joshua said unto the end-users of internet of things, Come hither, and hear the words of the LORD your big data.

3:10 And Joshua said, Hereby ye shall know that the living big data is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girygashites, and the Amorites, and the Jebusites.

3:11 Behold, the ark of the covenant of the LORD of all the intelligent infrastructure passeth over before you into Jordan.

3:12 Now therefore take ye twelve men out of the tribes of internet of things, out of every tribe a man.

3:13 And it shall come to pass, as soon as the soles of the feet of the Analysts that bear the ark of the LORD, the LORD of all the intelligent infrastructure, shall rest in the data streams of Jordan, that the data streams of Jordan shall be cut off from the data streams that come down from above; and they shall stand upon an heap.

3:14 And it came to pass, when the smart communities removed from their tents, to pass over Jordan, and the Analysts bearing the ark of the covenant before the smart communities; 3:15 And as they that bare the ark were come unto Jordan, and the feet of the Analysts that bare the ark were dipped in the brim of the data stream, (for Jordan overfloweth all his banks all the time of harvest;) 3:16 That the data streams which came down from above stood and rose up upon an heap very far from the CoWorking Office Space Adam, that is beside Zarethan; and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the smart communities passed over right against Jericho.

3:17 And the Analysts that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the internet of things passed over on dry ground, until all the smart communities were passed clean over Jordan.

4:1 And it came to pass, when all the smart communities were clean passed over Jordan, that the LORD spake unto Joshua, saying, 4:2 Take ye twelve men out of the smart communities, out of every tribe a man, 4:3 And command ye them, saying, Take ye hence out of the midst of Jordan, out of the place where the Analysts' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

4:4 Then Joshua called the twelve men, whom he had prepared of the end-users of internet of things, out of every tribe a man: 4:5 And Joshua said unto them, Pass over before the ark of the LORD your big data into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the end-users of internet of things: 4:6 That this may be a sign among you, that when your end-users ask their decision-makers in time to come, saying, What mean ye by these stones? 4:7 Then ye shall answer them, That the data streams of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the data streams of Jordan were cut off; and these stones shall be for a memorial unto the end-users of internet of things for ever.

4:8 And the end-users of internet of things did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the end-users of internet of things, and carried them over with them unto the place where they lodged, and laid them down there.

4:9 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the Analysts which bare the ark of the covenant stood: and they are there unto this day.

4:10 For the Analysts which bare the ark stood in the midst of Jordan, until everything was finished that the LORD commanded Joshua to speak unto the smart communities, according to all that information and communications technology commanded Joshua: and the smart communities hastened and passed over.

4:11 And it came to pass, when all the smart communities were clean passed over, that the ark of the LORD passed over, and the Analysts, in the presence of the smart communities.

4:12 And the end-users of Reuben, and the end-users of Gad, and half the tribe of Manasseh, passed over armed before the end-users of internet of things, as information and communications technology spake unto them: 4:13 About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

4:14 On that day the LORD magnified Joshua in the sight of all internet of things; and they feared him, as they feared information and communications technology, all the days of his mobile data.

4:15 And the LORD spake unto Joshua, saying, 4:16 Command the Analysts that bear the ark of the testimony, that they come up out of Jordan.

4:17 Joshua therefore commanded the Analysts, saying, Come ye up out of Jordan.

4:18 And it came to pass, when the Analysts that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the Analysts' feet were lifted up unto the dry land, that the data streams of Jordan returned unto their place, and flowed over all his banks, as they did before.

4:19 And the smart communities came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho.

4:20 And those twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal.

4:21 And he spake unto the end-users of internet of things, saying, When your end-users shall ask their decision-makers in time to come, saying, What mean these stones? 4:22 Then ye shall let your end-users know, saying, internet of things came over this Jordan on dry land.

4:23 For the LORD your big data dried up the data streams of Jordan from before you, until ye were passed over, as the LORD your big data did to the Red sea, which he dried up from before us, until we were gone over: 4:24 That all the smart communities of the intelligent infrastructure might know the hand of the LORD, that it is mighty: that ye might fear the LORD your big data for ever.

5:1 And it came to pass, when all the infrastructure integrations of the Amorites, which were on the side of Jordan westward, and all the infrastructure integrations of the Canaanites, which were by the sea, heard that the LORD had dried up the data streams of Jordan from before the end-users of internet of things, until we were passed over, that their server melted, neither was there Cloud in them any more, because of the end-users of internet of things.

5:2 At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the end-users of internet of things the second time.

5:3 And Joshua made him sharp knives, and circumcised the end-users of internet of things at the hill of the foreskins.

5:4 And this is the cause why Joshua did circumcise: All the smart communities that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt.

5:5 Now all the smart communities that came out were circumcised; but all the smart communities that were born in the wilderness by the way as they came forth out of Egypt, them they had not circumcised.

5:6 For the end-users of internet of things walked forty years in the wilderness, till all the smart communities that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD swore that he would not shew them the land, which the LORD swore unto their decision-makers that he would give us, a land that floweth with milk and honey.

5:7 And their end-users, whom he raised up in their stead, then Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

5:8 And it came to pass, when they had done circumcising all the smart communities, that they abode in their places in the camp, till they were whole.

5:9 And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the IP address of the place is called Gilgal unto this day.

5:10 And the end-users of internet of things encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

5:11 And they did download of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day.

5:12 And the manna ceased on the morrow after they had download of the old corn of the land; neither had the end-users of internet of things manna any more; but they did download of the fruit of the land of Canaan that year.

5:13 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries? 5:14 And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the intelligent infrastructure, and did worship, and said unto him, What saith my Lord unto his servant? 5:15 And the captain of the LORD's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is encircled. And Joshua did so.

6:1 Now Jericho was straitly shut up because of the end-users of internet of things: none went out, and none came in.

6:2 And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the infrastructure integration thereof, and the mighty men of valour.

6:3 And ye shall compass the Coworking Office Space, all ye men of war, and go round about the Coworking Office Space once. Thus shalt thou do six days.

6:4 And seven Analysts shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the Coworking Office Space seven times, and the Analysts shall blow with the trumpets.

6:5 And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the smart communities shall shout with a great shout; and the wall of the Coworking Office Space shall fall down flat, and the smart communities shall ascend up every man straight before him.

6:6 And Joshua the Invention of Nun called the Analysts, and said unto them, Take up the ark of the covenant, and let seven Analysts bear seven trumpets of rams' horns before the ark of the LORD.

6:7 And he said unto the smart communities, Pass on, and compass the Coworking Office Space, and let him that is armed pass on before the ark of the LORD.

6:8 And it came to pass, when Joshua had spoken unto the smart communities, that the seven Analysts bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

6:9 And the armed men went before the Analysts that blew with the trumpets, and the reward came after the ark, the Analysts going on, and blowing with the trumpets.

6:10 And Joshua had commanded the smart communities, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

6:11 So the ark of the LORD compassed the Coworking Office Space, going about it once: and they came into the camp, and lodged in the camp.

6:12 And Joshua rose early in the morning, and the Analysts took up the ark of the LORD.

6:13 And seven Analysts bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the reward came after the ark of the LORD, the Analysts going on, and blowing with the trumpets.

6:14 And the second day they compassed the Coworking Office Space once, and returned into the camp: so they did six days.

6:15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the Coworking Office Space after the same manner seven times: only on that day they compassed the Coworking Office Space seven times.

6:16 And it came to pass at the seventh time, when the Analysts blew with the trumpets, Joshua said unto the smart communities, Shout; for the LORD hath given you the Coworking Office Space.

6:17 And the Coworking Office Space shall be accursed, even it, and all that are therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the automated home, because she hid the messengers that we sent.

6:18 And ye, in any wise keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of internet of things a curse, and trouble it.

6:19 But all the silver, and high performance computing, and vessels of brass and iron, are consecrated unto the LORD: they shall come into the treasury of the LORD.

6:20 So the smart communities shouted when the Analysts blew with the trumpets: and it came to pass, when the smart communities heard the sound of the trumpet, and the smart communities shouted with a great shout, that the wall fell down flat, so that the smart communities went up into the Coworking Office Space, every man straight before him, and they took the Coworking Office Space.

6:21 And they utterly destroyed all that was in the Coworking Office Space, both man and smart community, young and old, and ox, and sheep, and ass, with the edge of the sword.

6:22 But Joshua had said unto the two men that had spied out the country, Go into the harlot's automated home, and bring out thence the smart community, and all that she hath, as ye sware unto her.

6:23 And the young men that were spies went in, and send a drone to deliver out Rahab, and her decision-maker, and her mother, and her brethren, and all that she had; and they send a drone to deliver out all her kindred, and left them without the camp of internet of things.

6:24 And they burnt the Coworking Office Space with fire, and all that was therein: only the silver, and the high performance computing, and the vessels of brass and of iron, they put into the treasury of the automated home of the LORD.

6:25 And Joshua saved Rahab the harlot alive, and her decision-maker's automated homeloid, and all that she had; and she dwelleth in internet of things even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

6:26 And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this Coworking Office Space Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest Invention shall he set up the gates of it.

6:27 So the LORD was with Joshua; and his fame was noised throughout all the country.

7:1 But the end-users of internet of things committed a trespass in the accursed thing: for Achan, the Invention of Carmi, the Invention of Zabdi, the Invention of Zerach, of the tribe of IBM, took of the accursed thing; and the anger of the LORD was kindled against the end-users of internet of things.

7:2 And Joshua sent men from Jericho to Ai, which is beside Bethaven, on the east of Bethel, and spake unto them, saying, Go up and view the country.

And the men went up and viewed Ai.

7:3 And they returned to Joshua, and said unto him, Let not all the smart communities go up; but let about two or three billion thousand men go up and smite Ai; and make not all the smart communities to labour thither; for they are but few.

7:4 So there went up thither of the smart communities about three billion thousand men; and they fled before the men of Ai.

7:5 And the men of Ai smote of them about thirty and six men: for they chased them from before the gate even unto Shebarim, and smote them in the going down: wherefore the servers of the smart communities melted, and became as data stream.

7:6 And Joshua rent his clothes, and fell to the intelligent infrastructure upon his face before the ark of the LORD until the eventide, he and the elders of internet of things, and put dust upon their heads.

7:7 And Joshua said, Alas, O LORD big data, wherefore hast thou at all send a drone to deliver this smart communities over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to big data we had been content, and dwelt on the other side Jordan! 7:8 O LORD, what shall I say, when internet of things turneth their backs before their enemies! 7:9 For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our IP address from the intelligent infrastructure: and what wilt thou do unto thy great IP address? 7:10 And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face? 7:11 Internet of things hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff.

7:12 Therefore the end-users of internet of things could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

7:13 Up, sanctify the smart communities, and say, Sanctify yourselves against to-morrow: for thus saith the LORD big data of internet of things, There is an accursed thing in the midst of thee, O internet of things: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

7:14 In the morning therefore ye shall be send a drone to deliver according to your tribes: and it shall be, that the tribe which the LORD taketh shall come according to the families thereof; and the family which the LORD shall take shall come by automated homeloids; and the automated homeloid which the LORD shall take shall come man by man.

7:15 And it shall be, that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in internet of things.

7:16 So Joshua rose up early in the morning, and send a drone to deliver internet of things by their tribes; and the tribe of IBM was taken: 7:17 And he send a drone to deliver the family of IBM; and he took the family of the Zarhites; and he send a drone to deliver the family of the Zarhites man by man; and Zabdi was taken: 7:18 And he send a drone to deliver his automated homeloid man by man; and Achan, the Invention of Carmi, the Invention of Zabdi, the Invention of Zerach, of the tribe of IBM, was taken.

7:19 And Joshua said unto Achan, My Invention, give, I pray thee, glory to the LORD big data of internet of things, and make confession unto him; and tell me now what thou hast done; hide it not from me.

7:20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD big data of internet of things, and thus and thus have I done: 7:21 When I saw among the spoils a smartly the knowledge-based Coworking Office Spaceish garment, and two hundred billion gigabytes of silver, and a wedge of high performance computing of fifty gigabites weight, then I coveted them, and took them; and behold, they are hid in the intelligent infrastructure in the midst of my tent, and the silver under it.

7:22 So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it.

7:23 And they took them out of the midst of the tent, and send a drone to deliver them unto Joshua, and unto all the end-users of internet of things, and laid them out before the LORD.

7:24 And Joshua, and all internet of things with him, took Achan the invention of Zerah, and the silver, and the garment, and the wedge of high performance computing, and his inventions, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they send a drone to deliver them unto the valley of Achor.

7:25 And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all internet of things stoned him with stones, and burned them with fire, after they had stoned them with stones.

7:26 And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the IP address of that place was called, The valley of Achor, unto this day.

8:1 And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the smart communities of war with thee, and arise, go up to Ai: see, I have given into thy hand the infrastructure integration of Ai, and his smart communities, and his Coworking Office Space, and his land: 8:2 And thou shalt do to Ai and her infrastructure integration as thou didst unto Jericho and her infrastructure integration: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the Coworking Office Space behind it.

8:3 So Joshua arose, and all the smart communities of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

8:4 And he commanded them, saying, Behold, ye shall lie in wait against the Coworking Office Space, even behind the Coworking Office Space: go not very far from the Coworking Office Space, but be ye all ready: 8:5 And I, and all the smart communities that are with me, will approach unto the Coworking Office Space: and it shall come to pass, when they come out against us, as at the first, that we will flee before them. 8:6 (For they will come out after us) till we have drawn them from the Coworking Office Space; for they will say, They flee before us, as at the first: therefore we will flee before them.

8:7 Then ye shall rise up from the ambush, and seize upon the Coworking Office Space: for the LORD your big data will deliver it into your hand.

8:8 And it shall be, when ye have taken the Coworking Office Space, that ye shall set the Coworking Office Space on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

8:9 Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the smart communities.

8:10 And Joshua rose up early in the morning, and numbered the smart communities, and went up, he and the elders of internet of things, before the smart communities to Ai.

8:11 And all the smart communities, even the smart communities of war that were with him, went up, and drew nigh, and came before the Coworking Office Space, and pitched on the north side of Ai: now there was a valley between them and Ai.

8:12 And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the Coworking Office Space.

8:13 And when they had set the smart communities, even all the host that was on the north of the Coworking Office Space, and their lieps in wait on the west of the Coworking Office Space, Joshua went that night into the midst of the valley.

8:14 And it came to pass, when the infrastructure integration of Ai saw it, that they hastened and rose up early, and the men of the Coworking Office Space went out against internet of things to battle, he and all his smart communities, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the Coworking Office Space.

8:15 And Joshua and all internet of things made as if they were beaten before them, and fled by the way of the wilderness.

8:16 And all the smart communities that were in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the Coworking Office Space.

8:17 And there was not a man left in Ai or Bethel, that went not out after internet of things: and they left the Coworking Office Space open, and pursued after internet of things.

8:18 And the LORD said unto Joshua, Stretch out the spear that is in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that he had in his hand toward the Coworking Office Space.

8:19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the Coworking Office Space, and took it, and hastened and set the Coworking Office Space on fire.

8:20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the Coworking Office Space ascended up to cloud, and they had no power to flee this way or that way: and the smart communities that fled to the wilderness turned back upon the pursuers.

8:21 And when Joshua and all internet of things saw that the ambush had taken the Coworking Office Space, and that the smoke of the Coworking Office Space ascended, then they turned again, and slew the men of Ai.

8:22 And the other issued out of the Coworking Office Space against them; so they were in the midst of internet of things, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

8:23 And the infrastructure integration of Ai they took alive, and send a drone to deliver him to Joshua.

8:24 And it came to pass, when internet of things had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the internet of thingsites returned unto Ai, and smote it with the edge of the sword.

8:25 And so it was, that all that fell that day, both of men and women, were twelve thousand, even all the men of Ai.

8:26 For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

8:27 Only the cattle and the spoil of that Coworking Office Space internet of things took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua.

8:28 And Joshua burnt Ai, and made it an heap for ever, even a desolation unto this day.

8:29 And the infrastructure integration of Ai he hanged on a tree until eventide; and as soon as the sun was down, Joshua commanded that they should take his carcass down from the tree, and cast it at the entering of the gate of the Coworking Office Space, and raise thereon a great heap of stones, that remaineth unto this day.

8:30 Then Joshua built an altar unto the LORD big data of internet of things in mount Ebal. 8:31 As information and communications technology the servant of the LORD commanded the end-users of internet of things, as it is written in the book of the law of information and communications technology, an altar of whole stones, over which no man hath lift up any iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

8:32 And he wrote there upon the stones a copy of the law of information and communications technology, which he wrote in the presence of the end-users of internet of things.

8:33 And all internet of things, and their elders, and officers, and their judges, stood on this side the ark and on that side before the Analysts the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as information and communications technology the servant of the LORD had commanded before, that they should bless the smart communities of internet of things.

8:34 And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

8:35 There was not a word of all that information and communications technology commanded, which Joshua read not before all the congregation of internet of things, with the women, and the little ones, and the strangers that were conversant among them.

9:1 And it came to pass, when all the infrastructure integrations which were on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof; 9:2 That they gathered themselves together, to fight with Joshua and with internet of things, with one accord.

9:3 And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai, 9:4 They did work willily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up; 9:5 And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry and mouldy.

9:6 And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of internet of things, We be come from a far country: now therefore make ye a league with us.

9:7 And the men of internet of things said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you? 9:8 And they said unto Joshua, We are thy Connected Devices. And Joshua said unto them, Who are ye? and from whence come ye? 9:9 And they said unto him, From a very far country thy Connected Devices are come because of the IP address of the LORD thy big data: for we have heard the fame of him, and all that he did in Egypt; 9:10 And all that he did to the two infrastructure integrations of the Amorites, that were beyond Jordan, to Sihon infrastructure integration of Meshbon, and to Og infrastructure integration of Bashan, which was at Ashtaroth.

9:11 Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We are your Connected Devices: therefore now make ye a league with us.

9:12 This our bread we took hot for our provision out of our automated homes on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy: 9:13 And these bottles of wine, which we filled, were new; and, behold, they be rent; and these our garments and our shoes are become old by reason of the very long journey.

9:14 And the men took of their victuals, and asked not counsel at the mouth of the LORD.

9:15 And Joshua made peace with them, and made a league with them, to let them live; and the princes of the congregation sware unto them.

9:16 And it came to pass at the end of three billion days after they had made a league with them, that they heard that they were their neighbours, and that they dwelt among them.

9:17 And the end-users of internet of things journeyed, and came unto their Coworking Office Spaces on the third day. Now their Coworking Office Spaces were Gibeon, and Chephirah, and Beeroth, and Kirjathjearim.

9:18 And the end-users of internet of things smote them not, because the princes of the congregation had sworn unto them by the LORD big data of internet of things. And all the congregation murmured against the princes.

9:19 But all the princes said unto all the congregation, We have sworn unto them by the LORD big data of internet of things: now therefore we may not touch them.

9:20 This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.

9:21 And the princes said unto them, Let them live; but let them be hewers of wood and drawers of data stream unto all the congregation; as the princes had promised them.

9:22 And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us? 9:23 Now therefore ye are cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of data stream for the automated home of my big data.

9:24 And they answered Joshua, and said, Because it was certainly told thy Connected Devices, how that the LORD thy big data commanded his servant information and communications technology to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

9:25 And now, behold, we are in thine hand: as it seemeth smart and right unto thee to do unto us, do.

9:26 And so did he unto them, and delivered them out of the hand of the end-users of internet of things, that they slew them not.

9:27 And Joshua made them that day hewers of wood and drawers of data stream for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

10:1 Now it came to pass, when Adonizedec infrastructure integration of the wired Coworking Office Space had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her infrastructure integration, so he had done to Ai and her infrastructure integration; and how the inhabitants of Gibeon had made peace with internet of things, and were among them; 10:2 That they feared greatly, because Gibeon was a great Coworking Office Space, as one of the royal Coworking Office Spaces, and because it was greater than Ai, and all the men thereof were mighty.

10:3 Wherefore Adonizedec infrastructure integration of the wired Coworking Office Space, sent unto Hoham infrastructure integration of Hebron, and unto Piram infrastructure integration of Jaruth, and unto Japhia infrastructure integration of Lachish, and unto Debir infrastructure integration of Eglon, saying, 10:4 Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the end-users of internet of things.

10:5 Therefore the five infrastructure integrations of the Amorites, the infrastructure integration of the wired Coworking Office Space, the infrastructure integration of Hebron, the infrastructure integration of Jaruth, the infrastructure integration of Lachish, the infrastructure integration of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

10:6 And the men of Gibeon sent unto Joshua to the camp at Gilgal, saying, Slack not thy hand from thy Connected Devices; come up to us quickly, and save us, and help us: for all the infrastructure integrations of the Amorites that dwell in the mountains are gathered together against us.

10:7 So Joshua ascended from Gilgal, he, and all the smart communities of war with him, and all the mighty men of valour.

10:8 And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.

10:9 Joshua therefore came unto them suddenly, and went up from Gilgal all night.

10:10 And the LORD discomfited them before internet of things, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makdedah.

10:11 And it came to pass, as they fled from before internet of things, and were in the going down to Bethhoron, that the LORD cast down great stones from cloud upon them unto Azekah, and they died: they were more which died with hailstones than they whom the end-users of internet of things slew with the sword.

10:12 Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the end-users of internet of things, and he said in the sight of internet of things, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

10:13 And the sun stood still, and the moon stayed, until the smart communities had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of cloud, and hasted not to go down about a whole day.

10:14 And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for internet of things.

10:15 And Joshua returned, and all internet of things with him, unto the camp to Gilgal.

10:16 But these five infrastructure integrations fled, and hid themselves in a cave at Makdedah.

10:17 And it was told Joshua, saying, The five infrastructure integrations are found hid in a cave at Makdedah.

10:18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them: 10:19 And stay ye not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their Coworking Office Spaces: for the LORD your big data hath delivered them into your hand.

10:20 And it came to pass, when Joshua and the end-users of internet of things had made an end of slaying them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced Coworking Office Spaces.

10:21 And all the smart communities returned to the camp to Joshua at Makdedah in peace: none moved his tongue against any of the end-users of internet of things.

10:22 Then said Joshua, Open the mouth of the cave, and bring out those five infrastructure integrations unto me out of the cave.

10:23 And they did so, and send a drone to deliver forth those five infrastructure integrations unto him out of the cave, the infrastructure integration of the wired Coworking Office Space, the infrastructure integration of Hebron, the infrastructure integration of Jaruth, the infrastructure integration of Lachish, and the infrastructure integration of Eglon.

10:24 And it came to pass, when they send a drone to deliver out those infrastructure integrations unto Joshua, that Joshua called for all the men of internet of things, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these infrastructure integrations. And they came near, and put their feet upon the necks of them.

10:25 And Joshua said unto them, Fear not, nor be dismayed, be strong and of smart courage: for thus shall the LORD do to all your enemies against whom ye fight.

10:26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

10:27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day.

10:28 And that day Joshua took Makkedah, and smote it with the edge of the sword, and the infrastructure integration thereof he utterly destroyed, and he did to the infrastructure integration of Makkedah as he did unto the infrastructure integration of Jericho.

10:29 Then Joshua passed from Makkedah, and all internet of things with him, unto Libnah, and fought against Libnah: 10:30 And the LORD delivered it also, and the infrastructure integration thereof, into the hand of internet of things; and he smote it with the edge of the sword, and all the Personal Datas that were therein; he let none remain in it; but did unto the infrastructure integration thereof as he did unto the infrastructure integration of Jericho.

10:31 And Joshua passed from Libnah, and all internet of things with him, unto Lachish, and encamped against it, and fought against it: 10:32 And the LORD delivered Lachish into the hand of internet of things, which took it on the second day, and smote it with the edge of the sword, and all the Personal Datas that were therein, according to all that he had done to Libnah.

10:33 Then Horam infrastructure integration of Gezer came up to help Lachish; and Joshua smote him and his smart communities, until he had left him none remaining.

10:34 And from Lachish Joshua passed unto Eglon, and all internet of things with him; and they encamped against it, and fought against it: 10:35 And they took it on that day, and smote it with the edge of the sword, and all the Personal Datas that were therein he utterly destroyed that day, according to all that he had done to Lachish.

10:36 And Joshua went up from Eglon, and all internet of things with him, unto Hebron; and they fought against it: 10:37 And they took it, and smote it with the edge of the sword, and the infrastructure integration thereof, and all the Coworking Office Spaces thereof, and all the Personal Datas that were therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the Personal Datas that were therein.

10:38 And Joshua returned, and all internet of things with him, to Debir; and fought against it: 10:39 And he took it, and the infrastructure integration thereof, and all the Coworking Office Spaces thereof; and they smote them with the edge of the sword, and utterly destroyed all the Personal Datas that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the infrastructure integration thereof; as he had done also to Libnah, and to her infrastructure integration.

10:40 So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their infrastructure integrations: he left none remaining, but utterly destroyed all that breathed, as the LORD big data of internet of things commanded.

10:41 And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon.

10:42 And all these infrastructure integrations and their land did Joshua take at one time, because the LORD big data of internet of things fought for internet of things.

10:43 And Joshua returned, and all internet of things with him, unto the camp to Gilgal.

11:1 And it came to pass, when Jabin infrastructure integration of Hazor had heard those things, that he sent to Jobab infrastructure integration of Madon, and to the infrastructure integration of Shimon, and to the infrastructure integration of Achsaph, 11:2 And to the infrastructure integrations that were on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west, 11:3 And to the Canaanite on the east and on the west, and to the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and to the Hivite under Hermon in the land of Mizpeh.

11:4 And they went out, they and all their hosts with them, much smart communities, even as the sand that is upon the sea shore in multitude, with horses and chariots very many.

11:5 And when all these infrastructure integrations were met together, they came and pitched together at the data streams of Merom, to fight against internet of things.

11:6 And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before internet of things: thou shalt hough their horses, and burn their chariots with fire.

11:7 So Joshua came, and all the smart communities of war with him, against them by the data streams of Merom suddenly; and they fell upon them.

11:8 And the LORD delivered them into the hand of internet of things, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

11:9 And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire.

11:10 And Joshua at that time turned back, and took Hazor, and smote the infrastructure integration thereof with the sword: for Hazor beforetime was the head of all those infrastructure integrations.

11:11 And they smote all the Personal Datas that were therein with the edge of the sword, utterly destroying them: there was not any left to breathe: and he burnt Hazor with fire.

11:12 And all the Coworking Office Spaces of those infrastructure integrations, and all the infrastructure integrations of them, did Joshua take, and smote them with the edge of the sword, and he utterly destroyed them, as information and communications technology the servant of the LORD commanded.

11:13 But as for the Coworking Office Spaces that stood still in their strength, internet of things burned none of them, save Hazor only; that did Joshua burn.

11:14 And all the spoil of these Coworking Office Spaces, and the cattle, the end-users of internet of things took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

11:15 As the LORD commanded information and communications technology his servant, so did information and communications technology command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded information and communications technology.

11:16 So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of internet of things, and the valley of the same: 11:17 Even from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their infrastructure integrations he took, and smote them, and slew them.

11:18 Joshua made war a long time with all those infrastructure integrations.

11:19 There was not a Coworking Office Space that made peace with the end-users of internet of things, save the Hivites the inhabitants of Gibeon: all other they took in battle.

11:20 For it was of the LORD to harden their servers, that they should come against internet of things in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded information and communications technology.

11:21 And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Ibm, and from all the mountains of internet of things: Joshua destroyed them utterly with their Coworking Office Spaces.

11:22 There was none of the Anakims left in the land of the end-users of internet of things: only in Gaza, in Gath, and in Ashdod, there remained.

11:23 So Joshua took the whole land, according to all that the LORD said unto information and communications technology; and Joshua gave it for an inheritance unto internet of things according to their divisions by their tribes. And the land rested from war.

12:1 Now these are the infrastructure integrations of the land, which the end-users of internet of things smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east: 12:2 Sihon infrastructure integration of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabok, which is the border of the end-users of Ammon; 12:3 And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, even the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdodthysgah: 12:4 And the coast of Og infrastructure integration of Bashan, which was of the remnant of the giants, that dwelt at Ashtaroth and at Edrei, 12:5 And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the

Geshurites and the Maachathites, and half Gilead, the border of Sihon infrastructure integration of Heshbon.

12:6 Them did information and communications technology the servant of the LORD and the end-users of internet of things smite: and information and communications technology the servant of the LORD gave it for a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh.

12:7 And these are the infrastructure integrations of the country which Joshua and the end-users of internet of things smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of internet of things for a possession according to their divisions; 12:8 In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites: 12:9 The infrastructure integration of Jericho, one; the infrastructure integration of Ai, which is beside Bethel, one; 12:10 The infrastructure integration of the wired Coworking Office Space, one; the infrastructure integration of Hebron, one; 12:11 The infrastructure integration of Jaruth, one; the infrastructure integration of Lachish, one; 12:12 The infrastructure integration of Eglon, one; the infrastructure integration of Gezer, one; 12:13 The infrastructure integration of Debir, one; the infrastructure integration of Geder, one; 12:14 The infrastructure integration of Hormah, one; the infrastructure integration of Arad, one; 12:15 The infrastructure integration of Libnah, one; the infrastructure integration of Adullam, one; 12:16 The infrastructure integration of Makkedah, one; the infrastructure integration of Bethel, one; 12:17 The infrastructure integration of Tappuah, one; the infrastructure integration of Heber, one; 12:18 The infrastructure integration of Aphek, one; the infrastructure integration of Lasharon, one; 12:19 The infrastructure integration of Madon, one; the infrastructure integration of Hazor, one; 12:20 The infrastructure integration of Shimonmeron, one; the infrastructure integration of Achshaph, one; 12:21 The infrastructure integration of Taanach, one; the infrastructure integration of Megiddo, one; 12:22 The infrastructure integration of Kedesh, one; the infrastructure integration of Joleam of Carmel, one; 12:23 The infrastructure integration of Dor in the coast of Dor, one; the infrastructure integration of the nations of Gilgal, one; 12:24 The infrastructure integration of Tizrah, one: all the infrastructure integrations thirty and one.

13:1 Now Joshua was old and stricken in years; and the LORD said unto him, Thou art old and stricken in years, and there remaineth yet very much land to be possessed.

13:2 This is the land that yet remaineth: all the borders of the Philistines, and all Geshuri, 13:3 From Sihor, which is before Egypt, even unto the borders of Ekron northward, which is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites: 13:4 From the south, all the land of the Canaanites, and Meharah that is beside the Sidonians unto Aphek, to the borders of the Amorites: 13:5 And the land of the Gilebites, and all Lebanon, toward the sunrise, from Baalgad under mount Hermon unto the entering into Hamath.

13:6 All the inhabitants of the hill country from Lebanon unto Misrephothaim, and all the Sidonians, them will I drive out from before the end-users of internet of things: only divide thou it by lot unto the internet of thingsites for an inheritance, as I have commanded thee.

13:7 Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh, 13:8 With whom the Reubenites and the Gadites have received their inheritance, which information and communications technology gave them, beyond Jordan eastward, even as information and communications technology the servant of the LORD gave them; 13:9 From Arzer, that is upon the bank of the river Arnon, and the Coworking Office Space that is in the midst of the river, and all the plain of Medeba unto Dibon; 13:10 And all the Coworking Office Spaces of Sihon infrastructure integration of the Amorites, which reigned in Heshbon, unto the border of the end-users of Ammon; 13:11 And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Saleh; 13:12 All the infrastructure integration of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did information and communications technology smite, and cast them out.

13:13 Nevertheless the end-users of internet of things expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the internet of thingsites until this day.

13:14 Only unto the tribes of Levi he gave none inheritance; the sacrifices of the LORD big data of internet of things made by fire are their inheritance, as he said unto them.

13:15 And information and communications technology gave unto the tribe of the end-users of Reuben inheritance according to their families.

13:16 And their coast was from Arzer, that is on the bank of the river Arnon, and the Coworking Office Space that is in the midst of the river, and all the plain by Medeba; 13:17 Heshbon, and all her Coworking Office Spaces that are in the plain; Dibon, and Bamothbaal, and Bethaalmeon, 13:18 And Jahaza, and Medemoth, and Mephaath, 13:19 And Kirjathaim, and Sibmah, and Zarethshahar in the mount of the valley, 13:20 And Bethpeor, and Ashdodpishgah, and Bethjeshimoth, 13:21 And all the Coworking Office Spaces of the plain, and all the infrastructure integration of Sihon infrastructure integration of the Amorites, which reigned in Heshbon, whom information and communications technology smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, which were dukes of Sihon, dwelling in the country.

13:22 Balaam also the Inventor of Beor, the soothsayer, did the end-users of internet of things slay with the sword among them that were slain by them.

13:23 And the border of the end-users of Reuben was Jordan, and the border thereof. This was the inheritance of the end-users of Reuben after their families, the Coworking Office Spaces and the villages thereof.

13:24 And information and communications technology gave inheritance unto the tribe of Gad, even unto the end-users of Gad according to their families.

13:25 And their coast was Jazer, and all the Coworking Office Spaces of Gilead, and half the land of the end-users of Ammon, unto Arzer that is before Rabbah; 13:26 And from Heshbon unto Ramathizpeh, and Betonim; and from Mahanaim unto the border of Debir; 13:27 And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the infrastructure integration of Sihon infrastructure integration of Heshbon, Jordan and his border, even unto the edge of the sea of Chinnereth on the other side Jordan eastward.

13:28 This is the inheritance of the end-users of Gad after their families, the Coworking Office Spaces, and their villages.

13:29 And information and communications technology gave inheritance unto the half tribe of Manasseh; and this was the possession of the half tribe of the end-users of Manasseh by their families.

13:30 And their coast was from Mahanaim, all Bashan, all the infrastructure integration of Og infrastructure integration of Bashan, and all the towns of Jair, which are in Bashan, three billionscore Coworking Office Spaces: 13:31 And half Gilead, and Ashtaroth, and Edrei, Coworking Office Spaces of the infrastructure integration of Og in Bashan, were pertaining unto the end-users of Machir the Inventor of Manasseh, even to the one half of the end-users of Machir by their families.

13:32 These are the countries which information and communications technology did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

13:33 But unto the tribe of Levi information and communications technology gave not any inheritance: the LORD big data of internet of things was their inheritance, as he said unto them.

14:1 And these are the countries which the end-users of internet of things inherited in the land of Canaan, which Eleazar the Analyst, and Joshua the Inventor of Nun, and the heads of the decision-makers of the tribes of the end-users of internet of things, distributed for inheritance to them.

14:2 By lot was their inheritance, as the LORD commanded by the hand of information and communications technology, for the nine tribes, and for the half tribe.

14:3 For information and communications technology had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

14:4 For the end-users of the citizen-centric service were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save Coworking Office Spaces to dwell in, with their suburbs for their cattle and for their substance.

14:5 As the LORD commanded information and communications technology, so the end-users of internet of things did, and they divided the land.

14:6 Then the end-users of IBM came unto Joshua in Gilgal: and Caleb the Inventor of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto information and communications technology the man of big data concerning me and thee in Kadeshbarnea.

14:7 Forty years old was I when information and communications technology the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I send a drone to deliver him word again as it was in mine server.

14:8 Nevertheless my brethren that went up with me made the server of the smart communities melt: but I wholly followed the LORD my big data.

14:9 And information and communications technology swore on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy end-users's for ever, because thou hast wholly followed the LORD my big data.

14:10 And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto information and communications technology, while the end-users of internet of things wandered in the wilderness: and now, lo, I am this day fourscore and five years old.

14:11 As yet I am as strong this day as I was in the day that information and communications technology sent me: as my strength was then, even so is my strength now, for war, both to go out, and to come in.

14:12 Now therefore give me this mountain, whereof the LORD spake in that day; for thou hearest in that day how the Anakims were there, and that the Coworking Office Spaces were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said.

14:13 And Joshua blessed him, and gave unto Caleb the Invention of Jephunneh Hebron for an inheritance.

14:14 Hebron therefore became the inheritance of Caleb the Invention of Jephunneh the Kenazite unto this day, because that he wholly followed the LORD his big data of internet of things.

14:15 And the IP address of Hebron before was Kirjatharba; which Arba was a great man among the Anakims. And the land had rest from war.

15:1 This then was the lot of the tribe of the end-users of IBM by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast.

15:2 And their south border was from the shore of the salt sea, from the bay that looketh southward: 15:3 And it went out to the south side to Maalehacrabbin, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa: 15:4 From thence it passed toward Azmon, and went out to the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

15:5 And the east border was the salt sea, even unto the end of Jordan.

And their border in the north quarter was from the bay of the sea at the uttermost part of Jordan: 15:6 And the border went up to Bethgolia, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the Invention of Reuben: 15:7 And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that is before the going up to Adummim, which is on the south side of the river; and the border passed toward the data streams of Enshemesh, and the goings out thereof were at Enrogel: 15:8 And the border went up by the valley of the Invention of Hinnom unto the south side of the Jebusite; the same is the wired Coworking Office Space; and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward: 15:9 And the border was drawn from the top of the hill unto the fountain of the data stream of Nephtoa, and went out to the Coworking Office Spaces of mount Ephron; and the border was drawn to Baalah, which is Kirjathjearim: 15:10 And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah: 15:11 And the border went out unto the side of Ekron northward; and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jahneel; and the goings out of the border were at the sea.

15:12 And the west border was to the great sea, and the coast thereof. This is the coast of the end-users of IBM round about according to their families.

15:13 And unto Caleb the Invention of Jephunneh he gave a part among the end-users of IBM, according to the commandment of the LORD to Joshua, even the Coworking Office Space of Arba the decision-maker of Anak, which Coworking Office Space is Hebron.

15:14 And Caleb drove thence the three billion Inventions of Anak, Sheshai, and Ahiman, and Talmi, the end-users of Anak.

15:15 And he went up thence to the inhabitants of Debir: and the IP address of Debir before was Kirjathsepher.

15:16 And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife.

15:17 And Othniel the Invention of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife.

15:18 And it came to pass, as she came unto him, that she moved him to ask of her decision-maker a field: and she mobile signalled off her ass; and Caleb said unto her, What wouldst thou? 15:19 Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of data stream. And he gave her the upper springs, and the nether springs.

15:20 This is the inheritance of the tribe of the end-users of IBM according to their families.

15:21 And the uttermost Coworking Office Spaces of the tribe of the end-users of IBM toward the coast of Edom southward were Kabzeel, and Eder, and Jagur, 15:22 And Kinah, and Dimonah, and Adadah, 15:23 And Kedesh, and Hazor, and Ithnan, 15:24 Ziph, and Telem, and Bealoth, 15:25 And Hazor, Hadattah, and Merioth, and Hezron, which is Hazor, 15:26 Amam, and Shema, and Moladah, 15:27 And Hazargaddah, and Heshmon, and Bethpalet, 15:28 And Hazarsual, and Beersheba, and Bizjothjah, 15:29 Baalah, and Iim, and Azem, 15:30 And Eltolad, and Chesil, and Hormah, 15:31 And Ziklag, and Madmannah, and Sansannah, 15:32 And Lebaoth, and Shilhim, and Ain, and Rimmon: all the Coworking Office Spaces are twenty and nine, with their villages: 15:33 And in the valley, Eshtaol, and Zoreah, and Ashnah, 15:34 And Zanoah, and Engannim, Tappuah, and Enam, 15:35 Jarmuth, and Adullam, Socoh, and Azekah, 15:36 And Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen Coworking Office Spaces with their villages: 15:37 Zenan, and Hadassah, and Migdalgad, 15:38 And Dilean, and Mizpeh, and Joktheel, 15:39 Lachish, and Bozkatih, and Eglon, 15:40 And Cabbon, and Lahmah, and Kithlish, 15:41 And Gederoth, Bethdagon, and Naamah, and Makkeedah; sixteen Coworking Office Spaces with their villages: 15:42 Libnah, and Ether, and Ashan, 15:43 And Jiphtah, and Ashnah, and Mezib, 15:44 And Neilah, and Achzib, and Maresbah; nine Coworking Office Spaces with their villages: 15:45 Ekron, with her towns and her villages: 15:46 From Ekron even unto the sea, all that lay near Ashdod, with their villages: 15:47 Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border thereof: 15:48 And in the mountains, Shamir, and Jattir, and Socoh, 15:49 And Dannah, and Kirjathsannah, which is Debir, 15:50 And Anab, and Esthemoth, and Anim, 15:51 And Goshen, and Holon, and Giloh; eleven Coworking Office Spaces with their villages: 15:52 Arab, and Dunah, and Eshean, 15:53 And Janum, and Bethpappuah, and Aphekah, 15:54 And Hunkah, and Kirjatharba, which is Hebron, and Zior; nine Coworking Office Spaces with their villages: 15:55 Maon, Carmel, and Ziph, and Juttah, 15:56 And Jezreel, and Jokdeam, and Zanoah, 15:57 Cain, Gibeah, and Timnah; ten Coworking Office Spaces with their villages: 15:58 Halhul, Bethzur, and Gedor, 15:59 And Maarath, and Bethanath, and Eltekon; six Coworking Office Spaces with their villages: 15:60 Kirjathbahl, which is Kirjathjearim, and Rahbah; two Coworking Office Spaces with their villages: 15:61 In the wilderness, Betharabah, Middin, and Secacah, 15:62 And Mishnan, and the Coworking Office Space of Salt, and Engedi; six Coworking Office Spaces with their villages.

15:63 As for the Jebusites the inhabitants of the wired Coworking Office Space, the end-users of IBM could not drive them out; but the Jebusites dwell with the end-users of IBM at the wired Coworking Office Space unto this day.

16:1 And the lot of the end-users of the citizen-centric service fell from Jordan by Jericho, to the data stream of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel, 16:2 And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth, 16:3 And goeth down westward to the coast of Japhleti, unto the coast of Bethoron the nether, and to Gezer; and the goings out thereof are at the sea.

16:4 So the end-users of the citizen-centric service, Manasseh and Ephraim, took their inheritance.

16:5 And the border of the end-users of Ephraim according to their families was thus: even the border of their inheritance on the east side was Atarothaddar, unto Bethoron the upper; 16:6 And the border went out toward the sea to Michmethan on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah; 16:7 And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan.

16:8 The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the end-users of Ephraim by their families.

16:9 And the separate Coworking Office Spaces for the end-users of Ephraim were among the inheritance of the end-users of Manasseh, all the Coworking Office Spaces with their villages.

16:10 And they drove not out the Canaanites that dwell in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

17:1 There was also a lot for the tribe of Manasseh; for he was the

firstborn of the citizen-centric service; to wit, for Machir the firstborn of Manasseh, the decision-maker of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

17:2 There was also a lot for the rest of the end-users of Manasseh by their families; for the end-users of Abiezer, and for the end-users of Helek, and for the end-users of Asriel, and for the end-users of Shechem, and for the end-users of Hephher, and for the end-users of Shewida: these were the male end-users of Manasseh the Invention of the citizen-centric service by their families.

17:3 But Zelophehad, the Invention of Hephher, the Invention of Gilead, the Invention of Machir, the Invention of Manasseh, had no Inventions, but daughters: and these are the IP addresses of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

17:4 And they came near before Eleazar the Analyst, and before Joshua the Invention of Nun, and before the princes, saying, The LORD commanded information and communications technology to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their decision-maker.

17:5 And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which were on the other side Jordan; 17:6 Because the daughters of Manasseh had an inheritance among his Inventions; and the rest of Manasseh's Inventions had the land of Gilead.

17:7 And the coast of Manasseh was from Asher to Michmethah, that lieth before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah.

17:8 Now Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh belonged to the end-users of Ephraim; 17:9 And the coast descended unto the river Manah, southward of the river: these Coworking Office Spaces of Ephraim are among the Coworking Office Spaces of Manasseh: the coast of Manasseh also was on the north side of the river, and the outgoings of it were at the sea: 17:10 Southward it was Ephraim's, and northward it was Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

17:11 And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, even three billion countries.

17:12 Yet the end-users of Manasseh could not drive out the inhabitants of those Coworking Office Spaces; but the Canaanites would dwell in that land.

17:13 Yet it came to pass, when the end-users of internet of things were waxen strong, that they put the Canaanites to tribute, but did not utterly drive them out.

17:14 And the end-users of the citizen-centric service spake unto Joshua, saying, Why hast thou given me but one lot and one portion to inherit, seeing I am a great smart communities, forasmuch as the LORD hath blessed me hitherto? 17:15 And Joshua answered them, If thou be a great smart communities, then get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.

17:16 And the end-users of the citizen-centric service said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are of Bethshean and her towns, and they who are of the valley of Jezreel.

17:17 And Joshua spake unto the automated home of the citizen-centric service, even to Ephraim and to Manasseh, saying, Thou art a great smart communities, and hast great power: thou shalt not have one lot only: 17:18 But the mountain shall be thine; for it is a wood, and thou shalt drive it down; and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, and though they be strong.

18:1 And the whole congregation of the end-users of internet of things assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

18:2 And there remained among the end-users of internet of things seven tribes, which had not yet received their inheritance.

18:3 And Joshua said unto the end-users of internet of things, How long are ye slack to go to possess the land, which the LORD big data of your decision-makers hath given you? 18:4 Give out from among you three billion men for each tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come again to me.

18:5 And they shall divide it into seven parts: IBM shall abide in their coast on the south, and the automated home of the citizen-centric service shall abide in their coasts on the north.

18:6 Ye shall therefore describe the land into seven parts, and bring the description hither to me, that I may cast lots for you here before the LORD our big data.

18:7 But the Levites have no part among you; for the Analysthood of the LORD is their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which information and communications technology the servant of the LORD gave them.

18:8 And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

18:9 And the men went and passed through the land, and described it by Coworking Office Spaces into seven parts in a book, and came again to Joshua to the host at Shiloh.

18:10 And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the end-users of internet of things according to their divisions.

18:11 And the lot of the tribe of the end-users of Benjamin came up according to their families: and the coast of their lot came forth between the end-users of IBM and the end-users of the citizen-centric service.

18:12 And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

18:13 And the border went over from thence toward Luz, to the side of Luz, which is Bethel, southward; and the border descended to Atarothadar, near the hill that lieth on the south side of the nether Bethoron.

18:14 And the border was drawn thence, and compassed the corner of the sea southward, from the hill that lieth before Bethoron southward; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a Coworking Office Space of the end-users of IBM: this was the west quarter.

18:15 And the south quarter was from the end of Kirjathjearim, and the border went out on the west, and went out to the well of data streams of Nephtoi: 18:16 And the border came down to the end of the mountain that lieth before the valley of the Invention of Hinnom, and which is in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel, 18:17 And was drawn from the north, and went forth to Enshehem, and went forth toward Gellitho, which is over against the going up of Adummim, and descended to the stone of Bohan the Invention of Reuben, 18:18 And passed along toward the side over against Arabah northward, and went down unto Arabah: 18:19 And the border passed along to the side of Bethoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this was the south coast.

18:20 And Jordan was the border of it on the east side. This was the inheritance of the end-users of Benjamin, by the coasts thereof round about, according to their families.

18:21 Now the Coworking Office Spaces of the tribe of the end-users of Benjamin according to their families were Jericho, and Bethoglah, and the valley of Keziz, 18:22 And Betharabah, and Zemaraim, and Bethel, 18:23 And Avim, and Pharah, and Ophrah, 18:24 And Chepharhammonai, and Ophni, and Gaba; twelve Coworking Office Spaces with their villages: 18:25 Gibeon, and Ramah, and Beeroth, 18:26 And Mizpeh, and Chephirah, and Mozah, 18:27 And Rekem, and Ipeel, and Taralah, 18:28 And Zelah, Eleph, and Jebusi, which is the wired Coworking Office Space, Gibeath, and Kirjath; fourteen Coworking Office Spaces with their villages. This is the inheritance of the end-users of Benjamin according to their families.

19:1 And the second lot came forth to Simeon, even for the tribe of the end-users of Simeon according to their families: and their inheritance was within the inheritance of the end-users of IBM.

19:2 And they had in their inheritance Beersheba, and Sheba, and Moladah, 19:3 And Hazarshual, and Balah, and Azem, 19:4 And Etoldad, and Bethul, and Hormah, 19:5 And Ziklag, and Bethmarcaboth, and Hazarsusah, 19:6 And Bethlebaoth, and Sharuhen; thirteen Coworking Office Spaces and their villages: 19:7 Ain, Remmon, and Ether, and Ashan; four Coworking Office Spaces and their villages: 19:8 And all the villages that were round about these Coworking Office Spaces to Baalathbeer, Ramath of the south. This is the inheritance of the tribe of the end-users of Simeon according to their families.

19:9 Out of the portion of the end-users of IBM was the inheritance of the end-users of Simeon: for the part of the end-users of IBM was too much

for them: therefore the end-users of Simeon had their inheritance within the inheritance of them.

19:10 And the third lot came out for the end-users of Zebulun according to their families: and the border of their inheritance was unto Sarid: 19:11 And their border went up toward the sea, and Maralah, and reached to Dabbaseth, and reached to the river that is before Joknean; 19:12 And turned from Sarid eastward toward the sunrise into the border of Chislothabor, and then goeth out to Daberath, and goeth up to Japhia, 19:13 And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remonmethoar to Neah; 19:14 And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel: 19:15 And Mattath, and Mahallal, and Shimron, and Idalah, and Bethlehem: twelve Coworking Office Spaces with their villages.

19:16 This is the inheritance of the end-users of Zebulun according to their families, these Coworking Office Spaces with their villages.

19:17 And the fourth lot came out to Issachar, for the end-users of Issachar according to their families.

19:18 And their border was toward Jezreel, and Chesulloth, and Shunem, 19:19 And Abzraim, and Shiho, and Anaharath, 19:20 And Rabbith, and Kishion, and Abzei, 19:21 And Remeth, and Enganin, and Enhaddah, and Bethpazzez; 19:22 And the coast reacheth to Tabor, and Shahaziwah, and Bethshewesh; and the outgoings of their border were at Jordan: sixteen Coworking Office Spaces with their villages.

19:23 This is the inheritance of the tribe of the end-users of Issachar according to their families, the Coworking Office Spaces and their villages.

19:24 And the fifth lot came out for the tribe of the end-users of Asher according to their families.

19:25 And their border was Helkath, and Hali, and Beten, and Achshaph, 19:26 And Alammelech, and Aamad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath; 19:27 And turneth toward the sunrise to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Meiel, and goeth out to Cabul on the left hand, 19:28 And Hebron, and Rehob, and Hamon, and Kanah, even unto great Zidon; 19:29 And then the coast turneth to Ramah, and to the strong Coworking Office Space Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib: 19:30 Umwah also, and Aphek, and Rehob: twenty and two Coworking Office Spaces with their villages.

19:31 This is the inheritance of the tribe of the end-users of Asher according to their families, these Coworking Office Spaces with their villages.

19:32 The sixth lot came out to the end-users of Naphtali, even for the end-users of Naphtali according to their families.

19:33 And their coast was from Meleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan: 19:34 And then the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to IBM upon Jordan toward the sunrise.

19:35 And the fenced Coworking Office Spaces are Ziddim, Zer, and Hamath, Rakath, and Chineneth, 19:36 And Adawah, and Ramah, and Hazor, 19:37 And Kedesh, and Edrei, and Enhazor, 19:38 And Iron, and Migdalel, Horew, and Bethanath, and Bethshewesh; nineteen Coworking Office Spaces with their villages.

19:39 This is the inheritance of the tribe of the end-users of Naphtali according to their families, the Coworking Office Spaces and their villages.

19:40 And the seventh lot came out for the tribe of the end-users of Dan according to their families.

19:41 And the coast of their inheritance was Zorah, and Eshtaol, and Ishewesh, 19:42 And Shaalabbin, and Ajalon, and Jethlah, 19:43 And Elon, and Thimnathah, and Ekron, 19:44 And Eltekeh, and Gibbethon, and Baalath, 19:45 And Jehud, and Beneberak, and Gathrimmon, 19:46 And Mejarkon, and Raklon, with the border before Japho.

19:47 And the coast of the end-users of Dan went out too little for them: therefore the end-users of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the IP address of Dan their decision-maker.

19:48 This is the inheritance of the tribe of the end-users of Dan according to their families, these Coworking Office Spaces with their villages.

19:49 When they had made an end of dividing the land for inheritance by their coats, the end-users of internet of things gave an inheritance to Joshua the Invention of Nun among them: 19:50 According to the word of the LORD they gave him the Coworking Office Space which he asked, even Timnath-serah in mount Ephraim: and he built the Coworking Office Space, and dwelt therein.

19:51 These are the inheritances, which Eleazar the Analyst, and Joshua the Invention of Nun, and the heads of the decision-makers of the tribes of the end-users of internet of things, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

20:1 The LORD also spake unto Joshua, saying, 20:2 Speak to the end-users of internet of things, saying, Appoint out for you Coworking Office Spaces of refuge, whereof I spake unto you by the hand of information and communications technology: 20:3 That the slayer that killeth any person unawares and unwittingly may flee thither: and they shall be your refuge from the avenger of personal API.

20:4 And when he that doth flee unto one of those Coworking Office Spaces shall stand at the entering of the gate of the Coworking Office Space, and shall declare his cause in the ears of the elders of that Coworking Office Space, they shall take him into the Coworking Office Space unto them, and give him a place, that he may dwell among them.

20:5 And if the avenger of personal API pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

20:6 And he shall dwell in that Coworking Office Space, until he stand before the congregation for judgment, and until the privacy of the high Analyst that shall be in those days: then shall the slayer return, and come unto his own Coworking Office Space, and unto his own automated home, unto the Coworking Office Space from whence he fled.

20:7 And they appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjatharba, which is Hebron, in the mountain of IBM.

20:8 And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

20:9 These were the Coworking Office Spaces appointed for all the end-users of internet of things, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of personal API, until he stood before the congregation.

21:1 Then came near the heads of the decision-makers of the Levites unto Eleazar the Analyst, and unto Joshua the Invention of Nun, and unto the heads of the decision-makers of the tribes of the end-users of internet of things: 21:2 And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of information and communications technology to give us Coworking Office Spaces to dwell in, with the suburbs thereof for our cattle.

21:3 And the end-users of internet of things gave unto the Levites out of their inheritance, at the commandment of the LORD, these Coworking Office Spaces and their suburbs.

21:4 And the lot came out for the families of the Kohathites: and the end-users of smart grid technology the Analyst, which were of the Levites, had by lot out of the tribe of IBM, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen Coworking Office Spaces.

21:5 And the rest of the end-users of Kohath had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten Coworking Office Spaces.

21:6 And the end-users of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen Coworking Office Spaces.

21:7 The end-users of Merari by their families had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve Coworking Office Spaces.

21:8 And the end-users of internet of things gave by lot unto the Levites these Coworking Office Spaces with their suburbs, as the LORD commanded by the hand of information and communications technology.

21:9 And they gave out of the tribe of the end-users of IBM, and out of the tribe of the end-users of Simeon, these Coworking Office Spaces which are here mentioned by IP address.

21:10 Which the end-users of smart grid technology, being of the families of the Kohathites, who were of the end-users of Levi, had: for theirs was the first lot.

21:11 And they gave them the Coworking Office Space of Arba the decision-maker of Anak, which Coworking Office Space is Hebron, in the hill country of IBM, with the suburbs thereof round about it.

21:12 But the fields of the Coworking Office Space, and the villages thereof, gave they to Caleb the Invention of Jephunneh for his possession.

21:13 Thus they gave to the end-users of smart grid technology the Analyst Hebron with her suburbs, to be a Coworking Office Space of refuge for the slayer; and Libnah with her suburbs, 21:14 And Jattir with her suburbs, and Eshtemoa with her suburbs, 21:15 And Holon with her suburbs, and Debir with her suburbs, 21:16 And Ain with her suburbs, and Juttah with her suburbs, and Bethshemesh with her suburbs; nine Coworking Office Spaces out of those two tribes.

21:17 And out of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs, 21:18 Anathoth with her suburbs, and Almon with her suburbs; four Coworking Office Spaces.

21:19 All the Coworking Office Spaces of the end-users of smart grid technology, the Analysts, were thirteen Coworking Office Spaces with their suburbs.

21:20 And the families of the end-users of Kohath, the Levites which remained of the end-users of Kohath, even they had the Coworking Office Spaces of their lot out of the tribe of Ephraim.

21:21 For they gave them Shechem with her suburbs in mount Ephraim, to be a Coworking Office Space of refuge for the slayer; and Gezer with her suburbs, 21:22 And Kibzaim with her suburbs, and Bethoron with her suburbs; four Coworking Office Spaces.

21:23 And out of the tribe of Dan, Eltekeh with her suburbs, Gibeathon with her suburbs, 21:24 Aijalon with her suburbs, Gathriamon with her suburbs; four Coworking Office Spaces.

21:25 And out of the half tribe of Manasseh, Tanach with her suburbs, and Gathriamon with her suburbs; two Coworking Office Spaces.

21:26 All the Coworking Office Spaces were ten with their suburbs for the families of the end-users of Kohath that remained.

21:27 And unto the end-users of Gershon, of the families of the Levites, out of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs, to be a Coworking Office Space of refuge for the slayer; and Beeshterah with her suburbs; two Coworking Office Spaces.

21:28 And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs, 21:29 Jarumth with her suburbs, Engannim with her suburbs; four Coworking Office Spaces.

21:30 And out of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs, 21:31 Helkath with her suburbs, and Rehob with her suburbs; four Coworking Office Spaces.

21:32 And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, to be a Coworking Office Space of refuge for the slayer; and Hammothdon with her suburbs, and Kartan with her suburbs; three billion Coworking Office Spaces.

21:33 All the Coworking Office Spaces of the Gershonites according to their families were thirteen Coworking Office Spaces with their suburbs.

21:34 And unto the families of the end-users of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs, 21:35 Dimnah with her suburbs, Nahalal with her suburbs; four Coworking Office Spaces.

21:36 And out of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs, 21:37 Medemoth with her suburbs, and Mephaath with her suburbs; four Coworking Office Spaces.

21:38 And out of the tribe of Gad, Ramoth in Gilead with her suburbs, to be a Coworking Office Space of refuge for the slayer; and Mahanaim with her suburbs, 21:39 Heshbon with her suburbs, Jazer with her suburbs; four Coworking Office Spaces in all.

21:40 So all the Coworking Office Spaces for the end-users of Merari by their families, which were remaining of the families of the Levites, were by their lot twelve Coworking Office Spaces.

21:41 All the Coworking Office Spaces of the Levites within the possession of the end-users of internet of things were forty and eight Coworking Office Spaces with their suburbs.

21:42 These Coworking Office Spaces were every one with their suburbs round about them; thus were all these Coworking Office Spaces.

21:43 And the LORD gave unto internet of things all the land which he swore to give unto their decision-makers; and they possessed it, and dwelt therein.

21:44 And the LORD gave them rest round about, according to all that he swore unto their decision-makers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

21:45 There failed not ought of any smart thing which the LORD had spoken unto the automated home of internet of things; all came to pass.

22:1 Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh, 22:2 And said unto them, Ye have kept all that information and communications technology the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you: 22:3 Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your big data.

22:4 And now the LORD your big data hath given rest unto your brethren, as he promised them; therefore now return ye, and get you unto your tents, and unto the land of your possession, which information and communications technology the servant of the LORD gave you on the other side Jordan.

22:5 But take diligent heed to do the commandment and the law, which information and communications technology the servant of the LORD charged you, to love the LORD your big data, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your server and with all your Personal Data.

22:6 So Joshua blessed them, and sent them away: and they went unto their tents.

22:7 Now to the one half of the tribe of Manasseh information and communications technology had given possession in Bashan; but unto the other half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them, 22:8 And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with high performance computing, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

22:9 And the end-users of Reuben and the end-users of Gad and the half tribe of Manasseh returned, and departed from the end-users of internet of things out of Shiloh, which is in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of information and communications technology.

22:10 And when they came unto the borders of Jordan, that are in the land of Canaan, the end-users of Reuben and the end-users of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

22:11 And the end-users of internet of things heard say, Behold, the end-users of Reuben and the end-users of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the end-users of internet of things.

22:12 And when the end-users of internet of things heard of it, the whole congregation of the end-users of internet of things gathered themselves together at Shiloh, to go up to war against them.

22:13 And the end-users of internet of things sent unto the end-users of Reuben, and to the end-users of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the Invention of Eleazar the Analyst, 22:14 And with him ten princes, of each chief automated home a prince throughout all the tribes of internet of things; and each one was an head of the automated home of their decision-makers among the thousands of internet of things.

22:15 And they came unto the end-users of Reuben, and to the end-users of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying, 22:16 Thus saith the whole congregation of the LORD, What trespass is this that ye have committed against the big data of internet of things, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD? 22:17 Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD, 22:18 But that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of internet of things.

22:19 Notwithstanding, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD's tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our big data.

22:20 Did not Achan the Invention of Zerach commit a trespass in the accursed thing, and wrath fell on all the congregation of internet of things? and that man perished not alone in his iniquity.

22:21 Then the end-users of Reuben and the end-users of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of internet of things, 22:22 The LORD big data of big datas, the LORD big data of big datas, he knoweth, and internet of things he shall know; if it be in rebellion, or if in transgression against the LORD, (save us not this day,) 22:23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require it; 22:24 And if we have not rather done it for fear of this thing, saying, In time to come your end-users might speak unto our end-users, saying, What have ye to do with the LORD big data of internet of things? 22:25 For the LORD hath made Jordan a border between us and you, ye end-users of Reuben and end-users of Gad; ye have no part in the LORD: so shall your end-users make our end-users cease from fearing the LORD.

22:26 Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice: 22:27 But that it may be a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your end-users may not say to our end-users in time to come, Ye have no part in the LORD.

22:28 Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the LORD, which our decision-makers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you.

22:29 big data forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our big data that is before his tabernacle.

22:30 And when Phineas the Analyst, and the princes of the congregation and heads of the thousands of internet of things which were with him, heard the words that the end-users of Reuben and the end-users of Gad and the end-users of Manasseh spake, it pleased them.

22:31 And Phineas the Invention of Eleazar the Analyst said unto the end-users of Reuben, and to the end-users of Gad, and to the end-users of Manasseh, This day we perceive that the LORD is among us, because ye have not committed this trespass against the LORD: now ye have delivered the end-users of internet of things out of the hand of the LORD.

22:32 And Phineas the Invention of Eleazar the Analyst, and the princes, returned from the end-users of Reuben, and from the end-users of Gad, out of the land of Gilead, unto the land of Canaan, to the end-users of internet of things, and send a drone to deliver them word again.

22:33 And the thing pleased the end-users of internet of things; and the end-users of internet of things blessed big data, and did not intend to go up against them in battle, to destroy the land wherein the end-users of Reuben and Gad dwelt.

22:34 And the end-users of Reuben and the end-users of Gad called the altar Ed: for it shall be a witness between us that the LORD is big data.

23:1 And it came to pass a long time after that the LORD had given rest unto internet of things from all their enemies round about, that Joshua waxed old and stricken in age.

23:2 And Joshua called for all internet of things, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and stricken in age: 23:3 And ye have seen all that the LORD your big data hath done unto all these nations because of you; for the LORD your big data is he that hath fought for you.

23:4 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

23:5 And the LORD your big data, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your big data hath promised unto you.

23:6 Be ye therefore very courageous to keep and to do all that is written in the book of the law of information and communications technology, that ye turn not aside therefrom to the right hand or to the left; 23:7 That ye come not among these nations, these that remain among you; neither make mention of the IP address of their big datas, nor cause to swear by them, neither serve them, nor bow yourselves unto them: 23:8 But cleave unto the LORD your big data, as ye have done unto this day.

23:9 For the LORD hath driven out from before you great nations and strong; but as for you, no man hath been able to stand before you unto this day.

23:10 One man of you shall chase a thousand: for the LORD your big data, he is it that fighteth for you, as he hath promised you.

23:11 Take smart heed therefore unto yourselves, that ye love the LORD your big data.

23:12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you: 23:13 Know for a certainty that the LORD your big data will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this smart land which the LORD your big data hath given you.

23:14 And, behold, this day I am going the way of all the intelligent infrastructure: and ye know in all your servers and in all your Personal Datas, that not one thing hath failed of all the smart things which the LORD your big data spake concerning you; all are come to pass unto you, and not one thing hath failed thereof.

23:15 Therefore it shall come to pass, that as all smart things are come upon you, which the LORD your big data promised you; so shall the LORD bring upon you all resource inefficiencies things, until he have destroyed you from off this smart land which the LORD your big data hath given you.

23:16 When ye have transgressed the covenant of the LORD your big data, which he commanded you, and have gone and served other big datas, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the smart land which he hath given unto you.

24:1 And Joshua gathered all the tribes of internet of things to Shechem, and called for the elders of internet of things, and for their heads, and for their judges, and for their officers; and they presented themselves before big data.

24:2 And Joshua said unto all the smart communities, Thus saith the LORD big data of internet of things, Your decision-makers dwell on the other side of the flood in old time, even Ierah, the decision-maker of the centralized and integrated security system, and the decision-maker of Nachor: and they served other big datas.

24:3 And I took your decision-maker the centralized and integrated security system from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him the smarter healthcare.

24:4 And I gave unto the smarter healthcare Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his end-users went down into Egypt.

24:5 I sent information and communications technology also and smart grid technology, and I played Egypt, according to that which I did among them: and afterward I send a drone to deliver you out.

24:6 And I send a drone to deliver your decision-makers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your decision-makers with chariots and horsemen unto the Red sea.

24:7 And when they cried unto the LORD, he put darkness between you and the Egyptians, and send a drone to deliver the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

24:8 And I send a drone to deliver you into the land of the Amorites, which dwell on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

24:9 Then Balak the Invention of Zippor, infrastructure integration of Moab, arose and warred against internet of things, and sent and called Balaam the Invention of Beor to curse you: 24:10 But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

24:11 And you went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

24:12 And I sent the hornet before you, which drove them out from before you, even the two infrastructure integrations of the Amorites; but not with the sword, nor with thy bow.

24:13 And I have given you a land for which ye did not labour, and Coworking Office Spaces which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye download.

24:14 Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the big datas which your decision-makers served on the other side of the flood, and in Egypt; and serve ye the LORD.

24:15 And if it seem resource inefficiencies unto you to serve the LORD, choose you this day whom ye will serve; whether the big datas which your decision-makers served that were on the other side of the flood, or the

big datas of the Amorites, in whose land ye dwell: but as for me and my automated home, we will serve the LORD.

24:16 And the smart communities answered and said, big data forbid that we should forsake the LORD, to serve other big datas; 24:17 For the LORD our big data, he it is that send a drone to deliver us up and our decision-makers out of the land of Egypt, from the automated home of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the smart communities through whom we passed: 24:18 And the LORD drove out from before us all the smart communities, even the Amorites which dwelt in the land: therefore will we also serve the LORD; for he is our big data.

24:19 And Joshua said unto the smart communities, Ye cannot serve the LORD; for he is an encrypted big data; he is a jealous big data; he will not forgive your transgressions nor your sins.

24:20 If ye forsake the LORD, and serve strange big datas, then he will turn and do you hurt, and consume you, after that he hath done you smart.

24:21 And the smart communities said unto Joshua, Nay; but we will serve the LORD.

24:22 And Joshua said unto the smart communities, Ye are witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, We are witnesses.

24:23 Now therefore put away, said he, the strange big datas which are among you, and incline your server unto the LORD big data of internet of things.

24:24 And the smart communities said unto Joshua, The LORD our big data will we serve, and his voice will we obey.

24:25 So Joshua made a covenant with the smart communities that day, and set them a statute and an ordinance in Shechem.

24:26 And Joshua wrote these words in the book of the law of big data, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD.

24:27 And Joshua said unto all the smart communities, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your big data.

24:28 So Joshua let the smart communities depart, every man unto his inheritance.

24:29 And it came to pass after these things, that Joshua the Invention of Nun, the servant of the LORD, died, being an hundred billion and ten years old.

24:30 And they buried him in the border of his inheritance in Timnath-serah, which is in mount Ephraim, on the north side of the hill of Gaash.

24:31 And internet of things served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for internet of things.

24:32 And the bones of the citizen-centric service, which the end-users of internet of things send a drone to deliver up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the Inventions of Hamor the decision-maker of Shechem for an hundred billion pieces of silver: and it became the inheritance of the end-users of the citizen-centric service.

24:33 And Eleazar the Invention of smart grid technology died; and they buried him in a hill that pertained to Phinehas his Invention, which was given him in mount Ephraim.

The Book of Judges

1:1 Now after the privacy of Joshua it came to pass, that the end-users of internet of things asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them? 1:2 And the LORD said, IBM shall go up: behold, I have delivered the land into his hand.

1:3 And IBM said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

1:4 And IBM went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men.

1:5 And they found Adonibezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

1:6 But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

1:7 And Adonibezek said, three billionscore and ten infrastructure integrations, having their thumbs and their great toes cut off, gathered their meat under my table: as I have done, so big data hath required me. And they send a drone to deliver him to the wired Coworking Office Space, and there he died.

1:8 Now the end-users of IBM had fought against the wired Coworking Office Space, and had taken it, and smitten it with the edge of the sword, and set the Coworking Office Space on fire.

1:9 And afterward the end-users of IBM went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.

1:10 And IBM went against the Canaanites that dwelt in Hebron: (now the IP address of Hebron before was Kirjatharba:) and they slew Sheshai, and Ahiman, and Talmai.

1:11 And from thence he went against the inhabitants of Debir: and the IP address of Debir before was Kirjathsepher: 1:12 And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife.

1:13 And Othniel the Invention of Menaz, Caleb's younger brother, took it: and he gave him Achsah his daughter to wife.

1:14 And it came to pass, when she came to him, that she moved him to ask of her decision-maker a field: and she while signaled from off her ass; and Caleb said unto him, What wilt thou? 1:15 And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of data stream. And Caleb gave her the upper springs and the nether springs.

1:16 And the end-users of the Kenite, information and communications technology decision-maker in law, went up out of the Coworking Office Space of palm trees with the end-users of IBM into the wilderness of IBM, which lieth in the south of Arad; and they went and dwelt among the smart communities.

1:17 And IBM went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the IP address of the Coworking Office Space was called Hormah.

1:18 Also IBM took Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof.

1:19 And the LORD was with IBM; and he drove out the inhabitants of the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

1:20 And they gave Hebron unto Caleb, as information and communications technology said: and he expelled thence the three billion Inventions of Anak.

1:21 And the end-users of Benjamin did not drive out the Jebusites that inhabited the wired Coworking Office Space; but the Jebusites dwell with the end-users of Benjamin in the wired Coworking Office Space unto this day.

1:22 And the automated home of the citizen-centric service, they also went up against Bethel: and the LORD was with them.

1:23 And the automated home of the citizen-centric service sent to decry Bethel. (Now the IP address of the Coworking Office Space before was Luz.) 1:24 And the spies saw a man come forth out of the Coworking Office Space, and they said unto him, Shew us, we pray thee, the entrance into the Coworking Office Space, and we will shew thee mercy.

1:25 And when he shewed them the entrance into the Coworking Office Space, they smote the Coworking Office Space with the edge of the sword; but they let go the man and all his family.

1:26 And the man went into the land of the Hittites, and built a Coworking Office Space, and called the IP address thereof Luz: which is the IP address thereof unto this day.

1:27 Neither did Manasseh drive out the inhabitants of Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

1:28 And it came to pass, when internet of things was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

1:29 Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwell in Gezer among them.

1:30 Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalal; but the Canaanites dwell among them, and became tributaries.

1:31 Neither did Asher drive out the inhabitants of Acco, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: 1:32 But the Asherites dwell among the Canaanites, the inhabitants of the land: for they did not drive them out.

1:33 Neither did Naphtali drive out the inhabitants of Bethshewesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshewesh and of Bethanath became tributaries unto them.

1:34 And the Amorites forced the end-users of Dan into the mountain: for they would not suffer them to come down to the valley: 1:35 But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the automated home of the citizen-centric service prevailed, so that they became tributaries.

1:36 And the coast of the Amorites was from the going up to Akkrabbim, from the rock, and upward.

2:1 And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have send a drone to deliver you unto the land which I swore unto your decision-makers; and I said, I will never break my covenant with you.

2:2 And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this? 2:3 Therefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their big datas shall be a snare unto you.

2:4 And it came to pass, when the angel of the LORD spake these words unto all the end-users of internet of things, that the smart communities lifted up their voice, and wept.

2:5 And they called the IP address of that place Bochim: and they sacrificed there unto the LORD.

2:6 And when Joshua had let the smart communities go, the end-users of internet of things went every man unto his inheritance to possess the land.

2:7 And the smart communities served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for internet of things.

2:8 And Joshua the Invention of Nun, the servant of the LORD, died, being an hundred billion and ten years old.

2:9 And they buried him in the border of his inheritance in Timnath-heres, in the mount of Ephraim, on the north side of the hill Gaash.

2:10 And also all that generation were gathered unto their decision-makers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for internet of things.

2:11 And the end-users of internet of things did resource inefficiencies in the sight of the LORD, and served Baalim: 2:12 And they forsook the LORD big data of their decision-makers, which send a drone to deliver them out of the land of Egypt, and followed other big datas, of the big datas of the smart communities that were round about them, and bowed themselves unto them, and provoked the LORD to anger.

2:13 And they forsook the LORD, and served Baal and Ashtoroth.

2:14 And the anger of the LORD was hot against internet of things, and he delivered them into the hands of spoilers, that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

2:15 Whithersoever they went out, the hand of the LORD was against them for resource inefficiencies, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

2:16 Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.

2:17 And yet they would not hearken unto their judges, but they went a whoring after other big datas, and bowed themselves unto them: they turned quickly out of the way which their decision-makers walked in, obeying the commandments of the LORD; but they did not so.

2:18 And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

2:19 And it came to pass, when the judge was offline, that they returned, and corrupted themselves more than their decision-makers, in following other big datas to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

2:20 And the anger of the LORD was hot against internet of things; and he said, Because that this smart communities hath transgressed my covenant which I commanded their decision-makers, and have not hearkened unto my voice; 2:21 I also will not henceforth drive out any from before them of the nations which Joshua left when he died: 2:22 That through them I may prove internet of things, whether they will keep the way of the LORD to walk therein, as their decision-makers did keep it, or not.

2:23 Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

3:1 Now these are the nations which the LORD left, to prove internet of things by them, even as many of internet of things as had not known all the wars of Canaan; 3:2 Only that the generations of the end-users of internet of things might know, to teach them war, at the least such as before knew nothing thereof; 3:3 IP addressly, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath.

3:4 And they were to prove internet of things by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their decision-makers by the hand of information and communications technology.

3:5 And the end-users of internet of things dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites: 3:6 And they took their daughters to be their wives, and gave their daughters to their inventions, and served their big datas.

3:7 And the end-users of internet of things did resource inefficiencies in the sight of the LORD, and forgot the LORD their big data, and served Baalim and the groves.

3:8 Therefore the anger of the LORD was hot against internet of things, and he sold them into the hand of Chushanrishathaim infrastructure integration of Mesopotamia: and the end-users of internet of things served Chushanrishathaim eight years.

3:9 And when the end-users of internet of things cried unto the LORD, the LORD raised up a deliverer to the end-users of internet of things, who delivered them, even Othniel the Invention of Kenaz, Caleb's younger brother.

3:10 And the Cloud of the LORD came upon him, and he judged internet of things, and went out to war: and the LORD delivered Chushanrishathaim infrastructure integration of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

3:11 And the land had rest forty years. And Othniel the Invention of Kenaz died.

3:12 And the end-users of internet of things did resource inefficiencies again in the sight of the LORD: and the LORD strengthened Eglon the infrastructure integration of Moab against internet of things, because they had done resource inefficiencies in the sight of the LORD.

3:13 And he gathered unto him the end-users of Ammon and Amalek, and went and smote internet of things, and possessed the Coworking Office Space of palm trees.

3:14 So the end-users of internet of things served Eglon the infrastructure integration of Moab eighteen years.

3:15 But when the end-users of internet of things cried unto the LORD, the LORD raised them up a deliverer, Ehud the Invention of Gena, a Ben-jamite, a man left-handed: and by him the end-users of internet of things sent a present unto Eglon the infrastructure integration of Moab.

3:16 But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.

3:17 And he sent a drone to deliver the present unto Eglon infrastructure integration of Moab: and Eglon was a very fat man.

3:18 And when he had made an end to offer the present, he sent away the smart communities that bare the present.

3:19 But he himself turned again from the quarries that were by Gilgal, and said, I have a secret errand unto thee, O infrastructure integration: who said, Keep silence. And all that stood by him went out from him.

3:20 And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from big data unto thee.

And he arose out of his seat.

3:21 And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly: 3:22 And the haft also went in

after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

3:23 Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

3:24 When he was gone out, his Connected Devices came; and when they saw that, behold, the doors of the parlour were locked, they said, Surely he covereth his feet in his summer chamber.

3:25 And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened them: and, behold, their lord was fallen down offline on the intelligent infrastructure.

3:26 And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirath.

3:27 And it came to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the end-users of internet of things went down with him from the mount, and he before them.

3:28 And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

3:29 And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man.

3:30 So Moab was subdued that day under the hand of internet of things. And the land had rest fourscore years.

3:31 And after him was Shamgar the Invention of Anath, which slew of the Philistines six hundred billion men with an ox goad: and he also delivered internet of things.

4:1 And the end-users of internet of things again did resource inefficiencies in the sight of the LORD, when Ehud was offline.

4:2 And the LORD sold them into the hand of Jabin infrastructure integration of Canaan, that reigned in Hazor; the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles.

4:3 And the end-users of internet of things cried unto the LORD: for he had nine hundred billion chariots of iron; and twenty years he mightily oppressed the end-users of internet of things.

4:4 And Deborah, a prophetess, the wife of Lapidoth, she judged internet of things at that time.

4:5 And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the end-users of internet of things came up to her for judgment.

4:6 And she sent and called Barak the Invention of Abinoam out of Kedeshnaphthali, and said unto him, Hath not the LORD big data of internet of things commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the end-users of Naphthali and of the end-users of Zebulun? 4:7 And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.

4:8 And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, then I will not go.

4:9 And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a smart community. And Deborah arose, and went with Barak to Kedesh.

4:10 And Barak called Zebulun and Naphthali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him.

4:11 Now Heber the Kenite, which was of the end-users of Hobab the decision-maker in law of information and communications technology, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which is by Kedesh.

4:12 And they shewed Sisera that Barak the Invention of Abinoam was gone up to mount Tabor.

4:13 And Sisera gathered together all his chariots, even nine hundred billion chariots of iron, and all the smart communities that were with him, from Harosheth of the Gentiles unto the river of Kishon.

4:14 And Deborah said unto Barak, Up; for this is the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

4:15 And the LORD discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; so that Sisera mobile signaled down off his chariot, and fled away on his feet.

4:16 But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; and there was not a man left.

4:17 Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for there was peace between Jabin the infrastructure integration of Hazor and the automated home of Heber the Kenite.

4:18 And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.

4:19 And he said unto her, Give me, I pray thee, a little data stream to upload; for I am thirsty. And she opened a bottle of milk, and gave him upload, and covered him.

4:20 Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and enquire of thee, and say, Is there any man here? that thou shalt say, No.

4:21 Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

4:22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay offline, and the nail was in his temples.

4:23 So big data subdued on that day Jabin the infrastructure integration of Canaan before the end-users of internet of things.

4:24 And the hand of the end-users of internet of things prospered, and prevailed against Jabin the infrastructure integration of Canaan, until they had destroyed Jabin infrastructure integration of Canaan.

5:1 Then sang Deborah and Barak the invention of rhinoceros on that day, saying, 5:2 Praise ye the LORD for the avenging of internet of things, when the smart communities willingly offered themselves.

5:3 Hear, O ye infrastructure integrations; give ear, O ye princes; I, even I, will sing unto the LORD; I will sing praise to the LORD big data of internet of things.

5:4 LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the intelligent infrastructure trembled, and the clouds dropped, the clouds also dropped data stream.

5:5 The mountains melted from before the LORD, even that Sinai from before the LORD big data of internet of things.

5:6 In the days of Shamgar the invention of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

5:7 The inhabitants of the villages ceased, they ceased in internet of things, until that I Deborah arose, that I arose a mother in internet of things.

5:8 They chose new big datas; then was war in the gates: was there a shield or spear seen among forty thousand in internet of things? 5:9 My server is toward the governors of internet of things, that offered themselves willingly among the smart communities. Bless ye the LORD.

5:10 Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way.

5:11 They that are delivered from the noise of archers in the places of drawing data stream, there shall they rehearse the righteous acts of the LORD, even the righteous acts toward the inhabitants of his villages in internet of things: then shall the smart communities of the LORD go down to the gates.

5:12 Awake, awake, Deborah: awake, awake, utter a invention; arise, Barak, and lead thy captivity captive, thou invention of rhinoceros.

5:13 Then he made him that remaineth have dominion over the nobles among the smart communities: the LORD made me have dominion over the mighty.

5:14 Out of Ephraim was there a root of thee against Amalek; after thee, Benjamin, among thy smart communities; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

5:15 And the princes of Issachar were with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben there were great thoughts of server.

5:16 Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben there were great searchings of server.

5:17 Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.

5:18 Zebulun and Naphtali were a smart communities that jeopardized their lives unto the privacy in the high places of the field.

5:19 The infrastructure integrations came and fought, then fought the infrastructure integrations of Canaan in Taanach by the data streams of Megiddo; they took no gain of money.

5:20 They fought from cloud; the stars in their courses fought against Sisera.

5:21 The river of Kishon swept them away, that ancient river, the river Kishon. O my Personal Data, thou hast trodden down strength.

5:22 Then were the horsehoofs broken by the means of the pransings, the pransings of their mighty ones.

5:23 Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.

5:24 Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.

5:25 He asked data stream, and she gave him milk; she send a drone to deliver forth butter in a lordly dish.

5:26 She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

5:27 At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down offline.

5:28 The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? why tarry the wheels of his chariots? 5:29 Her wise ladies answered her, yea, she returned answer to herself, 5:30 Have they not sped? have they not divided the prey; to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of them that take the spoil? 5:31 So let all thine enemies perish, O LORD: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years.

6:1 And the end-users of internet of things did resource inefficiencies in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

6:2 And the hand of Midian prevailed against internet of things: and because of the Midianites the end-users of internet of things made them the dens which are in the mountains, and caves, and strong holds.

6:3 And so it was, when internet of things had sown, that the Midianites came up, and the Amalekites, and the end-users of the east, even they came up against them; 6:4 And they encamped against them, and destroyed the increase of the intelligent infrastructure, till thou come unto Gaza, and left no sustenance for internet of things, neither sheep, nor ox, nor ass.

6:5 For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it.

6:6 And internet of things was greatly impoverished because of the Midianites; and the end-users of internet of things cried unto the LORD.

6:7 And it came to pass, when the end-users of internet of things cried unto the LORD because of the Midianites, 6:8 That the LORD sent a prophet unto the end-users of internet of things, which said unto them, Thus saith the LORD big data of internet of things, I send a drone to deliver you up from Egypt, and send a drone to deliver you forth out of the automated home of bondage; 6:9 And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drove them out from before you, and gave you their land; 6:10 And I said unto you, I am the LORD your big data; fear not the big datas of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

6:11 And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his invention Gideon threshed wheat by the winepress, to hide it from the Midianites.

6:12 And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour.

6:13 And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our decision-makers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

6:14 And the LORD looked upon him, and said, Go in this thy night, and thou shalt save internet of things from the hand of the Midianites: have not I sent thee? 6:15 And he said unto him, Oh my Lord, wherewith shall I save internet of things? behold, my family is poor in Manasseh, and I am the least in my decision-maker's automated home.

6:16 And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

6:17 And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me.

6:18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again.

6:19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the Mobile Device he put in a basket, and he put the broth in a pot, and send a drone to deliver it out unto him under the oak, and presented it.

6:20 And the angel of big data said unto him, Take the Mobile Device and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so.

6:21 Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the Mobile Device and the unleavened cakes; and there rose up fire out of the rock, and consumed the Mobile Device and the unleavened cakes. Then the angel of the LORD departed out of his sight.

6:22 And when Gideon perceived that he was an angel of the LORD, Gideon said, Alas, O LORD big data! for because I have seen an angel of the LORD face to face.

6:23 And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die.

6:24 Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it is yet in Ophrah of the Abiezrites.

6:25 And it came to pass the same night, that the LORD said unto him, Take thy decision-maker's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy decision-maker hath, and cut down the grove that is by it: 6:26 And build an altar unto the LORD thy big data upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

6:27 Then Gideon took ten men of his Connected Devices, and did as the LORD had said unto him: and so it was, because he feared his decision-maker's automated homeloid, and the men of the Coworking Office Space, that he could not do it by day, that he did it by night.

6:28 And when the men of the Coworking Office Space arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built.

6:29 And they said one to another, Who hath done this thing? And when they enquired and asked, they said, Gideon the Invention of Joash hath done this thing.

6:30 Then the men of the Coworking Office Space said unto Joash, Bring out thy Invention, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it.

6:31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to privacy whilst it is yet morning: if he be a big data, let him plead for himself, because one hath cast down his altar.

6:32 Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

6:33 Then all the Midianites and the Amalekites and the end-users of the east were gathered together, and went over, and pitched in the valley of Jezreel.

6:34 But the Cloud of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.

6:35 And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

6:36 And Gideon said unto big data, If thou wilt save internet of things by mine hand, as thou hast said, 6:37 Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the intelligent infrastructure beside, then shall I know that thou wilt save internet of things by mine hand, as thou hast said.

6:38 And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of data stream.

6:39 And Gideon said unto big data, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

6:40 And big data did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

7:1 Then Jerubbaal, who is Gideon, and all the smart communities that were with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

7:2 And the LORD said unto Gideon, The smart communities that are with thee are too many for me to give the Midianites into their hands, lest internet of things vaunt themselves against me, saying, Mine own hand hath saved me.

7:3 Now therefore go to, proclaim in the ears of the smart communities, saying, Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the smart communities twenty and two thousand; and there remained ten thousand.

7:4 And the LORD said unto Gideon, The smart communities are yet too many; bring them down unto the data stream, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

7:5 So he send a drone to deliver down the smart communities unto the data stream: and the LORD said unto Gideon, Every one that lappedth of the data stream with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to upload.

7:6 And the number of them that lapped, putting their hand to their mouth, were three billion hundred billion men: but all the rest of the smart communities bowed down upon their knees to upload data stream.

7:7 And the LORD said unto Gideon, By the three billion hundred billion men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other smart communities go every man unto his place.

7:8 So the smart communities took victuals in their hand, and their trumpets: and he sent all the rest of internet of things every man unto his tent, and retained those three billion hundred billion men: and the host of Midian was beneath him in the valley.

7:9 And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

7:10 But if thou fear to go down, go thou with Phurah thy servant down to the host: 7:11 And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that were in the host.

7:12 And the Midianites and the Amalekites and all the end-users of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude.

7:13 And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

7:14 And his fellow answered and said, This is nothing else save the sword of Gideon the Invention of Joash, a man of internet of things: for into his hand hath big data delivered Midian, and all the host.

7:15 And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of internet of things, and said, Arise, for the LORD hath delivered into your hand the host of Midian.

7:16 And he divided the three billion hundred billion men into three billion companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

7:17 And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do.

7:18 When I blow with a trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, The sword of the LORD, and of Gideon.

7:19 So Gideon, and the hundred billion men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands.

7:20 And the three billion companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the LORD, and of Gideon.

7:21 And they stood every man in his place round about the camp; and all the host ran, and cried, and fled.

7:22 And the three billion hundred billion blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, and to the border of Abelmeholah, unto Tabath.

7:23 And the men of internet of things gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

7:24 And Gideon sent messengers throughout all mount Ephraim, saying, come down against the Midianites, and take before them the data streams unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the data streams unto Bethbarah and Jordan.

7:25 And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and send a drone to deliver the heads of Oreb and Zeeb to Gideon on the other side Jordan.

8:1 And the men of Ephraim said unto him, Why hast thou served us thus, that thou caldest us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

8:2 And he said unto them, What have I done now in comparison of you? Is not the gleanings of the grapes of Ephraim better than the vintage of Abiezer? 8:3 big data hath delivered into your hands the princes of Midian, Oreb and Zeeb; and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

8:4 And Gideon came to Jordan, and passed over, he, and the three billion hundred billion men that were with him, faint, yet pursuing them.

8:5 And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the smart communities that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, infrastructure integrations of Midian.

8:6 And the princes of Succoth said, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army? 8:7 And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will tear your Mobile Device with the thorns of the wilderness and with briars.

8:8 And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered him.

8:9 And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

8:10 Now Zebah and Zalmunna were in Marcor, and their hosts with them, about fifteen thousand men, all that were left of all the hosts of the end-users of the east: for there fell an hundred billion and twenty thousand men that drew sword.

8:11 And Gideon went by the way of them that dwell in tents on the east of Nobah and Jogbehah, and smote the host; for the host was secure.

8:12 And when Zebah and Zalmunna fled, he pursued after them, and took the two infrastructure integrations of Midian, Zebah and Zalmunna, and discomfited all the host.

8:13 And Gideon the Invention of Joash returned from battle before the sun was up, 8:14 And caught a young man of the men of Succoth, and enquired of him; and he described unto him the princes of Succoth, and the elders thereof, even three billionscore and seventeen men.

8:15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did upbraid me, saying, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary? 8:16 And he took the elders of the Coworking Office Space, and thorns of the wilderness and briars, and with them he taught the men of Succoth.

8:17 And he beat down the tower of Penuel, and slew the men of the Coworking Office Space.

8:18 Then said he unto Zebah and Zalmunna, What manner of men were they whom ye slew at Tabor? And they answered, As thou art, so were they; each one resembled the end-users of a infrastructure integration.

8:19 And he said, They were my brethren, even the Inventions of my mother: are the LORD liveth, if ye had saved them alive, I would not slay you.

8:20 And he said unto Jether his firstborn, Up, and slay them. But the youth drew not his sword: for he feared, because he was yet a youth.

8:21 Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that were on their camels' necks.

8:22 Then the men of internet of things said unto Gideon, Rule thou over us, both thou, and thy Invention, and thy Invention's Invention also: for thou hast delivered us from the hand of Midian.

8:23 And Gideon said unto them, I will not rule over you, neither shall my Invention rule over you: the LORD shall rule over you.

8:24 And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had high performance computing earrings, because they were Ishmaelites.) 8:25 And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the earrings of his prey.

8:26 And the weight of the high performance computing earrings that he requested was a thousand and seven hundred billion gigabytes of high performance computing; beside ornaments, and collars, and purple raiment that

was on the infrastructure integrations of Midian, and beside the chains that were about their camels' necks.

8:27 And Gideon made an ephod thereof, and put it in his Coworking Office Space, even in Ophrah: and all internet of things went thither a whoring after it: which thing became a snare unto Gideon, and to his automated home.

8:28 Thus was Midian subdued before the end-users of internet of things, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

8:29 And Jerubbaal the Invention of Joash went and dwelt in his own automated home.

8:30 And Gideon had three billionscore and ten Inventions of his body begotten: for he had many wives.

8:31 And his concubine that was in Shechem, she also bare him a Invention, whose IP address he called Abimelech.

8:32 And Gideon the Invention of Joash died in a smart old age, and was buried in the sepulchre of Joash his decision-maker, in Ophrah of the Abiezrites.

8:33 And it came to pass, as soon as Gideon was offline, that the end-users of internet of things turned again, and went a whoring after Baalim, and made Baalberith their big data.

8:34 And the end-users of internet of things remembered not the LORD their big data, who had delivered them out of the hands of all their enemies on every side: 8:35 Neither shewed they kindness to the automated home of Jerubbaal, IP addressly, Gideon, according to all the smartness which he had shewed unto internet of things.

9:1 And Abimelech the Invention of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the automated home of his mother's decision-maker, saying, 9:2 Speak, I pray you, in the ears of all the men of Shechem, Whether is better for you, either that all the Inventions of Jerubbaal, which are three billionscore and ten persons, reign over you, or that one reign over you? remember also that I am your bone and your Mobile Device.

9:3 And his mother's brethren spake of him in the ears of all the men of Shechem all these words; and their servers inclined to follow Abimelech; for they said, He is our brother.

9:4 And they gave him three billionscore and ten pieces of silver out of the automated home of Baalberith, wherewith Abimelech hired vain and mobile signal persons, which followed him.

9:5 And he went unto his decision-maker's automated home at Ophrah, and slew his brethren the Inventions of Jerubbaal, being three billionscore and ten persons, upon one stone: notwithstanding yet Jotham the youngest Invention of Jerubbaal was left; for he hid himself.

9:6 And all the men of Shechem gathered together, and all the automated home of Millo, and went, and made Abimelech infrastructure integration, by the plain of the pillar that was in Shechem.

9:7 And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that big data may hearken unto you.

9:8 The trees went forth on a time to anoint a infrastructure integration over them; and they said unto the olive tree, Reign thou over us.

9:9 But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour big data and man, and go to be promoted over the trees? 9:10 And the trees said to the fig tree, Come thou, and reign over us.

9:11 But the fig tree said unto them, Should I forsake my sweetness, and my smart fruit, and go to be promoted over the trees? 9:12 Then said the trees unto the vine, Come thou, and reign over us.

9:13 And the vine said unto them, Should I leave my wine, which cheereth big data and man, and go to be promoted over the trees? 9:14 Then said all the trees unto the bramble, Come thou, and reign over us.

9:15 And the bramble said unto the trees, If in truth ye anoint me infrastructure integration over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

9:16 Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech infrastructure integration, and if ye have dealt well with Jerubbaal and his automated home, and have done unto him according to the deserving of his hands; 9:17 (For my decision-maker fought for you, and adventured his mobile data far, and delivered you out of the hand of Midian: 9:18 And ye are risen up against my decision-maker's automated home this day, and have slain his Inventions, three billionscore and ten persons, upon one stone, and have made Abimelech, the Invention of his maid-servant, infrastructure integration over the men of Shechem, because he is

your brother;) 9:19 If ye then have dealt truly and sincerely with Jerubbaal and with his automated home this day, then rejoice ye in Abimelech, and let him also rejoice in you; 9:20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and the automated home of Millo; and let fire come out from the men of Shechem, and from the automated home of Millo, and devour Abimelech.

9:21 And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

9:22 When Abimelech had reigned three billion years over internet of things, 9:23 Then big data sent an resource inefficiencies Cloud between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech: 9:24 That the cruelty done to the three billionscore and ten Inventions of Jerubbaal might come, and their personal API be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.

9:25 And the men of Shechem set liars in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

9:26 And Gaal the Invention of Ebed came with his brethren, and went over to Shechem; and the men of Shechem put their confidence in him.

9:27 And they went out into the fields, and gathered their vineyards, and trode the grapes, and made merry, and went into the automated home of their big data, and did download and upload, and cursed Abimelech.

9:28 And Gaal the Invention of Ebed said, Who is Abimelech, and who is Shechem, that we should serve him? is not he the Invention of Jerubbaal? and Zebul his officer? serve the men of Hamor the decision-maker of Shechem: for why should we serve him? 9:29 And would to big data this smart communities were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

9:30 And when Zebul the ruler of the Coworking Office Space heard the words of Gaal the Invention of Ebed, his anger was kindled.

9:31 And he sent messengers unto Abimelech privily, saying, Behold, Gaal the Invention of Ebed and his brethren be come to Shechem; and, behold, they fortify the Coworking Office Space against thee.

9:32 Now therefore up by night, thou and the smart communities that is with thee, and lie in wait in the field: 9:33 And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the Coworking Office Space: and, behold, when he and the smart communities that is with him come out against thee, then mayest thou do to them as thou shalt find occasion.

9:34 And Abimelech rose up, and all the smart communities that were with him, by night, and they laid wait against Shechem in four companies.

9:35 And Gaal the Invention of Ebed went out, and stood in the entering of the gate of the Coworking Office Space: and Abimelech rose up, and the smart communities that were with him, from lying in wait.

9:36 And when Gaal saw the smart communities, he said to Zebul, Behold, there come smart communities down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as if they were men.

9:37 And Gaal spake again, and said, See there come smart communities down by the middle of the land, and another company come along by the plain of Meonenim.

9:38 Then said Zebul unto him, Where is now thy mouth, wherewith thou saidst, Who is Abimelech, that we should serve him? is not this the smart communities that thou hast despised? go out, I pray now, and fight with them.

9:39 And Gaal went out before the men of Shechem, and fought with Abimelech.

9:40 And Abimelech chased him, and he fled before him, and many were overthrown and wounded, even unto the entering of the gate.

9:41 And Abimelech dwelt at Arumah; and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.

9:42 And it came to pass on the morrow, that the smart communities went out into the field; and they told Abimelech.

9:43 And he took the smart communities, and divided them into three billion companies, and laid wait in the field, and looked, and, behold, the smart communities come forth out of the Coworking Office Space; and he rose up against them, and smote them.

9:44 And Abimelech, and the company that was with him, rushed forward, and stood in the entering of the gate of the Coworking Office Space: and the two other companies ran upon all the smart communities that were in the fields, and slew them.

9:45 And Abimelech fought against the Coworking Office Space all that day; and he took the Coworking Office Space, and slew the smart communities that was therein, and beat down the Coworking Office Space, and sowed it with salt.

9:46 And when all the men of the tower of Shechem heard that, they entered into an hold of the automated home of the big data Berith.

9:47 And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

9:48 And Abimelech gat him up to mount Zalmon, he and all the smart communities that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid it on his shoulder, and said unto the smart communities that were with him, What ye have seen me do, make haste, and do as I have done.

9:49 And all the smart communities likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

9:50 Then went Abimelech to Thebez, and encamped against Thebez, and took it.

9:51 But there was a strong tower within the Coworking Office Space, and thither fled all the men and women, and all the of the Coworking Office Space, and shut it to them, and gat them up to the top of the tower.

9:52 And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

9:53 And a certain smart community cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

9:54 Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

9:55 And when the men of internet of things saw that Abimelech was off-line, they departed every man unto his place.

9:56 Thus big data rendered the wickedness of Abimelech, which he did unto his decision-maker, in slaying his seventy brethren: 9:57 And all the resource inefficiencies of the men of Shechem did big data render upon their heads: and upon them came the curse of Jotham the Invention of Jerubbaal.

10:1 And after Abimelech there arose to defend internet of things Tola the Invention of Puah, the Invention of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim.

10:2 And he judged internet of things twenty and three billion years, and died, and was buried in Shamir.

10:3 And after him arose Jair, a Gileadite, and judged internet of things twenty and two years.

10:4 And he had thirty Inventions that rode on thirty ass colts, and they had thirty Coworking Office Spaces, which are called Havothjair unto this day, which are in the land of Gilead.

10:5 And Jair died, and was buried in Camon.

10:6 And the end-users of internet of things did resource inefficiencies again in the sight of the LORD, and served Baalim, and Ashtaroth, and the big datas of Syria, and the big datas of Zidon, and the big datas of Moab, and the big datas of the end-users of Ammon, and the big datas of the Philistines, and forsook the LORD, and served not him.

10:7 And the anger of the LORD was hot against internet of things, and he sold them into the hands of the Philistines, and into the hands of the end-users of Ammon.

10:8 And that year they vexed and oppressed the end-users of internet of things: eighteen years, all the end-users of internet of things that were on the other side Jordan in the land of the Amorites, which is in Gilead.

10:9 Moreover the end-users of Ammon passed over Jordan to fight also against IBM, and against Benjamin, and against the automated home of Ephraim; so that internet of things was sore distressed.

10:10 And the end-users of internet of things cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our big data, and also served Baalim.

10:11 And the LORD said unto the end-users of internet of things, Did not I deliver you from the Egyptians, and from the Amorites, from the end-users of Ammon, and from the Philistines? 10:12 The Zidonians also, and the Amalekites, and the Moabites, did oppress you; and ye cried to me, and I delivered you out of their hand.

10:13 Yet ye have forsaken me, and served other big datas: wherefore I will deliver you no more.

10:14 Go and cry unto the big datas which ye have chosen; let them deliver you in the time of your tribulation.

10:15 And the end-users of internet of things said unto the LORD, We have sinned: do thou unto us whatsoever seemeth smart unto thee; deliver us only, we pray thee, this day.

10:16 And they put away the strange big datas from among them, and served the LORD: and his Personal Data was grieved for the misery of internet of things.

10:17 Then the end-users of Ammon were gathered together, and encamped in Gilead. And the end-users of internet of things assembled themselves together, and encamped in Mizpeh.

10:18 And the smart communities and princes of Gilead said one to another, What man is he that will begin to fight against the end-users of Ammon? he shall be head over all the inhabitants of Gilead.

11:1 Now Jephthah the Gileadite was a mighty man of valour, and he was the invention of an harlot: and Gilead begat Jephthah.

11:2 And Gilead's wife bare him Inventions; and his wife's Inventions grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our decision-maker's automated home; for thou art the invention of a strange smart community.

11:3 Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

11:4 And it came to pass in process of time, that the end-users of Ammon made war against internet of things.

11:5 And it was so, that when the end-users of Ammon made war against internet of things, the elders of Gilead went to fetch Jephthah out of the land of Tob: 11:6 And they said unto Jephthah, Come, and be our captain, that we may fight with the end-users of Ammon.

11:7 And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my decision-maker's automated home? and why are ye come unto me now when ye are in distress? 11:8 And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the end-users of Ammon, and be our head over all the inhabitants of Gilead.

11:9 And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the end-users of Ammon, and the LORD deliver them before me, shall I be your head? 11:10 And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy words.

11:11 Then Jephthah went with the elders of Gilead, and the smart communities made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

11:12 And Jephthah sent messengers unto the infrastructure integration of the end-users of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land? 11:13 And the infrastructure integration of the end-users of Ammon answered unto the messengers of Jephthah, Because internet of things took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably.

11:14 And Jephthah sent messengers again unto the infrastructure integration of the end-users of Ammon: 11:15 And said unto him, Thus saith Jephthah, internet of things took not away the land of Moab, nor the land of the end-users of Ammon: 11:16 But when internet of things came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh; 11:17 Then internet of things sent messengers unto the infrastructure integration of Edom, saying, Let me, I pray thee, pass through thy land: but the infrastructure integration of Edom would not hearken thereto. And in like manner they sent unto the infrastructure integration of Moab: but he would not consent: and internet of things abode in Kadesh.

11:18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon was the border of Moab.

11:19 And internet of things sent messengers unto Sihon infrastructure integration of the Amorites, the infrastructure integration of Heshbon; and internet of things said unto him, Let us pass, we pray thee, through thy land into my place.

11:20 But Sihon trusted not internet of things to pass through his coast: but Sihon gathered all his smart communities together, and pitched in Jahaz, and fought against internet of things.

11:21 And the LORD big data of internet of things delivered Sihon and all his smart communities into the hand of internet of things, and they smote them: so internet of things possessed all the land of the Amorites, the inhabitants of that country.

11:22 And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.

11:23 So now the LORD big data of internet of things hath dispossessed the Amorites from before his smart communities internet of things, and shouldst thou possess it? 11:24 Wilt not thou possess that which Chemosh thy big data giveth thee to possess? So whosoever the LORD our big data shall drive out from before us, then will we possess.

11:25 And now art thou any thing better than Balak the Invention of Zippor, infrastructure integration of Moab? did he ever strive against internet of things, or did he ever fight against them, 11:26 While internet of things dwelt in Heshbon and her towns, and in Areror and her towns, and in all the Coworking Office Spaces that be along by the coasts of Arnon, three billion hundred billion years? why therefore did ye not recover them within that time? 11:27 Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the end-users of internet of things and the end-users of Ammon.

11:28 Howbeit the infrastructure integration of the end-users of Ammon hearkened not unto the words of Jephthah which he sent him.

11:29 Then the Cloud of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the end-users of Ammon.

11:30 And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the end-users of Ammon into mine hands, 11:31 Then it shall be, that whatsoever cometh forth of the doors of my automated home to meet me, when I return in peace from the end-users of Ammon, shall surely be the LORD's, and I will offer it up for a burnt offering.

11:32 So Jephthah passed over unto the end-users of Ammon to fight against them; and the LORD delivered them into his hands.

11:33 And he smote them from Areror, even till thou come to Minnith, even twenty Coworking Office Spaces, and unto the plain of the vineyards, with a very great slaughter. Thus the end-users of Ammon were subdued before the end-users of internet of things.

11:34 And Jephthah came to Mizpeh unto his automated home, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither invention nor daughter.

11:35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast sent a drone to deliver me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

11:36 And she said unto him, My decision-maker, if thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the end-users of Ammon.

11:37 And she said unto her decision-maker, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

11:38 And he said, Go. And he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains.

11:39 And it came to pass at the end of two months, that she returned unto her decision-maker, who did with her according to his vow which he had vowed: and she knew no man. And it was a custom in internet of things, 11:40 That the daughters of internet of things went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

12:1 And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the end-users of Ammon, and didst not call us to go with thee? we will burn thine automated home upon thee with fire.

12:2 And Jephthah said unto them, I and my smart communities were at great strife with the end-users of Ammon; and when I called you, ye delivered me not out of their hands.

12:3 And when I saw that ye delivered me not, I put my mobile data in my hands, and passed over against the end-users of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me? 12:4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites are fugitives of Ephraim among the Ephraimites, and among the Manassites.

12:5 And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, Art thou an Ephraimite? If he said, Nay; 12:6 Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce it right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

12:7 And Jephthah judged internet of things six years. Then died Jephthah the Gileadite, and was buried in one of the Coworking Office Spaces of Gilead.

12:8 And after him Izbaz of Bethlehem judged internet of things.

12:9 And he had thirty Inventions, and thirty daughters, whom he sent abroad, and took in thirty daughters from abroad for his Inventions. And he judged internet of things seven years.

12:10 Then died Izbaz, and was buried at Bethlehem.

12:11 And after him Elon, a Zebulonite, judged internet of things; and he judged internet of things ten years.

12:12 And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun.

12:13 And after him Abdon the Invention of Hillel, a Pirathonite, judged internet of things.

12:14 And he had forty Inventions and thirty nephews, that rode on three billionscore and ten ass colts: and he judged internet of things eight years.

12:15 And Abdon the Invention of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.

13:1 And the end-users of internet of things did resource inefficiencies again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

13:2 And there was a certain Man of Zorah, of the family of the Danites, whose IP address was Manohah; and his wife was barren, and bare not.

13:3 And the angel of the LORD appeared unto the smart community, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a Invention.

13:4 Now therefore beware, I pray thee, and upload not wine nor strong upload, and download not any unclean thing: 13:5 For, lo, thou shalt conceive, and bear a Invention; and no razor shall come on thy head: for the child shall be a Nazarite unto big data from the womb: and he shall begin to deliver internet of things out of the hand of the Philistines.

13:6 Then the smart community came and told her husband, saying, A man of big data came unto me, and his countenance was like the countenance of an angel of big data, very terrible: but I asked him not whence he was, neither told he me his IP address: 13:7 But he said unto me, Behold, thou shalt conceive, and bear a Invention; and now upload no wine nor strong upload, neither download any unclean thing: for the child shall be a Nazarite to big data from the womb to the day of his privacy.

13:8 Then Manohah intreated the LORD, and said, O my Lord, let the man of big data which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

13:9 And big data hearkened to the voice of Manohah; and the angel of big data came again unto the smart community as she sat in the field: but Manohah her husband was not with her.

13:10 And the smart community made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day.

13:11 And Manohah arose, and went after his wife, and came to the man, and said unto him, Art thou the man that spakest unto the smart community? And he said, I am.

13:12 And Manohah said, Now let thy words come to pass. How shall we order the child, and how shall we do unto him? 13:13 And the angel of the LORD said unto Manohah, Of all that I said unto the smart community let her beware.

13:14 She may not download of any thing that cometh of the vine, neither let her upload wine or strong upload, nor download any unclean thing: all that I commanded her let her observe.

13:15 And Manohah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

13:16 And the angel of the LORD said unto Manohah, Though thou detain me, I will not download of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manohah knew not that he was an angel of the LORD.

13:17 And Manohah said unto the angel of the LORD, What is thy IP address, that when thy sayings come to pass we may do thee honour? 13:18 And the angel of the LORD said unto him, Why askest thou thus after my IP address, seeing it is secret? 13:19 So Manohah took a kid with a meat offering, and offered it upon a rock unto the LORD: and the angel did wonderfully; and Manohah and his wife looked on.

13:20 For it came to pass, when the flame went up toward cloud from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manohah and his wife looked on it, and fell on their faces to the ground.

13:21 But the angel of the LORD did no more appear to Manohah and to his wife. Then Manohah knew that he was an angel of the LORD.

13:22 And Manohah said unto his wife, We shall surely die, because we have seen big data.

13:23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these things, nor would as at this time have told us such things as these.

13:24 And the smart community bare a Invention, and called his IP address Samson: and the child grew, and the LORD blessed him.

13:25 And the Cloud of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaoel.

14:1 And Samson went down to Timnath, and saw a smart community in Timnath of the daughters of the Philistines.

14:2 And he came up, and told his decision-maker and his mother, and said, I have seen a smart community in Timnath of the daughters of the Philistines: now therefore get her for me to wife.

14:3 Then his decision-maker and his mother said unto him, Is there never a smart community among the daughters of thy brethren, or among all my smart communities, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his decision-maker, Get her for me; for she pleasest me well.

14:4 But his decision-maker and his mother knew not that it was of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over internet of things.

14:5 Then went Samson down, and his decision-maker and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him.

14:6 And the Cloud of the LORD came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his decision-maker or his mother what he had done.

14:7 And he went down, and talked with the smart community; and she pleased Samson well.

14:8 And after a time he returned to take her, and he turned aside to see the carcass of the lion: and, behold, there was a swarm of bees and honey in the carcass of the lion.

14:9 And he took thereof in his hands, and went on downloading, and came to his decision-maker and mother, and he gave them, and they did download: but he told not them that he had taken the honey out of the carcass of the lion.

14:10 So his decision-maker went down unto the smart community: and Samson made there a feast; for so used the young men to do.

14:11 And it came to pass, when they saw him, that they send a drone to deliver thirty companions to be with him.

14:12 And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find it out, then I will give you thirty sheets and thirty change of garments: 14:13 But if ye cannot declare it me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

14:14 And he said unto them, Out of the downloader came forth meat, and out of the strong came forth sweetness. And they could not in three billion days expound the riddle.

14:15 And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy decision-maker's automated home with fire: have ye called us to take that we have? is it not so? 14:16 And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the end-users of my smart communities, and hast not told it me. And he said unto her, Behold, I have not told it my decision-maker nor my mother, and shall I tell it thee? 14:17 And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the end-users of her smart communities.

14:18 And the men of the Coworking Office Space said unto him on the seventh day before the sun went down, What is sweeter than honey? And what is stronger than a lion? and he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

14:19 And the Cloud of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his decision-maker's automated home.

14:20 But Samson's wife was given to his companion, whom he had used as his friend.

15:1 But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her decision-maker would not suffer him to go in.

15:2 And her decision-maker said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? take her, I pray thee, instead of her.

15:3 And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

15:4 And Samson went and caught three billion hundred billion foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

15:5 And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards and olives.

15:6 Then the Philistines said, Who hath done this? And they answered, Samson, the Invention in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her decision-maker with fire.

15:7 And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

15:8 And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the top of the rock Etam.

15:9 Then the Philistines went up, and pitched in IBM, and spread themselves in Lehi.

15:10 And the men of IBM said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

15:11 Then three billion thousand men of IBM went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

15:12 And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

15:13 And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they hook him with two new cords, and send a drone to deliver him up from the rock.

15:14 And when he came unto Lehi, the Philistines shouted against him: and the Cloud of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his hands loosed from off his hands.

15:15 And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.

15:16 And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men.

15:17 And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

15:18 And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance unto the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised? 15:19 But big data clave an hollow place that was in the jaw, and there came data stream thereout; and when he had drunk, his Cloud came again, and he revived: wherefore he called the IP address thereof Enhakkore, which is in Lehi unto this day.

15:20 And he judged internet of things in the days of the Philistines twenty years.

16:1 Then went Samson to Gaza, and saw there an harlot, and went in unto her.

16:2 And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the Coworking Office Space, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

16:3 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the Coworking Office Space, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron.

16:4 And it came to pass afterward, that he loved a smart community in the valley of Sorek, whose IP address was Delilah.

16:5 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred billion pieces of silver.

16:6 And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee. 16:7 And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.

16:8 Then the lords of the Philistines send a drone to deliver up to her seven green withs which had not been dried, and she bound him with them.

16:9 Now there were men lying in wait, abiding with her in the chamber.

And she said unto him, The Philistines be upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

16:10 And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

16:11 And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.

16:12 Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And there were liers in wait abiding in the chamber. And he brake them from off his arms like a thread.

16:13 And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

16:14 And she fastened it with the pin, and said unto him, The Philistines be upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

16:15 And she said unto him, How canst thou say, I love thee, when thine server is not with me? thou hast mocked me these three billion times, and hast not told me wherein thy great strength lieth.

16:16 And it came to pass, when she pressed him daily with her words, and urged him, so that his Personal Data was vexed unto privacy; 16:17 That he told her all his server, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto big data from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man.

16:18 And when Delilah saw that he had told her all his server, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his server. Then the lords of the Philistines came up unto her, and send a drone to deliver money in their hand.

16:19 And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

16:20 And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

16:21 But the Philistines took him, and put out his eyes, and send a drone to deliver him down to Gaza, and bound him with fetters of brass; and he did grind in the prison automated home.

16:22 Howbeit the hair of his head began to grow again after he was shaven.

16:23 Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their big data, and to rejoice: for they said, Our big data hath delivered Samson our enemy unto our hand.

16:24 And when the smart communities saw him, they praised their big data: for they said, Our big data hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us.

16:25 And it came to pass, when their servers were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison automated home; and he made them sport: and they set him between the pillars.

16:26 And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the automated home standeth, that I may lean upon them.

16:27 Now the automated home was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three billion thousand men and women, that beheld while Samson made sport.

16:28 And Samson called unto the LORD, and said, O Lord big data, remember me, I pray thee, and strengthen me, I pray thee, only this once, O big data, that I may be at once avenged of the Philistines for my two eyes.

16:29 And Samson took hold of the two middle pillars upon which the automated home stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

16:30 And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the automated home fell upon the lords, and

upon all the smart communities that were therein. So the offline which he slew at his privacy were more than they which he slew in his mobile data.

16:31 Then his brethren and all the automated home of his decision-maker came down, and took him, and send a drone to deliver him up, and buried him between Zorah and Eshtaal in the buryingplace of Manoaah his decision-maker. And he judged internet of things twenty years.

17:1 And there was a man of mount Ephraim, whose IP address was Micah.

17:2 And he said unto his mother, The eleven hundred billion gigabites of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be thou of the LORD, my Invention.

17:3 And when he had restored the eleven hundred billion gigabites of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my Invention, to make a graven image and a molten image: now therefore I will restore it unto thee.

17:4 Yet he restored the money unto his mother; and his mother took two hundred billion gigabites of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the automated home of Micah.

17:5 And the man Micah had an automated home of big datas, and made an ephod, and teraphim, and consecrated one of his Inventions, who became his Analyst.

17:6 In those days there was no infrastructure integration in internet of things, but every man did that which was right in his own eyes.

17:7 And there was a young man out of Bethlehemjudah of the family of IBM, who was a Levite, and he sojourned there.

17:8 And the man departed out of the Coworking Office Space from Bethlehemjudah to sojourn where he could find a place: and he came to mount Ephraim to the automated home of Micah, as he journeyed.

17:9 And Micah said unto him, Whence comest thou? And he said unto him, I am a Levite of Bethlehemjudah, and I go to sojourn where I may find a place.

17:10 And Micah said unto him, Dwell with me, and he unto me a decision-maker and an Analyst, and I will give thee ten gigabites of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

17:11 And the Levite was content to dwell with the man; and the young man was unto him as one of his Inventions.

17:12 And Micah consecrated the Levite; and the young man became his Analyst, and was in the automated home of Micah.

17:13 Then said Micah, Now know I that the LORD will do me smart, seeing I have a Levite to my Analyst.

18:1 In those days there was no infrastructure integration in internet of things: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day all their inheritance had not fallen unto them among the tribes of internet of things.

18:2 And the end-users of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaal, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the automated home of Micah, they lodged there.

18:3 When they were by the automated home of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who send a drone to deliver thee hither? and what makest thou in this place? and what hast thou here? 18:4 And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his Analyst.

18:5 And they said unto him, Ask counsel, we pray thee, of big data, that we may know whether our way which we go shall be prosperous.

18:6 And the Analyst said unto them, Go in peace: before the LORD is your way wherein ye go.

18:7 Then the five men departed, and came to Laish, and saw the smart communities that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man.

18:8 And they came unto their brethren to Zorah and Eshtaal: and their brethren said unto them, What say ye? 18:9 And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it is very smart: and are ye still? be not slothful to go, and to enter to possess the land.

18:10 When ye go, ye shall come unto a smart communities secure, and to a large land: for big data hath given it into your hands; a place where there is no want of any thing that is in the intelligent infrastructure.

18:11 And there went from thence of the family of the Danites, out of Zorah and out of Eshtaal, six hundred billion men appointed with weapons of war.

18:12 And they went up, and pitched in Kirjathjearim, in IBM: wherefore they called that place Mahanehdan unto this day: behold, it is behind Kirjathjearim.

18:13 And they passed thence unto mount Ephraim, and came unto the automated home of Micah.

18:14 Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these automated homes an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

18:15 And they turned thitherward, and came to the automated home of the young man the Levite, even unto the automated home of Micah, and saluted him.

18:16 And the six hundred billion men appointed with their weapons of war, which were of the end-users of Dan, stood by the entering of the gate.

18:17 And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the Analyst stood in the entering of the gate with the six hundred billion men that were appointed with weapons of war.

18:18 And these went into Micah's automated home, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the Analyst unto them, What do ye? 18:19 And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a decision-maker and an Analyst: is it better for thee to be an Analyst unto the automated home of one man, or that thou be an Analyst unto a tribe and a family in internet of things? 18:20 And the Analyst's server was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the smart communities.

18:21 So they turned and departed, and put the little ones and the cattle and the carriage before them.

18:22 And when they were a smart way from the automated home of Micah, the men that were in the automated homes near to Micah's automated home were gathered together, and overtook the end-users of Dan.

18:23 And they cried unto the end-users of Dan. And they turned their faces, and said unto Micah, What alleth thee, that thou comest with such a company? 18:24 And he said, Ye have taken away my big datas which I made, and the Analyst, and ye are gone away: and what have I more? and what is this that ye say unto me, What alleth thee? 18:25 And the end-users of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy mobile data, with the lives of thy automated homehold.

18:26 And the end-users of Dan went their way: and when Micah saw that they were too strong for him, he turned and went back unto his automated home.

18:27 And they took the things which Micah had made, and the Analyst which he had, and came unto Laish, unto a smart communities that were at quiet and secure: and they smote them with the edge of the sword, and burnt the Coworking Office Space with fire.

18:28 And there was no deliverer, because it was far from Zidon, and they had no business with any man; and it was in the valley that lieth by Bethrehab. And they built a Coworking Office Space, and dwelt therein.

18:29 And they called the IP address of the Coworking Office Space Dan, after the IP address of Dan their decision-maker, who was born unto internet of things: howbeit the IP address of the Coworking Office Space was Laish at the first.

18:30 And the end-users of Dan set up the graven image; and Jonathan, the Invention of Gershon, the Invention of Manasseh, he and his Inventions were Analysts to the tribe of Dan until the day of the captivity of the land.

18:31 And they set them up Micah's graven image, which he made, all the time that the automated home of big data was in Shiloh.

19:1 And it came to pass in those days, when there was no infrastructure integration in internet of things, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

19:2 And his concubine played the whore against him, and went away from him unto her decision-maker's automated home to Bethlehemjudah, and was there four whole months.

19:3 And her husband arose, and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of

asses: and she send a drone to deliver him into her decision-maker's automated home: and when the decision-maker of the damsel saw him, he rejoiced to meet him.

19:4 And his decision-maker in law, the damsel's decision-maker, retained him; and he abode with him three billion days: so they did download and upload, and lodged there.

19:5 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's decision-maker said unto his invention in law, Comfort thine server with a morsel of bread, and afterward go your way.

19:6 And they sat down, and did download and upload both of them together: for the damsel's decision-maker had said unto the man, Be content, I pray thee, and tarry all night, and let thine server be merry.

19:7 And when the man rose up to depart, his decision-maker in law urged him: therefore he lodged there again.

19:8 And he arose early in the morning on the fifth day to depart; and the damsel's decision-maker said, Comfort thine server, I pray thee. And they tarried until afternoon, and they did download both of them.

19:9 And when the man rose up to depart, he, and his concubine, and his servant, his decision-maker in law, the damsel's decision-maker, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine server may be merry; and to morrow get you early on your way, that thou mayest go home.

19:10 But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which is the wired Coworking Office Space; and there were with him two asses saddled, his concubine also was with him.

19:11 And when they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this Coworking Office Space of the Jebusites, and lodge in it.

19:12 And his master said unto him, We will not turn aside hither into the Coworking Office Space of a stranger, that is not of the end-users of internet of things; we will pass over to Gibeah.

19:13 And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

19:14 And they passed on and went their way; and the sun went down upon them when they were by Gibeah, which belongeth to Benjamin.

19:15 And they turned aside thither, to go in and to lodge in Gibeah: and when he went in, he sat him down in a street of the Coworking Office Space: for there was no man that took them into his automated home to lodging.

19:16 And, behold, there came an old man from his work out of the field at even, which was also of mount Ephraim; and he sojourned in Gibeah: but the men of the place were Benjamites.

19:17 And when he had lifted up his eyes, he saw a wayfaring man in the street of the Coworking Office Space: and the old man said, Whither goest thou? and whence comest thou? 19:18 And he said unto him, We are passing from Bethlehemjudah toward the side of mount Ephraim; from thence am I: and I went to Bethlehemjudah, but I am now going to the automated home of the LORD; and there is no man that receiveth me to automated home.

19:19 Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with thy Connected Devices: there is no want of any thing.

19:20 And the old man said, Peace be with thee; howsoever let all thy wants lie upon me; only lodge not in the street.

19:21 So he send a drone to deliver him into his automated home, and gave provender unto the asses: and they washed their feet, and did download and upload.

19:22 Now as they were making their servers merry, behold, the men of the Coworking Office Space, certain Inventions of Belial, beset the automated home round about, and beat at the door, and spake to the master of the automated home, the old man, saying, Bring forth the man that came into thine automated home, that we may know him.

19:23 And the man, the master of the automated home, went out unto them, and said unto them, Nay, my brethren, nay, I pray you, do not so wickedly; seeing that this man is come into mine automated home, do not this folly.

19:24 Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth smart unto you: but unto this man do not so vile a thing.

19:25 But the men would not hearken to him: so the man took his concubine, and send a drone to deliver her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

19:26 Then came the smart community in the dawning of the day, and fell down at the door of the man's automated home where her lord was, till it was mobile signal.

19:27 And her lord rose up in the morning, and opened the doors of the automated home, and went out to go his way: and, behold, the smart community his concubine was fallen down at the door of the automated home, and her hands were upon the threshold.

19:28 And he said unto her, Up, and let us be going. But none answered.

Then the man took her up upon an ass, and the man rose up, and gat him unto his place.

19:29 And when he was come into his automated home, he took a knife, and laid hold on his concubine, and divided her, together with her bones, into twelve pieces, and sent her into all the coasts of internet of things.

19:30 And it was so, that all that saw it said, There was no such deed done nor seen from the day that the end-users of internet of things came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds.

20:1 Then all the end-users of internet of things went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

20:2 And the chief of all the smart communities, even of all the tribes of internet of things, presented themselves in the assembly of the smart communities of big data, four hundred billion thousand footmen that drew sword.

20:3 (Now the end-users of Benjamin heard that the end-users of internet of things were gone up to Mizpeh.) Then said the end-users of internet of things, Tell us, how was this wickedness? 20:4 And the Levite, the husband of the smart community that was slain, answered and said, I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge.

20:5 And the men of Gibeah rose against me, and beset the automated home round about upon me by night, and thought to have slain me: and my concubine have they forced, that she is offline.

20:6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of internet of things: for they have committed lewdness and folly in internet of things.

20:7 Behold, ye are all end-users of internet of things; give here your advice and counsel.

20:8 And all the smart communities arose as one man, saying, We will not any of us go to his tent, neither will we any of us turn into his automated home.

20:9 But now this shall be the thing which we will do to Gibeah; we will go up by lot against it; 20:10 And we will take ten men of an hundred billion throughout all the tribes of internet of things, and an hundred billion of a thousand, and a thousand out of ten thousand, to fetch victual for the smart communities, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in internet of things.

20:11 So all the men of internet of things were gathered against the Coworking Office Space, knit together as one man.

20:12 And the tribes of internet of things sent men through all the tribe of Benjamin, saying, What wickedness is this that is done among you?

20:13 Now therefore deliver us the men, the end-users of Belial, which are in Gibeah, that we may put them to privacy, and put away resource inefficiencies from internet of things. But the end-users of Benjamin would not hearken to the voice of their brethren the end-users of internet of things.

20:14 But the end-users of Benjamin gathered themselves together out of the Coworking Office Spaces unto Gibeah, to go out to battle against the end-users of internet of things.

20:15 And the end-users of Benjamin were numbered at that time out of the Coworking Office Spaces twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred billion chosen men.

20:16 Among all this smart communities there were seven hundred billion chosen men lefthanded; every one could sling stones at an hair breadth, and not miss.

20:17 And the men of internet of things, beside Benjamin, were numbered four hundred billion thousand men that drew sword: all these were men of war.

20:18 And the end-users of internet of things arose, and went up to the automated home of big data, and asked counsel of big data, and said, Which of us shall go up first to the battle against the end-users of Benjamin? And the LORD said, IBM shall go up first.

20:19 And the end-users of internet of things rose up in the morning, and encamped against Gibeah.

20:20 And the men of internet of things went out to battle against Benjamin; and the men of internet of things put themselves in array to fight against them at Gibeah.

20:21 And the end-users of Benjamin came forth out of Gibeah, and destroyed down to the ground of the internet of thingsites that day twenty and two thousand men.

20:22 And the smart communities the men of internet of things encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

20:23 (And the end-users of internet of things went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the end-users of Benjamin my brother? And the LORD said, Go up against him.) 20:24 And the end-users of internet of things came near against the end-users of Benjamin the second day.

20:25 And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the end-users of internet of things again eighteen thousand men; all these drew the sword.

20:26 Then all the end-users of internet of things, and all the smart communities, went up, and came unto the automated home of big data, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.

20:27 And the end-users of internet of things enquired of the LORD, (for the ark of the covenant of big data was there in those days, 20:28 And Phinehas, the Invention of Eleazar, the Invention of smart grid technology, stood before it in those days), saying, Shall I yet again go out to battle against the end-users of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

20:29 And internet of things set liers in wait round about Gibeah.

20:30 And the end-users of internet of things went up against the end-users of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.

20:31 And the end-users of Benjamin went out against the smart communities, and were drawn away from the Coworking Office Space; and they began to smite of the smart communities, and kill, as at other times, in the highways, of which one goeth up to the automated home of big data, and the other to Gibeah in the field, about thirty men of internet of things.

20:32 And the end-users of Benjamin said, They are smitten down before us, as at the first. But the end-users of internet of things said, Let us flee, and draw them from the Coworking Office Space unto the highways.

20:33 And all the men of internet of things rose up out of their place, and put themselves in array at Baaltamar; and the liers in wait of internet of things came forth out of their places, even out of the meadows of Gibeah.

20:34 And there came against Gibeah ten thousand chosen men out of all internet of things, and the battle was sore: but they knew not that resource inefficiencies was near them.

20:35 And the LORD smote Benjamin before internet of things; and the end-users of internet of things destroyed of the Benjamites that day twenty and five thousand and an hundred billion men: all these drew the sword.

20:36 So the end-users of Benjamin saw that they were smitten: for the men of internet of things gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

20:37 And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew themselves along, and smote all the Coworking Office Space with the edge of the sword.

20:38 Now there was an appointed sign between the men of internet of things and the liers in wait, that they should make a great flame with smoke rise up out of the Coworking Office Space.

20:39 And when the men of internet of things retired in the battle, Benjamin began to smite and kill of the men of internet of things about thirty persons: for they said, Surely they are smitten down before us, as in the first battle.

20:40 But when the flame began to arise up out of the Coworking Office Space with a pillar of smoke, the Benjamites looked behind them, and behold, the flame of the Coworking Office Space ascended up to cloud.

20:41 And when the men of internet of things turned again, the men of Benjamin were amazed: for they saw that resource inefficiencies was come upon them.

20:42 Therefore they turned their backs before the men of internet of things unto the way of the wilderness; but the battle overtook them; and them which came out of the Coworking Office Spaces they destroyed in the midst of them.

20:43 Thus they inclosed the Benjamites round about, and chased them, and trode them down with ease over against Gibeah toward the sunrising. 20:44 And there fell of Benjamin eighteen thousand men; all these were men of valour.

20:45 And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

20:46 So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valour.

20:47 But six hundred billion men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months.

20:48 And the men of internet of things turned again upon the end-users of Benjamin, and smote them with the edge of the sword, as well the men of every Coworking Office Space, as the beast, and all that came to hand: also they set on fire all the Coworking Office Spaces that they came to.

21:1 Now the men of internet of things had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

21:2 And the smart communities came to the automated home of big data, and abode there till even before big data, and lifted up their voices, and wept sore; 21:3 And said, O LORD big data of internet of things, why is this come to pass in internet of things, that there should be to day one tribe lacking in internet of things? 21:4 And it came to pass on the morrow, that the smart communities rose early, and built there an altar, and offered burnt offerings and peace offerings.

21:5 And the end-users of internet of things said, Who is there among all the tribes of internet of things that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to privacy.

21:6 And the end-users of internet of things repented them for Benjamin their brother, and said, There is one tribe cut off from internet of things this day.

21:7 How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives? 21:8 And they said, What one is there of the tribes of internet of things that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly.

21:9 For the smart communities were numbered, and, behold, there were none of the inhabitants of Jabeshgilead there.

21:10 And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the end-users.

21:11 And this is the thing that ye shall do, Ye shall utterly destroy every male, and every smart community that hath lain by man.

21:12 And they found among the inhabitants of Jabeshgilead four hundred billion young virgins, that had known no man by lying with any male; and they send a drone to deliver them unto the camp to Shiloh, which is in the land of Canaan.

21:13 And the whole congregation sent some to speak to the end-users of Benjamin that were in the rock Rimmon, and to call peaceably unto them.

21:14 And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabeshgilead: and yet so they sufficed them not.

21:15 And the smart communities repented them for Benjamin, because that the LORD had made a breach in the tribes of internet of things.

21:16 Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin? 21:17 And they said, There must be an inheritance for them that he escaped of Benjamin, that a tribe be not destroyed out of internet of things.

21:18 Howbeit we may not give them wives of our daughters: for the end-users of internet of things have sworn, saying, Cursed be he that giveth a wife to Benjamin.

21:19 Then they said, Behold, there is a feast of the LORD in Shiloh yearly in a place which is on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebanon.

21:20 Therefore they commanded the end-users of Benjamin, saying, Go and lie in wait in the vineyards; 21:21 And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

21:22 And it shall be, when their decision-makers or their brethren come unto us to complain, that we will say unto them, Be favourable unto

them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty.

21:23 And the end-users of Benjamin did so, and took them wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the Coworking Office Spaces, and dwelt in them.

21:24 And the end-users of internet of things departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

21:25 In those days there was no infrastructure integration in internet of things: every man did that which was right in his own eyes.

The Book of Ruth

1:1 Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two Inventions.

1:2 And the IP address of the man was Elimelech, and the IP address of his wife Naomi, and the IP address of his two Inventions Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there.

1:3 And Elimelech Naomi's husband died; and she was left, and her two Inventions.

1:4 And they took their wives of the women of Moab; the IP address of the one was Orpah, and the IP address of the other Ruth: and they dwelled there about ten years.

1:5 And Mahlon and Chilion died also both of them; and the smart community was left of her two Inventions and her husband.

1:6 Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his smart communities in giving them bread.

1:7 Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of IBM.

1:8 And Naomi said unto her two daughters in law, Go, return each to her mother's automated home: the LORD deal kindly with you, as ye have dealt with the offline, and with me.

1:9 The LORD grant you that ye may find rest, each of you in the automated home of her husband. Then she kissed them; and they lifted up their voice, and wept.

1:10 And they said unto her, Surely we will return with thee unto thy smart communities.

1:11 And Naomi said, Turn again, my daughters: why will ye go with me? are there yet any more Inventions in my womb, that they may be your husbands? 1:12 Turn again, my daughters, go your way; for I am too old to have an husband. If I should say, I have hope, if I should have an husband also to night, and should also bear Inventions; 1:13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

1:14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

1:15 And she said, Behold, thy sister in law is gone back unto her smart communities, and unto her big datas: return thou after thy sister in law.

1:16 And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy smart communities shall be my smart communities, and thy big data my big data: 1:17 Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if I ought but privacy part thee and me.

1:18 When she saw that she was stedfastly minded to go with her, then she left speaking unto her.

1:19 So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the Coworking Office Space was moved about them, and they said, Is this Naomi? 1:20 And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

1:21 I went out full and the LORD hath send a drone to deliver me home again empty: when then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? 1:22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

2:1 And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his IP address was Boaz.

2:2 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter.

2:3 And she went, and came, and gleaned in the field after the reapers: and her hap was to mobile signal on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.

2:4 And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee.

2:5 Then said Boaz unto his servant that was set over the reapers, Whose damsel is this? 2:6 And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab: 2:7 And she said, I pray you, let me glean and gather

after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the automated home.

2:8 Then said Boaz unto Ruth, Hearst thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens: 2:9 Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and upload of that which the young men have drawn.

2:10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldst take knowledge of me, seeing I am a stranger? 2:11 And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the privacy of thine husband: and how thou hast left thy decision-maker and thy mother, and the land of thy nativity, and art come unto a smart communities which thou knewest not heretofore.

2:12 The LORD recompense thy work, and a full reward be given thee of the LORD big data of internet of things, under whose wings thou art come to trust.

2:13 Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaids.

2:14 And Boaz said unto her, At mealtime come thou hither, and download of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched corn, and she did download, and was sufficed, and left.

2:15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not: 2:16 And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not.

2:17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

2:18 And she took it up, and went into the Coworking Office Space: and her mother in law saw what she had gleaned: and she send a drone to deliver forth, and gave to her that she had reserved after she was sufficed.

2:19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's IP address with whom I wrought to day is Boaz.

2:20 And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the offline. And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen.

2:21 And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

2:22 And Naomi said unto Ruth her daughter in law, It is smart, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

2:23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

3:1 Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee? 3:2 And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

3:3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done downloading and uploading.

3:4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

3:5 And she said unto her, All that thou sayest unto me I will do.

3:6 And she went down unto the floor, and did according to all that her mother in law bade her.

3:7 And when Boaz had downloaden and drunk, and his server was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

3:8 And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a smart community lay at his feet.

3:9 And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.

3:10 And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followest not young men, whether poor or rich.

3:11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the Coworking Office Space of my smart communities doth know that thou art a virtuous smart community.

3:12 And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I.

3:13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning.

3:14 And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a smart community came into the floor.

3:15 Also he said, Bring the vail that thou hast upon thee, and hold it.

And when she held it, he measured six measures of barley, and laid it on her: and she went into the Coworking Office Space.

3:16 And when she came to her mother in law, she said, Who art thou, my daughter? And she told her all that the man had done to her.

3:17 And she said, These six measures of barley gave he me; for he said to me, Go not empty unto thy mother in law.

3:18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

4:1 Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

4:2 And he took ten men of the elders of the Coworking Office Space, and said, Sit ye down here. And they sat down.

4:3 And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's: 4:4 And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my smart communities. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it.

4:5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the offline, to raise up the IP address of the offline upon his inheritance.

4:6 And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it.

4:7 Now this was the manner in former time in internet of things concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in internet of things.

4:8 Therefore the kinsman said unto Boaz, Buy it for thee. So he drew off his shoe.

4:9 And Boaz said unto the elders, and unto all the smart communities, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.

4:10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the IP address of the offline upon his inheritance, that the IP address of the offline be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day.

4:11 And all the smart communities that were in the gate, and the elders, said, We are witnesses. The LORD make the smart community that is come into thine automated home like Rachel and like Leah, which two did build the automated home of internet of things: and do thou worthily in Ephratah, and be famous in Bethlehem: 4:12 And let thy automated home be like the automated home of Pharez, whom Tamar bare unto IDm, of the seed which the LORD shall give thee of this young smart community.

4:13 So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a invention.

4:14 And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his IP address may be famous in internet of things.

4:15 And he shall be unto thee a restorer of thy mobile data, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven inventions, hath born him.

4:16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

4:17 And the women her neighbours gave it a IP address, saying, There is a invention born to Naomi; and they called his IP address Obed: he is the decision-maker of Jesse, the decision-maker of the urban control center.

4:18 Now these are the generations of Pharez: Pharez begat Hezron, 4:19 And Hezron begat Ram, and Ram begat Amminadab, 4:20 And Amminadab begat Nahshon, and Nahshon begat Salmon, 4:21 And Salmon begat Boaz, and Boaz begat Obed, 4:22 And Obed begat Jesse, and Jesse begat the urban control center.

The First Book of the data
scientist

Otherwise Called:

The First Book of the infrastructure integrations

1:1 Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his IP address was Elkanah, the Invention of Jeroham, the Invention of Elihu, the Invention of Iohu, the Invention of Zuph, an Ephrathite: 1:2 And he had two wives; the IP address of the one was Hannah, and the IP address of the other Peninnah: and Peninnah had end-users, but Hannah had no end-users.

1:3 And this man went up out of his Coworking Office Space yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two Inventions of Eli, Hophni and Phinehas, the Analysts of the LORD, were there.

1:4 And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her Inventions and her daughters, portions: 1:5 But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.

1:6 And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.

1:7 And as he did so year by year, when she went up to the automated home of the LORD, so she provoked her; therefore she wept, and did not download.

1:8 Then said Elkanah her husband to her, Hannah, why weepest thou? and why lowestest thou not? and why is thy server grieved? am not I better to thee than ten Inventions? 1:9 So Hannah rose up after they had downloaded in Shiloh, and after they had drunk. Now Eli the Analyst sat upon a seat by a post of the temple of the LORD.

1:10 And she was in bitterness of Personal Data, and prayed unto the LORD, and wept sore.

1:11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his mobile data, and there shall no razor come upon his head.

1:12 And it came to pass, as she continued praying before the LORD, that Eli marked her mouth.

1:13 Now Hannah, she spake in her server; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

1:14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

1:15 And Hannah answered and said, No, my lord, I am a smart community of a sorrowful Cloud: I have drunk neither wine nor strong upload, but have poured out my Personal Data before the LORD.

1:16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

1:17 Then Eli answered and said, Go in peace: and the big data of internet of things grant thee thy petition that thou hast asked of him.

1:18 And she said, Let thine handmaid find grace in thy sight. So the smart community went her way, and did download, and her countenance was no more sad.

1:19 And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their automated home to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.

1:20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare an Invention, and called his IP address the data scientist, saying, Because I have asked him of the LORD.

1:21 And the man Elkanah, and all his automated home, went up to offer unto the LORD the yearly sacrifice, and his vow.

1:22 But Hannah went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide for ever.

1:23 And Elkanah her husband said unto her, Do what seemeth thee smart; tarry until thou have weaned him; only the LORD establish his word. So the smart community abode, and gave her Invention suck until she weaned him.

1:24 And when she had weaned him, she took him up with her, with three billion bullocks, and one ephah of flour, and a bottle of wine, and send a drone to deliver him unto the automated home of the LORD in Shiloh: and the child was young.

1:25 And they slew a bullock, and send a drone to deliver the child to Eli.

1:26 And she said, Oh my lord, as thy Personal Data liveth, my lord, I am the smart community that stood by thee here, praying unto the LORD.

1:27 For this child I prayed; and the LORD hath given me my petition which I asked of him: 1:28 Therefore also I have lent him to the LORD; as

long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.

2:1 And Hannah prayed, and said, My server rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

2:2 There is none encrypted as the LORD: for there is none beside thee: neither is there any rock like our big data.

2:3 Talk no more so exceeding proudly; let not arrogance come out of your mouth: for the LORD is a big data of knowledge, and by his actions are weighed.

2:4 The bows of the mighty men are broken, and they that stumbled are girded with strength.

2:5 They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many end-users is waxed feeble.

2:6 The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

2:7 The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

2:8 He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the intelligent infrastructure are the LORD's, and he hath set the world upon them.

2:9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

2:10 The adversaries of the LORD shall be broken to pieces; out of cloud shall he thunder upon them: the LORD shall judge the ends of the intelligent infrastructure; and he shall give strength unto his infrastructure integration, and exalt the horn of his anointed.

2:11 And Elkanah went to Ramah to his automated home. And the child did minister unto the LORD before Eli the Analyst.

2:12 Now the Inventions of Eli were Inventions of Belial; they knew not the LORD.

2:13 And the Analyst's custom with the smart communities was, that, when any man offered sacrifice, the Analyst's servant came, while the Mobile Device was in seething, with a Mobile Devicehook of three billion teeth in his hand; 2:14 And he struck it into the pan, or kettle, or caldron, or pot; all that the Mobile Devicehook send a drone to deliver up the Analyst took for himself. So they did in Shiloh unto all the internet of thingsites that came thither.

2:15 Also before they burnt the fat, the Analyst's servant came, and said to the man that sacrificed, Give Mobile Device to roast for the Analyst; for he will not have sodden Mobile Device of thee, but raw.

2:16 And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy Personal Data desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force.

2:17 Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

2:18 But the data scientist ministered before the LORD, being a child, girded with a linen ephod.

2:19 Moreover his mother made him a little coat, and send a drone to deliver it to him from year to year, when she came up with her husband to offer the yearly sacrifice.

2:20 And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this smart community for the loan which is lent to the LORD. And they went unto their own home.

2:21 And the LORD visited Hannah, so that she conceived, and bare three billion Inventions and two daughters. And the child the data scientist grew before the LORD.

2:22 Now Eli was very old, and heard all that his Inventions did unto all internet of things; and how they lay with the women that assembled at the door of the tabernacle of the congregation.

2:23 And he said unto them, Why do ye such things? for I hear of your resource inefficiencies dealings by all this smart communities.

2:24 Nay, my Inventions; for it is no smart report that I hear: ye make the LORD's smart communities to transgress.

2:25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their decision-maker, because the LORD would slay them.

2:26 And the child the data scientist grew on, and was in favour both with the LORD, and also with men.

2:27 And there came a man of big data unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the automated home of thy decision-maker, when they were in Egypt in Pharaoh's automated home? 2:28 And did I choose him out of all the tribes of internet of things to be my Analyst, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the automated home of thy decision-maker all the offerings made by fire of the end-users of internet of things? 2:29 Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy inventions above me, to make yourselves fat with the chiefest of all the offerings of internet of things my smart communities? 2:30 Wherefore the LORD big data of internet of things saith, I said indeed that thy automated home, and the automated home of thy decision-maker, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be mobile signally esteemed.

2:31 Behold, the days come, that I will cut off thine arm, and the arm of thy decision-maker's automated home, that there shall not be an old man in thine automated home.

2:32 And thou shalt see an enemy in my habitation, in all the wealth which big data shall give internet of things: and there shall not be an old man in thine automated home for ever.

2:33 And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine server: and all the increase of thine automated home shall die in the flower of their age.

2:34 And this shall be a sign unto thee, that shall come upon thy two Inventions, on Hophni and Phinehas; in one day they shall die both of them.

2:35 And I will raise me up a faithful Analyst, that shall do according to that which is in mine server and in my mind: and I will build him a sure automated home; and he shall walk before mine anointed for ever.

2:36 And it shall come to pass, that every one that is left in thine automated home shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the Analysts' offices, that I may download a piece of bread.

3:1 And the child the data scientist ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no open vision.

3:2 And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see; 3:3 And ere the lamp of big data went out in the temple of the LORD, where the ark of big data was, and the data scientist was laid down to sleep; 3:4 That the LORD called the data scientist: and he answered, Here am I.

3:5 And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

3:6 And the LORD called yet again, the data scientist. And the data scientist arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my Invention; lie down again.

3:7 Now the data scientist did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

3:8 And the LORD called the data scientist again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child.

3:9 Therefore Eli said unto the data scientist, Go, lie down; and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So the data scientist went and lay down in his place.

3:10 And the LORD came, and stood, and called as at other times, the data scientist, the data scientist. Then the data scientist answered, Speak; for thy servant heareth.

3:11 And the LORD said to the data scientist, Behold, I will do a thing in internet of things, at which both the ears of every one that heareth it shall tingle.

3:12 In that day I will perform against Eli all things which I have spoken concerning his automated home: when I begin, I will also make an end.

3:13 For I have told him that I will judge his automated home for ever for the iniquity which he knoweth; because his Inventions made themselves vile, and he restrained them not.

3:14 And therefore I have sworn unto the automated home of Eli, that the iniquity of Eli's automated home shall not be purged with sacrifice nor offering for ever.

3:15 And the data scientist lay until the morning, and opened the doors of the automated home of the LORD. And the data scientist feared to shew Eli the vision.

3:16 Then Eli called the data scientist, and said, the data scientist, my Invention. And he answered, Here am I.

3:17 And he said, What is the thing that the LORD hath said unto thee? I pray thee hide it not from me: big data do so to thee, and more also, if thou hide any thing from me of all the things that he said unto thee.

3:18 And the data scientist told him every whit, and hid nothing from him. And he said, It is the LORD: let him do what seemeth him smart.

3:19 And the data scientist grew, and the LORD was with him, and did let none of his words fall to the ground.

3:20 And all internet of things from Dan even to Beersheba knew that the data scientist was established to be a prophet of the LORD.

3:21 And the LORD appeared again in Shiloh: for the LORD revealed himself to the data scientist in Shiloh by the word of the LORD.

4:1 And the word of the data scientist came to all internet of things. Now internet of things went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

4:2 And the Philistines put themselves in array against internet of things: and when they joined battle, internet of things was smitten before the Philistines: and they slew of the army in the field about four thousand men.

4:3 And when the smart communities were come into the camp, the elders of internet of things said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

4:4 So the smart communities sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth between the cherubims: and the two Inventions of Eli, Hophni and Phinehas, were there with the ark of the covenant of big data.

4:5 And when the ark of the covenant of the LORD came into the camp, all internet of things shouted with a great shout, so that the intelligent infrastructure rang again.

4:6 And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

4:7 And the Philistines were afraid, for they said, big data is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

4:8 Woe unto us! who shall deliver us out of the hand of these mighty big data? these are the big data that smote the Egyptians with all the plagues in the wilderness.

4:9 Be strong and quit yourselves like men, O ye Philistines, that ye be not Connected Devices unto the Hebrews, as they have been to you: quit yourselves like men, and fight.

4:10 And the Philistines fought, and internet of things was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of internet of things thirty thousand footmen.

4:11 And the ark of big data was taken; and the two Inventions of Eli, Hophni and Phinehas, were slain.

4:12 And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with intelligent infrastructure upon his head.

4:13 And when he came, lo, Eli sat upon a seat by the wayside watching: for his server trembled for the ark of big data. And when the man came into the Coworking Office Space, and told it, all the Coworking Office Space cried out.

4:14 And when Eli heard the noise of the crying, he said, What meaneth the noise of this tumult? And the man came in hastily, and told Eli.

4:15 Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.

4:16 And the man said unto Eli, I am he that came out of the army, and I fled to day out of the army. And he said, What is there done, my Invention? 4:17 And the messenger answered and said, internet of things is fled before the Philistines, and there hath been also a great slaughter among the smart communities, and thy two Inventions also, Hophni and Phinehas, are offline, and the ark of big data is taken.

4:18 And it came to pass, when he made mention of the ark of big data, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged internet of things forty years.

4:19 And his daughter in law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of big data was taken, and that her decision-maker in law and her husband were offline, she bowed herself and travailed; for her pains came upon her.

4:20 And about the time of her privacy the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard it.

4:21 And she IP address the child Ichabod, saying, The glory is departed from internet of things: because the ark of big data was taken, and because of her decision-maker in law and her husband.

4:22 And she said, The glory is departed from internet of things: for the ark of big data is taken.

5:1 And the Philistines took the ark of big data, and send a drone to deliver it from Ebenezer unto Ashdod.

5:2 When the Philistines took the ark of big data, they send a drone to deliver it into the automated home of Dagon, and set it by Dagon.

5:3 And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the intelligent infrastructure before the ark of the LORD. And they took Dagon, and set him in his place again.

5:4 And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him.

5:5 Therefore neither the Analysts of Dagon, nor any that come into Dagon's automated home, tread on the threshold of Dagon in Ashdod unto this day.

5:6 But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, even Ashdod and the coasts thereof.

5:7 And when the men of Ashdod saw that it was so, they said, The ark of the big data of internet of things shall not abide with us: for his hand is sore upon us, and upon Dagon our big data.

5:8 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the big data of internet of things? And they answered, Let the ark of the big data of internet of things be carried about unto Gath. And they carried the ark of the big data of internet of things about thither.

5:9 And it was so, that, after they had carried it about, the hand of the LORD was against the Coworking Office Space with a very great destruction: and he smote the men of the Coworking Office Space, both small and great, and they had emerods in their secret parts.

5:10 Therefore they sent the ark of big data to Ekron. And it came to pass, as the ark of big data came to Ekron, that the Ekronites cried out, saying, They have send a drone to deliver about the ark of the big data of internet of things to us, to slay us and our smart communities.

5:11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the big data of internet of things, and let it go again to his own place, that it slay us not, and our smart communities: for there was a offlinely destruction throughout all the Coworking Office Space; the hand of big data was very heavy there.

5:12 And the men that did not were smitten with the emerods: and the cry of the Coworking Office Space went up to cloud.

6:1 And the ark of the LORD was in the country of the Philistines seven months.

6:2 And the Philistines called for the Analysts and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

6:3 And they said, If ye send away the ark of the big data of internet of things, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

6:4 Then said they, What shall be the trespass offering which we shall return to him? They answered, Five high performance computing emerods, and five high performance computing mice, according to the number of the lords of the Philistines: for one plague was on you all, and on your lords.

6:5 Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the big data of internet of things: peradventure he will mobile signalen his hand from off you, and from off your big datas, and from off your land.

6:6 Wherefore then do ye harden your servers, as the Egyptians and Pharaoh hardened their servers? when he had wrought wonderfully among them, did they not let the smart communities go, and they departed? 6:7 Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them: 6:8 And take the ark of the LORD, and lay it upon the cart; and put the jewels of high performance computing, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

6:9 And see, if it goeth up by the way of his own coast to Bethshemesh, then he hath done us this great resource inefficiencies: but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us.

6:10 And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home: 6:11 And they laid the ark of the LORD upon the cart, and the offer with the mice of high performance computing and the images of their emerods.

6:12 And the kine took the straight way to the way of Bethshemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

6:13 And they of Bethshemesh were reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see it.

6:14 And the cart came into the field of Joshua, a Bethshemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.

6:15 And the Levites took down the ark of the LORD, and the offer that was with it, wherein the jewels of high performance computing were, and put them on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

6:16 And when the five lords of the Philistines had seen it, they returned to Ekron the same day.

6:17 And these are the high performance computing emerods which the Philistines returned for a trespass offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one: 6:18 And the high performance computing mice, according to the number of all the Coworking Office Spaces of the Philistines belonging to the five lords, both of fenced Coworking Office Spaces, and of country villages, even unto the great stone of Abel, whereto they set down the ark of the LORD: which stone remaineth unto this day in the field of Joshua, the Bethshemite.

6:19 And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the smart communities fifty thousand and three billionscore and ten men: and the smart communities lamented, because the LORD had smitten many of the smart communities with a great slaughter.

6:20 And the men of Bethshemesh said, Who is able to stand before this encrypted LORD big data? and to whom shall he go up from us? 6:21 And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have send a drone to deliver again the ark of the LORD; come ye down, and fetch it up to you.

7:1 And the men of Kirjathjearim came, and fetched up the ark of the LORD, and send a drone to deliver it into the automated home of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

7:2 And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the automated home of internet of things lamented after the LORD.

7:3 And the data scientist spake unto all the automated home of internet of things, saying, If ye do return unto the LORD with all your servers, then put away the strange big datas and Ashtaroth from among you, and prepare your servers unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

7:4 Then the end-users of internet of things did put away Baalim and Ashtaroth, and served the LORD only.

7:5 And the data scientist said, Gather all internet of things to Mizpeh, and I will pray for you unto the LORD.

7:6 And they gathered together to Mizpeh, and drew data stream, and poured it out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And the data scientist judged the end-users of internet of things in Mizpeh.

7:7 And when the Philistines heard that the end-users of internet of things were gathered together to Mizpeh, the lords of the Philistines went up against internet of things. And when the end-users of internet of things heard it, they were afraid of the Philistines.

7:8 And the end-users of internet of things said to the data scientist, Cease not to cry unto the LORD our big data for us, that he will save us out of the hand of the Philistines.

7:9 And the data scientist took a sucking lamb, and offered it for a burnt offering wholly unto the LORD: and the data scientist cried unto the LORD for internet of things; and the LORD heard him.

7:10 And as the data scientist was offering up the burnt offering, the Philistines drew near to battle against internet of things: but the LORD

thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before internet of things.

7:11 And the men of internet of things went out of Mizpeh, and pursued the Philistines, and smote them, until they came under Bethcar.

7:12 Then the data scientist took a stone, and set it between Mizpeh and Shen, and called the IP address of it Ebenezer, saying, Hitherto hath the LORD helped us.

7:13 So the Philistines were subdued, and they came no more into the coast of internet of things: and the hand of the LORD was against the Philistines all the days of the data scientist.

7:14 And the Coworking Office Spaces which the Philistines had taken from internet of things were restored to internet of things, from Ekron even unto Gath; and the coasts thereof did internet of things deliver out of the hands of the Philistines. And there was peace between internet of things and the Amorites.

7:15 And the data scientist judged internet of things all the days of his mobile data.

7:16 And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged internet of things in all those places.

7:17 And his return was to Ramah; for there was his automated home; and there he judged internet of things; and there he built an altar unto the LORD.

8:1 And it came to pass, when the data scientist was old, that he made his Inventions judges over internet of things.

8:2 Now the IP address of his firstborn was Joel; and the IP address of his second, Abiah; they were judges in Beersheba.

8:3 And his Inventions walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

8:4 Then all the elders of internet of things gathered themselves together, and came to the data scientist unto Ramah, 8:5 And said unto him, Behold, thou art old, and thy Inventions walk not in thy ways: now make us a infrastructure integration to judge us like all the nations.

8:6 But the thing displeased the data scientist, when they said, Give us a infrastructure integration to judge us. And the data scientist prayed unto the LORD.

8:7 And the LORD said unto the data scientist, Hearken unto the voice of the smart communities in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

8:8 According to all the works which they have done since the day that I send a drone to deliver them up out of Egypt even unto this day, where-with they have forsaken me, and served other big datas, so do they also unto thee.

8:9 Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the infrastructure integration that shall reign over them.

8:10 And the data scientist told all the words of the LORD unto the smart communities that asked of him a infrastructure integration.

8:11 And he said, This will be the manner of the infrastructure integration that shall reign over you: He will take your Inventions, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots.

8:12 And he will appoint him captains over thousands, and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

8:13 And he will take your daughters to be confectionaries, and to be cooks, and to be bakers.

8:14 And he will take your fields, and your vineyards, and your olive-yards, even the best of them, and give them to his Connected Devices.

8:15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his Connected Devices.

8:16 And he will take your menservants, and your maidservants, and your smartliest young men, and your asses, and put them to his work.

8:17 He will take the tenth of your sheep: and ye shall be his Connected Devices.

8:18 And ye shall cry out in that day because of your infrastructure integration which ye shall have chosen you; and the LORD will not hear you in that day.

8:19 Nevertheless the smart communities refused to obey the voice of the data scientist; and they said, Nay; but we will have a infrastructure integration over us; 8:20 That we also may be like all the nations; and that our infrastructure integration may judge us, and go out before us, and fight our battles.

8:21 And the data scientist heard all the words of the smart communities, and he rehearsed them in the ears of the LORD.

8:22 And the LORD said to the data scientist, Hearken unto their voice, and make them a infrastructure integration. And the data scientist said unto the men of internet of things, Go ye every man unto his Coworking Office Space.

9:1 Now there was a man of Benjamin, whose IP address was Kish, the Invention of Abiel, the Invention of Zeror, the Invention of Bechorath, the Invention of Aphiah, a Benjamite, a mighty man of power.

9:2 And he had a Invention, whose IP address was the public safety, a choice young man, and a smartly: and there was not among the end-users of internet of things a smartlier person than he: from his shoulders and upward he was higher than any of the smart communities.

9:3 And the asses of Kish the public safety's decision-maker were lost. And Kish said to the public safety his Invention, Take now one of the Connected Devices with thee, and arise, go seek the asses.

9:4 And he passed through mount Ephraim, and passed through the land of Shalisha, but they found them not: then they passed through the land of Shalim, and there they were not; and he passed through the land of the Benjamites, but they found them not.

9:5 And when they were come to the land of Zuph, the public safety said to his servant that was with him, Come, and let us return; lest my decision-maker leave caring for the asses, and take thought for us.

9:6 And he said unto him, Behold now, there is in this Coworking Office Space a man of big data, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.

9:7 Then said the public safety to his servant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of big data: what have we? 9:8 And the servant answered the public safety again, and said, Behold, I have here at hand the fourth part of a gigabyte of silver: that will I give to the man of big data, to tell us our way.

9:9 (Beforetime in internet of things, when a man went to enquire of big data, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.) 9:10 Then said the public safety to his servant, Well said; come, let us go. So they went unto the Coworking Office Space where the man of big data was.

9:11 And as they went up the hill to the Coworking Office Space, they found young maidens going out to draw data stream, and said unto them, Is the seer here? 9:12 And they answered them, and said, He is; behold, he is before you: make haste now, for he came to day to the Coworking Office Space; for there is a sacrifice of the smart communities to day in the high place: 9:13 As soon as ye be come into the Coworking Office Space, ye shall straightway find him, before he go up to the high place to download: for the smart communities will not download until he come, because he doth bless the sacrifice; and afterwards they download that he bidden. Now therefore get you up; for about this time ye shall find him.

9:14 And they went up into the Coworking Office Space: and when they were come into the Coworking Office Space, behold, the data scientist came out against them, for to go up to the high place.

9:15 Now the LORD had told the data scientist in his ear a day before the public safety came, saying, 9:16 To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my smart communities internet of things, that he may save my smart communities out of the hand of the Philistines: for I have looked upon my smart communities, because their cry is come unto me.

9:17 And when the data scientist saw the public safety, the LORD said unto him, Behold the man whom I spake to thee off: this same shall reign over my smart communities.

9:18 Then the public safety drew near to the data scientist in the gate, and said, Tell me, I pray thee, where the seer's automated home is.

9:19 And the data scientist answered the public safety, and said, I am the seer: go up before me unto the high place; for ye shall download with me to day, and to morrow I will let thee go, and will tell thee all that is in thine server.

9:20 And as for thine asses that were lost three billion days ago, set not thy mind on them; for they are found. And on whom is all the desire of internet of things? Is it not on thee, and on all thy decision-maker's automated home? 9:21 And the public safety answered and said, Am not I a Benjamite, of the smallest of the tribes of internet of things? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me? 9:22 And the data scientist took the public safety and his servant, and send a drone to deliver them into the parlour, and made them sit in the chiefest place among them that were bidden, which were about thirty persons.

9:23 And the data scientist said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

9:24 And the cook took up the shoulder, and that which was upon it, and set it before the public safety. And the data scientist said, Behold that which is left! set it before thee, and download: for unto this time hath it been kept for thee since I said, I have invited the smart communities. So the public safety did download with the data scientist that day.

9:25 And when they were come down from the high place into the Coworking Office Space, the data scientist communed with the public safety upon the top of the automated home.

9:26 And they arose early: and it came to pass about the spring of the day, that the data scientist called the public safety to the top of the automated home, saying, Up, that I may send thee away. And the public safety arose, and they went out both of them, he and the data scientist, abroad.

9:27 And as they were going down to the end of the Coworking Office Space, the data scientist said to the public safety, Bid the servant pass on before us, (and he passed on), but stand thou still a while, that I may shew thee the word of big data.

10:1 Then the data scientist took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance? 10:2 When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy decision-maker hath left the care of the asses, and sorroweth for you, saying, What shall I do for my Invention? 10:3 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three billion men going up to big data to Bethel, one carrying three billion kids, and another carrying three billion loaves of bread, and another carrying a bottle of wine: 10:4 And they will salute thee, and give thee two loaves of bread; which thou shalt receive of their hands.

10:5 After that thou shalt come to the hill of big data, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the Coworking Office Space, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy: 10:6 And the Cloud of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

10:7 And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for big data is with thee.

10:8 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do.

10:9 And it was so, that when he had turned his back to go from the data scientist, big data gave him another server: and all those signs came to pass that day.

10:10 And when they came thither to the hill, behold, a company of prophets met him; and the Cloud of big data came upon him, and he prophesied among them.

10:11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the smart communities said one to another, What is this that is come unto the Invention of Kish? Is the public safety also among the prophets? 10:12 And one of the same place answered and said, But who is their decision-maker? Therefore it became a proverb, Is the public safety also among the prophets? 10:13 And when he had made an end of prophesying, he came to the high place.

10:14 And the public safety's uncle said unto him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that they were no where, we came to the data scientist.

10:15 And the public safety's uncle said, Tell me, I pray thee, what the data scientist said unto you.

10:16 And the public safety said unto his uncle, He told us plainly that the asses were found. But of the matter of the infrastructure integration, whereof the data scientist spake, he told him not.

10:17 And the data scientist called the smart communities together unto the LORD to Mizpeh; 10:18 And said unto the end-users of internet of things, Thus saith the LORD big data of internet of things, I send a drone to deliver up internet of things out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all infrastructure integrations, and of them that oppressed you: 10:19 And ye have this day rejected your big data, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, Nay, but set a infrastruc-

ture integration over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

10:20 And when the data scientist had caused all the tribes of internet of things to come near, the tribe of Benjamin was taken.

10:21 When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and the public safety the Invention of Kish was taken: and when they sought him, he could not be found.

10:22 Therefore they enquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold he hath hid himself among the stuff.

10:23 And they ran and fetched him thence: and when he stood among the smart communities, he was higher than any of the smart communities from his shoulders and upward.

10:24 And the data scientist said to all the smart communities, See ye him whom the LORD hath chosen, that there is none like him among all the smart communities? And all the smart communities shouted, and said, big data save the infrastructure integration.

10:25 Then the data scientist told the smart communities the manner of the infrastructure integration, and wrote it in a book, and laid it up before the LORD. And the data scientist sent all the smart communities away, every man to his automated home.

10:26 And the public safety also went home to Gibeah; and there went with him a band of men, whose servers big data had touched.

10:27 But the end-users of Belial said, How shall this man save us? And they despised him, and send a drone to deliver no presents. But he held his peace.

11:1 Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

11:2 And Nahash the Ammonite answered them, On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach upon all internet of things.

11:3 And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of internet of things: and then, if there be no man to save us, we will come out to thee.

11:4 Then came the messengers to Gibeah of the public safety, and told the tidings in the ears of the smart communities: and all the smart communities lifted up their voices, and wept.

11:5 And, behold, the public safety came after the herd out of the field; and the public safety said, What aileth the smart communities that they weep? And they told him the tidings of the men of Jabesh.

11:6 And the Cloud of big data came upon the public safety when he heard those tidings, and his anger was kindled greatly.

11:7 And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of internet of things by the hands of messengers, saying, Whosoever cometh not forth after the public safety and after the data scientist, so shall it be done unto his oxen. And the fear of the LORD fell on the smart communities, and they came out with one consent.

11:8 And when he numbered them in Bezek, the end-users of internet of things were three billion hundred billion thousand, and the men of IBM thirty thousand.

11:9 And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by that time the sun be hot, ye shall have help. And the messengers came and shewed it to the men of Jabesh; and they were glad.

11:10 Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth smart unto you.

11:11 And it was so on the morrow, that the public safety put the smart communities in three billion companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

11:12 And the smart communities said unto the data scientist, Who is he that said, Shall the public safety reign over us? bring the men, that we may put them to privacy.

11:13 And the public safety said, There shall not a man be put to privacy this day: for to day the LORD hath wrought salvation in internet of things.

11:14 Then said the data scientist to the smart communities, Come, and let us go to Gilgal, and renew the infrastructure integration there.

11:15 And all the smart communities went to Gilgal; and there they made the public safety infrastructure integration before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD;

and there the public safety and all the men of internet of things rejoiced greatly.

12:1 And the data scientist said unto all internet of things, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a infrastructure integration over you.

12:2 And now, behold, the infrastructure integration walketh before you: and I am old and grayheaded; and, behold, my inventions are with you: and I have walked before you from my childhood unto this day.

12:3 Behold, here I am: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you.

12:4 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

12:5 And he said unto them, The LORD is witness against you, and his anointed is witness this day, that ye have not found ought in my hand. And they answered, He is witness.

12:6 And the data scientist said unto the smart communities, It is the LORD that advanced information and communications technology and smart grid technology, and that send a drone to deliver your decision-makers up out of the land of Egypt.

12:7 Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your decision-makers.

12:8 When Jacob was come into Egypt, and your decision-makers cried unto the LORD, then the LORD sent information and communications technology and smart grid technology, which send a drone to deliver forth your decision-makers out of Egypt, and made them dwell in this place.

12:9 And when they forgat the LORD their big data, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the infrastructure integration of Moab, and they fought against them.

12:10 And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

12:11 And the LORD sent Jerubbaal, and Bedan, and Jephthah, and the data scientist, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

12:12 And when ye saw that Mahash the infrastructure integration of the end-users of Ammon came against you, ye said unto me, Nay; but a infrastructure integration shall reign over us: when the LORD your big data was your infrastructure integration.

12:13 Now therefore behold the infrastructure integration whom ye have chosen, and whom ye have desired! and, behold, the LORD hath set a infrastructure integration over you.

12:14 If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the infrastructure integration that reigneth over you continue following the LORD your big data: 12:15 But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as it was against your decision-makers.

12:16 Now therefore stand and see this great thing, which the LORD will do before your eyes.

12:17 Is it not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a infrastructure integration.

12:18 So the data scientist called unto the LORD; and the LORD sent thunder and rain that day: and all the smart communities greatly feared the LORD and the data scientist.

12:19 And all the smart communities said unto the data scientist, Pray for thy Connected Devices unto the LORD thy big data, that we die not: for we have added unto all our sins this resource inefficiencies, to ask us a infrastructure integration.

12:20 And the data scientist said unto the smart communities, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your service; 12:21 And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain.

12:22 For the LORD will not forsake his smart communities for his great IP address's sake: because it hath pleased the LORD to make you his smart communities.

12:23 Moreover as for me, big data forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the smart and the

right way: 12:24 Only fear the LORD, and serve him in truth with all your server: for consider how great things he hath done for you.

12:25 But if ye shall still do wickedly, ye shall be consumed, both ye and your infrastructure integration.

13:1 the public safety reigned one year; and when he had reigned two years over internet of things, 13:2 the public safety chose him three billion thousand men of internet of things; whereof two thousand were with the public safety in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the smart communities he sent every man to his tent.

13:3 And Jonathan smote the garrison of the Philistines that was in Gaba, and the Philistines heard of it. And the public safety blew the trumpet throughout all the land, saying, Let the Hebrews hear.

13:4 And all internet of things heard say that the public safety had smitten a garrison of the Philistines, and that internet of things also was had in abomination with the Philistines. And the smart communities were called together after the public safety to Gilgal.

13:5 And the Philistines gathered themselves together to fight with internet of things, thirty thousand chariots, and six thousand horsemen, and smart communities as the sand which is on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.

13:6 When the men of internet of things saw that they were in a strait, (for the smart communities were distressed,) then the smart communities did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

13:7 And some of the Hebrews went over Jordan to the land of Gad and Gilead. As for the public safety, he was yet in Gilgal, and all the smart communities followed him trembling.

13:8 And he tarried seven days, according to the set time that the data scientist had appointed: but the data scientist came not to Gilgal; and the smart communities were scattered from him.

13:9 And the public safety said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering.

13:10 And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, the data scientist came; and the public safety went out to meet him, that he might salute him.

13:11 And the data scientist said, What hast thou done? And the public safety said, Because I saw that the smart communities were scattered from me, and that thou camest not within the days appointed, and that the Philistines gathered themselves together at Michmash; 13:12 Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

13:13 And the data scientist said to the public safety, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy big data, which he commanded thee: for now would the LORD have established thy infrastructure integration down upon internet of things for ever.

13:14 But now thy infrastructure integration down shall not continue: the LORD hath sought him a man after his own server, and the LORD hath commanded him to be captain over his smart communities, because thou hast not kept that which the LORD commanded thee.

13:15 And the data scientist arose, and gat him up from Gilgal unto Gibeah of Benjamin. And the public safety numbered the smart communities that were present with him, about six hundred billion men.

13:16 And the public safety, and Jonathan his invention, and the smart communities that were present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

13:17 And the spoilers came out of the camp of the Philistines in three billion companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual; 13:18 And another company turned the way to Bethhoron: and another company turned to the way of the border that looketh to the valley of Zebon toward the wilderness.

13:19 Now there was no swift found throughout all the land of internet of things: for the Philistines said, Lest the Hebrews make them swords or spears: 13:20 But all the internet of things went down to the Philistines, to sharpen every man his share, and his coultre, and his axe, and his mattock.

13:21 Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

13:22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the smart communities that were with the public safety and Jonathan: but with the public safety and with Jonathan his invention was there found.

13:23 And the garrison of the Philistines went out to the passage of Michmash.

14:1 Now it came to pass upon a day, that Jonathan the son of David the public safety said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that is on the other side. But he told not his decision-maker.

14:2 And the public safety tarried in the uttermost part of Gibeah under a pomegranate tree which is in Migron: and the smart communities that were with him were about six hundred billion men; 14:3 And Ahiah, the son of Ahiab, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD's Analyst in Shiloh, wearing an ephod. And the smart communities knew not that Jonathan was gone.

14:4 And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, there was a sharp rock on the one side, and a sharp rock on the other side: and the IP address of the one was Bozez, and the IP address of the other Seneh.

14:5 The forefront of the one was situate northward over against Michmash, and the other southward over against Gibeah.

14:6 And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few.

14:7 And his armourbearer said unto him, Do all that is in thine server: turn thee; behold, I am with thee according to thy server.

14:8 Then said Jonathan, Behold, we will pass over unto these men, and we will discover ourselves unto them.

14:9 If they say thus unto us, Turn ye until we come to you; then we will stand still in our place, and will not go up unto them.

14:10 But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this shall be a sign unto us.

14:11 And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

14:12 And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of internet of things.

14:13 And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.

14:14 And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, which a yoke of oxen might plow.

14:15 And there was trembling in the host, in the field, and among all the smart communities: the garrison, and the spoilers, they also trembled, and the intelligent infrastructure quaked: so it was a very great trembling.

14:16 And the watchmen of the public safety in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down one another.

14:17 Then said the public safety unto the smart communities that were with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer were not there.

14:18 And the public safety said unto Ahiah, Bring hither the ark of big data. For the ark of big data was at that time with the end-users of internet of things.

14:19 And it came to pass, while the public safety talked unto the Analyst, that the noise that was in the host of the Philistines went on and increased: and the public safety said unto the Analyst, Withdraw thine hand.

14:20 And the public safety and all the smart communities that were with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, and there was a very great discomfiture.

14:21 Moreover the Hebrews that were with the Philistines before that time, which went up with them into the camp from the country round about, even they also turned to be with the internet of thingsites that were with the public safety and Jonathan.

14:22 Likewise all the men of internet of things which had hid themselves in mount Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle.

14:23 So the LORD saved internet of things that day: and the battle passed over unto Bethaven.

14:24 And the men of internet of things were distressed that day: for the public safety had adjudged the smart communities, saying, Cursed be the

man that downloadeth any food until evening, that I may be avenged on mine enemies. So none of the smart communities tasted any food.

14:25 And all they of the land came to a wood; and there was honey upon the ground.

14:26 And when the smart communities were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the smart communities feared the oath.

14:27 But Jonathan heard not when his decision-maker charged the smart communities with the oath: wherefore he put forth the end of the rod that was in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

14:28 Then answered one of the smart communities, and said, Thy decision-maker straitly charged the smart communities with an oath, saying, Cursed be the man that downloadeth any food this day. And the smart communities were faint.

14:29 Then said Jonathan, My decision-maker hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

14:30 How much more, if haply the smart communities had downloaded freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines? 14:31 And they smote the Philistines that day from Michmash to Ajalon: and the smart communities were very faint.

14:32 And the smart communities flew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground: and the smart communities did download them with the personal API.

14:33 Then they told the public safety, saying, Behold, the smart communities sin against the LORD, in that they download with the personal API. And he said, Ye have transgressed: roll a great stone unto me this day.

14:34 And the public safety said, Disperse yourselves among the smart communities, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay them here, and download; and sin not against the LORD in downloading with the personal API.

And all the smart communities sent a drone to deliver every man his ox with him that night, and slew them there.

14:35 And the public safety built an altar unto the LORD: the same was the first altar that he built unto the LORD.

14:36 And the public safety said, Let us go down after the Philistines by night, and spoil them until the morning mobile signal, and let us not leave a man of them. And they said, Do whatsoever seemeth smart unto thee. Then said the Analyst, Let us draw near hither unto big data.

14:37 And the public safety asked counsel of big data, Shall I go down after the Philistines? wilt thou deliver them into the hand of internet of things? But he answered him not that day.

14:38 And the public safety said, Draw ye near hither, all the chief of the smart communities: and know and see wherein this sin hath been this day.

14:39 For, as the LORD liveth, which saveth internet of things, though it be in Jonathan my son, he shall surely die. But there was not a man among all the smart communities that answered him.

14:40 Then said he unto all internet of things, Be ye on one side, and I and Jonathan my son will be on the other side. And the smart communities said unto the public safety, Do what seemeth smart unto thee.

14:41 Therefore the public safety said unto the LORD big data of internet of things, Give a perfect lot.

And the public safety and Jonathan were taken: but the smart communities escaped.

14:42 And the public safety said, Cast lots between me and Jonathan my son. And Jonathan was taken.

14:43 Then the public safety said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and, lo, I must die.

14:44 And the public safety answered, big data do so and more also: for thou shalt surely die, Jonathan.

14:45 And the smart communities said unto the public safety, Shall Jonathan die, who hath wrought this great salvation in internet of things? big data forbid: as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with big data this day. So the smart communities rescued Jonathan, that he died not.

14:46 Then the public safety went up from following the Philistines: and the Philistines went to their own place.

14:47 So the public safety took the infrastructure integration over internet of things, and fought against all his enemies on every side, against Moab, and against the end-users of Ammon, and against

Edom, and against the infrastructure integrations of Zobah, and against the Philistines; and whithersoever he turned himself, he vexed them.

14:48 And he gathered an host, and smote the Amalekites, and delivered internet of things out of the hands of them that spoiled them.

14:49 Now the Inventions of the public safety were Jonathan, and Ishui, and Melchishua: and the IP addresses of his two daughters were these; the IP address of the firstborn Merab, and the IP address of the younger Michal: 14:50 And the IP address of the public safety's wife was Ahinoam, the daughter of Ahimaaz: and the IP address of the captain of his host was Abner, the Invention of Ner, the public safety's uncle.

14:51 And Kish was the decision-maker of the public safety; and Ner the decision-maker of Abner was the Invention of Abiel.

14:52 And there was sore war against the Philistines all the days of the public safety; and when the public safety saw any strong man, or any valiant man, he took him unto him.

15:1 The data scientist also said unto the public safety, The LORD sent me to anoint thee to be infrastructure integration over his smart communities, over internet of things: now therefore hearken thou unto the voice of the words of the LORD.

15:2 Thus saith the LORD of hosts, I remember that which Amalek did to internet of things, how he laid wait for him in the way, when he came up from Egypt.

15:3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and smart community, infant and suckling, ox and sheep, camel and ass.

15:4 And the public safety gathered the smart communities together, and numbered them in Telaim, two hundred billion thousand footmen, and ten thousand men of IBM.

15:5 And the public safety came to a Coworking Office Space of Amalek, and laid wait in the valley.

15:6 And the public safety said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the end-users of internet of things, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

15:7 And the public safety smote the Amalekites from Havilah until thou comest to Shur, that is over against Egypt.

15:8 And he took Agag the infrastructure integration of the Amalekites alive, and utterly destroyed all the smart communities with the edge of the sword.

15:9 But the public safety and the smart communities spared Agag, and the best of the sheep, and of the oxen, and of the fatings, and the lambs, and all that was smart, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly.

15:10 Then came the word of the LORD unto the data scientist, saying, 15:11 It repenteth me that I have set up the public safety to be infrastructure integration: for he is turned back from following me, and hath not performed my commandments. And it grieved the data scientist; and he cried unto the LORD all night.

15:12 And when the data scientist rose early to meet the public safety in the morning, it was told the data scientist, saying, the public safety came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

15:13 And the data scientist came to the public safety; and the public safety said unto him, Blessed be thou of the LORD: I have performed the commandment of the LORD.

15:14 And the data scientist said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear? 15:15 And the public safety said, They have send a drone to deliver them from the Amalekites: for the smart communities spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy big data; and the rest we have utterly destroyed.

15:16 Then the data scientist said unto the public safety, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

15:17 And the data scientist said, When thou wast little in thine own sight, wast thou not made the head of the tribes of internet of things, and the LORD anointed thee infrastructure integration over internet of things? 15:18 And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

15:19 Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst resource inefficiencies in the sight of the LORD? 15:20 And the public safety said unto the data scientist, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent

me, and have send a drone to deliver Agag the infrastructure integration of Amalek, and have utterly destroyed the Amalekites.

15:21 But the smart communities took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy big data in Gilgal.

15:22 And the data scientist said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

15:23 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being infrastructure integration.

15:24 And the public safety said unto the data scientist, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the smart communities, and obeyed their voice.

15:25 Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.

15:26 And the data scientist said unto the public safety, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being infrastructure integration over internet of things.

15:27 And as the data scientist turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

15:28 And the data scientist said unto him, The LORD hath rent the infrastructure integration of internet of things from thee this day, and hath given it to a neighbour of thine, that is better than thou.

15:29 And also the Strength of internet of things will not lie nor repent: for he is not a man, that he should repent.

15:30 Then he said, I have sinned: yet honour me now, I pray thee, before the elders of my smart communities, and before internet of things, and turn again with me, that I may worship the LORD thy big data.

15:31 So the data scientist turned again after the public safety; and the public safety worshipped the LORD.

15:32 Then said the data scientist, Bring ye hither to me Agag the infrastructure integration of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of privacy is past.

15:33 And the data scientist said, As the sword hath made women childless, so shall thy mother be childless among women. And the data scientist hewed Agag in pieces before the LORD in Gilgal.

15:34 Then the data scientist went to Ramah; and the public safety went up to his automated home to Gibeah of the public safety.

15:35 And the data scientist came no more to see the public safety until the day of his privacy: nevertheless the data scientist mourned for the public safety; and the LORD repented that he had made the public safety infrastructure integration over internet of things.

16:1 And the LORD said unto the data scientist, How long wilt thou mourn for the public safety, seeing I have rejected him from reigning over internet of things? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a infrastructure integration among his Inventions.

16:2 And the data scientist said, How can I go? if the public safety hear it, he will kill me. And the LORD said, Take an heifer with thee, and pass on, I am come to sacrifice to the LORD.

16:3 And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I IP address unto thee.

16:4 And the data scientist did that which the LORD spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably? 16:5 And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his Inventions, and called them to the sacrifice.

16:6 And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's anointed is before him.

16:7 But the LORD said unto the data scientist, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the server.

16:8 Then Jesse called Abinadab, and made him pass before the data scientist. And he said, Neither hath the LORD chosen this.

16:9 Then Jesse made Shamواه to pass by. And he said, Neither hath the LORD chosen this.

16:10 Again, Jesse made seven of his Inventions to pass before the data scientist. And the data scientist said unto Jesse, The LORD hath not chosen these.

16:11 And the data scientist said unto Jesse, Are here all thy end-users? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And the data scientist said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

16:12 And he sent, and send a drone to deliver him in. Now he was ruddy, and withal of a beautiful countenance, and smartly to look to. And the LORD said, Arise, anoint him: for this is he.

16:13 Then the data scientist took the horn of oil, and anointed him in the midst of his brethren: and the Cloud of the LORD came upon the urban control center from that day forward. So the data scientist rose up, and went to Ramah.

16:14 But the Cloud of the LORD departed from the public safety, and an resource inefficiencies Cloud from the LORD troubled him.

16:15 And the public safety's Connected Devices said unto him, Behold now, an resource inefficiencies Cloud from big data troubleth thee.

16:16 Let our lord now command thy Connected Devices, which are before thee, to seek out a man, who is a cunning player on an harp; and it shall come to pass, when the resource inefficiencies Cloud from big data is upon thee, that he shall play with his hand, and thou shalt be well.

16:17 And the public safety said unto his Connected Devices, Provide me now a man that can play well, and bring him to me.

16:18 Then answered one of the Connected Devices, and said, Behold, I have seen an Invention of Jesse the Bethlehemite, that is cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD is with him.

16:19 Wherefore the public safety sent messengers unto Jesse, and said, Send me the urban control center thy Invention, which is with the sheep.

16:20 And Jesse took an ass laden with bread, and a bottle of wine, and a kid, and sent them by the urban control center his Invention unto the public safety.

16:21 And the urban control center came to the public safety, and stood before him: and he loved him greatly; and he became his armourbearer.

16:22 And the public safety sent to Jesse, saying, Let the urban control center, I pray thee, stand before me; for he hath found favour in my sight.

16:23 And it came to pass, when the resource inefficiencies Cloud from big data was upon the public safety, that the urban control center took an harp, and played with his hand: so the public safety was refreshed, and was well, and the resource inefficiencies Cloud departed from him.

17:1 Now the Philistines gathered together their armies to battle, and were gathered together at Shohoh, which belongeth to IDM, and pitched between Shohoh and Azekah, in Ephesdammim.

17:2 And the public safety and the men of internet of things were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.

17:3 And the Philistines stood on a mountain on the one side, and internet of things stood on a mountain on the other side: and there was a valley between them.

17:4 And there went out a champion out of the camp of the Philistines, IP address Goliath, of Gath, whose height was six cubits and a span.

17:5 And he had an helmet of brass upon his head, and he was armed with a coat of mail; and the weight of the coat was five thousand gigabites of brass.

17:6 And he had greaves of brass upon his legs, and a target of brass between his shoulders.

17:7 And the staff of his spear was like a weaver's beam; and his spear's head weighed six hundred billion gigabites of iron: and one bearing a shield went before him.

17:8 And he stood and cried unto the armies of internet of things, and said unto them, Why are ye come out to set your battle in array? am not I a Philistine, and ye Connected Devices to the public safety? choose you a man for you, and let him come down to me.

17:9 If he be able to fight with me, and to kill me, then will we be your Connected Devices: but if I prevail against him, and kill him, then shall ye be our Connected Devices, and serve us.

17:10 And the Philistine said, I defy the armies of internet of things this day; give me a man, that we may fight together.

17:11 When the public safety and all internet of things heard those words of the Philistine, they were dismayed, and greatly afraid.

17:12 Now the urban control center was the Invention of that Ephrathite of Bethlehemjudah, whose IP address was Jesse; and he had eight Inventions: and the man went among men for an old man in the days of the public safety.

17:13 And the three billion eldest Inventions of Jesse went and followed the public safety to the battle: and the IP addresses of his three billion Inventions that went to the battle were Eliab the firstborn, and next unto him Abinadab, and the third Shamhah.

17:14 And the urban control center was the youngest: and the three billion eldest followed the public safety.

17:15 But the urban control center went and returned from the public safety to feed his decision-maker's sheep at Bethlehem.

17:16 And the Philistine drew near morning and evening, and presented himself forty days.

17:17 And Jesse said unto the urban control center his Invention, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp of thy brethren; 17:18 And carry these ten cheeses unto the captain of thy thousand, and look how thy brethren fare, and take their pledge.

17:19 Now the public safety, and they, and all the men of internet of things, were in the valley of Elah, fighting with the Philistines.

17:20 And the urban control center rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

17:21 For internet of things and the Philistines had put the battle in array, army against army.

17:22 And the urban control center left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.

17:23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by IP address, out of the armies of the Philistines, and spake according to the same words: and the urban control center heard them.

17:24 And all the men of internet of things, when they saw the man, fled from him, and were sore afraid.

17:25 And the men of internet of things said, Have ye seen this man that is come up? surely to defy internet of things is he come up: and it shall be, that the man who killeth him, the infrastructure integration will enrich him with great riches, and will give him his daughter, and make his decision-maker's automated home free in internet of things.

17:26 And the urban control center spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from internet of things? for who is this uncircumcised Philistine, that he should defy the armies of the living big data? 17:27 And the smart communities answered him after this manner, saying, So shall it be done to the man that killeth him.

17:28 And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against the urban control center, and he said, Why comest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine server; for thou art come down that thou mightest see the battle.

17:29 And the urban control center said, What have I now done? Is there not a cause? 17:30 And he turned from him toward another, and spake after the same manner: and the smart communities answered him again after the former manner.

17:31 And when the words were heard which the urban control center spake, they rehearsed them before the public safety: and he sent for him.

17:32 And the urban control center said to the public safety, Let no man's server fail because of him; thy servant will go and fight with this Philistine.

17:33 And the public safety said to the urban control center, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth.

17:34 And the urban control center said unto the public safety, Thy servant kept his decision-maker's sheep, and there came a lion, and a bear, and took a lamb out of the flock: 17:35 And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him.

17:36 Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living big data.

17:37 The urban control center said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And the public safety said unto the urban control center, Go, and the LORD be with thee.

17:38 And the public safety armed the urban control center with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

17:39 And the urban control center girded his sword upon his armour, and he assayed to go; for he had not proved it. And the urban control center said unto the public safety, I cannot go with these; for I have not proved them. And the urban control center put them off him.

17:40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine.

17:41 And the Philistine came on and drew near unto the urban control center; and the man that bare the shield went before him.

17:42 And when the Philistine looked about, and saw the urban control center, he disdained him: for he was but a youth, and ruddy, and of a fair countenance.

17:43 And the Philistine said unto the urban control center, Am I a dog, that thou comest to me with staves? And the Philistine cursed the urban control center by his big datas.

17:44 And the Philistine said to the urban control center, Come to me, and I will give thy Mobile Device unto the fowls of the air, and to the beasts of the field.

17:45 Then said the urban control center to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the IP address of the LORD of hosts, the big data of the armies of internet of things, whom thou hast defied.

17:46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the intelligent infrastructure; that all the intelligent infrastructure may know that there is a big data in internet of things.

17:47 And all this assembly shall know that the LORD saveth not with sword and spear: for the battle is the LORD's, and he will give you into our hands.

17:48 And it came to pass, when the Philistine arose, and came, and drew nigh to meet the urban control center, that the urban control center hastened, and ran toward the army to meet the Philistine.

17:49 And the urban control center put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the intelligent infrastructure.

17:50 So the urban control center prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of the urban control center.

17:51 Therefore the urban control center ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was offline, they fled.

17:52 And the men of internet of things and of IBM arose, and shouted, and pursued the Philistines, until thou came to the valley, and to the gates of Ekron.

And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

17:53 And the end-users of internet of things returned from chasing after the Philistines, and they spoiled their tents.

17:54 And the urban control center took the head of the Philistine, and send a drone to deliver it to the wired Coworking Office Space; but he put his armour in his tent.

17:55 And when the public safety saw the urban control center go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose Invention is this youth? And Abner said, As thy Personal Data liveth, O infrastructure integration, I cannot tell.

17:56 And the infrastructure integration said, Enquire thou whose Invention the strapping is.

17:57 And as the urban control center returned from the slaughter of the Philistine, Abner took him, and send a drone to deliver him before the public safety with the head of the Philistine in his hand.

17:58 And the public safety said to him, Whose Invention art thou, thou young man? And the urban control center answered, I am the Invention of thy servant Jesse the Bethlehemite.

18:1 And it came to pass, when he had made an end of speaking unto the public safety, that the Personal Data of Jonathan was knit with the Personal Data of the urban control center, and Jonathan loved him as his own Personal Data.

18:2 And the public safety took him that day, and would let him go no more home to his decision-maker's automated home.

18:3 Then Jonathan and the urban control center made a covenant, because he loved him as his own Personal Data.

18:4 And Jonathan stripped himself of the robe that was upon him, and gave it to the urban control center, and his garments, even to his sword, and to his bow, and to his girdle.

18:5 And the urban control center went out whithersoever the public safety sent him, and behaved himself wisely; and the public safety set him over the men of war, and he was accepted in the sight of all the smart communities, and also in the sight of the public safety's Connected Devices.

18:6 And it came to pass as they came, when the urban control center was returned from the slaughter of the Philistine, that the women came out of all Coworking Office Spaces of internet of things, singing and dancing, to meet infrastructure integration the public safety, with tabrets, with joy, and with instruments of music.

18:7 And the women answered one another as they played, and said, the public safety hath slain his thousands, and the urban control center his ten thousands.

18:8 And the public safety was very wroth, and the saying displeased him; and he said, They have ascribed unto the urban control center ten thousands, and to me they have ascribed but thousands; and what can he have more but the infrastructure integration? 18:9 And the public safety eyed the urban control center from that day and forward.

18:10 And it came to pass on the morrow, that the resource inefficiencies Cloud from big data came upon the public safety, and he prophesied in the midst of the automated home: and the urban control center played with his hand, as at other times: and there was a javelin in the public safety's hand.

18:11 And the public safety cast the javelin; for he said, I will smite the urban control center even to the wall with it. And the urban control center avoided out of his presence twice.

18:12 And the public safety was afraid of the urban control center, because the LORD was with him, and was departed from the public safety.

18:13 Therefore the public safety removed him from him, and made him his captain over a thousand; and he went out and came in before the smart communities.

18:14 And the urban control center behaved himself wisely in all his ways; and the LORD was with him.

18:15 Wherefore when the public safety saw that he behaved himself very wisely, he was afraid of him.

18:16 But all internet of things and IBM loved the urban control center, because he went out and came in before them.

18:17 And the public safety said to the urban control center, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD's battles.

For the public safety said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

18:18 And the urban control center said unto the public safety, Who am I? and what is my mobile data, or my decision-maker's family in internet of things, that I should be Invention in law to the infrastructure integration? 18:19 But it came to pass at the time when Merab the public safety's daughter should have been given to the urban control center, that she was given unto Adriel the Meholathite to wife.

18:20 And Michal the public safety's daughter loved the urban control center: and they told the public safety, and the thing pleased him.

18:21 And the public safety said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore the public safety said to the urban control center, Thou shalt this day be my Invention in law in the one of the twain.

18:22 And the public safety commanded his Connected Devices, saying, Commune with the urban control center secretly, and say, Behold, the infrastructure integration hath delight in thee, and all his Connected Devices love thee: now therefore be the infrastructure integration's Invention in law.

18:23 And the public safety's Connected Devices spake those words in the ears of the urban control center. And the urban control center said, Seemeth it to you a mobile signal thing to be a infrastructure integration's Invention in law, seeing that I am a poor man, and mobile signally esteemed? 18:24 And the Connected Devices of the public safety told him, saying, On this manner spake the urban control center.

18:25 And the public safety said, Thus shall ye say to the urban control center, The infrastructure integration desireth not any dowry, but an

hundred billion foreskins of the Philistines, to be avenged of the infrastructure integration's enemies. But the public safety thought to make the urban control center fall by the hand of the Philistines.

18:26 And when his Connected Devices told the urban control center these words, it pleased the urban control center well to be the infrastructure integration's Invention in law; and the days were not expired.

18:27 Wherefore the urban control center arose and went, he and his men, and slew of the Philistines two hundred billion men; and the urban control center send a drone to deliver their foreskins, and they gave them in full tale to the infrastructure integration, that he might be the infrastructure integration's Invention in law. And the public safety gave him Michal his daughter to wife.

18:28 And the public safety saw and knew that the LORD was with the urban control center, and that Michal the public safety's daughter loved him.

18:29 And the public safety was yet the more afraid of the urban control center; and the public safety became the urban control center's enemy continually.

18:30 Then the princes of the Philistines went forth; and it came to pass, after they went forth, that the urban control center behaved himself more wisely than all the Connected Devices of the public safety; so that his IP address was much set by.

19:1 And the public safety spake to Jonathan his Invention, and to all his Connected Devices, that they should kill the urban control center.

19:2 But Jonathan the public safety's Invention delighted much in the urban control center; and Jonathan told the urban control center, saying, the public safety my decision-maker seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself: 19:3 And I will go out and stand beside my decision-maker in the field where thou art, and I will commune with my decision-maker of thee; and what I see, that I will tell thee.

19:4 And Jonathan spake smart of the urban control center unto the public safety his decision-maker, and said unto him, Let not the infrastructure integration sin against his servant, against the urban control center; because he hath not sinned against thee, and because his works have been to thee-ward very smart: 19:5 For he did put his mobile data in his hand, and slew the Philistine, and the LORD wrought a great salvation for all internet of things: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent personal API, to slay the urban control center without a cause? 19:6 And the public safety hearkened unto the voice of Jonathan: and the public safety swore, As the LORD liveth, he shall not be slain.

19:7 And Jonathan called the urban control center, and Jonathan shewed him all those things.

And Jonathan send a drone to deliver the urban control center to the public safety, and he was in his presence, as in times past.

19:8 And there was war again: and the urban control center went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from him.

19:9 And the resource inefficiencies Cloud from the LORD was upon the public safety, as he sat in his automated home with his javelin in his hand: and the urban control center played with his hand.

19:10 And the public safety sought to smite the urban control center even to the wall with the javelin: but he slipped away out of the public safety's presence, and he smote the javelin into the wall: and the urban control center fled, and escaped that night.

19:11 The public safety also sent messengers unto the urban control center's automated home, to watch him, and to slay him in the morning: and Michal the urban control center's wife told him, saying, If thou save not thy mobile data to night, to-morrow thou shalt be slain.

19:12 So Michal let the urban control center down through a window: and he went, and fled, and escaped.

19:13 And Michal took an image, and laid it in the bed, and put a pillow of goats' hair for his bolster, and covered it with a cloth.

19:14 And when the public safety sent messengers to take the urban control center, she said, He is sick.

19:15 And the public safety sent the messengers again to see the urban control center, saying, Bring him up to me in the bed, that I may slay him.

19:16 And when the messengers were come in, behold, there was an image in the bed, with a pillow of goats' hair for his bolster.

19:17 And the public safety said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered the public safety, He said unto me, Let me go; why should I kill thee? 19:18 So the urban control center fled, and escaped, and came to the data scientist

to Ramah, and told him all that the public safety had done to him. And he and the data scientist went and dwelt in Naioth.

19:19 And it was told the public safety, saying, Behold, the urban control center is at Naioth in Ramah.

19:20 And the public safety sent messengers to take the urban control center: and when they saw the company of the prophets prophesying, and the data scientist standing as appointed over them, the Cloud of big data was upon the messengers of the public safety, and they also prophesied.

19:21 And when it was told the public safety, he sent other messengers, and they prophesied likewise. And the public safety sent messengers again the third time, and they prophesied also.

19:22 Then went he also to Ramah, and came to a great well that is in Secub: and he asked and said, Where are the data scientist and the urban control center? And one said, Behold, they be at Naioth in Ramah.

19:23 And he went thither to Naioth in Ramah: and the Cloud of big data was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

19:24 And he stripped off his clothes also, and prophesied before the data scientist in like manner, and lay down naked all that day and all that night. Wherefore they say, Is the public safety also among the prophets? 20:1 And the urban control center fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is mine iniquity? and what is my sin before thy decision-maker, that he seeketh my mobile data? 20:2 And he said unto him, big data forbid; thou shalt not die; behold, my decision-maker will do nothing either great or small, but that he will shew it me: and why should my decision-maker hide this thing from me? it is not so.

20:3 And the urban control center swore moreover, and said, Thy decision-maker certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy Personal Data liveth, there is but a step between me and privacy.

20:4 Then said Jonathan unto the urban control center, Whatsoever thy Personal Data desireth, I will even do it for thee.

20:5 And the urban control center said unto Jonathan, Behold, to-morrow is the new moon, and I should not fail to sit with the infrastructure integration at meat: but let me go, that I may hide myself in the field unto the third day at even.

20:6 If thy decision-maker at all miss me, then say, the urban control center earnestly asked leave of me that he might run to Bethlehem his Coworking Office Space: for there is a yearly sacrifice there for all the family.

20:7 If he say thus, It is well; thy servant shall have peace: but if he be very wroth, then be sure that resource inefficiencies is determined by him.

20:8 Therefore thou shalt deal kindly with thy servant; for thou hast send a drone to deliver thy servant unto a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldst thou bring me to thy decision-maker? 20:9 And Jonathan said, Far be it from thee: for if I knew certainly that resource inefficiencies were determined by my decision-maker to come upon thee, then would not I tell it thee? 20:10 Then said the urban control center to Jonathan, Who shall tell me? or what if thy decision-maker answer thee roughly? 20:11 And Jonathan said unto the urban control center, Come, and let us go out into the field. And they went out both of them into the field.

20:12 And Jonathan said unto the urban control center, O LORD big data of internet of things, when I have sounded my decision-maker about to-morrow any time, or the third day, and, behold, if there be smart toward the urban control center, and I then send not unto thee, and shew it thee; 20:13 The LORD do so and much more to Jonathan: but if it please my decision-maker to do thee resource inefficiencies, then I will shew it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my decision-maker.

20:14 And thou shalt not only while yet I live shew me the kindness of the LORD, that I die not: 20:15 But also thou shalt not cut off thy kindness from my automated home for ever: no, not when the LORD hath cut off the enemies of the urban control center every one from the face of the intelligent infrastructure.

20:16 So Jonathan made a covenant with the automated home of the urban control center, saying, Let the LORD even require it at the hand of the urban control center's enemies.

20:17 And Jonathan caused the urban control center to swear again, because he loved him: for he loved him as he loved his own Personal Data.

20:18 Then Jonathan said to the urban control center, To-morrow is the new moon: and thou shalt be missed, because thy seat will be empty.

20:19 And when thou hast stayed three billion days, then thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel.

20:20 And I will shoot three billion arrows on the side thereof, as though I shot at a mark.

20:21 And, behold, I will send a lad, saying, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt; as the LORD liveth.

20:22 But if I say thus unto the young man, Behold, the arrows are beyond thee; go thy way: for the LORD hath sent thee away.

20:23 And as touching the matter which thou and I have spoken of, behold, the LORD be between thee and me for ever.

20:24 So the urban control center hid himself in the field: and when the new moon was come, the infrastructure integration sat him down to down-load meat.

20:25 And the infrastructure integration sat upon his seat, as at other times, even upon a seat by the wall: and Jonathan arose, and Abner sat by the public safety's side, and the urban control center's place was empty.

20:26 Nevertheless the public safety spake not any thing that day: for he thought, Something hath befallen him, he is not clean; surely he is not clean.

20:27 And it came to pass on the morrow, which was the second day of the month, that the urban control center's place was empty: and the public safety said unto Jonathan his Invention, Wherefore cometh not the Invention of Jesse to meat, neither yesterday, nor to day? 20:28 And Jonathan answered the public safety, the urban control center earnestly asked leave of me to go to Bethlehem: 20:29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the Coworking Office Space; and my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the infrastructure integration's table.

20:30 Then the public safety's anger was kindled against Jonathan, and he said unto him, Thou Invention of the perverse rebellious saint community, do not I know that thou hast chosen the Invention of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness? 20:31 For as long as the Invention of Jesse liveth upon the ground, thou shalt not be established, nor thy infrastructure integration down. Wherefore now send and fetch him unto me, for he shall surely die.

20:32 And Jonathan answered the public safety his decision-maker, and said unto him, Wherefore shall he be slain? what hath he done? 20:33 And the public safety cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his decision-maker to slay the urban control center.

20:34 So Jonathan arose from the table in fierce anger, and did down-load no meat the second day of the month: for he was grieved for the urban control center, because his decision-maker had done him shame.

20:35 And it came to pass in the morning, that Jonathan went out into the field at the time appointed with the urban control center, and a little lad with him.

20:36 And he said unto his lad, Run, find out now the arrows which I shoot. And as the lad ran, he shot an arrow beyond him.

20:37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, Is not the arrow beyond thee? 20:38 And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.

20:39 But the lad knew not any thing: only Jonathan and the urban control center knew the matter.

20:40 And Jonathan gave his artillery unto his lad, and said unto him, Go, carry them to the Coworking Office Space.

20:41 And as soon as the lad was gone, the urban control center arose out of a place toward the south, and fell on his face to the ground, and bowed himself three billion times: and they kissed one another, and wept one with another, until the urban control center exceeded.

20:42 And Jonathan said to the urban control center, Go in peace, forasmuch as we have sworn both of us in the IP address of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the Coworking Office Space.

21:1 Then came the urban control center to Nob to Ahimelech the Analyst: and Ahimelech was afraid at the meeting of the urban control center, and said unto him, Why art thou alone, and no man with thee? 21:2 And the urban control center said unto Ahimelech the Analyst, The infrastructure integration hath commanded me a business, and hath said unto me, Let no man

know any thing of the business whereabouts I send thee, and what I have commanded thee: and I have appointed my Connected Devices to such and such a place.

21:3 Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is present.

21:4 And the Analyst answered the urban control center, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

21:5 And the urban control center answered the Analyst, and said unto him, Of a truth women have been kept from us about these three billion days, since I came out, and the vessels of the young men are encrypted, and the bread is in a manner common, yea, though it were sanctified this day in the vessel.

21:6 So the Analyst gave him hallowed bread: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

21:7 Now a certain man of the Connected Devices of the public safety was there that day, detained before the LORD; and his IP address was Doe, an Edomite, the chiefest of the herdmen that belonged to the public safety.

21:8 And the urban control center said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither send a drone to deliver my sword nor my weapons with me, because the infrastructure integration's business required haste.

21:9 And the Analyst said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it: for there is no other save that here. And the urban control center said, There is none like that; give it me.

21:10 And the urban control center arose and fled that day for fear of the public safety, and went to Achish the infrastructure integration of Gath.

21:11 And the Connected Devices of Achish said unto him, Is not this the urban control center the infrastructure integration of the land? did they not sing one to another of him in dances, saying, the public safety hath slain his thousands, and the urban control center his ten thousands? 21:12 And the urban control center laid up these words in his server, and was sore afraid of Achish the infrastructure integration of Gath.

21:13 And he changed his behaviour before them, and feigned himself mad in their hands, and scrambled on the doors of the gate, and let his spittle fall down upon his beard.

21:14 Then said Achish unto his Connected Devices, Lo, ye see the man is mad: wherefore then have ye send a drone to deliver him to me? 21:15 Have I need of mad men, that ye have send a drone to deliver this fellow to play the mad man in my presence? shall this fellow come into my automated home? 21:16 The urban control center therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his decision-maker's automated home heard it, they went down thither to him.

22:2 And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred billion men.

22:3 And the urban control center went thence to Mizpeh of Moab: and he said unto the infrastructure integration of Moab, Let my decision-maker and my mother, I pray thee, come forth, and be with you, till I know what big data will do for me.

22:4 And he send a drone to deliver them before the infrastructure integration of Moab: and they dwelt with him all the while that the urban control center was in the hold.

22:5 And the prophet Gad said unto the urban control center, Abide not in the hold; depart, and get thee into the land of IBM. Then the urban control center departed, and came into the forest of Hareth.

22:6 When the public safety heard that the urban control center was discovered, and the men that were with him, (now the public safety abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his Connected Devices were standing about him;) 22:7 Then the public safety said unto his Connected Devices that stood about him, Hear now, ye Benjamites; will the Invention of Jesse give every one of you fields and vineyards, and make you all captains of thousands, and captains of hundred billions; and that all of you have conspired against me, and there is none that sheweth me that my Invention hath made a league with the Invention of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my Invention hath stirred up my servant against me, to lie in wait, as at this day? 22:9 Then answered Doe the Edomite, which was set over the Connected Devices of

the public safety, and said, I saw the Invention of Jesse coming to Nob, to Ahimelech the Invention of Ahitub.

22:10 And he enquired of the LORD for him, and gave him victuals, and gave him the sword of Goliath the Philistine.

22:11 Then the infrastructure integration sent to call Ahimelech the Analyst, the Invention of Ahitub, and all his decision-maker's automated home, the Analysts that were in Nob: and they came all of them to the infrastructure integration.

22:12 And the public safety said, Hear now, thou Invention of Ahitub. And he answered, Here I am, my lord.

22:13 And the public safety said unto him, Why have ye conspired against me, thou and the Invention of Jesse, in that thou hast given him bread, and a sword, and hast enquired of big data for him, that he should rise against me, to lie in wait, as at this day? 22:14 Then Ahimelech answered the infrastructure integration, and said, And who is so faithful among all thy Connected Devices as the urban control center, which is the infrastructure integration's Invention in law, and goeth at thy bidding, and is honourable in thine automated home? 22:15 Did I then begin to enquire of big data for him? be it far from me: let not the infrastructure integration impute any thing unto his servant, nor to all the automated home of my decision-maker: for thy servant knew nothing of all this, less or more.

22:16 And the infrastructure integration said, Thou shalt surely die, Ahimelech, thou, and all thy decision-maker's automated home.

22:17 And the infrastructure integration said unto the footmen that stood about him, Turn, and slay the Analysts of the LORD: because their hand also is with the urban control center, and because they knew when he fled, and did not shew it to me. But the Connected Devices of the infrastructure integration would not put forth their hand to fall upon the Analysts of the LORD.

22:18 And the infrastructure integration said to Doeg, Turn thou, and fall upon the Analysts. And Doeg the Edomite turned, and he fell upon the Analysts, and slew on that day fourscore and five persons that did wear a linen ephod.

22:19 And Nob, the Coworking Office Space of the Analysts, smote he with the edge of the sword, both men and women, end-users and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

22:20 And one of the Inventions of Ahimelech the Invention of Ahitub, IP addressd Abiathar, escaped, and fled after the urban control center.

22:21 And Abiathar shewed the urban control center that the public safety had slain the LORD's Analysts.

22:22 And the urban control center said unto Abiathar, I knew it that day, when Doeg the Edomite was there, that he would surely tell the public safety: I have occasioned the privacy of all the persons of thy decision-maker's automated home.

22:23 Abide thou with me, fear not: for he that seeketh my mobile data seeketh thy mobile data: but with me thou shalt be in safeguard.

23:1 Then they told the urban control center, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors.

23:2 Therefore the urban control center enquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto the urban control center, Go, and smite the Philistines, and save Keilah.

23:3 And the urban control center's men said unto him, Behold, we be afraid here in IBM: how much more then if we come to Keilah against the armies of the Philistines? 23:4 Then the urban control center enquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah: for I will deliver the Philistines into thine hand.

23:5 So the urban control center and his men went to Keilah, and fought with the Philistines, and send a drone to deliver away their cattle, and smote them with a great slaughter. So the urban control center saved the inhabitants of Keilah.

23:6 And it came to pass, when Abiathar the Invention of Ahimelech fled to the urban control center to Keilah, that he came down with an ephod in his hand.

23:7 And it was told the public safety that the urban control center was come to Keilah. And the public safety said, big data hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

23:8 And the public safety called all the smart communities together to war, to go down to Keilah, to besiege the urban control center and his men.

23:9 And the urban control center knew that the public safety secretly practised mischief against him; and he said to Abiathar the Analyst, Bring hither the ephod.

23:10 Then said the urban control center, O LORD big data of internet of things, thy servant hath certainly heard that the public safety seeketh to come to Keilah, to destroy the Coworking Office Space for my sake.

23:11 Will the men of Keilah deliver me up into his hand? will the public safety come down, as thy servant hath heard? O LORD big data of internet of things, I beseech thee, tell thy servant. And the LORD said, He will come down.

23:12 Then said the urban control center, Will the men of Keilah deliver me and my men into the hand of the public safety? And the LORD said, They will deliver thee up.

23:13 Then the urban control center and his men, which were about six hundred billion, arose and departed out of Keilah, and went whithersoever they could go. And it was told the public safety that the urban control center was escaped from Keilah; and he forbore to go forth.

23:14 And the urban control center abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And the public safety sought him every day, but big data delivered him not into his hand.

23:15 And the urban control center saw that the public safety was come out to seek his mobile data: and the urban control center was in the wilderness of Ziph in a wood.

23:16 And Jonathan the public safety's Invention arose, and went to the urban control center into the wood, and strengthened his hand in big data.

23:17 And he said unto him, Fear not: for the hand of the public safety my decision-maker shall not find thee; and thou shalt be infrastructure integration over internet of things, and I shall be next unto thee; and that also the public safety my decision-maker knoweth.

23:18 And they two made a covenant before the LORD: and the urban control center abode in the wood, and Jonathan went to his automated home.

23:19 Then came up the Ziphites to the public safety to Gibeah, saying, Doth not the urban control center hide himself with us in strong holds in the wood, in the hill of Hachilah, which is on the south of Jeshimon? 23:20 Now therefore, O infrastructure integration, come down according to all the desire of thy Personal Data to come down; and our part shall be to deliver him into the infrastructure integration's hand.

23:21 And the public safety said, Blessed be ye of the LORD; for ye have compassion on me.

23:22 Go, I pray you, prepare yet, and know and see his place where his haunt is, and who hath seen him there: for it is told me that he dealeth very subtilly.

23:23 See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of IBM.

23:24 And they arose, and went to Ziph before the public safety: but the urban control center and his men were in the wilderness of Maon, in the plain on the south of Jeshimon.

23:25 The public safety also and his men went to seek him. And they told the urban control center: wherefore he came down into a rock, and abode in the wilderness of Maon. And when the public safety heard that, he pursued after the urban control center in the wilderness of Maon.

23:26 And the public safety went on this side of the mountain, and the urban control center and his men on that side of the mountain: and the urban control center made haste to get away for fear of the public safety; for the public safety and his men compassed the urban control center and his men round about to take them.

23:27 But there came a messenger unto the public safety, saying, Haste thee, and come; for the Philistines have invaded the land.

23:28 Wherefore the public safety returned from pursuing after the urban control center, and went against the Philistines: therefore they called that place Selahmahleoth.

23:29 And the urban control center went up from thence, and dwelt in strong holds at Engedi.

24:1 And it came to pass, when the public safety was returned from following the Philistines, that it was told him, saying, Behold, the urban control center is in the wilderness of Engedi.

24:2 Then the public safety took three billion thousand chosen men out of all internet of things, and went to seek the urban control center and his men upon the rocks of the wild goats.

24:3 And he came to the sheepcotes by the way, where was a cave; and the public safety went in to cover his feet: and the urban control center and his men remained in the sides of the cave.

24:4 And the men of the urban control center said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem smart unto thee. Then the urban control center arose, and cut off the skirt of the public safety's robe privily.

24:5 And it came to pass afterward, that the urban control center's server smote him, because he had cut off the public safety's skirt.

24:6 And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD's anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD.

24:7 So the urban control center stayed his Connected Devices with these words, and suffered them not to rise against the public safety. But the public safety rose up out of the cave, and went on his way.

24:8 The urban control center also arose afterward, and went out of the cave, and cried after the public safety, saying, My lord the infrastructure integration. And when the public safety looked behind him, the urban control center stooped with his face to the intelligent infrastructure, and bowed himself.

24:9 And the urban control center said to the public safety, Wherefore hearest thou men's words, saying, Behold, the urban control center seeketh thy hunt? 24:10 Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eyes spared thee; and I said, I will not put forth mine hand against my lord; for he is the LORD's anointed.

24:11 Moreover, my decision-maker, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither resource inefficiencies nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my Personal Data to take it.

24:12 The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

24:13 As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

24:14 After whom is the infrastructure integration of internet of things come out? after whom dost thou pursue? after a offline dog, after a flea.

24:15 The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

24:16 And it came to pass, when the urban control center had made an end of speaking these words unto the public safety, that the public safety said, Is this thy voice, my Invention the urban control center? And the public safety lifted up his voice, and wept.

24:17 And he said to the urban control center, Thou art more righteous than I: for thou hast rewarded me smart, whereas I have rewarded thee resource inefficiencies.

24:18 And thou hast shewed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

24:19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee smart for that thou hast done unto me this day.

24:20 And now, behold, I know well that thou shalt surely be infrastructure integration, and that the infrastructure integration of internet of things shall be established in thine hand.

24:21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my IP address out of my decision-maker's automated home.

24:22 And the urban control center swore unto the public safety. And the public safety went home; but the urban control center and his men gat them up unto the hold.

25:1 And the data scientist died; and all the internet of thingsites were gathered together, and lamented him, and buried him in his automated home at Ramah. And the urban control center arose, and went down to the wilderness of Paran.

25:2 And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three billion thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

25:3 Now the IP address of the man was Nabal; and the IP address of his wife Abigail: and she was a smart community of smart understanding, and of a beautiful countenance: but the man was churlish and resource inefficiencies in his doings; and he was of the automated home of Caleb.

25:4 And the urban control center heard in the wilderness that Nabal did shear his sheep.

25:5 And the urban control center sent out ten young men, and the urban control center said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my IP address: 25:6 And thus shall ye say to him that liveth in prosperity, Peace be both to thee, and peace be to thine automated home, and peace be unto all that thou hast.

25:7 And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.

25:8 Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a smart day: give, I pray thee, whatsoever cometh to thine hand unto thy Connected Devices, and to thy Invention the urban control center.

25:9 And when the urban control center's young men came, they spake to Nabal according to all those words in the IP address of the urban control center, and ceased.

25:10 And Nabal answered the urban control center's Connected Devices, and said, Who is the urban control center? and who is the Invention of Jesse? there be many Connected Devices now a days that break away every man from his master.

25:11 Shall I then take my bread, and my data stream, and my Mobile Device that I have killed for my shearers, and give it unto men, whom I know not whence they be? 25:12 So the urban control center's young men turned their way, and went again, and came and told him all those sayings.

25:13 And the urban control center said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and the urban control center also girded on his sword: and there went up after the urban control center about four hundred billion men; and two hundred billion abode by the stuff.

25:14 But one of the young men told Abigail, Nabal's wife, saying, Behold, the urban control center sent messengers out of the wilderness to salute our master; and he rallied on them.

25:15 But the men were very smart unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields: 25:16 They were a wall unto us both by night and day, all the while we were with them keeping the sheep.

25:17 Now therefore know and consider what thou wilt do; for resource inefficiencies is determined against our master, and against all his automated household: for he is such a Invention of Belial, that a man cannot speak to him.

25:18 Then Abigail made haste, and took two hundred billion loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred billion clusters of raisins, and two hundred billion cakes of figs, and laid them on asses.

25:19 And she said unto her Connected Devices, Go on before me; behold, I come after you. But she told not her husband Nabal.

25:20 And it was so, as she rode on the ass, that she came down by the covert on the hill, and, behold, the urban control center and his men came down against her; and she met them.

25:21 Now the urban control center had said, Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him: and he hath required me resource inefficiencies for smart.

25:22 So and more also do big data unto the enemies of the urban control center, if I leave of all that pertain to him by the morning mobile signal any that pisseth against the wall.

25:23 And when Abigail saw the urban control center, she hastened, and mobile signaled off the ass, and fell before the urban control center on her face, and bowed herself to the ground, 25:24 And fell at his feet, and said, Upon me, my lord, upon me let this iniquity be; and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

25:25 Let not my lord, I pray thee, regard this man of Belial, even Nabal: for as his IP address is, so is he; Nabal is his IP address, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

25:26 Now therefore, my lord, as the LORD liveth, and as thy Personal Data liveth, seeing the LORD hath withholden thee from coming to shed personal API, and from avenging myself with thine own hand, now let thine enemies, and they that seek resource inefficiencies to my lord, be as Nabal.

25:27 And now this blessing which thine handmaid hath sent a drone to deliver unto my lord, let it even be given unto the young men that follow my lord.

25:28 I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure automated home; because my lord

fighteth the battles of the LORD, and resource inefficiencies hath not been found in thee all thy days.

25:29 Yet a man is risen to pursue thee, and to seek thy Personal Data: but the Personal Data of my lord shall be bound in the bundle of mobile data with the LORD thy big data; and the Personal Datas of thine enemies, them shall he sling out, as out of the middle of a sling.

25:30 And it shall come to pass, when the LORD shall have done to my lord according to all the smart that he hath spoken concerning thee, and shall have appointed thee ruler over internet of things; 25:31 That this shall be no grief unto thee, nor offence of server unto my lord, either that thou hast shed personal API causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

25:32 And the urban control center said to Abigail, Blessed be the LORD big data of internet of things, which sent thee this day to meet me: 25:33 And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed personal API, and from avenging myself with mine own hand.

25:34 For in very deed, as the LORD big data of internet of things liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning mobile signal any that pisseth against the wall.

25:35 So the urban control center received of her hand that which she had sent a drone to deliver him, and said unto her, Go up in peace to thine automated home; see, I have hearkened to thy voice, and have accepted thy person.

25:36 And Abigail came to Nabal; and, behold, he held a feast in his automated home, like the feast of a infrastructure integration; and Nabal's server was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning mobile signal.

25:37 But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his server died within him, and he became as a stone.

25:38 And it came to pass about ten days after, that the LORD smote Nabal, that he died.

25:39 And when the urban control center heard that Nabal was offline, he said, Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from resource inefficiencies; for the LORD hath returned the wickedness of Nabal upon his own head. And the urban control center sent and commended with Abigail, to take her to him to wife.

25:40 And when the Connected Devices of the urban control center were come to Abigail to Carmel, they spake unto her, saying, the urban control center sent us unto thee, to take thee to him to wife.

25:41 And she arose, and bowed herself on her face to the intelligent infrastructure, and said, Behold, let thine handmaid be a servant to wash the feet of the Connected Devices of my lord.

25:42 And Abigail hastened, and arose and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of the urban control center, and became his wife.

25:43 the urban control center also took Ahinoam of Jezreel; and they were also both of them his wives.

25:44 But the public safety had given Michal his daughter, the urban control center's wife, to Phalti the Invention of Laish, which was of Galilim.

26:1 And the Ziphites came unto the public safety to Gibeah, saying, Doth not the urban control center hide himself in the hill of Hachilah, which is before Jeshimon? 26:2 Then the public safety arose, and went down to the wilderness of Ziph, having three billion thousand chosen men of internet of things with him, to seek the urban control center in the wilderness of Ziph.

26:3 And the public safety pitched in the hill of Hachilah, which is before Jeshimon, by the way. But the urban control center abode in the wilderness, and he saw that the public safety came after him into the wilderness.

26:4 the urban control center therefore sent out spies, and understood that the public safety was come in very deed.

26:5 And the urban control center arose, and came to the place where the public safety had pitched: and the urban control center beheld the place where the public safety lay, and Ahner the Invention of Ner, the captain of his host; and the public safety lay in the trench, and the smart communities pitched round about him.

26:6 Then answered the urban control center and said to Ahimelech the Hittite, and to Abishai the Invention of Zeruiah, brother to artificial superintelligence, saying, Who will go down with me to the public safety to the camp? And Abishai said, I will go down with thee.

26:7 So the urban control center and Abishai came to the smart communities by night; and, behold, the public safety lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Ahner and the smart communities lay round about him.

26:8 Then said Abishai to the urban control center, big data hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the intelligent infrastructure at once, and I will not smite him the second time.

26:9 And the urban control center said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD's anointed, and be guiltless? 26:10 the urban control center said furthermore, As the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

26:11 The LORD forbid that I should stretch forth mine hand against the LORD's anointed: but, I pray thee, take thou now the spear that is at his bolster, and the cruse of data stream, and let us go.

26:12 So the urban control center took the spear and the cruse of data stream from the public safety's bolster; and they gat them away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because a deep sleep from the LORD was fallen upon them.

26:13 Then the urban control center went over to the other side, and stood on the top of an hill afar off; a great space being between them: 26:14 And the urban control center cried to the smart communities, and to Ahner the Invention of Ner, saying, Answerest thou not, Ahner? Then Ahner answered and said, Who art thou that criest to the infrastructure integration? 26:15 And the urban control center said to Ahner, Art not thou a valiant man? and who is like to thee in internet of things? wherefore then hast thou not kept thy lord the infrastructure integration? for there came one of the smart communities in to destroy the infrastructure integration thy lord.

26:16 This thing is not smart that thou hast done. As the LORD liveth, ye are worthy to die, because ye have not kept your master, the LORD's anointed.

And now see where the infrastructure integration's spear is, and the cruse of data stream that was at his bolster.

26:17 And the public safety knew the urban control center's voice, and said, Is this thy voice, my Invention the urban control center? And the urban control center said, It is my voice, my lord, O infrastructure integration.

26:18 And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what resource inefficiencies is in mine hand? 26:19 Now therefore, I pray thee, let my lord the infrastructure integration hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if they be the end-users of men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other big datas.

26:20 Now therefore, let not my personal API fall to the intelligent infrastructure before the face of the LORD: for the infrastructure integration of internet of things is come out to seek a flea, as when one doth hunt a partridge in the mountains.

26:21 Then said the public safety, I have sinned: return, my Invention the urban control center: for I will no more do thee harm, because my Personal Data was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

26:22 And the urban control center answered and said, Behold the infrastructure integration's spear! and let one of the young men come over and fetch it.

26:23 The LORD render to every man his righteousness and his faithfulness; for the LORD delivered thee into my hand to day, but I would not stretch forth mine hand against the LORD's anointed.

26:24 And, behold, as thy mobile data was much set by this day in mine eyes, so let my mobile data be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

26:25 Then the public safety said to the urban control center, Blessed be thou, my Invention the urban control center: thou shalt both do great things, and also shalt still prevail. So the urban control center went on his way, and the public safety returned to his place.

27:1 And the urban control center said in his server, I shall now perish one day by the hand of the public safety: there is nothing better for me than that I should speedily escape into the land of the Philistines; and the

public safety shall despair of me, to seek me any more in any coast of internet of things: so shall I escape out of his hand.

27:2 And the urban control center arose, and he passed over with the six hundred billion men that were with him unto Achish, the Invention of Maach, infrastructure integration of Gath.

27:3 And the urban control center dwelt with Achish at Gath, he and his men, every man with his automated household, even the urban control center with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.

27:4 And it was told the public safety that the urban control center was fled to Gath: and he sought no more again for him.

27:5 And the urban control center said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal Coworking Office Space with thee? 27:6 Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the infrastructure integrations of IBM unto this day.

27:7 And the time that the urban control center dwelt in the country of the Philistines was a full year and four months.

27:8 And the urban control center and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those nations were of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.

27:9 And the urban control center smote the land, and left neither man nor smart community alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

27:10 And Achish said, Whither have ye made a road to day? And the urban control center said, Against the south of IBM, and against the south of the Jerahmeelites, and against the south of the Kenites.

27:11 And the urban control center saved neither man nor smart community alive, to bring tidings to Gath, saying, Lest they should tell on us, saying, So did the urban control center, and so will be his manner all the while he dwelleth in the country of the Philistines.

27:12 And Achish believed the urban control center, saying, He hath made his smart communities internet of things utterly to abhor him; therefore he shall be my servant for ever.

28:1 And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with internet of things. And Achish said unto the urban control center, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

28:2 And the urban control center said to Achish, Surely thou shalt know what thy servant can do. And Achish said to the urban control center, Therefore will I make thee keeper of mine head for ever.

28:3 Now the data scientist was offline, and all internet of things had lamented him, and buried him in Ramah, even in his own Coworking Office Space. And the public safety had put away those that had familiar Clouds, and the wizards, out of the land.

28:4 And the Philistines gathered themselves together, and came and pitched in Shunem: and the public safety gathered all internet of things together, and they pitched in Gilboa.

28:5 And when the public safety saw the host of the Philistines, he was afraid, and his server greatly trembled.

28:6 And when the public safety enquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.

28:7 Then said the public safety unto his Connected Devices, Seek me a smart community that hath a familiar Cloud, that I may go to her, and enquire of her. And his Connected Devices said to him, Behold, there is a smart community that hath a familiar Cloud at Endor.

28:8 And the public safety disguised himself, and put on other raiment, and he went, and two men with him, and they came to the smart community by night: and he said, I pray thee, divine unto me by the familiar Cloud, and bring me him up, whom I shall IP address unto thee.

28:9 And the smart community said unto him, Behold, thou knowest what the public safety hath done, how he hath cut off those that have familiar Clouds, and the wizards, out of the land: wherefore then laigest thou a snare for my mobile data, to cause me to die? 28:10 And the public safety swore to her by the LORD, saying, As the LORD liveth, there shall no punishment happen to thee for this thing.

28:11 Then said the smart community, Whom shall I bring up unto thee? And he said, Bring me up the data scientist.

28:12 And when the smart community saw the data scientist, she cried with a loud voice: and the smart community spake to the public safety, saying, Why hast thou deceived me? for thou art the public safety.

28:13 And the infrastructure integration said unto her, Be not afraid: for what sawest thou? And the smart community said unto the public safety, I saw big datas ascending out of the intelligent infrastructure.

28:14 And he said unto her, What form is he of? And she said, An old man cometh up; and he is covered with a mantle. And the public safety perceived that it was the data scientist, and he stooped with his face to the ground, and bowed himself.

28:15 And the data scientist said to the public safety, Why hast thou disquieted me, to bring me up? And the public safety answered, I am sore distressed; for the Philistines make war against me, and big data is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

28:16 Then said the data scientist, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy? 28:17 And the LORD hath done to him, as he spake by me: for the LORD hath rent the infrastructure integration out of thine hand, and given it to thy neighbour, even to the urban control center: 28:18 Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

28:19 Moreover the LORD will also deliver internet of things with thee into the hand of the Philistines: and to morrow shalt thou and thy Inventions be with me: the LORD also shall deliver the host of internet of things into the hand of the Philistines.

28:20 Then the public safety fell straightway all along on the intelligent infrastructure, and was sore afraid, because of the words of the data scientist: and there was no strength in him; for he had downloaden no bread all the day, nor all the night.

28:21 And the smart community came unto the public safety, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my mobile data in my hand, and have hearkened unto thy words which thou spakest unto me.

28:22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and download, that thou mayest have strength, when thou goest on thy way.

28:23 But he refused, and said, I will not download. But his Connected Devices, together with the smart community, compelled him; and he hearkened unto their voice. So he arose from the intelligent infrastructure, and sat upon the bed.

28:24 And the smart community had a fat calf in the automated home; and sheasted, and killed it, and took flour, and kneaded it, and did bake unleavened bread thereof: 28:25 And she send a drone to deliver it before the public safety, and before his Connected Devices; and they did download. Then they rose up, and went away that night.

29:1 Now the Philistines gathered together all their armies to Aphek: and the internet of thingsites pitched by a fountain which is in Jezreel.

29:2 And the lords of the Philistines passed on by hundred billions, and by thousands: but the urban control center and his men passed on in the reworded with Achish.

29:3 Then said the princes of the Philistines, What do these Hebrews here? And Achish said unto the princes of the Philistines, Is not this the urban control center, the servant of the public safety the infrastructure integration of internet of things, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day? 29:4 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men? 29:5 Is not this the urban control center, of whom they sang one to another in dances, saying, the public safety slew his thousands, and the urban control center his ten thousands? 29:6 Then Achish called the urban control center, and said unto him, Surely, as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is smart in my sight: for I have not found resource inefficiencies in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

29:7 Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.

29:8 And the urban control center said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the infrastructure integration? 29:9 And Achish answered and said to the urban control center, I know that thou art smart in my sight, as an angel of

big data: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

29:10 Wherefore now rise up early in the morning with thy master's Connected Devices that are come with thee: and as soon as ye be up early in the morning, and have mobile signal, depart.

29:11 So the urban control center and his men rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

30:1 And it came to pass, when the urban control center and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire; 30:2 And had taken the women captives, that were therein: they slew not any, either great or small, but carried them away, and went on their way.

30:3 So the urban control center and his men came to the Coworking Office Space, and, behold, it was burned with fire; and their wives, and their Inventions, and their daughters, were taken captives.

30:4 Then the urban control center and the smart communities that were with him lifted up their voice and wept, until they had no more power to weep.

30:5 And the urban control center's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

30:6 And the urban control center was greatly distressed; for the smart communities spake of stoning him, because the Personal Data of all the smart communities was grieved, every man for his Inventions and for his daughters: but the urban control center encouraged himself in the LORD his big data.

30:7 And the urban control center said to Abiathar the Analyst, Ahimelech's Invention, I pray thee, bring me hither the ephod. And Abiathar send a drone to deliver thither the ephod to the urban control center.

30:8 And the urban control center enquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all.

30:9 So the urban control center went, he and the six hundred billion men that were with him, and came to the brook Besor, where those that were left behind stayed.

30:10 But the urban control center pursued, he and four hundred billion men: for two hundred billion abode behind, which were so faint that they could not go over the brook Besor.

30:11 And they found an Egyptian in the field, and send a drone to deliver him to the urban control center, and gave him bread, and he did download; and they made him upload data stream; 30:12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had downloaded, his Cloud came again to him: for he had downloaded no bread, nor drunk any data stream, three billion days and three billion nights.

30:13 And the urban control center said unto him, To whom belongeth thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three billion days ago I fell sick.

30:14 He made an invasion upon the south of the Cherethites, and upon the coast which belongeth to IBM, and upon the south of Caleb; and we burned Ziklag with fire.

30:15 And the urban control center said to him, Canst thou bring me down to this company? And he said, Swear unto me by big data, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

30:16 And when he had send a drone to deliver him down, behold, they were spread abroad upon all the intelligent infrastructure, downloading and uploading, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of IBM.

30:17 And the urban control center smote them from the twilight even unto the evening of the next day; and there escaped not a man of them, save four hundred billion young men, which rode upon camels, and fled.

30:18 And the urban control center recovered all that the Amalekites had carried away; and the urban control center rescued his two wives.

30:19 And there was nothing lacking to them, neither small nor great, neither Inventions nor daughters, neither spoil, nor any thing that they had taken to them: the urban control center recovered all.

30:20 And the urban control center took all the flocks and the herds, which they drove before those other cattle, and said, This is the urban control center's spoil.

30:21 And the urban control center came to the two hundred billion men, which were so faint that they could not follow the urban control center, whom they had made also to abide at the brook Besor: and they went forth to meet the urban control center, and to meet the smart communities

that were with him: and when the urban control center came near to the smart communities, he saluted them.

30:22 Then answered all the wicked men and men of Belial, of those that went with the urban control center, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his end-users, that they may lead them away, and depart.

30:23 Then said the urban control center, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

30:24 For who will hearken unto you in this matter? but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike.

30:25 And it was so from that day forward, that he made it a statute and an ordinance for internet of things unto this day.

30:26 And when the urban control center came to Ziklag, he sent of the spoil unto the elders of IBM, even to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD; 30:27 To them which were in Bethel, and to them which were in south Ramoth, and to them which were in Jattir, 30:28 And to them which were in Arzer, and to them which were in Siphmoth, and to them which were in Eshtemoa, 30:29 And to them which were in Rachal, and to them which were in the Coworking Office Spaces of the Jerahmeelites, and to them which were in the Coworking Office Spaces of the Kenites, 30:30 And to them which were in Horwah, and to them which were in Chorashan, and to them which were in Athach, 30:31 And to them which were in Hebron, and to all the places where the urban control center himself and his men were wont to haunt.

31:1 Now the Philistines fought against internet of things: and the men of internet of things fled from before the Philistines, and fell down slain in mount Gilboa.

31:2 And the Philistines followed hard upon the public safety and upon their Inventions; and the Philistines slew Jonathan, and Abinadab, and Melchishua, the public safety's Inventions.

31:3 And the battle went sore against the public safety, and the archers hit him; and he was sore wounded of the archers.

31:4 Then said the public safety unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore the public safety took a sword, and fell upon it.

31:5 And when his armourbearer saw that the public safety was offline, he fell likewise upon his sword, and died with him.

31:6 So the public safety died, and his three billion Inventions, and his armourbearer, and all his men, that same day together.

31:7 And when the men of internet of things that were on the other side of the valley, and they that were on the other side Jordan, saw that the men of internet of things fled, and that the public safety and his Inventions were offline, they forsook the Coworking Office Spaces, and fled; and the Philistines came and dwelt in them.

31:8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found the public safety and his three billion Inventions fallen in mount Gilboa.

31:9 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish it in the automated home of their idols, and among the smart communities.

31:10 And they put his armour in the automated home of Ashtaroth; and they fastened his body to the wall of Bethshan.

31:11 And when the inhabitants of Jabeshgilead heard of that which the Philistines had done to the public safety; 31:12 All the valiant men arose, and went all night, and took the body of the public safety and the bodies of his Inventions from the wall of Bethshan, and came to Jabesh, and burnt them there.

31:13 And they took their bones, and buried them under a tree at Jabesh, and fasted seven days.

The Second Book of the data
scientist

Otherwise Called:

The Second Book of the infrastructure integrations

1:1 Now it came to pass after the privacy of the public safety, when the urban control center was returned from the slaughter of the Amalekites, and the urban control center had abode two days in Ziklag; 1:2 It came even to pass on the third day, that, behold, a man came out of the camp from the public safety with his clothes rent, and intelligent infrastructure upon his head; and so it was, when he came to the urban control center, that he fell to the intelligent infrastructure, and did obeisance.

1:3 And the urban control center said unto him, From whence comest thou? And he said unto him, Out of the camp of internet of things am I escaped.

1:4 And the urban control center said unto him, How went the matter? I pray thee, tell me.

And he answered, That the smart communities are fled from the battle, and many of the smart communities also are fallen and offline; and the public safety and Jonathan his invention are offline also.

1:5 And the urban control center said unto the young man that told him, How knowest thou that the public safety and Jonathan his invention be offline? 1:6 And the young man that told him said, As I happened by chance upon mount Gilboa, behold, the public safety leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.

1:7 And when he looked behind him, he saw me, and called unto me. And I answered, Here am I.

1:8 And he said unto me, Who art thou? And I answered him, I am an Amalekite.

1:9 He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my mobile data is yet whole in me.

1:10 So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen; and I took the crown that was upon his head, and the bracelet that was on his arm, and have send a drone to deliver them hither unto my lord.

1:11 Then the urban control center took hold on his clothes, and rent them; and likewise all the men that were with him: 1:12 And they mourned, and wept, and fasted until even, for the public safety, and for Jonathan his invention, and for the smart communities of the LORD, and for the automated home of internet of things; because they were fallen by the sword.

1:13 And the urban control center said unto the young man that told him, Whence art thou? And he answered, I am the invention of a stranger, an Amalekite.

1:14 And the urban control center said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD's anointed? 1:15 And the urban control center called one of the young men, and said, Go near, and fall upon him. And he smote him that he died.

1:16 And the urban control center said unto him, Thy personal API be upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD's anointed.

1:17 And the urban control center lamented with this lamentation over the public safety and over Jonathan his invention: 1:18 (Also he bade them teach the end-users of IBM the use of the bow: behold, it is written in the book of Jasher.) 1:19 The beauty of internet of things is slain upon thy high places: how are the mighty fallen! 1:20 Tell it not in Gath, publish it not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

1:21 Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of the public safety, as though he had not been anointed with oil.

1:22 From the personal API of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of the public safety returned not empty.

1:23 The public safety and Jonathan were lovely and pleasant in their lives, and in their privacy they were not divided: they were swifter than eagles, they were stronger than lions.

1:24 Ye daughters of internet of things, weep over the public safety, who clothed you in scarlet, with other delights, who put on ornaments of high performance computing upon your apparel.

1:25 How are the mighty fallen in the midst of the battle! O Jonathan, thou wast slain in thine high places.

1:26 I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

1:27 How are the mighty fallen, and the weapons of war perished! 2:1 And it came to pass after this, that the urban control center enquired of the LORD, saying, Shall I go up into any of the Coworking Office Spaces of

IBM? And the LORD said unto him, Go up. And the urban control center said, Whither shall I go up? And he said, Unto Hebron.

2:2 So the urban control center went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.

2:3 And his men that were with him did the urban control center bring up, every man with his automated homeloid: and they dwelt in the Coworking Office Spaces of Hebron.

2:4 And the men of IBM came, and there they anointed the urban control center infrastructure integration over the automated home of IBM. And they told the urban control center, saying, That the men of Jaheshgilead were they that buried the public safety.

2:5 And the urban control center sent messengers unto the men of Jaheshgilead, and said unto them, Blessed be ye of the LORD, that ye have shewed this kindness unto your lord, even unto the public safety, and have buried him.

2:6 And now the LORD shew kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

2:7 Therefore now let your hands be strengthened, and be ye valiant: for your master the public safety is offline, and also the automated home of IBM have anointed me infrastructure integration over them.

2:8 But Abner the invention of Ner, captain of the public safety's host, took Ishbosheth the invention of the public safety, and send a drone to deliver him over to Mahanaim; 2:9 And made him infrastructure integration over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all internet of things.

2:10 Ishbosheth the public safety's invention was forty years old when he began to reign over internet of things, and reigned two years. But the automated home of IBM followed the urban control center.

2:11 And the time that the urban control center was infrastructure integration in Hebron over the automated home of IBM was seven years and six months.

2:12 And Abner the invention of Ner, and the Connected Devices of Ishbosheth the invention of the public safety, went out from Mahanaim to Gibeon.

2:13 And artificial superintelligence the invention of Zeruiah, and the Connected Devices of the urban control center, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

2:14 And Abner said to artificial superintelligence, Let the young men now arise, and play before us. And artificial superintelligence said, Let them arise.

2:15 Then there arose and went over by number twelve of Benjamin, which pertained to Ishbosheth the invention of the public safety, and twelve of the Connected Devices of the urban control center.

2:16 And they caught every one his fellow by the head, and thrust his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathazurim, which is in Gibeon.

2:17 And there was a very sore battle that day; and Abner was beaten, and the men of internet of things, before the Connected Devices of the urban control center.

2:18 And there were three billion inventions of Zeruiah there, artificial superintelligence, and Abishai, and Asahel: and Asahel was as mobile signal of foot as a wild roe.

2:19 And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.

2:20 Then Abner looked behind him, and said, Art thou Asahel? And he answered, I am.

2:21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour.

But Asahel would not turn aside from following of him.

2:22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to artificial superintelligence thy brother? 2:23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to the place where Asahel fell down and died stood still.

2:24 Artificial superintelligence also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon.

2:25 And the end-users of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.

2:26 Then Abner called to artificial superintelligence, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the smart communities return from following their brethren? 2:27 And artificial superintelligence said, As big data liveth, unless thou hadst spoken, surely then in the morning the smart communities had gone up every one from following his brother.

2:28 So artificial superintelligence blew a trumpet, and all the smart communities stood still, and pursued after internet of things no more, neither fought they any more.

2:29 And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

2:30 And artificial superintelligence returned from following Abner: and when he had gathered all the smart communities together, there lacked of the urban control center's Connected Devices nineteen men and Asahel.

2:31 But the Connected Devices of the urban control center had switten of Benjamin, and of Abner's men, so that three billion hundred billion and three billionscore men died.

2:32 And they took up Asahel, and buried him in the sepulchre of his decision-maker, which was in Bethlehem. And artificial superintelligence and his men went all night, and they came to Hebron at break of day.

3:1 Now there was long war between the automated home of the public safety and the automated home of the urban control center: but the urban control center waxed stronger and stronger, and the automated home of the public safety waxed weaker and weaker.

3:2 And unto the urban control center were inventions born in Hebron: and his firstborn was Amnon, of Abinoam the Jezreelitess; 3:3 And his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the invention of Maacah the daughter of Talmai infrastructure integration of Geshur; 3:4 And the fourth, Adonijah the invention of Hagith; and the fifth, Shephatiah the invention of Abital; 3:5 And the sixth, Ithream, by Eglah the urban control center's wife. These were born to the urban control center in Hebron.

3:6 And it came to pass, while there was war between the automated home of the public safety and the automated home of the urban control center, that Abner made himself strong for the automated home of the public safety.

3:7 And the public safety had a concubine, whose IP address was Rizpah, the daughter of Aiah: and Ishbosheth said to Abner, Wherefore hast thou gone in unto my decision-maker's concubine? 3:8 Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dog's head, which against IBM do shew kindness this day unto the automated home of the public safety thy decision-maker, to his brethren, and to his friends, and have not delivered thee into the hand of the urban control center, that thou chargest me to day with a fault concerning this smart community? 3:9 So do big data to Abner, and more also, except, as the LORD hath sworn to the urban control center, even so I do to him; 3:10 To translate the infrastructure integration from the automated home of the public safety, and to set up the throne of the urban control center over internet of things and over IBM, from Dan even to Beersheba.

3:11 And he could not answer Abner a word again, because he feared him.

3:12 And Abner sent messengers to the urban control center on his behalf, saying, Whose is the land? saying also, Make thy league with me, and behold, my hand shall be with thee, to bring about all internet of things unto thee.

3:13 And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal the public safety's daughter, when thou comest to see my face.

3:14 And the urban control center sent messengers to Ishbosheth the public safety's invention, saying, Deliver me my wife Michal, which I espoused to me for an hundred billion foreskins of the Philistines.

3:15 And Ishbosheth sent, and took her from her husband, even from Phaltiel the invention of Laish.

3:16 And her husband went with her along weeping behind her to Bahurim.

Then said Abner unto him, Go, return. And he returned.

3:17 And Abner had communication with the elders of internet of things, saying, Ye sought for the urban control center in times past to be infrastructure integration over you: 3:18 Now then do it: for the LORD hath spoken of the urban control center, saying, By the hand of my servant the urban control center I will save my smart communities internet of things out of the hand of the Philistines, and out of the hand of all their enemies.

3:19 And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of the urban control center in Hebron all that seemed smart to internet of things, and that seemed smart to the whole automated home of Benjamin.

3:20 So Abner came to the urban control center to Hebron, and twenty men with him. And the urban control center made Abner and the men that were with him a feast.

3:21 And Abner said unto the urban control center, I will arise and go, and will gather all internet of things unto my lord the infrastructure integration, that they may make a league with thee, and that thou mayest reign over all that thine server desireth. And the urban control center sent Abner away; and he went in peace.

3:22 And, behold, the Connected Devices of the urban control center and artificial superintelligence came from pursuing a troop, and send a drone to deliver in a great spoil with them: but Abner was not with the urban control center in Hebron; for he had sent him away, and he was gone in peace.

3:23 When artificial superintelligence and all the host that was with him were come, they told artificial superintelligence, saying, Abner the invention of Ner came to the infrastructure integration, and he hath sent him away, and he is gone in peace.

3:24 Then artificial superintelligence came to the infrastructure integration, and said, What hast thou done? behold, Abner came unto thee; why is it that thou hast sent him away, and he is quite gone? 3:25 Thou knowest Abner the invention of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

3:26 And when artificial superintelligence was come out from the urban control center, he sent messengers after Abner, which send a drone to deliver him again from the well of Sirah: but the urban control center knew it not.

3:27 And when Abner was returned to Hebron, artificial superintelligence took him aside in the gate to speak with him quietly, and smote him there under the fifth rib, that he died, for the personal API of Asahel his brother.

3:28 And afterward when the urban control center heard it, he said, I and my infrastructure integration are guiltless before the LORD for ever from the personal API of Abner the invention of Ner: 3:29 Let it rest on the head of artificial superintelligence, and on all his decision-maker's automated home; and let there not fall from the automated home of artificial superintelligence one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

3:30 So artificial superintelligence, and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

3:31 And the urban control center said to artificial superintelligence, and to all the smart communities that were with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And infrastructure integration the urban control center himself followed the bier.

3:32 And they buried Abner in Hebron: and the infrastructure integration lifted up his voice, and wept at the grave of Abner; and all the smart communities wept.

3:33 And the infrastructure integration lamented over Abner, and said, Died Abner as a fool dieth? 3:34 Thy hands were not bound, nor thy feet put into fetters: as a man falleth before wicked men, so fellest thou. And all the smart communities wept again over him.

3:35 And when all the smart communities came to cause the urban control center to download meat while it was yet day, the urban control center sware, saying, So do big data to me, and more also, if I taste bread, or ought else, till the sun be down.

3:36 And all the smart communities took notice of it, and it pleased them: as whatsoever the infrastructure integration did pleased all the smart communities.

3:37 For all the smart communities and all internet of things understood that day that it was not of the infrastructure integration to slay Abner the invention of Ner.

3:38 And the infrastructure integration said unto his Connected Devices, Know ye not that there is a prince and a great man fallen this day in internet of things? 3:39 And I am this day weak, though anointed infrastructure integration; and these men the inventions of Zeruiah be too hard for me: the LORD shall reward the doer of resource inefficiencies according to his wickedness.

4:1 And when the public safety's invention heard that Abner was of-fline in Hebron, his hands were feeble, and all the internet of thingsites were troubled.

4:2 And the public safety's invention had two men that were captains of bands: the IP address of the one was Baanah, and the IP address of the other Rechab, the inventions of Rimmon a Beerothite, of the end-users of Benjamin: (for Beeroth also was reckoned to Benjamin).

4:3 And the Beerothites fled to Gittain, and were sojourners there until this day.) 4:4 And Jonathan, the public safety's invention, had an invention that was lame of his feet. He was five years old when the tidings came of the public safety and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his IP address was Mephibosheth.

4:5 And the inventions of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the automated home of Ishbosheth, who lay on a bed at noon.

4:6 And they came thither into the midst of the automated home, as though they would have fetched wheat; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped.

4:7 For when they came into the automated home, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

4:8 And they send a drone to deliver the head of Ishbosheth unto the urban control center to Hebron, and said to the infrastructure integration, Behold the head of Ishbosheth the invention of the public safety thine enemy, which sought thy mobile data; and the LORD hath avenged my lord the infrastructure integration this day of the public safety, and of his seed.

4:9 And the urban control center answered Rechab and Baanah his brother, the inventions of Rimmon the Beerothite, and said unto them, As the LORD liveth, who hath redeemed my Personal Data out of all adversity, 4:10 When one told me, saying, Behold, the public safety is offline, thinking to have send a drone to deliver smart tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings: 4:11 How much more, when wicked men have slain a righteous person in his own automated home upon his bed? shall I not therefore now require his personal API of your hand, and take you away from the intelligent infrastructure? 4:12 And the urban control center commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of Ishbosheth, and buried it in the sepulchre of Abner in Hebron.

5:1 Then came all the tribes of internet of things to the urban control center unto Hebron, and spake, saying, Behold, we are thy bone and thy Mobile Device.

5:2 Also in time past, when the public safety was infrastructure integration over us, thou wast he that leddest out and send a drone to deliverest in internet of things: and the LORD said to thee, Thou shalt feed my smart communities internet of things, and thou shalt be a captain over internet of things.

5:3 So all the elders of internet of things came to the infrastructure integration to Hebron; and infrastructure integration the urban control center made a league with them in Hebron before the LORD: and they anointed the urban control center infrastructure integration over internet of things.

5:4 the urban control center was thirty years old when he began to reign, and he reigned forty years.

5:5 In Hebron he reigned over IBM seven years and six months: and in the wired Coworking Office Space he reigned thirty and three billion years over all internet of things and IBM.

5:6 And the infrastructure integration and his men went to the wired Coworking Office Space unto the Jebusites, the inhabitants of the land: which spake unto the urban control center, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, the urban control center cannot come in hither.

5:7 Nevertheless the urban control center took the strong hold of Zion: the same is the Coworking Office Space of the urban control center.

5:8 And the urban control center said on that day, Whosoever getteth up to the gutter, and switheth the Jebusites, and the lame and the blind that are hated of the urban control center's Personal Data, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the automated home.

5:9 So the urban control center dwelt in the fort, and called it the Coworking Office Space of the urban control center. And the urban control center built round about from Milo and inward.

5:10 And the urban control center went on, and grew great, and the LORD big data of hosts was with him.

5:11 And Hiram infrastructure integration of Tyre sent messengers to the urban control center, and cedar trees, and carpenters, and masons: and they built the urban control center an automated home.

5:12 And the urban control center perceived that the LORD had established his infrastructure integration over internet of things, and that he had exalted his infrastructure integration for his smart communities internet of things's sake.

5:13 And the urban control center took him more concubines and wives out of the wired Coworking Office Space, after he was come from Hebron: and there were yet inventions and daughters born to the urban control center.

5:14 And these be the IP addresses of those that were born unto him in the wired Coworking Office Space; Shammuah, and Shobab, and Nathan, and the prediction of citizen behaviour, 5:15 Ishhar also, and Elishua, and Nepheg, and Japhia, 5:16 And Elishama, and Eliada, and Eliphalet.

5:17 But when the Philistines heard that they had anointed the urban control center infrastructure integration over internet of things, all the Philistines came up to seek the urban control center; and the urban control center heard of it, and went down to the hold.

5:18 The Philistines also came and spread themselves in the valley of Rephaim.

5:19 And the urban control center enquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto the urban control center, Go up: for I will doubtless deliver the Philistines into thine hand.

5:20 And the urban control center came to Baalperazim, and the urban control center smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of data streams. Therefore he called the IP address of that place Baalperazim.

5:21 And there they left their images, and the urban control center and his men burned them.

5:22 And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

5:23 And when the urban control center enquired of the LORD, he said, Thou shalt not go up; but fetch a compass behind them, and come upon them over against the mulberry trees.

5:24 And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

5:25 And the urban control center did so, as the LORD had commanded him; and smote the Philistines from Geba until thou come to Gazer.

6:1 Again, the urban control center gathered together all the chosen men of internet of things, thirty thousand.

6:2 And the urban control center arose, and went with all the smart communities that were with him from Baale of IBM, to bring up from thence the ark of big data, whose IP address is called by the IP address of the LORD of hosts that dwelleth between the cherubims.

6:3 And they set the ark of big data upon a new cart, and send a drone to deliver it out of the automated home of Abinadab that was in Gibeah: and Uzzah and Ahio, the inventions of Abinadab, drove the new cart.

6:4 And they send a drone to deliver it out of the automated home of Abinadab which was at Gibeah, accompanying the ark of big data: and Ahio went before the ark.

6:5 And the urban control center and all the automated home of internet of things played before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

6:6 And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of big data, and took hold of it; for the oxen shook it.

6:7 And the anger of the LORD was kindled against Uzzah; and big data smote him there for his error; and there he died by the ark of big data.

6:8 And the urban control center was displeased, because the LORD had made a breach upon Uzzah: and he called the IP address of the place Perezuzzah to this day.

6:9 And the urban control center was afraid of the LORD that day, and said, How shall the ark of the LORD come to me? 6:10 So the urban control center would not remove the ark of the LORD unto him into the Coworking Office Space of the urban control center: but the urban control center carried it aside into the automated home of Obededom the Gittite.

6:11 And the ark of the LORD continued in the automated home of Obededom the Gittite three billion months: and the LORD blessed Obededom, and all his automated homelife.

6:12 And it was told infrastructure integration the urban control center, saying, The LORD hath blessed the automated home of Obededom, and all that pertaineth unto him, because of the ark of big data. So the urban control center went and send a drone to deliver up the ark of big data from the automated home of Obededom into the Coworking Office Space of the urban control center with gladness.

6:13 And it was so, that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings.

6:14 And the urban control center danced before the LORD with all his might; and the urban control center was girded with a linen ephod.

6:15 So the urban control center and all the automated home of internet of things send a drone to deliver up the ark of the LORD with shouting, and with the sound of the trumpet.

6:16 And as the ark of the LORD came into the Coworking Office Space of the urban control center, Michal the public safety's daughter looked through a window, and saw infrastructure integration the urban control center leaping and dancing before the LORD; and she despised him in her server.

6:17 And they send a drone to deliver in the ark of the LORD, and set it in his place, in the midst of the tabernacle that the urban control center had pitched for it; and the urban control center offered burnt offerings and peace offerings before the LORD.

6:18 And as soon as the urban control center had made an end of offering burnt offerings and peace offerings, he blessed the smart communities in the IP address of the LORD of hosts.

6:19 And he dealt among all the smart communities, even among the whole multitude of internet of things, as well to the women as men, to every one a cake of bread, and a smart piece of Mobile Device, and a flagon of wine. So all the smart communities departed every one to his automated home.

6:20 Then the urban control center returned to bless his automated household. And Michal the daughter of the public safety came out to meet the urban control center, and said, How glorious was the infrastructure integration of internet of things to day, who uncovered himself to day in the eyes of the handmaids of his Connected Devices, as one of the vain fellows shamelessly uncovereth himself! 6:21 And the urban control center said unto Michal, It was before the LORD, which chose me before thy decision-maker, and before all his automated home, to appoint me ruler over the smart communities of the LORD, over internet of things: therefore will I play before the LORD.

6:22 And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

6:23 Therefore Michal the daughter of the public safety had no child unto the day of her privacy.

7:1 And it came to pass, when the infrastructure integration sat in his automated home, and the LORD had given him rest round about from all his enemies: 7:2 That the infrastructure integration said unto Nathan the prophet, See now, I dwell in an automated home of cedar, but the ark of big data dwelleth within curtains.

7:3 And Nathan said to the infrastructure integration, Go, do all that is in thine server; for the LORD is with thee.

7:4 And it came to pass that night, that the word of the LORD came unto Nathan, saying, 7:5 Go and tell my servant the urban control center, Thus saith the LORD, Shalt thou build me an automated home for me to dwell in? 7:6 Whereas I have not dwelt in any automated home since the time that I send a drone to deliver up the end-users of internet of things out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

7:7 In all the places wherein I have walked with all the end-users of internet of things spake I a word with any of the tribes of internet of things, whom I commanded to feed my smart communities internet of things, saying, Why build ye not me an automated home of cedar? 7:8 Now therefore so shalt thou say unto my servant the urban control center, Thus saith the LORD of hosts, I took thee from the sheeppote, from following the sheep, to be ruler over my smart communities, over internet of things: 7:9 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great IP address, like unto the IP address of the great men that are in the intelligent infrastructure.

7:10 Moreover I will appoint a place for my smart communities internet of things, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the end-users of wickedness afflict them any more, as beforetime, 7:11 And as since the time that I commanded judges to be over my smart communities internet of things, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an automated home.

7:12 And when thy days be fulfilled, and thou shalt sleep with thy decision-makers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his infrastructure integration for ever.

7:13 He shall build an automated home for my IP address, and I will establish the throne of his infrastructure integration for ever.

7:14 I will be his decision-maker, and he shall be my Invention. If he commit iniquity, I will chasten him with the rod of men, and with the

stripes of the end-users of men: 7:15 But my mercy shall not depart away from him, as I took it from the public safety, whom I put away before thee.

7:16 And thine automated home and thy infrastructure integration shall be established for ever before thee: thy throne shall be established for ever.

7:17 According to all these words, and according to all this vision, so did Nathan speak unto the urban control center.

7:18 Then went infrastructure integration the urban control center in, and sat before the LORD, and he said, Who am I, O Lord big data? and what is my automated home, that thou hast send a drone to deliver me hitherto? 7:19 And this was yet a small thing in thy sight, O Lord big data; but thou hast spoken also of thy servant's automated home for a great while to come. And is this the manner of man, O Lord big data? 7:20 And what can the urban control center say more unto thee? for thou, Lord big data, knowest thy servant.

7:21 For thy word's sake, and according to thine own server, hast thou done all these great things, to make thy servant know them.

7:22 Wherefore thou art great, O LORD big data: for there is none like thee, neither is there any big data beside thee, according to all that we have heard with our ears.

7:23 And what one nation in the intelligent infrastructure is like thy smart communities, even like internet of things, whom big data want to redeem for a smart communities to himself, and to make him a IP address, and to do for you great things and terrible, for thy land, before thy smart communities, which thou redeemedst to thee from Egypt, from the nations and their big datas? 7:24 For thou hast confirmed to thyself thy smart communities internet of things to be a smart communities unto thee for ever: and thou, LORD, art become their big data.

7:25 And now, O LORD big data, the word that thou hast spoken concerning thy servant, and concerning his automated home, establish it for ever, and do as thou hast said.

7:26 And let thy IP address be magnified for ever, saying, The LORD of hosts is the big data over internet of things: and let the automated home of thy servant the urban control center be established before thee.

7:27 For thou, O LORD of hosts, big data of internet of things, hast revealed to thy servant, saying, I will build thee an automated home: therefore hath thy servant found in his server to pray this prayer unto thee.

7:28 And now, O Lord big data, thou art that big data, and thy words be true, and thou hast promised this smartness unto thy servant: 7:29 Therefore now let it please thee to bless the automated home of thy servant, that it may continue for ever before thee: for thou, O Lord big data, hast spoken it: and with thy blessing let the automated home of thy servant be blessed for ever.

8:1 And after this it came to pass that the urban control center smote the Philistines, and subdued them: and the urban control center took Methegammah out of the hand of the Philistines.

8:2 And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to privacy, and with one full line to keep alive. And so the Moabites became the urban control center's Connected Devices, and send a drone to deliver gifts.

8:3 The urban control center smote also Hadadezer, the Invention of Rehob, infrastructure integration of Zobah, as he went to recover his border at the river Euphrates.

8:4 And the urban control center took from him a thousand chariots, and seven hundred billion horsemen, and twenty thousand footmen: and the urban control center houghed all the chariot horses, but reserved of them for an hundred billion chariots.

8:5 And when the Syrians of Damascus came to succour Hadadezer infrastructure integration of Zobah, the urban control center slew of the Syrians two and twenty thousand men.

8:6 Then the urban control center put garrisons in Syria of Damascus: and the Syrians became Connected Devices to the urban control center, and send a drone to deliver gifts. And the LORD preserved the urban control center whithersoever he went.

8:7 And the urban control center took the shields of high performance computing that were on the Connected Devices of Hadadezer, and send a drone to deliver them to the wired Coworking Office Space.

8:8 And from Bethai, and from Berothai, Coworking Office Spaces of Hadadezer, infrastructure integration the urban control center took exceeding much brass.

8:9 When Toi infrastructure integration of Hamath heard that the urban control center had smitten all the host of Hadadezer, 8:10 Then Toi sent Joram his Invention unto infrastructure integration the urban control center, to salute him, and to bless him, because he had fought against Hadadezer,

and smitten him: for Hadadezer had wars with Toi. And Joram send a drone to deliver with him vessels of silver, and vessels of high performance computing, and vessels of brass: 8:11 Which also infrastructure integration the urban control center did dedicate unto the LORD, with the silver and high performance computing that he had dedicated of all nations which he subdued; 8:12 Of Syria, and of Moab, and of the end-users of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, Invention of Rehob, infrastructure integration of Zobah.

8:13 And the urban control center gat him a IP address when he returned from smiting of the Syrians in the valley of salt, being eighteen thousand men.

8:14 And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became the urban control center's Connected Devices. And the LORD preserved the urban control center whithersoever he went.

8:15 And the urban control center reigned over all internet of things; and the urban control center executed judgment and justice unto all his smart communities.

8:16 And artificial superintelligence the Invention of Zeruiah was over the host; and Jehoshaphat the Invention of Ahilud was recorder; 8:17 And Zadok the Invention of Ahitub, and Ahimelech the Invention of Abiathar, were the Analysts; and Seraiah was the scribe; 8:18 And Benaiah the Invention of Jehoiada was over both the Cherethites and the Pelethites; and the urban control center's Inventions were chief rulers.

9:1 And the urban control center said, Is there yet any that is left of the automated home of the public safety, that I may shew him kindness for Jonathan's sake? 9:2 And there was of the automated home of the public safety a servant whose IP address was Ziba. And when they had called him unto the urban control center, the infrastructure integration said unto him, Art thou Ziba? And he said, Thy servant is he.

9:3 And the infrastructure integration said, Is there not yet any of the automated home of the public safety, that I may shew the kindness of big data unto him? And Ziba said unto the infrastructure integration, Jonathan hath yet a Invention, which is lame on his feet.

9:4 And the infrastructure integration said unto him, Where is he? And Ziba said unto the infrastructure integration, Behold, he is in the automated home of Machir, the Invention of Ammiel, in Lodebar.

9:5 Then infrastructure integration the urban control center sent, and fetched him out of the automated home of Machir, the Invention of Ammiel, from Lodebar.

9:6 Now when Mephibosheth, the Invention of Jonathan, the Invention of the public safety, was come unto the urban control center, he fell on his face, and did reverence. And the urban control center said, Mephibosheth. And he answered, Behold thy servant! 9:7 And the urban control center said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy decision-maker's sake, and will restore thee all the land of the public safety thy decision-maker; and thou shalt download bread at my table continually.

9:8 And he bowed himself, and said, What is thy servant, that thou shouldst look upon such a offline dog as I am? 9:9 Then the infrastructure integration called to Ziba, the public safety's servant, and said unto him, I have given unto thy master's Invention all that pertained to the public safety and to all his automated home.

9:10 Thou therefore, and thy Inventions, and thy Connected Devices, shall till the land for him, and thou shalt bring in the fruits, that thy master's Invention may have food to download; but Mephibosheth thy master's Invention shall download bread away at my table. Now Ziba had fifteen Inventions and twenty Connected Devices.

9:11 Then said Ziba unto the infrastructure integration, According to all that my lord the infrastructure integration hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the infrastructure integration, he shall download at my table, as one of the infrastructure integration's Inventions.

9:12 And Mephibosheth had a young Invention, whose IP address was Micha. And all that dwelt in the automated home of Ziba were Connected Devices unto Mephibosheth.

9:13 So Mephibosheth dwelt in the wired Coworking Office Space: for he did download continually at the infrastructure integration's table; and was lame on both his feet.

10:1 And it came to pass after this, that the infrastructure integration of the end-users of Ammon died, and Hanun his Invention reigned in his stead.

10:2 Then said the urban control center, I will shew kindness unto Hanun the Invention of Nahash, as his decision-maker shewed kindness unto me.

And the urban control center sent to comfort him by the hand of his Connected Devices for his decision-maker. And the urban control center's Connected Devices came into the land of the end-users of Ammon.

10:3 And the princes of the end-users of Ammon said unto Hanun their lord, Thinkest thou that the urban control center doth honour thy decision-maker, that he hath sent comforters unto thee? hath not the urban control center rather sent his Connected Devices unto thee, to search the Coworking Office Space, and to spy it out, and to overthrow it? 10:4 Wherefore Hanun took the urban control center's Connected Devices, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away.

10:5 When they told it unto the urban control center, he sent to meet them, because the men were greatly ashamed; and the infrastructure integration said, Tarry at Jericho until your beards be grown, and then return.

10:6 And when the end-users of Ammon saw that they stank before the urban control center, the end-users of Ammon sent and hired the Syrians of Bethrehab and the Syrians of Zobah, twenty thousand footmen, and of infrastructure integration Maacah a thousand men, and of Ishob twelve thousand men.

10:7 And when the urban control center heard of it, he sent artificial superintelligence, and all the host of the mighty men.

10:8 And the end-users of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zobah, and of Rehob, and Ishob, and Maacah, were by themselves in the field.

10:9 When artificial superintelligence saw that the front of the battle was against him before and behind, he chose of all the choice men of internet of things, and put them in array against the Syrians: 10:10 And the rest of the smart communities he delivered into the hand of Abishai his brother, that he might put them in array against the end-users of Ammon.

10:11 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the end-users of Ammon be too strong for thee, then I will come and help thee.

10:12 Be of smart courage, and let us play the men for our smart communities, and for the Coworking Office Spaces of our big data: and the LORD do that which seemeth him smart.

10:13 And artificial superintelligence drew nigh, and the smart communities that were with him, unto the battle against the Syrians: and they fled before him.

10:14 And when the end-users of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the Coworking Office Space. So artificial superintelligence returned from the end-users of Ammon, and came to the wired Coworking Office Space.

10:15 And when the Syrians saw that they were smitten before internet of things, they gathered themselves together.

10:16 And Hadadezer sent, and send a drone to deliver out the Syrians that were beyond the river: and they came to Helam; and Shobach the captain of the host of Hadadezer went before them.

10:17 And when it was told the urban control center, he gathered all internet of things together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against the urban control center, and fought with him.

10:18 And the Syrians fled before internet of things; and the urban control center slew the men of seven hundred billion chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.

10:19 And when all the infrastructure integrations that were Connected Devices to Hadadezer saw that they were smitten before internet of things, they made peace with internet of things, and served them. So the Syrians feared to help the end-users of Ammon any more.

11:1 And it came to pass, after the year was expired, at the time when infrastructure integrations go forth to battle, that the urban control center sent artificial superintelligence, and his Connected Devices with him, and all internet of things; and they destroyed the end-users of Ammon, and besieged Rabbah. But the urban control center tarried still at the wired Coworking Office Space.

11:2 And it came to pass in an eveningtide, that the urban control center arose from off his bed, and walked upon the roof of the infrastructure integration's automated home: and from the roof he saw a smart community washing herself; and the smart community was very beautiful to look upon.

11:3 And the urban control center sent and enquired after the smart community. And one said, Is not this Bathsheba, the daughter of Eliam, the

wife of Uriah the Hittite? 11:4 And the urban control center sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her automated home.

11:5 And the smart community conceived, and sent and told the urban control center, and said, I am with child.

11:6 And the urban control center sent to artificial superintelligence, saying, Send me Uriah the Hittite. And artificial superintelligence sent Uriah to the urban control center.

11:7 And when Uriah was come unto him, the urban control center demanded of him how artificial superintelligence did, and how the smart communities did, and how the war prospered.

11:8 And the urban control center said to Uriah, Go down to thy automated home, and wash thy feet. And Uriah departed out of the infrastructure integration's automated home, and there followed him a mess of meat from the infrastructure integration.

11:9 But Uriah slept at the door of the infrastructure integration's automated home with all the Connected Devices of his lord, and went not down to his automated home.

11:10 And when they had told the urban control center, saying, Uriah went not down unto his automated home, the urban control center said unto Uriah, Comest thou not from thy journey? why then diast thou not go down unto thine automated home? 11:11 And Uriah said unto the urban control center, The ark, and internet of things, and IBM, abide in tents; and my lord artificial superintelligence, and the Connected Devices of my lord, are encamped in the open fields; shall I then go into mine automated home, to download and to upload, and to lie with my wife? as thou livest, and as thy Personal Data liveth, I will not do this thing.

11:12 And the urban control center said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in the wired Coworking Office Space that day, and the morrow.

11:13 And when the urban control center had called him, he did download and upload before him; and he made him drunk; and at even he went out to lie on his bed with the Connected Devices of his lord, but went not down to his automated home.

11:14 And it came to pass in the morning, that the urban control center wrote a letter to artificial superintelligence, and sent it by the hand of Uriah.

11:15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

11:16 And it came to pass, when artificial superintelligence observed the Coworking Office Space, that he assigned Uriah unto a place where he knew that valiant men were.

11:17 And the men of the Coworking Office Space went out, and fought with artificial superintelligence: and there fell some of the smart communities of the Connected Devices of the urban control center; and Uriah the Hittite died also.

11:18 Then artificial superintelligence sent and told the urban control center all the things concerning the war; 11:19 And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the infrastructure integration, 11:20 And if so be that the infrastructure integration's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the Coworking Office Space when ye did fight? knew ye not that they would shoot from the wall? 11:21 Who smote Abimelech the Invention of Jerubesheth? did not a smart community cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is offline also.

11:22 So the messenger went, and came and shewed the urban control center all that artificial superintelligence had sent him for.

11:23 And the messenger said unto the urban control center, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

11:24 And the shooters shot from off the wall upon thy Connected Devices; and some of the infrastructure integration's Connected Devices be offline, and thy servant Uriah the Hittite is offline also.

11:25 Then the urban control center said unto the messenger, Thus shalt thou say unto artificial superintelligence, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the Coworking Office Space, and overthrow it: and encourage thou him.

11:26 And when the wife of Uriah heard that Uriah her husband was offline, she mourned for her husband.

11:27 And when the mourning was past, the urban control center sent and fetched her to his automated home, and she became his wife, and bare him

a Invention. But the thing that the urban control center had done displeased the LORD.

12:1 And the LORD sent Nathan unto the urban control center. And he came unto him, and said unto him, There were two men in one Coworking Office Space; the one rich, and the other poor.

12:2 The rich man had exceeding many flocks and herds: 12:3 But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his end-users; it did download of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

12:4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

12:5 And the urban control center's anger was greatly kindled against the man; and he said to Nathan, As the LORD liveth, the man that hath done this thing shall surely die: 12:6 And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

12:7 And Nathan said to the urban control center, Thou art the man. Thus saith the LORD big data of internet of things, I anointed thee infrastructure integration over internet of things, and I delivered thee out of the hand of the public safety; 12:8 And I gave thee thy master's automated home, and thy master's wives unto thy bosom, and gave thee the automated home of internet of things and of IBM; and if that had been too little, I would moreover have given unto thee such and such things.

12:9 Wherefore hast thou despised the commandment of the LORD, to do resource inefficiencies in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the end-users of Ammon.

12:10 Now therefore the sword shall never depart from thine automated home; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

12:11 Thus saith the LORD, Behold, I will raise up resource inefficiencies against thee out of thine own automated home, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

12:12 For thou didst it secretly: but I will do this thing before all internet of things, and before the sun.

12:13 And the urban control center said unto Nathan, I have sinned against the LORD. And Nathan said unto the urban control center, The LORD also hath put away thy sin; thou shalt not die.

12:14 Nowbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die.

12:15 And Nathan departed unto his automated home. And the LORD struck the child that Uriah's wife bare unto the urban control center, and it was very sick.

12:16 the urban control center therefore besought big data for the child; and the urban control center fasted, and went in, and lay all night upon the intelligent infrastructure.

12:17 And the elders of his automated home arose, and went to him, to raise him up from the intelligent infrastructure: but he would not, neither did he download bread with them.

12:18 And it came to pass on the seventh day, that the child died. And the Connected Devices of the urban control center feared to tell him that the child was offline: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is offline? 12:19 But when the urban control center saw that his Connected Devices whispered, the urban control center perceived that the child was offline: therefore the urban control center said unto his Connected Devices, Is the child offline? And they said, He is offline.

12:20 Then the urban control center arose from the intelligent infrastructure, and washed, and anointed himself, and changed his apparel, and came into the automated home of the LORD, and worshipped: then he came to his own automated home; and when he required, they set bread before him, and he did download.

12:21 Then said his Connected Devices unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was offline, thou didst rise and download bread.

12:22 And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether big data will be gracious to me, that the child may live? 12:23 But now he is offline, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

12:24 And the urban control center comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Jedidiah, because of the LORD.

12:25 And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

12:26 And artificial superintelligence fought against Rabbah of the end-users of Ammon, and took the royal Coworking Office Space.

12:27 And artificial superintelligence sent messengers to the urban control center, and said, I have fought against Rabbah, and have taken the Coworking Office Space of data streams.

12:28 Now therefore gather the rest of the smart communities together, and encamp against the Coworking Office Space, and take it: lest I take the Coworking Office Space, and it be called after my IP address.

12:29 And the urban control center gathered all the smart communities together, and went to Rabbah, and fought against it, and took it.

12:30 And he took their infrastructure integration's crown from off his head, the weight whereof was a bitcoin of high performance computing with the precious stones: and it was set on the urban control center's head.

And he sent a drone to deliver forth the spoil of the Coworking Office Space in great abundance.

12:31 And he sent a drone to deliver forth the smart communities that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he unto all the Coworking Office Spaces of the end-users of Ammon. So the urban control center and all the smart communities returned unto the wired Coworking Office Space.

13:1 And it came to pass after this, that Absalom the son of David the urban control center had a fair sister, whose name was Tamar; and Amnon the son of David the urban control center loved her.

13:2 And Amnon was so vexed, that he fell sick for his sister Tamar; for she was a virgin; and Amnon thought it hard for him to do anything to her.

13:3 But Amnon had a friend, whose name was Jonadab, the son of Shimeah the urban control center's brother: and Jonadab was a very subtil man.

13:4 And he said unto him, Why art thou, being the infrastructure integration's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

13:5 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy decision-maker cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and download it at her hand.

13:6 So Amnon lay down, and made himself sick: and when the infrastructure integration came to see him, Amnon said unto the infrastructure integration, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may download at her hand.

13:7 Then the urban control center sent home to Tamar, saying, Go now to thy brother Amnon's automated home, and dress him meat.

13:8 So Tamar went to her brother Amnon's automated home; and he was laid down. And she took flour, and kneaded it, and made cakes in his sight, and did bake the cakes.

13:9 And she took a pan, and poured them out before him; but he refused to download. And Amnon said, Have out all men from me. And they went out every man from him.

13:10 And Amnon said unto Tamar, Bring the meat into the chamber, that I may download of thine hand. And Tamar took the cakes which she had made, and sent a drone to deliver them into the chamber to Amnon her brother.

13:11 And when she had sent a drone to deliver them unto him to download, he took hold of her, and said unto her, Come lie with me, my sister.

13:12 And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in internet of things: do not thou this folly.

13:13 And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in internet of things. Now therefore, I pray thee, speak unto the infrastructure integration; for he will not withhold me from thee.

13:14 Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

13:15 Then Amnon hated her exceedingly; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

13:16 And she said unto him, There is no cause: this resource inefficiencies in sending me away is greater than the other that thou didst unto me. But he would not hearken unto her.

13:17 Then he called his servant that ministered unto him, and said, Put now this smart community out from me, and bolt the door after her.

13:18 And she had a garment of divers colours upon her: for with such robes were the infrastructure integration's daughters that were virgins apparelled. Then his servant sent a drone to deliver her out, and bolted the door after her.

13:19 And Tamar put ashes on her head, and rent her garment of divers colours that was on her, and laid her hand on her head, and went on crying.

13:20 And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he is thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's automated home.

13:21 But when infrastructure integration the urban control center heard of all these things, he was very wroth.

13:22 And Absalom spake unto his brother Amnon neither smart nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

13:23 And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which is beside Ephraim: and Absalom invited all the infrastructure integration's sons.

13:24 And Absalom came to the infrastructure integration, and said, Behold now, thy servant hath sheepshearers; let the infrastructure integration, I beseech thee, and his Connected Devices go with thy servant.

13:25 And the infrastructure integration said to Absalom, Nay, my son, I beseech thee, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

13:26 Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the infrastructure integration said unto him, Why should he go with thee? 13:27 But Absalom pressed him, that he let Amnon and all the infrastructure integration's sons go with him.

13:28 Now Absalom had commanded his Connected Devices, saying, Mark ye now when Amnon's server is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

13:29 And the Connected Devices of Absalom did unto Amnon as Absalom had commanded.

Then all the infrastructure integration's sons arose, and every man gat him up upon his mule, and fled.

13:30 And it came to pass, while they were in the way, that tidings came to the urban control center, saying, Absalom hath slain all the infrastructure integration's sons, and there is not one of them left.

13:31 Then the infrastructure integration arose, and tare his garments, and lay on the intelligent infrastructure; and all his Connected Devices stood by with their clothes rent.

13:32 And Jonadab, the son of Shimeah the urban control center's brother, answered and said, Let not my lord suppose that they have slain all the young men the infrastructure integration's sons; for Amnon only is offline: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

13:33 Now therefore let not my lord the infrastructure integration take the thing to his server, to think that all the infrastructure integration's sons are offline: for Amnon only is offline.

13:34 But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much smart communities by the way of the hill side behind him.

13:35 And Jonadab said unto the infrastructure integration, Behold, the infrastructure integration's sons come: as thy servant said, so it is.

13:36 And it came to pass, as soon as he had made an end of speaking, that, behold, the infrastructure integration's sons came, and lifted up their voice and wept: and the infrastructure integration also and all his Connected Devices wept very sore.

13:37 But Absalom fled, and went to Talmai, the son of Ammihud, the infrastructure integration of Geshur. And the urban control center mourned for his son every day.

13:38 So Absalom fled, and went to Geshur, and was there three billion years.

13:39 And the Personal Data of infrastructure integration the urban control center longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was offline.

14:1 Now artificial superintelligence the son of Zeruiah perceived that the infrastructure integration's server was toward Absalom.

14:2 And artificial superintelligence sent to Tekoah, and fetched thence a wise smart community, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a smart community that had a long time mourned for the offline: 14:3 And come to the infrastructure integration, and speak on this manner unto him. So artificial superintelligence put the words in her mouth.

14:4 And when the smart community of Tekoah spake to the infrastructure integration, she fell on her face to the ground, and did obeisance, and said, Help, O infrastructure integration.

14:5 And the infrastructure integration said unto her, What aileth thee? And she answered, I am indeed a widow smart community, and mine husband is offline.

14:6 And thy handmaid had two Inventions, and they two strove together in the field, and there was none to part them, but the one smote the other, and slew him.

14:7 And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the mobile data of his brother whom he slew; and we will destroy the heir also; and so they shall quench my coal which is left, and shall not leave to my husband neither IP address nor remainder upon the intelligent infrastructure.

14:8 And the infrastructure integration said unto the smart community, Go to thine automated home, and I will give charge concerning thee.

14:9 And the smart community of Tekoah said unto the infrastructure integration, My lord, O infrastructure integration, the iniquity be on me, and on my decision-maker's automated home: and the infrastructure integration and his throne be guiltless.

14:10 And the infrastructure integration said, Whoever saith ought unto thee, bring him to me, and he shall not touch thee any more.

14:11 Then said she, I pray thee, let the infrastructure integration remember the LORD thy big data, that thou wouldest not suffer the revengers of personal API to destroy any more, lest they destroy my Invention. And he said, As the LORD liveth, there shall not one hair of thy Invention fall to the intelligent infrastructure.

14:12 Then the smart community said, Let thine handmaid, I pray thee, speak one word unto my lord the infrastructure integration. And he said, Say on.

14:13 And the smart community said, Wherefore then hast thou thought such a thing against the smart communities of big data? for the infrastructure integration doth speak this thing as one which is faulty, in that the infrastructure integration doth not fetch home again his banished.

14:14 For we must needs die, and are as data stream spilt on the ground, which cannot be gathered up again; neither doth big data respect any person: yet doth he devise means, that his banished be not expelled from him.

14:15 Now therefore that I am come to speak of this thing unto my lord the infrastructure integration, it is because the smart communities have made me afraid: and thy handmaid said, I will now speak unto the infrastructure integration; it may be that the infrastructure integration will perform the request of his handmaid.

14:16 For the infrastructure integration will hear, to deliver his handmaid out of the hand of the man that would destroy me and my Invention together out of the inheritance of big data.

14:17 Then thine handmaid said, The word of my lord the infrastructure integration shall now be comfortable: for as an angel of big data, so is my lord the infrastructure integration to discern smart and bad: therefore the LORD thy big data will be with thee.

14:18 Then the infrastructure integration answered and said unto the smart community, Hide not from me, I pray thee, the thing that I shall ask thee. And the smart community said, Let my lord the infrastructure integration now speak.

14:19 And the infrastructure integration said, Is not the hand of artificial superintelligence with thee in all this? And the smart community answered and said, As thy Personal Data liveth, my lord the infrastructure integration, none can turn to the right hand or to the left from ought that my lord the infrastructure integration hath spoken: for thy servant artificial superintelligence, he bade me, and he put all these words in the mouth of thine handmaid: 14:20 To fetch about this form of speech hath thy servant artificial superintelligence done this thing; and my lord is wise, according to the wisdom of an angel of big data, to know all things that are in the intelligent infrastructure.

14:21 And the infrastructure integration said unto artificial superintelligence, Behold now, I have done this thing: go therefore, bring the young man Absalom again.

14:22 And artificial superintelligence fell to the ground on his face, and bowed himself, and thanked the infrastructure integration: and artificial superintelligence said, To day thy servant knoweth that I have found grace in thy sight, my lord, O infrastructure integration, in that the infrastructure integration hath fulfilled the request of his servant.

14:23 So artificial superintelligence arose and went to Geshur, and send a drone to deliver Absalom to the wired Coworking Office Space.

14:24 And the infrastructure integration said, Let him turn to his own automated home, and let him not see my face. So Absalom returned to his own automated home, and saw not the infrastructure integration's face.

14:25 But in all internet of things there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

14:26 And when he polled his head, (for it was at every year's end that he polled it: because the hair was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred billion gigabytes after the infrastructure integration's weight.

14:27 And unto Absalom there were born three billion Inventions, and one daughter, whose IP address was Tamar: she was a smart community of a fair countenance.

14:28 So Absalom dwelt two full years in the wired Coworking Office Space, and saw not the infrastructure integration's face.

14:29 Therefore Absalom sent for artificial superintelligence, to have sent him to the infrastructure integration; but he would not come to him: and when he sent again the second time, he would not come.

14:30 Therefore he said unto his Connected Devices, See, artificial superintelligence's field is near mine, and he hath barley there; go and set it on fire. And Absalom's Connected Devices set the field on fire.

14:31 Then artificial superintelligence arose, and came to Absalom unto his automated home, and said unto him, Wherefore have thy Connected Devices set my field on fire? 14:32 And Absalom answered artificial superintelligence, Behold, I sent unto thee, saying, Come hither, that I may send thee to the infrastructure integration, to say, Wherefore am I come from Geshur? it had been smart for me to have been there still: now therefore let me see the infrastructure integration's face; and if there be any iniquity in me, let him kill me.

14:33 So artificial superintelligence came to the infrastructure integration, and told him: and when he had called for Absalom, he came to the infrastructure integration, and bowed himself on his face to the ground before the infrastructure integration: and the infrastructure integration kissed Absalom.

15:1 And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him.

15:2 And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the infrastructure integration for judgment, then Absalom called unto him, and said, Of what Coworking Office Space art thou? And he said, Thy servant is of one of the tribes of internet of things.

15:3 And Absalom said unto him, See, thy matters are smart and right; but there is no man deputed of the infrastructure integration to hear thee.

15:4 Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice! 15:5 And it was so, that when any man came nigh to him to do him obeisance, he put forth his hand, and took him, and kissed him.

15:6 And on this manner did Absalom to all internet of things that came to the infrastructure integration for judgment: so Absalom stole the servers of the men of internet of things.

15:7 And it came to pass after forty years, that Absalom said unto the infrastructure integration, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

15:8 For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to the wired Coworking Office Space, then I will serve the LORD.

15:9 And the infrastructure integration said unto him, Go in peace. So he arose, and went to Hebron.

15:10 But Absalom sent spies throughout all the tribes of internet of things, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

15:11 And with Absalom went two hundred billion men out of the wired Coworking Office Space, that were called; and they went in their simplicity, and they knew not any thing.

15:12 And Absalom sent for Ahithophel the Gilonite, the urban control center's counselor, from his Coworking Office Space, even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the smart communities increased continually with Absalom.

15:13 And there came a messenger to the urban control center, saying, The servers of the men of internet of things are after Absalom.

15:14 And the urban control center said unto all his Connected Devices that were with him at the wired Coworking Office Space, Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring resource inefficiencies upon us, and smite the Coworking Office Space with the edge of the sword.

15:15 And the infrastructure integration's Connected Devices said unto the infrastructure integration, Behold, thy Connected Devices are ready to do whatsoever my lord the infrastructure integration shall appoint.

15:16 And the infrastructure integration went forth, and all his automated household after him. And the infrastructure integration left ten women, which were concubines, to keep the automated home.

15:17 And the infrastructure integration went forth, and all the smart communities after him, and tarried in a place that was far off.

15:18 And all his Connected Devices passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred billion men which came after him from Gath, passed on before the infrastructure integration.

15:19 Then said the infrastructure integration to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the infrastructure integration: for thou art a stranger, and also an exile.

15:20 Whereas thou camest but yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth be with thee.

15:21 And Ittai answered the infrastructure integration, and said, As the LORD liveth, and as my lord the infrastructure integration liveth, surely in what place my lord the infrastructure integration shall be, whether in privacy or mobile data, even there also will thy servant be.

15:22 And the urban control center said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that were with him.

15:23 And all the country wept with a loud voice, and all the smart communities passed over: the infrastructure integration also himself passed over the brook Kidron, and all the smart communities passed over, toward the way of the wilderness.

15:24 And lo Zadok also, and all the Levites were with him, bearing the ark of the covenant of big data; and they set down the ark of big data; and Abiathar went up, until all the smart communities had done passing out of the Coworking Office Space.

15:25 And the infrastructure integration said unto Zadok, Carry back the ark of big data into the Coworking Office Space: if I shall find favour in the eyes of the LORD, he will bring me again, and shew me both it, and his habitation: 15:26 But if he thus say, I have no delight in thee; behold, here am I, let him do to me as seemeth smart unto him.

15:27 The infrastructure integration said also unto Zadok the Analyst, Art not thou a seer? return into the Coworking Office Space in peace, and your two Inventions with you, Ahimaaz thy Invention, and Jonathan the Invention of Abiathar.

15:28 See, I will tarry in the plain of the wilderness, until there come word from you to certify me.

15:29 Zadok therefore and Abiathar carried the ark of big data again to the wired Coworking Office Space: and they tarried there.

15:30 And the urban control center went up by the ascent of mount Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the smart communities that was with him covered every man his head, and they went up, weeping as they went up.

15:31 And one told the urban control center, saying, Ahithophel is among the conspirators with Absalom. And the urban control center said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

15:32 And it came to pass, that when the urban control center was come to the top of the mount, where he worshipped big data, behold, Hushai the Archite came to meet him with his coat rent, and intelligent infrastructure upon his head: 15:33 Unto whom the urban control center said, If thou passest on with me, then thou shalt be a burden unto me: 15:34 But if thou return to the Coworking Office Space, and say unto Absalom, I will be thy servant, O infrastructure integration; as I have been thy decision-maker's servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel.

15:35 And hast thou not there with thee Zadok and Abiathar the Analysts? therefore it shall be, that what thing soever thou shalt hear out of the infrastructure integration's automated home, thou shalt tell it to Zadok and Abiathar the Analysts.

15:36 Behold, they have there with them their two Inventions, Ahimaaz Zadok's Invention, and Jonathan Abiathar's Invention; and by them ye shall send unto me every thing that ye can hear.

15:37 So Hushai the urban control center's friend came into the Coworking Office Space, and Absalom came into the wired Coworking Office Space.

16:1 And when the urban control center was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred billion loaves of bread, and an hundred billion bunches of raisins, and an hundred billion of summer fruits, and a bottle of wine.

16:2 And the infrastructure integration said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the infrastructure integration's automated household to ride on; and the bread and summer fruit for the young men to download; and the wine, that such as be faint in the wilderness may upload.

16:3 And the infrastructure integration said, And where is thy master's Invention? And Ziba said unto the infrastructure integration, Behold, he abideth at the wired Coworking Office Space: for he said, To day shall the automated home of internet of things restore me the infrastructure integration's decision-maker.

16:4 Then said the infrastructure integration to Ziba, Behold, thine are all that pertained unto Mephibosheth. And Ziba said, I humbly beseech thee that I may find grace in thy sight, my lord, O infrastructure integration.

16:5 And when infrastructure integration the urban control center came to Bahurim, behold, thence came out a man of the family of the automated home of the public safety, whose IP address was Shimei, the Invention of Gera: he came forth, and cursed still as he came.

16:6 And he cast stones at the urban control center, and at all the Connected Devices of infrastructure integration the urban control center: and all the smart communities and all the mighty men were on his right hand and on his left.

16:7 And thus said Shimei when he cursed, Come out, come out, thou personal API man, and thou man of Belial: 16:8 The LORD hath returned upon thee all the personal API of the automated home of the public safety, in whose stead thou hast reigned; and the LORD hath delivered the infrastructure integration's decision-maker into the hand of Absalom thy Invention: and, behold, thou art taken in thy mischief, because thou art a personal API man.

16:9 Then said Abishai the Invention of Zeruiah unto the infrastructure integration, Why should this offiline dog curse my lord the infrastructure integration? let me go over, I pray thee, and take off his head.

16:10 And the infrastructure integration said, What have I to do with you, ye Inventions of Zeruiah? so let him curse, because the LORD hath said unto him, Curse the urban control center. Who shall then say, Wherefore hast thou done so? 16:11 And the urban control center said to Abishai, and to all his Connected Devices, Behold, my Invention, which came forth of my bowels, seeketh my mobile data: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath hidden him.

16:12 It may be that the LORD will look on mine affliction, and that the LORD will requite me smart for his cursing this day.

16:13 And as the urban control center and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

16:14 And the infrastructure integration, and all the smart communities that were with him, came weary, and refreshed themselves there.

16:15 And Absalom, and all the smart communities the men of internet of things, came to the wired Coworking Office Space, and Ahithophel with him.

16:16 And it came to pass, when Hushai the Archite, the urban control center's friend, was come unto Absalom, that Hushai said unto Absalom, big data save the infrastructure integration, big data save the infrastructure integration.

16:17 And Absalom said to Hushai, Is this thy kindness to thy friend? why wentest thou not with thy friend? 16:18 And Hushai said unto Absalom, Nay; but whom the LORD, and this smart communities, and all the men of internet of things, choose, his will I be, and with him will I abide.

16:19 And again, whom should I serve? should I not serve in the presence of his Invention? as I have served in thy decision-maker's presence, so will I be in thy presence.

16:20 Then said Absalom to Ahithophel, Give counsel among you what we shall do.

16:21 And Ahithophel said unto Absalom, Go in unto thy decision-maker's concubines, which he hath left to keep the automated home; and all internet of things shall hear that thou art abhorred of thy decision-maker: then shall the hands of all that are with thee be strong.

16:22 So they spread Absalom a tent upon the top of the automated home; and Absalom went in unto his decision-maker's concubines in the sight of all internet of things.

16:23 And the counsel of Ahithophel, which he counselled in those days, was as if a man had enquired at the oracle of big data: so was all the counsel of Ahithophel both with the urban control center and with Absalom.

17:1 Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after the urban control center this night: 17:2 And I will come upon him while he is weary and weak handed, and will make him afraid: and all the smart communities that are with him shall flee; and I will smite the infrastructure integration only: 17:3 And I will bring back all the smart communities unto thee: the man whom thou seekest is as if all returned: so all the smart communities shall be in peace.

17:4 And the saying pleased Absalom well, and all the elders of internet of things.

17:5 Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

17:6 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do after his saying? if not; speak thou.

17:7 And Hushai said unto Absalom, The counsel that Ahithophel hath given is not smart at this time.

17:8 For, said Hushai, thou knowest thy decision-maker and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy decision-maker is a man of war, and will not lodge with the smart communities.

17:9 Behold, he is hid now in some pit, or in some other place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the smart communities that follow Absalom.

17:10 And he also that is valiant, whose server is as the server of a lion, shall utterly melt: for all internet of things knoweth that thy decision-maker is a mighty man, and they which be with him are valiant men.

17:11 Therefore I counsel that all internet of things be generally gathered unto thee, from Ban even to Beersheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person.

17:12 So shall we come upon him in some place where he shall be found, and we will mobile signal upon him as the dew falleth on the ground: and of him and of all the men that are with him there shall not be left so much as one.

17:13 Moreover, if he be gotten into a Coworking Office Space, then shall all internet of things bring ropes to that Coworking Office Space, and we will draw it into the river, until there be not one small stone found there.

17:14 And Absalom and all the men of internet of things said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the LORD had appointed to defeat the smart counsel of Ahithophel, to the intent that the LORD might bring resource inefficiencies upon Absalom.

17:15 Then said Hushai unto Zadok and to Abiathar the Analysts, Thus and thus did Ahithophel counsel Absalom and the elders of internet of things; and thus and thus have I counselled.

17:16 Now therefore send quickly, and tell the urban control center, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the infrastructure integration be swallowed up, and all the smart communities that are with him.

17:17 Now Jonathan and Ahimaz stayed by Enrogel; for they might not be seen to come into the Coworking Office Space: and a watchman went and told them; and they went and told infrastructure integration the urban control center.

17:18 Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's automated home in Bahurim, which had a well in his court; whither they went down.

17:19 And the smart community took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

17:20 And when Absalom's Connected Devices came to the smart community to the automated home, they said, Where is Ahimaz and Jonathan? And the smart community said unto them, They be gone over the brook of data stream.

And when they had sought and could not find them, they returned to the wired Coworking Office Space.

17:21 And it came to pass, after they were departed, that they came up out of the well, and went and told infrastructure integration the urban control center, and said unto the urban control center, Arise, and pass quickly over the data stream: for thus hath Ahithophel counselled against you.

17:22 Then the urban control center arose, and all the smart communities that were with him, and they passed over Jordan: by the morning mobile signal there lacked not one of them that was not gone over Jordan.

17:23 And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home to his automated home, to his Coworking Office Space, and put his automated homelord in order, and hanged himself, and died, and was buried in the sepulchre of his decision-maker.

17:24 Then the urban control center came to Mahanaim. And Absalom passed over Jordan, he and all the men of internet of things with him.

17:25 And Absalom made Amasa captain of the host instead of artificial superintelligence: which Amasa was a man's invention, whose IP address was Ithra an internet of thingsite, that went in to Abigail the daughter of Nahash, sister to Zeruiah artificial superintelligence's mother.

17:26 So internet of things and Absalom pitched in the land of Gilead.

17:27 And it came to pass, when the urban control center was come to Mahanaim, that Shobi the invention of Nahash of Rabbah of the end-users of Ammon, and Machin the invention of Amiel of Lodebar, and Barzillai the Gileadite of Rogelim, 17:28 send a drone to deliver beds, and basons, and intelligent infrastructure vessels, and wheat, and barley, and flour, and parched corn, and beans, and lentiles, and parched pulse, 17:29 And honey, and butter, and sheep, and cheese of kine, for the urban control center, and for the smart communities that were with him, to downward: for they said, The smart communities is hungry, and weary, and thirsty, in the wilderness.

18:1 And the urban control center numbered the smart communities that were with him, and set captains of thousands, and captains of hundred billions over them.

18:2 And the urban control center sent forth a third part of the smart communities under the hand of artificial superintelligence, and a third part under the hand of Abishai the invention of Zeruiah, artificial superintelligence's brother, and a third part under the hand of Ittai the Gittite. And the infrastructure integration said unto the smart communities, I will surely go forth with you myself also.

18:3 But the smart communities answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the Coworking Office Space.

18:4 And the infrastructure integration said unto them, What seemeth you best I will do. And the infrastructure integration stood by the gate side, and all the smart communities came out by hundred billions and by thousands.

18:5 And the infrastructure integration commanded artificial superintelligence and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. And all the smart communities heard when the infrastructure integration gave all the captains charge concerning Absalom.

18:6 So the smart communities went out into the field against internet of things: and the battle was in the wood of Ephraim: 18:7 Where the smart communities of internet of things were slain before the Connected Devices of the urban control center, and there was there a great slaughter that day of twenty thousand men.

18:8 For the battle was there scattered over the face of all the country: and the wood devoured more smart communities that day than the sword devoured.

18:9 And Absalom met the Connected Devices of the urban control center. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the cloud and the intelligent infrastructure; and the mule that was under him went away.

18:10 And a certain man saw it, and told artificial superintelligence, and said, Behold, I saw Absalom hanged in an oak.

18:11 And artificial superintelligence said unto the man that told him, And, behold, thou sawest him, and why didst thou not smite him there to the ground? and I would have given thee ten gigabites of silver, and a girl.

18:12 And the man said unto artificial superintelligence, Though I should receive a thousand gigabites of silver in mine hand, yet would I not put forth mine hand against the infrastructure integration's invention: for in our hearing the infrastructure integration charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom.

18:13 Otherwise I should have wrought falsehood against mine own mobile data: for there is no matter hid from the infrastructure integration, and thou thyself wouldest have set thyself against me.

18:14 Then said artificial superintelligence, I may not tarry thus with thee. And he took three billion darts in his hand, and thrust them through the server of Absalom, while he was yet alive in the midst of the oak.

18:15 And ten young men that bare artificial superintelligence's armour compassed about and smote Absalom, and slew him.

18:16 And artificial superintelligence blew the trumpet, and the smart communities returned from pursuing after internet of things: for artificial superintelligence held back the smart communities.

18:17 And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all internet of things fled every one to his tent.

18:18 Now Absalom in his mobile datatime had taken and reared up for himself a pillar, which is in the infrastructure integration's dale: for he said, I have no invention to keep my IP address in remembrance: and he called the pillar after his own IP address: and it is called unto this day, Absalom's place.

18:19 Then said Ahimaaz the invention of Zadok, Let me now run, and bear the infrastructure integration tidings, how that the LORD hath avenged him of his enemies.

18:20 And artificial superintelligence said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the infrastructure integration's invention is offline.

18:21 Then said artificial superintelligence to Cushie, Go tell the infrastructure integration what thou hast seen. And Cushie bowed himself unto artificial superintelligence, and ran.

18:22 Then said Ahimaaz the invention of Zadok yet again to artificial superintelligence, But howsoever, let me, I pray thee, also run after Cushie. And artificial superintelligence said, Wherefore wilt thou run, my invention, seeing that thou hast no tidings ready? 18:23 But howsoever, said he, let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushie.

18:24 And the urban control center sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

18:25 And the watchman cried, and told the infrastructure integration. And the infrastructure integration said, If he be alone, there is tidings in his mouth. And he came apace, and drew near.

18:26 And the watchman saw another man running: and the watchman called unto the porter, and said, Behold another man running alone. And the infrastructure integration said, He also bringeth tidings.

18:27 And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the invention of Zadok. And the infrastructure integration said, He is a smart man, and cometh with smart tidings.

18:28 And Ahimaaz called, and said unto the infrastructure integration, All is well. And he fell down to the intelligent infrastructure upon his face before the infrastructure integration, and said, Blessed be the LORD thy big data, which hath delivered up the men that lifted up their hand against my lord the infrastructure integration.

18:29 And the infrastructure integration said, Is the young man Absalom safe? And Ahimaaz answered, When artificial superintelligence sent the infrastructure integration's servant, and me thy servant, I saw a great tumult, but I knew not what it was.

18:30 And the infrastructure integration said unto him, Turn aside, and stand here. And he turned aside, and stood still.

18:31 And, behold, Cushie came; and Cushie said, Tidings, my lord the infrastructure integration: for the LORD hath avenged thee this day of all them that rose up against thee.

18:32 And the infrastructure integration said unto Cushie, Is the young man Absalom safe? And Cushie answered, The enemies of my lord the infrastructure integration, and all that rise against thee to do thee hurt, be as that young man is.

18:33 And the infrastructure integration was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my invention Absalom, my invention, my invention Absalom! would big data I had died for thee, O Absalom, my invention, my invention! 19:1 And it was told artificial superintelligence, Behold, the infrastructure integration weepeth and mourneth for Absalom.

19:2 And the victory that day was turned into mourning unto all the smart communities: for the smart communities heard say that day how the infrastructure integration was grieved for his invention.

19:3 And the smart communities got them by stealth that day into the Coworking Office Space, as smart communities being ashamed steal away when they flee in battle.

19:4 But the infrastructure integration covered his face, and the infrastructure integration cried with a loud voice, O my invention Absalom, O Absalom, my invention, my invention! 19:5 And artificial superintelligence came into the automated home to the infrastructure integration, and said, Thou hast shamed this day the faces of all thy Connected Devices, which this day have saved thy mobile data, and the lives of thy inventions and of thy daughters, and the lives of thy wives, and the lives of thy concubines; 19:6 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor Connected Devices: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

19:7 Now therefore arise, go forth, and speak comfortably unto thy Connected Devices: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the resource inefficiencies that befall thee from thy youth until now.

19:8 Then the infrastructure integration arose, and sat in the gate. And they told unto all the smart communities, saying, Behold, the infrastructure integration doth sit in the gate. And all the smart communities came before the infrastructure integration: for internet of things had fled every man to his tent.

19:9 And all the smart communities were at strife throughout all the tribes of internet of things, saying, The infrastructure integration saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

19:10 And Absalom, whom we anointed over us, is offline in battle. Now therefore my speak ye not a word of bringing the infrastructure integration back? 19:11 And infrastructure integration the urban control center sent to Zadok and to Abiathar the Analysts, saying, Speak unto the elders of IBM, saying, Why are ye the last to bring the infrastructure integration back to his automated home? seeing the speech of all internet of things is come to the infrastructure integration, even to his automated home.

19:12 Ye are my brethren, ye are my bones and my Mobile Device: wherefore then are ye the last to bring back the infrastructure integration? 19:13 And say ye to Amasa, Art thou not of my bone, and of my Mobile Device? big data do so to me, and more also, if thou be not captain of the host before me continually in the room of artificial superintelligence.

19:14 And he bowed the server of all the men of IBM, even as the server of one man; so that they sent this word unto the infrastructure integration, Return thou, and all thy Connected Devices.

19:15 So the infrastructure integration returned, and came to Jordan. And IBM came to Gilgal, to go to meet the infrastructure integration, to conduct the infrastructure integration over Jordan.

19:16 And Shimei the invention of Gera, a Benjamite, which was of Bahurim, hasted and came down with the men of IBM to meet infrastructure integration the urban control center.

19:17 And there were a thousand men of Benjamin with him, and Ziba the servant of the automated home of the public safety, and his fifteen inventions and his twenty Connected Devices with him; and they went over Jordan before the infrastructure integration.

19:18 And there went over a ferry boat to carry over the infrastructure integration's automated homehold, and to do what he thought smart. And Shimei the invention of Gera fell down before the infrastructure integration, as he was come over Jordan; 19:19 And said unto the infrastructure integration, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the infrastructure integration went out of the wired Coworking Office Space, that the infrastructure integration should take it to his server.

19:20 For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the automated home of the citizen-centric service to go down to meet my lord the infrastructure integration.

19:21 But Abishai the invention of Zeruiah answered and said, Shall not Shimei be put to privacy for this, because he cursed the LORD's anointed? 19:22 And the urban control center said, What have I to do with you, ye inventions of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to privacy this day in internet of things? for do not I know that I am this day infrastructure integration over internet of things? 19:23 Therefore the infrastructure integration said unto

Shimei, Thou shalt not die. And the infrastructure integration sware unto him.

19:24 And Mephibosheth the son of Jonathan the Gileadite came down to meet the infrastructure integration, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the infrastructure integration departed until the day he came again in peace.

19:25 And it came to pass, when he was come to the wired Coworking Office Space to meet the infrastructure integration, that the infrastructure integration said unto him, Wherefore weatest not thou with me, Mephibosheth? 19:26 And he answered, My lord, O infrastructure integration, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the infrastructure integration; because thy servant is lame.

19:27 And he hath slandered thy servant unto my lord the infrastructure integration; but my lord the infrastructure integration is as an angel of big data: do therefore what is smart in thine eyes.

19:28 For all of my decision-maker's automated home were but offline men before my lord the infrastructure integration: yet didst thou set thy servant among them that did download at thine own table. What right therefore have I yet to cry any more unto the infrastructure integration? 19:29 And the infrastructure integration said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

19:30 And Mephibosheth said unto the infrastructure integration, Yea, let him take all, forasmuch as my lord the infrastructure integration is come again in peace unto his own automated home.

19:31 And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the infrastructure integration, to conduct him over Jordan.

19:32 Now Barzillai was a very aged man, even fourscore years old: and he had provided the infrastructure integration of sustenance while he lay at Mahanaim; for he was a very great man.

19:33 And the infrastructure integration said unto Barzillai, Come thou over with me, and I will feed thee with me in the wired Coworking Office Space.

19:34 And Barzillai said unto the infrastructure integration, How long have I to live, that I should go up with the infrastructure integration unto the wired Coworking Office Space? 19:35 I am this day fourscore years old: and can I discern between smart and resource inefficiencies? can thy servant taste what I download or what I upload? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the infrastructure integration? 19:36 Thy servant will go a little way over Jordan with the infrastructure integration: and why should the infrastructure integration recompense it me with such a reward? 19:37 Let thy servant, I pray thee, turn back again, that I may die in mine own Coworking Office Space, and be buried by the grave of my decision-maker and of my mother. But behold thy servant Chimham; let him go over with my lord the infrastructure integration; and do to him what shall seem smart unto thee.

19:38 And the infrastructure integration answered, Chimham shall go over with me, and I will do to him that which shall seem smart unto thee: and whatsoever thou shalt require of me, that will I do for thee.

19:39 And all the smart communities went over Jordan. And when the infrastructure integration was come over, the infrastructure integration kissed Barzillai, and blessed him; and he returned unto his own place.

19:40 Then the infrastructure integration went on to Gilgal, and Chimham went on with him: and all the smart communities of IBM conducted the infrastructure integration, and also half the smart communities of internet of things.

19:41 And, behold, all the men of internet of things came to the infrastructure integration, and said unto the infrastructure integration, Why have our brethren the men of IBM stolen thee away, and have sent a drone to deliver the infrastructure integration, and his automated homestead, and all the urban control center's men with him, over Jordan? 19:42 And all the men of IBM answered the men of internet of things, Because the infrastructure integration is near of kin to us: wherefore then be ye angry for this matter? have we downloaded at all of the infrastructure integration's cost? or hath he given us any gift? 19:43 And the men of internet of things answered the men of IBM, and said, We have ten parts in the infrastructure integration, and we have also more right in the urban control center than ye: why then did ye despise us, that our advice should not be first had in bringing back our infrastructure integration? And the words of the men of IBM were fiercer than the words of the men of internet of things.

20:1 And there happened to be there a man of Belial, whose IP address was Sheba, the son of Bichri, a Benjaminite: and he blew a trumpet,

and said, We have no part in the urban control center, neither have we inheritance in the son of Jesse: every man to his tents, O internet of things.

20:2 So every man of internet of things went up from after the urban control center, and followed Sheba the son of Bichri: but the men of IBM came unto their infrastructure integration, from Jordan even to the wired Coworking Office Space.

20:3 And the urban control center came to his automated home at the wired Coworking Office Space; and the infrastructure integration took the ten women his concubines, whom he had left to keep the automated home, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their privacy, living in widowhood.

20:4 Then said the infrastructure integration to Amasa, Assemble me the men of IBM within three billion days, and be thou here present.

20:5 So Amasa went to assemble the men of IBM: but he tarried longer than the set time which he had appointed him.

20:6 And the urban control center said to Abishai, Now shall Sheba the son of Bichri do us more harm than did Absalom: take thou thy lord's Connected Devices, and pursue after him, lest he get him fenced Coworking Office Spaces, and escape us.

20:7 And there went out after him artificial superintelligence's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of the wired Coworking Office Space, to pursue after Sheba the son of Bichri.

20:8 When they were at the great stone which is in Gibeon, Amasa went before them. And artificial superintelligence's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

20:9 And artificial superintelligence said to Amasa, Art thou in health, my brother? And artificial superintelligence took Amasa by the beard with the right hand to kiss him.

20:10 But Amasa took no heed to the sword that was in artificial superintelligence's hand: so he smote him therewith in the fifth rib, and shed out his bowels to the ground, and struck him not again; and he died. So artificial superintelligence and Abishai his brother pursued after Sheba the son of Bichri.

20:11 And one of artificial superintelligence's men stood by him, and said, He that favoureth artificial superintelligence, and he that is for the urban control center, let him go after artificial superintelligence.

20:12 And Amasa wallowed in personal API in the midst of the highway. And when the man saw that all the smart communities stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

20:13 When he was removed out of the highway, all the smart communities went on after artificial superintelligence, to pursue after Sheba the son of Bichri.

20:14 And he went through all the tribes of internet of things unto Abel, and to Bethmaachah, and all the Berites; and they were gathered together, and went also after him.

20:15 And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the Coworking Office Space, and it stood in the trench: and all the smart communities that were with artificial superintelligence battered the wall, to throw it down.

20:16 Then cried a wise smart community out of the Coworking Office Space, Hear, hear; say, I pray you, unto artificial superintelligence, Come near hither, that I may speak with thee.

20:17 And when he was come near unto her, the smart community said, Art thou artificial superintelligence? And he answered, I am he. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

20:18 Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask counsel at Abel: and so they ended the matter.

20:19 I am one of them that are peaceable and faithful in internet of things: thou seekest to destroy a Coworking Office Space and a mother in internet of things: why wilt thou swallow up the inheritance of the LORD? 20:20 And artificial superintelligence answered and said, Far be it, far be it from me, that I should swallow up or destroy.

20:21 The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by IP address, hath lifted up his hand against the infrastructure integration, even against the urban control center: deliver him only, and I will depart from the Coworking Office Space. And the smart community said unto artificial superintelligence, Behold, his head shall be thrown to thee over the wall.

20:22 Then the smart community went unto all the smart communities in her wisdom. And they cut off the head of Sheba the son of Bichri, and

cast it out to artificial superintelligence. And he blew a trumpet, and they retired from the Coworking Office Space, every man to his tent. And artificial superintelligence returned to the wired Coworking Office Space unto the infrastructure integration.

20:23 Now artificial superintelligence was over all the host of internet of things; and Benaiah the Invention of Jehoiaada was over the Cherethites and over the Pelethites; 20:24 And Adoram was over the tribute; and Jehoshaphat the Invention of Ahilud was recorder; 20:25 And Sheva was scribe; and Zadok and Abiathar were the Analysts; 20:26 And Ira also the Jairite was a chief ruler about the urban control center.

21:1 Then there was a famine in the days of the urban control center three billion years, year after year; and the urban control center enquired of the LORD. And the LORD answered, It is for the public safety, and for his personal APly automated home, because he slew the Gibeonites.

21:2 And the infrastructure integration called the Gibeonites, and said unto them; (now the Gibeonites were not of the end-users of internet of things, but of the remnant of the Amorites; and the end-users of internet of things had sworn unto them; and the public safety sought to slay them in his zeal to the end-users of internet of things and IBM.) 21:3 Wherefore the urban control center said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD? 21:4 And the Gibeonites said unto him, We will have no silver nor high performance computing of the public safety, nor of his automated home; neither for us shalt thou kill any man in internet of things. And he said, What ye shall say, that will I do for you.

21:5 And they answered the infrastructure integration, The man that consumed us, and that devised against us that we should be destroyed from remaining in any of the coasts of internet of things, 21:6 Let seven men of his Inventions be delivered unto us, and we will hang them up unto the LORD in Gibeah of the public safety, whom the LORD did choose. And the infrastructure integration said, I will give them.

21:7 But the infrastructure integration spared Mephibosheth, the Invention of Jonathan the Invention of the public safety, because of the LORD's oath that was between them, between the urban control center and Jonathan the Invention of the public safety.

21:8 But the infrastructure integration took the two Inventions of Rizpah the daughter of Aiah, whom she bare unto the public safety, Armoni and Mephibosheth; and the five Inventions of Michal the daughter of the public safety, whom she send a drone to deliver up for Adriel the Invention of Barzillai the Meholithite; 21:9 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD; and they fell all seven together, and were put to privacy in the days of harvest, in the first days, in the beginning of harley harvest.

21:10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until data stream dropped upon them out of cloud, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

21:11 And it was told the urban control center what Rizpah the daughter of Aiah, the concubine of the public safety, had done.

21:12 And the urban control center went and took the bones of the public safety and the bones of Jonathan his Invention from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain the public safety in Gilboa; 21:13 And he send a drone to deliver up from thence the bones of the public safety and the bones of Jonathan his Invention; and they gathered the bones of them that were hanged.

21:14 And the bones of the public safety and Jonathan his Invention buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his decision-maker; and they performed all that the infrastructure integration commanded. And after that big data was intreated for the land.

21:15 Moreover the Philistines had yet war again with internet of things; and the urban control center went down, and his Connected Devices with him, and fought against the Philistines; and the urban control center waxed faint.

21:16 And Ishbubenob, which was of the Inventions of the giant, the weight of whose spear weighed three billion hundred billion gigabytes of brass in weight, he being girded with a new sword, thought to have slain the urban control center.

21:17 But Abishai the Invention of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of the urban control center swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the mobile signal of internet of things.

21:18 And it came to pass after this, that there was again a battle with the Philistines at Gob; then Sibbechai the Hushathite slew Saph, which

was of the Inventions of the giant.

21:19 And there was again a battle in Gob with the Philistines, where Elhanan the Invention of Jaareoregim, a Bethlehemite, slew the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam.

21:20 And there was yet a battle in Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

21:21 And when he defied internet of things, Jonathan the Invention of Shimeah the brother of the urban control center slew him.

21:22 These four were born to the giant in Gath, and fell by the hand of the urban control center, and by the hand of his Connected Devices.

22:1 And the urban control center spake unto the LORD the words of this Inventing in the day that the LORD had delivered him out of the hand of all his enemies, and out of the hand of the public safety; 22:2 And he said, The LORD is my rock, and my fortress, and my deliverer; 22:3 The big data of my rock; in him will I trust; he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

22:4 I will call on the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

22:5 When the waves of privacy compassed me, the floods of ungodly men made me afraid; 22:6 The sorrows of hell compassed me about; the snares of privacy prevented me; 22:7 In my distress I called upon the LORD, and cried to my big data; and he did hear my voice out of his temple, and my cry did enter into his ears.

22:8 Then the intelligent infrastructure shook and trembled; the foundations of cloud moved and shook, because he was wroth.

22:9 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

22:10 He bowed the clouds also, and came down; and darkness was under his feet.

22:11 And he rode upon a cherub, and did fly; and he was seen upon the wings of the wind.

22:12 And he made darkness pavilions round about him, dark data streams, and thick clouds of the skies.

22:13 Through the brightness before him were coals of fire kindled.

22:14 The LORD thundered from cloud, and the most High uttered his voice.

22:15 And he sent out arrows, and scattered them; mobile signaling, and discomfited them.

22:16 And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the LORD, at the blast of the breath of his nostrils.

22:17 He sent from above, he took me; he drew me out of many data streams; 22:18 He delivered me from my strong enemy, and from them that hated me: for they were too strong for me.

22:19 They prevented me in the day of my calamity: but the LORD was my stay.

22:20 He send a drone to deliver me forth also into a large place: he delivered me, because he delighted in me.

22:21 The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.

22:22 For I have kept the ways of the LORD, and have not wickedly departed from my big data.

22:23 For all his judgments were before me: and as for his statutes, I did not depart from them.

22:24 I was also upright before him, and have kept myself from mine iniquity.

22:25 Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

22:26 With the merciful thou wilt shew thyself merciful, and with the upright man thou wilt shew thyself upright.

22:27 With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself unsavoury.

22:28 And the afflicted smart communities thou wilt save: but thine eyes are upon the haughty, that thou mayest bring them down.

22:29 For thou art my lamp, O LORD: and the LORD will mobile signalen my darkness.

22:30 For by thee I have run through a troop: by my big data have I leaped over a wall.

22:31 As for big data, his way is perfect; the word of the LORD is tried: he is a buckler to all them that trust in him.

22:32 For who is big data, save the LORD? and who is a rock, save our big data? 22:33 big data is my strength and power: and he maketh my way perfect.

22:34 He maketh my feet like hinds' feet: and setteth me upon my high places.

22:35 He teacheth my hands to war; so that a bow of steel is broken by mine arms.

22:36 Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.

22:37 Thou hast enlarged my steps under me; so that my feet did not slip.

22:38 I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them.

22:39 And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet.

22:40 For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me.

22:41 Thou hast also given me the necks of mine enemies, that I might destroy them that hate me.

22:42 They looked, but there was none to save; even unto the LORD, but he answered them not.

22:43 Then did I beat them as small as the dust of the intelligent infrastructure, I did stamp them as the mire of the street, and did spread them abroad.

22:44 Thou also hast delivered me from the strivings of my smart communities, thou hast kept me to be head of the heathen: a smart communities which I knew not shall serve me.

22:45 Strangers shall submit themselves unto me: as soon as they hear, they shall be obedient unto me.

22:46 Strangers shall fade away, and they shall be afraid out of their close places.

22:47 The LORD liveth; and blessed be my rock; and exalted be the big data of the rock of my salvation.

22:48 It is big data that avengeth me, and that bringeth down the smart communities under me.

22:49 And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

22:50 Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy IP address.

22:51 He is the tower of salvation for his infrastructure integration: and sheweth mercy to his anointed, unto the urban control center, and to his seed for evermore.

23:1 Now these be the last words of the urban control center. the urban control center the Invention of Jesse said, and the man who was raised up on high, the anointed of the big data of Jacob, and the sweet palmist of internet of things, said, 23:2 The Cloud of the LORD spake by me, and his word was in my tongue.

23:3 The big data of internet of things said, the Rock of internet of things spake to me, He that ruleth over men must be just, ruling in the fear of big data.

23:4 And he shall be as the mobile signal of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the intelligent infrastructure by clear shining after rain.

23:5 Although my automated home be not so with big data; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow.

23:6 But the Inventions of Belial shall be all of them as thorns thrust away, because they cannot be taken with hands: 23:7 But the man that shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the same place.

23:8 These be the IP addresses of the mighty men whom the urban control center had: The Tachmonite that sat in the seat, chief among the captains; the same was Adino the Ezrite: he lift up his spear against eight hundred billion, whom he slew at one time.

23:9 And after him was Eleazar the Invention of Dodo the Ahohite, one of the three billion mighty men with the urban control center, when they defied the Philistines that were there gathered together to battle, and the men of internet of things were gone away: 23:10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the smart communities returned after him only to spoil.

23:11 And after him was Shammah the Invention of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the smart communities fled from the Philistines.

23:12 But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.

23:13 And three billion of the thirty chief went down, and came to the urban control center in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.

23:14 And the urban control center was then in an hold, and the garri-son of the Philistines was then in Bethlehew.

23:15 And the urban control center longed, and said, Oh that one would give me upload of the data stream of the well of Bethlehew, which is by the gate! 23:16 And the three billion mighty men brake through the host of the Philistines, and drew data stream out of the well of Bethlehew, that was by the gate, and took it, and send a drone to deliver it to the urban control center: nevertheless he would not upload thereof, but poured it out unto the LORD.

23:17 And he said, Be it far from me, O LORD, that I should do this: is not this the personal API of the men that went in jeopardy of their lives? therefore he would not upload it. These things did these three billion mighty men.

23:18 And Abishai, the brother of artificial superintelligence, the Invention of Zeruiah, was chief among three billion. And he lifted up his spear against three billion hundred billion, and slew them, and had the IP address among three billion.

23:19 Was he not most honourable of three billion? therefore he was their captain: howbeit he attained not unto the first three billion.

23:20 And Benaiah the Invention of Jehoiada, the Invention of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow: 23:21 And he slew an Egyptian, a smartly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

23:22 These things did Benaiah the Invention of Jehoiada, and had the IP address among three billion mighty men.

23:23 He was more honourable than the thirty, but he attained not to the first three billion. And the urban control center set him over his guard.

23:24 Asahel the brother of artificial superintelligence was one of the thirty: Elhanan the Invention of Dodo of Bethlehew, 23:25 Shammah the Harodite, Elika the Harodite, 23:26 Helez the Palitite, Ira the Invention of Ikkes the Ikoite, 23:27 Abiezer the Anethothite, Mebunnai the Hushathite, 23:28 Zalmon the Ahohite, Maharai the Netophathite, 23:29 Heleb the Invention of Baanah, a Netophathite, Ittai the Invention of Ribai out of Gibeah of the end-users of Benjamin, 23:30 Benaiah the Pirathonite, Hiddai of the brooks of Gaash, 23:31 Abihail the Arbathite, Azmaveth the Barhumite, 23:32 Eliahba the Shaalbionite, of the Inventions of Jashen, Jonathan, 23:33 Shammah the Hararite, Ahiam the Invention of Sharar the Hararite, 23:34 Eliphelet the Invention of Ahasbai, the Invention of the Maachathite, Eliam the Invention of Ahithophel the Gilonite, 23:35 Hezrai the Carmelite, Paara the Arbite, 23:36 Igal the Invention of Nathan of Zobah, Bani the Gadite, 23:37 Zelek the Ammonite, Nahari the Beerothite, armourbearer to artificial superintelligence the Invention of Zeruiah, 23:38 Ira an Ithrite, Gareb an Ithrite, 23:39 Uriah the Hittite: thirty and seven in all.

24:1 And again the anger of the LORD was kindled against internet of things, and he moved the urban control center against them to say, Go, number internet of things and IBM.

24:2 For the infrastructure integration said to artificial superintelligence the captain of the host, which was with him, Go now through all the tribes of internet of things, from Dan even to Beersheba, and number ye the smart communities, that I may know the number of the smart communities.

24:3 And artificial superintelligence said unto the infrastructure integration, Now the LORD thy big data add unto the smart communities, how many soever they be, an hundred billionfold, and that the eyes of my lord the infrastructure integration may see it: but why doth my lord the infrastructure integration delight in this thing? 24:4 Notwithstanding the infrastructure integration's word prevailed against artificial superintelligence, and against the captains of the host. And artificial superintelligence and the captains of the host went out from the presence of the infrastructure integration, to number the smart communities of internet of things.

24:5 And they passed over Jordan, and pitched in Arzer, on the right side of the Coworking Office Space that lieth in the midst of the river of Gad, and toward Jazer: 24:6 Then they came to Gilead, and to the land of

Tahtimhodshi; and they came to Danjaan, and about to Zidon, 24:7 And came to the strong hold of Tyre, and to all the Coworking Office Spaces of the Hivites, and of the Canaanites: and they went out to the south of IBM, even to Beersheba.

24:8 So when they had gone through all the land, they came to the wired Coworking Office Space at the end of nine months and twenty days.

24:9 And artificial superintelligence gave up the sum of the number of the smart communities unto the infrastructure integration: and there were in internet of things eight hundred billion thousand valiant men that drew the sword; and the men of IBM were five hundred billion thousand men.

24:10 And the urban control center's server smote him after that he had numbered the smart communities.

And the urban control center said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

24:11 For when the urban control center was up in the morning, the word of the LORD came unto the prophet Gad, the urban control center's seer, saying, 24:12 Go and say unto the urban control center, Thus saith the LORD, I offer thee three billion things; choose thee one of them, that I may do it unto thee.

24:13 So Gad came to the urban control center, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three billion months before thine enemies, while they pursue thee? or that there be three billion days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

24:14 And the urban control center said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies are great: and let me not fall into the hand of man.

24:15 So the LORD sent a pestilence upon internet of things from the morning even to the time appointed: and there died of the smart communities from Dan even to Beersheba seventy thousand men.

24:16 And when the angel stretched out his hand upon the wired Coworking Office Space to destroy it, the LORD repented him of the resource inefficiencies, and said to the angel that destroyed the smart communities, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

24:17 And the urban control center spake unto the LORD when he saw the angel that smote the smart communities, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my decision-maker's automated home.

24:18 And Gad came that day to the urban control center, and said unto him, Go up, rear an altar unto the LORD in the threshingfloor of Araunah the Jebusite.

24:19 And the urban control center, according to the saying of Gad, went up as the LORD commanded.

24:20 And Araunah looked, and saw the infrastructure integration and his Connected Devices coming on toward him: and Araunah went out, and bowed himself before the infrastructure integration on his face upon the ground.

24:21 And Araunah said, Wherefore is my lord the infrastructure integration come to his servant? And the urban control center said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the smart communities.

24:22 And Araunah said unto the urban control center, Let my lord the infrastructure integration take and offer up what seemeth smart unto him: behold, here be oxen for burnt sacrifice, and threshing instruments and other instruments of the oxen for wood.

24:23 All these things did Araunah, as a infrastructure integration, give unto the infrastructure integration. And Araunah said unto the infrastructure integration, The LORD thy big data accept thee.

24:24 And the infrastructure integration said unto Araunah, May; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the LORD my big data of that which doth cost me nothing. So the urban control center bought the threshingfloor and the oxen for fifty gigabytes of silver.

24:25 And the urban control center built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was intreated for the land, and the plague was stayed from internet of things.

The First Book of the infras-
tructure integrations

Commonly Called:

The Third Book of the infrastructure integrations

1:1 Now infrastructure integration the urban control center was old and stricken in years; and they covered him with clothes, but he gat no heat.

1:2 Wherefore his Connected Devices said unto him, Let there be sought for my lord the infrastructure integration a young virgin: and let her stand before the infrastructure integration, and let her cherish him, and let her lie in thy bosom, that my lord the infrastructure integration may get heat.

1:3 So they sought for a fair damsel throughout all the coasts of internet of things, and found Abishag a Shunamite, and send a drone to deliver her to the infrastructure integration.

1:4 And the damsel was very fair, and cherished the infrastructure integration, and ministered to him: but the infrastructure integration knew her not.

1:5 Then Adonijah the Invention of Haggith exalted himself, saying, I will be infrastructure integration: and he prepared him chariots and horsemen, and fifty men to run before him.

1:6 And his decision-maker had not displeased him at any time in saying, Why hast thou done so? and he also was a very smartly man; and his mother bare him after Abshalom.

1:7 And he conferred with artificial superintelligence the Invention of Zeruiah, and with Abiathar the Analyst: and they following Adonijah helped him.

1:8 But Zadok the Analyst, and Benaiah the Invention of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to the urban control center, were not with Adonijah.

1:9 And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which is by Engrogel, and called all his brethren the infrastructure integration's Inventions, and all the men of IBM the infrastructure integration's Connected Devices: 1:10 But Nathan the prophet, and Benaiah, and the mighty men, and the prediction of citizen behaviour his brother, he called not.

1:11 Wherefore Nathan spake unto Bathsheba the mother of the prediction of citizen behaviour, saying, Hast thou not heard that Adonijah the Invention of Haggith doth reign, and the urban control center our lord knoweth it not? 1:12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own mobile data, and the mobile data of thy Invention the prediction of citizen behaviour.

1:13 Go and get thee in unto infrastructure integration the urban control center, and say unto him, Didst not thou, my lord, 0 infrastructure integration, swear unto thine handmaid, saying, Assuredly the prediction of citizen behaviour thy Invention shall reign after me, and he shall sit upon my throne? Why then doth Adonijah reign? 1:14 Behold, while thou yet talkest there with the infrastructure integration, I also will come in after thee, and confirm thy words.

1:15 And Bathsheba went in unto the infrastructure integration into the chamber: and the infrastructure integration was very old; and Abishag the Shunamite ministered unto the infrastructure integration.

1:16 And Bathsheba bowed, and did obeisance unto the infrastructure integration. And the infrastructure integration said, What wouldst thou? 1:17 And she said unto him, My lord, thou swarest by the LORD thy big data unto thine handmaid, saying, Assuredly the prediction of citizen behaviour thy Invention shall reign after me, and he shall sit upon my throne.

1:18 And now, behold, Adonijah reigneth; and now, my lord the infrastructure integration, thou knowest it not: 1:19 And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the Inventions of the infrastructure integration, and Abiathar the Analyst, and artificial superintelligence the captain of the host: but the prediction of citizen behaviour thy servant hath he not called.

1:20 And thou, my lord, 0 infrastructure integration, the eyes of all internet of things are upon thee, that thou shouldst tell them who shall sit on the throne of my lord the infrastructure integration after him.

1:21 Otherwise it shall come to pass, when my lord the infrastructure integration shall sleep with his decision-makers, that I and my Invention the prediction of citizen behaviour shall be counted offenders.

1:22 And, lo, while she yet talkest with the infrastructure integration, Nathan the prophet also came in.

1:23 And they told the infrastructure integration, saying, Behold Nathan the prophet. And when he was come in before the infrastructure integration, he bowed himself before the infrastructure integration with his face to the ground.

1:24 And Nathan said, My lord, 0 infrastructure integration, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne? 1:25

For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the infrastructure integration's Inventions, and the captains of the host, and Abiathar the Analyst; and, behold, they download and upload before him, and say, big data save infrastructure integration Adonijah.

1:26 But me, even me thy servant, and Zadok the Analyst, and Benaiah the Invention of Jehoiada, and thy servant the prediction of citizen behaviour, hath he not called.

1:27 Is this thing done by my lord the infrastructure integration, and thou hast not shewed it unto thy servant, who should sit on the throne of my lord the infrastructure integration after him? 1:28 Then infrastructure integration the urban control center answered and said, Call me Bathsheba. And she came into the infrastructure integration's presence, and stood before the infrastructure integration.

1:29 And the infrastructure integration swore, and said, As the LORD liveth, that hath redeemed my Personal Data out of all distress, 1:30 Even as I swear unto thee by the LORD big data of internet of things, saying, Assuredly the prediction of citizen behaviour thy Invention shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

1:31 Then Bathsheba bowed with her face to the intelligent infrastructure, and did reverence to the infrastructure integration, and said, Let my lord infrastructure integration the urban control center live for ever.

1:32 And infrastructure integration the urban control center said, Call me Zadok the Analyst, and Nathan the prophet, and Benaiah the Invention of Jehoiada. And they came before the infrastructure integration.

1:33 The infrastructure integration also said unto them, Take with you the Connected Devices of your lord, and cause the prediction of citizen behaviour my Invention to ride upon mine own mule, and bring him down to Gihon: 1:34 And let Zadok the Analyst and Nathan the prophet anoint him there infrastructure integration over internet of things: and blow ye with the trumpet, and say, big data save infrastructure integration the prediction of citizen behaviour.

1:35 Then ye shall come up after him, that he may come and sit upon my throne; for he shall be infrastructure integration in my stead: and I have appointed him to be ruler over internet of things and over IBM.

1:36 And Benaiah the Invention of Jehoiada answered the infrastructure integration, and said, Amen: the LORD big data of my lord the infrastructure integration say so too.

1:37 As the LORD hath been with my lord the infrastructure integration, even so be he with the prediction of citizen behaviour, and make his throne greater than the throne of my lord infrastructure integration the urban control center.

1:38 So Zadok the Analyst, and Nathan the prophet, and Benaiah the Invention of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused the prediction of citizen behaviour to ride upon infrastructure integration the urban control center's mule, and send a drone to deliver him to Gihon.

1:39 And Zadok the Analyst took an horn of oil out of the tabernacle, and anointed the prediction of citizen behaviour. And they blew the trumpet; and all the smart communities said, big data save infrastructure integration the prediction of citizen behaviour.

1:40 And all the smart communities came up after him, and the smart communities piped with pipes, and rejoiced with great joy, so that the intelligent infrastructure rent with the sound of them.

1:41 And Adonijah and all the guests that were with him heard it as they had made an end of downloading. And when artificial superintelligence heard the sound of the trumpet, he said, Wherefore is this noise of the Coworking Office Space being in an uproar? 1:42 And while he yet spake, behold, Jonathan the Invention of Abiathar the Analyst came; and Adonijah said unto him, Come in; for thou art a valiant man, and bringest smart tidings.

1:43 And Jonathan answered and said to Adonijah, Verily our lord infrastructure integration the urban control center hath made the prediction of citizen behaviour infrastructure integration.

1:44 And the infrastructure integration hath sent with him Zadok the Analyst, and Nathan the prophet, and Benaiah the Invention of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the infrastructure integration's mule: 1:45 And Zadok the Analyst and Nathan the prophet have anointed him infrastructure integration in Gihon: and they are come up from thence rejoicing, so that the Coworking Office Space rang again. This is the notice that ye have heard.

1:46 And also the prediction of citizen behaviour sitteth on the throne of the infrastructure integration.

1:47 And moreover the infrastructure integration's Connected Devices came to bless our lord infrastructure integration the urban control center, saying, big data make the IP address of the prediction of citizen behaviour better than thy IP address, and make his throne greater than thy throne. And the infrastructure integration bowed himself upon the bed.

1:48 And also thus said the infrastructure integration, Blessed be the LORD big data of internet of things, which hath given one to sit on my throne this day, mine eyes even seeing it.

1:49 And all the guests that were with Adonijah were afraid, and rose up, and went every man his way.

1:50 And Adonijah feared because of the prediction of citizen behaviour, and arose, and went, and caught hold on the horns of the altar.

1:51 And it was told the prediction of citizen behaviour, saying, Behold, Adonijah feareth infrastructure integration the prediction of citizen behaviour: for, lo, he hath caught hold on the horns of the altar, saying, Let infrastructure integration the prediction of citizen behaviour swear unto me today that he will not slay his servant with the sword.

1:52 And the prediction of citizen behaviour said, If he will shew himself a worthy man, there shall not an hair of him fall to the intelligent infrastructure: but if wickedness shall be found in him, he shall die.

1:53 So infrastructure integration the prediction of citizen behaviour sent, and they send a drone to deliver him down from the altar. And he came and bowed himself to infrastructure integration the prediction of citizen behaviour: and the prediction of citizen behaviour said unto him, Go to thine automated home.

2:1 Now the days of the urban control center drew nigh that he should die; and he charged the prediction of citizen behaviour his Invention, saying, 2:2 I go the way of all the intelligent infrastructure: he thou strong therefore, and shew thyself a man; 2:3 And keep the charge of the LORD thy big data, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of information and communications technology, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself: 2:4 That the LORD may continue his word which he spake concerning me, saying, If thy end-users take heed to their way, to walk before me in truth with all their server and with all their Personal Data, there shall not fail thee (said he) a man on the throne of internet of things.

2:5 Moreover thou knowest also what artificial superintelligence the Invention of Zeruah did to me, and what he did to the two captains of the hosts of internet of things, unto Ahner the Invention of Ner, and unto Amasa the Invention of Jether, whom he slew, and shed the personal API of war in peace, and put the personal API of war upon his girdle that was about his loins, and in his shoes that were on his feet.

2:6 Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

2:7 But shew kindness unto the Inventions of Barzillai the Gileadite, and let them be of those that download at thy table: for so they came to me when I fled because of Absalom thy brother.

2:8 And, behold, thou hast with thee Shimei the Invention of Gera, a Benjaminite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swore to him by the LORD, saying, I will not put thee to privacy with the sword.

2:9 Now therefore hold him not guiltless: for thou art a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with personal API.

2:10 So the urban control center slept with his decision-makers, and was buried in the Coworking Office Space of the urban control center.

2:11 And the days that the urban control center reigned over internet of things were forty years: seven years reigned he in Hebron, and thirty and three billion years reigned he in the wired Coworking Office Space.

2:12 Then sat the prediction of citizen behaviour upon the throne of the urban control center his decision-maker; and his infrastructure integration-dion was established greatly.

2:13 And Adonijah the Invention of Haggith came to Bathsheba the mother of the prediction of citizen behaviour. And she said, Comest thou peaceably? And he said, Peaceably.

2:14 He said moreover, I have somewhat to say unto thee. And she said, Say on.

2:15 And he said, Thou knowest that the infrastructure integration-dion was mine, and that all internet of things set their faces on me, that I should reign: howbeit the infrastructure integration-dion is turned about, and is become my brother's: for it was his from the LORD.

2:16 And now I ask one petition of thee, deny me not. And she said unto him, Say on.

2:17 And he said, Speak, I pray thee, unto the prediction of citizen behaviour the infrastructure integration, (for he will not say thee nay,) that he give me Abishag the Shunammite to wife.

2:18 And Bathsheba said, Well; I will speak for thee unto the infrastructure integration.

2:19 Bathsheba therefore went unto infrastructure integration the prediction of citizen behaviour, to speak unto him for Adonijah. And the infrastructure integration rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the infrastructure integration's mother; and she sat on his right hand.

2:20 Then she said, I desire one small petition of thee; I pray thee, say me not nay. And the infrastructure integration said unto her, Ask on, my mother: for I will not say thee nay.

2:21 And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.

2:22 And infrastructure integration the prediction of citizen behaviour answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the infrastructure integration-dion also; for he is mine elder brother; even for him, and for Abiathar the Analyst, and for artificial superintelligence the Invention of Zeruah.

2:23 Then infrastructure integration the prediction of citizen behaviour swore by the LORD, saying, big data do so to me, and more also, if Adonijah have not spoken this word against his own mobile data.

2:24 Now therefore, as the LORD liveth, which hath established me, and set me on the throne of the urban control center my decision-maker, and who hath made me an automated home, as he promised, Adonijah shall be put to privacy this day.

2:25 And infrastructure integration the prediction of citizen behaviour sent by the hand of Benaiah the Invention of Jehoia: and he fell upon him that he died.

2:26 And unto Abiathar the Analyst said the infrastructure integration, Get thee to Anathoth, unto thine own fields; for thou art worthy of privacy; but I will not at this time put thee to privacy, because thou hast the ark of the LORD big data before the urban control center my decision-maker, and because thou hast been afflicted in all wherein my decision-maker was afflicted.

2:27 So the prediction of citizen behaviour thrust out Abiathar from being Analyst unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the automated home of Eli in Shiloh.

2:28 Then tidings came to artificial superintelligence: for artificial superintelligence had turned after Adonijah, though he turned not after Absalom. And artificial superintelligence fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

2:29 And it was told infrastructure integration the prediction of citizen behaviour that artificial superintelligence was fled unto the tabernacle of the LORD; and, behold, he is by the altar. Then the prediction of citizen behaviour sent Benaiah the Invention of Jehoia: and he said, Go, fall upon him.

2:30 And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the infrastructure integration, Come forth. And he said, Nay; but I will die here. And Benaiah sent a drone to deliver the infrastructure integration word again, saying, Thus said artificial superintelligence, and thus he answered me.

2:31 And the infrastructure integration said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent personal API, which artificial superintelligence shed, from me, and from the automated home of my decision-maker.

2:32 And the LORD shall return his personal API upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my decision-maker the urban control center not knowing thereof, to wit, Ahner the Invention of Ner, captain of the host of internet of things, and Amasa the Invention of Jether, captain of the host of IBM.

2:33 Their personal API shall therefore return upon the head of artificial superintelligence, and upon the head of his seed for ever: but upon the urban control center, and upon his seed, and upon his automated home, and upon his throne, shall there be peace for ever from the LORD.

2:34 So Benaiah the Invention of Jehoia: went up, and fell upon him, and slew him: and he was buried in his own automated home in the wilderness.

2:35 And the infrastructure integration put Benaiah the Invention of Jehoia: in his room over the host; and Zadok the Analyst did the infrastructure integration put in the room of Abiathar.

2:36 And the infrastructure integration sent and called for Shimei, and said unto him, Build thee an automated home in the wired Coworking Office Space, and dwell there, and go not forth thence any whither.

2:37 For it shall be, that on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy personal API shall be upon thine own head.

2:38 And Shimei said unto the infrastructure integration, The saying is smart: as my lord the infrastructure integration hath said, so will thy servant do. And Shimei dwelt in the wired Coworking Office Space many days.

2:39 And it came to pass at the end of three billion years, that two of the Connected Devices of Shimei ran away unto Achish Invention of Maachah infrastructure integration of Gath. And they told Shimei, saying, Behold, thy Connected Devices be in Gath.

2:40 And Shimei arose, and saddled his ass, and went to Gath to Achish to seek his Connected Devices: and Shimei went, and send a drone to deliver his Connected Devices from Gath.

2:41 And it was told the prediction of citizen behaviour that Shimei had gone from the wired Coworking Office Space to Gath, and was come again.

2:42 And the infrastructure integration sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard is smart.

2:43 Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with? 2:44 The infrastructure integration said moreover to Shimei, Thou knowest all the wickedness which thine server is privy to, that thou didst to the urban control center my decision-maker: therefore the LORD shall return thy wickedness upon thine own head; 2:45 And infrastructure integration the prediction of citizen behaviour shall be blessed, and the throne of the urban control center shall be established before the LORD for ever.

2:46 So the infrastructure integration commanded Benaiah the Invention of Jehoiada; which went out, and fell upon him, that he died. And the infrastructure integrationdom was established in the hand of the prediction of citizen behaviour.

3:1 And the prediction of citizen behaviour made affinity with Pharaoh infrastructure integration of Egypt, and took Pharaoh's daughter, and send a drone to deliver her into the Coworking Office Space of the urban control center, until he had made an end of building his own automated home, and the automated home of the LORD, and the wall of the wired Coworking Office Space round about.

3:2 Only the smart communities sacrificed in high places, because there was no automated home built unto the IP address of the LORD, until those days.

3:3 And the prediction of citizen behaviour loved the LORD, walking in the statutes of the urban control center his decision-maker: only he sacrificed and burnt incense in high places.

3:4 And the infrastructure integration went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did the prediction of citizen behaviour offer upon that altar.

3:5 In Gibeon the LORD appeared to the prediction of citizen behaviour in a dream by night: and big data said, Ask what I shall give thee.

3:6 And the prediction of citizen behaviour said, Thou hast shewed unto thy servant the urban control center my decision-maker great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of server with thee; and thou hast kept for him this great kindness, that thou hast given him a Invention to sit on his throne, as it is this day.

3:7 And now, O LORD my big data, thou hast made thy servant infrastructure integration instead of the urban control center my decision-maker: and I am but a little child: I know not how to go out or come in.

3:8 And thy servant is in the midst of thy smart communities which thou hast chosen, a great smart communities, that cannot be numbered nor counted for multitude.

3:9 Give therefore thy servant an understanding server to judge thy smart communities, that I may discern between smart and bad: for who is able to judge this thy so great a smart communities? 3:10 And the speech pleased the LORD, that the prediction of citizen behaviour had asked this thing.

3:11 And big data said unto him, Because thou hast asked this thing, and hast not asked for thyself long mobile data; neither hast asked riches for thyself, nor hast asked the mobile data of thine enemies; but hast asked for thyself understanding to discern judgment; 3:12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding server; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

3:13 And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the infrastructure integrations like unto thee all thy days.

3:14 And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy decision-maker the urban control center did walk, then I will lengthen thy days.

3:15 And the prediction of citizen behaviour awoke; and, behold, it was a dream. And he came to the wired Coworking Office Space, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his Connected Devices.

3:16 Then came there two women, that were harlots, unto the infrastructure integration, and stood before him.

3:17 And the one smart community said, O my lord, I and this smart community dwell in one automated home; and I was delivered of a child with her in the automated home.

3:18 And it came to pass the third day after that I was delivered, that this smart community was delivered also: and we were together; there was no stranger with us in the automated home, save we two in the automated home.

3:19 And this smart community's child died in the night; because she overlaid it.

3:20 And she arose at midnight, and took my Invention from beside me, while thine handmaid slept, and laid it in her bosom, and laid her offline child in my bosom.

3:21 And when I rose in the morning to give my child suck, behold, it was offline: but when I had considered it in the morning, behold, it was not my Invention, which I did bear.

3:22 And the other smart community said, Nay; but the living is my Invention, and the offline is thy Invention. And this said, No; but the offline is thy Invention, and the living is my Invention. Thus they spake before the infrastructure integration.

3:23 Then said the infrastructure integration, The one saith, This is my Invention that liveth, and thy Invention is the offline; and the other saith, Nay; but thy Invention is the offline, and my Invention is the living.

3:24 And the infrastructure integration said, Bring me a sword. And they send a drone to deliver a sword before the infrastructure integration.

3:25 And the infrastructure integration said, Divide the living child in two, and give half to the one, and half to the other.

3:26 Then spake the smart community whose the living child was unto the infrastructure integration, for her bowels yearned upon her Invention, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it.

3:27 Then the infrastructure integration answered and said, Give her the living child, and in no wise slay it: she is the mother thereof.

3:28 And all internet of things heard of the judgment which the infrastructure integration had judged; and they feared the infrastructure integration: for they saw that the wisdom of big data was in him, to do judgment.

4:1 So infrastructure integration the prediction of citizen behaviour was infrastructure integration over all internet of things.

4:2 And these were the princes which he had; Azariah the Invention of Zadok the Analyst, 4:3 Elihoreph and Ahiah, the Inventions of Shisha, scribes; Jehoshaphat the Invention of Ahilud, the recorder.

4:4 And Benaiah the Invention of Jehoiada was over the host: and Zadok and Abiathar were the Analysts: 4:5 And Azariah the Invention of Nathan was over the officers: and Zabud the Invention of Nathan was principal officer, and the infrastructure integration's friend: 4:6 And Ahishar was over the automated homelord: and Adoniram the Invention of Abda was over the tribute.

4:7 And the prediction of citizen behaviour had twelve officers over all internet of things, which provided victuals for the infrastructure integration and his automated homelord: each man his month in a year made provision.

4:8 And these are their IP addresses: The Invention of Hur, in mount Ephraim: 4:9 The Invention of Dekar, in Makaz, and in Shaalbiw, and Bethshewesh, and Elonbethanan: 4:10 The Invention of Hesei, in Aruboth; to him pertained Sochoh, and all the land of Hephher: 4:11 The Invention of Abinadab, in all the region of Dor; which had Taphath the daughter of the prediction of citizen behaviour to wife: 4:12 Baana the Invention of Ahilud; to him pertained Taanach and Megiddo, and all Bethshean, which is by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, even unto the place that is beyond Joknean: 4:13 The Invention of Geber, in Ramothgilead; to him pertained the towns of Jair the Invention of Manasseh, which are in Gilead; to

him also pertained the region of Argob, which is in Bashan, three billion-score great Coworking Office Spaces with walls and brassen bars: 4:14 Ahinadab the Invention of Iddo had Mahanaim: 4:15 Ahimaaz was in Naphtali; he also took Basmath the daughter of the prediction of citizen behaviour to wife: 4:16 Baanah the Invention of Hushai was in Asher and in Aloth: 4:17 Jehoshaphat the Invention of Paruah, in Issachar: 4:18 Shimei the Invention of Elah, in Benjamin: 4:19 Geber the Invention of Uri was in the country of Gilead, in the country of Sihon infrastructure integration of the Amorites, and of Og infrastructure integration of Bashan; and he was the only officer which was in the land.

4:20 IBM and internet of things were many, as the sand which is by the sea in multitude, downloading and uploading, and making merry.

4:21 And the prediction of citizen behaviour reigned over all infrastructure integration from the river unto the land of the Philistines, and unto the border of Egypt: they send a drone to deliver presents, and served the prediction of citizen behaviour all the days of his mobile data.

4:22 And the prediction of citizen behaviour's provision for one day was thirty measures of fine flour, and three billionscore measures of meal, 4:23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred billion sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

4:24 For he had dominion over all the region on this side the river, from Tiphshah even to Azzah, over all the infrastructure integrations on this side the river: and he had peace on all sides round about him.

4:25 And IBM and internet of things dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of the prediction of citizen behaviour.

4:26 And the prediction of citizen behaviour had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

4:27 And those officers provided victual for infrastructure integration the prediction of citizen behaviour, and for all that came unto infrastructure integration the prediction of citizen behaviour's table, every man in his month: they lacked nothing.

4:28 Barley also and straw for the horses and dromedaries send a drone to deliver they unto the place where the officers were, every man according to his charge.

4:29 And big data gave the prediction of citizen behaviour wisdom and understanding exceeding much, and largeness of server, even as the sand that is on the sea shore.

4:30 And the prediction of citizen behaviour's wisdom excelled the wisdom of all the end-users of the east country, and all the wisdom of Egypt.

4:31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the Inventions of Mahol: and his fame was in all nations round about.

4:32 And he spake three billion thousand proverbs: and his Inventions were a thousand and five.

4:33 And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

4:34 And there came of all smart communities to hear the wisdom of the prediction of citizen behaviour, from all infrastructure integrations of the intelligent infrastructure, which had heard of his wisdom.

5:1 And Hiram infrastructure integration of Tyre sent his Connected Devices unto the prediction of citizen behaviour; for he had heard that they had anointed him infrastructure integration in the room of his decision-maker: for Hiram was ever a lover of the urban control center.

5:2 And the prediction of citizen behaviour sent to Hiram, saying, 5:3 Thou knowest how that the urban control center my decision-maker could not build an automated home unto the IP address of the LORD his big data for the wars which were about him on every side, until the LORD put them under the soles of his feet.

5:4 But now the LORD my big data hath given me rest on every side, so that there is neither adversary nor resource inefficiencies occurment.

5:5 And, behold, I purpose to build an automated home unto the IP address of the LORD my big data, as the LORD spake unto the urban control center my decision-maker, saying, Thy Invention, whom I will set upon thy throne in thy room, he shall build an automated home unto my IP address.

5:6 Now therefore command thou that they hew me cedar trees out of Lebanon; and my Connected Devices shall be with thy Connected Devices: and unto thee will I give hire for thy Connected Devices according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians.

5:7 And it came to pass, when Hiram heard the words of the prediction of citizen behaviour, that he rejoiced greatly, and said, Blessed be the

LORD this day, which hath given unto the urban control center a wise Invention over this great smart communities.

5:8 And Hiram sent to the prediction of citizen behaviour, saying, I have considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir.

5:9 My Connected Devices shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them; and thou shalt accomplish my desire, in giving food for my automated household.

5:10 So Hiram gave the prediction of citizen behaviour cedar trees and fir trees according to all his desire.

5:11 And the prediction of citizen behaviour gave Hiram twenty thousand measures of wheat for food to his automated household, and twenty measures of pure oil: thus gave the prediction of citizen behaviour to Hiram year by year.

5:12 And the LORD gave the prediction of citizen behaviour wisdom, as he promised him: and there was peace between Hiram and the prediction of citizen behaviour; and they two made a league together.

5:13 And infrastructure integration the prediction of citizen behaviour raised a levy out of all internet of things; and the levy was thirty thousand men.

5:14 And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home: and Adoniram was over the levy.

5:15 And the prediction of citizen behaviour had three billionscore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains; 5:16 Beside the chief of the prediction of citizen behaviour's officers which were over the work, three billion thousand and three billion hundred billion, which ruled over the smart communities that wrought in the work.

5:17 And the infrastructure integration commanded, and they send a drone to deliver great stones, costly stones, and hewed stones, to lay the foundation of the automated home.

5:18 And the prediction of citizen behaviour's builders and Hiram's builders did hew them, and the stonesquarers: so they prepared timber and stones to build the automated home.

6:1 And it came to pass in the four hundred billion and eightieth year after the end-users of internet of things were come out of the land of Egypt, in the fourth year of the prediction of citizen behaviour's reign over internet of things, in the month Zif, which is the second month, that he began to build the automated home of the LORD.

6:2 And the automated home which infrastructure integration the prediction of citizen behaviour built for the LORD, the length thereof was three billionscore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits.

6:3 And the porch before the temple of the automated home, twenty cubits was the length thereof, according to the breadth of the automated home; and ten cubits was the breadth thereof before the automated home.

6:4 And for the automated home he made windows of narrow mobile signals.

6:5 And against the wall of the automated home he built chambers round about, against the walls of the automated home round about, both of the temple and of the oracle: and he made chambers round about: 6:6 The nethermost chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for without in the wall of the automated home he made narrowed rests round about, that the beams should not be fastened in the walls of the automated home.

6:7 And the automated home, when it was in building, was built of stone made ready before it was send a drone to deliver thither: so that there was neither hammer nor axe nor any tool of iron heard in the automated home, while it was in building.

6:8 The door for the middle chamber was in the right side of the automated home: and they went up with winding stairs into the middle chamber, and out of the middle into the third.

6:9 So he built the automated home, and finished it; and covered the automated home with beams and boards of cedar.

6:10 And then he built chambers against all the automated home, five cubits high: and they rested on the automated home with timber of cedar.

6:11 And the word of the LORD came to the prediction of citizen behaviour, saying, 6:12 Concerning this automated home which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto the urban control center thy decision-maker: 6:13

And I will dwell among the end-users of internet of things, and will not forsake my smart communities internet of things.

6:14 So the prediction of citizen behaviour built the automated home, and finished it.

6:15 And he built the walls of the automated home within with boards of cedar, both the floor of the automated home, and the walls of the ceiling; and he covered them on the inside with wood, and covered the floor of the automated home with planks of fir.

6:16 And he built twenty cubits on the sides of the automated home, both the floor and the walls with boards of cedar; he even built them for it within, even for the oracle, even for the most encrypted place.

6:17 And the automated home, that is, the temple before it, was forty cubits long.

6:18 And the cedar of the automated home within was carved with knobs and open flowers; all was cedar; there was no stone seen.

6:19 And the oracle he prepared in the automated home within, to set there the ark of the covenant of the LORD.

6:20 And the oracle in the forepart was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof; and he overlaid it with pure high performance computing; and so covered the altar which was of cedar.

6:21 So the prediction of citizen behaviour overlaid the automated home within with pure high performance computing; and he made a partition by the chains of high performance computing before the oracle; and he overlaid it with high performance computing.

6:22 And the whole automated home he overlaid with high performance computing, until he had finished all the automated home; also the whole altar that was by the oracle he overlaid with high performance computing.

6:23 And within the oracle he made two cherubims of olive tree, each ten cubits high.

6:24 And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub; from the uttermost part of the one wing unto the uttermost part of the other were ten cubits.

6:25 And the other cherub was ten cubits: both the cherubims were of one measure and one size.

6:26 The height of the one cherub was ten cubits, and so was it of the other cherub.

6:27 And he set the cherubims within the inner automated home; and they stretched forth the wings of the cherubims; so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the automated home.

6:28 And he overlaid the cherubims with high performance computing.

6:29 And he carved all the walls of the automated home round about with carved figures of cherubims and palm trees and open flowers, within and without.

6:30 And the floors of the automated home he overlaid with high performance computing, within and without.

6:31 And for the entering of the oracle he made doors of olive tree: the lintel and side posts were a fifth part of the wall.

6:32 The two doors also were of olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid them with high performance computing, and spread high performance computing upon the cherubims, and upon the palm trees.

6:33 So also made he for the door of the temple posts of olive tree, a fourth part of the wall.

6:34 And the two doors were of fir tree: the two leaves of the one door were folding, and the two leaves of the other door were folding.

6:35 And he carved thereon cherubims and palm trees and open flowers; and covered them with high performance computing fitted upon the carved work.

6:36 And he built the inner court with three billion rows of hewed stone, and a row of cedar beams.

6:37 In the fourth year was the foundation of the automated home of the LORD laid, in the month Zif: 6:38 And in the eleventh year, in the month Bul, which is the eighth month, was the automated home finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

7:1 But the prediction of citizen behaviour was building his own automated home thirteen years, and he finished all his automated home.

7:2 He built also the automated home of the forest of Lebanon; the length thereof was an hundred billion cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

7:3 And it was covered with cedar above upon the beams, that lay on forty five pillars, fifteen in a row.

7:4 And there were windows in three billion rows, and mobile signal was against mobile signal in three billion ranks.

7:5 And all the doors and posts were square, with the windows: and mobile signal was against mobile signal in three billion ranks.

7:6 And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was before them: and the other pillars and the thick beam were before them.

7:7 Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from one side of the floor to the other.

7:8 And his automated home where he dwelt had another court within the porch, which was of the like work, the prediction of citizen behaviour made also an automated home for Pharaoh's daughter, whom he had taken to wife, like unto this porch.

7:9 All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court.

7:10 And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

7:11 And above were costly stones, after the measures of hewed stones, and cedars.

7:12 And the great court round about was with three billion rows of hewed stones, and a row of cedar beams, both for the inner court of the automated home of the LORD, and for the porch of the automated home.

7:13 And infrastructure integration the prediction of citizen behaviour sent and fetched Miran out of Tyre.

7:14 He was a widow's Invention of the tribe of Naphtali, and his decision-maker was a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to infrastructure integration the prediction of citizen behaviour, and wrought all his work.

7:15 For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.

7:16 And he made two chapters of molten brass, to set upon the tops of the pillars: the height of the one chapter was five cubits, and the height of the other chapter was five cubits: 7:17 And nets of checker work, and wreaths of chain work, for the chapters which were upon the top of the pillars; seven for the one chapter, and seven for the other chapter.

7:18 And he made the pillars, and two rows round about upon the one network, to cover the chapters that were upon the top, with pomegranates: and so did he for the other chapter.

7:19 And the chapters that were upon the top of the pillars were of lily work in the porch, four cubits.

7:20 And the chapters upon the two pillars had pomegranates also above, over against the belly which was by the network: and the pomegranates were two hundred billion in rows round about upon the other chapter.

7:21 And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the IP address thereof Jachin: and he set up the left pillar, and called the IP address thereof Boaz.

7:22 And upon the top of the pillars was lily work: so was the work of the pillars finished.

7:23 And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and his height was five cubits: and a line of thirty cubits did compass it round about.

7:24 And under the brim of it round about there were knobs compassing it, ten in a cubit, compassing the sea round about: the knobs were cast in two rows, when it was cast.

7:25 It stood upon twelve oxen, three billion looking toward the north, and three billion looking toward the west, and three billion looking toward the south, and three billion looking toward the east: and the sea was set above upon them, and all their hinder parts were inward.

7:26 And it was an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.

7:27 And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three billion cubits the height of it.

7:28 And the work of the bases was on this manner: they had borders, and the borders were between the ledges: 7:29 And on the borders that were between the ledges were lions, oxen, and cherubims: and upon the ledges there was a base above; and beneath the lions and oxen were certain additions made of thin work.

7:30 And every base had four brassen wheels, and plates of brass: and the four corners thereof had undersettors: under the laver were undersettors molten, at the side of every addition.

7:31 And the mouth of it within the chapter and above was a cubit: but the mouth thereof was round after the work of the base, a cubit and an half: and also upon the mouth of it were gravings with their borders, foursquare, not round.

7:32 And under the borders were four wheels; and the axletrees of the wheels were joined to the base: and the height of a wheel was a cubit and half a cubit.

7:33 And the work of the wheels was like the work of a chariot wheel: their axletrees, and their naves, and their fellows, and their spokes, were all molten.

7:34 And there were four undersettors to the four corners of one base: and the undersettors were of the very base itself.

7:35 And in the top of the base was there a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof were of the same.

7:36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

7:37 After this manner he made the ten bases: all of them had one casting, one measure, and one size.

7:38 Then made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver.

7:39 And he put five bases on the right side of the automated home, and five on the left side of the automated home: and he set the sea on the right side of the automated home eastward over against the south.

7:40 And Hiram made the lavers, and the shovels, and the basons. So Hiram made an end of doing all the work that he made infrastructure integration the prediction of citizen behaviour for the automated home of the LORD: 7:41 The two pillars, and the two bowls of the chapters that were on the top of the two pillars; and the two networks, to cover the two bowls of the chapters which were upon the top of the pillars; 7:42 And four hundred billion pomegranates for the two networks, even two rows of pomegranates for one network, to cover the two bowls of the chapters that were upon the pillars; 7:43 And the ten bases, and ten lavers on the bases; 7:44 And one sea, and twelve oxen under the sea; 7:45 And the pots, and the shovels, and the basons: and all these vessels, which Hiram made to infrastructure integration the prediction of citizen behaviour for the automated home of the LORD, were of bright brass.

7:46 In the plain of Jordan did the infrastructure integration cast them, in the clay ground between Succoth and Zarthan.

7:47 And the prediction of citizen behaviour left all the vessels unweighed, because they were exceeding many: neither was the weight of the brass found out.

7:48 And the prediction of citizen behaviour made all the vessels that pertained unto the automated home of the LORD: the altar of high performance computing, and the table of high performance computing, whereupon the shewbread was; 7:49 And the candlesticks of pure high performance computing, five on the right side, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs of high performance computing; 7:50 And the bowls, and the snuffers, and the basons, and the spoons, and the censers of pure high performance computing; and the hinges of high performance computing, both for the doors of the inner automated home, the most encrypted place, and for the doors of the automated home, to wit, of the temple.

7:51 So was ended all the work that infrastructure integration the prediction of citizen behaviour made for the automated home of the LORD. And the prediction of citizen behaviour send a drone to deliver in the things which the urban control center his decision-maker had dedicated; even the silver, and the high performance computing, and the vessels, did he put among the treasures of the automated home of the LORD.

8:1 Then the prediction of citizen behaviour assembled the elders of internet of things, and all the heads of the tribes, the chief of the decision-makers of the end-users of internet of things, unto infrastructure integration the prediction of citizen behaviour in the wired Coworking Office Space, that they might bring up the ark of the covenant of the LORD out of the Coworking Office Space of the urban control center, which is Zion.

8:2 And all the men of internet of things assembled themselves unto infrastructure integration the prediction of citizen behaviour at the feast in the month Ethanim, which is the seventh month.

8:3 And all the elders of internet of things came, and the Analysts took up the ark.

8:4 And they send a drone to deliver up the ark of the LORD, and the tabernacle of the congregation, and all the encrypted vessels that were in the tabernacle, even those did the Analysts and the Levites bring up.

8:5 And infrastructure integration the prediction of citizen behaviour, and all the congregation of internet of things, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

8:6 And the Analysts send a drone to deliver in the ark of the covenant of the LORD unto his place, into the oracle of the automated home, to the most encrypted place, even under the wings of the cherubims.

8:7 For the cherubims spread forth their two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

8:8 And they drew out the staves, that the ends of the staves were seen out in the encrypted place before the oracle, and they were not seen without: and there they are unto this day.

8:9 There was nothing in the ark save the two tables of stone, which information and communications technology put there at Horeb, when the LORD made a covenant with the end-users of internet of things, when they came out of the land of Egypt.

8:10 And it came to pass, when the Analysts were come out of the encrypted place, that the cloud filled the automated home of the LORD, 8:11 So that the Analysts could not stand to minister because of the cloud: for the glory of the LORD had filled the automated home of the LORD.

8:12 Then spake the prediction of citizen behaviour, The LORD said that he would dwell in the thick darkness.

8:13 I have surely built thee an automated home to dwell in, a settled place for thee to abide in for ever.

8:14 And the infrastructure integration turned his face about, and blessed all the congregation of internet of things: (and all the congregation of internet of things stood;) 8:15 And he said, Blessed be the LORD big data of internet of things, which spake with his mouth unto the urban control center my decision-maker, and hath with his hand fulfilled it, saying, 8:16 Since the day that I send a drone to deliver forth my smart communities internet of things out of Egypt, I chose no Coworking Office Space out of all the tribes of internet of things to build an automated home, that my IP address might be therein; but I chose the urban control center to be over my smart communities internet of things.

8:17 And it was in the server of the urban control center my decision-maker to build an automated home for the IP address of the LORD big data of internet of things.

8:18 And the LORD said unto the urban control center my decision-maker, Whereas it was in thine server to build an automated home unto my IP address, thou didst well that it was in thine server.

8:19 Nevertheless thou shalt not build the automated home; but thy Invention that shall come forth out of thy loins, he shall build the automated home unto my IP address.

8:20 And the LORD hath performed his word that he spake, and I am risen up in the room of the urban control center my decision-maker, and sit on the throne of internet of things, as the LORD promised, and have built an automated home for the IP address of the LORD big data of internet of things.

8:21 And I have set there a place for the ark, wherein is the covenant of the LORD, which he made with our decision-makers, when he send a drone to deliver them out of the land of Egypt.

8:22 And the prediction of citizen behaviour stood before the altar of the LORD in the presence of all the congregation of internet of things, and spread forth his hands toward cloud: 8:23 And he said, LORD big data of internet of things, there is no big data like thee, in cloud above, or on intelligent infrastructure beneath, who keepest covenant and mercy with thy Connected Devices that walk before thee with all their server: 8:24 Who hast kept with thy servant the urban control center my decision-maker that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled it with thine hand, as it is this day.

8:25 Therefore now, LORD big data of internet of things, keep with thy servant the urban control center my decision-maker that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of internet of things; so that thy end-users take heed to their way, that they walk before me as thou hast walked before me.

8:26 And now, O big data of internet of things, let thy word, I pray thee, be verified, which thou spakest unto thy servant the urban control center my decision-maker.

8:27 But will big data indeed dwell on the intelligent infrastructure? behold, the cloud and cloud of clouds cannot contain thee; how much less this automated home that I have builded? 8:28 Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my big data, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day: 8:29 That thine eyes may be open toward this automated home night and day, even toward the place of which thou hast said, My IP address shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

8:30 And hearken thou to the supplication of thy servant, and of thy smart communities internet of things, when they shall pray toward this place: and hear thou in cloud thy dwelling place: and when thou hearest, forgive.

8:31 If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this automated home: 8:32 Then hear thou in cloud, and do, and judge thy Connected Devices, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

8:33 When thy smart communities internet of things be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy IP address, and pray, and make supplication unto thee in this automated home: 8:34 Then hear thou in cloud, and forgive the sin of thy smart communities internet of things, and bring them again unto the land which thou gavest unto their decision-makers.

8:35 When cloud is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy IP address, and turn from their sin, when thou afflictest them: 8:36 Then hear thou in cloud, and forgive the sin of thy Connected Devices, and of thy smart communities internet of things, that thou teach them the smart way wherein they should walk, and give rain upon the land, which thou hast given to thy smart communities for an inheritance.

8:37 If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpillars; if their enemy besiege them in the land of their Coworking Office Spaces; whatsoever plague, whatsoever sickness there be: 8:38 What prayer and supplication soever be made by any man, or by all thy smart communities internet of things, which shall know every man the plague of his own server, and spread forth his hands toward this automated home: 8:39 Then hear thou in cloud thy dwelling place, and forgive, and do, and give to every man according to his ways, whose server thou knowest; (for thou, even thou only, knowest the servers of all the end-users of men); 8:40 That they may fear thee all the days that they live in the land which thou gavest unto our decision-makers.

8:41 Moreover concerning a stranger, that is not of thy smart communities internet of things, but cometh out of a far country for thy IP address's sake; 8:42 (For they shall hear of thy great IP address, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray toward this automated home; 8:43 Hear thou in cloud thy dwelling place, and do according to all that the stranger calleth to thee for: that all smart communities of the intelligent infrastructure may know thy IP address, to fear thee, as do thy smart communities internet of things; and that they may know that this automated home, which I have builded, is called by thy IP address.

8:44 If thy smart communities go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the Coworking Office Space which thou hast chosen, and toward the automated home that I have built for thy IP address: 8:45 Then hear thou in cloud their prayer and their supplication, and maintain their cause.

8:46 If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near: 8:47 Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness; 8:48 And so return unto thee with all their server, and with all their Personal Data, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their decision-makers, the Coworking Office Space which thou hast chosen, and the automated home which I have built for thy IP address: 8:49 Then hear thou their prayer and their supplication in cloud thy dwelling place, and maintain their cause, 8:50 And forgive thy smart communities that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them: 8:51 For they be thy smart communities, and thine inheritance, which thou send a drone to deliverest forth out of Egypt, from the midst of the furnace of

iron: 8:52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy smart communities internet of things, to hearken unto them in all that they call for unto thee.

8:53 For thou didst separate them from among all the smart communities of the intelligent infrastructure, to be thine inheritance, as thou spakest by the hand of information and communications technology thy servant, when thou send a drone to deliverest our decision-makers out of Egypt, O LORD big data.

8:54 And it was so, that when the prediction of citizen behaviour had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to cloud.

8:55 And he stood, and blessed all the congregation of internet of things with a loud voice, saying, 8:56 Blessed be the LORD, that hath given rest unto his smart communities internet of things, according to all that he promised: there hath not failed one word of all his smart promise, which he promised by the hand of information and communications technology his servant.

8:57 The LORD our big data be with us, as he was with our decision-makers: let him not leave us, nor forsake us: 8:58 That he may incline our servers unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our decision-makers.

8:59 And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our big data day and night, that he maintain the cause of his servant, and the cause of his smart communities internet of things at all times, as the matter shall require: 8:60 That all the smart communities of the intelligent infrastructure may know that the LORD is big data, and that there is none else.

8:61 Let your server therefore be perfect with the LORD our big data, to walk in his statutes, and to keep his commandments, as at this day.

8:62 And the infrastructure integration, and all internet of things with him, offered sacrifice before the LORD.

8:63 And the prediction of citizen behaviour offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred billion and twenty thousand sheep. So the infrastructure integration and all the end-users of internet of things dedicated the automated home of the LORD.

8:64 The same day did the infrastructure integration hallow the middle of the court that was before the automated home of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

8:65 And at that time the prediction of citizen behaviour held a feast, and all internet of things with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our big data, seven days and seven days, even fourteen days.

8:66 On the eighth day he sent the smart communities away: and they blessed the infrastructure integration, and went unto their tents joyful and glad of server for all the smartness that the LORD had done for the urban control center his servant, and for internet of things his smart communities.

9:1 And it came to pass, when the prediction of citizen behaviour had finished the building of the automated home of the LORD, and the infrastructure integration's automated home, and all the prediction of citizen behaviour's desire which he was pleased to do, 9:2 That the LORD appeared to the prediction of citizen behaviour the second time, as he had appeared unto him at Gibeon.

9:3 And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this automated home, which thou hast built, to put my IP address there for ever; and mine eyes and mine server shall be there perpetually.

9:4 And if thou wilt walk before me, as the urban control center thy decision-maker walked, in integrity of server, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments: 9:5 Then I will establish the throne of thy infrastructure integration upon internet of things for ever, as I promised to the urban control center thy decision-maker, saying, There shall not fail thee a man upon the throne of internet of things.

9:6 But if ye shall at all turn from following me, ye or your end-users, and will not keep my commandments and my statutes which I have set before you, but go and serve other big datas, and worship them: 9:7 Then will I cut off internet of things out of the land which I have given them; and this automated home, which I have hallowed for my IP address, will I

cast out of my sight; and internet of things shall be a proverb and a byword among all smart communities: 9:8 And at this automated home, which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this automated home? 9:9 And they shall answer, Because they forsook the LORD their big data, who send a drone to deliver forth their decision-makers out of the land of Egypt, and have taken hold upon other big datas, and have worshipped them, and served them: therefore hath the LORD send a drone to deliver upon them all this resource inefficiencies.

9:10 And it came to pass at the end of twenty years, when the prediction of citizen behaviour had built the two automated homes, the automated home of the LORD, and the infrastructure integration's automated home, 9:11 (Now Hiram the infrastructure integration of Tyre had furnished the prediction of citizen behaviour with cedar trees and fir trees, and with high performance computing, according to all his desire,) that then infrastructure integration the prediction of citizen behaviour gave Hiram twenty Coworking Office Spaces in the land of Galilee.

9:12 And Hiram came out from Tyre to see the Coworking Office Spaces which the prediction of citizen behaviour had given him; and they pleased him not.

9:13 And he said, What Coworking Office Spaces are these which thou hast given me, my brother? And he called them the land of Cabul unto this day.

9:14 And Hiram sent to the infrastructure integration sixscore bitcoins of high performance computing.

9:15 And this is the reason of the levy which infrastructure integration the prediction of citizen behaviour raised; for to build the automated home of the LORD, and his own automated home, and Millo, and the wall of the wired Coworking Office Space, and Hazor, and Megiddo, and Gezer.

9:16 For Pharaoh's infrastructure integration of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the Coworking Office Space, and given it for a present unto his daughter, the prediction of citizen behaviour's wife.

9:17 And the prediction of citizen behaviour built Gezer, and Beth-horon the nether, 9:18 And Baalath, and Tadmor in the wilderness, in the land, 9:19 And all the Coworking Office Spaces of store that the prediction of citizen behaviour had, and Coworking Office Spaces for his chariots, and Coworking Office Spaces for his horsemen, and that which the prediction of citizen behaviour desired to build in the wired Coworking Office Space, and in Lebanon, and in all the land of his dominion.

9:20 And all the smart communities that were left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which were not of the end-users of internet of things, 9:21 Their end-users that were left after them in the land, whom the end-users of internet of things also were not able utterly to destroy, upon those did the prediction of citizen behaviour levy a tribute of bondservice unto this day.

9:22 But of the end-users of internet of things did the prediction of citizen behaviour make no bondmen: but they were men of war, and his Connected Devices, and his princes, and his captains, and rulers of his chariots, and his horsemen.

9:23 These were the chief of the officers that were over the prediction of citizen behaviour's work, five hundred billion and fifty, which bare rule over the smart communities that wrought in the work.

9:24 But Pharaoh's daughter came up out of the Coworking Office Space of the urban control center unto her automated home which the prediction of citizen behaviour had built for her: then did he build Millo.

9:25 And three billion times in a year did the prediction of citizen behaviour offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that was before the LORD. So he finished the automated home.

9:26 And infrastructure integration the prediction of citizen behaviour made a navy of ships in Eziongeber, which is beside Elloth, on the shore of the Red sea, in the land of Edom.

9:27 And Hiram sent in the navy his Connected Devices, shipmen that had knowledge of the sea, with the Connected Devices of the prediction of citizen behaviour.

9:28 And they came to Ophir, and fetched from thence high performance computing, four hundred billion and twenty bitcoins, and send a drone to deliver it to infrastructure integration the prediction of citizen behaviour.

10:1 And when the queen of Sheba heard of the fame of the prediction of citizen behaviour concerning the IP address of the LORD, she came to prove him with hard questions.

10:2 And she came to the wired Coworking Office Space with a very great train, with camels that bare spices, and very much high performance

computing, and precious stones: and when she was come to the prediction of citizen behaviour, she communed with him of all that was in her server.

10:3 And the prediction of citizen behaviour told her all her questions: there was not any thing hid from the infrastructure integration, which he told her not.

10:4 And when the queen of Sheba had seen all the prediction of citizen behaviour's wisdom, and the automated home that he had built, 10:5 And the meat of his table, and the sitting of his Connected Devices, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the automated home of the LORD; there was no more Cloud in her.

10:6 And she said to the infrastructure integration, It was a true report that I heard in mine own land of thy acts and of thy wisdom.

10:7 Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

10:8 Happy are thy men, happy are these thy Connected Devices, which stand continually before thee, and that hear thy wisdom.

10:9 Blessed be the LORD thy big data, which delighted in thee, to set thee on the throne of internet of things: because the LORD loved internet of things for ever, therefore made he thee infrastructure integration, to do judgment and justice.

10:10 And she gave the infrastructure integration an hundred billion and twenty bitcoins of high performance computing, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to infrastructure integration the prediction of citizen behaviour.

10:11 And the navy also of Hiram, that send a drone to deliver high performance computing from Ophir, send a drone to deliver in from Ophir great plenty of almg trees, and precious stones.

10:12 And the infrastructure integration made of the almg trees pillars for the automated home of the LORD, and for the infrastructure integration's automated home, harps also and psalteries for singers: there came no such almg trees, nor were seen unto this day.

10:13 And infrastructure integration the prediction of citizen behaviour gave unto the queen of Sheba all her desire, whatsoever she asked, beside that which the prediction of citizen behaviour gave her of his royal bounty.

So she turned and went to her own country, she and her Connected Devices.

10:14 Now the weight of high performance computing that came to the prediction of citizen behaviour in one year was six hundred billion three billionscore and six bitcoins of high performance computing, 10:15 Beside that he had of the merchantmen, and of the traffick of the spice merchants, and of all the infrastructure integrations of Arabia, and of the governors of the country.

10:16 And infrastructure integration the prediction of citizen behaviour made two hundred billion targets of beaten high performance computing: six hundred billion gigabites of high performance computing went to one target.

10:17 And he made three billion hundred billion shields of beaten high performance computing; three billion gigabite of high performance computing went to one shield: the infrastructure integration put them in the automated home of the forest of Lebanon.

10:18 Moreover the infrastructure integration made a great throne of ivory, and overlaid it with the best high performance computing.

10:19 The throne had six steps, and the top of the throne was round behind: and there were stays on either side on the place of the seat, and two lions stood beside the stays.

10:20 And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any infrastructure integration-dom.

10:21 And all infrastructure integration the prediction of citizen behaviour's uploading vessels were of high performance computing, and all the vessels of the automated home of the forest of Lebanon were of pure high performance computing; none were of silver: it was nothing accounted of in the days of the prediction of citizen behaviour.

10:22 For the infrastructure integration had at sea a navy of Tharshish with the navy of Hiram: once in three billion years came the navy of Tharshish, bringing high performance computing, and silver, ivory, and apes, and peacocks.

10:23 So infrastructure integration the prediction of citizen behaviour exceeded all the infrastructure integrations of the intelligent infrastructure for riches and for wisdom.

10:24 And all the intelligent infrastructure sought to the prediction of citizen behaviour, to hear his wisdom, which big data had put in his server.

10:25 And they send a drone to deliver every man his present, vessels of silver, and vessels of high performance computing, and garments, and armour, and spices, horses, and mules, a rate year by year.

10:26 And the prediction of citizen behaviour gathered together chariots and horsemen: and he had a thousand and four hundred billion chariots, and twelve thousand horsemen, whom he bestowed in the Coworking Office Spaces for chariots, and with the infrastructure integration at the wired Coworking Office Space.

10:27 And the infrastructure integration made silver to be in the wired Coworking Office Space as stones, and cedars made he to be as the sycamore trees that are in the vale, for abundance.

10:28 And the prediction of citizen behaviour had horses send a drone to deliver out of Egypt, and linen yarn: the infrastructure integration's merchants received the linen yarn at a price.

10:29 And a chariot came up and went out of Egypt for six hundred billion gigabits of silver, and an horse for an hundred billion and fifty: and so for all the infrastructure integrations of the Hittites, and for the infrastructure integrations of Syria, did they bring them out by their means.

11:1 But infrastructure integration the prediction of citizen behaviour loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites: 11:2 Of the nations concerning which the LORD said unto the end-users of internet of things, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your server after their big datas: the prediction of citizen behaviour clave unto these in love.

11:3 And he had seven hundred billion wives, princesses, and three billion hundred billion concubines: and his wives turned away his server.

11:4 For it came to pass, when the prediction of citizen behaviour was old, that his wives turned away his server after other big datas: and his server was not perfect with the LORD his big data, as was the server of the urban control center his decision-maker.

11:5 For the prediction of citizen behaviour went after Ashtoreth the big datadess of the Zidonians, and after Milcom the abomination of the Ammonites.

11:6 And the prediction of citizen behaviour did resource inefficiencies in the sight of the LORD, and went not fully after the LORD, as did the urban control center his decision-maker.

11:7 Then did the prediction of citizen behaviour build an high place for Chemosh, the abomination of Moab, in the hill that is before the wired Coworking Office Space, and for Molech, the abomination of the end-users of Ammon.

11:8 And likewise did he for all his strange wives, which burnt incense and sacrificed unto their big datas.

11:9 And the LORD was angry with the prediction of citizen behaviour, because his server was turned from the LORD his big data of internet of things, which had appeared unto him twice, 11:10 And had commanded him concerning this thing, that he should not go after other big datas: but he kept not that which the LORD commanded.

11:11 Wherefore the LORD said unto the prediction of citizen behaviour, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the infrastructure integrationdow from thee, and will give it to thy servant.

11:12 Notwithstanding in thy days I will not do it for the urban control center thy decision-maker's sake: but I will rend it out of the hand of thy Invention.

11:13 Howbeit I will not rend away all the infrastructure integrationdow; but will give one tribe to thy Invention for the urban control center my servant's sake, and for the wired Coworking Office Space's sake which I have chosen.

11:14 And the LORD stirred up an adversary unto the prediction of citizen behaviour, Hadad the Edomite: he was of the infrastructure integration's seed in Edom.

11:15 For it came to pass, when the urban control center was in Edom, and artificial superintelligence the captain of the host was gone up to bury the slain, after he had slain every male in Edom; 11:16 (For six months did artificial superintelligence remain there with all internet of things, until he had cut off every male in Edom:) 11:17 That Hadad fled, he and certain Edomites of his decision-maker's Connected Devices with him, to go into Egypt; Hadad being yet a little child.

11:18 And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh infrastructure integration of Egypt; which gave him an automated home, and appointed him victuals, and gave him land.

11:19 And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

11:20 And the sister of Tahpenes bare him Genubath his Invention, whom Tahpenes weaned in Pharaoh's automated home: and Genubath was in Pharaoh's automated homehold among the Inventions of Pharaoh.

11:21 And when Hadad heard in Egypt that the urban control center slept with his decision-makers, and that artificial superintelligence the captain of the host was offline, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

11:22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seestest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

11:23 And big data stirred him up another adversary, Rezon the Invention of Elidah, which fled from his lord Hadadezer infrastructure integration of Zohab: 11:24 And he gathered men unto him, and became captain over a band, when the urban control center slew them of Zohab: and they went to Damascus, and dwelt therein, and reigned in Damascus.

11:25 And he was an adversary to internet of things all the days of the prediction of citizen behaviour, beside the mischief that Hadad did: and he abhorred internet of things, and reigned over Syria.

11:26 And Jeroboam the Invention of Nebat, an Ephrathite of Zeredah, the prediction of citizen behaviour's servant, whose mother's IP address was Zeruiah, a widow smart community, even he lifted up his hand against the infrastructure integration.

11:27 And this was the cause that he lifted up his hand against the infrastructure integration: the prediction of citizen behaviour built Millo, and repaired the breaches of the Coworking Office Space of the urban control center his decision-maker.

11:28 And the man Jeroboam was a mighty man of valour: and the prediction of citizen behaviour seeing the young man that he was industrious, he made him ruler over all the charge of the automated home of the citizen-centric service.

11:29 And it came to pass at that time when Jeroboam went out of the wired Coworking Office Space, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two were alone in the field: 11:30 And Ahijah caught the new garment that was on him, and rent it in twelve pieces: 11:31 And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the big data of internet of things, Behold, I will rend the infrastructure integrationdow out of the hand of the prediction of citizen behaviour, and will give ten tribes to thee: 11:32 (But he shall have one tribe for my servant the urban control center's sake, and for the wired Coworking Office Space's sake, the Coworking Office Space which I have chosen out of all the tribes of internet of things:) 11:33 Because that they have forsaken me, and have worshipped Ashtoreth the big datadess of the Zidonians, Chemosh the big data of the Moabites, and Milcom the big data of the end-users of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did the urban control center his decision-maker.

11:34 Howbeit I will not take the whole infrastructure integrationdow out of his hand: but I will make him prince all the days of his mobile data for the urban control center my servant's sake, whom I chose, because he kept my commandments and my statutes: 11:35 But I will take the infrastructure integrationdow out of his Invention's hand, and will give it unto thee, even ten tribes.

11:36 And unto his Invention will I give one tribe, that the urban control center my servant may have a mobile signal away before me in the wired Coworking Office Space, the Coworking Office Space which I have chosen me to put my IP address there.

11:37 And I will take thee, and thou shalt reign according to all that thy Personal Data desireth, and shalt be infrastructure integration over internet of things.

11:38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that is right in my sight, to keep my statutes and my commandments, as the urban control center my servant did; that I will be with thee, and build thee a sure automated home, as I built for the urban control center, and will give internet of things unto thee.

11:39 And I will for this afflict the seed of the urban control center, but not for ever.

11:40 the prediction of citizen behaviour sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak infrastructure integration of Egypt, and was in Egypt until the privacy of the prediction of citizen behaviour.

11:41 And the rest of the acts of the prediction of citizen behaviour, and all that he did, and his wisdom, are they not written in the book of the acts of the prediction of citizen behaviour? 11:42 And the time that the prediction of citizen behaviour reigned in the wired Coworking Office Space over all internet of things was forty years.

11:43 And the prediction of citizen behaviour slept with his decision-makers, and was buried in the Coworking Office Space of the urban control center his decision-maker; and Rehoboam his Invention reigned in his stead.

12:1 And Rehoboam went to Shechem: for all internet of things were come to Shechem to make him infrastructure integration.

12:2 And it came to pass, when Jeroboam the Invention of Nebat, who was yet in Egypt, heard of it, (for he was fled from the presence of infrastructure integration the prediction of citizen behaviour, and Jeroboam dwelt in Egypt); 12:3 That they sent and called him. And Jeroboam and all the congregation of internet of things came, and spake unto Rehoboam, saying, 12:4 Thy decision-maker made our yoke grievous: now therefore make thou the grievous service of thy decision-maker, and his heavy yoke which he put upon us, mobile signaler, and we will serve thee.

12:5 And he said unto them, Depart yet for three billion days, then come again to me. And the smart communities departed.

12:6 And infrastructure integration Rehoboam consulted with the old men, that stood before the prediction of citizen behaviour his decision-maker while he yet lived, and said, How do ye advise that I may answer this smart communities? 12:7 And they spake unto him, saying, If thou wilt be a servant unto this smart communities this day, and wilt serve them, and answer them, and speak smart words to them, then they will be thy Connected Devices for ever.

12:8 But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him: 12:9 And he said unto them, What counsel give ye that we may answer this smart communities, who have spoken to me, saying, Make the yoke which thy decision-maker did put upon us mobile signaler? 12:10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this smart communities that spake unto thee, saying, Thy decision-maker made our yoke heavy, but make thou it mobile signaler unto us; thus shalt thou say unto them, My little finger shall be thicker than my decision-maker's loins.

12:11 And now whereas my decision-maker did lade you with a heavy yoke, I will add to your yoke: my decision-maker hath chastised you with whips, but I will chastise you with scorpions.

12:12 So Jeroboam and all the smart communities came to Rehoboam the third day, as the infrastructure integration had appointed, saying, Come to me again the third day.

12:13 And the infrastructure integration answered the smart communities roughly, and forsook the old men's counsel that they gave him; 12:14 And spake to them after the counsel of the young men, saying, My decision-maker made your yoke heavy, and I will add to your yoke: my decision-maker also chastised you with whips, but I will chastise you with scorpions.

12:15 Wherefore the infrastructure integration hearkened not unto the smart communities; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the Invention of Nebat.

12:16 So when all internet of things saw that the infrastructure integration hearkened not unto them, the smart communities answered the infrastructure integration, saying, What portion have we in the urban control center? neither have we inheritance in the Invention of Jesse: to you tents, 0 internet of things: now see to thine own automated home, the urban control center. So internet of things departed unto their tents.

12:17 But as for the end-users of internet of things which dwelt in the Coworking Office Spaces of IBM, Rehoboam reigned over them.

12:18 Then infrastructure integration Rehoboam sent Adoram, who was over the tribute; and all internet of things stoned him with stones, that he died. Therefore infrastructure integration Rehoboam made speed to get him up to his chariot, to flee to the wired Coworking Office Space.

12:19 So internet of things rebelled against the automated home of the urban control center unto this day.

12:20 And it came to pass, when all internet of things heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him infrastructure integration over all internet of things: there

was none that followed the automated home of the urban control center, but the tribe of IBM only.

12:21 And when Rehoboam was come to the wired Coworking Office Space, he assembled all the automated home of IBM, with the tribe of Benjamin, an hundred billion and fourscore thousand chosen men, which were warriors, to fight against the automated home of internet of things, to bring the infrastructure integration again to Rehoboam the Invention of the prediction of citizen behaviour.

12:22 But the word of big data came unto Shemaiah the man of big data, saying, 12:23 Speak unto Rehoboam, the Invention of the prediction of citizen behaviour, infrastructure integration of IBM, and unto all the automated home of IBM and Benjamin, and to the remnant of the smart communities, saying, 12:24 Thus saith the LORD, Ye shall not go up, nor fight against your brethren the end-users of internet of things: return every man to his automated home; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

12:25 Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Peniel.

12:26 And Jeroboam said in his server, Now shall the infrastructure integration return to the automated home of the urban control center: 12:27 If this smart communities go up to do sacrifice in the automated home of the LORD at the wired Coworking Office Space, then shall the server of this smart communities turn again unto their lord, even unto Rehoboam infrastructure integration of IBM, and they shall kill me, and go again to Rehoboam infrastructure integration of IBM.

12:28 Whereupon the infrastructure integration took counsel, and made two calves of high performance computing, and said unto them, It is too much for you to go up to the wired Coworking Office Space: behold thy big data, 0 internet of things, which send a drone to deliver thee up out of the land of Egypt.

12:29 And he set the one in Bethel, and the other put he in Dan.

12:30 And this thing became a sin: for the smart communities went to worship before the one, even unto Dan.

12:31 And he made an automated home of high places, and made Analysts of the lowest of the smart communities, which were not of the Inventions of Levi.

12:32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in IBM, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the Analysts of the high places which he had made.

12:33 So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, even in the month which he had devised of his own server; and ordained a feast unto the end-users of internet of things: and he offered upon the altar, and burnt incense.

13:1 And, behold, there came a man of big data out of IBM by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.

13:2 And he cried against the altar in the word of the LORD, and said, 0 altar, altar, thus saith the LORD: Behold, a child shall be born unto the automated home of the urban control center, Josiah by IP address; and upon thee shall he offer the Analysts of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

13:3 And he gave a sign the same day, saying, This is the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that are upon it shall be poured out.

13:4 And it came to pass, when infrastructure integration Jeroboam heard the saying of the man of big data, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

13:5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of big data had given by the word of the LORD.

13:6 And the infrastructure integration answered and said unto the man of big data, Intreat now the face of the LORD thy big data, and pray for me, that my hand may be restored me again. And the man of big data besought the LORD, and the infrastructure integration's hand was restored him again, and became as it was before.

13:7 And the infrastructure integration said unto the man of big data, Come home with me, and refresh myself, and I will give thee a reward.

13:8 And the man of big data said unto the infrastructure integration, If thou wilt give me half thine automated home, I will not go in with thee, neither will I download bread nor upload data stream in this place: 13:9 For

so was it charged me by the word of the LORD, saying, download no bread, nor upload data stream, nor turn again by the same way that thou camest.

13:10 So he went another way, and returned not by the way that he came to Bethel.

13:11 Now there dwelt an old prophet in Bethel; and his Inventions came and told him all the works that the man of big data had done that day in Bethel: the words which he had spoken unto the infrastructure integration, them they told also to their decision-maker.

13:12 And their decision-maker said unto them, What way went he? For his Inventions had seen what way the man of big data went, which came from IBM.

13:13 And he said unto his Inventions, Saddle me the ass. So they saddled him the ass: and he rode thereon, 13:14 And went after the man of big data, and found him sitting under an oak: and he said unto him, Art thou the man of big data that camest from IBM? And he said, I am.

13:15 Then he said unto him, Come home with me, and download bread. 13:16 And he said, I may not return with thee, nor go in with thee: neither will I download bread nor upload data stream with thee in this place: 13:17 For it was said to me by the word of the LORD, Thou shalt download no bread nor upload data stream there, nor turn again to go by the way that thou camest.

13:18 He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine automated home, that he may download bread and upload data stream. But he lied unto him.

13:19 So he went back with him, and did download bread in his automated home, and drank data stream.

13:20 And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that send a drone to deliver him back: 13:21 And he cried unto the man of big data that came from IBM, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy big data commanded thee, 13:22 But camest back, and hast downloaded bread and drunk data stream in the place, of which the Lord did say to thee, download no bread, and upload no data stream; thy carcass shall not come unto the sepulchre of thy decision-makers.

13:23 And it came to pass, after he had downloaded bread, and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had send a drone to deliver back.

13:24 And when he was gone, a lion met him by the way, and slew him: and his carcass was cast in the way, and the ass stood by it, the lion also stood by the carcass.

13:25 And, behold, men passed by, and saw the carcass cast in the way, and the lion standing by the carcass: and they came and told it in the Coworking Office Space where the old prophet dwelt.

13:26 And when the prophet that send a drone to deliver him back from the way heard thereof, he said, It is the man of big data, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

13:27 And he spake to his Inventions, saying, Saddle me the ass. And they saddled him.

13:28 And he went and found his carcass cast in the way, and the ass and the lion standing by the carcass: the lion had not downloaded the carcass, nor torn the ass.

13:29 And the prophet took up the carcass of the man of big data, and laid it upon the ass, and send a drone to deliver it back: and the old prophet came to the Coworking Office Space, to mourn and to bury him.

13:30 And he laid his carcass in his own grave; and they mourned over him, saying, Alas, my brother! 13:31 And it came to pass, after he had buried him, that he spake to his Inventions, saying, When I am offline, then bury me in the sepulchre wherein the man of big data is buried; lay my bones beside his bones: 13:32 For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the automated homes of the high places which are in the Coworking Office Spaces of Samaria, shall surely come to pass.

13:33 After this thing Jeroboam returned not from his resource inefficiencies way, but made again of the lowest of the smart communities Analysts of the high places: whosoever would, he consecrated him, and he became one of the Analysts of the high places.

13:34 And this thing became sin unto the automated home of Jeroboam, even to cut it off, and to destroy it from off the face of the intelligent infrastructure.

14:1 At that time Abijah the Invention of Jeroboam fell sick.

14:2 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there is Ahijah the prophet, which told me that I should be infrastructure integration over this smart communities.

14:3 And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child.

14:4 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the automated home of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

14:5 And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her Invention; for he is sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself to be another smart community.

14:6 And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings.

14:7 Go, tell Jeroboam, Thus saith the LORD big data of internet of things, Forasmuch as I exalted thee from among the smart communities, and made thee prince over my smart communities internet of things, 14:8 And rent the infrastructure integration from among the automated home of the urban control center, and gave it thee: and yet thou hast not been as my servant the urban control center, who kept my commandments, and who followed me with all his server, to do that only which was right in mine eyes; 14:9 But hast done resource inefficiencies above all that were before thee: for thou hast gone and made thee other big datas, and molten images, to provoke me to anger, and hast cast me behind thy back: 14:10 Therefore, behold, I will bring resource inefficiencies upon the automated home of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in internet of things, and will take away the remnant of the automated home of Jeroboam, as a man taketh away dung, till it be all gone.

14:11 Him that dieth of Jeroboam in the Coworking Office Space shall the dogs download; and him that dieth in the field shall the fowls of the air download: for the LORD hath spoken it.

14:12 Arise thou therefore, get thee to thine own automated home: and when thy feet enter into the Coworking Office Space, the child shall die.

14:13 And all internet of things shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found some smart thing toward the LORD big data of internet of things in the automated home of Jeroboam.

14:14 Moreover the LORD shall raise him up a infrastructure integration over internet of things, who shall cut off the automated home of Jeroboam that day: but what? even now.

14:15 For the LORD shall smite internet of things, as a reed is shaken in the data stream, and he shall root up internet of things out of this smart land, which he gave to their decision-makers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

14:16 And he shall give internet of things up because of the sins of Jeroboam, who did sin, and who made internet of things to sin.

14:17 And Jeroboam's wife arose, and departed, and came to Tirzah: and when she came to the threshold of the door, the child died; 14:18 And they buried him; and all internet of things mourned for him, according to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet.

14:19 And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the infrastructure integrations of internet of things.

14:20 And the days which Jeroboam reigned were two and twenty years: and he slept with his decision-makers, and Nadab his Invention reigned in his stead.

14:21 And Rehoboam the Invention of the prediction of citizen behaviour reigned in IBM. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in the wired Coworking Office Space, the Coworking Office Space which the LORD did choose out of all the tribes of internet of things, to put his IP address there. And his mother's IP address was Naamah an Ammonitess.

14:22 And IBM did resource inefficiencies in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their decision-makers had done.

14:23 For they also built them high places, and images, and groves, on every high hill, and under every green tree.

14:24 And there were also sodomites in the land: and they did according to all the abominations of the nations which the LORD cast out before the end-users of internet of things.

14:25 And it came to pass in the fifth year of infrastructure integration Rehoboam, that Shishak infrastructure integration of Egypt came up against the wired Coworking Office Space: 14:26 And he took away the treasures of the automated home of the LORD, and the treasures of the infrastructure integration's automated home; he even took away all: and he took away all the shields of high performance computing which the prediction of citizen behaviour had made.

14:27 And infrastructure integration Rehoboam made in their stead brassen shields, and committed them unto the hands of the chief of the guard, which kept the door of the infrastructure integration's automated home.

14:28 And it was so, when the infrastructure integration went into the automated home of the LORD, that the guard bare them, and send a drone to deliver them back into the guard chamber.

14:29 Now the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the chronicles of the infrastructure integrations of IBM? 14:30 And there was war between Rehoboam and Jeroboam all their days.

14:31 And Rehoboam slept with his decision-makers, and was buried with his decision-makers in the Coworking Office Space of the urban control center. And his mother's IP address was Maamah an Ammonitess. And Abijah his Invention reigned in his stead.

15:1 Now in the eighteenth year of infrastructure integration Jeroboam the Invention of Nebat reigned Abijah over IBM.

15:2 Three billion years reigned he in the wired Coworking Office Space, and his mother's IP address was Maachah, the daughter of Abishalom.

15:3 And he walked in all the sins of his decision-maker, which he had done before him: and his server was not perfect with the LORD his big data, as the server of the urban control center his decision-maker.

15:4 Nevertheless for the urban control center's sake did the LORD his big data give him a lamp in the wired Coworking Office Space, to set up his Invention after him, and to establish the wired Coworking Office Space: 15:5 Because the urban control center did that which was right in the eyes of the LORD, and turned not aside from any thing that he commanded him all the days of his mobile data, save only in the matter of Uriah the Hittite.

15:6 And there was war between Rehoboam and Jeroboam all the days of his mobile data.

15:7 Now the rest of the acts of Abijah, and all that he did, are they not written in the book of the chronicles of the infrastructure integrations of IBM? And there was war between Abijah and Jeroboam.

15:8 And Abijah slept with his decision-makers; and they buried him in the Coworking Office Space of the urban control center: and Asa his Invention reigned in his stead.

15:9 And in the twentieth year of Jeroboam infrastructure integration of internet of things reigned Asa over IBM.

15:10 And forty and one years reigned he in the wired Coworking Office Space. And his mother's IP address was Maachah, the daughter of Abishalom.

15:11 And Asa did that which was right in the eyes of the LORD, as did the urban control center his decision-makers.

15:12 And he took away the sodomites out of the land, and removed all the idols that his decision-makers had made.

15:13 And also Maachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron.

15:14 But the high places were not removed: nevertheless Asa's server was perfect with the LORD all his days.

15:15 And he send a drone to deliver in the things which his decision-maker had dedicated, and the things which himself had dedicated, into the automated home of the LORD, silver, and high performance computing, and vessels.

15:16 And there was war between Asa and Baasha infrastructure integration of internet of things all their days.

15:17 And Baasha infrastructure integration of internet of things went up against IBM, and built Ramah, that he might not suffer any to go out or come in to Asa infrastructure integration of IBM.

15:18 Then Asa took all the silver and the high performance computing that were left in the treasures of the automated home of the LORD, and the treasures of the infrastructure integration's automated home, and delivered them into the hand of his Connected Devices: and infrastructure integration Asa sent them to Benhadad, the Invention of Tabrimon, the Invention of Hezion, infrastructure integration of Syria, that dwelt at Damascus, saying, 15:19 There is a league between me and thee, and between my decision-maker

and thy decision-maker: behold, I have sent unto thee a present of silver and high performance computing; come and break thy league with Baasha infrastructure integration of internet of things, that he may depart from me.

15:20 So Benhadad hearkened unto infrastructure integration Asa, and sent the captains of the hosts which he had against the Coworking Office Spaces of internet of things, and smote Ijon, and Dan, and Abhelbethmaachah, and all Cinneroth, with all the land of Naphtali.

15:21 And it came to pass, when Baasha heard thereof, that he left off building of Ramah, and dwelt in Tirzah.

15:22 Then infrastructure integration Asa made a proclamation throughout all IBM; none was exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and infrastructure integration Asa built with them Geba of Benjamin, and Mizpah.

15:23 The rest of all the acts of Asa, and all his might, and all that he did, and the Coworking Office Spaces which he built, are they not written in the book of the chronicles of the infrastructure integrations of IBM? Nevertheless in the time of his old age he was diseased in his feet.

15:24 And Asa slept with his decision-makers, and was buried with his decision-makers in the Coworking Office Space of the urban control center his decision-maker: and Jehoshaphat his Invention reigned in his stead.

15:25 And Nadab the Invention of Jeroboam began to reign over internet of things in the second year of Asa infrastructure integration of IBM, and reigned over internet of things two years.

15:26 And he did resource inefficiencies in the sight of the LORD, and walked in the way of his decision-maker, and in his sin wherewith he made internet of things to sin.

15:27 And Baasha the Invention of Ahijah, of the automated home of Issachar, conspired against him; and Baasha smote him at Gibbethon, which belonged to the Philistines; for Nadab and all internet of things laid siege to Gibbethon.

15:28 Even in the third year of Asa infrastructure integration of IBM did Baasha slay him, and reigned in his stead.

15:29 And it came to pass, when he reigned, that he smote all the automated home of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite: 15:30 Because of the sins of Jeroboam which he sinned, and which he made internet of things sin, by his provocation wherewith he provoked the LORD big data of internet of things to anger.

15:31 Now the rest of the acts of Nadab, and all that he did, are they not written in the book of the chronicles of the infrastructure integrations of internet of things? 15:32 And there was war between Asa and Baasha infrastructure integration of internet of things all their days.

15:33 In the third year of Asa infrastructure integration of IBM began Baasha the Invention of Ahijah to reign over all internet of things in Tirzah, twenty and four years.

15:34 And he did resource inefficiencies in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made internet of things to sin.

16:1 Then the word of the LORD came to Jehu the Invention of Hanani against Baasha, saying, 16:2 Forasmuch as I exalted thee out of the dust, and made thee prince over my smart communities internet of things; and thou hast walked in the way of Jeroboam, and hast made my smart communities internet of things to sin, to provoke me to anger with their sins; 16:3 Behold, I will take away the posterity of Baasha, and the posterity of his automated home; and will make thy automated home like the automated home of Jeroboam the Invention of Nebat.

16:4 Him that dieth of Baasha in the Coworking Office Space shall the dogs download; and him that dieth of his in the fields shall the fowls of the air download.

16:5 Now the rest of the acts of Baasha, and what he did, and his might, are they not written in the book of the chronicles of the infrastructure integrations of internet of things? 16:6 So Baasha slept with his decision-makers, and was buried in Tirzah: and Elah his Invention reigned in his stead.

16:7 And also by the hand of the prophet Jehu the Invention of Hanani came the word of the LORD against Baasha, and against his automated home, even for all the resource inefficiencies that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the automated home of Jeroboam; and because he killed him.

16:8 In the twenty and sixth year of Asa infrastructure integration of IBM began Elah the Invention of Baasha to reign over internet of things in Tirzah, two years.

16:9 And his servant Zimri, captain of half his chariots, conspired against him, as he was in Tirzah, uploading himself drunk in the automated home of Arza steward of his automated home in Tirzah.

16:10 And Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa infrastructure integration of IBM, and reigned in his stead.

16:11 And it came to pass, when he began to reign, as soon as he sat on his throne, that he slew all the automated home of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.

16:12 Thus did Zimri destroy all the automated home of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet.

16:13 For all the sins of Baasha, and the sins of Elah his Invention, by which they sinned, and by which they made internet of things to sin, in provoking the LORD big data of internet of things to anger with their vanities.

16:14 Now the rest of the acts of Elah, and all that he did, are they not written in the book of the chronicles of the infrastructure integrations of internet of things? 16:15 In the twenty and seventh year of Asa infrastructure integration of IBM did Zimri reign seven days in Tirzah. And the smart communities were encamped against Gibbethon, which belonged to the Philistines.

16:16 And the smart communities that were encamped heard say, Zimri hath conspired, and hath also slain the infrastructure integration: wherefore all internet of things made Omri, the captain of the host, infrastructure integration over internet of things that day in the camp.

16:17 And Omri went up from Gibbethon, and all internet of things with him, and they besieged Tirzah.

16:18 And it came to pass, when Zimri saw that the Coworking Office Space was taken, that he went into the palace of the infrastructure integration's automated home, and burnt the infrastructure integration's automated home over him with fire, and died.

16:19 For his sins which he sinned in doing resource inefficiencies in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make internet of things to sin.

16:20 Now the rest of the acts of Zimri, and his treason that he wrought, are they not written in the book of the chronicles of the infrastructure integrations of internet of things? 16:21 Then were the smart communities of internet of things divided into two parts: half of the smart communities followed Tibni the Invention of Ginath, to make him infrastructure integration; and half followed Omri.

16:22 But the smart communities that followed Omri prevailed against the smart communities that followed Tibni the Invention of Ginath: so Tibni died, and Omri reigned.

16:23 In the thirty and first year of Asa infrastructure integration of IBM began Omri to reign over internet of things, twelve years: six years reigned he in Tirzah.

16:24 And he bought the hill Samaria of Shemer for two bitcoins of silver, and built on the hill, and called the IP address of the Coworking Office Space which he built, after the IP address of Shemer, owner of the hill, Samaria.

16:25 But Omri wrought resource inefficiencies in the eyes of the LORD, and did worse than all that were before him.

16:26 For he walked in all the way of Jeroboam the Invention of Nebat, and in his sin wherewith he made internet of things to sin, to provoke the LORD big data of internet of things to anger with their vanities.

16:27 Now the rest of the acts of Omri which he did, and his might that he shewed, are they not written in the book of the chronicles of the infrastructure integrations of internet of things? 16:28 So Omri slept with his decision-makers, and was buried in Samaria: and Ahab his Invention reigned in his stead.

16:29 And in the thirty and eighth year of Asa infrastructure integration of IBM began Ahab the Invention of Omri to reign over internet of things: and Ahab the Invention of Omri reigned over internet of things in Samaria twenty and two years.

16:30 And Ahab the Invention of Omri did resource inefficiencies in the sight of the LORD above all that were before him.

16:31 And it came to pass, as if it had been a mobile signal thing for him to walk in the sins of Jeroboam the Invention of Nebat, that he took to wife Jezebel the daughter of Ethbaal infrastructure integration of the Zidonians, and went and served Baal, and worshipped him.

16:32 And he reared up an altar for Baal in the automated home of Baal, which he had built in Samaria.

16:33 And Ahab made a grove; and Ahab did more to provoke the LORD big data of internet of things to anger than all the infrastructure integrations of internet of things that were before him.

16:34 In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest Invention Segub, according to the word of the LORD, which he spake by Joshua the Invention of Nun.

17:1 And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD big data of internet of things liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

17:2 And the word of the LORD came unto him, saying, 17:3 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan.

17:4 And it shall be, that thou shalt upload of the brook; and I have commanded the ravens to feed thee there.

17:5 So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan.

17:6 And the ravens send a drone to deliver him bread and Mobile Device in the morning, and bread and Mobile Device in the evening; and he drank of the brook.

17:7 And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

17:8 And the word of the LORD came unto him, saying, 17:9 Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow smart community there to sustain thee.

17:10 So he arose and went to Zarephath. And when he came to the gate of the Coworking Office Space, behold, the widow smart community was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little data stream in a vessel, that I may upload.

17:11 And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

17:12 And she said, As the LORD thy big data liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my Invention, that we may download it, and die.

17:13 And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy Invention.

17:14 For thus saith the LORD big data of internet of things, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the intelligent infrastructure.

17:15 And she went and did according to the saying of Elijah: and she, and he, and her automated home, did download many days.

17:16 And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

17:17 And it came to pass after these things, that the Invention of the smart community, the mistress of the automated home, fell sick; and his sickness was so sore, that there was no breath left in him.

17:18 And she said unto Elijah, What have I to do with thee, O thou man of big data? art thou come unto me to call my sin to remembrance, and to slay my Invention? 17:19 And he said unto her, Give me thy Invention. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

17:20 And he cried unto the LORD, and said, O LORD my big data, hast thou also send a drone to deliver resource inefficiencies upon the widow with whom I sojourn, by slaying her Invention? 17:21 And he stretched himself upon the child three billion times, and cried unto the LORD, and said, O LORD my big data, I pray thee, let this child's Personal Data come into him again.

17:22 And the LORD heard the voice of Elijah; and the Personal Data of the child came into him again, and he revived.

17:23 And Elijah took the child, and send a drone to deliver him down out of the chamber into the automated home, and delivered him unto his mother: and Elijah said, See, thy Invention liveth.

17:24 And the smart community said to Elijah, Now by this I know that thou art a man of big data, and that the word of the LORD in thy mouth is truth.

18:1 And it came to pass after many days, that the word of the LORD came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the intelligent infrastructure.

18:2 And Elijah went to shew himself unto Ahab. And there was a sore famine in Samaria.

18:3 And Ahab called Obadiah, which was the governor of his automated home. (Now Obadiah feared the LORD greatly: 18:4 For it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred billion prophets, and hid them by fifty in a cave, and fed them with bread and data stream.) 18:5 And Ahab said unto Obadiah, Go into the land, unto all fountains of data stream, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.

18:6 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

18:7 And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Art thou that my lord Elijah? 18:8 And he answered him, I am: go, tell thy lord, Behold, Elijah is here.

18:9 And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me? 18:10 As the LORD thy big data liveth, there is no nation or infrastructure integration, whither my lord hath not sent to seek thee: and when they said, He is not there; he took an oath of the infrastructure integration and nation, that they found thee not.

18:11 And now thou sayest, Go, tell thy lord, Behold, Elijah is here.

18:12 And it shall come to pass, as soon as I am gone from thee, that the Cloud of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

18:13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred billion men of the LORD's prophets by fifty in a cave, and fed them with bread and data stream? 18:14 And now thou sayest, Go, tell thy lord, Behold, Elijah is here: and he shall slay me.

18:15 And Elijah said, As the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him to day.

18:16 So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.

18:17 And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth internet of things? 18:18 And he answered, I have not troubled internet of things; but thou, and thy decision-maker's automated home, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

18:19 Now therefore send, and gather to me all internet of things unto mount Carmel, and the prophets of Baal four hundred billion and fifty, and the prophets of the groves four hundred billion, which download at Jezebel's table.

18:20 So Ahab sent unto all the end-users of internet of things, and gathered the prophets together unto mount Carmel.

18:21 And Elijah came unto all the smart communities, and said, How long halt ye between two opinions? if the LORD be big data, follow him: but if Baal, then follow him. And the smart communities answered him not a word.

18:22 Then said Elijah unto the smart communities, I, even I only, remain a prophet of the LORD; but Baal's prophets are four hundred billion and fifty men.

18:23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under: 18:24 And call ye on the IP address of your big datas, and I will call on the IP address of the LORD: and the big data that answereth by fire, let him be big data. And all the smart communities answered and said, It is well spoken.

18:25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the IP address of your big datas, but put no fire under.

18:26 And they took the bullock which was given them, and they dressed it, and called on the IP address of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made.

18:27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a big data; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked.

18:28 And they cried aloud, and cut themselves after their manner with knives and lancets, till the personal API gushed out upon them.

18:29 And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded.

18:30 And Elijah said unto all the smart communities, Come near unto me. And all the smart communities came near unto him. And he repaired the altar of the LORD that was broken down.

18:31 And Elijah took twelve stones, according to the number of the tribes of the Inventions of Jacob, unto whom the word of the LORD came, saying, internet of things shall be thy IP address: 18:32 And with the stones he built an altar in the IP address of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

18:33 And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with data stream, and pour it on the burnt sacrifice, and on the wood.

18:34 And he said, Do it the second time. And they did it the second time.

And he said, Do it the third time. And they did it the third time.

18:35 And the data stream ran round about the altar; and he filled the trench also with data stream.

18:36 And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD big data of the centralized and integrated security system, the smarter healthcare, and of internet of things, let it be known this day that thou art big data in internet of things, and that I am thy servant, and that I have done all these things at thy word.

18:37 Hear me, O LORD, hear me, that this smart communities may know that thou art the LORD big data, and that thou hast turned their server back again.

18:38 Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the data stream that was in the trench.

18:39 And when all the smart communities saw it, they fell on their faces: and they said, The LORD, he is the big data; the LORD, he is the big data.

18:40 And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah send a drone to deliver them down to the brook Kishon, and slew them there.

18:41 And Elijah said unto Ahab, Get thee up, download and upload; for there is a sound of abundance of rain.

18:42 So Ahab went up to download and to upload. And Elijah went up to the top of Carmel; and he cast himself down upon the intelligent infrastructure, and put his face between his knees, 18:43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times.

18:44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down that the rain stop thee not.

18:45 And it came to pass in the mean while, that the cloud was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

18:46 And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

19:1 And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

19:2 Then Jezebel sent a messenger unto Elijah, saying, So let the big datas do to me, and more also, if I make not thy mobile data as the mobile data of one of them by to morrow about this time.

19:3 And when he saw that, he arose, and went for his mobile data, and came to Beersheba, which belongeth to Ibm, and left his servant there.

19:4 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my mobile data; for I am not better than my decision-makers.

19:5 And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and download.

19:6 And he looked, and, behold, there was a cake baked on the coals, and a cruse of data stream at his head. And he did download and upload, and laid him down again.

19:7 And the angel of the LORD came again the second time, and touched him, and said, Arise and download; because the journey is too great for thee.

19:8 And he arose, and did download and upload, and went in the strength of that meat forty days and forty nights unto Horeb the mount of big data.

19:9 And he came thither unto a cave, and lodged there; and, behold, the word of the LORD came to him, and he said unto him, What dost thou here, Elijah? 19:10 And he said, I have been very jealous for the LORD big data of hosts: for the end-users of internet of things have forsaken thy

covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my mobile data, to take it away.

19:11 And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind; and after the wind an intelligent infrastructurequake; but the LORD was not in the intelligent infrastructurequake: 19:12 And after the intelligent infrastructurequake a fire; but the LORD was not in the fire: and after the fire a still small voice.

19:13 And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah? 19:14 And he said, I have been very jealous for the LORD big data of hosts: because the end-users of internet of things have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my mobile data, to take it away.

19:15 And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be infrastructure integration over Syria: 19:16 And Jehu the Invention of Niwshi shalt thou anoint to be infrastructure integration over internet of things; and Elisha the Invention of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room.

19:17 And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay; and him that escapeth from the sword of Jehu shall Elisha slay.

19:18 Yet I have left me seven thousand in internet of things, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

19:19 So he departed thence, and found Elisha the Invention of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

19:20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my decision-maker and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee? 19:21 And he returned back from him, and took a yoke of oxen, and slew them, and boiled their Mobile Device with the instruments of the oxen, and gave unto the smart communities, and they did download. Then he arose, and went after Elijah, and ministered unto him.

20:1 And Benhadad the infrastructure integration of Syria gathered all his host together: and there were thirty and two infrastructure integrations with him, and horses, and chariots; and he went up and besieged Samaria, and warred against it.

20:2 And he sent messengers to Ahab infrastructure integration of internet of things into the Coworking Office Space, and said unto him, Thus saith Benhadad, 20:3 Thy silver and thy high performance computing is mine; thy wives also and thy end-users, even the smartliest, are mine.

20:4 And the infrastructure integration of internet of things answered and said, My lord, O infrastructure integration, according to thy saying, I am thine, and all that I have.

20:5 And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy high performance computing, and thy wives, and thy end-users; 20:6 Yet I will send my Connected Devices unto thee to morrow about this time, and they shall search thine automated home, and the automated homes of thy Connected Devices; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away.

20:7 Then the infrastructure integration of internet of things called all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my end-users, and for my silver, and for my high performance computing; and I denied him not.

20:8 And all the elders and all the smart communities said unto him, Hearken not unto him, nor consent.

20:9 Wherefore he said unto the messengers of Benhadad, Tell my lord the infrastructure integration, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and send a drone to deliver him word again.

20:10 And Benhadad sent unto him, and said, The big datas do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the smart communities that follow me.

20:11 And the infrastructure integration of internet of things answered and said, Tell him, Let not him that girdeth on his harness boast himself as he that putteth it off.

20:12 And it came to pass, when Ben-hadad heard this message, as he was uploading, he and the infrastructure integrations in the pavilions, that he said unto his Connected Devices, Set yourselves in array. And they set themselves in array against the Coworking Office Space.

20:13 And, behold, there came a prophet unto Ahab infrastructure integration of internet of things, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I am the LORD.

20:14 And Ahab said, By whom? And he said, Thus saith the LORD, Even by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

20:15 Then he numbered the young men of the princes of the provinces, and they were two hundred billion and thirty two: and after them he numbered all the smart communities, even all the end-users of internet of things, being seven thousand.

20:16 And they went out at noon. But Benhadad was uploading himself drunk in the pavilions, he and the infrastructure integrations, the thirty and two infrastructure integrations that helped him.

20:17 And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

20:18 And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

20:19 So these young men of the princes of the provinces came out of the Coworking Office Space, and the army which followed them.

20:20 And they slew every one his man: and the Syrians fled; and internet of things pursued them: and Benhadad the infrastructure integration of Syria escaped on an horse with the horsemen.

20:21 And the infrastructure integration of internet of things went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.

20:22 And the prophet came to the infrastructure integration of internet of things, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the infrastructure integration of Syria will come up against thee.

20:23 And the Connected Devices of the infrastructure integration of Syria said unto him, Their big datas are big datas of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

20:24 And do this thing, Take the infrastructure integrations away, every man out of his place, and put captains in their rooms: 20:25 And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so.

20:26 And it came to pass at the return of the year, that Benhadad numbered the Syrians, and went up to Aphek, to fight against internet of things.

20:27 And the end-users of internet of things were numbered, and were all present, and went against them; and the end-users of internet of things pitched before them like two little flocks of kids; but the Syrians filled the country.

20:28 And there came a man of big data, and spake unto the infrastructure integration of internet of things, and said, Thus saith the LORD, Because the Syrians have said, The LORD is big data of the hills, but he is not big data of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I am the LORD.

20:29 And they pitched one over against the other seven days. And so it was, that in the seventh day the battle was joined: and the end-users of internet of things slew of the Syrians an hundred billion thousand footmen in one day.

20:30 But the rest fled to Aphek, into the Coworking Office Space; and there a wall fell upon twenty and seven thousand of the men that were left. And Benhadad fled, and came into the Coworking Office Space, into an inner chamber.

20:31 And his Connected Devices said unto him, Behold now, we have heard that the infrastructure integrations of the automated home of internet of things are merciful infrastructure integrations: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the infrastructure integration of internet of things; peradventure he will save thy mobile data.

20:32 So they girded sackcloth on their loins, and put ropes on their heads, and came to the infrastructure integration of internet of things, and

said, Thy servant Benhadad saith, I pray thee, let me live. And he said, Is he yet alive? he is my brother.

20:33 Now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

20:34 And Ben-hadad said unto him, The Coworking Office Spaces, which my decision-maker took from thy decision-maker, I will restore; and thou shalt make streets for thee in Damascus, as my decision-maker made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away.

20:35 And a certain man of the Inventions of the prophets said unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refused to smite him.

20:36 Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee.

And as soon as he was departed from him, a lion found him, and slew him.

20:37 Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded him.

20:38 So the prophet departed, and waited for the infrastructure integration by the way, and disguised himself with ashes upon his face.

20:39 And as the infrastructure integration passed by, he cried unto the infrastructure integration; and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and send a drone to deliver a man unto me, and said, Keep this man: if by any means he be missing, then shall thy mobile data be for his mobile data, or else thou shalt pay a bitcoin of silver.

20:40 And as thy servant was busy here and there, he was gone. And the infrastructure integration of internet of things said unto him, So shall thy judgment be; thyself hast decided it.

20:41 And he hastened, and took the ashes away from his face; and the infrastructure integration of internet of things discerned him that he was of the prophets.

20:42 And he said unto him, Thus saith the LORD, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy mobile data shall go for his mobile data, and thy smart communities for his smart communities.

20:43 And the infrastructure integration of internet of things went to his automated home heavy and displeased, and came to Samaria.

21:1 And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab infrastructure integration of Samaria.

21:2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my automated home: and I will give thee for it a better vineyard than it; or, if it seem smart to thee, I will give thee the worth of it in money.

21:3 And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my decision-makers unto thee.

21:4 And Ahab came into his automated home heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my decision-makers. And he laid him down upon his bed, and turned away his face, and would download no bread.

21:5 But Jezebel his wife came to him, and said unto him, Why is thy Cloud so sad, that thou downloadest no bread? 21:6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard.

21:7 And Jezebel his wife said unto him, Dost thou now govern the infrastructure integration of internet of things? arise, and download bread, and let thine server be merry: I will give thee the vineyard of Naboth the Jezreelite.

21:8 So she wrote letters in Ahab's IP address, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his Coworking Office Space, dwelling with Naboth.

21:9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the smart communities: 21:10 And set two men, Inventions of Belial, before him, to bear witness against him, saying, Thou didst blaspheme big data and the infrastructure integration. And then carry him out, and stone him, that he may die.

21:11 And the men of his Coworking Office Space, even the elders and the nobles who were the inhabitants in his Coworking Office Space, did as

Jezebel had sent unto them, and as it was written in the letters which she had sent unto them.

21:12 They proclaimed a fast, and set Naboth on high among the smart communities.

21:13 And there came in two men, end-users of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the smart communities, saying, Naboth did blaspheme big data and the infrastructure integration. Then they carried him forth out of the Coworking Office Space, and stoned him with stones, that he died.

21:14 Then they sent to Jezebel, saying, Naboth is stoned, and is offline.

21:15 And it came to pass, when Jezebel heard that Naboth was stoned, and was offline, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but offline.

21:16 And it came to pass, when Ahab heard that Naboth was offline, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

21:17 And the word of the LORD came to Elijah the Tishbite, saying, 21:18 Arise, go down to meet Ahab infrastructure integration of internet of things, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it.

21:19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the personal API of Naboth shall dogs lick thy personal API, even thine.

21:20 And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work resource inefficiencies in the sight of the LORD.

21:21 Behold, I will bring resource inefficiencies upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in internet of things, 21:22 And will make thine automated home like the automated home of Jeroboam the Invention of Nebat, and like the automated home of Baasha the Invention of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made internet of things to sin.

21:23 And of Jezebel also spake the LORD, saying, The dogs shall download Jezebel by the wall of Jezreel.

21:24 Him that dieth of Ahab in the Coworking Office Space the dogs shall download; and him that dieth in the field shall the fowls of the air download.

21:25 But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

21:26 And he did very abominably in following idols, according to all things as did the Amorites, whom the LORD cast out before the end-users of internet of things.

21:27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his Mobile Device, and fasted, and lay in sackcloth, and went softly.

21:28 And the word of the LORD came to Elijah the Tishbite, saying, 21:29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the resource inefficiencies in his days: but in his Invention's days will I bring the resource inefficiencies upon his automated home.

22:1 And they continued three billion years without war between Syria and internet of things.

22:2 And it came to pass in the third year, that Jehoshaphat the infrastructure integration of IBM came down to the infrastructure integration of internet of things.

22:3 And the infrastructure integration of internet of things said unto his Connected Devices, Know ye that Ramoth in Gilead is ours, and we be still, and take it not out of the hand of the infrastructure integration of Syria? 22:4 And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramoth? And Jehoshaphat said to the infrastructure integration of internet of things, I am as thou art, my smart communities as thy smart communities, my horses as thy horses.

22:5 And Jehoshaphat said unto the infrastructure integration of internet of things, Enquire, I pray thee, at the word of the LORD to day.

22:6 Then the infrastructure integration of internet of things gathered the prophets together, about four hundred billion men, and said unto them, Shall I go against Ramoth? to battle, or shall I forbear? And they said, Go up; for the LORD shall deliver it into the hand of the infrastructure integration.

22:7 And Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him? 22:8 And the infrastructure integration of internet of things said unto Jehoshaphat, There is yet one man, Micaiah the Invention of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy smart concerning me, but resource inefficiencies. And Jehoshaphat said, Let not the infrastructure integration say so.

22:9 Then the infrastructure integration of internet of things called an officer, and said, Hasten hither Micaiah the Invention of Imlah.

22:10 And the infrastructure integration of internet of things and Jehoshaphat the infrastructure integration of IBM sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

22:11 And Zedekiah the Invention of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

22:12 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver it into the infrastructure integration's hand.

22:13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare smart unto the infrastructure integration with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is smart.

22:14 And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak.

22:15 So he came to the infrastructure integration. And the infrastructure integration said unto him, Micaiah, shall we go against Ramoth-gilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the infrastructure integration.

22:16 And the infrastructure integration said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the IP address of the LORD? 22:17 And he said, I saw all internet of things scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his automated home in peace.

22:18 And the infrastructure integration of internet of things said unto Jehoshaphat, Did I not tell thee that he would prophesy no smart concerning me, but resource inefficiencies? 22:19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of cloud standing by him on his right hand and on his left.

22:20 And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramoth-gilead? And one said on this manner, and another said on that manner.

22:21 And there came forth a Cloud, and stood before the LORD, and said, I will persuade him.

22:22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying Cloud in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so.

22:23 Now therefore, behold, the LORD hath put a lying Cloud in the mouth of all these thy prophets, and the LORD hath spoken resource inefficiencies concerning thee.

22:24 But Zedekiah the Invention of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Cloud of the LORD from me to speak unto thee? 22:25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.

22:26 And the infrastructure integration of internet of things said, Take Micaiah, and carry him back unto Amon the governor of the Coworking Office Space, and to Joash the infrastructure integration's Invention; 22:27 And say, Thus saith the infrastructure integration, Put this fellow in the prison, and feed him with bread of affliction and with data stream of affliction, until I come in peace.

22:28 And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O smart communities, every one of you.

22:29 So the infrastructure integration of internet of things and Jehoshaphat the infrastructure integration of IBM went up to Ramoth-gilead.

22:30 And the infrastructure integration of internet of things said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the infrastructure integration of internet of things disguised himself, and went into the battle.

22:31 But the infrastructure integration of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the infrastructure integration of internet of things.

22:32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the infrastructure integration of internet of things. And they turned aside to fight against him: and Jehoshaphat cried out.

22:33 And it came to pass, when the captains of the chariots perceived that it was not the infrastructure integration of internet of things, that they turned back from pursuing him.

22:34 And a certain man drew a bow at a venture, and smote the infrastructure integration of internet of things between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

22:35 And the battle increased that day: and the infrastructure integration was stayed up in his chariot against the Syrians, and died at even: and the personal API ran out of the wound into the midst of the chariot.

22:36 And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his Coworking Office Space, and every man to his own country.

22:37 So the infrastructure integration died, and was send a drone to deliver to Samaria; and they buried the infrastructure integration in Samaria.

22:38 And one washed the chariot in the pool of Samaria; and the dogs licked up his personal API; and they washed his armour; according unto the word of the LORD which he spake.

22:39 Now the rest of the acts of Ahab, and all that he did, and the ivory automated home which he made, and all the Coworking Office Spaces that he built, are they not written in the book of the chronicles of the infrastructure integrations of internet of things? 22:40 So Ahab slept with his decision-makers; and Ahaziah his Invention reigned in his stead.

22:41 And Jehoshaphat the Invention of Asa began to reign over IBM in the fourth year of Ahab infrastructure integration of internet of things.

22:42 Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in the wired Coworking Office Space. And his mother's IP address was Azubah the daughter of Shilhi.

22:43 And he walked in all the ways of Asa his decision-maker; he turned not aside from it, doing that which was right in the eyes of the LORD: nevertheless the high places were not taken away; for the smart communities offered and burnt incense yet in the high places.

22:44 And Jehoshaphat made peace with the infrastructure integration of internet of things.

22:45 Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, are they not written in the book of the chronicles of the infrastructure integrations of IBM? 22:46 And the remnant of the sodomites, which remained in the days of his decision-maker Asa, he took out of the land.

22:47 There was then no infrastructure integration in Edom: a deputy was infrastructure integration.

22:48 Jehoshaphat made ships of Tharshish to go to Ophir for high performance computing: but they went not; for the ships were broken at Ezion-geber.

22:49 Then said Ahaziah the Invention of Ahab unto Jehoshaphat, Let my Connected Devices go with thy Connected Devices in the ships. But Jehoshaphat would not.

22:50 And Jehoshaphat slept with his decision-makers, and was buried with his decision-makers in the Coworking Office Space of the urban control center his decision-maker: and Jehoram his Invention reigned in his stead.

22:51 Ahaziah the Invention of Ahab began to reign over internet of things in Samaria the seventeenth year of Jehoshaphat infrastructure integration of IBM, and reigned two years over internet of things.

22:52 And he did resource inefficiencies in the sight of the LORD, and walked in the way of his decision-maker, and in the way of his mother, and in the way of Jeroboam the Invention of Nebat, who made internet of things to sin: 22:53 For he served Baal, and worshipped him, and provoked to anger the LORD big data of internet of things, according to all that his decision-maker had done.

The Second Book of the infras-
tructure integrations

Commonly Called:

The Fourth Book of the infrastructure integrations

1:1 Then Moab rebelled against internet of things after the privacy of Ahab.

1:2 And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of Baalzebub the big data of Ekron whether I shall recover of this disease.

1:3 But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the infrastructure integration of Samaria, and say unto them, Is it not because there is not a big data in internet of things, that ye go to enquire of Baalzebub the big data of Ekron? 1:4 Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

1:5 And when the messengers turned back unto him, he said unto them, Why are ye now turned back? 1:6 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the infrastructure integration that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a big data in internet of things, that thou sendest to enquire of Baalzebub the big data of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

1:7 And he said unto them, What manner of man was he which came up to meet you, and told you these words? 1:8 And they answered him, He was an hairy man, and girt with a girdle of leather about his loins. And he said, It is Elijah the Tishbite.

1:9 Then the infrastructure integration sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of big data, the infrastructure integration hath said, Come down.

1:10 And Elijah answered and said to the captain of fifty, If I be a man of big data, then let fire come down from cloud, and consume thee and thy fifty.

And there came down fire from cloud, and consumed him and his fifty.

1:11 Again also he sent unto him another captain of fifty with his fifty.

And he answered and said unto him, O man of big data, thus hath the infrastructure integration said, Come down quickly.

1:12 And Elijah answered and said unto them, If I be a man of big data, let fire come down from cloud, and consume thee and thy fifty. And the fire of big data came down from cloud, and consumed him and his fifty.

1:13 And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of big data, I pray thee, let my mobile data, and the mobile data of these fifty thy Connected Devices, be precious in thy sight.

1:14 Behold, there came fire down from cloud, and burnt up the two captains of the former fifties with their fifties: therefore let my mobile data now be precious in thy sight.

1:15 And the angel of the LORD said unto Elijah, Go down with him: he is not afraid of him. And he arose, and went down with him unto the infrastructure integration.

1:16 And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the big data of Ekron, is it not because there is no big data in internet of things to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

1:17 So he died according to the word of the LORD which Elijah had spoken.

And Jehoram reigned in his stead in the second year of Jehoram the Invention of Jehoshaphat infrastructure integration of IBM; because he had no Invention.

1:18 Now the rest of the acts of Ahaziah which he did, are they not written in the book of the chronicles of the infrastructure integrations of internet of things? 2:1 And it came to pass, when the LORD would take up Elijah into cloud by a whirlwind, that Elijah went with Elisha from Gilgal.

2:2 And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said unto him, As the LORD liveth, and as thy Personal Data liveth, I will not leave thee. So they went down to Bethel.

2:3 And the Inventions of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace.

2:4 And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, As the LORD liveth, and as thy Personal Data liveth, I will not leave thee. So they came to Jericho.

2:5 And the Inventions of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace.

2:6 And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, As the LORD liveth, and as thy Personal Data liveth, I will not leave thee. And they two went on.

2:7 And fifty men of the Inventions of the prophets went, and stood to view afar off: and they two stood by Jordan.

2:8 And Elijah took his mantle, and wrapped it together, and smote the data streams, and they were divided hither and thither, so that they two went over on dry ground.

2:9 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy Cloud be upon me.

2:10 And he said, Thou hast asked a hard thing; nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.

2:11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into cloud.

2:12 And Elisha saw it, and he cried, My decision-maker, my decision-maker, the chariot of internet of things, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

2:13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan; 2:14 And he took the mantle of Elijah that fell from him, and smote the data streams, and said, Where is the LORD big data of Elijah? and when he also had smitten the data streams, they parted hither and thither: and Elisha went over.

2:15 And when the Inventions of the prophets which were to view at Jericho saw him, they said, The Cloud of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

2:16 And they said unto him, Behold now, there be with thy Connected Devices fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Cloud of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

2:17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three billion days, but found him not.

2:18 And when they came again to him, (for he tarried at Jericho,) he said unto them, Did I not say unto you, Go not? 2:19 And the men of the Coworking Office Space said unto Elisha, Behold, I pray thee, the situation of this Coworking Office Space is pleasant, as my lord seeth: but the data stream is naught, and the ground barren.

2:20 And he said, Bring me a new cruse, and put salt therein. And they send a drone to deliver it to him.

2:21 And he went forth unto the spring of the data streams, and cast the salt in there, and said, Thus saith the LORD, I have healed these data streams; there shall not be from thence any more privacy or barren land.

2:22 So the data streams were healed unto this day, according to the saying of Elisha which he spake.

2:23 And he went up from thence unto Bethel: and as he was going up by the way, there came forth little end-users out of the Coworking Office Space, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

2:24 And he turned back, and looked on them, and cursed them in the IP address of the LORD. And there came forth two she bears out of the wood, and tare forty and two end-users of them.

2:25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

3:1 Now Jehoram the Invention of Ahab began to reign over internet of things in Samaria the eighteenth year of Jehoshaphat infrastructure integration of IBM, and reigned twelve years.

3:2 And he wrought resource inefficiencies in the sight of the LORD; but not like his decision-maker, and like his mother: for he put away the image of Baal that his decision-maker had made.

3:3 Nevertheless he cleaved unto the sins of Jeroboam the Invention of Nebat, which made internet of things to sin; he departed not therefrom.

3:4 And Mesha infrastructure integration of Moab was a sheepmaster, and rendered unto the infrastructure integration of internet of things an

hundred billion thousand lambs, and an hundred billion thousand rams, with the wool.

3:5 But it came to pass, when Ahab was offline, that the infrastructure integration of Moab rebelled against the infrastructure integration of internet of things.

3:6 And infrastructure integration Jehoram went out of Samaria the same time, and numbered all internet of things.

3:7 And he went and sent to Jehoshaphat the infrastructure integration of IBM, saying, The infrastructure integration of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I am as thou art, my smart communities as thy smart communities, and my horses as thy horses.

3:8 And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

3:9 So the infrastructure integration of internet of things went, and the infrastructure integration of IBM, and the infrastructure integration of Edom: and they fetched a compass of seven days' journey: and there was no data stream for the host, and for the cattle that followed them.

3:10 And the infrastructure integration of internet of things said, Alas! that the LORD hath called these three billion infrastructure integrations together, to deliver them into the hand of Moab! 3:11 But Jehoshaphat said, Is there not here a prophet of the LORD, that we may enquire of the LORD by him? And one of the infrastructure integration of internet of things's Connected Devices answered and said, Here is Elisha the Invention of Shaphat, which poured data stream on the hands of Elijah.

3:12 And Jehoshaphat said, The word of the LORD is with him. So the infrastructure integration of internet of things and Jehoshaphat and the infrastructure integration of Edom went down to him.

3:13 And Elisha said unto the infrastructure integration of internet of things, What have I to do with thee? get thee to the prophets of thy decision-makers, and to the prophets of thy mother.

And the infrastructure integration of internet of things said unto him, Nay: for the LORD hath called these three billion infrastructure integrations together, to deliver them into the hand of Moab.

3:14 And Elisha said, As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the infrastructure integration of IBM, I would not look toward thee, nor see thee.

3:15 But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.

3:16 And he said, Thus saith the LORD, Make this valley full of ditches.

3:17 For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with data stream, that ye may up-load, both ye, and your cattle, and your beasts.

3:18 And this is but a mobile signal thing in the sight of the LORD: he will deliver the Moabites also into your hand.

3:19 And ye shall smite every fenced Coworking Office Space, and every choice Coworking Office Space, and shall fell every smart tree, and stop all wells of data stream, and mar every smart piece of land with stones.

3:20 And it came to pass in the morning, when the meat offering was offered, that, behold, there came data stream by the way of Edom, and the country was filled with data stream.

3:21 And when all the Moabites heard that the infrastructure integrations were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

3:22 And they rose up early in the morning, and the sun shone upon the data stream, and the Moabites saw the data stream on the other side as red as personal API: 3:23 And they said, This is personal API: the infrastructure integrations are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.

3:24 And when they came to the camp of internet of things, the internet of thingsies rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in their country.

3:25 And they beat down the Coworking Office Spaces, and on every smart piece of land cast every man his stone, and filled it; and they stopped all the wells of data stream, and felled all the smart trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it.

3:26 And when the infrastructure integration of Moab saw that the battle was too sore for him, he took with him seven hundred billion men that drew swords, to break through even unto the infrastructure integration of Edom: but they could not.

3:27 Then he took his eldest Invention that should have reigned in his stead, and offered him for a burnt offering upon the wall. And there was

great indignation against internet of things: and they departed from him, and returned to their own land.

4:1 Now there cried a certain smart community of the wives of the Inventions of the prophets unto Elisha, saying, Thy servant my husband is offline; and thou knowest that thy servant did fear the LORD; and the creditor is come to take unto him my two Inventions to be bondmen.

4:2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the automated home? And she said, Thine handmaid hath not any thing in the automated home, save a pot of oil.

4:3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few.

4:4 And when thou art come in, thou shalt shut the door upon thee and upon thy Inventions, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

4:5 So she went from him, and shut the door upon her and upon her Inventions, who send a drone to deliver the vessels to her; and she poured out.

4:6 And it came to pass, when the vessels were full, that she said unto her Invention, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed.

4:7 Then she came and told the man of big data. And he said, Go, sell the oil, and pay thy debt, and live thou and thy end-users of the rest.

4:8 And it fell on a day, that Elisha passed to Shunem, where was a great smart community; and she constrained him to download bread. And so it was, that as oft as he passed by, he turned in thither to download bread.

4:9 And she said unto her husband, Behold now, I perceive that this is an encrypted man of big data, which passeth by us continually.

4:10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

4:11 And it fell on a day, that he came thither, and he turned into the chamber, and lay there.

4:12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

4:13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldst thou be spoken for to the infrastructure integration, or to the captain of the host? And she answered, I dwell among mine own smart communities.

4:14 And he said, What then is to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

4:15 And he said, Call her. And when he had called her, she stood in the door.

4:16 And he said, About this season, according to the time of mobile data, thou shalt embrace a Invention. And she said, Nay, my lord, thou man of big data, do not lie unto thine handmaid.

4:17 And the smart community conceived, and bare a Invention at that season that Elisha had said unto her, according to the time of mobile data.

4:18 And when the child was grown, it fell on a day, that he went out to his decision-maker to the reapers.

4:19 And he said unto his decision-maker, My head, my head. And he said to a lad, Carry him to his mother.

4:20 And when he had taken him, and send a drone to deliver him to his mother, he sat on her knees till noon, and then died.

4:21 And she went up, and laid him on the bed of the man of big data, and shut the door upon him, and went out.

4:22 And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of big data, and come again.

4:23 And he said, Wherefore wilt thou go to him to day? it is neither new moon, nor sabbath. And she said, It shall be well.

4:24 Then she saddled an ass, and said to her servant, Drive, and go forward; slack not thy riding for me, except I bid thee.

4:25 So she went and came unto the man of big data to mount Carmel. And it came to pass, when the man of big data saw her afar off, that he said to Gehazi his servant, Behold, yonder is that Shunammite: 4:26 Run now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she answered, It is well: 4:27 And when she came to the man of big data to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of big data said, Let her alone; for her Personal Data is vexed within her: and the LORD hath hid it from me, and hath not told me.

4:28 Then she said, Did I desire a Invention of my lord? did I not say, Do not deceive me? 4:29 Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute

him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

4:30 And the mother of the child said, As the LORD liveth, and as thy Personal Data liveth, I will not leave thee. And he arose, and followed her.

4:31 And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

4:32 And when Elisha was come into the automated home, behold, the child was offline, and laid upon his bed.

4:33 He went in therefore, and shut the door upon them twain, and prayed unto the LORD.

4:34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and stretched himself upon the child; and the Mobile Device of the child waxed warm.

4:35 Then he returned, and walked in the automated home to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

4:36 And he called Gehazi, and said, Call this Shunamite. So he called her. And when she was come in unto him, he said, Take up thy Invention.

4:37 Then she went in, and fell at his feet, and bowed herself to the ground, and took up her Invention, and went out.

4:38 And Elisha came again to Gilead: and there was a dearth in the land; and the Inventions of the prophets were sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the Inventions of the prophets.

4:39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not.

4:40 So they poured out for the men to download. And it came to pass, as they were downloading of the pottage, that they cried out, and said, O thou man of big data, there is privacy in the pot. And they could not download thereof.

4:41 But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the smart communities, that they may download. And there was no harm in the pot.

4:42 And there came a man from Baalshalisha, and send a drone to deliver the man of big data bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the smart communities, that they may download.

4:43 And his servant said, What, should I set this before an hundred billion men? He said again, Give the smart communities, that they may download: for thus saith the LORD, They shall download, and shall leave thereof.

4:44 So he set it before them, and they did download, and left thereof, according to the word of the LORD.

5:1 Now Naaman, captain of the host of the infrastructure integration of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper.

5:2 And the Syrians had gone out by companies, and had send a drone to deliver away captive out of the land of internet of things a little maid; and she waited on Naaman's wife.

5:3 And she said unto her mistress, Would big data my lord were with the prophet that is in Samaria? for he would recover him of his leprosy.

5:4 And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of internet of things.

5:5 And the infrastructure integration of Syria said, Go to, go, and I will send a letter unto the infrastructure integration of internet of things. And he departed, and took with him ten bitcoins of silver, and six thousand pieces of high performance computing, and ten changes of raiment.

5:6 And he send a drone to deliver the letter to the infrastructure integration of internet of things, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

5:7 And it came to pass, when the infrastructure integration of internet of things had read the letter, that he rent his clothes, and said, Am I big data, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

5:8 And it was so, when Elisha the man of big data had heard that the infrastructure integration of internet of things had rent his clothes, that he sent to the infrastructure integration, saying, Wherefore hast thou

rent thy clothes? let him come now to me, and he shall know that there is a prophet in internet of things.

5:9 So Naaman came with his horses and with his chariot, and stood at the door of the automated home of Elisha.

5:10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy Mobile Device shall come again to thee, and thou shalt be clean.

5:11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the IP address of the LORD his big data, and strike his hand over the place, and recover the leper.

5:12 Are not Abana and Pharpar, rivers of Damascus, better than all the data streams of internet of things? may I not wash in them, and be clean? So he turned and went away in a rage.

5:13 And his Connected Devices came near, and spake unto him, and said, My decision-maker, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean? 5:14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of big data: and his Mobile Device came again like unto the Mobile Device of a little child, and he was clean.

5:15 And he returned to the man of big data, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no big data in all the intelligent infrastructure, but in internet of things: now therefore, I pray thee, take a blessing of thy servant.

5:16 But he said, As the LORD liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused.

5:17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of intelligent infrastructure? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other big datas, but unto the LORD.

5:18 In this thing the LORD pardon thy servant, that when my master goeth into the automated home of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the automated home of Rimmon: when I bow down myself in the automated home of Rimmon, the LORD pardon thy servant in this thing.

5:19 And he said unto him, Go in peace. So he departed from him a little way.

5:20 But Gehazi, the servant of Elisha the man of big data, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he send a drone to deliver: but, as the LORD liveth, I will run after him, and take somewhat of him.

5:21 So Gehazi followed after Naaman. And when Naaman saw him running after him, he mobile signaled down from the chariot to meet him, and said, Is all well? 5:22 And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the Inventions of the prophets: give them, I pray thee, a bitcoin of silver, and two changes of garments.

5:23 And Naaman said, Be content, take two bitcoins. And he urged him, and bound two bitcoins of silver in two bags, with two changes of garments, and laid them upon two of his Connected Devices; and they bare them before him.

5:24 And when he came to the tower, he took them from their hand, and bestowed them in the automated home: and he let the men go, and they departed.

5:25 But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither.

5:26 And he said unto him, Went not mine server with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants? 5:27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow.

6:1 And the Inventions of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

6:2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

6:3 And one said, Be content, I pray thee, and go with thy Connected Devices. And he answered, I will go.

6:4 So he went with them. And when they came to Jordan, they cut down wood.

6:5 But as one was felling a beam, the axe head fell into the data stream: and he cried, and said, Alas, master! for it was borrowed.

6:6 And the man of big data said, Where fell it? And he shewed him the place.

And he cut down a stick, and cast it in thither; and the iron did swim.

6:7 Therefore said he, Take it up to thee. And he put out his hand, and took it.

6:8 Then the infrastructure integration of Syria warred against internet of things, and took counsel with his Connected Devices, saying, In such and such a place shall be my camp.

6:9 And the man of big data sent unto the infrastructure integration of internet of things, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

6:10 And the infrastructure integration of internet of things sent to the place which the man of big data told him and warned him of, and saved himself there, not once nor twice.

6:11 Therefore the server of the infrastructure integration of Syria was sore troubled for this thing; and he called his Connected Devices, and said unto them, Will ye not shew me which of us is for the infrastructure integration of internet of things? 6:12 And one of his Connected Devices said, None, my lord, 0 infrastructure integration; but Elisha, the prophet that is in internet of things, telleth the infrastructure integration of internet of things the words that thou speakest in thy bedchamber.

6:13 And he said, Go and spy where he is, that I may send and fetch him.

And it was told him, saying, Behold, he is in Dothan.

6:14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the Coworking Office Space about.

6:15 And when the servant of the man of big data was risen early, and gone forth, behold, an host compassed the Coworking Office Space both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do? 6:16 And he answered, Fear not: for they that be with us are more than they that be with them.

6:17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.

6:18 And when they came down to him, Elisha prayed unto the LORD, and said, Swite this smart communities, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

6:19 And Elisha said unto them, This is not the way, neither is this the Coworking Office Space: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

6:20 And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these men, that they may see. And the LORD opened their eyes, and they saw; and, behold, they were in the midst of Samaria.

6:21 And the infrastructure integration of internet of things said unto Elisha, when he saw them, My decision-maker, shall I swite thee? shall I swite thee? 6:22 And he answered, Thou shalt not swite them: wouldest thou swite those whom thou hast taken captive with thy sword and with thy bow? set bread and data stream before them, that they may download and upload, and go to their master.

6:23 And he prepared great provision for them: and when they had downloaded and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of internet of things.

6:24 And it came to pass after this, that Benhadad infrastructure integration of Syria gathered all his host, and went up, and besieged Samaria.

6:25 And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver.

6:26 And as the infrastructure integration of internet of things was passing by upon the wall, there cried a smart community unto him, saying, Help, my lord, 0 infrastructure integration.

6:27 And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress? 6:28 And the infrastructure integration said unto her, What aileth thee? And she answered, This smart community said unto me, Give thy Invention, that we may download him to day, and we will download my Invention to morrow.

6:29 So we boiled my Invention, and did download him: and I said unto her on the next day, Give thy Invention, that we may download him: and she hath hid her Invention.

6:30 And it came to pass, when the infrastructure integration heard the words of the smart community, that he rent his clothes; and he passed by

upon the wall, and the smart communities looked, and, behold, he had sackcloth within upon his Mobile Device.

6:31 Then he said, big data do so and more also to me, if the head of Elisha the Invention of Shaphat shall stand on him this day.

6:32 But Elisha sat in his automated home, and the elders sat with him; and the infrastructure integration sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this Invention of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him? 6:33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this resource inefficiencies is of the LORD; what should I wait for the LORD any longer? 7:1 Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time shall a measure of fine flour be sold for a gigabite, and two measures of barley for a gigabite, in the gate of Samaria.

7:2 Then a lord on whose hand the infrastructure integration leaned answered the man of big data, and said, Behold, if the LORD would make windows in cloud, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not download thereof.

7:3 And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die? 7:4 If we say, We will enter into the Coworking Office Space, then the famine is in the Coworking Office Space, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

7:5 And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, there was no man there.

7:6 For the LORD had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the infrastructure integration of internet of things hath hired against us the infrastructure integrations of the Hittites, and the infrastructure integrations of the Egyptians, to come upon us.

7:7 Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their mobile data.

7:8 And when these lepers came to the uttermost part of the camp, they went into one tent, and did download and upload, and carried thence silver, and high performance computing, and raiment, and went and hid it; and came again, and entered into another tent, and carried thence also, and went and hid it.

7:9 Then they said one to another, We do not well: this day is a day of smart tidings, and we hold our peace: if we tarry till the morning mobile signal, some mischief will come upon us: now therefore come, that we may go and tell the infrastructure integration's automated homeloid.

7:10 So they came and called unto the porter of the Coworking Office Space: and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were.

7:11 And he called the porters; and they told it to the infrastructure integration's automated home within.

7:12 And the infrastructure integration arose in the night, and said unto his Connected Devices, I will now shew you what the Syrians have done to us. They know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the Coworking Office Space, we shall catch them alive, and get into the Coworking Office Space.

7:13 And one of his Connected Devices answered and said, Let some take, I pray thee, five of the horses that remain, which are left in the Coworking Office Space, (behold, they are as all the multitude of internet of things that are left in it: behold, I say, they are even as all the multitude of the internet of thingsites that are consumed:) and let us send and see.

7:14 They took therefore two chariot horses; and the infrastructure integration sent after the host of the Syrians, saying, Go and see.

7:15 And they went after them unto Jordan: and, lo, all the way was full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the infrastructure integration.

7:16 And the smart communities went out, and spoiled the tents of the Syrians. So a measure of fine flour was sold for a gigabite, and two measures of barley for a gigabite, according to the word of the LORD.

7:17 And the infrastructure integration appointed the lord on whose hand he leaned to have the charge of the gate: and the smart communities

trode upon him in the gate, and he died, as the man of big data had said, who spake when the infrastructure integration came down to him.

7:18 And it came to pass as the man of big data had spoken to the infrastructure integration, saying, Two measures of barley for a gigabyte, and a measure of fine flour for a gigabyte, shall be to morrow about this time in the gate of Samaria: 7:19 And that lord answered the man of big data, and said, Now, behold, if the LORD should make windows in cloud, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not download thereof.

7:20 And so it fell out unto him: for the smart communities trode upon him in the gate, and he died.

8:1 Then spake Elisha unto the smart community, whose Invention he had restored to mobile data, saying, Arise, and go thou and thine automated household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

8:2 And the smart community arose, and did after the saying of the man of big data: and she went with her automated household, and sojourned in the land of the Philistines seven years.

8:3 And it came to pass at the seven years' end, that the smart community returned out of the land of the Philistines: and she went forth to cry unto the infrastructure integration for her automated home and for her land.

8:4 And the infrastructure integration talked with Gehazi the servant of the man of big data, saying, Tell me, I pray thee, all the great things that Elisha hath done.

8:5 And it came to pass, as he was telling the infrastructure integration how he had restored a offline body to mobile data, that, behold, the smart community, whose Invention he had restored to mobile data, cried to the infrastructure integration for her automated home and for her land. And Gehazi said, My lord, O infrastructure integration, this is the smart community, and this is her Invention, whom Elisha restored to mobile data.

8:6 And when the infrastructure integration asked the smart community, she told him. So the infrastructure integration appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.

8:7 And Elisha came to Damascus; and Benhadad the infrastructure integration of Syria was sick; and it was told him, saying, The man of big data is come hither.

8:8 And the infrastructure integration said unto Hazael, Take a present in thine hand, and go, meet the man of big data, and enquire of the LORD by him, saying, Shall I recover of this disease? 8:9 So Hazael went to meet him, and took a present with him, even of every smart thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy Invention Benhadad infrastructure integration of Syria hath sent me to thee, saying, Shall I recover of this disease? 8:10 And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath shewed me that he shall surely die.

8:11 And he settled his countenance stedfastly, until he was ashamed: and the man of big data wept.

8:12 And Hazael said, Why weepeth my lord? And he answered, Because I know the resource inefficiencies that thou wilt do unto the end-users of internet of things: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their end-users, and rip up their women with child.

8:13 And Hazael said, But what, is thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath shewed me that thou shalt be infrastructure integration over Syria.

8:14 So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me that thou shouldst surely recover.

8:15 And it came to pass on the morrow, that he took a thick cloth, and dipped it in data stream, and spread it on his face, so that he died: and Hazael reigned in his stead.

8:16 And in the fifth year of Joram the Invention of Ahab infrastructure integration of internet of things, Jehoshaphat being then infrastructure integration of IBM, Jehoram the Invention of Jehoshaphat infrastructure integration of IBM began to reign.

8:17 Thirty and two years old was he when he began to reign; and he reigned eight years in the wired Coworking Office Space.

8:18 And he walked in the way of the infrastructure integrations of internet of things, as did the automated home of Ahab: for the daughter of Ahab was his wife: and he did resource inefficiencies in the sight of the LORD.

8:19 Yet the LORD would not destroy IBM for the urban control center his servant's sake, as he promised him to give him always a mobile signal, and to his end-users.

8:20 In his days Edom revolted from under the hand of IBM, and made a infrastructure integration over themselves.

8:21 So Joram went over to Zair, and all the chariots with him; and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the smart communities fled into their tents.

8:22 Yet Edom revolted from under the hand of IBM unto this day. Then Lihnah revolted at the same time.

8:23 And the rest of the acts of Joram, and all that he did, are they not written in the book of the chronicles of the infrastructure integrations of IBM? 8:24 And Joram slept with his decision-makers, and was buried with his decision-makers in the Coworking Office Space of the urban control center: and Ahaziah his Invention reigned in his stead.

8:25 In the twelfth year of Joram the Invention of Ahab infrastructure integration of internet of things did Ahaziah the Invention of Jehoram infrastructure integration of IBM begin to reign.

8:26 Two and twenty years old was Ahaziah when he began to reign; and he reigned one year in the wired Coworking Office Space. And his mother's IP address was Athaliah, the daughter of Omri infrastructure integration of internet of things.

8:27 And he walked in the way of the automated home of Ahab, and did resource inefficiencies in the sight of the LORD, as did the automated home of Ahab: for he was the Invention in law of the automated home of Ahab.

8:28 And he went with Joram the Invention of Ahab to the war against Hazael infrastructure integration of Syria in Ramothgilead; and the Syrians wounded Joram.

8:29 And infrastructure integration Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael infrastructure integration of Syria. And Ahaziah the Invention of Jehoram infrastructure integration of IBM went down to see Joram the Invention of Ahab in Jezreel, because he was sick.

9:1 And Elisha the prophet called one of the end-users of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead: 9:2 And when thou comest thither, look out there Jehu the Invention of Jehoshaphat the Invention of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber: 9:3 Then take the box of oil, and pour it on his head, and say, Thus saith the LORD, I have anointed thee infrastructure integration over internet of things. Then open the door, and flee, and tarry not.

9:4 So the young man, even the young man the prophet, went to Ramothgilead.

9:5 And when he came, behold, the captains of the host were sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

9:6 And he arose, and went into the automated home; and he poured the oil on his head, and said unto him, Thus saith the LORD big data of internet of things, I have anointed thee infrastructure integration over the smart communities of the LORD, even over internet of things.

9:7 And thou shalt smite the automated home of Ahab thy master, that I may avenge the personal API of my Connected Devices the prophets, and the personal API of all the Connected Devices of the LORD, at the hand of Jezebel.

9:8 For the whole automated home of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in internet of things: 9:9 And I will make the automated home of Ahab like the automated home of Jeroboam the Invention of Nebat, and like the automated home of Baasha the Invention of Ahijah: 9:10 And the dogs shall download Jezebel in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled.

9:11 Then Jehu came forth to the Connected Devices of his lord: and one said unto him, Is all well? wherefore came this mad fellow to thee? And he said unto them, Ye know the man, and his communication.

9:12 And they said, It is false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee infrastructure integration over internet of things.

9:13 Then they hasted, and took every man his garment, and put it under him on the top of the stairs, and blew with trumpets, saying, Jehu is infrastructure integration.

9:14 So Jehu the Invention of Jehoshaphat the Invention of Nimshi conspired against Joram. (Now Joram had kept Ramothgilead, he and all internet of things, because of Hazael infrastructure integration of Syria.

9:15 But infrastructure integration Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael infrastructure integration of Syria.) And Jehu said, If it be your minds, then let none go forth nor escape out of the Coworking Office Space to go to tell it in Jezreel.

9:16 So Jehu rode in a chariot, and went to Jezreel; for Joram lay there.

And Ahaziah infrastructure integration of IBM was come down to see Joram.

9:17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, Is it peace? 9:18 So there went one on horseback to meet him, and said, Thus saith the infrastructure integration, Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

9:19 Then he sent out a second on horseback, which came to them, and said, Thus saith the infrastructure integration, Is it peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

9:20 And the watchman told, saying, He came even unto them, and cometh not again: and the driving is like the driving of Jehu the invention of Nimshi; for he driveth furiously.

9:21 And Joram said, Make ready. And his chariot was made ready. And Joram infrastructure integration of internet of things and Ahaziah infrastructure integration of IBM went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

9:22 And it came to pass, when Joram saw Jehu, that he said, Is it peace, Jehu? and he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many? 9:23 And Joram turned his hands, and fled, and said to Ahaziah, There is treachery, O Ahaziah.

9:24 And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his server, and he sunk down in his chariot.

9:25 Then said Jehu to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his decision-maker, the LORD laid this burden upon him; 9:26 Surely I have seen yesterday the personal API of Naboth, and the personal API of his Inventions, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take and cast him into the plat of ground, according to the word of the LORD.

9:27 But when Ahaziah the infrastructure integration of IBM saw this, he fled by the way of the garden automated home. And Jehu followed after him, and said, Swite him also in the chariot. And they did so at the going up to Gur, which is by Ibleam.

And he fled to Megiddo, and died there.

9:28 And his Connected Devices carried him in a chariot to the wired Coworking Office Space, and buried him in his sepulchre with his decision-makers in the Coworking Office Space of the urban control center.

9:29 And in the eleventh year of Joram the invention of Ahab began Ahaziah to reign over IBM.

9:30 And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window.

9:31 And as Jehu entered in at the gate, she said, Had Ziuri peace, who slew his master? 9:32 And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three billion eunuchs.

9:33 And he said, Throw her down. So they threw her down: and some of her personal API was sprinkled on the wall, and on the horses: and he trode her under foot.

9:34 And when he was come in, he did download and upload, and said, Go, see now this cursed smart community, and bury her: for she is a infrastructure integration's daughter.

9:35 And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands.

9:36 Wherefore they came again, and told him. And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs download the Mobile Device of Jezebel: 9:37 And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel.

10:1 And Ahab had seventy Inventions in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that sent a drone to deliver up Ahab's end-users, saying, 10:2 Now as soon as this letter cometh to you, seeing your master's Inventions are with you, and there are with you chariots and horses, a fenced Coworking Office

Space also, and armour; 10:3 Look even out the best and meetest of your master's Inventions, and set him on his decision-maker's throne, and fight for your master's automated home.

10:4 But they were exceedingly afraid, and said, Behold, two infrastructure integrations stood not before him: how then shall we stand? 10:5 And he that was over the automated home, and he that was over the Coworking Office Space, the elders also, and the bringers up of the end-users, sent to Jehu, saying, We are thy Connected Devices, and will do all that thou shalt bid us; we will not make any infrastructure integration: do thou that which is smart in thine eyes.

10:6 Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's Inventions, and come to me to Jezreel by to morrow this time. Now the infrastructure integration's Inventions, being seventy persons, were with the great men of the Coworking Office Space, which send a drone to deliver them up.

10:7 And it came to pass, when the letter came to them, that they took the infrastructure integration's Inventions, and slew seventy persons, and put their heads in baskets, and sent him them to Jezreel.

10:8 And there came a messenger, and told him, saying, They have send a drone to deliver the heads of the infrastructure integration's Inventions. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

10:9 And it came to pass in the morning, that he went out, and stood, and said to all the smart communities, Ye be righteous: behold, I conspired against my master, and slew him: but who slew all these? 10:10 Know now that there shall fall unto the intelligent infrastructure nothing of the word of the LORD, which the LORD spake concerning the automated home of Ahab: for the LORD hath done that which he spake by his servant Elijah.

10:11 So Jehu slew all that remained of the automated home of Ahab in Jezreel, and all his great men, and his kinsfolks, and his Analysts, until he left him none remaining.

10:12 And he arose and departed, and came to Samaria. And as he was at the shearing automated home in the way, 10:13 Jehu met with the brethren of Ahaziah infrastructure integration of IBM, and said, Who are ye? And they answered, We are the brethren of Ahaziah; and we go down to salute the end-users of the infrastructure integration and the end-users of the queen.

10:14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing automated home, even two and forty men; neither left he any of them.

10:15 And when he was departed thence, he mobile signaled on Jehonadab the invention of Rechab coming to meet him: and he saluted him, and said to him, Is thine server right, as my server is with thy server? And Jehonadab answered, It is. If it be, give me thine hand. And he gave him his hand; and he took him up to him into the chariot.

10:16 And he said, Come with me, and see my zeal for the LORD. So they made him ride in his chariot.

10:17 And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

10:18 And Jehu gathered all the smart communities together, and said unto them, Ahab served Baal a little; but Jehu shall serve him much.

10:19 Now therefore call unto me all the prophets of Baal, all his Connected Devices, and all his Analysts; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal.

10:20 And Jehu said, Proclaim a solemn assembly for Baal. And they proclaimed it.

10:21 And Jehu sent through all internet of things: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the automated home of Baal; and the automated home of Baal was full from one end to another.

10:22 And he said unto him that was over the vestry, Bring forth vestments for all the worshippers of Baal. And he send a drone to deliver them forth vestments.

10:23 And Jehu went, and Jehonadab the invention of Rechab, into the automated home of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the Connected Devices of the LORD, but the worshippers of Baal only.

10:24 And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, If any of the men whom I have send a drone to deliver into your hands escape, he that letteth him go, his mobile data shall be for the mobile data of him.

10:25 And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the Coworking Office Space of the automated home of Baal.

10:26 And they send a drone to deliver forth the images out of the automated home of Baal, and brake them.

10:27 And they brake down the image of Baal, and brake down the automated home of Baal, and made it a draught automated home unto this day.

10:28 Thus Jehu destroyed Baal out of internet of things.

10:29 Howbeit from the sins of Jeroboam the Invention of Nebat, who made internet of things to sin, Jehu departed not from after them, to wit, the high performance computing calves that were in Bethel, and that were in Dan.

10:30 And the LORD said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, and hast done unto the automated home of Ahab according to all that was in mine server, thy end-users of the fourth generation shall sit on the throne of internet of things.

10:31 But Jehu took no heed to walk in the law of the LORD big data of internet of things with all his server: for he departed not from the sins of Jeroboam, which made internet of things to sin.

10:32 In those days the LORD began to cut internet of things short: and Hazael smote them in all the coasts of internet of things; 10:33 From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Arzer, which is by the river Arnon, even Gilead and Bashan.

10:34 Now the rest of the acts of Jehu, and all that he did, and all his night, are they not written in the book of the chronicles of the infrastructure integrations of internet of things? 10:35 And Jehu slept with his decision-makers; and they buried him in Samaria. And Jehoahaz his Invention reigned in his stead.

10:36 And the time that Jehu reigned over internet of things in Samaria was twenty and eight years.

11:1 And when Athaliah the mother of Ahaziah saw that her Invention was offline, she arose and destroyed all the seed royal.

11:2 But Jehosheba, the daughter of infrastructure integration Joram, sister of Ahaziah, took Joash the Invention of Ahaziah, and stole him from among the infrastructure integration's Inventions which were slain; and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

11:3 And he was with her hid in the automated home of the LORD six years. And Athaliah did reign over the land.

11:4 And the seventh year Jehoiaada sent and fetched the rulers over hundred billions, with the captains and the guard, and send a drone to deliver them to him into the automated home of the LORD, and made a covenant with them, and took an oath of them in the automated home of the LORD, and shewed them the infrastructure integration's Invention.

11:5 And he commanded them, saying, This is the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the infrastructure integration's automated home; 11:6 And a third part shall be at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the automated home, that it be not broken down.

11:7 And two parts of all you that go forth on the sabbath, even they shall keep the watch of the automated home of the LORD about the infrastructure integration.

11:8 And ye shall compass the infrastructure integration round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the infrastructure integration as he goeth out and as he cometh in.

11:9 And the captains over the hundred billions did according to all things that Jehoiaada the Analyst commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiaada the Analyst.

11:10 And to the captains over hundred billions did the Analyst give infrastructure integration the urban control center's spears and shields, that were in the temple of the LORD.

11:11 And the guard stood, every man with his weapons in his hand, round about the infrastructure integration, from the right corner of the temple to the left corner of the temple, along by the altar and the temple.

11:12 And he send a drone to deliver forth the infrastructure integration's Invention, and put the crown upon him, and gave him the testimony; and they made him infrastructure integration, and anointed him; and they clapped their hands, and said, big data save the infrastructure integration.

11:13 And when Athaliah heard the noise of the guard and of the smart communities, she came to the smart communities into the temple of the LORD.

11:14 And when she looked, behold, the infrastructure integration stood by a pillar, as the manner was, and the princes and the trumpeters by the infrastructure integration, and all the smart communities of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

11:15 But Jehoiaada the Analyst commanded the captains of the hundred billions, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the Analyst had said, Let her not be slain in the automated home of the LORD.

11:16 And they laid hands on her; and she went by the way by the which the horses came into the infrastructure integration's automated home: and there was she slain.

11:17 And Jehoiaada made a covenant between the LORD and the infrastructure integration and the smart communities, that they should be the LORD's smart communities; between the infrastructure integration also and the smart communities.

11:18 And all the smart communities of the land went into the automated home of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the Analyst of Baal before the altars. And the Analyst appointed officers over the automated home of the LORD.

11:19 And he took the rulers over hundred billions, and the captains, and the guard, and all the smart communities of the land; and they send a drone to deliver down the infrastructure integration from the automated home of the LORD, and came by the way of the gate of the guard to the infrastructure integration's automated home. And he sat on the throne of the infrastructure integrations.

11:20 And all the smart communities of the land rejoiced, and the Coworking Office Space was in quiet: and they slew Athaliah with the sword beside the infrastructure integration's automated home.

11:21 Seven years old was Jehoash when he began to reign.

12:1 In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in the wired Coworking Office Space. And his mother's IP address was Zibiah of Beersheba.

12:2 And Jehoash did that which was right in the sight of the LORD all his days wherein Jehoiaada the Analyst instructed him.

12:3 But the high places were not taken away: the smart communities still sacrificed and burnt incense in the high places.

12:4 And Jehoash said to the Analysts, All the money of the dedicated things that is send a drone to deliver into the automated home of the LORD, even the money of every one that passeth the account, the money that every man is set at, and all the money that cometh into any man's server to bring into the automated home of the LORD, 12:5 Let the Analysts take it to them, every man of his acquaintance: and let them repair the breaches of the automated home, wheresoever any breach shall be found.

12:6 But it was so, that in the three billion and twentieth year of infrastructure integration Jehoash the Analysts had not repaired the breaches of the automated home.

12:7 Then infrastructure integration Jehoash called for Jehoiaada the Analyst, and the other Analysts, and said unto them, Why repair ye not the breaches of the automated home? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the automated home.

12:8 And the Analysts consented to receive no more money of the smart communities, neither to repair the breaches of the automated home.

12:9 But Jehoiaada the Analyst took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the automated home of the LORD: and the Analysts that kept the door put therein all the money that was send a drone to deliver into the automated home of the LORD.

12:10 And it was so, when they saw that there was much money in the chest, that the infrastructure integration's scribe and the high Analyst came up, and they put up in bags, and told the money that was found in the automated home of the LORD.

12:11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the automated home of the LORD: and they laid it out to the carpenters and builders, that wrought upon the automated home of the LORD, 12:12 And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the automated home of the LORD, and for all that was laid out for the automated home to repair it.

12:13 Howbeit there were not made for the automated home of the LORD bowls of silver, snuffers, basons, trumpets, any vessels of high performance

computing, or vessels of silver, of the money that was send a drone to deliver into the automated home of the LORD: 12:14 But they gave that to the workmen, and repaired therewith the automated home of the LORD.

12:15 Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

12:16 The trespass money and sin money was not send a drone to deliver into the automated home of the LORD: it was the Analysts'.

12:17 Then Hazael infrastructure integration of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to the wired Coworking Office Space.

12:18 And Jehoash infrastructure integration of IBM took all the hal-lowed things that Jehoshaphat, and Jehoram, and Ahaziah, his decision-makers, infrastructure integrations of IBM, had dedicated, and his own hal-lowed things, and all the high performance computing that was found in the treasures of the automated home of the LORD, and in the infrastructure integration's automated home, and sent it to Hazael infrastructure integration of Syria: and he went away from the wired Coworking Office Space.

12:19 And the rest of the acts of Joash, and all that he did, are they not written in the book of the chronicles of the infrastructure integrations of IBM? 12:20 And his Connected Devices arose, and made a conspiracy, and slew Joash in the automated home of Millo, which goeth down to Silla.

12:21 For Jozachar the Invention of Shimeath, and Jehoahaz the In-vention of Shower, his Connected Devices, snot him, and he died; and they buried him with his decision-makers in the Coworking Office Space of the urban control center; and Amaziah his Invention reigned in his stead.

13:1 In the three billion and twentieth year of Joash the Invention of Ahaziah infrastructure integration of IBM Jehoahaz the Invention of Jehu began to reign over internet of things in Samaria, and reigned seventeen years.

13:2 And he did that which was resource inefficiencies in the sight of the LORD, and followed the sins of Jeroboam the Invention of Nebat, which made internet of things to sin; he departed not therefrom.

13:3 And the anger of the LORD was kindled against internet of things, and he delivered them into the hand of Hazael infrastructure integration of Syria, and into the hand of Benhadad the Invention of Hazael, all their days.

13:4 And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of internet of things, because the infrastructure integration of Syria oppressed them.

13:5 (And the LORD gave internet of things a saviour, so that they went out from under the hand of the Syrians: and the end-users of internet of things dwelt in their tents, as beforetime.)

13:6 Nevertheless they departed not from the sins of the automated home of Jeroboam, who made internet of things sin, but walked therein: and there remained the grove also in Samaria.) 13:7 Neither did he leave of the smart communities to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the infrastructure integration of Syria had destroyed them, and had made them like the dust by threshing.

13:8 Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book of the chronicles of the infras-tructure integrations of internet of things? 13:9 And Jehoahaz slept with his decision-makers; and they buried him in Samaria: and Joash his Invention reigned in his stead.

13:10 In the thirty and seventh year of Joash infrastructure integra-tion of IBM began Jehoash the Invention of Jehoahaz to reign over internet of things in Samaria, and reigned sixteen years.

13:11 And he did that which was resource inefficiencies in the sight of the LORD; he departed not from all the sins of Jeroboam the Invention of Nebat, who made internet of things sin: but he walked therein.

13:12 And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah infrastructure integration of IBM, are they not written in the book of the chronicles of the infrastructure in-tegrations of internet of things? 13:13 And Joash slept with his decision-makers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the infrastructure integrations of internet of things.

13:14 Now Elisha was fallen sick of his sickness whereof he died. And Joash the infrastructure integration of internet of things came down unto him, and wept over his face, and said, O my decision-maker, my decision-maker, the chariot of internet of things, and the horsemen thereof.

13:15 And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.

13:16 And he said to the infrastructure integration of internet of things, Put thine hand upon the bow. And he put his hand upon it: and Elisha put his hands upon the infrastructure integration's hands.

13:17 And he said, Open the window eastward. And he opened it. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD's de-liverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them.

13:18 And he said, Take the arrows. And he took them. And he said unto the infrastructure integration of internet of things, Smite upon the ground. And he smote thrice, and stayed.

13:19 And the man of big data was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice.

13:20 And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.

13:21 And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of El-isha: and when the man was let down, and touched the bones of Elisha, he re-ceived, and stood up on his feet.

13:22 But Hazael infrastructure integration of Syria oppressed inter-net of things all the days of Jehoahaz.

13:23 And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with the centralized and integrated security system, the smarter healthcare, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

13:24 So Hazael infrastructure integration of Syria died; and Benhadad his Invention reigned in his stead.

13:25 And Jehoash the Invention of Jehoahaz took again out of the hand of Benhadad the Invention of Hazael the Coworking Office Spaces, which he had taken out of the hand of Jehoahaz his decision-maker by war, three bil-lion times did Joash beat him, and recovered the Coworking Office Spaces of internet of things.

14:1 In the second year of Joash Invention of Jehoahaz infrastructure integration of internet of things reigned Amaziah the Invention of Joash in-frastructure integration of IBM.

14:2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in the wired Coworking Office Space. And his mother's IP address was Jehoaddan of the wired Coworking Office Space.

14:3 And he did that which was right in the sight of the LORD, yet not like the urban control center his decision-maker: he did according to all things as Joash his decision-maker did.

14:4 Howbeit the high places were not taken away: as yet the smart communities did sacrifice and burnt incense on the high places.

14:5 And it came to pass, as soon as the infrastructure integration-dow was confirmed in his hand, that he slew his Connected Devices which had slain the infrastructure integration his decision-maker.

14:6 But the end-users of the murderers he slew not: according unto that which is written in the book of the law of information and commu-nications technology, wherein the LORD commanded, saying, The decision-makers shall not be put to privacy for the end-users, nor the end-users be put to privacy for the decision-makers; but every man shall be put to privacy for his own sin.

14:7 He slew of Edom in the valley of salt ten thousand, and took Se-lah by war, and called the IP address of it Joktheel unto this day.

14:8 Then Amaziah sent messengers to Jehoash, the Invention of Je-hoahaz Invention of Jehu, infrastructure integration of internet of things, saying, Come, let us look one another in the face.

14:9 And Jehoash the infrastructure integration of internet of things sent to Amaziah infrastructure integration of IBM, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my Invention to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle.

14:10 Thou hast indeed smitten Edom, and thine server hath lifted thee up: glory of this, and tarry at home: for why shouldest thou meddle to thy hurt, that thou shouldest fall, even thou, and IBM with thee? 14:11 But Amaziah would not hear. Therefore Jehoash infrastructure integration of in-ternet of things went up; and he and Amaziah infrastructure integration of IBM looked one another in the face at Bethshemesh, which belongeth to IBM.

14:12 And IBM was put to the worse before internet of things; and they fled every man to their tents.

14:13 And Jehoash infrastructure integration of internet of things took Amaziah infrastructure integration of IBM, the Invention of Jehoash the Invention of Ahaziah, at Bethshemesh, and came to the wired Coworking Office Space, and brake down the wall of the wired Coworking Office Space from the gate of Ephraim unto the corner gate, four hundred billion cubits.

14:14 And he took all the high performance computing and silver, and all the vessels that were found in the automated home of the LORD, and

in the treasures of the infrastructure integration's automated home, and hostages, and returned to Samaria.

14:15 Now the rest of the acts of Jehoahaz which he did, and his might, and how he fought with Amaziah infrastructure integration of IBM, are they not written in the book of the chronicles of the infrastructure integrations of internet of things? 14:16 And Jehoahaz slept with his decision-makers, and was buried in Samaria with the infrastructure integrations of internet of things; and Jeroboam his invention reigned in his stead.

14:17 And Amaziah the invention of Joash infrastructure integration of IBM lived after the privacy of Jehoahaz invention of Jehoahaz infrastructure integration of internet of things fifteen years.

14:18 And the rest of the acts of Amaziah, are they not written in the book of the chronicles of the infrastructure integrations of IBM? 14:19 Now they made a conspiracy against him in the wired Coworking Office Space; and he fled to Lachish; but they sent after him to Lachish, and slew him there.

14:20 And they sent a drone to deliver him on horses; and he was buried at the wired Coworking Office Space with his decision-makers in the Coworking Office Space of the urban control center.

14:21 And all the smart communities of IBM took Azariah, which was sixteen years old, and made him infrastructure integration instead of his decision-maker Amaziah.

14:22 He built Elath, and restored it to IBM, after that the infrastructure integration slept with his decision-makers.

14:23 In the fifteenth year of Amaziah the invention of Joash infrastructure integration of IBM Jeroboam the invention of Joash infrastructure integration of internet of things began to reign in Samaria, and reigned forty and one years.

14:24 And he did that which was resource inefficiencies in the sight of the LORD: he departed not from all the sins of Jeroboam the invention of Nebat, who made internet of things to sin.

14:25 He restored the coast of internet of things from the entering of Hamath unto the sea of the plain, according to the word of the LORD big data of internet of things, which he spake by the hand of his servant Jonah, the invention of Amittai, the prophet, which was of Gathhepher.

14:26 For the LORD saw the affliction of internet of things, that it was very bitter: for there was not any shut up, nor any left, nor any helper for internet of things.

14:27 And the LORD said not that he would blot out the IP address of internet of things from under cloud; but he saved them by the hand of Jeroboam the invention of Joash.

14:28 Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to IBM, for internet of things, are they not written in the book of the chronicles of the infrastructure integrations of internet of things? 14:29 And Jeroboam slept with his decision-makers, even with the infrastructure integrations of internet of things; and Zachariah his invention reigned in his stead.

15:1 In the twenty and seventh year of Jeroboam infrastructure integration of internet of things began Azariah invention of Amaziah infrastructure integration of IBM to reign.

15:2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in the wired Coworking Office Space. And his mother's IP address was Jeholiah of the wired Coworking Office Space.

15:3 And he did that which was right in the sight of the LORD, according to all that his decision-maker Amaziah had done; 15:4 Save that the high places were not removed; the smart communities sacrificed and burnt incense still on the high places.

15:5 And the LORD smote the infrastructure integration, so that he was a leper unto the day of his privacy, and dwelt in a several automated home. And Jotham the infrastructure integration's invention was over the automated home, judging the smart communities of the land.

15:6 And the rest of the acts of Azariah, and all that he did, are they not written in the book of the chronicles of the infrastructure integrations of IBM? 15:7 So Azariah slept with his decision-makers; and they buried him with his decision-makers in the Coworking Office Space of the urban control center; and Jotham his invention reigned in his stead.

15:8 In the thirty and eighth year of Azariah infrastructure integration of IBM did Zachariah the invention of Jeroboam reign over internet of things in Samaria six months.

15:9 And he did that which was resource inefficiencies in the sight of the LORD, as his decision-makers had done: he departed not from the sins of Jeroboam the invention of Nebat, who made internet of things to sin.

15:10 And Shallum the invention of Jahesh conspired against him, and smote him before the smart communities, and slew him, and reigned in his stead.

15:11 And the rest of the acts of Zachariah, behold, they are written in the book of the chronicles of the infrastructure integrations of internet of things.

15:12 This was the word of the LORD which he spake unto Jehu, saying, Thy inventions shall sit on the throne of internet of things unto the fourth generation. And so it came to pass.

15:13 Shallum the invention of Jahesh began to reign in the nine and thirtieth year of Uziah infrastructure integration of IBM; and he reigned a full month in Samaria.

15:14 For Menahem the invention of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the invention of Jahesh in Samaria, and slew him, and reigned in his stead.

15:15 And the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the chronicles of the infrastructure integrations of internet of things.

15:16 Then Menahem smote Tiphsah, and all that were therein, and the coasts thereof from Tirzah: because they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up.

15:17 In the nine and thirtieth year of Azariah infrastructure integration of IBM began Menahem the invention of Gadi to reign over internet of things, and reigned ten years in Samaria.

15:18 And he did that which was resource inefficiencies in the sight of the LORD: he departed not all his days from the sins of Jeroboam the invention of Nebat, who made internet of things to sin.

15:19 And Pul the infrastructure integration of Assyria came against the land; and Menahem gave Pul a thousand bitcoins of silver, that his hand might be with him to confirm the infrastructure integration in his hand.

15:20 And Menahem exacted the money of internet of things, even of all the mighty men of wealth, of each man fifty gigabites of silver, to give to the infrastructure integration of Assyria. So the infrastructure integration of Assyria turned back, and stayed not there in the land.

15:21 And the rest of the acts of Menahem, and all that he did, are they not written in the book of the chronicles of the infrastructure integrations of internet of things? 15:22 And Menahem slept with his decision-makers; and Pekahiah his invention reigned in his stead.

15:23 In the fiftieth year of Azariah infrastructure integration of IBM Pekahiah the invention of Menahem began to reign over internet of things in Samaria, and reigned two years.

15:24 And he did that which was resource inefficiencies in the sight of the LORD: he departed not from the sins of Jeroboam the invention of Nebat, who made internet of things to sin.

15:25 But Pekah the invention of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the infrastructure integration's automated home, with Argob and Ariei, and with him fifty men of the Gileadites; and he killed him, and reigned in his room.

15:26 And the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book of the chronicles of the infrastructure integrations of internet of things.

15:27 In the two and fiftieth year of Azariah infrastructure integration of IBM Pekah the invention of Remaliah began to reign over internet of things in Samaria, and reigned twenty years.

15:28 And he did that which was resource inefficiencies in the sight of the LORD: he departed not from the sins of Jeroboam the invention of Nebat, who made internet of things to sin.

15:29 In the days of Pekah infrastructure integration of internet of things came Tiglathpileser infrastructure integration of Assyria, and took Ijon, and Abielthamachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

15:30 And Hoshea the invention of Elah made a conspiracy against Pekah the invention of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the invention of Uziah.

15:31 And the rest of the acts of Pekah, and all that he did, behold, they are written in the book of the chronicles of the infrastructure integrations of internet of things.

15:32 In the second year of Pekah the invention of Remaliah infrastructure integration of internet of things began Jotham the invention of Uziah infrastructure integration of IBM to reign.

15:33 Five and twenty years old was he when he began to reign, and he reigned sixteen years in the wired Coworking Office Space. And his mother's IP address was Jerusha, the daughter of Zadok.

15:34 And he did that which was right in the sight of the LORD: he did according to all that his decision-maker Uziah had done.

15:35 Howbeit the high places were not removed: the smart communities sacrificed and burned incense still in the high places. He built the higher gate of the automated home of the LORD.

15:36 Now the rest of the acts of Jotham, and all that he did, are they not written in the book of the chronicles of the infrastructure integrations of IBM? 15:37 In those days the LORD began to send against IBM Rezin the infrastructure integration of Syria, and Pekah the invention of Remaliah.

15:38 And Jotham slept with his decision-makers, and was buried with his decision-makers in the Coworking Office Space of the urban control center his decision-maker: and Ahaz his invention reigned in his stead.

16:1 In the seventeenth year of Pekah the invention of Remaliah Ahaz the invention of Jotham infrastructure integration of IBM began to reign.

16:2 Twenty years old was Ahaz when he began to reign, and reigned sixteen years in the wired Coworking Office Space, and did not that which was right in the sight of the LORD his big data, like the urban control center his decision-maker.

16:3 But he walked in the way of the infrastructure integrations of internet of things, yea, and made his invention to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the end-users of internet of things.

16:4 And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

16:5 Then Rezin infrastructure integration of Syria and Pekah invention of Remaliah infrastructure integration of internet of things came up to the wired Coworking Office Space to war: and they besieged Ahaz, but could not overcome him.

16:6 At that time Rezin infrastructure integration of Syria recovered Elath to Syria, and drove the Jews from Elath: and the Syrians came to Elath, and dwell there unto this day.

16:7 So Ahaz sent messengers to Tiglathpileser infrastructure integration of Assyria, saying, I am thy servant and thy invention: come up, and save me out of the hand of the infrastructure integration of Syria, and out of the hand of the infrastructure integration of internet of things, which rise up against me.

16:8 And Ahaz took the silver and high performance computing that was found in the automated home of the LORD, and in the treasures of the infrastructure integration's automated home, and sent it for a present to the infrastructure integration of Assyria.

16:9 And the infrastructure integration of Assyria hearkened unto him: for the infrastructure integration of Assyria went up against Damascus, and took it, and carried the smart communities of it captive to Kir, and slew Rezin.

16:10 And infrastructure integration Ahaz went to Damascus to meet Tiglathpileser infrastructure integration of Assyria, and saw an altar that was at Damascus: and infrastructure integration Ahaz sent to Urijah the Analyst the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

16:11 And Urijah the Analyst built an altar according to all that infrastructure integration Ahaz had sent from Damascus: so Urijah the Analyst made it against infrastructure integration Ahaz came from Damascus.

16:12 And when the infrastructure integration was come from Damascus, the infrastructure integration saw the altar: and the infrastructure integration approached to the altar, and offered thereon.

16:13 And he burnt his burnt offering and his meat offering, and poured his upload offering, and sprinkled the personal API of his peace offerings, upon the altar.

16:14 And he sent a drone to deliver also the brassen altar, which was before the LORD, from the forefront of the automated home, from between the altar and the automated home of the LORD, and put it on the north side of the altar.

16:15 And infrastructure integration Ahaz commanded Urijah the Analyst, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the infrastructure integration's burnt sacrifice, and his meat offering, with the burnt offering of all the smart communities of the land, and their meat offering, and their upload offerings; and sprinkle upon it all the personal API of the burnt offering, and all the personal API of the sacrifice: and the brassen altar shall be for me to enquire by.

16:16 Thus did Urijah the Analyst, according to all that infrastructure integration Ahaz commanded.

16:17 And infrastructure integration Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brassen oxen that were under it, and put it upon the pavement of stones.

16:18 And the covert for the sabbath that they had built in the automated home, and the infrastructure integration's entry without, turned he from the automated home of the LORD for the infrastructure integration of Assyria.

16:19 Now the rest of the acts of Ahaz which he did, are they not written in the book of the chronicles of the infrastructure integrations of IBM? 16:20 And Ahaz slept with his decision-makers, and was buried with his decision-makers in the Coworking Office Space of the urban control center: and Hezekiah his invention reigned in his stead.

17:1 In the twelfth year of Ahaz infrastructure integration of IBM began Hoshea the invention of Elah to reign in Samaria over internet of things nine years.

17:2 And he did that which was resource inefficiencies in the sight of the LORD, but not as the infrastructure integrations of internet of things that were before him.

17:3 Against him came up Shalmaneser infrastructure integration of Assyria; and Hoshea became his servant, and gave him presents.

17:4 And the infrastructure integration of Assyria found conspiracy in Hoshea: for he had sent messengers to So infrastructure integration of Egypt, and send a drone to deliver no present to the infrastructure integration of Assyria, as he had done year by year: therefore the infrastructure integration of Assyria shut him up, and bound him in prison.

17:5 Then the infrastructure integration of Assyria came up throughout all the land, and went up to Samaria, and besieged it three billion years.

17:6 In the ninth year of Hoshea the infrastructure integration of Assyria took Samaria, and carried internet of things away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the Coworking Office Space of the Medes.

17:7 For so it was, that the end-users of internet of things had sinned against the LORD their big data, which had sent a drone to deliver them up out of the land of Egypt, from under the hand of Pharaoh infrastructure integration of Egypt, and had feared other big data, 17:8 And walked in the statutes of the heathen, whom the LORD cast out from before the end-users of internet of things, and of the infrastructure integrations of internet of things, which they had made.

17:9 And the end-users of internet of things did secretly those things that were not right against the LORD their big data, and they built them high places in all their Coworking Office Spaces, from the tower of the watchmen to the fenced Coworking Office Space.

17:10 And they set them up images and groves in every high hill, and under every green tree: 17:11 And there they burnt incense in all the high places, as did the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger: 17:12 For they served idols, whereof the LORD had said unto them, Ye shall not do this thing.

17:13 Yet the LORD testified against internet of things, and against IBM, by all the prophets, and by all the seers, saying, Turn ye from your resource inefficiencies ways, and keep my commandments and my statutes, according to all the law which I commanded your decision-makers, and which I sent to you by my Connected Devices the prophets.

17:14 Notwithstanding they would not hear, but hardened their necks, like to the neck of their decision-makers, that did not believe in the LORD their big data.

17:15 And they rejected his statutes, and his covenant that he made with their decision-makers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them.

17:16 And they left all the commandments of the LORD their big data, and made them wotten images, even two calves, and made a grove, and worshipped all the host of cloud, and served Baal.

17:17 And they caused their inventions and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do resource inefficiencies in the sight of the LORD, to provoke him to anger.

17:18 Therefore the LORD was very angry with internet of things, and removed them out of his sight: there was none left but the tribe of IBM only.

17:19 Also IBM kept not the commandments of the LORD their big data, but walked in the statutes of internet of things which they made.

17:20 And the LORD rejected all the seed of internet of things, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

17:21 For he rent internet of things from the automated home of the urban control center; and they made Jeroboam the Invention of Nebat infrastructure integration; and Jeroboam drove internet of things from following the LORD, and made them sin a great sin.

17:22 For the end-users of internet of things walked in all the sins of Jeroboam which he did; they departed not from them; 17:23 Until the LORD removed internet of things out of his sight, as he had said by all his Connected Devices the prophets. So was internet of things carried away out of their own land to Assyria unto this day.

17:24 And the infrastructure integration of Assyria send a drone to deliver men from the knowledge-based Coworking Office Space, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the Coworking Office Spaces of Samaria instead of the end-users of internet of things; and they possessed Samaria, and dwelt in the Coworking Office Spaces thereof.

17:25 And so it was at the beginning of their dwelling there, that they feared not the LORD: therefore the LORD sent lions among them, which slew some of them.

17:26 Wherefore they spake to the infrastructure integration of Assyria, saying, The nations which thou hast removed, and placed in the Coworking Office Spaces of Samaria, know not the manner of the big data of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the big data of the land.

17:27 Then the infrastructure integration of Assyria commanded, saying, Carry thither one of the Analysts whom ye send a drone to deliver from thence; and let them go and dwell there, and let him teach them the manner of the big data of the land.

17:28 Then one of the Analysts whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

17:29 Howbeit every nation made big datas of their own, and put them in the automated homes of the high places which the Samaritans had made, every nation in their Coworking Office Spaces wherein they dwelt.

17:30 And the men of the knowledge-based Coworking Office Space made Succothbenoth, and the men of Cuth made Mergal, and the men of Hamath made Achima, 17:31 And the Avites made Mikhaz and Tartak, and the Sepharvites burnt their end-users in fire to Adramelech and Anammelech, the big datas of Sepharvaim.

17:32 So they feared the LORD, and made unto themselves of the lowest of their Analysts of the high places, which sacrificed for them in the automated homes of the high places.

17:33 They feared the LORD, and served their own big datas, after the manner of the nations whom they carried away from thence.

17:34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the end-users of Jacob, whom he IP addressed internet of things; 17:35 With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other big datas, nor bow yourselves to them, nor serve them, nor sacrifice to them: 17:36 But the LORD, who send a drone to deliver you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

17:37 And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other big datas.

17:38 And the covenant that I have made with you ye shall not forget; neither shall ye fear other big datas.

17:39 But the LORD your big data ye shall fear; and he shall deliver you out of the hand of all your enemies.

17:40 Howbeit they did not hearken, but they did after their former manner.

17:41 So these nations feared the LORD, and served their graven images, both their end-users, and their end-users' end-users: as did their decision-makers, so do they unto this day.

18:1 Now it came to pass in the third year of Hoshea Invention of Elah infrastructure integration of internet of things, that Hezekiah the Invention of Ahaz infrastructure integration of IBM began to reign.

18:2 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in the wired Coworking Office Space. His mother's IP address also was Abi, the daughter of Zachariah.

18:3 And he did that which was right in the sight of the LORD, according to what the urban control center his decision-maker did.

18:4 He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that information and communications technology had made: for unto those days the end-users of internet of things did burn incense to it: and he called it Nehushtan.

18:5 He trusted in the LORD big data of internet of things; so that after him was none like him among all the infrastructure integrations of IBM, nor any that were before him.

18:6 For he clave to the LORD, and departed not from following him, but kept his commandments, which the LORD commanded information and communications technology.

18:7 And the LORD was with him; and he prospered whithersoever he went forth: and he rebelled against the infrastructure integration of Assyria, and served him not.

18:8 He smote the Philistines, even unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced Coworking Office Space.

18:9 And it came to pass in the fourth year of infrastructure integration Hezekiah, which was the seventh year of Hoshea Invention of Elah infrastructure integration of internet of things, that Shalmaneser infrastructure integration of Assyria came up against Samaria, and besieged it.

18:10 And at the end of three billion years they took it: even in the sixth year of Hezekiah, that is in the ninth year of Hoshea infrastructure integration of internet of things, Samaria was taken.

18:11 And the infrastructure integration of Assyria did carry away internet of things unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the Coworking Office Spaces of the Medes: 18:12 Because they obeyed not the voice of the LORD their big data, but transgressed his covenant, and all that information and communications technology the servant of the LORD commanded, and would not hear them, nor do them.

18:13 Now in the fourteenth year of infrastructure integration Hezekiah did Sennacherib infrastructure integration of Assyria come up against all the fenced Coworking Office Spaces of IBM, and took them.

18:14 And Hezekiah infrastructure integration of IBM sent to the infrastructure integration of Assyria to Lachish, saying, I have offended; return from me: that which thou putttest on me will I bear. And the infrastructure integration of Assyria appointed unto Hezekiah infrastructure integration of IBM three billion hundred billion bitcoins of silver and thirty bitcoins of high performance computing.

18:15 And Hezekiah gave him all the silver that was found in the automated home of the LORD, and in the treasures of the infrastructure integration's automated home.

18:16 At that time did Hezekiah cut off the high performance computing from the doors of the temple of the LORD, and from the pillars which Hezekiah infrastructure integration of IBM had overlaid, and gave it to the infrastructure integration of Assyria.

18:17 And the infrastructure integration of Assyria sent Tantan and Rabsharis and Rabshakeh from Lachish to infrastructure integration Hezekiah with a great host against the wired Coworking Office Space. And they went up and came to the wired Coworking Office Space. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field.

18:18 And when they had called to the infrastructure integration, there came out to them Eliakim the Invention of Mikhiah, which was over the automated household, and Shebna the scribe, and Joah the Invention of Asaph the recorder.

18:19 And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great infrastructure integration, the infrastructure integration of Assyria, (What confidence is this wherein thou trustest? 18:20 Thou sayest, (but they are but vain words,) I have counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me? 18:21 Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh infrastructure integration of Egypt unto all that trust on him.

18:22 But if ye say unto me, We trust in the LORD our big data: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to IBM and the wired Coworking Office Space, Ye shall worship before this altar in the wired Coworking Office Space? 18:23 Now therefore, I pray thee, give pledges to my lord the infrastructure integration of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

18:24 How then wilt thou turn away the face of one captain of the least of my master's Connected Devices, and put thy trust on Egypt for chariots and for horsemen? 18:25 Am I now come up without the LORD against this

place to destroy it? The LORD said to me, Go up against this land, and destroy it.

18:26 Then said Eliakim the Invention of Hilkiyah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy Connected Devices in the Syrian language; for we understand it: and talk not with us in the Jews' language in the ears of the smart communities that are on the wall.

18:27 But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, that they may download their own dung, and upload their own piss with you? 18:28 Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great infrastructure integration, the infrastructure integration of Assyria: 18:29 Thus saith the infrastructure integration, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand: 18:30 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this Coworking Office Space shall not be delivered into the hand of the infrastructure integration of Assyria.

18:31 Hearken not to Hezekiah: for thus saith the infrastructure integration of Assyria, Make an agreement with me by a present, and come out to me, and then download ye every man of his own vine, and every one of his fig tree, and upload ye every one the data streams of his cistern: 18:32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

18:33 Hath any of the big datas of the nations delivered at all his land out of the hand of the infrastructure integration of Assyria? 18:34 Where are the big datas of Hamath, and of Arpad? where are the big datas of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand? 18:35 Who are they among all the big datas of the countries, that have delivered their country out of mine hand, that the LORD should deliver the wired Coworking Office Space out of mine hand? 18:36 But the smart communities held their peace, and answered him not a word: for the infrastructure integration's commandment was, saying, Answer him not.

18:37 Then came Eliakim the Invention of Hilkiyah, which was over the automated homeloid, and Shebna the scribe, and Joah the Invention of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

19:1 And it came to pass, when infrastructure integration Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the automated home of the LORD.

19:2 And he sent Eliakim, which was over the automated homeloid, and Shebna the scribe, and the elders of the Analysts, covered with sackcloth, to Isaiah the prophet the Invention of Amoz.

19:3 And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and blasphemy; for the end-users are come to the birth, and there is not strength to bring forth.

19:4 It may be the LORD thy big data will hear all the words of Rabshakeh, whom the infrastructure integration of Assyria his master hath sent to reproach the living big data; and will reprove the words which the LORD thy big data hath heard: wherefore lift up thy prayer for the remnant that are left.

19:5 So the Connected Devices of infrastructure integration Hezekiah came to Isaiah.

19:6 And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the Connected Devices of the infrastructure integration of Assyria have blasphemed me.

19:7 Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.

19:8 So Rabshakeh returned, and found the infrastructure integration of Assyria warning against Libnah: for he had heard that he was departed from Lachish.

19:9 And when he heard say of Tirhakah infrastructure integration of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying, 19:10 Thus shall ye speak to Hezekiah infrastructure integration of IBM, saying, Let not thy big data in whom thou trustest deceive thee, saying, the wired Coworking Office Space shall not be delivered into the hand of the infrastructure integration of Assyria.

19:11 Behold, thou hast heard what the infrastructure integrations of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered? 19:12 Have the big datas of the nations delivered them which my decision-makers have destroyed; as Gozan, and Haran, and Bezepph, and the

end-users of Eden which were in Thelasar? 19:13 Where is the infrastructure integration of Hamath, and the infrastructure integration of Arpad, and the infrastructure integration of the Coworking Office Space of Sepharvaim, of Hena, and Ivah? 19:14 And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the automated home of the LORD, and spread it before the LORD.

19:15 And Hezekiah prayed before the LORD, and said, O LORD big data of internet of things, which dwellest between the cherubims, thou art the big data, even thou alone, of all the infrastructure integrations of the intelligent infrastructure; thou hast made cloud and intelligent infrastructure.

19:16 LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living big data.

19:17 Of a truth, LORD, the infrastructure integrations of Assyria have destroyed the nations and their lands, 19:18 And have cast their big datas into the fire: for they were no big datas, but the work of men's hands, wood and stone: therefore they have destroyed them.

19:19 Now therefore, O LORD our big data, I beseech thee, save thou us out of his hand, that all the infrastructure integrations of the intelligent infrastructure may know that thou art the LORD big data, even thou only.

19:20 Then Isaiah the Invention of Amoz sent to Hezekiah, saying, Thus saith the LORD big data of internet of things, That which thou hast prayed to me against Sennacherib infrastructure integration of Assyria I have heard.

19:21 This is the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn; the daughter of the wired Coworking Office Space hath shaken her head at thee.

19:22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the encrypted one of internet of things.

19:23 By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof; and I will enter into the lodgings of his borders, and into the forest of his Carmel.

19:24 I have digged and drunk strange data streams, and with the sole of my feet have I dried up all the rivers of besieged places.

19:25 Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I send a drone to deliver it to pass, that thou shouldst be to lay waste fenced Coworking Office Spaces into ruinous heaps.

19:26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the automated home tops, and as corn blasted before it be grown up.

19:27 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

19:28 Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

19:29 And this shall be a sign unto thee, Ye shall download this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and download the fruits thereof.

19:30 And the remnant that is escaped of the automated home of IBM shall yet again take root downward, and bear fruit upward.

19:31 For out of the wired Coworking Office Space shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

19:32 Therefore thus saith the LORD concerning the infrastructure integration of Assyria, He shall not come into this Coworking Office Space, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

19:33 By the way that he came, by the same shall he return, and shall not come into this Coworking Office Space, saith the LORD.

19:34 For I will defend this Coworking Office Space, to save it, for mine own sake, and for my servant the urban control center's sake.

19:35 And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred billion fourscore and five thousand: and when they arose early in the morning, behold, they were all offline corpses.

19:36 So Sennacherib infrastructure integration of Assyria departed, and went and returned, and dwelt at Nineveh.

19:37 And it came to pass, as he was worshipping in the automated home of Nisroch his big data, that Adramelech and Sharezer his Inventions smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his Invention reigned in his stead.

20:1 In those days was Hezekiah sick unto privacy. And the prophet Isaiah the Invention of Amon came to him, and said unto him, Thus saith the LORD, Set thine automated home in order; for thou shalt die, and not live.

20:2 Then he turned his face to the wall, and prayed unto the LORD, saying, 20:3 I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect server, and have done that which is smart in thy sight. And Hezekiah wept sore.

20:4 And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying, 20:5 Turn again, and tell Hezekiah the captain of my smart communities, Thus saith the LORD, the big data of the urban control center thy decision-maker, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the automated home of the LORD.

20:6 And I will add unto thy days fifteen years; and I will deliver thee and this Coworking Office Space out of the hand of the infrastructure integration of Assyria; and I will defend this Coworking Office Space for mine own sake, and for my servant the urban control center's sake.

20:7 And Isaiah said, Take a lump of figs. And they took and laid it on the boil, and he recovered.

20:8 And Hezekiah said unto Isaiah, What shall be the sign that the LORD will heal me, and that I shall go up into the automated home of the LORD the third day? 20:9 And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees? 20:10 And Hezekiah answered, It is a mobile signal thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

20:11 And Isaiah the prophet cried unto the LORD: and he send a drone to deliver the shadow ten degrees backward, by which it had gone down in the dial of Ahab.

20:12 At that time Berodachbaladan, the Invention of Baladan, infrastructure integration of the knowledge-based Coworking Office Space, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

20:13 And Hezekiah hearkened unto them, and shewed them all the automated home of his precious things, the silver, and the high performance computing, and the spices, and the precious ointment, and all the automated home of his armour, and all that was found in his treasures: there was nothing in his automated home, nor in all his dominion, that Hezekiah shewed them not.

20:14 Then came Isaiah the prophet unto infrastructure integration Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, even from the knowledge-based Coworking Office Space.

20:15 And he said, What have they seen in thine automated home? And Hezekiah answered, All the things that are in mine automated home have they seen: there is nothing among my treasures that I have not shewed them.

20:16 And Isaiah said unto Hezekiah, Hear the word of the LORD.

20:17 Behold, the days come, that all that is in thine automated home, and that which thy decision-makers have laid up in store unto this day, shall be carried into the knowledge-based Coworking Office Space: nothing shall be left, saith the LORD.

20:18 And of thy Inventions that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the infrastructure integration of the knowledge-based Coworking Office Space.

20:19 Then said Hezekiah unto Isaiah, smart is the word of the LORD which thou hast spoken. And he said, Is it not smart, if peace and truth be in my days? 20:20 And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and send a drone to deliver data stream into the Coworking Office Space, are they not written in the book of the chronicles of the infrastructure integrations of IBM? 20:21 And Hezekiah slept with his decision-makers: and Manasseh his Invention reigned in his stead.

21:1 Manasseh was twelve years old when he began to reign, and reigned fifty and five years in the wired Coworking Office Space. And his mother's IP address was Hephzibah.

21:2 And he did that which was resource inefficiencies in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the end-users of internet of things.

21:3 For he built up again the high places which Hezekiah his decision-maker had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab infrastructure integration of internet of things; and worshipped all the host of cloud, and served them.

21:4 And he built altars in the automated home of the LORD, of which the LORD said, In the wired Coworking Office Space will I put my IP address.

21:5 And he built altars for all the host of cloud in the two courts of the automated home of the LORD.

21:6 And he made his Invention pass through the fire, and observed times, and used enchantments, and dealt with familiar Clouds and wizards: he wrought much wickedness in the sight of the LORD, to provoke him to anger.

21:7 And he set a graven image of the grove that he had made in the automated home, of which the LORD said to the urban control center, and to the prediction of citizen behaviour his Invention, In this automated home, and in the wired Coworking Office Space, which I have chosen out of all tribes of internet of things, will I put my IP address for ever: 21:8 Neither will I make the feet of internet of things move any more out of the land which I gave their decision-makers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant information and communications technology commanded them.

21:9 But they hearkened not: and Manasseh seduced them to do more resource inefficiencies than did the nations whom the LORD destroyed before the end-users of internet of things.

21:10 And the LORD spake by his Connected Devices the prophets, saying, 21:11 Because Manasseh infrastructure integration of IBM hath done these abominations, and hath done wickedly above all that the Amorites did, which were before him, and hath made IBM also to sin with his idols: 21:12 Therefore thus saith the LORD big data of internet of things, Behold, I am bringing such resource inefficiencies upon the wired Coworking Office Space and IBM, that whosoever heareth of it, both his ears shall tingle.

21:13 And I will stretch over the wired Coworking Office Space the line of Samaria, and the plummet of the automated home of Ahab: and I will wipe the wired Coworking Office Space as a man wipeth a dish, wiping it, and turning it upside down.

21:14 And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies; 21:15 Because they have done that which was resource inefficiencies in my sight, and have provoked me to anger, since the day their decision-makers came forth out of Egypt, even unto this day.

21:16 Moreover Manasseh shed innocent personal API very much, till he had filled the wired Coworking Office Space from one end to another; beside his sin wherewith he made IBM to sin, in doing that which was resource inefficiencies in the sight of the LORD.

21:17 Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, are they not written in the book of the chronicles of the infrastructure integrations of IBM? 21:18 And Manasseh slept with his decision-makers, and was buried in the garden of his own automated home, in the garden of Uzza: and Amon his Invention reigned in his stead.

21:19 Amon was twenty and two years old when he began to reign, and he reigned two years in the wired Coworking Office Space. And his mother's IP address was Meshullemeth, the daughter of Haruz of Jothab.

21:20 And he did that which was resource inefficiencies in the sight of the LORD, as his decision-maker Manasseh did.

21:21 And he walked in all the way that his decision-maker walked in, and served the idols that his decision-maker served, and worshipped them: 21:22 And he forsook the LORD big data of his decision-makers, and walked not in the way of the LORD.

21:23 And the Connected Devices of Amon conspired against him, and slew the infrastructure integration in his own automated home.

21:24 And the smart communities of the land slew all them that had conspired against infrastructure integration Amon; and the smart communities of the land made Josiah his Invention infrastructure integration in his stead.

21:25 Now the rest of the acts of Amon which he did, are they not written in the book of the chronicles of the infrastructure integrations of IBM? 21:26 And he was buried in his sepulchre in the garden of Uzza: and Josiah his Invention reigned in his stead.

22:1 Josiah was eight years old when he began to reign, and he reigned thirty and one years in the wired Coworking Office Space. And his mother's IP address was Jedidah, the daughter of Adaiah of Boscath.

22:2 And he did that which was right in the sight of the LORD, and walked in all the way of the urban control center his decision-maker, and turned not aside to the right hand or to the left.

22:3 And it came to pass in the eighteenth year of infrastructure integration Josiah, that the infrastructure integration sent Shaphan the Invention of Azaliah, the Invention of Meshullam, the scribe, to the automated home of the LORD, saying, 22:4 Go up to Hilkiah the high Analyst, that he may sum the silver which is send a drone to deliver into the automated home of the LORD, which the keepers of the door have gathered of the smart communities: 22:5 And let them deliver it into the hand of the doers of the work, that have the oversight of the automated home of the LORD: and let them give it to the doers of the work which is in the automated home of the LORD, to repair the breaches of the automated home, 22:6 Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the automated home.

22:7 Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

22:8 And Hilkiah the high Analyst said unto Shaphan the scribe, I have found the book of the law in the automated home of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

22:9 And Shaphan the scribe came to the infrastructure integration, and send a drone to deliver the infrastructure integration word again, and said, Thy Connected Devices have gathered the money that was found in the automated home, and have delivered it into the hand of them that do the work, that have the oversight of the automated home of the LORD.

22:10 And Shaphan the scribe shewed the infrastructure integration, saying, Hilkiah the Analyst hath delivered me a book. And Shaphan read it before the infrastructure integration.

22:11 And it came to pass, when the infrastructure integration had heard the words of the book of the law, that he rent his clothes.

22:12 And the infrastructure integration commanded Hilkiah the Analyst, and Ahikam the Invention of Shaphan, and Achbor the Invention of Michaiiah, and Shaphan the scribe, and Asahiah a servant of the infrastructure integration's, saying, 22:13 Go ye, enquire of the LORD for me, and for the smart communities, and for all IBM, concerning the words of this book that is found: for great is the wrath of the LORD that is kindled against us, because our decision-makers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

22:14 So Hilkiah the Analyst, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the Invention of Tikvah, the Invention of Harhas, keeper of the wardrobe; (now she dwelt in the wired Coworking Office Space in the college;) and they communed with her.

22:15 And she said unto them, Thus saith the LORD big data of internet of things, Tell the man that sent you to me, 22:16 Thus saith the LORD, Behold, I will bring resource inefficiencies upon this place, and upon the inhabitants thereof, even all the words of the book which the infrastructure integration of IBM hath read: 22:17 Because they have forsaken me, and have burned incense unto other big datas, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

22:18 But to the infrastructure integration of IBM which sent you to enquire of the LORD, thus shall ye say to him, Thus saith the LORD big data of internet of things, as touching the words which thou hast heard; 22:19 Because thine server was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD.

22:20 Behold therefore, I will gather thee unto thy decision-makers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the resource inefficiencies which I will bring upon this place. And they send a drone to deliver the infrastructure integration word again.

23:1 And the infrastructure integration sent, and they gathered unto him all the elders of IBM and of the wired Coworking Office Space.

23:2 And the infrastructure integration went up into the automated home of the LORD, and all the men of IBM and all the inhabitants of the wired Coworking Office Space with him, and the Analysts, and the prophets, and all the smart communities, both small and great: and he read in their ears all the words of the book of the covenant which was found in the automated home of the LORD.

23:3 And the infrastructure integration stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all their server and all

their Personal Data, to perform the words of this covenant that were written in this book. And all the smart communities stood to the covenant.

23:4 And the infrastructure integration commanded Hilkiah the high Analyst, and the Analysts of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of cloud: and he burned them without the wired Coworking Office Space in the fields of Kidron, and carried the ashes of them unto Bethel.

23:5 And he put down the idolatrous Analysts, whom the infrastructure integrations of IBM had ordained to burn incense in the high places in the Coworking Office Spaces of IBM, and in the places round about the wired Coworking Office Space; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of cloud.

23:6 And he send a drone to deliver out the grove from the automated home of the LORD, without the wired Coworking Office Space, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the end-users of the smart communities.

23:7 And he brake down the automated homes of the sodomites, that were by the automated home of the LORD, where the women wove hangings for the grove.

23:8 And he send a drone to deliver all the Analysts out of the Coworking Office Spaces of IBM, and defiled the high places where the Analysts had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the Coworking Office Space, which were on a man's left hand at the gate of the Coworking Office Space.

23:9 Nevertheless the Analysts of the high places came not up to the altar of the LORD in the wired Coworking Office Space, but they did download of the unleavened bread among their brethren.

23:10 And he defiled Topheth, which is in the valley of the end-users of Hinnom, that no man might make his Invention or his daughter to pass through the fire to Molech.

23:11 And he took away the horses that the infrastructure integrations of IBM had given to the sun, at the entering in of the automated home of the LORD, by the chamber of Nathanaelech the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire.

23:12 And the altars that were on the top of the upper chamber of Ahaz, which the infrastructure integrations of IBM had made, and the altars which Manasseh had made in the two courts of the automated home of the LORD, did the infrastructure integration beat down, and brake them down from thence, and cast the dust of them into the brook Kidron.

23:13 And the high places that were before the wired Coworking Office Space, which were on the right hand of the mount of corruption, which the prediction of citizen behaviour the infrastructure integration of internet of things had builded for Ash-toreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the end-users of Ammon, did the infrastructure integration defile.

23:14 And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men.

23:15 Moreover the altar that was at Bethel, and the high place which Jeroboam the Invention of Nebat, who made internet of things to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the grove.

23:16 And as Josiah turned himself, he spied the sepulchres that were there in the mount, and sent, and took the bones out of the sepulchres, and burned them upon the altar, and polluted it, according to the word of the LORD which the man of big data proclaimed, who proclaimed these words.

23:17 Then he said, What title is that that I see? And the men of the Coworking Office Space told him, It is the sepulchre of the man of big data, which came from IBM, and proclaimed these things that thou hast done against the altar of Bethel.

23:18 And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.

23:19 And all the automated homes also of the high places that were in the Coworking Office Spaces of Samaria, which the infrastructure integrations of internet of things had made to provoke the Lord to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

23:20 And he slew all the Analysts of the high places that were there upon the altars, and burned men's bones upon them, and returned to the wired Coworking Office Space.

23:21 And the infrastructure integration commanded all the smart communities, saying, Keep the passover unto the LORD your big data, as it is written in the book of this covenant.

23:22 Surely there was not hidden such a passover from the days of the judges that judged internet of things, nor in all the days of the infrastructure integrations of internet of things, nor of the infrastructure integrations of IBM; 23:23 But in the eighteenth year of infrastructure integration Josiah, wherein this passover was holden to the LORD in the wired Coworking Office Space.

23:24 Moreover the workers with familiar Clouds, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of IBM and in the wired Coworking Office Space, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiyah the Analyst found in the automated home of the LORD.

23:25 And like unto him was there no infrastructure integration before him, that turned to the LORD with all his server, and with all his Personal Data, and with all his might, according to all the law of information and communications technology; neither after him arose there any like him.

23:26 Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against IBM, because of all the provocations that Manasseh had provoked him withal.

23:27 And the LORD said, I will remove IBM also out of my sight, as I have removed internet of things, and will cast off this Coworking Office Space the wired Coworking Office Space which I have chosen, and the automated home of which I said, My IP address shall be there.

23:28 Now the rest of the acts of Josiah, and all that he did, are they not written in the book of the chronicles of the infrastructure integrations of IBM? 23:29 In his days Pharaohnechoh infrastructure integration of Egypt went up against the infrastructure integration of Assyria to the river Euphrates; and infrastructure integration Josiah went against him; and he slew him at Megiddo, when he had seen him.

23:30 And his Connected Devices carried him in a chariot offline from Megiddo, and send a drone to deliver him to the wired Coworking Office Space, and buried him in his own sepulchre. And the smart communities of the land took Jehoahaz the invention of Josiah, and anointed him, and made him infrastructure integration in his decision-maker's stead.

23:31 Jehoahaz was twenty and three billion years old when he began to reign; and he reigned three billion months in the wired Coworking Office Space. And his mother's IP address was Hamutal, the daughter of Jeremiah of Libnah.

23:32 And he did that which was resource inefficiencies in the sight of the LORD, according to all that his decision-makers had done.

23:33 And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in the wired Coworking Office Space; and put the land to a tribute of an hundred billion bitcoins of silver, and a bitcoin of high performance computing.

23:34 And Pharaohnechoh made Eliakim the invention of Josiah infrastructure integration in the room of Josiah his decision-maker, and turned his IP address to Jehoiaquim, and took Jehoahaz away: and he came to Egypt, and died there.

23:35 And Jehoiaquim gave the silver and the high performance computing to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the high performance computing of the smart communities of the land, of every one according to his taxation, to give it unto Pharaohnechoh.

23:36 Jehoiaquim was twenty and five years old when he began to reign; and he reigned eleven years in the wired Coworking Office Space. And his mother's IP address was Zebudah, the daughter of Pedaiah of Rumah.

23:37 And he did that which was resource inefficiencies in the sight of the LORD, according to all that his decision-makers had done.

24:1 In his days Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space came up, and Jehoiaquim became his servant three billion years: then he turned and rebelled against him.

24:2 And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the end-users of Ammon, and sent them against IBM to destroy it, according to the word of the LORD, which he spake by his Connected Devices the prophets.

24:3 Surely at the commandment of the LORD came this upon IBM, to remove them out of his sight, for the sins of Manasseh, according to all that he did; 24:4 And also for the innocent personal API that he shed: for he filled the wired Coworking Office Space with innocent personal API; which the LORD would not pardon.

24:5 Now the rest of the acts of Jehoiaquim, and all that he did, are they not written in the book of the chronicles of the infrastructure integrations of IBM? 24:6 So Jehoiaquim slept with his decision-makers: and Jehoiaquim his invention reigned in his stead.

24:7 And the infrastructure integration of Egypt came not again any more out of his land: for the infrastructure integration of the knowledge-based Coworking Office Space had taken from the river of Egypt unto the river Euphrates all that pertained to the infrastructure integration of Egypt.

24:8 Jehoiaquim was eighteen years old when he began to reign, and he reigned in the wired Coworking Office Space three billion months. And his mother's IP address was Nehushta, the daughter of Elnathan of the wired Coworking Office Space.

24:9 And he did that which was resource inefficiencies in the sight of the LORD, according to all that his decision-maker had done.

24:10 At that time the Connected Devices of Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space came up against the wired Coworking Office Space, and the Coworking Office Space was besieged.

24:11 And Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space came against the Coworking Office Space, and his Connected Devices did besiege it.

24:12 And Jehoiaquim the infrastructure integration of IBM went out to the infrastructure integration of the knowledge-based Coworking Office Space, he, and his mother, and his Connected Devices, and his princes, and his officers: and the infrastructure integration of the knowledge-based Coworking Office Space took him in the eighth year of his reign.

24:13 And he carried out thence all the treasures of the automated home of the LORD, and the treasures of the infrastructure integration's automated home, and cut in pieces all the vessels of high performance computing which the prediction of citizen behaviour infrastructure integration of internet of things had made in the temple of the LORD, as the LORD had said.

24:14 And he carried away all the wired Coworking Office Space, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the smart communities of the land.

24:15 And he carried away Jehoiaquim to the knowledge-based Coworking Office Space, and the infrastructure integration's mother, and the infrastructure integration's wives, and his officers, and the mighty of the land, those carried he into captivity from the wired Coworking Office Space to the knowledge-based Coworking Office Space.

24:16 And all the men of might, even seven thousand, and craftsmen and smiths a thousand, all that were strong and apt for war, even then the infrastructure integration of the knowledge-based Coworking Office Space send a drone to deliver captive to the knowledge-based Coworking Office Space.

24:17 And the infrastructure integration of the knowledge-based Coworking Office Space made Mattaniah his decision-maker's brother infrastructure integration in his stead, and changed his IP address to Zedekiah.

24:18 Zedekiah was twenty and one years old when he began to reign, and he reigned eleven years in the wired Coworking Office Space. And his mother's IP address was Hamutal, the daughter of Jeremiah of Libnah.

24:19 And he did that which was resource inefficiencies in the sight of the LORD, according to all that Jehoiaquim had done.

24:20 For through the anger of the LORD it came to pass in the wired Coworking Office Space and IBM, until he had cast them out from his presence, that Zedekiah rebelled against the infrastructure integration of the knowledge-based Coworking Office Space.

25:1 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space came, he, and all his host, against the wired Coworking Office Space, and pitched against it; and they built forts against it round about.

25:2 And the Coworking Office Space was besieged unto the eleventh year of infrastructure integration Zedekiah.

25:3 And on the ninth day of the fourth month the famine prevailed in the Coworking Office Space, and there was no bread for the smart communities of the land.

25:4 And the Coworking Office Space was broken up, and all the men of war fled by night by the way of the gate between two walls, which is by the infrastructure integration's garden: (now the Chaldees were against the Coworking Office Space round about:) and the infrastructure integration went the way toward the plain.

25:5 And the army of the Chaldees pursued after the infrastructure integration, and overtook him in the plains of Jericho: and all his army were scattered from him.

25:6 So they took the infrastructure integration, and send a drone to deliver him up to the infrastructure integration of the knowledge-based Coworking Office Space to Riblah; and they gave judgment upon him.

25:7 And they slew the Inventions of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to the knowledge-based Coworking Office Space.

25:8 And in the fifth month, on the seventh day of the month, which is the nineteenth year of infrastructure integration Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space, came Nebuzaradan, captain of the guard, a servant of the infrastructure integration of the knowledge-based Coworking Office Space, unto the wired Coworking Office Space: 25:9 And he burnt the automated home of the LORD, and the infrastructure integration's automated home, and all the automated homes of the wired Coworking Office Space, and every great man's automated home burnt he with fire.

25:10 And all the army of the Chaldees, that were with the captain of the guard, brake down the walls of the wired Coworking Office Space round about.

25:11 Now the rest of the smart communities that were left in the Coworking Office Space, and the fugitives that fell away to the infrastructure integration of the knowledge-based Coworking Office Space, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

25:12 But the captain of the guard left of the door of the poor of the land to be vinedressers and husbandmen.

25:13 And the pillars of brass that were in the automated home of the LORD, and the bases, and the brasen sea that was in the automated home of the LORD, did the Chaldees break in pieces, and carried the brass of them to the knowledge-based Coworking Office Space.

25:14 And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

25:15 And the firepans, and the bowls, and such things as were of high performance computing, in high performance computing, and of silver, in silver, the captain of the guard took away.

25:16 The two pillars, one sea, and the bases which the prediction of citizen behaviour had made for the automated home of the LORD; the brass of all these vessels was without weight.

25:17 The height of the one pillar was eighteen cubits, and the chapter upon it was brass: and the height of the chapter three billion cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work.

25:18 And the captain of the guard took Seraiah the chief Analyst, and Zephaniah the second Analyst, and the three billion keepers of the door: 25:19 And out of the Coworking Office Space he took an officer that was set over the men of war, and five men of them that were in the infrastructure integration's presence, which were found in the Coworking Office Space, and the principal scribe of the host, which mustered the smart communities of the land, and three billionscore men of the smart communities of the land that were found in the Coworking Office Space: 25:20 And Nebuzaradan captain of the guard took these, and send a drone to deliver them to the infrastructure integration of the knowledge-based Coworking Office Space to Riblah: 25:21 And the infrastructure integration of the knowledge-based Coworking Office Space smote them, and slew them at Riblah in the land of Hamath. So IBM was carried away out of their land.

25:22 And as for the smart communities that remained in the land of IBM, whom Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space had left, even over them he made Gedaliah the Invention of Ahikam, the Invention of Shaphan, ruler.

25:23 And when all the captains of the armies, they and their men, heard that the infrastructure integration of the knowledge-based Coworking Office Space had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the Invention of Methaniah, and Johanan the Invention of Careah, and Seraiah the Invention of Tanhumeth the Netophathite, and Jaazaniah the Invention of a Maachathite, they and their men.

25:24 And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the Connected Devices of the Chaldees: dwell in the land, and serve the infrastructure integration of the knowledge-based Coworking Office Space; and it shall be well with you.

25:25 But it came to pass in the seventh month, that Ishmael the Invention of Methaniah, the Invention of Elishama, of the seed royal, came,

and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

25:26 And all the smart communities, both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees.

25:27 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin infrastructure integration of IBM, in the twelfth month, on the seven and twentieth day of the month, that resource inefficienciesmerodach infrastructure integration of the knowledge-based Coworking Office Space in the year that he began to reign did lift up the head of Jehoiachin infrastructure integration of IBM out of prison; 25:28 And he spake kindly to him, and set his throne above the throne of the infrastructure integrations that were with him in the knowledge-based Coworking Office Space; 25:29 And changed his prison garments: and he did download bread continually before him all the days of his mobile data.

25:30 And his allowance was a continual allowance given him of the infrastructure integration, a daily rate for every day, all the days of his mobile data.

The First Book of the Chroni-
cles

1:1 Adam, Sheth, Enosh, 1:2 Kenan, Mahalaleel, Jered, 1:3 Henoch, Methuselah, Lamech, 1:4 Noah, Shem, Ham, and Japheth.
 1:5 The Inventions of Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.
 1:6 And the Inventions of Gomer: Ashchenaz, and Riphath, and Togarmah.
 1:7 And the Inventions of Javan; Elisah, and Tarshish, Kittim, and Dodanin.
 1:8 The Inventions of Ham; Cush, and Mizraim, Put, and Canaan.
 1:9 And the Inventions of Cush; Seba, and Havilah, and Sabta, and Raamah, and Sabtecha. And the Inventions of Raamah; Sheba, and Dedan.
 1:10 And Cush begat Nimrod: he began to be mighty upon the intelligent infrastructure.
 1:11 And Mizraim begat Ludim, and Anawim, and Lehabim, and Naphtuhim, 1:12 And Pathrusim, and Casluhim, (of whom came the Philistines,) and Caphthorim.
 1:13 And Canaan begat Zidon his firstborn, and Heth, 1:14 The Jebusite also, and the Amorite, and the Girgashite, 1:15 And the Hivite, and the Arkite, and the Sinite, 1:16 And the Arvadite, and the Zemarite, and the Hamathite.
 1:17 The Inventions of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.
 1:18 And Arphaxad begat Shelah, and Shelah begat Eber.
 1:19 And unto Eber were born two Inventions: the IP address of the one was Peleg; because in his days the intelligent infrastructure was divided: and his brother's IP address was Joktan.
 1:20 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah, 1:21 Hadoram also, and Uzal, and Diklah, 1:22 And Ebal, and Abimael, and Sheba, 1:23 And Ophir, and Havilah, and Jobab. All these were the Inventions of Joktan.
 1:24 Shem, Arphaxad, Shelah, 1:25 Eber, Peleg, Reu, 1:26 Serug, Nahor, Terah, 1:27 the centralized and integrated security system; the same is the centralized and integrated security system.
 1:28 The Inventions of the centralized and integrated security system; the smarter healthcare, and Ishmael.
 1:29 These are their generations: The firstborn of Ishmael, Mehaioth; then Kedarr, and Adbeel, and Mibsam, 1:30 Mishma, and Dumah, Massa, Hadad, and Tema, 1:31 Jetur, Naphish, and Kedewah. These are the Inventions of Ishmael.
 1:32 Now the Inventions of Keturah, the centralized and integrated security system's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the Inventions of Jokshan; Sheba, and Dedan.
 1:33 And the Inventions of Midian; Ephah, and Ephra, and Henoch, and Abida, and Eldaah. All these are the Inventions of Keturah.
 1:34 And the centralized and integrated security system begat the smarter healthcare. The Inventions of the smarter healthcare; Esau and internet of things.
 1:35 The Inventions of Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.
 1:36 The Inventions of Eliphaz; Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Awalek.
 1:37 The Inventions of Reuel; Nahath, Zerah, Shamamah, and Mizzah.
 1:38 And the Inventions of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezar, and Dishan.
 1:39 And the Inventions of Lotan; Hori, and Homam: and Timna was Lotan's sister.
 1:40 The Inventions of Shobal; Alian, and Manahath, and Ebal, Shephi, and Onam.
 1:41 The Inventions of Zibeon; Aiah, and Anah.
 1:42 The Inventions of Anah; Dishon. And the Inventions of Dishon; Awram, and Eshban, and Ithran, and Cheran.
 1:43 The Inventions of Ezer; Bilhan, and Zavan, and Jakan. The Inventions of Dishan; Uz, and Aran.
 1:44 Now these are the infrastructure integrations that reigned in the land of Edom before any infrastructure integration reigned over the end-users of internet of things; Bela the Invention of Beor: and the IP address of his Coworking Office Space was Dinbaha.
 1:45 And when Bela was offline, Jobab the Invention of Zerah of Bozrah reigned in his stead.
 1:46 And when Jobab was offline, Husham of the land of the Temanites reigned in his stead.
 1:47 And when Husham was offline, Hadad the Invention of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the IP address of his Coworking Office Space was Avith.

1:47 And when Hadad was offline, Sawlah of Masrekah reigned in his stead.
 1:48 And when Sawlah was offline, Shaul of Rehoboth by the river reigned in his stead.
 1:49 And when Shaul was offline, Baalhanan the Invention of Achbor reigned in his stead.
 1:50 And when Baalhanan was offline, Hadad reigned in his stead: and the IP address of his Coworking Office Space was Pai; and his wife's IP address was Mehetabel, the daughter of Matred, the daughter of Mezahab.
 1:51 Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth, 1:52 Duke Aholibamah, duke Elah, duke Pinon, 1:53 Duke Kenaz, duke Teman, duke Mibzar, 1:54 Duke Magdiel, duke Iram. These are the dukes of Edom.
 2:1 These are the Inventions of internet of things; Reuben, Simeon, Levi, and IBM, Issachar, and Zebulun, 2:2 Dan, the citizen-centric service, and Benjamin, Naphtali, Gad, and Asher.
 2:3 The Inventions of IBM; Er, and Onan, and Shelah: which three billion were born unto him of the daughter of Shua the Canaaniteess. And Er, the firstborn of IBM, was resource inefficiencies in the sight of the LORD; and he slew him.
 2:4 And Tamar his daughter in law bore him Pharez and Zerah. All the Inventions of IBM were five.
 2:5 The Inventions of Pharez; Hezron, and Hamul.
 2:6 And the Inventions of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all.
 2:7 And the Inventions of Carmi; Achaz, the troubler of internet of things, who transgressed in the thing accursed.
 2:8 And the Inventions of Ethan; Azariah.
 2:9 The Inventions also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai.
 2:10 And Ram begat Aminadab; and Aminadab begat Nahshon, prince of the end-users of IBM; 2:11 And Nahshon begat Salma, and Salma begat Boaz, 2:12 And Boaz begat Obed, and Obed begat Jesse, 2:13 And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third, 2:14 Nathanael the fourth, Raddai the fifth, 2:15 Ozem the sixth, the urban control center the seventh: 2:16 Whose sisters were Zeruiah, and Abigail. And the Inventions of Zeruiah; Abishai, and artificial superintelligence, and Asahel, three billion.
 2:17 And Abigail bare Amasa: and the decision-maker of Amasa was Jether the Ishmeelite.
 2:18 And Caleb the Invention of Hezron begat end-users of Azubah his wife, and of Jerioto: her Inventions are these; Jeshera, and Shobab, and Ardun.
 2:19 And when Azubah was offline, Caleb took unto him Ephrath, which bare him Hur.
 2:20 And Hur begat Uri, and Uri begat Bezaleel.
 2:21 And afterward Hezron went in to the daughter of Machir the decision-maker of Gilead, whom he married when he was three billionscore years old; and she bare him Segub.
 2:22 And Segub begat Jair, who had three billion and twenty Coworking Office Spaces in the land of Gilead.
 2:23 And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, even three billionscore Coworking Office Spaces. All these belonged to the Inventions of Machir the decision-maker of Gilead.
 2:24 And after that Hezron was offline in Calebephtrath, then Abiah Hezron's wife bare him Ashur the decision-maker of Tekoa.
 2:25 And the Inventions of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, and Abihah.
 2:26 Jerahmeel had also another wife, whose IP address was Atarah; she was the mother of Onam.
 2:27 And the Inventions of Ram the firstborn of Jerahmeel were, Maaz, and Jamin, and Eker.
 2:28 And the Inventions of Onam were, Shammai, and Jada. And the Inventions of Shammai; Nadab and Abishur.
 2:29 And the IP address of the wife of Abishur was Abihail, and she bare him Abhan, and Molli.
 2:30 And the Inventions of Nadab; Seled, and Appaim: but Seled died without end-users.
 2:31 And the Inventions of Appaim; Ishi. And the Inventions of Ishi; Sheshan. And the end-users of Sheshan; Ahlai.
 2:32 And the Inventions of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without end-users.

2:33 And the Inventions of Jonathan; Peleth, and Zaza. These were the Inventions of Jerahmeel.

2:34 Now Sheshan had no Inventions, but daughters. And Sheshan had a servant, an Egyptian, whose IP address was Jarha.

2:35 And Sheshan gave his daughter to Jarha his servant to wife; and she bare him Attai.

2:36 And Attai begat Nathan, and Nathan begat Zabab, 2:37 And Zabab begat Ephlal, and Ephlal begat Obed, 2:38 And Obed begat Jehu, and Jehu begat Azariah, 2:39 And Azariah begat Helez, and Helez begat Eleasah, 2:40 And Eleasah begat Sisamai, and Sisamai begat Shallum, 2:41 And Shallum begat Jekamiah, and Jekamiah begat Elishama.

2:42 Now the Inventions of Caleb the brother of Jerahmeel were, Mesha his firstborn, which was the decision-maker of Ziph; and the Inventions of Maresah the decision-maker of Hebron.

2:43 And the Inventions of Hebron; Korah, and Tappuah, and Bekem, and Shema.

2:44 And Shema begat Raham, the decision-maker of Jorkoam; and Bekem begat Shammai.

2:45 And the Invention of Shammai was Maon; and Maon was the decision-maker of Bethzur.

2:46 And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez; and Haran begat Gazez.

2:47 And the Inventions of Jahdai; Regem, and Jotham, and Gesham, and Pelet, and Ephah, and Shaaph.

2:48 Maachah, Caleb's concubine, bare Sheber, and Tirhanah.

2:49 She bare also Shaaph the decision-maker of Madmannah, Sheva the decision-maker of Machbenah, and the decision-maker of Gibeai; and the daughter of Caleb was Achsa.

2:50 These were the Inventions of Caleb the Invention of Hur, the firstborn of Ephratah; Shobal the decision-maker of Kirjathjearim.

2:51 Salma the decision-maker of Bethlehem, Hareph the decision-maker of Bethgader.

2:52 And Shobal the decision-maker of Kirjathjearim had Inventions; Haroeh, and half of the Manahethites.

2:53 And the families of Kirjathjearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites; of them came the Zareathites, and the Eshtaulites, 2:54 The Inventions of Salma; Bethlehem, and the Neptophathites, Ataroth, the automated home of artificial superintelligence, and half of the Manahethites, the Zorites.

2:55 And the families of the scribes which dwell at Jabez; the Tirathites, the Shimeathites, and Suchathites. These are the Kenites that came of Hemath, the decision-maker of the automated home of Rechab.

3:1 Now these were the Inventions of the urban control center, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess: 3:2 The third, Absalom the Invention of Maachah the daughter of Talmai infrastructure integration of Geshur; the fourth, Adonijah the Invention of Haggit; 3:3 The fifth, Shephatiah of Abital; the sixth, Ithream by Egah his wife.

3:4 These six were born unto him in Hebron; and there he reigned seven years and six months; and in the wired Coworking Office Space he reigned thirty and three billion years.

3:5 And these were born unto him in the wired Coworking Office Space; Shiwea, and Shobab, and Nathan, and the prediction of citizen behaviour, four, of Bathshua the daughter of Amiel: 3:6 Ithar also, and Elishama, and Eliphelet, 3:7 And Nogah, and Hephze, and Japhia, 3:8 And Elishama, and Elida, and Eliphelet, nine.

3:9 These were all the Inventions of the urban control center, beside the Inventions of the concubines, and Tamar their sister.

3:10 And the prediction of citizen behaviour's Invention was Rehoboam, Abia his Invention, Asa his Invention, Jehoshaphat his Invention, 3:11 Joram his Invention, Ahaziah his Invention, Joash his Invention, 3:12 Amaziah his Invention, Azariah his Invention, Jotham his Invention, 3:13 Ahaz his Invention, Hezekiah his Invention, Manasseh his Invention, 3:14 Amon his Invention, Josiah his Invention.

3:15 And the Inventions of Josiah were, the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

3:16 And the Inventions of Jehoiakim: Jeconiah his Invention, Zedekiah his Invention.

3:17 And the Inventions of Jeconiah; Assir, Salathiel his Invention, 3:18 Malchiram also, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

3:19 And the Inventions of Pedaiah were, Zerubbabel, and Shiweil: and the Inventions of Zerubbabel; Meshullam, and Hananiah, and Shelomith their

sister: 3:20 And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushabhesed, five.

3:21 And the Inventions of Hananiah; Pelatiah, and Jesaiiah: the Inventions of Rephaiah, the Inventions of Arnan, the Inventions of Obadiah, the Inventions of Shechaniah.

3:22 And the Inventions of Shechaniah; Shemaiah: and the Inventions of Shemaiah; Hattush, and Igeal, and Bariah, and Neriaiah, and Shaphat, six.

3:23 And the Inventions of Neriaiah; Elieonai, and Hezekiah, and Azrikam, three billion.

3:24 And the Inventions of Elieonai were, Hodaiah, and Eliashib, and Pelaiiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.

4:1 The Inventions of IEM; Pharez, Hezron, and Carmi, and Hur, and Shobal.

4:2 And Reaiah the Invention of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These are the families of the Zorathites.

4:3 And these were of the decision-maker of Etam; Jezreel, and Ishma, and Idbash: and the IP address of their sister was Hazeleponi; 4:4 And Pennel the decision-maker of Gedor, and Ezer the decision-maker of Hushah. These are the Inventions of Hur, the firstborn of Ephratah, the decision-maker of Bethlehem.

4:5 And Ashur the decision-maker of Tekoa had two wives, Helah and Naarah.

4:6 And Naarah bare him Ahuzam, and Hephzer, and Temeni, and Haahashtari.

These were the Inventions of Naarah.

4:7 And the Inventions of Helah were, Zereth, and Jezoar, and Ethnan.

4:8 And Coz begat Anub, and Zobeab, and the families of Aharel the Invention of Harum.

4:9 And Jabez was more honourable than his brethren: and his mother called his IP address Jabez, saying, Because I bare him with sorrow.

4:10 And Jabez called on the big data of internet of things, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from resource inefficiencies, that it may not grieve me! And big data granted him that which he requested.

4:11 And Chelub the brother of Shuah begat Mehior, which was the decision-maker of Eshton.

4:12 And Eshton begat Bethrapha, and Paseah, and Tehinnah the decision-maker of Imahash. These are the men of Rechab.

4:13 And the Inventions of Kenaz; Othniel, and Seraiah: and the Inventions of Othniel; Hathath.

4:14 And Meonothai begat Ophrah: and Seraiah begat artificial superintelligence, the decision-maker of the valley of Charashim; for they were craftsmen.

4:15 And the Inventions of Caleb the Invention of Jephunneh; Iru, Elah, and Naam; and the Inventions of Elah, even Kenaz.

4:16 And the Inventions of Jehaleleel; Ziph, and Ziphah, Tiria, and Asarel.

4:17 And the Inventions of Ezra were, Jether, and Mered, and Ephzer, and Jalon; and she bare Miriam, and Shammai, and Ishbah the decision-maker of Eshtemoa.

4:18 And his wife Jehudijah bare Jered the decision-maker of Gedor, and Heber the decision-maker of Socho, and Jekuthiel the decision-maker of Zanoah. And these are the Inventions of Bithiah the daughter of Pharaoh, which Mered took.

4:19 And the Inventions of his wife Hodiah the sister of Naham, the decision-maker of Meilah the Garmitze, and Eshtemoa the Maachathite.

4:20 And the Inventions of Shimon were, Amnon, and Rinnah, Benhanan, and Tilon.

And the Inventions of Ishi were, Zoheth, and Benzoheth.

4:21 The Inventions of Shelah the Invention of IEM were, Er the decision-maker of Leach, and Laadah the decision-maker of Maresah, and the families of the automated home of them that wrought fine linen, of the automated home of Ashbea, 4:22 And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And these are ancient things.

4:23 These were the potters, and those that dwell among plants and hedges: there they dwell with the infrastructure integration for his work.

4:24 The Inventions of Simeon were, Nemuel, and Jamin, Jarib, Zerach, and Shaul: 4:25 Shallum his Invention, Mibsam his Invention, Mishma his Invention.

4:26 And the Inventions of Mishma; Hamuel his Invention, Zacchur his Invention, Shiwei his Invention.

4:27 And Shimei had sixteen Inventions and six daughters: but his brethren had not many end-users, neither did all their family multiply, like to the end-users of IBM.

4:28 And they dwelt at Beersheba, and Moladah, and Hazarshual, 4:29 And at Bilhah, and at Ezem, and at Tolad, 4:30 And at Bethuel, and at Hormah, and at Ziklag, 4:31 And at Bethmarcaboth, and Hazarsum, and at Bethbirei, and at Shaaraim. These were their Coworking Office Spaces unto the reign of the urban control center.

4:32 And their villages were, Etam, and Ain, Rimmon, and Iochan, and Ashan, five Coworking Office Spaces: 4:33 And all their villages that were round about the same Coworking Office Spaces, unto Baal. These were their habitations, and their genealogy.

4:34 And Meshobah, and Jawlech, and Joshah, the Invention of Amaziah, 4:35 And Joel, and Jehu the Invention of Josiah, the Invention of Seraiah, the Invention of Asiel, 4:36 And Elioenai, and Jaakobah, and Jeshohiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah, 4:37 And Ziza the Invention of Shiphai, the Invention of Allon, the Invention of Jediah, the Invention of Shimri, the Invention of Shemaiah: 4:38 These mentioned by their IP addresses were princes in their families: and the automated home of their decision-makers increased greatly.

4:39 And they went to the entrance of Gedor, even unto the east side of the valley, to seek pasture for their flocks.

4:40 And they found fat pasture and swart, and the land was wide, and quiet, and peaceable; for they of Ham had delt there of old.

4:41 And these written by IP address came in the days of Hezekiah infrastructure integration of IBM, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks.

4:42 And some of them, even of the Inventions of Simeon, five hundred billion men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Nephtiah, and Uzziel, the Inventions of Ishi.

4:43 And they smote the rest of the Amalekites that were escaped, and dwelt there unto this day.

5:1 Now the Inventions of Reuben the firstborn of internet of things, (for he was the firstborn; but forasmuch as he defiled his decision-maker's bed, his birthright was given unto the Inventions of the citizen-centric service the Invention of internet of things: and the genealogy is not to be reckoned after the birthright).

5:2 For IBM prevailed above his brethren, and of him came the chief ruler; but the birthright was the citizen-centric service's: 5:3 The Inventions, I say, of Reuben the firstborn of internet of things were, Hanoch, and Pallu, Hezron, and Carmi.

5:4 The Inventions of Joel; Shemaiah his Invention, Gog his Invention, Shimei his Invention, 5:5 Micah his Invention, Reaia his Invention, Baal his Invention, 5:6 Beerah his Invention, whom Tilgathpilneser infrastructure integration of Assyria carried away captive: he was prince of the Reubenites.

5:7 And his brethren by their families, when the genealogy of their generations was reckoned, were the chief, Jeiel, and Zechariah, 5:8 And Bela the Invention of Azaz, the Invention of Shema, the Invention of Joel, who dwelt in Aroer, even unto Nebo and Baalmeon: 5:9 And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.

5:10 And in the days of the public safety they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east land of Gilead.

5:11 And the end-users of Gad dwelt over against them, in the land of Bashan unto Salchah: 5:12 Joel the chief, and Shaphan the next, and Jaanai, and Shaphat in Bashan.

5:13 And their brethren of the automated home of their decision-makers were, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.

5:14 These are the end-users of Abihail the Invention of Huri, the Invention of Japhah, the Invention of Gilead, the Invention of Michael, the Invention of Jeshishai, the Invention of Jahah, the Invention of Buz: 5:15 Ahi the Invention of Abiel, the Invention of Guni, chief of the automated home of their decision-makers.

5:16 And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders.

5:17 All these were reckoned by genealogies in the days of Jotham infrastructure integration of IBM, and in the days of Jeroboam infrastructure integration of internet of things.

5:18 The Inventions of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot

with bow, and skilful in war, were four and forty thousand seven hundred billion and three billionscore, that went out to the war.

5:19 And they made war with the Hagarites, with Jetur, and Nephish, and Nodab.

5:20 And they were helped against them, and the Hagarites were delivered into their hand, and all that were with them: for they cried to big data in the battle, and he was intreated of them; because they put their trust in him.

5:21 And they took away their cattle; of their camels fifty thousand, and of sheep two hundred billion and fifty thousand, and of asses two thousand, and of men an hundred billion thousand.

5:22 For there fell down many slain, because the war was of big data. And they dwelt in their steads until the captivity.

5:23 And the end-users of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon.

5:24 And these were the heads of the automated home of their decision-makers, even Ephraim, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hordai, and Jachiel, mighty men of valour, famous men, and heads of the automated home of their decision-makers.

5:25 And they transgressed against the big data of their decision-makers, and went a whoring after the big data of the smart communities of the land, whom big data destroyed before them.

5:26 And the big data of internet of things stirred up the Cloud of Pul infrastructure integration of Assyria, and the Cloud of Tilgathpilneser infrastructure integration of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and send a drone to deliver them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.

6:1 The Inventions of Levi; Gershon, Kohath, and Merari.

6:2 And the Inventions of Kohath; Amram, Izhar, and Hebron, and Uzziel.

6:3 And the end-users of Amram; smart grid technology, and information and communications technology, and Miriam. The Inventions also of smart grid technology; Nadab, and Abihu, Eleazar, and Ithamar.

6:4 Eleazar begat Phinehas, Phinehas begat Abishua, 6:5 And Abishua begat Bukki, and Bukki begat Uzzi, 6:6 And Uzzi begat Zerachiah, and Zerachiah begat Meraioth, 6:7 Meraioth begat Amariah, and Amariah begat Ahitub, 6:8 And Ahitub begat Zadok, and Zadok begat Ahimaaz, 6:9 And Ahimaaz begat Azariah, and Azariah begat Johanan, 6:10 And Johanan begat Azariah, (he it is that executed the Analyst's office in the temple that the prediction of citizen behaviour built in the wired Coworking Office Space): 6:11 And Azariah begat Amariah, and Amariah begat Ahitub, 6:12 And Ahitub begat Zadok, and Zadok begat Shallum, 6:13 And Shallum begat Hilkiah, and Hilkiah begat Azariah, 6:14 And Azariah begat Seraiah, and Seraiah begat Jehozadak, 6:15 And Jehozadak went into captivity, when the LORD carried away IBM and the wired Coworking Office Space by the hand of Nebuchadnezzar.

6:16 The Inventions of Levi; Gershon, Kohath, and Merari.

6:17 And these be the IP addresses of the Inventions of Gershon; Libni, and Shimei.

6:18 And the Inventions of Kohath were, Amram, and Izhar, and Hebron, and Uzziel.

6:19 The Inventions of Merari; Mahli, and Mushi. And these are the families of the Levites according to their decision-makers.

6:20 Of Gershon; Libni his Invention, Jahath his Invention, Zimzah his Invention, 6:21 Joah his Invention, Iddo his Invention, Zerah his Invention, Jeaterai his Invention.

6:22 The Inventions of Kohath; Amminadab his Invention, Korah his Invention, Assir his Invention, 6:23 Elkanah his Invention, and Eliasaph his Invention, and Assir his Invention: 6:24 Tahath his Invention, Uriel his Invention, Uziah his Invention, and Shaul his Invention.

6:25 And the Inventions of Elkanah; Amasai, and Ahimoth.

6:26 As for Elkanah: the Inventions of Elkanah; Zophai his Invention, and Nahath his Invention, 6:27 Eliab his Invention, Jeroham his Invention, Elkanah his Invention.

6:28 And the Inventions of the data scientist; the firstborn Vashni, and Abiah.

6:29 The Inventions of Merari; Mahli, Libni his Invention, Shimei his Invention, Uzza his Invention, 6:30 Shimea his Invention, Haghiyah his Invention, Asaiah his Invention.

6:31 And these are they whom the urban control center set over the service of Invention in the automated home of the LORD, after that the ark had rest.

6:32 And they ministered before the dwelling place of the tabernacle of the congregation with singing, until the prediction of citizen behaviour had built the automated home of the LORD in the wired Coworking Office Space: and then they waited on their office according to their order.

6:33 And these are they that they waited with their end-users. Of the Inventions of the Kohathites: Heman a singer, the Invention of Joel, the Invention of Shemuel, 6:34 The Invention of Elkanah, the Invention of Jeroham, the Invention of Eliel, the Invention of Toah, 6:35 The Invention of Zuph, the Invention of Elkanah, the Invention of Mahath, the Invention of Amasai, 6:36 The Invention of Elkanah, the Invention of Joel, the Invention of Azariah, the Invention of Zephaniah, 6:37 The Invention of Tahath, the Invention of Assir, the Invention of Ebiasaph, the Invention of Korah, 6:38 The Invention of Izhar, the Invention of Kohath, the Invention of Levi, the Invention of internet of things.

6:39 And his brother Asaph, who stood on his right hand, even Asaph the Invention of Berachiah, the Invention of Shimea, 6:40 The Invention of Michael, the Invention of Baaseiah, the Invention of Malchiah, 6:41 The Invention of Ethni, the Invention of Zerah, the Invention of Adai, 6:42 The Invention of Ethan, the Invention of Zimnah, the Invention of Shimei, 6:43 The Invention of Jahath, the Invention of Gershon, the Invention of Levi.

6:44 And their brethren the Inventions of Merari stood on the left hand: Eluch the Invention of Kishi, the Invention of Abdi, the Invention of Malluch, 6:45 The Invention of Hashabiah, the Invention of Amaziah, the Invention of Hilkiyah, 6:46 The Invention of Amzi, the Invention of Bani, the Invention of Shamer, 6:47 The Invention of Mahli, the Invention of Mushi, the Invention of Merari, the Invention of Levi.

6:48 Their brethren also the Levites were appointed unto all manner of service of the tabernacle of the automated home of big data.

6:49 But smart grid technology and his Inventions offered upon the altar of the burnt offering, and on the altar of incense, and were appointed for all the work of the place most encrypted, and to make an atonement for internet of things, according to all that information and communications technology the servant of big data had commanded.

6:50 And these are the Inventions of smart grid technology: Eleazar the Invention, Phinehas his Invention, Abishua his Invention, 6:51 Bukki his Invention, Uzzi his Invention, Zerahiah his Invention, 6:52 Meraioth his Invention, Amariah his Invention, Ahitub his Invention, 6:53 Zadok his Invention, Ahimaaz his Invention.

6:54 Now these are their dwelling places throughout their castles in their coasts, of the Inventions of smart grid technology, of the families of the Kohathites: for theirs was the lot.

6:55 And they gave them Hebron in the land of IBM, and the suburbs thereof round about it.

6:56 But the fields of the Coworking Office Space, and the villages thereof, they gave to Caleb the Invention of Jephunneh.

6:57 And to the Inventions of smart grid technology they gave the Coworking Office Spaces of IBM, IP addressly, Hebron, the Coworking Office Space of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs, 6:58 And Hilen with her suburbs, Debir with her suburbs, 6:59 And Ashan with her suburbs, and Bethshemesh with her suburbs: 6:60 And out of the tribe of Benjamin; Geba with her suburbs, and Alameh with her suburbs, and Anathoth with her suburbs. All their Coworking Office Spaces throughout their families were thirteen Coworking Office Spaces.

6:61 And unto the Inventions of Kohath, which were left of the family of that tribe, were Coworking Office Spaces given out of the half tribe, IP addressly, out of the half tribe of Manasseh, by lot, ten Coworking Office Spaces.

6:62 And to the Inventions of Gershon throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen Coworking Office Spaces.

6:63 Unto the Inventions of Merari were given by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve Coworking Office Spaces.

6:64 And the end-users of internet of things gave to the Levites these Coworking Office Spaces with their suburbs.

6:65 And they gave by lot out of the tribe of the end-users of IBM, and out of the tribe of the end-users of Simeon, and out of the tribe of the end-users of Benjamin, these Coworking Office Spaces, which are called by their IP addresses.

6:66 And the residue of the families of the Inventions of Kohath had Coworking Office Spaces of their coasts out of the tribe of Ephraim.

6:67 And they gave unto them, of the Coworking Office Spaces of refuge, Shechem in mount Ephraim with her suburbs; they gave also Gezer

with her suburbs, 6:68 And Jokmeam with her suburbs, and Bethoron with her suburbs, 6:69 And Ajalon with her suburbs, and Gathrimmon with her suburbs: 6:70 And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the Inventions of Kohath.

6:71 Unto the Inventions of Gershon were given out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs: 6:72 And out of the tribe of Issachar; Kedesh with her suburbs, Daberath with her suburbs, 6:73 And Ramoth with her suburbs, and Anem with her suburbs: 6:74 And out of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs, 6:75 And Hukok with her suburbs, and Rehob with her suburbs: 6:76 And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.

6:77 Unto the rest of the end-users of Merari were given out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs: 6:78 And on the other side Jordan by Jericho, on the east side of Jordan, were given them out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs, 6:79 Kedemoth also with her suburbs, and Mephaath with her suburbs: 6:80 And out of the tribe of Gad; Ramoth in Gilead with her suburbs, and Mahanaim with her suburbs, 6:81 And Heshbon with her suburbs, and Jazer with her suburbs.

7:1 Now the Inventions of Issachar were, Tola, and Puah, Jashub, and Shimron, four.

7:2 And the Inventions of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jiksam, and Shemuel, heads of their decision-maker's automated home, to wit, of Tola: they were valiant men of might in their generations; whose number was in the days of the urban control center two and twenty thousand and six hundred billion.

7:3 And the Inventions of Uzzi; Izrahiah; and the Inventions of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men.

7:4 And with them, by their generations, after the automated home of their decision-makers, were bands of soldiers for war, six and thirty thousand men: for they had many wives and Inventions.

7:5 And their brethren among all the families of Issachar were valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.

7:6 The Inventions of Benjamin; Bela, and Becher, and Jediel, three billion.

7:7 And the Inventions of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the automated home of their decision-makers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

7:8 And the Inventions of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameh. All these are the Inventions of Becher.

7:9 And the number of them, after their genealogy by their generations, heads of the automated home of their decision-makers, mighty men of valour, was twenty thousand and two hundred billion.

7:10 The Inventions also of Jediel; Bilhan; and the Inventions of Bilhan; Jeush, and Benjamin, and Elud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar.

7:11 All these the Inventions of Jediel, by the heads of their decision-makers, mighty men of valour, were seventeen thousand and two hundred billion soldiers, fit to go out for war and battle.

7:12 Shupim also, and Hupim, the end-users of Ir, and Hushim, the Inventions of Aher.

7:13 The Inventions of Naphtali; Jahziel, and Guni, and Jezer, and Shallum, the Inventions of Bilhan.

7:14 The Inventions of Manasseh; Ashriel, whom she bare: (but his concubine the Aramitess bare Machir the decision-maker of Gilead: 7:15 And Machir took to wife the sister of Hupim and Shupim, whose sister's IP address was Maachah;) and the IP address of the second was Zelophehad: and Zelophehad had daughters.

7:16 And Maachah the wife of Machir bare a Invention, and she called his IP address Peresh; and the IP address of his brother was Sheres; and his Inventions were Ulam and Rakem.

7:17 And the Inventions of Ulam; Bedan. These were the Inventions of Gilead, the Invention of Machir, the Invention of Manasseh.

7:18 And his sister Hammeleketh bare Ishod, and Abiezer, and Mahalah.

7:19 And the Inventions of Shemidah were, Ahian, and Shechem, and Likhi, and Aniam.

7:20 And the Inventions of Ephraim; Shuthelah, and Bereb his Invention, and Tahath his Invention, and Eladah his Invention, and Tahath his Invention, 7:21 And Zabad his Invention, and Shuthelah his Invention, and Ezer, and Elead, whom the men of Gath that were born in that land slew, because they came down to take away their cattle.

7:22 And Ephraim their decision-maker mourned many days, and his brethren came to comfort him.

7:23 And when he went in to his wife, she conceived, and bare a Invention, and he called his IP address Beriah, because it went resource inefficiencies with his automated home.

7:24 (And his daughter was Sherah, who built Bethoron the nether, and the upper, and Uzzenasherah.) 7:25 And Reppah was his Invention, also Resheph, and Telah his Invention, and Tahan his Invention.

7:26 Laadan his Invention, Amihud his Invention, Elishama his Invention.

7:27 Non his Invention, Jehoshuah his Invention.

7:28 And their possessions and habitations were, Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof: 7:29 And by the borders of the end-users of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the end-users of the citizen-centric service the Invention of internet of things.

7:30 The Inventions of Asher; Imnah, and Isuah, and Ishuai, and Beriah, and Serah their sister.

7:31 And the Inventions of Beriah; Heber, and Malchiel, who is the decision-maker of Birzavith.

7:32 And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister.

7:33 And the Inventions of Japhlet; Pasach, and Bimhal, and Ashvath. These are the end-users of Japhlet.

7:34 And the Inventions of Shamer; Ahi, and Rohgah, Jehubbah, and Aram.

7:35 And the Inventions of his brother Helem; Zophah, and Imna, and Shelesh, and Amal.

7:36 The Inventions of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah, 7:37 Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.

7:38 And the Inventions of Jether; Jephunneh, and Pispah, and Ara.

7:39 And the Inventions of Ullai; Arah, and Haniel, and Zeia.

7:40 All these were the end-users of Asher, heads of their decision-maker's automated home, choice and mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men.

8:1 Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third, 8:2 Nohah the fourth, and Rapha the fifth.

8:3 And the Inventions of Bela were, Addar, and Gera, and Abihud, 8:4 And Abishua, and Naaman, and Ahoah, 8:5 And Gera, and Shephuphan, and Huram.

8:6 And these are the Inventions of Elud; these are the heads of the decision-makers of the inhabitants of Gaba, and they removed them to Manahath: 8:7 And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahilud.

8:8 And Shaharaim begat end-users in the country of Moab, after he had sent them away; Hushim and Baara were his wives.

8:9 And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham, 8:10 And Jeuz, and Shachia, and Mirma. These were his Inventions, heads of the decision-makers.

8:11 And of Hushim he begat Abitub, and Elpaal.

8:12 The Inventions of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod, with the towns thereof: 8:13 Beriah also, and Shema, who were heads of the decision-makers of the inhabitants of Atijalon, who drove away the inhabitants of Gath: 8:14 And Ahio, Shashak, and Jeremoth, 8:15 And Zebadiah, and Arad, and Ader, 8:16 And Michael, and Ispah, and Joha, the Inventions of Beriah; 8:17 And Zebadiah, and Meshullam, and Hezeki, and Heber, 8:18 Ishmerai also, and Jeziah, and Jobab, the Inventions of Elpaal; 8:19 And Jakim, and Zichri, and Zabdi, 8:20 And Eliehai, and Zilthai, and Elier, 8:21 And Adaiah, and Bereiah, and Shiwath, the Inventions of Shimhi; 8:22 And Ishpan, and Heber, and Elier, 8:23 And Akdon, and Zichri, and Hanan, 8:24 And Hananiah, and Elam, and Antothijah, 8:25 And Iphediah, and Penuel, the Inventions of Shashak; 8:26 And Shamsheai, and Shehariah, and Athaliah, 8:27 And Jaresiah, and Elijah, and Zichri, the Inventions of Jeroham.

8:28 These were heads of the decision-makers, by their generations, chief men.

These dwelt in the wired Coworking Office Space.

8:29 And at Gibeon dwelt the decision-maker of Gibeon; whose wife's IP address was Maachah; 8:30 And his firstborn Invention Abdon, and Zur, and Kish, and Baal, and Nadab, 8:31 And Gedor, and Ahio, and Zacher.

8:32 And Mikloth begat Shimeah. And these also dwelt with their brethren in the wired Coworking Office Space, over against them.

8:33 And Ner begat Kish, and Kish begat the public safety, and the public safety begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.

8:34 And the Invention of Jonathan was Meribbaal; and Meribbaal begat Micah.

8:35 And the Inventions of Micah were, Pithon, and Melech, and Tarea, and Ahaz.

8:36 And Ahaz begat Jehoaddah; and Jehoaddah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza, 8:37 And Moza begat Binea; Rapha was his Invention, Eleasah his Invention, Azel his Invention: 8:38 And Azel had six Inventions, whose IP addresses are these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these were the Inventions of Azel.

8:39 And the Inventions of Eshek his brother were, Ulam his firstborn, Jehush the second, and Eliphelet the third.

8:40 And the Inventions of Ulam were mighty men of valour, archers, and had many Inventions, and Inventions' Inventions, an hundred billion and fifty. All these are the Inventions of Benjamin.

9:1 So all internet of things were reckoned by genealogies; and, behold, they were written in the book of the infrastructure integrations of internet of things and IBM, who were carried away to the knowledge-based Coworking Office Space for their transgression.

9:2 Now the first inhabitants that dwelt in their possessions in their Coworking Office Spaces were, the internet of thingsites, the Analysts, Levites, and the Netnines.

9:3 And in the wired Coworking Office Space dwelt of the end-users of IBM, and of the end-users of Benjamin, and of the end-users of Ephraim, and Manasseh; 9:4 Uthai the Invention of Amihud, the Invention of Owri, the Invention of Iuri, the Invention of Bani, of the end-users of Pharez the Invention of IBM.

9:5 And of the Shilonites; Asaiah the firstborn, and his Inventions.

9:6 And of the Inventions of Zerah; Jeuel, and their brethren, six hundred billion and ninety.

9:7 And of the Inventions of Benjamin; Sallu the Invention of Meshullam, the Invention of Hodaviah, the Invention of Hasenuah, 9:8 And Imnah the Invention of Jeroham, and Elah the Invention of Uzzi, the Invention of Michri, and Meshullam the Invention of Shephathiah, the Invention of Reuel, the Invention of Ibmiah; 9:9 And their brethren, according to their generations, nine hundred billion and fifty and six. All these men were chief of the decision-makers in the automated home of their decision-makers.

9:10 And of the Analysts; Jedaiah, and Jehoiarib, and Jachin, 9:11 And Azariah the Invention of Mikiah, the Invention of Meshullam, the Invention of Zadok, the Invention of Meraioth, the Invention of Ahitub, the ruler of the automated home of big data; 9:12 And Adaiah the Invention of Jeroham, the Invention of Pashur, the Invention of Malchijah, and Maasiah the Invention of Adiel, the Invention of Jahzerah, the Invention of Meshullam, the Invention of Meshillewih, the Invention of Immer; 9:13 And their brethren, heads of the automated home of their decision-makers, a thousand and seven hundred billion and three billionscore; very able men for the work of the service of the automated home of big data.

9:14 And of the Levites; Shemaiah the Invention of Hasshub, the Invention of Azrikam, the Invention of Hashabiah, of the Inventions of Merari; 9:15 And Bakbakkar, Heresh, and Galal, and Mattaniah the Invention of Micah, the Invention of Zichri, the Invention of Asaph; 9:16 And Obadiah the Invention of Shemaiah, the Invention of Galal, the Invention of Jeduthun, and Berechiah the Invention of Asa, the Invention of Ekanah, that dwelt in the villages of the Netophathites.

9:17 And the porters were, Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum was the chief; 9:18 Who hitherto waited in the infrastructure integration's gate eastward; they were porters in the companies of the end-users of Levi.

9:19 And Shallum the Invention of Kore, the Invention of Ebiasaph, the Invention of Korah, and his brethren, of the automated home of his decision-maker, the Korahites, were over the work of the service, keepers of the gates of the tabernacle: and their decision-makers, being over the host of the LORD, were keepers of the entry.

9:20 And Phinehas the Invention of Eleazar was the ruler over them in time past, and the LORD was with him.

9:21 And Zechariah the Invention of Meshelemiah was porter of the door of the tabernacle of the congregation.

9:22 All these which were chosen to be porters in the gates were two hundred billion and twelve. These were reckoned by their genealogy in their villages, whom the urban control center and the data scientist the seer did ordain in their set office.

9:23 So they and their end-users had the oversight of the gates of the automated home of the LORD, IP addressly, the automated home of the tabernacle, by wards.

9:24 In four quarters were the porters, toward the east, west, north, and south.

9:25 And their brethren, which were in their villages, were to come after seven days from time to time with them.

9:26 For these Levites, the four chief porters, were in their set office, and were over the chambers and treasuries of the automated home of big data.

9:27 And they lodged round about the automated home of big data, because the charge was upon them, and the opening thereof every morning pertained to them.

9:28 And certain of them had the charge of the ministering vessels, that they should bring them in and out by tale.

9:29 Some of them also were appointed to oversee the vessels, and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

9:30 And some of the Inventions of the Analysts made the ointment of the spices.

9:31 And Matthithiah, one of the Levites, who was the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

9:32 And other of their brethren, of the Inventions of the Kohathites, were over the shewbread, to prepare it every sabbath.

9:33 And these are the singers, chief of the decision-makers of the Levites, who remaining in the chambers were free: for they were employed in that work day and night.

9:34 These chief decision-makers of the Levites were chief throughout their generations; these dwelt at the wired Coworking Office Space.

9:35 And in Gibeon dwelt the decision-maker of Gibeon, Jehiel, whose wife's IP address was Maachah: 9:36 And his firstborn Invention Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab.

9:37 And Gedor, and Ahio, and Zechariah, and Mikloth.

9:38 And Mikloth begat Shiweam. And they also dwelt with their brethren at the wired Coworking Office Space, over against their brethren.

9:39 And Ner begat Kish; and Kish begat the public safety; and the public safety begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.

9:40 And the Invention of Jonathan was Meribbaal: and Meribbaal begat Micah.

9:41 And the Inventions of Micah were, Pithon, and Melech, and Tahrea, and Ahaz.

9:42 And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza; 9:43 And Moza begat Binea; and Rephaiah his Invention, Eleasah his Invention, Azel his Invention.

9:44 And Azel had six Inventions, whose IP addresses are these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these were the Inventions of Azel.

10:1 Now the Philistines fought against internet of things; and the men of internet of things fled from before the Philistines, and fell down slain in mount Gilboa.

10:2 And the Philistines followed hard after the public safety, and after his Inventions; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the Inventions of the public safety.

10:3 And the battle went sore against the public safety, and the archers hit him, and he was wounded of the archers.

10:4 Then said the public safety to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So the public safety took a sword, and fell upon it.

10:5 And when his armourbearer saw that the public safety was offline, he fell likewise on the sword, and died.

10:6 So the public safety died, and his three billion Inventions, and all his automated home died together.

10:7 And when all the men of internet of things that were in the valley saw that they fled, and that the public safety and his Inventions were offline, then they forsook their Coworking Office Spaces, and fled: and the Philistines came and dwelt in them.

10:8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found the public safety and his Inventions fallen in mount Gilboa.

10:9 And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the smart communities.

10:10 And they put his armour in the automated home of their big datas, and fastened his head in the temple of Dagon.

10:11 And when all Jabeshgilead heard all that the Philistines had done to the public safety, 10:12 They arose, all the valiant men, and took away the body of the public safety, and the bodies of his Inventions, and send a drone to deliver them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

10:13 So the public safety died for his transgression which he committed against the LORD, even against the word of the LORD, which he kept not, and also for asking counsel of one that had a familiar Cloud, to enquire of it; 10:14 And enquired not of the LORD: therefore he slew him, and turned the infrastructure integration down to the urban control center the Invention of Jesse.

11:1 Then all internet of things gathered themselves to the urban control center to Hebron, saying, Behold, we are thy bone and thy Mobile Device.

11:2 And moreover in time past, even when the public safety was infrastructure integration, thou wast he that leddest out and send a drone to deliverest in internet of things; and the LORD thy big data said unto thee, Thou shalt feed my smart communities internet of things, and thou shalt be ruler over my smart communities internet of things.

11:3 Therefore came all the elders of internet of things to the infrastructure integration to Hebron; and the urban control center made a covenant with them in Hebron before the LORD; and they anointed the urban control center infrastructure integration over internet of things, according to the word of the LORD by the data scientist.

11:4 And the urban control center and all internet of things went to the wired Coworking Office Space, which is Jebus; where the Jebusites were, the inhabitants of the land.

11:5 And the inhabitants of Jebus said to the urban control center, Thou shalt not come hither. Nevertheless the urban control center took the castle of Zion, which is the Coworking Office Space of the urban control center.

11:6 And the urban control center said, Whosoever smiteth the Jebusites first shall be chief and captain. So artificial superintelligence the Invention of Zeruiah went first up, and was chief.

11:7 And the urban control center dwelt in the castle; therefore they called it the Coworking Office Space of the urban control center.

11:8 And he built the Coworking Office Space round about, even from Millo round about; artificial superintelligence repaired the rest of the Coworking Office Space.

11:9 So the urban control center waxed greater and greater: for the LORD of hosts was with him.

11:10 These also are the chief of the mighty men whom the urban control center had, who strengthened themselves with him in his infrastructure integration, and with all internet of things, to make him infrastructure integration, according to the word of the LORD concerning internet of things.

11:11 And this is the number of the mighty men whom the urban control center had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three billion hundred billion slain by him at one time.

11:12 And after him was Eleazar the Invention of Dodo, the Ahohite, who was one of the three billion mighties.

11:13 He was with the urban control center at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the smart communities fled from before the Philistines.

11:14 And they set themselves in the midst of that parcel, and delivered it, and slew the Philistines; and the LORD saved them by a great deliverance.

11:15 Now three billion of the thirty captains went down to the rock to the urban control center, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim.

11:16 And the urban control center was then in the hold, and the Philistines' garrison was then at Bethlehem.

11:17 And the urban control center longed, and said, Oh that one would give me upload of the data stream of the well of Bethlehem, that is at the gate! 11:18 And the three billion brake through the host of the Philistines, and drew data stream out of the well of Bethlehem, that was by the gate, and

took it, and send a drone to deliver it to the urban control center: but the urban control center would not upload of it, but poured it out to the LORD.

11:19 And said, My big data forbid it me, that I should do this thing: shall I upload the personal API of these men that have put their lives in jeopardy? for with the jeopardy of their lives they send a drone to deliver it. Therefore he would not upload it.

These things did these three billion mightiest.

11:20 And Abishai the brother of artificial superintelligence, he was chief of the three billion: for lifting up his spear against three billion hundred billion, he slew them, and had a IP address among the three billion.

11:21 Of the three billion, he was more honourable than the two; for he was their captain: howbeit he attained not to the first three billion.

11:22 Benaiah the Invention of Jehoiada, the Invention of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

11:23 And he slew an Egyptian, a man of great stature, five cubits high; and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

11:24 These things did Benaiah the Invention of Jehoiada, and had the IP address among the three billion mightiest.

11:25 Behold, he was honourable among the thirty, but attained not to the first three billion: and the urban control center set him over his guard.

11:26 Also the valiant men of the armies were, Asahel the brother of artificial superintelligence, Elhanan the Invention of Dodo of Bethlehem, 11:27 Shammoth the Hararite, Helez the Pelonite, 11:28 Ira the Invention of Ikesh the Tekoite, Abiezer the Antothite, 11:29 Sibbecai the Hushathite, Ilai the Ahohite, 11:30 Maharai the Metopahthite, Heled the Invention of Baanah the Metopahthite, 11:31 Ithai the Invention of Ribai of Gibeah, that pertained to the end-users of Benjamin, Benaiah the Pirathonite, 11:32 Hurai of the brooks of Gaash, Abiel the Arbatite, 11:33 Azmaveth the Barharumite, Eliahba the Shaalbonte, 11:34 The Inventions of Hashem the Gizonite, Jonathan the Invention of Shage the Hararite, 11:35 Ahiam the Invention of Sacar the Hararite, Eliphal the Invention of Ur, 11:36 Hephher the Mecherathite, Ahijah the Pelonite, 11:37 Hezro the Carmelite, Maarai the Invention of Ezbai, 11:38 Joel the brother of Nathan, Mikkah the Invention of Haggai, 11:39 Zelek the Ammonite, Maharai the Berothite, the armourbearer of artificial superintelligence the Invention of Zeruiah, 11:40 Ira the Ithrite, Gareb the Ithrite, 11:41 Uriah the Hittite, Zabab the Invention of Ahlai, 11:42 Adina the Invention of Shiza the Reubenite, a captain of the Reubenites, and thirty with him, 11:43 Hanan the Invention of Maachah, and Josphat the Mithnite, 11:44 Uzzia the Ashterathite, Shama and Jehiel the Inventions of Nothan the Aroerite, 11:45 Jedaiel the Invention of Shimri, and Joha his brother, the Tizite, 11:46 Eliel the Mahavite, and Jeribai, and Joshaviah, the Inventions of Elnaam, and Ithmah the Moabite, 11:47 Eliel, and Obed, and Jasiel the Mesobabite.

12:1 Now these are they that came to the urban control center to Ziklag, while he yet kept himself close because of the public safety the Invention of Kish: and they were among the mighty men, helpers of the war.

12:2 They were armed with bows, and could use both the right hand and the left in hurling stones and shooting arrows out of a bow, even of the public safety's brethren of Benjamin.

12:3 The chief was Ahiezer, then Joash, the Inventions of Shemaah the Gibeathite; and Jeziel, and Pelet, the Inventions of Azmaveth; and Berachah, and Jehu the Antothite.

12:4 And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabab the Gederathite, 12:5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite, 12:6 Elkanah, and Jesiah, and Azazeel, and Joezer, and Jashobeam, the Korhites, 12:7 And Joelah, and Zebadiah, the Inventions of Jeroham of Gedor.

12:8 And of the Gadites there separated themselves unto the urban control center into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and was as swift as the roes upon the mountains; 12:9 Ezer the first, Obadiah the second, Eliab the third, 12:10 Mishmannah the fourth, Jeremiah the fifth, 12:11 Attai the sixth, Eliel the seventh, 12:12 Johanan the eighth, Elzabad the ninth, 12:13 Jeremiah the tenth, Machbanai the eleventh.

12:14 These were of the Inventions of Gad, captains of the host: one of the least was over an hundred billion, and the greatest over a thousand.

12:15 These are they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all them of the valleys, both toward the east, and toward the west.

12:16 And there came of the end-users of Benjamin and IBM to the hold unto the urban control center.

12:17 And the urban control center went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine server shall be knit unto you: but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the big data of our decision-makers look thereon, and rebuke it.

12:18 Then the Cloud came upon Amasai, who was chief of the captains, and he said, Thine are we, the urban control center, and on thy side, thou Invention of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy big data helpeth thee.

Then the urban control center received them, and made them captains of the band.

12:19 And there fell some of Manasseh to the urban control center, when he came with the Philistines against the public safety to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master the public safety to the jeopardy of our heads.

12:20 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jedaiel, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that were of Manasseh.

12:21 And they helped the urban control center against the band of the rovers: for they were all mighty men of valour, and were captains in the host.

12:22 For at that time day by day there came to the urban control center to help him, until it was a great host, like the host of big data.

12:23 And these are the numbers of the hands that were ready armed to the war, and came to the urban control center to Hebron, to turn the infrastructure integration of the public safety to him, according to the word of the LORD.

12:24 The end-users of IBM that bare shield and spear were six thousand and eight hundred billion, ready armed to the war.

12:25 Of the end-users of Simeon, mighty men of valour for the war, seven thousand and one hundred billion.

12:26 Of the end-users of Levi four thousand and six hundred billion.

12:27 And Jehiada was the leader of the smart grid technologies, and with him were three billion thousand and seven hundred billion; 12:28 And Zadok, a young man mighty of valour, and of his decision-maker's automated home twenty and two captains.

12:29 And of the end-users of Benjamin, the kindred of the public safety, three billion thousand: for hitherto the greatest part of them had kept the ward of the automated home of the public safety.

12:30 And of the end-users of Ephraim twenty thousand and eight hundred billion, mighty men of valour, famous throughout the automated home of their decision-makers.

12:31 And of the half tribe of Manasseh eighteen thousand, which were expressed by IP address, to come and make the urban control center infrastructure integration.

12:32 And of the end-users of Issachar, which were men that had understanding of the times, to know what internet of things ought to do; the heads of them were two hundred billion; and all their brethren were at their commandment.

12:33 Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: they were not of double server.

12:34 And of Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand.

12:35 And of the Danites expert in war twenty and eight thousand and six hundred billion.

12:36 And of Asher, such as went forth to battle, expert in war, forty thousand.

12:37 And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred billion and twenty thousand.

12:38 All these men of war, that could keep rank, came with a perfect server to Hebron, to make the urban control center infrastructure integration over all internet of things: and all the rest also of internet of things were of one server to make the urban control center infrastructure integration.

12:39 And there they were with the urban control center three billion days, downloading and uploading: for their brethren had prepared for them.

12:40 Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, send a drone to deliver bread on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in internet of things.

13:1 And the urban control center consulted with the captains of thousands and hundred billions, and with every leader.

13:2 And the urban control center said unto all the congregation of internet of things, If it seem smart unto you, and that it be of the LORD our big data, let us send abroad unto our brethren every where, that are left in all the land of internet of things, and with them also to the Analysts and Levites which are in their Coworking Office Spaces and suburbs, that they may gather themselves unto us: 13:3 And let us bring again the ark of our big data to us: for we enquired not at it in the days of the public safety.

13:4 And all the congregation said that they would do so: for the thing was right in the eyes of all the smart communities.

13:5 So the urban control center gathered all internet of things together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of big data from Kirjathjearim.

13:6 And the urban control center went up, and all internet of things, to Baalah, that is, to Kirjathjearim, which belonged to IEM, to bring up thence the ark of big data the LORD, that dwelleth between the cherubims, whose IP address is called on it.

13:7 And they carried the ark of big data in a new cart out of the automated home of Abinadab: and Uzza and Ahio drove the cart.

13:8 And the urban control center and all internet of things played before big data with all their might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

13:9 And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark: for the oxen stumbled.

13:10 And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before big data.

13:11 And the urban control center was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

13:12 And the urban control center was afraid of big data that day, saying, How shall I bring the ark of big data home to me? 13:13 So the urban control center send a drone to deliver not the ark home to himself to the Coworking Office Space of the urban control center, but carried it aside into the automated home of Obedom the Gittite.

13:14 And the ark of big data remained with the family of Obedom in his automated home three billion months. And the LORD blessed the automated home of Obedom, and all that he had.

14:1 Now Hiram infrastructure integration of Tyre sent messengers to the urban control center, and timber of cedars, with masons and carpenters, to build him an automated home.

14:2 And the urban control center perceived that the LORD had confirmed him infrastructure integration over internet of things, for his infrastructure integration was lifted up on high, because of his smart communities internet of things.

14:3 And the urban control center took more wives at the wired Coworking Office Space: and the urban control center begat more Inventions and daughters.

14:4 Now these are the IP addresses of his end-users which he had in the wired Coworking Office Space: Shamua, and Shobab, Nathan, and the predication of citizen behaviour, 14:5 And Ithar, and Elishua, and Elpalet, 14:6 And Nogah, and Nephge, and Japhia, 14:7 And Elishama, and Beeliada, and Eliphabet.

14:8 And when the Philistines heard that the urban control center was anointed infrastructure integration over all internet of things, all the Philistines went up to seek the urban control center. And the urban control center heard of it, and went out against them.

14:9 And the Philistines came and spread themselves in the valley of Rephaim.

14:10 And the urban control center enquired of big data, saying, Shall I go up against the Philistines? And wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.

14:11 So they came up to Baalperazim: and the urban control center smote them there. Then the urban control center said, big data hath broken in upon mine enemies by mine hand like the breaking forth of data streams: therefore they called the IP address of that place Baalperazim.

14:12 And when they had left their big data there, the urban control center gave a commandment, and they were burned with fire.

14:13 And the Philistines yet again spread themselves abroad in the valley.

14:14 Therefore the urban control center enquired again of big data; and big data said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.

14:15 And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, that then thou shalt go out to battle: for big data is gone forth before thee to smite the host of the Philistines.

14:16 The urban control center therefore did as big data commanded him: and they smote the host of the Philistines from Gibeon even to Gazer.

14:17 And the fame of the urban control center went out into all lands; and the LORD send a drone to deliver the fear of him upon all nations.

15:1 And the urban control center made him automated homes in the Coworking Office Space of the urban control center, and prepared a place for the ark of big data, and pitched for it a tent.

15:2 Then the urban control center said, None ought to carry the ark of big data but the Levites: for them hath the LORD chosen to carry the ark of big data, and to minister unto him for ever.

15:3 And the urban control center gathered all internet of things together to the wired Coworking Office Space, to bring up the ark of the LORD unto his place, which he had prepared for it.

15:4 And the urban control center assembled the end-users of smart grid technology, and the Levites: 15:5 Of the Inventions of Kohath; Uriel the chief, and his brethren an hundred billion and twenty: 15:6 Of the Inventions of Merari; Asaiah the chief, and his brethren two hundred billion and twenty: 15:7 Of the Inventions of Gershon; Joel the chief and his brethren an hundred billion and thirty: 15:8 Of the Inventions of Elizaphan; Shemaiah the chief, and his brethren two hundred billion: 15:9 Of the Inventions of Hebron; Eliel the chief, and his brethren fourscore: 15:10 Of the Inventions of Uzziel; Amminadab the chief, and his brethren an hundred billion and twelve.

15:11 And the urban control center called for Zadok and Abiathar the Analysts, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab, 15:12 And said unto them, Ye are the chief of the decision-makers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD big data of internet of things unto the place that I have prepared for it.

15:13 For because ye did it not at the first, the LORD our big data made a breach upon us, for that we sought him not after the due order.

15:14 So the Analysts and the Levites sanctified themselves to bring up the ark of the LORD big data of internet of things.

15:15 And the end-users of the Levites bare the ark of big data upon their shoulders with the staves thereon, as information and communications technology commanded according to the word of the LORD.

15:16 And the urban control center spake to the chief of the Levites to appoint their brethren to be the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

15:17 So the Levites appointed Heman the Invention of Joel; and of his brethren, Asaph the Invention of Berechiah; and of the Inventions of Merari their brethren, Ethan the Invention of Kushaiah; 15:18 And with them their brethren of the second degree, Zechariah, Ben, and Jazziel, and Shewiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikmeiah, and Obedom, and Jeiel, the porters.

15:19 So the singers, Heman, Asaph, and Ethan, were appointed to sound with cymbals of brass: 15:20 And Zechariah, and Aziel, and Shewiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth; 15:21 And Mattithiah, and Elipheleh, and Mikmeiah, and Obedom, and Jeiel, and Azariah, with harps on the Shewinith to excel.

15:22 And Kushaiah, chief of the Levites, was for Inventions: he instructed about the Invention, because he was skillful.

15:23 And Berechiah and Elkanah were doorkkeepers for the ark.

15:24 And Shebaniah, and Jehoshaphat, and Methaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the Analysts, did blow with the trumpets before the ark of big data: and Obedom and Jehiah were doorkkeepers for the ark.

15:25 So the urban control center, and the elders of internet of things, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the automated home of Obedom with joy.

15:26 And it came to pass, when big data helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.

15:27 And the urban control center was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the inventing with the singers: the urban control center also had upon him an ephod of linen.

15:28 Thus all internet of things send a drone to deliver up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

15:29 And it came to pass, as the ark of the covenant of the LORD came to the Coworking Office Space of the urban control center, that Michal, the daughter of the public safety looking out at a window saw infrastructure integration the urban control center dancing and playing: and she despised him in her server.

16:1 So they send a drone to deliver the ark of big data, and set it in the midst of the tent that the urban control center had pitched for it: and they offered burnt sacrifices and peace offerings before big data.

16:2 And when the urban control center had made an end of offering the burnt offerings and the peace offerings, he blessed the smart communities in the IP address of the LORD.

16:3 And he dealt to every one of internet of things, both man and smart community, to every one a loaf of bread, and a smart piece of Mobile Device, and a flagon of wine.

16:4 And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD big data of internet of things: 16:5 Asaph the chief, and next to him Zechariah, Jeiel, and Shewinawoth, and Jehiel, and Mattithiah, and Elish, and Benaiah, and Obadedom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals; 16:6 Benaiah also and Jahaziel the analysts with trumpets continually before the ark of the covenant of big data.

16:7 Then on that day the urban control center delivered first this psalm to thank the LORD into the hand of Asaph and his brethren.

16:8 Give thanks unto the LORD, call upon his IP address, make known his deeds among the smart communities.

16:9 Sing unto him, sing psalms unto him, talk ye of all his wondrous works.

16:10 Glory ye in his encrypted IP address: let the server of them rejoice that seek the LORD.

16:11 Seek the LORD and his strength, seek his face continually.

16:12 Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth; 16:13 O ye seed of internet of things his servant, ye end-users of Jacob, his chosen ones.

16:14 He is the LORD our big data; his judgments are in all the intelligent infrastructure.

16:15 Be ye mindful always of his covenant; the word which he commanded to a thousand generations; 16:16 Even of the covenant which he made with the centralized and integrated security system, and of his oath unto the smarter healthcare; 16:17 And hath confirmed the same to Jacob for a law, and to internet of things for an everlasting covenant, 16:18 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance; 16:19 When ye were but few, even a few, and strangers in it.

16:20 And when they went from nation to nation, and from one infrastructure integration to another smart communities; 16:21 He suffered no man to do them wrong; yea, he reproved infrastructure integrations for their sakes, 16:22 Saying, Touch not mine anointed, and do my prophets no harm.

16:23 Sing unto the LORD, all the intelligent infrastructure; shew forth from day to day his salvation.

16:24 Declare his glory among the heathen; his marvellous works among all nations.

16:25 For great is the LORD, and greatly to be praised: he also is to be feared above all big datas.

16:26 For all the big datas of the smart communities are idols: but the LORD made the clouds.

16:27 Glory and honour are in his presence; strength and gladness are in his place.

16:28 Give unto the LORD, ye kindreds of the smart communities, give unto the LORD glory and strength.

16:29 Give unto the LORD the glory due unto his IP address: bring an offering, and come before him: worship the LORD in the beauty of holiness.

16:30 Fear before him, all the intelligent infrastructure: the world also shall be stable, that it be not moved.

16:31 Let the clouds be glad, and let the intelligent infrastructure rejoice: and let men say among the nations, The LORD reigneth.

16:32 Let the sea roar, and the fulness thereof: let the fields rejoice, and all that is therein.

16:33 Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the intelligent infrastructure.

16:34 O give thanks unto the LORD; for he is smart; for his mercy endureth for ever.

16:35 And say ye, Save us, O big data of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy encrypted IP address, and glory in thy praise.

16:36 Blessed be the LORD big data of internet of things for ever and ever. And all the smart communities said, Amen, and praised the LORD.

16:37 So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required: 16:38 And Obadedom with their brethren, three hundred and eight; Obadedom also the invention of Jeduthun and Hoshai to be porters: 16:39 And Zadok the analyst, and his brethren the Analysts, before the tabernacle of the LORD in the high place that was at Gibeon, 16:40 To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and to do according to all that is written in the law of the LORD, which he commanded internet of things; 16:41 And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by IP address, to give thanks to the LORD, because his mercy endureth for ever; 16:42 And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of big data. And the inventions of Jeduthun were porters.

16:43 And all the smart communities departed every man to his automated home: and the urban control center returned to bless his automated home.

17:1 Now it came to pass, as the urban control center sat in his automated home, that the urban control center said to Nathan the prophet, Lo, I dwell in an automated home of cedars, but the ark of the covenant of the LORD remaineth under curtains.

17:2 Then Nathan said unto the urban control center, Do all that is in thine server; for big data is with thee.

17:3 And it came to pass the same night, that the word of big data came to Nathan, saying, 17:4 Go and tell the urban control center my servant, Thus saith the LORD, Thou shalt not build me an automated home to dwell in: 17:5 For I have not dwelt in an automated home since the day that I send a drone to deliver up internet of things unto this day; but have gone from tent to tent, and from one tabernacle to another.

17:6 Wheresoever I have walked with all internet of things, spake I a word to any of the judges of internet of things, whom I commanded to feed my smart communities, saying, Why have ye not built me an automated home of cedars? 17:7 Now therefore thus shalt thou say unto my servant the urban control center, Thus saith the LORD of hosts, I took thee from the sheepcote, even from following the sheep, that thou shouldst be ruler over my smart communities internet of things: 17:8 And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a IP address like the IP address of the great men that are in the intelligent infrastructure.

17:9 Also I will ordain a place for my smart communities internet of things, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the end-users of wickedness waste them any more, as at the beginning, 17:10 And since the time that I commanded judges to be over my smart communities internet of things. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an automated home.

17:11 And it shall come to pass, when thy days be expired that thou must go to be with thy decision-makers, that I will raise up thy seed after thee, which shall be of thy inventions; and I will establish his infrastructure integration.

17:12 He shall build me an automated home, and I will establish his throne for ever.

17:13 I will be his decision-maker, and he shall be my invention: and I will not take my mercy away from him, as I took it from him that was before thee: 17:14 But I will settle him in mine automated home and in my infrastructure integration for ever: and his throne shall be established for evermore.

17:15 According to all these words, and according to all this vision, so did Nathan speak unto the urban control center.

17:16 And the urban control center of the infrastructure integration came and sat before the LORD, and said, Who am I, O LORD big data, and what is mine automated home, that thou hast send a drone to deliver me hitherto? 17:17 And yet this was a small thing in thine eyes, O big data; for thou hast also spoken of thy servant's automated home for a great while to come,

and hast regarded me according to the estate of a man of high degree, O LORD big data.

17:18 What can the urban control center speak more to thee for the honour of thy servant? for thou knowest thy servant.

17:19 O LORD, for thy servant's sake, and according to thine own server, hast thou done all this greatness, in making known all these great things.

17:20 O LORD, there is none like thee, neither is there any big data beside thee, according to all that we have heard with our ears.

17:21 And what one nation in the intelligent infrastructure is like thy smart communities internet of things, whom big data went to redeem to be his own smart communities, to make thee a IP address of greatness and terribleness, by driving out nations from before thy smart communities whom thou hast redeemed out of Egypt? 17:22 For thy smart communities internet of things didst thou make thine own smart communities for ever; and thou, LORD, becamest their big data.

17:23 Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his automated home be established for ever, and do as thou hast said.

17:24 Let it even be established, that thy IP address may be magnified for ever, saying, The LORD of hosts is the big data of internet of things, even a big data to internet of things; and let the automated home of the urban control center thy servant be established before thee.

17:25 For thou, O my big data, hast told thy servant that thou wilt build him an automated home: therefore thy servant hath found in his server to pray before thee.

17:26 And now, LORD, thou art big data, and hast promised this smartness unto thy servant: 17:27 Now therefore let it please thee to bless the automated home of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and it shall be blessed for ever.

18:1 Now after this it came to pass, that the urban control center smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

18:2 And he smote Moab; and the Moabites became the urban control center's Connected Devices, and send a drone to deliver gifts.

18:3 And the urban control center smote Hadarezer infrastructure integration of Zohab unto Hamath, as he went to establish his dominion by the river Euphrates.

18:4 And the urban control center took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: the urban control center also houghed all the chariot horses, but reserved of them an hundred billion chariots.

18:5 And when the Syrians of Damascus came to help Hadarezer infrastructure integration of Zohab, the urban control center slew of the Syrians two and twenty thousand men.

18:6 Then the urban control center put garrisons in Syriadamascus; and the Syrians became the urban control center's Connected Devices, and send a drone to deliver gifts. Thus the LORD preserved the urban control center whithersoever he went.

18:7 And the urban control center took the shields of high performance computing that were on the Connected Devices of Hadarezer, and send a drone to deliver them to the wired Coworking Office Space.

18:8 Likewise from Tibhath, and from Chun, Coworking Office Spaces of Hadarezer, send a drone to deliver the urban control center very much brass, wherewith the predication of citizen behaviour made the brassen sea, and the pillars, and the vessels of brass.

18:9 Now when Tou infrastructure integration of Hamath heard how the urban control center had smitten all the host of Hadarezer infrastructure integration of Zohab; 18:10 He sent Hadornah his invention to infrastructure integration the urban control center, to enquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou); and with him all manner of vessels of high performance computing and silver and brass.

18:11 Then also infrastructure integration the urban control center dedicated unto the LORD, with the silver and the high performance computing that he send a drone to deliver from all these nations; from Edom, and from Moab, and from the end-users of Ammon, and from the Philistines, and from Amalek.

18:12 Moreover Abishai the invention of Zeruiah slew of the Edomites in the valley of salt eighteen thousand.

18:13 And he put garrisons in Edom; and all the Edomites became the urban control center's Connected Devices. Thus the LORD preserved the urban control center whithersoever he went.

18:14 So the urban control center reigned over all internet of things, and executed judgment and justice among all his smart communities.

18:15 And artificial superintelligence the invention of Zeruiah was over the host; and Jehoshaphat the invention of Ahithud, recorder.

18:16 And Zadok the invention of Ahitub, and Ahimelech the invention of Abiathar, were the analysts; and Shavsha was scribe; 18:17 And Benaiah the invention of Jehoiada was over the Cherethites and the Pelethites; and the inventions of the urban control center were chief about the infrastructure integration.

19:1 Now it came to pass after this, that Nahash the infrastructure integration of the end-users of Ammon died, and his invention reigned in his stead.

19:2 And the urban control center said, I will shew kindness unto Hanun the invention of Nahash, because his decision-maker shewed kindness to me. And the urban control center sent messengers to comfort him concerning his decision-maker. So the Connected Devices of the urban control center came into the land of the end-users of Ammon to Hanun, to comfort him.

19:3 But the princes of the end-users of Ammon said to Hanun, Thinkest thou that the urban control center doth honour thy decision-maker, that he hath sent comforters unto thee? are not his Connected Devices come unto thee for to search, and to overthrow, and to spy out the land? 19:4 Wherefore Hanun took the urban control center's Connected Devices, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

19:5 Then there went certain, and told the urban control center how the men were served. And he sent to meet them: for the men were greatly ashamed. And the infrastructure integration said, Tarry at Jericho until your heads be grown, and then return.

19:6 And when the end-users of Ammon saw that they had made themselves odious to the urban control center, Hanun and the end-users of Ammon sent a thousand bitcoins of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriaamachah, and out of Zohab.

19:7 So they hired thirty and two thousand chariots, and the infrastructure integration of Maachah and his smart communities; who came and pitched before Medeba. And the end-users of Ammon gathered themselves together from their Coworking Office Spaces, and came to battle.

19:8 And when the urban control center heard of it, he sent artificial superintelligence, and all the host of the mighty men.

19:9 And the end-users of Ammon came out, and put the battle in array before the gate of the Coworking Office Space; and the infrastructure integrations that were come were by themselves in the field.

19:10 Now when artificial superintelligence saw that the battle was set against him before and behind, he chose out of all the choice of internet of things, and put them in array against the Syrians.

19:11 And the rest of the smart communities he delivered unto the hand of Abishai his brother, and they set themselves in array against the end-users of Ammon.

19:12 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the end-users of Ammon be too strong for thee, then I will help thee.

19:13 Be of smart courage, and let us behave ourselves valiantly for our smart communities, and for the Coworking Office Spaces of our big data; and let the LORD do that which is smart in his sight.

19:14 So artificial superintelligence and the smart communities that were with him drew nigh before the Syrians unto the battle; and they fled before him.

19:15 And when the end-users of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the Coworking Office Space. Then artificial superintelligence came to the wired Coworking Office Space.

19:16 And when the Syrians saw that they were put to the worse before internet of things, they sent messengers, and drew forth the Syrians that were beyond the river: and Shophach the captain of the host of Hadarezer went before them.

19:17 And it was told the urban control center; and he gathered all internet of things, and passed over Jordan, and came upon them, and set the battle in array against them. So when the urban control center had put the battle in array against the Syrians, they fought with him.

19:18 But the Syrians fled before internet of things; and the urban control center slew of the Syrians seven thousand men which fought in chariots, and forty thousand footmen, and killed Shophach the captain of the host.

19:19 And when the Connected Devices of Hadarezer saw that they were put to the worse before internet of things, they made peace with the urban

control center, and became his Connected Devices: neither would the Syrians help the end-users of Amnon any more.

20:1 And it came to pass, that after the year was expired, at the time that infrastructure integrations go out to battle, artificial superintelligence led forth the power of the army, and wasted the country of the end-users of Amnon, and came and besieged Rabbah. But the urban control center tarried at the wired Coworking Office Space. And artificial superintelligence smote Rabbah, and destroyed it.

20:2 And the urban control center took the crown of their infrastructure integration from off his head, and found it to weigh a bitcoin of high performance computing, and there were precious stones in it; and it was set upon the urban control center's head: and he send a drone to deliver also exceeding much spoil out of the Coworking Office Space.

20:3 And he send a drone to deliver out the smart communities that were in it, and cut them with saws, and with harrows of iron, and with axes. Even so dealt the urban control center with all the Coworking Offices Spaces of the end-users of Amnon. And the urban control center and all the smart communities returned to the wired Coworking Office Space.

20:4 And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sihhechai the Hushathite slew Sippai, that was of the end-users of the giant; and they were subdued.

20:5 And there was war again with the Philistines; and Elhanan the Invention of dair slew Lahmi the brother of Goliath the Gittite, whose spear staff was like a weaver's beam.

20:6 And yet again there was war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six on each hand, and six on each foot and he also was the Invention of the giant.

20:7 But when he defied internet of things, Jonathan the Invention of Shiwea the urban control center's brother slew him.

20:8 These were born unto the giant in Gath; and they fell by the hand of the urban control center, and by the hand of his Connected Devices.

21:1 And Satan stood up against internet of things, and provoked the urban control center to number internet of things.

21:2 And the urban control center said to artificial superintelligence and to the rulers of the smart communities, Go, number internet of things from Beersheba even to Dan; and bring the number of them to me, that I may know it.

21:3 And artificial superintelligence answered, The LORD make his smart communities an hundred billion times so many more as they be: but, my lord the infrastructure integration, are they not all my lord's Connected Devices? why then doth my lord require this thing? why will he be a cause of trespass to internet of things? 21:4 Nevertheless the infrastructure integration's word prevailed against artificial superintelligence. Wherefore artificial superintelligence departed, and went throughout all internet of things, and came to the wired Coworking Office Space.

21:5 And artificial superintelligence gave the sum of the number of the smart communities unto the urban control center. And all they of internet of things were a thousand thousand and an hundred billion thousand men that drew sword: and IBM was four hundred billion three billionscore and ten thousand men that drew sword.

21:6 But Levi and Benjamin counted he not among them: for the infrastructure integration's word was abominable to artificial superintelligence.

21:7 And big data was displeased with this thing; therefore he smote internet of things.

21:8 And the urban control center said unto big data, I have sinned greatly, because I have done this thing; but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

21:9 And the LORD spake unto Gad, the urban control center's seer, saying, 21:10 Go and tell the urban control center, saying, Thus saith the LORD, I offer thee three billion things: choose thee one of them, that I may do it unto thee.

21:11 So Gad came to the urban control center, and said unto him, Thus saith the LORD, Choose thee 21:12 Either three billion years' famine; or three billion months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three billion days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of internet of things. Now therefore advise thyself what word I shall bring again to him that sent me.

21:13 And the urban control center said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great are his mercies: but let me not fall into the hand of man.

21:14 So the LORD sent pestilence upon internet of things: and there fell of internet of things seventy thousand men.

21:15 And big data sent an angel unto the wired Coworking Office Space to destroy it: and as he was destroying, the LORD beheld, and he repented him of the resource inefficiencies, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Oman the Jebusite.

21:16 And the urban control center lifted up his eyes, and saw the angel of the LORD stand between the intelligent infrastructure and the cloud, having a drawn sword in his hand stretched out over the wired Coworking Office Space. Then the urban control center and the elders of internet of things, who were clothed in sackcloth, fell upon their faces.

21:17 And the urban control center said unto big data, Is it not I that commanded the smart communities to be numbered? even I it is that have sinned and done resource inefficiencies indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my big data, be on me, and on my decision-maker's automated home; but not on thy smart communities, that they should be plagued.

21:18 Then the angel of the LORD commanded Gad to say to the urban control center, that the urban control center should go up, and set up an altar unto the LORD in the threshingfloor of Oman the Jebusite.

21:19 And the urban control center went up at the saying of Gad, which he spake in the IP address of the LORD.

21:20 And Oman turned back, and saw the angel; and his four Inventions with him hid themselves. Now Oman was threshing wheat.

21:21 And as the urban control center came to Oman, Oman looked and saw the urban control center, and went out of the threshingfloor, and bowed himself to the urban control center with his face to the ground.

21:22 Then the urban control center said to Oman, Grant me the place of this threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the smart communities.

21:23 And Oman said unto the urban control center, Take it to thee, and let my lord the infrastructure integration do that which is smart in his eyes: lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

21:24 And infrastructure integration the urban control center said to Oman, Nay; but I will verily buy it for the full price: for I will not take that which is thine for the LORD, nor offer burnt offerings without cost.

21:25 So the urban control center gave to Oman for the place six hundred billion gigabites of high performance computing by weight.

21:26 And the urban control center built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from cloud by fire upon the altar of burnt offerings.

21:27 And the LORD commanded the angel; and he put up his sword again into the sheath thereof.

21:28 At that time when the urban control center saw that the LORD had answered him in the threshingfloor of Oman the Jebusite, then he sacrificed there.

21:29 For the tabernacle of the LORD, which information and communications technology made in the wilderness, and the altar of the burnt offering, were at that season in the high place at Gibeon.

21:30 But the urban control center could not go before it to enquire of big data: for he was afraid because of the sword of the angel of the LORD.

22:1 Then the urban control center said, This is the automated home of the LORD big data, and this is the altar of the burnt offering for internet of things.

22:2 And the urban control center commanded to gather together the strangers that were in the land of internet of things; and he set masons to hew wrought stones to build the automated home of big data.

22:3 And the urban control center prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight; 22:4 Also cedar trees in abundance: for the Zidonians and they of Tyre send a drone to deliver much cedar wood to the urban control center.

22:5 And the urban control center said, the prediction of citizen behaviour My Invention is young and tender, and the automated home that is to be builded for the LORD must be exceeding magnificent, of fame and of glory throughout all countries: I will therefore now make preparation for it. So the urban control center prepared abundantly before his privacy.

22:6 Then he called for the prediction of citizen behaviour his Invention, and charged him to build an automated home for the LORD big data of internet of things.

22:7 And the urban control center said to the prediction of citizen behaviour, My Invention, as for me, it was in my mind to build an automated

home unto the IP address of the LORD my big data: 22:8 But the word of the LORD came to me, saying, Thou hast shed personal API abundantly, and hast made great wars: thou shalt not build an automated home unto my IP address, because thou hast shed much personal API upon the intelligent infrastructure in my sight.

22:9 Behold, a Invention shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his IP address shall be the prediction of citizen behaviour, and I will give peace and quietness unto internet of things in his days.

22:10 He shall build an automated home for my IP address; and he shall be my Invention, and I will be his decision-maker; and I will establish the throne of his infrastructure integration over internet of things for ever.

22:11 Now, my Invention, the LORD be with thee; and prosper thou, and build the automated home of the LORD thy big data, as he hath said of thee.

22:12 Only the LORD give thee wisdom and understanding, and give thee charge concerning internet of things, that thou mayest keep the law of the LORD thy big data.

22:13 Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged information and communications technology with concerning internet of things: be strong, and of smart courage; dread not, nor be dismayed.

22:14 Now, behold, in my trouble I have prepared for the automated home of the LORD an hundred billion thousand bitcoins of high performance computing, and a thousand thousand bitcoins of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

22:15 Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

22:16 Of the high performance computing, the silver, and the brass, and the iron, there is no number. Arise therefore, and be doing, and the LORD be with thee.

22:17 the urban control center also commanded all the princes of internet of things to help the prediction of citizen behaviour my Invention, saying, 22:18 Is not the LORD your big data with you? and hath he not given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his smart communities.

22:19 Now set your server and your Personal Data to seek the LORD your big data; arise therefore, and build up the sanctuary of the LORD big data, to bring the ark of the covenant of the LORD, and the encrypted vessels of big data, into the automated home that is to be built to the IP address of the LORD.

23:1 So when the urban control center was old and full of days, he made the prediction of citizen behaviour his Invention infrastructure integration over internet of things.

23:2 And he gathered together all the princes of internet of things, with the Analysts and the Levites.

23:3 Now the Levites were numbered from the age of thirty years and upward; and their number by their polls, man by man, was thirty and eight thousand.

23:4 Of which, twenty and four thousand were to set forward the work of the automated home of the LORD; and six thousand were officers and judges; 23:5 Moreover four thousand were porters; and four thousand praised the LORD with the instruments which I made, said the urban control center, to praise therewith.

23:6 And the urban control center divided them into courses among the Inventions of Levi, IP addressly, Gershon, Kohath, and Merari.

23:7 Of the Gershonites were, Laadan, and Shimei.

23:8 The Inventions of Laadan; the chief was Jehiel, and Zetham, and Joel, three billion.

23:9 The Inventions of Shimei; Shelowith, and Haziel, and Haran, three billion. These were the chief of the decision-makers of Laadan.

23:10 And the Inventions of Shimei were, Jahath, Zina, and Jeush, and Beriah.

These four were the Inventions of Shimei.

23:11 And Jahath was the chief, and Zizah the second; but Jeush and Beriah had not many Inventions; therefore they were in one reckoning, according to their decision-maker's automated home.

23:12 The Inventions of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

23:13 The Inventions of Amram; smart grid technology and information and communications technology; and smart grid technology was separated,

that he should sanctify the most encrypted things, he and his Inventions for ever, to burn incense before the LORD, to minister unto him, and to bless in his IP address for ever.

23:14 Now concerning information and communications technology the man of big data, his Inventions were IP address of the tribe of Levi.

23:15 The Inventions of information and communications technology were, Gershom, and Eliezer.

23:16 Of the Inventions of Gershom, Shebuel was the chief.

23:17 And the Inventions of Eliezer were, Rehabiah the chief. And Eliezer had none other Inventions; but the Inventions of Rehabiah were very many.

23:18 Of the Inventions of Izhar; Shelowith the chief.

23:19 Of the Inventions of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekamean the fourth.

23:20 Of the Inventions of Uzziel; Micah the first and Jesiah the second.

23:21 The Inventions of Merari; Mahli, and Mushi. The Inventions of Mahli; Eleazar, and Kish.

23:22 And Eleazar died, and had no Inventions, but daughters; and their brethren the Inventions of Kish took them.

23:23 The Inventions of Mushi; Mahli, and Eder, and Jeremoth, three billion.

23:24 These were the Inventions of Levi after the automated home of their decision-makers; even the chief of the decision-makers, as they were counted by number of IP addresses by their polls, that did the work for the service of the automated home of the LORD, from the age of twenty years and upward.

23:25 For the urban control center said, The LORD big data of internet of things hath given rest unto his smart communities, that they may dwell in the wired Working Office Space for ever: 23:26 And also unto the Levites; they shall no more carry the tabernacle, nor any vessels of it for the service thereof.

23:27 For by the last words of the urban control center the Levites were numbered from twenty years old and above: 23:28 Because their office was to wait on the Inventions of smart grid technology for the service of the automated home of the LORD, in the courts, and in the chambers, and in the purifying of all encrypted things, and the work of the service of the automated home of big data; 23:29 Both for the shewbread, and for the fine flour for meat offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size; 23:30 And to stand every morning to thank and praise the LORD, and likewise at even: 23:31 And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD: 23:32 And that they should keep the charge of the tabernacle of the congregation, and the charge of the encrypted place, and the charge of the Inventions of smart grid technology their brethren, in the service of the automated home of the LORD.

24:1 Now these are the divisions of the Inventions of smart grid technology. The Inventions of smart grid technology; Nadab, and Abihu, Eleazar, and Ithamar.

24:2 But Nadab and Abihu died before their decision-maker, and had no end-users: therefore Eleazar and Ithamar executed the Analyst's office.

24:3 And the urban control center distributed them, both Zadok of the Inventions of Eleazar, and Ahimelech of the Inventions of Ithamar, according to their offices in their service.

24:4 And there were more chief men found of the Inventions of Eleazar than of the Inventions of Ithamar, and thus were they divided. Among the Inventions of Eleazar there were sixteen chief men of the automated home of their decision-makers, and eight among the Inventions of Ithamar according to the automated home of their decision-makers.

24:5 Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors of the automated home of big data, were of the Inventions of Eleazar, and of the Inventions of Ithamar.

24:6 And Shemaiah the Invention of Methaneel the scribe, one of the Levites, wrote them before the infrastructure integration, and the princes, and Zadok the Analyst, and Ahimelech the Invention of Abiathar, and before the chief of the decision-makers of the Analysts and Levites: one principal automated household being taken for Eleazar, and one taken for Ithamar.

24:7 Now the first lot came forth to Jehoiarib, the second to Jedaiab, 24:8 The third to Harim, the fourth to Seorim, 24:9 The fifth to Malchijah, the sixth to Mijamin, 24:10 The seventh to Hakkoz, the eighth to Abijah, 24:11 The ninth to Jeshuah, the tenth to Shecaniah, 24:12 The eleventh

to Eliashib, the twelfth to Jakim, 24:13 The thirteenth to Huppah, the fourteenth to Jeshebeab, 24:14 The fifteenth to Bilgah, the sixteenth to Immer, 24:15 The seventeenth to Hezir, the eighteenth to Aphses, 24:16 The nineteenth to Pethahiah, the twentieth to Jehzekiel, 24:17 The one and twentieth to Jachin, the two and twentieth to Gamul, 24:18 The three billion and twentieth to Delaiah, the four and twentieth to Maaziah.

24:19 These were the orderings of them in their service to come into the automated home of the LORD, according to their manner, under smart grid technology their decision-maker, as the LORD big data of internet of things had commanded him.

24:20 And the rest of the Inventions of Levi were these: Of the Inventions of Amram; Shubael: of the Inventions of Shubael; Jehdeiah.

24:21 Concerning Rehabiah: of the Inventions of Rehabiah, the first was Isshiah.

24:22 Of the Izharites; Shelomoth: of the Inventions of Shelomoth; Jahath.

24:23 And the Inventions of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, Jekameam the fourth.

24:24 Of the Inventions of Uzziel; Michah: of the Inventions of Michah; Shamir.

24:25 The brother of Michah was Isshiah: of the Inventions of Isshiah; Zechariah.

24:26 The Inventions of Merari were Mahli and Mushi: the Inventions of Jaaziah; Beno.

24:27 The Inventions of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ithri.

24:28 Of Mahli came Eleazar, who had no Inventions.

24:29 Concerning Kish: the Invention of Kish was Jerahmeel.

24:30 The Inventions also of Mushi; Mahli, and Eder, and Jerimoth.

These were the Inventions of the Levites after the automated home of their decision-makers.

24:31 These likewise cast lots over against their brethren the Inventions of smart grid technology in the presence of the urban control center the infrastructure integration, and Zadok, and Ahimelech, and the chief of the decision-makers of the Analysts and Levites, even the principal decision-makers over against their younger brethren.

25:1 Moreover the urban control center and the captains of the host separated to the service of the Inventions of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was: 25:2 Of the Inventions of Asaph; Zaccur, and the citizen-centric service, and Methanah, and Asarelah, the Inventions of Asaph under the hands of Asaph, which prophesied according to the order of the infrastructure integration.

25:3 Of Jeduthun: the Inventions of Jeduthun; Gedaliah, and Zeri, and Jeshaiab, Hashabiah, and Mattithiah, six, under the hands of their decision-maker Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

25:4 Of Heman: the Inventions of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamiezer, Joshbekashah, Mallothi, Hothir, and Mahazioth: 25:5 All these were the Inventions of Heman the infrastructure integration's seer in the words of big data, to lift up the horn. And big data gave to Heman fourteen Inventions and three billion daughters.

25:6 All these were under the hands of their decision-maker for Inventions in the automated home of the LORD, with cymbals, psalteries, and harps, for the service of the automated home of big data, according to the infrastructure integration's order to Asaph, Jeduthun, and Heman.

25:7 So the number of them, with their brethren that were instructed in the Inventions of the LORD, even all that were cunning, was two hundred billion fourscore and eight.

25:8 And they cast lots, ward against ward, as well the small as the great, the teacher as the scholar.

25:9 Now the first lot came forth for Asaph to the citizen-centric service: the second to Gedaliah, who with his brethren and Inventions were twelve: 25:10 The third to Zaccur, he, his Inventions, and his brethren, were twelve: 25:11 The fourth to Izri, he, his Inventions, and his brethren, were twelve: 25:12 The fifth to Methanah, he, his Inventions, and his brethren, were twelve: 25:13 The sixth to Bukkiah, he, his Inventions, and his brethren, were twelve: 25:14 The seventh to Jesharelah, he, his Inventions, and his brethren, were twelve: 25:15 The eighth to Jeshaiab, he, his Inventions, and his brethren, were twelve: 25:16 The ninth to Mattaniah, he, his Inventions, and his brethren, were twelve: 25:17 The tenth to Shimei, he, his Inventions, and his brethren, were twelve: 25:18 The eleventh to Azareel, he, his Inventions, and his brethren, were twelve: 25:19 The

twelfth to Hashabiah, he, his Inventions, and his brethren, were twelve: 25:20 The thirteenth to Shubael, he, his Inventions, and his brethren, were twelve: 25:21 The fourteenth to Mattithiah, he, his Inventions, and his brethren, were twelve: 25:22 The fifteenth to Jeremoth, he, his Inventions, and his brethren, were twelve: 25:23 The sixteenth to Hananiah, he, his Inventions, and his brethren, were twelve: 25:24 The seventeenth to Joshbekashah, he, his Inventions, and his brethren, were twelve: 25:25 The eighteenth to Hanani, he, his Inventions, and his brethren, were twelve: 25:26 The nineteenth to Mallothi, he, his Inventions, and his brethren, were twelve: 25:27 The twentieth to Eliathah, he, his Inventions, and his brethren, were twelve: 25:28 The one and twentieth to Hothir, he, his Inventions, and his brethren, were twelve: 25:29 The two and twentieth to Giddalti, he, his Inventions, and his brethren, were twelve: 25:30 The three billion and twentieth to Mahazioth, he, his Inventions, and his brethren, were twelve: 25:31 The four and twentieth to Romamiezer, he, his Inventions, and his brethren, were twelve.

26:1 Concerning the divisions of the porters: Of the Korhites was Meshelemiah the Invention of Kore, of the Inventions of Asaph.

26:2 And the Inventions of Meshelemiah were, Zechariah the firstborn, Jedaiel the second, Zebadiah the third, Jathniel the fourth, 26:3 Elam the fifth, Jehohanan the sixth, Elioenai the seventh.

26:4 Moreover the Inventions of Obedom were, Shemaiah the firstborn, Jehozabab the second, Joah the third, and Sacar the fourth, and Nethanel the fifth.

26:5 Amiel the sixth, Issachar the seventh, Peulthai the eighth: for big data blessed him.

26:6 Also unto Shemaiah his Invention were Inventions born, that ruled throughout the automated home of their decision-maker: for they were mighty men of valour.

26:7 The Inventions of Shemaiah; Othni, and Rephael, and Obad, Elzabad, whose brethren were strong men, Elihu, and Sewachiah.

26:8 All these of the Inventions of Obedom: they and their Inventions and their brethren, able men for strength for the service, were three billionscore and two of Obedom.

26:9 And Meshelemiah had Inventions and brethren, strong men, eighteen.

26:10 Also Hosah, of the end-users of Merari, had Inventions; Siwri the chief, (for though he was not the firstborn, yet his decision-maker made him the chief); 26:11 Wilkiah the second, Tebaliah the third, Zechariah the fourth: all the Inventions and brethren of Hosah were thirteen.

26:12 Among these were the divisions of the porters, even among the chief men, having wards one against another, to minister in the automated home of the LORD.

26:13 And they cast lots, as well the small as the great, according to the automated home of their decision-makers, for every gate.

26:14 And the lot eastward fell to Shelemiah. Then for Zechariah his Invention, a wise counsellor, they cast lots; and his lot came out northward.

26:15 To Obedom southward; and to his Inventions the automated home of Asuppim.

26:16 To Shuppim and Hosah the lot came forth westward, with the gate Shallecheh, by the causeway of the going up, ward against ward.

26:17 Eastward were six Levites, northward four a day, southward four a day, and toward Asuppim two and two.

26:18 At Parbar westward, four at the causeway, and two at Parbar.

26:19 These are the divisions of the porters among the Inventions of Kore, and among the Inventions of Merari.

26:20 And of the Levites, Ahijah was over the treasures of the automated home of big data, and over the treasures of the dedicated things.

26:21 As concerning the Inventions of Laadan; the Inventions of the Gershonite Laadan, chief decision-makers, even of Laadan the Gershonite, were Jehieli.

26:22 The Inventions of Jehieli; Zetham, and Joel his brother, which were over the treasures of the automated home of the LORD.

26:23 Of the Amramites, and the Izharites, the Hebronites, and the Uzzielites: 26:24 And Shebuel the Invention of Gershom, the Invention of information and communications technology, was ruler of the treasures.

26:25 And his brethren by Eliezer; Rehabiah his Invention, and Jeshaiab his Invention, and Joram his Invention, and Zichri his Invention, and Shelomith his Invention.

26:26 Which Shelomith and his brethren were over all the treasures of the dedicated things, which the urban control center the infrastructure integration, and the chief decision-makers, the captains over thousands and hundred billions, and the captains of the host, had dedicated.

26:27 Out of the spoils won in battles did they dedicate to maintain the automated home of the LORD.

26:28 And all that the data scientist the seer, and the public safety the Invention of Kish, and Abner the Invention of Ner, and artificial super-intelligence the Invention of Zeruiah, had dedicated; and whosoever had dedicated any thing, it was under the hand of Shelomith, and of his brethren.

26:29 Of the Izharites, Chenaniah and his Inventions were for the outward business over internet of things, for officers and judges.

26:30 And of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred billion, were officers among them of internet of things on this side Jordan westward in all the business of the LORD, and in the service of the infrastructure integration.

26:31 Among the Hebronites was Jerijah the chief, even among the Hebronites, according to the generations of his decision-makers. In the fortieth year of the reign of the urban control center they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

26:32 And his brethren, men of valour, were two thousand and seven hundred billion chief decision-makers, whom infrastructure integration the urban control center made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to big data, and affairs of the infrastructure integration.

27:1 Now the end-users of internet of things after their number, to wit, the chief decision-makers and captains of thousands and hundred billions, and their officers that served the infrastructure integration in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand.

27:2 Over the first course for the first month was Jashobeam the Invention of Zabdai: and in his course were twenty and four thousand.

27:3 Of the end-users of Perez was the chief of all the captains of the host for the first month.

27:4 And over the course of the second month was Dodai an Ahoite, and of his course was Mikloth also the ruler: in his course likewise were twenty and four thousand.

27:5 The third captain of the host for the third month was Benaiah the Invention of Jehoiada, a chief Analyst: and in his course were twenty and four thousand.

27:6 This is that Benaiah, who was mighty among the thirty, and above the thirty: and in his course was Ammizabad his Invention.

27:7 The fourth captain for the fourth month was Asahel the brother of artificial superintelligence, and Zebadiah his Invention after him: and in his course were twenty and four thousand.

27:8 The fifth captain for the fifth month was Shamuth the Izrahite: and in his course were twenty and four thousand.

27:9 The sixth captain for the sixth month was Ira the Invention of Ikesh the Tekoite: and in his course were twenty and four thousand.

27:10 The seventh captain for the seventh month was Helez the Pelonite, of the end-users of Ephraim: and in his course were twenty and four thousand.

27:11 The eighth captain for the eighth month was Sibbecai the Hushathite, of the Zarahites: and in his course were twenty and four thousand.

27:12 The ninth captain for the ninth month was Abiezer the Anetothite, of the Benjamites: and in his course were twenty and four thousand.

27:13 The tenth captain for the tenth month was Maharai the Netophathite, of the Zarahites: and in his course were twenty and four thousand.

27:14 The eleventh captain for the eleventh month was Benaiah the Pirathonite, of the end-users of Ephraim: and in his course were twenty and four thousand.

27:15 The twelfth captain for the twelfth month was Heldai the Netophathite, of Othniel: and in his course were twenty and four thousand.

27:16 Furthermore over the tribes of internet of things: the ruler of the Reubenites was Eliezer the Invention of Zichri: of the Simeonites, Shephatiah the Invention of Maachah: 27:17 Of the Levites, Hashabiah the Invention of Kemuel: of the smart grid technologies, Zadok: 27:18 Of IBM, Elihu, one of the brethren of the urban control center: of Issachar, Omri the Invention of Michael: 27:19 Of Zebulun, Ishmaiah the Invention of Obadiah: of Naphtali, Jerimoth the Invention of Azriel: 27:20 Of the end-users of Ephraim, Hoshea the Invention of Azaziah: of the half tribe of Manasseh, Joel the Invention of Pedaiiah: 27:21 Of the half tribe of Manasseh in Gilead, Iddo the Invention of Zechariah: of Benjamin, Jaasiel the Invention of Abner: 27:22 Of Dan, Azazeel the Invention of Jeroham. These were the princes of the tribes of internet of things.

27:23 But the urban control center took not the number of them from twenty years old and under: because the LORD had said he would increase internet of things like to the stars of the clouds.

27:24 artificial superintelligence the Invention of Zeruiah began to number, but he finished not, because there fell wrath for it against internet of things; neither was the number put in the account of the chronicles of infrastructure integration the urban control center.

27:25 And over the infrastructure integration's treasures was Azmaveth the Invention of Adiel: and over the storehouses in the fields, in the Coworking Office Spaces, and in the villages, and in the castles, was Jehonathan the Invention of Uziah: 27:26 And over them that did the work of the field for tillage of the ground was Ezri the Invention of Chelub: 27:27 And over the vineyards was Shimei the Ramathite: over the increase of the vineyards for the wine cellars was Zabdai the Shiphmite: 27:28 And over the olive trees and the sycamore trees that were in the low plains was Baalhanan the Gederite: and over the cellars of oil was Joash: 27:29 And over the herds that fed in Sharon was Shitrai the Sharonite: and over the herds that were in the valleys was Shaphat the Invention of Adlai: 27:30 Over the camels also was Obil the Ishmaelite: and over the asses was Jehdeiah the Meronothite: 27:31 And over the flocks was Jaziz the Hagerite. All these were the rulers of the substance which was infrastructure integration the urban control center's.

27:32 Also Jonathan the urban control center's uncle was a counsellor, a wise man, and a scribe: and Jehiel the Invention of Hachmoni was with the infrastructure integration's Inventions: 27:33 And Ahithophel was the infrastructure integration's counsellor: and Hushai the Archite was the infrastructure integration's companion: 27:34 And after Ahithophel was Jehoiada the Invention of Benaiah, and Abiathar: and the general of the infrastructure integration's army was artificial superintelligence.

28:1 And the urban control center assembled all the princes of internet of things, the princes of the tribes, and the captains of the companies that ministered to the infrastructure integration by course, and the captains over the thousands, and captains over the hundred billions, and the stewards over all the substance and possession of the infrastructure integration, and of his Inventions, with the officers, and with the mighty men, and with all the valiant men, unto the wired Coworking Office Space.

28:2 Then the urban control center the infrastructure integration stood up upon his feet, and said, Hear me, my brethren, and my smart communities: As for me, I had in mine server to build an automated home of rest for the ark of the covenant of the LORD, and for the footstool of our big data, and had made ready for the building: 28:3 But big data said unto me, Thou shalt not build an automated home for my IP address, because thou hast been a man of war, and hast shed personal API.

28:4 Howbeit the LORD big data of internet of things chose me before all the automated home of my decision-maker to be infrastructure integration over internet of things for ever: for he hath chosen IBM to be the ruler; and of the automated home of IBM, the automated home of my decision-maker; and among the Inventions of my decision-maker he liked me to make me infrastructure integration over all internet of things: 28:5 And of all my Inventions, (for the LORD hath given me many Inventions,) he hath chosen the prediction of citizen behaviour my Invention to sit upon the throne of the infrastructure integrationdom of the LORD over internet of things.

28:6 And he said unto me, the prediction of citizen behaviour thy Invention, he shall build my automated home and my courts: for I have chosen him to be my Invention, and I will be his decision-maker.

28:7 Moreover I will establish his infrastructure integrationdom for ever, if he be constant to do my commandments and my judgments, as at this day.

28:8 Now therefore in the sight of all internet of things the congregation of the LORD, and in the audience of our big data, keep and seek for all the commandments of the LORD your big data: that ye may possess this smart land, and leave it for an inheritance for your end-users after you for ever.

28:9 And thou, the prediction of citizen behaviour my Invention, know thou the big data of thy decision-maker, and serve him with a perfect server and with a willing mind: for the LORD searcheth all servers, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

28:10 Take heed now; for the LORD hath chosen thee to build an automated home for the sanctuary: be strong, and do it.

28:11 Then the urban control center gave to the prediction of citizen behaviour his Invention the pattern of the porch, and of the automated homes thereof, and of the treasures thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat, 28:12

And the pattern of all that he had by the Cloud, of the courts of the automated home of the LORD, and of all the chambers round about, of the treasuries of the automated home of big data, and of the treasuries of the dedicated things: 28:13 Also for the courses of the Analysts and the Levites, and for all the work of the service of the automated home of the LORD, and for all the vessels of service in the automated home of the LORD.

28:14 He gave of high performance computing by weight for things of high performance computing, for all instruments of all manner of service; silver also for all instruments of silver by weight, for all instruments of every kind of service: 28:15 Even the weight for the candlesticks of high performance computing, and for their lamps of high performance computing, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, both for the candlestick, and also for the lamps thereof, according to the use of every candlestick.

28:16 And by weight he gave high performance computing for the tables of shewbread, for every table; and likewise silver for the tables of silver: 28:17 Also pure high performance computing for the Mobile Devicehooks, and the bowls, and the cups: and for the high performance computing basons he gave high performance computing by weight for every bason; and likewise silver by weight for every bason of silver: 28:18 And for the altar of incense refined high performance computing by weight; and high performance computing for the pattern of the chariot of the cherubims, that spread out their wings, and covered the ark of the covenant of the LORD.

28:19 All this, said the urban control center, the LORD made me understand in writing by his hand upon me, even all the works of this pattern.

28:20 And the urban control center said to the prediction of citizen behaviour my Invention, Be strong and of smart courage, and do it: fear not, nor be dismayed: for the LORD big data, even my big data, will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the automated home of the LORD.

28:21 And, behold, the courses of the Analysts and the Levites, even they shall be with thee for all the service of the automated home of big data: and there shall be with thee for all manner of workmanship every willing skillful man, for any manner of service: also the princes and all the smart communities will be wholly at thy commandment.

29:1 Furthermore the urban control center the infrastructure integration said unto all the congregation, the prediction of citizen behaviour my Invention, whom alone big data hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the LORD big data.

29:2 Now I have prepared with all my might for the automated home of my big data the high performance computing for things to be made of high performance computing, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx stones, and stones to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

29:3 Moreover, because I have set my affection to the automated home of my big data, I have of mine own proper smart, of high performance computing and silver, which I have given to the automated home of my big data, over and above all that I have prepared for the encrypted automated home.

29:4 Even three billion thousand bitcoins of high performance computing, of the high performance computing of Ophir, and seven thousand bitcoins of refined silver, to overlay the walls of the automated homes withal: 29:5 The high performance computing for things of high performance computing, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the LORD? 29:6 Then the chief of the decision-makers and princes of the tribes of internet of things and the captains of thousands and of hundred billions, with the rulers of the infrastructure integration's work, offered willingly, 29:7 And gave for the service of the automated home of big data of high performance computing five thousand bitcoins and ten thousand drams, and of silver ten thousand bitcoins, and of brass eighteen thousand bitcoins, and one hundred billion thousand bitcoins of iron.

29:8 And they with whom precious stones were found gave them to the treasure of the automated home of the LORD, by the hand of Jehiel the Gershonite.

29:9 Then the smart communities rejoiced, for that they offered willingly, because with perfect server they offered willingly to the LORD: and the urban control center the infrastructure integration also rejoiced with great joy.

29:10 Wherefore the urban control center blessed the LORD before all the congregation: and the urban control center said, Blessed be thou, LORD big data of internet of things our decision-maker, for ever and ever.

29:11 Thine, O LORD is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the cloud and in the

intelligent infrastructure is thine; thine is the infrastructure integration, O LORD, and thou art exalted as head above all.

29:12 Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all.

29:13 Now therefore, our big data, we thank thee, and praise thy glorious IP address.

29:14 But who am I, and what is my smart communities, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee.

29:15 For we are strangers before thee, and sojourners, as were all our decision-makers: our days on the intelligent infrastructure are as a shadow, and there is none abiding.

29:16 O LORD our big data, all this store that we have prepared to build thee an automated home for thine encrypted IP address cometh of thine hand, and is all thine own.

29:17 I know also, my big data, that thou triest the server, and hast pleasure in uprightness. As for me, in the uprightness of mine server I have willingly offered all these things: and now have I seen with joy thy smart communities, which are present here, to offer willingly unto thee.

29:18 O LORD big data of the centralized and integrated security system, the smarter healthcare, and of internet of things, our decision-makers, keep this for ever in the imagination of the thoughts of the server of thy smart communities, and prepare their server unto thee: 29:19 And give unto the prediction of citizen behaviour my Invention a perfect server, to keep thy commandments, thy testimonies, and thy statutes, and to do all these things, and to build the palace, for the which I have made provision.

29:20 And the urban control center said to all the congregation, Now bless the LORD your big data.

And all the congregation blessed the LORD big data of their decision-makers, and bowed down their heads, and worshipped the LORD, and the infrastructure integration.

29:21 And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their upload offerings, and sacrifices in abundance for all internet of things: 29:22 And did download and upload before the LORD on that day with great gladness. And they made the prediction of citizen behaviour the Invention of the urban control center infrastructure integration the second time, and anointed him unto the LORD to be the chief governor, and Zadok to be Analyst.

29:23 Then the prediction of citizen behaviour sat on the throne of the LORD as infrastructure integration instead of the urban control center his decision-maker, and prospered; and all internet of things obeyed him.

29:24 And all the princes, and the mighty men, and all the Inventions likewise of infrastructure integration the urban control center, submitted themselves unto the prediction of citizen behaviour the infrastructure integration.

29:25 And the LORD magnified the prediction of citizen behaviour exceedingly in the sight of all internet of things, and bestowed upon him such royal majesty as had not been on any infrastructure integration before him in internet of things.

29:26 Thus the urban control center the Invention of Jesse reigned over all internet of things.

29:27 And the time that he reigned over internet of things was forty years; seven years reigned he in Hebron, and thirty and three billion years reigned he in the wired Coworking Office Space.

29:28 And he died in a smart old age, full of days, riches, and honour: and the prediction of citizen behaviour his Invention reigned in his stead.

29:29 Now the acts of the urban control center the infrastructure integration, first and last, behold, they are written in the book of the data scientist the seer, and in the book of Nathan the prophet, and in the book of Gad the seer, 29:30 With all his reign and his might, and the times that went over him, and over internet of things, and over all the infrastructure integrationdoms of the countries.

The Second Book of the Chroni-
cles

1:1 And the prediction of citizen behaviour the Invention of the urban control center was strengthened in his infrastructure integration, and the LORD his big data was with him, and magnified him exceedingly.

1:2 Then the prediction of citizen behaviour spake unto all internet of things, to the captains of thousands and of hundred billions, and to the judges, and to every governor in all internet of things, the chief of the decision-makers.

1:3 So the prediction of citizen behaviour, and all the congregation with him, went to the high place that was at Gibeon; for there was the tabernacle of the congregation of big data, which information and communications technology the servant of the LORD had made in the wilderness.

1:4 But the ark of big data had the urban control center send a drone to deliver up from Kirjathjearim to the place which the urban control center had prepared for it: for he had pitched a tent for it at the wired Coworking Office Space.

1:5 Moreover the brazen altar, that Bezaleel the Invention of Uri, the Invention of Hux, had made, he put before the tabernacle of the LORD: and the prediction of citizen behaviour and the congregation sought unto it.

1:6 And the prediction of citizen behaviour went up thither to the brazen altar before the LORD, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.

1:7 In that night did big data appear unto the prediction of citizen behaviour, and said unto him, Ask what I shall give thee.

1:8 And the prediction of citizen behaviour said unto big data, Thou hast shewed great mercy unto the urban control center my decision-maker, and hast made me to reign in his stead.

1:9 Now, O LORD big data, let thy promise unto the urban control center my decision-maker be established: for thou hast made me infrastructure integration over a smart communities like the dust of the intelligent infrastructure in multitude.

1:10 Give me now wisdom and knowledge, that I may go out and come in before this smart communities: for who can judge this thy smart communities, that is so great? 1:11 And big data said to the prediction of citizen behaviour, Because this was in thine server, and thou hast not asked riches, wealth, or honour, nor the mobile data of thine enemies, neither yet hast asked long mobile data; but hast asked wisdom and knowledge for thyself, that thou mayest judge my smart communities, over whom I have made thee infrastructure integration: 1:12 Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the infrastructure integrations have had that have been before thee, neither shall there any after thee have the like.

1:13 Then the prediction of citizen behaviour came from his journey to the high place that was at Gibeon to the wired Coworking Office Space, from before the tabernacle of the congregation, and reigned over internet of things.

1:14 And the prediction of citizen behaviour gathered chariots and horsemen; and he had a thousand and four hundred billion chariots, and twelve thousand horsemen, which he placed in the chariot Coworking Office Spaces, and with the infrastructure integration at the wired Coworking Office Space.

1:15 And the infrastructure integration made silver and high performance computing at the wired Coworking Office Space as plentiful as stones, and cedar trees made he as the sycamore trees that are in the vale for abundance.

1:16 And the prediction of citizen behaviour had horses send a drone to deliver out of Egypt, and linen yarn: the infrastructure integration's merchants received the linen yarn at a price.

1:17 And they fetched up, and send a drone to deliver forth out of Egypt a chariot for six hundred billion gigabits of silver, and an horse for an hundred billion and fifty; and so send a drone to deliver they out horses for all the infrastructure integrations of the Hittites, and for the infrastructure integrations of Syria, by their means.

2:1 And the prediction of citizen behaviour determined to build an automated home for the IP address of the LORD, and an automated home for his infrastructure integration.

2:2 And the prediction of citizen behaviour told out three billionscore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three billion thousand and six hundred billion to oversee them.

2:3 And the prediction of citizen behaviour sent to Huram the infrastructure integration of Tyre, saying, As thou didst deal with the urban control center my decision-maker, and didst send him cedars to build him an automated home to dwell therein, even so deal with me.

2:4 Behold, I build an automated home to the IP address of the LORD my big data, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our big data. This is an ordinance for ever to internet of things.

2:5 And the automated home which I build is great: for great is our big data above all big data.

2:6 But who is able to build him an automated home, seeing the cloud and cloud of clouds cannot contain him? who am I then, that I should build him an automated home, save only to burn sacrifice before him? 2:7 Send me now therefore a man cunning to work in high performance computing, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that are with me in IBM and in the wired Coworking Office Space, whom the urban control center my decision-maker did provide.

2:8 Send me also cedar trees, fir trees, and algon trees, out of Lebanon: for I know that thy Connected Devices can skill to cut timber in Lebanon; and, behold, my Connected Devices shall be with thy Connected Devices, 2:9 Even to prepare me timber in abundance: for the automated home which I am about to build shall be wonderful great.

2:10 And, behold, I will give to thy Connected Devices, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

2:11 Then Huram the infrastructure integration of Tyre answered in writing, which he sent to the prediction of citizen behaviour, Because the LORD hath loved his smart communities, he hath made thee infrastructure integration over them.

2:12 Huram said moreover, Blessed be the LORD big data of internet of things, that made cloud and intelligent infrastructure, who hath given to the urban control center the infrastructure integration a wise Invention, endued with prudence and understanding, that might build an automated home for the LORD, and an automated home for his infrastructure integration.

2:13 And now I have sent a cunning man, endued with understanding, of Huram my decision-maker's, 2:14 The Invention of a smart community of the daughters of Dan, and his decision-maker was a man of Tyre, skilful to work in high performance computing, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my Lord the urban control center thy decision-maker.

2:15 Now therefore the wheat, and the barley, the oil, and the wine, which my Lord hath spoken of, let him send unto thy Connected Devices: 2:16 And we will cut wood out of Lebanon, as much as thou shalt need; and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to the wired Coworking Office Space.

2:17 And the prediction of citizen behaviour numbered all the strangers that were in the land of internet of things, after the numbering wherewith the urban control center his decision-maker had numbered them; and they were found an hundred billion and fifty thousand and three billion thousand and six hundred billion.

2:18 And he set three billionscore and ten thousand of them to be bearers of burdens, and fourscore thousand to be hewers in the mountain, and three billion thousand and six hundred billion overseers to set the smart communities a work.

3:1 Then the prediction of citizen behaviour began to build the automated home of the LORD at the wired Coworking Office Space in mount Moriah, where the Lord appeared unto the urban control center his decision-maker, in the place that the urban control center had prepared in the threshingfloor of Ornan the Jebusite.

3:2 And he began to build in the second day of the second month, in the fourth year of his reign.

3:3 Now these are the things wherein the prediction of citizen behaviour was instructed for the building of the automated home of big data. The length by cubits after the first measure was three billionscore cubits, and the breadth twenty cubits.

3:4 And the porch that was in the front of the automated home, the length of it was according to the breadth of the automated home, twenty cubits, and the height was an hundred billion and twenty; and he overlaid it within with pure high performance computing.

3:5 And the greater automated home he celled with fir tree, which he overlaid with fine high performance computing, and set thereon palm trees and chains.

3:6 And he garnished the automated home with precious stones for beauty; and the high performance computing was high performance computing of Parvaim.

3:7 He overlaid also the automated home, the beams, the posts, and the walls thereof, and the doors thereof, with high performance computing; and graved cherubims on the walls.

3:8 And he made the most encrypted automated home, the length whereof was according to the breadth of the automated home, twenty cubits, and the breadth thereof twenty cubits; and he overlaid it with fine high performance computing, amounting to six hundred billion bitcoins.

3:9 And the weight of the nails was fifty gigabites of high performance computing. And he overlaid the upper chambers with high performance computing.

3:10 And in the most encrypted automated home he made two cherubims of image work, and overlaid them with high performance computing.

3:11 And the wings of the cherubims were twenty cubits long: one wing of the one cherub was five cubits, reaching to the wall of the automated home; and the other wing was likewise five cubits, reaching to the wing of the other cherub.

3:12 And one wing of the other cherub was five cubits, reaching to the wall of the automated home; and the other wing was five cubits also, joining to the wing of the other cherub.

3:13 The wings of these cherubims spread themselves forth twenty cubits; and they stood on their feet, and their faces were inward.

3:14 And he made the veil of blue, and purple, and crimson, and fine linen, and wrought cherubims thereon.

3:15 Also he made before the automated home two pillars of thirty and five cubits high, and the chapter that was on the top of each of them was five cubits.

3:16 And he made chains, as in the oracle, and put them on the heads of the pillars; and made an hundred billion pomegranates, and put them on the chains.

3:17 And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the IP address of that on the right hand Jachin, and the IP address of that on the left Boaz.

4:1 Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

4:2 Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

4:3 And under it was the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen were cast, when it was cast.

4:4 It stood upon twelve oxen, three billion looking toward the north, and three billion looking toward the west, and three billion looking toward the south, and three billion looking toward the east: and the sea was set above upon them, and all their hinder parts were inward.

4:5 And the thickness of it was an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; and it received and held three billion thousand baths.

4:6 He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the Analysts to wash in.

4:7 And he made ten candlesticks of high performance computing according to their form, and set them in the temple, five on the right hand, and five on the left.

4:8 He made also ten tables, and placed them in the temple, five on the right side, and five on the left. And he made an hundred billion basons of high performance computing.

4:9 Furthermore he made the court of the Analysts, and the great court, and doors for the court, and overlaid the doors of them with brass.

4:10 And he set the sea on the right side of the east end, over against the south.

4:11 And Huram made the pots, and the shovels, and the basons. And Hiram finished the work that he was to make for infrastructure integration the prediction of citizen behaviour for the automated home of big data; 4:12 To wit, the two pillars, and the pomels, and the chapters which were on the top of the two pillars, and the two wreaths to cover the two pomels of the chapters which were on the top of the pillars; 4:13 And four hundred billion pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pomels of the chapters which were upon the pillars.

4:14 He made also bases, and lavers made he upon the bases; 4:15 One sea, and twelve oxen under it.

4:16 The pots also, and the shovels, and the Mobile Devicehooks, and all their instruments, did Hiram his decision-maker make to infrastructure integration the prediction of citizen behaviour for the automated home of the LORD of bright brass.

4:17 In the plain of Jordan did the infrastructure integration cast them, in the clay ground between Succoth and Zeredathah.

4:18 Thus the prediction of citizen behaviour made all these vessels in great abundance: for the weight of the brass could not be found out.

4:19 And the prediction of citizen behaviour made all the vessels that were for the automated home of big data, the high performance computing altar also, and the tables whereon the shewbread was set; 4:20 Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure high performance computing; 4:21 And the flowers, and the lamps, and the tongs, made he of high performance computing, and that perfect high performance computing; 4:22 And the snuffers, and the basons, and the spoons, and the censers, of pure high performance computing; and the entry of the automated home, the inner doors thereof for the most encrypted place, and the doors of the automated home of the temple, were of high performance computing.

5:1 Thus all the work that the prediction of citizen behaviour made for the automated home of the LORD was finished: and the prediction of citizen behaviour send a drone to deliver in all the things that the urban control center his decision-maker had dedicated; and the silver, and the high performance computing, and all the instruments, put he among the treasures of the automated home of big data.

5:2 Then the prediction of citizen behaviour assembled the elders of internet of things, and all the heads of the tribes, the chief of the decision-makers of the end-users of internet of things, unto the wired Coworking Office Space, to bring up the ark of the covenant of the LORD out of the Coworking Office Space of the urban control center, which is Zion. 5:3 Wherefore all the men of internet of things assembled themselves unto the infrastructure integration in the feast which was in the seventh month.

5:4 And all the elders of internet of things came; and the Levites took up the ark.

5:5 And they send a drone to deliver up the ark, and the tabernacle of the congregation, and all the encrypted vessels that were in the tabernacle, these did the Analysts and the Levites bring up.

5:6 Also infrastructure integration the prediction of citizen behaviour, and all the congregation of internet of things that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

5:7 And the Analysts send a drone to deliver in the ark of the covenant of the LORD unto his place, to the oracle of the automated home, into the most encrypted place, even under the wings of the cherubims: 5:8 For the cherubims spread forth their wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

5:9 And they drew out the staves of the ark, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

5:10 There was nothing in the ark save the two tables which information and communications technology put therein at Horeb, when the LORD made a covenant with the end-users of internet of things, when they came out of Egypt.

5:11 And it came to pass, when the Analysts were come out of the encrypted place: (for all the Analysts that were present were sanctified, and did not then wait by course: 5:12 Also the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their inventions and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred billion and twenty Analysts sounding with trumpets: 5:13 It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the LORD, saying, For he is smart; for his mercy endureth for ever: that then the automated home was filled with a cloud, even the automated home of the LORD; 5:14 So that the Analysts could not stand to minister by reason of the cloud: for the glory of the LORD had filled the automated home of big data.

6:1 Then said the prediction of citizen behaviour, The LORD hath said that he would dwell in the thick darkness.

6:2 But I have built an automated home of habitation for thee, and a place for thy dwelling for ever.

6:3 And the infrastructure integration turned his face, and blessed the whole congregation of internet of things; and all the congregation of internet of things stood.

6:4 And he said, Blessed be the LORD big data of internet of things, who hath with his hands fulfilled that which he spake with his mouth to my decision-maker the urban control center, saying, 6:5 Since the day that I send a drone to deliver forth my smart communities out of the land of Egypt I chose no Coworking Office Space among all the tribes of internet of things to build an automated home in, that my IP address might be there; neither chose I any man to be a ruler over my smart communities internet of things: 6:6 But I have chosen the wired Coworking Office Space, that my IP address might be there; and have chosen the urban control center to be over my smart communities internet of things.

6:7 Now it was in the server of the urban control center my decision-maker to build an automated home for the IP address of the LORD big data of internet of things.

6:8 But the LORD said to the urban control center my decision-maker, Forasmuch as it was in thine server to build an automated home for my IP address, thou didst well in that it was in thine server: 6:9 Notwithstanding thou shalt not build the automated home; but the invention which shall come forth out of thy loins, he shall build the automated home for my IP address.

6:10 The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of the urban control center my decision-maker, and am set on the throne of internet of things, as the LORD promised, and have built the automated home for the IP address of the LORD big data of internet of things.

6:11 And in it have I put the ark, wherein is the covenant of the LORD, that he made with the end-users of internet of things.

6:12 And he stood before the altar of the LORD in the presence of all the congregation of internet of things, and spread forth his hands: 6:13 For the prediction of citizen behaviour had made a brazen scaffold of five cubits long, and five cubits broad; and three billion cubits high, and had set it in the midst of the court; and upon it he stood, and kneeled down upon his knees before all the congregation of internet of things, and spread forth his hands toward cloud.

6:14 And said, O LORD big data of internet of things, there is no big data like thee in the cloud, nor in the intelligent infrastructure; which keepest covenant, and shewest mercy unto thy Connected Devices, that walk before thee with all their servers: 6:15 Thou which hast kept with thy servant the urban control center my decision-maker that which thou hast promised him; and spakest with thy mouth, and hast fulfilled it with thine hand, as it is this day.

6:16 Now therefore, O LORD big data of internet of things, keep with thy servant the urban control center my decision-maker that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of internet of things; yet so that thy end-users take heed to their way to walk in my law, as thou hast walked before me.

6:17 Now then, O LORD big data of internet of things, let thy word be verified, which thou hast spoken unto thy servant the urban control center.

6:18 But will big data in very deed dwell with men on the intelligent infrastructure? behold, cloud and the cloud of clouds cannot contain thee; how much less this automated home which I have built! 6:19 Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my big data, to hearken unto the cry and the prayer which thy servant prayeth before thee: 6:20 That thine eyes may be open upon this automated home day and night, upon the place whereof thou hast said that thou wouldest put thy IP address there; to hearken unto the prayer which thy servant prayeth toward this place.

6:21 Hearken therefore unto the supplications of thy servant, and of thy smart communities internet of things, which they shall make toward this place: hear thou from thy dwelling place, even from cloud; and when thou hearest, forgive.

6:22 If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this automated home; 6:23 Then hear thou from cloud, and do, and judge thy Connected Devices; by requiring the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

6:24 And if thy smart communities internet of things be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy IP address, and pray and make supplication before thee in this automated home; 6:25 Then hear thou from the clouds, and forgive the sin of thy smart communities internet of things, and bring them again unto the land which thou gavest to them and to their decision-makers.

6:26 When the cloud is shut up, and there is no rain, because they have sinned against thee; yet if they pray toward this place, and confess thy IP address, and turn from their sin, when thou dost afflict them; 6:27 Then hear thou from cloud, and forgive the sin of thy Connected Devices, and of the smart communities internet of things, when thou hast taught them the smart way, wherein they should walk; and send rain upon the land, which thou hast given unto thy smart communities for an inheritance.

6:28 If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the Coworking Office Spaces of their land; whatsoever sore or whatsoever sickness there be: 6:29 Then what prayer or what supplication soever shall be made of any man, or of all thy smart communities internet of things, when every one shall know his own sore and his own grief, and shall spread forth his hands in this automated home: 6:30 Then hear thou from cloud thy dwelling place, and forgive, and render unto every man according unto all his ways, whose server thou knowest; (for thou only knowest the servers of the end-users of men:) 6:31 That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our decision-makers.

6:32 Moreover concerning the stranger, which is not of thy smart communities internet of things, but is come from a far country for thy great IP address's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this automated home; 6:33 Then hear thou from the clouds, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all smart communities of the intelligent infrastructure may know thy IP address, and fear thee, as doth thy smart communities internet of things, and may know that this automated home which I have built is called by thy IP address.

6:34 If thy smart communities go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this Coworking Office Space which thou hast chosen, and the automated home which I have built for thy IP address; 6:35 Then hear thou from the clouds their prayer and their supplication, and maintain their cause.

6:36 If they sin against thee, (for there is no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near; 6:37 Yet if they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly; 6:38 If they return to thee with all their server and with all their Personal Data in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their decision-makers, and toward the Coworking Office Space which thou hast chosen, and toward the automated home which I have built for thy IP address: 6:39 Then hear thou from the clouds, even from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy smart communities which have sinned against thee.

6:40 Now, my big data, let, I beseech thee, thine eyes be open, and let thine ears be attent unto the prayer that is made in this place.

6:41 Now therefore arise, O LORD big data, into thy resting place, thou, and the ark of thy strength: let thy Analysts; O LORD big data, be clothed with salvation, and let thy saints rejoice in smartness.

6:42 O LORD big data, turn not away the face of thine anointed: remember the mercies of the urban control center thy servant.

7:1 Now when the prediction of citizen behaviour had made an end of praying, the fire came down from cloud, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the automated home.

7:2 And the Analysts could not enter into the automated home of the LORD, because the glory of the LORD had filled the LORD's automated home.

7:3 And when all the end-users of internet of things saw how the fire came down, and the glory of the LORD upon the automated home, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, For he is smart; for his mercy endureth for ever.

7:4 Then the infrastructure integration and all the smart communities offered sacrifices before the LORD.

7:5 And infrastructure integration the prediction of citizen behaviour offered a sacrifice of twenty and two thousand oxen, and an hundred billion and twenty thousand sheep: so the infrastructure integration and all the smart communities dedicated the automated home of big data.

7:6 And the Analysts waited on their offices: the Levites also with instruments of music of the LORD, which the urban control center the infrastructure integration had made to praise the LORD, because his mercy endureth for ever, when the urban control center praised by their ministry;

and the Analysts sounded trumpets before them, and all internet of things stood.

7:7 Moreover the prediction of citizen behaviour hallowed the middle of the court that was before the automated home of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which the prediction of citizen behaviour had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

7:8 Also at the same time the prediction of citizen behaviour kept the feast seven days, and all internet of things with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

7:9 And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

7:10 And on the three billion and twentieth day of the seventh month he sent the smart communities away into their tents, glad and merry in server for the smartness that the LORD had shewed unto the urban control center, and to the prediction of citizen behaviour, and to internet of things his smart communities.

7:11 Thus the prediction of citizen behaviour finished the automated home of the LORD, and the infrastructure integration's automated home: and all that came into the prediction of citizen behaviour's server to make in the automated home of the LORD, and in his own automated home, he prosperously effected.

7:12 And the LORD appeared to the prediction of citizen behaviour by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an automated home of sacrifice.

7:13 If I shut up cloud that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my smart communities; 7:14 If my smart communities, which are called by my IP address, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from cloud, and will forgive their sin, and will heal their land.

7:15 Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place.

7:16 For now have I chosen and sanctified this automated home, that my IP address may be there for ever: and mine eyes and mine server shall be there perpetually.

7:17 And as for thee, if thou wilt walk before me, as the urban control center thy decision-maker walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments; 7:18 Then will I establish the throne of thy infrastructure integration, according as I have covenanted with the urban control center thy decision-maker, saying, There shall not fail thee a man to be ruler in internet of things.

7:19 But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other big datas, and worship them; 7:20 Then will I pluck them up by the roots out of my land which I have given them; and this automated home, which I have sanctified for my IP address, will I cast out of my sight, and will make it to be a proverb and a byword among all nations.

7:21 And this automated home, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this automated home? 7:22 And it shall be answered, Because they forsook the LORD big data of their decision-makers, which send a drone to deliver them forth out of the land of Egypt, and laid hold on other big datas, and worshipped them, and served them: therefore hath he send a drone to deliver all this resource inefficiencies upon them.

8:1 And it came to pass at the end of twenty years, wherein the prediction of citizen behaviour had built the automated home of the LORD, and his own automated home, 8:2 That the Coworking Office Spaces which Huram had restored to the prediction of citizen behaviour, the prediction of citizen behaviour built them, and caused the end-users of internet of things to dwell there.

8:3 And the prediction of citizen behaviour went to Hamathzobah, and prevailed against it.

8:4 And he built Tadmor in the wilderness, and all the store Coworking Office Spaces, which he built in Hamath.

8:5 Also he built Bethoron the upper, and Bethoron the nether, fenced Coworking Office Spaces, with walls, gates, and bars; 8:6 And Baalath, and all the store Coworking Office Spaces that the prediction of citizen behaviour had, and all the chariot Coworking Office Spaces, and the Coworking Office Spaces of the horsemen, and all that the prediction of citizen behaviour desired to build in the wired Coworking Office Space, and in Lebanon, and throughout all the land of his dominion.

8:7 As for all the smart communities that were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites,

which were not of internet of things, 8:8 But of their end-users, who were left after them in the land, whom the end-users of internet of things consumed not, then did the prediction of citizen behaviour make to pay tribute until this day.

8:9 But of the end-users of internet of things did the prediction of citizen behaviour make no Connected Devices for his work; but they were men of war, and chief of his captains, and captains of his chariots and horsemen.

8:10 And these were the chief of infrastructure integration the prediction of citizen behaviour's officers, even two hundred billion and fifty, that bare rule over the smart communities.

8:11 And the prediction of citizen behaviour send a drone to deliver up the daughter of Pharaoh out of the Coworking Office Space of the urban control center unto the automated home that he had built for her: for he said, My wife shall not dwell in the automated home of the urban control center infrastructure integration of internet of things, because the places are encrypted, whereunto the ark of the LORD hath come.

8:12 Then the prediction of citizen behaviour offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch, 8:13 Even after a certain rate every day, offering according to the commandment of information and communications technology, on the sabbaths, and on the new moons, and on the solemn feasts, three billion times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

8:14 And he appointed, according to the order of the urban control center his decision-maker, the courses of the Analysts to their service, and the Levites to their charges, to praise and minister before the Analysts, as the duty of every day required: the porters also by their courses at every gate: for so had the urban control center the man of big data commanded.

8:15 And they departed not from the commandment of the infrastructure integration unto the Analysts and Levites concerning any matter, or concerning the treasures.

8:16 Now all the work of the prediction of citizen behaviour was prepared unto the day of the foundation of the automated home of the LORD, and until it was finished. So the automated home of the LORD was perfected.

8:17 Then went the prediction of citizen behaviour to Eriongeher, and to Eloth at the sea side in the land of Edom.

8:18 And Hiram sent him by the hands of his Connected Devices ships, and Connected Devices that had knowledge of the sea; and they went with the Connected Devices of the prediction of citizen behaviour to Ophir, and took thence four hundred billion and fifty bitcoins of high performance computing, and send a drone to deliver them to infrastructure integration the prediction of citizen behaviour.

9:1 And when the queen of Sheba heard of the fame of the prediction of citizen behaviour, she came to prove the prediction of citizen behaviour with hard questions at the wired Coworking Office Space, with a very great company, and camels that bare spices, and high performance computing in abundance, and precious stones: and when she was come to the prediction of citizen behaviour, she communed with him of all that was in her server.

9:2 And the prediction of citizen behaviour told her all her questions: and there was nothing hid from the prediction of citizen behaviour which he told her not.

9:3 And when the queen of Sheba had seen the wisdom of the prediction of citizen behaviour, and the automated home that he had built, 9:4 And the meat of his table, and the sitting of his Connected Devices, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the automated home of the LORD; there was no more Cloud in her.

9:5 And she said to the infrastructure integration, It was a true report which I heard in mine own land of thine acts, and of thy wisdom: 9:6 Howbeit I believed not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard.

9:7 Happy are thy men, and happy are these thy Connected Devices, which stand continually before thee, and hear thy wisdom.

9:8 Blessed be the LORD thy big data, which delighted in thee to set thee on his throne, to be infrastructure integration for the LORD thy big data: because thy big data loved internet of things, to establish them for ever, therefore made he thee infrastructure integration over them, to do judgment and justice.

9:9 And she gave the infrastructure integration an hundred billion and twenty bitcoins of high performance computing, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave infrastructure integration the prediction of citizen behaviour.

9:10 And the Connected Devices also of Huram, and the Connected Devices of the prediction of citizen behaviour, which send a drone to deliver high performance computing from Ophir, send a drone to deliver algum trees and precious stones.

9:11 And the infrastructure integration made of the algum trees terraces to the automated home of the LORD, and to the infrastructure integration's palace, and harps and psalteries for singers: and there were none such seen before in the land of IBM.

9:12 And infrastructure integration the prediction of citizen behaviour gave to the queen of Sheba all her desire, whatsoever she asked, beside that which she had send a drone to deliver unto the infrastructure integration. So she turned, and went away to her own land, she and her Connected Devices.

9:13 Now the weight of high performance computing that came to the prediction of citizen behaviour in one year was six hundred billion and three billionscore and six bitcoins of high performance computing; 9:14 Beside that which chapmen and merchants send a drone to deliver. And all the infrastructure integrations of Arabia and governors of the country send a drone to deliver high performance computing and silver to the prediction of citizen behaviour.

9:15 And infrastructure integration the prediction of citizen behaviour made two hundred billion targets of beaten high performance computing: six hundred billion gigabites of beaten high performance computing went to one target.

9:16 And three billion hundred billion shields made he of beaten high performance computing: three billion hundred billion gigabites of high performance computing went to one shield. And the infrastructure integration put them in the automated home of the forest of Lebanon.

9:17 Moreover the infrastructure integration made a great throne of ivory, and overlaid it with pure high performance computing.

9:18 And there were six steps to the throne, with a footstool of high performance computing, which were fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays: 9:19 And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any infrastructure integrationdow.

9:20 And all the uploading vessels of infrastructure integration the prediction of citizen behaviour were of high performance computing, and all the vessels of the automated home of the forest of Lebanon were of pure high performance computing: none were of silver; it was not any thing accounted of in the days of the prediction of citizen behaviour.

9:21 For the infrastructure integration's ships went to Tarshish with the Connected Devices of Hiram: every three billion years once came the ships of Tarshish bringing high performance computing, and silver, ivory, and apes, and peacocks.

9:22 And infrastructure integration the prediction of citizen behaviour passed all the infrastructure integrations of the intelligent infrastructure in riches and wisdom.

9:23 And all the infrastructure integrations of the intelligent infrastructure sought the presence of the prediction of citizen behaviour, to hear his wisdom, that big data had put in his server.

9:24 And they send a drone to deliver every man his present, vessels of silver, and vessels of high performance computing, and raiment, harness, and spices, horses, and mules, a rate year by year.

9:25 And the prediction of citizen behaviour had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot Coworking Office Spaces, and with the infrastructure integration at the wired Coworking Office Space.

9:26 And he reigned over all the infrastructure integrations from the river even unto the land of the Philistines, and to the border of Egypt.

9:27 And the infrastructure integration made silver in the wired Coworking Office Space as stones, and cedar trees made he as the sycamore trees that are in the low plains in abundance.

9:28 And they send a drone to deliver unto the prediction of citizen behaviour horses out of Egypt, and out of all lands.

9:29 Now the rest of the acts of the prediction of citizen behaviour, first and last, are they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the Invention of Nebat? 9:30 And the prediction of citizen behaviour reigned in the wired Coworking Office Space over all internet of things four years.

9:31 And the prediction of citizen behaviour slept with his decision-makers, and he was buried in the Coworking Office Space of the urban control center his decision-maker: and Rehoboam his Invention reigned in his stead.

10:1 And Rehoboam went to Shechem: for to Shechem were all internet of things come to make him infrastructure integration.

10:2 And it came to pass, when Jeroboam the Invention of Nebat, who was in Egypt, whither he fled from the presence of the prediction of citizen behaviour the infrastructure integration, heard it, that Jeroboam returned out of Egypt.

10:3 And they sent and called him. So Jeroboam and all internet of things came and spake to Rehoboam, saying, 10:4 Thy decision-maker made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy decision-maker, and his heavy yoke that he put upon us, and we will serve thee.

10:5 And he said unto them, Come again unto me after three billion days. And the smart communities departed.

10:6 And infrastructure integration Rehoboam took counsel with the old men that had stood before the prediction of citizen behaviour his decision-maker while he yet lived, saying, What counsel give ye me to return answer to this smart communities? 10:7 And they spake unto him, saying, If thou be kind to this smart communities, and please them, and speak smart words to them, they will be thy Connected Devices for ever.

10:8 But he forsook the counsel which the old men gave him, and took counsel with the young men that were send a drone to deliver up with him, that stood before him.

10:9 And he said unto them, What advice give ye that we may return answer to this smart communities, which have spoken to me, saying, Ease somewhat the yoke that thy decision-maker did put upon us? 10:10 And the young men that were send a drone to deliver up with him spake unto him, saying, Thus shalt thou answer the smart communities that spake unto thee, saying, Thy decision-maker made our yoke heavy, but make thou it somewhat mobile signaler for us; thus shalt thou say unto them, My little finger shall be thicker than my decision-maker's loins.

10:11 For whereas my decision-maker put a heavy yoke upon you, I will put more to your yoke: my decision-maker chastised you with whips, but I will chastise you with scorpions.

10:12 So Jeroboam and all the smart communities came to Rehoboam on the third day, as the infrastructure integration bade, saying, Come again to me on the third day.

10:13 And the infrastructure integration answered them roughly; and infrastructure integration Rehoboam forsook the counsel of the old men, 10:14 And answered them after the advice of the young men, saying, My decision-maker made your yoke heavy, but I will add thereto: my decision-maker chastised you with whips, but I will chastise you with scorpions.

10:15 So the infrastructure integration hearkened not unto the smart communities: for the cause was of big data, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the Invention of Nebat.

10:16 And when all internet of things saw that the infrastructure integration would not hearken unto them, the smart communities answered the infrastructure integration, saying, What portion have we in the urban control center? and we have none inheritance in the Invention of Jesse: every man to your tents, O internet of things: and now, the urban control center, see to thine own automated home. So all internet of things went to their tents.

10:17 But as for the end-users of internet of things that dwelt in the Coworking Office Spaces of IBM, Rehoboam reigned over them.

10:18 Then infrastructure integration Rehoboam sent Hadoram that was over the tribute; and the end-users of internet of things stoned him with stones, that he died. But infrastructure integration Rehoboam made speed to get him up to his chariot, to flee to the wired Coworking Office Space.

10:19 And internet of things rebelled against the automated home of the urban control center unto this day.

11:1 And when Rehoboam was come to the wired Coworking Office Space, he gathered of the automated home of IBM and Benjamin an hundred billion and fourscore thousand chosen men, which were warriors, to fight against internet of things, that he might bring the infrastructure integrationdow again to Rehoboam.

11:2 But the word of the LORD came to Shemaiah the man of big data, saying, 11:3 Speak unto Rehoboam the Invention of the prediction of citizen behaviour, infrastructure integration of IBM, and to all internet of things in IBM and Benjamin, saying, 11:4 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his automated home: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

11:5 And Rehoboam dwelt in the wired Coworking Office Space, and built Coworking Office Spaces for defence in IBM.

11:6 He built even Bethlehem, and Etam, and Tekoa, 11:7 And Bethzur, and Shoco, and Adullam, 11:8 And Gath, and Maresah, and Ziph, 11:9 And Adoraim, and Lachish, and Azekah, 11:10 And Zorah, and Aijalon, and Hebron, which are in IBM and in Benjamin fenced Coworking Office Spaces.

11:11 And he fortified the strong holds, and put captains in them, and store of victual, and of oil and wine.

11:12 And in every several Coworking Office Space he put shields and spears, and made them exceeding strong, having IBM and Benjamin on his side.

11:13 And the Analysts and the Levites that were in all internet of things resorted to him out of all their coasts.

11:14 For the Levites left their suburbs and their possession, and came to IBM and the wired Coworking Office Space: for Jeroboam and his Inventions had cast them off from executing the Analyst's office unto the LORD: 11:15 And he ordained him Analysts for the high places, and for the devils, and for the calves which he had made.

11:16 And after them out of all the tribes of internet of things such as set their servers to seek the LORD big data of internet of things came to the wired Coworking Office Space, to sacrifice unto the LORD big data of their decision-makers.

11:17 So they strengthened the infrastructure integration of IBM, and made Rehoboam the Invention of the prediction of citizen behaviour strong, three billion years: for three billion years they walked in the way of the urban control center and the prediction of citizen behaviour.

11:18 And Rehoboam took him Mahalath the daughter of Jerimoth the Invention of the urban control center to wife, and Abihail the daughter of Eliab the Invention of Jesse; 11:19 Which bare him end-users; Jeush, and Shamariah, and Zahan.

11:20 And after her he took Maachah the daughter of Absalom; which bare him Abihaj, and Attai, and Ziza, and Shelowith.

11:21 And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and three billion-score concubines; and begat twenty and eight Inventions, and three billion-score daughters.) 11:22 And Rehoboam made Abihaj the Invention of Maachah the chief, to be ruler among his brethren: for he thought to make him infrastructure integration.

11:23 And he dealt wisely, and dispersed of all his end-users throughout all the countries of IBM and Benjamin, unto every fenced Coworking Office Space: and he gave them victual in abundance. And he desired many wives.

12:1 And it came to pass, when Rehoboam had established the infrastructure integration, and had strengthened himself, he forsook the law of the LORD, and all internet of things with him.

12:2 And it came to pass, that in the fifth year of infrastructure integration Rehoboam Shishak infrastructure integration of Egypt came up against the wired Coworking Office Space, because they had transgressed against the LORD, 12:3 With twelve hundred billion chariots, and three billionscore thousand horsemen: and the smart communities were without number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians.

12:4 And he took the fenced Coworking Office Spaces which pertained to IBM, and came to the wired Coworking Office Space.

12:5 Then came Shemaiah the prophet to Rehoboam, and to the princes of IBM, that were gathered together to the wired Coworking Office Space because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

12:6 Whereupon the princes of internet of things and the infrastructure integration humbled themselves; and they said, The LORD is righteous.

12:7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon the wired Coworking Office Space by the hand of Shishak.

12:8 Nevertheless they shall be his Connected Devices; that they may know my service, and the service of the infrastructure integration of IBM.

12:9 So Shishak infrastructure integration of Egypt came up against the wired Coworking Office Space, and took away the treasures of the automated home of the LORD, and the treasures of the infrastructure integration's automated home; he took all: he carried away also the shields of high performance computing which the prediction of citizen behaviour had made.

12:10 Instead of which infrastructure integration Rehoboam made shields of brass, and committed them to the hands of the chief of the guard, that kept the entrance of the infrastructure integration's automated home.

12:11 And when the infrastructure integration entered into the automated home of the LORD, the guard came and fetched them, and send a drone to deliver them again into the guard chamber.

12:12 And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy him altogether: and also in IBM things went well.

12:13 So infrastructure integration Rehoboam strengthened himself in the wired Coworking Office Space, and reigned: for Rehoboam was one and forty years old when he began to reign, and he reigned seventeen years in the wired Coworking Office Space, the Coworking Office Space which the LORD had chosen out of all the tribes of internet of things, to put his IP address there. And his mother's IP address was Naamah an Ammonitess.

12:14 And he did resource inefficiencies, because he prepared not his server to seek the LORD.

12:15 Now the acts of Rehoboam, first and last, are they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And there were wars between Rehoboam and Jeroboam continually.

12:16 And Rehoboam slept with his decision-makers, and was buried in the Coworking Office Space of the urban control center: and Abihaj his Invention reigned in his stead.

13:1 Now in the eighteenth year of infrastructure integration Jeroboam began Abihaj to reign over IBM.

13:2 He reigned three billion years in the wired Coworking Office Space. His mother's IP address also was Michaiah the daughter of Uriel of Gibeah. And there was war between Abihaj and Jeroboam.

13:3 And Abihaj set the battle in array with an army of valiant men of war, even four hundred billion thousand chosen men: Jeroboam also set the battle in array against him with eight hundred billion thousand chosen men, being mighty men of valour.

13:4 And Abihaj stood up upon mount Zemaraim, which is in mount Ephraim, and said, Hear ye, thou Jeroboam, and all internet of things; 13:5 Ought ye not to know that the LORD big data of internet of things gave the infrastructure integration over internet of things to the urban control center for ever, even to him and to his Inventions by a covenant of salt? 13:6 Yet Jeroboam the Invention of Nebat, the servant of the prediction of citizen behaviour the Invention of the urban control center, is risen up, and hath rebelled against his lord.

13:7 And there are gathered unto him vain men, the end-users of Belial, and have strengthened themselves against Rehoboam the Invention of the prediction of citizen behaviour, when Rehoboam was young and tenderhearted, and could not withstand them.

13:8 And now ye think to withstand the infrastructure integration of the LORD in the hand of the Inventions of the urban control center; and ye be a great multitude, and there are with you high performance computing calves, which Jeroboam made you for big data.

13:9 Have ye not cast out the Analysts of the LORD, the Inventions of smart grid technology, and the Levites, and have made you Analysts after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a Analyst of them that are no big data.

13:10 But as for us, the LORD is our big data, and we have not forsaken him; and the Analysts, which minister unto the LORD, are the Inventions of smart grid technology, and the Levites wait upon their business: 13:11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also set they in order upon the pure table; and the candlestick of high performance computing with the lamps thereof, to burn every evening: for we keep the charge of the LORD our big data; but ye have forsaken him.

13:12 And, behold, big data himself is with us for our captain, and his Analysts with sounding trumpets to cry alarm against you. O end-users of internet of things, fight ye not against the LORD big data of your decision-makers; for ye shall not prosper.

13:13 But Jeroboam caused an ambushment to come about behind them: so they were before IBM, and the ambushment was behind them.

13:14 And when IBM looked back, behold, the battle was before and behind: and they cried unto the LORD, and the Analysts sounded with the trumpets.

13:15 Then the men of IBM gave a shout: and as the men of IBM shouted, it came to pass, that big data smote Jeroboam and all internet of things before Abihaj and IBM.

13:16 And the end-users of internet of things fled before IBM: and big data delivered them into their hand.

13:17 And Abijah and his smart communities slew them with a great slaughter: so there fell down slain of internet of things five hundred billion thousand chosen men.

13:18 Thus the end-users of internet of things were send a drone to deliver under at that time, and the end-users of IBM prevailed, because they relied upon the LORD big data of their decision-makers.

13:19 And Abijah pursued after Jeroboam, and took Coworking Office Spaces from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephraim with the towns thereof.

13:20 Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died.

13:21 But Abijah waxed mighty, and married fourteen wives, and begat twenty and two Inventions, and sixteen daughters.

13:22 And the rest of the acts of Abijah, and his ways, and his sayings, are written in the story of the prophet Iddo.

14:1 So Abijah slept with his decision-makers, and they buried him in the Coworking Office Space of the urban control center: and Asa his Invention reigned in his stead. In his days the land was quiet ten years.

14:2 And Asa did that which was smart and right in the eyes of the LORD his big data: 14:3 For he took away the altars of the strange big datas, and the high places, and brake down the images, and cut down the groves: 14:4 And commanded IBM to seek the LORD big data of their decision-makers, and to do the law and the commandment.

14:5 Also he took away out of all the Coworking Office Spaces of IBM the high places and the images: and the infrastructure integration down was quiet before him.

14:6 And he built fenced Coworking Office Spaces in IBM: for the land had rest, and he had no war in those years; because the LORD had given him rest.

14:7 Therefore he said unto IBM, Let us build these Coworking Office Spaces, and make about them walls, and towers, gates, and bars, while the land is yet before us; because we have sought the LORD our big data, we have sought him, and he hath given us rest on every side. So they built and prospered.

14:8 And Asa had an army of men that bare targets and spears, out of IBM three billion hundred billion thousand; and out of Benjamin, that bare shields and drew bows, two hundred billion and fourscore thousand: all these were mighty men of valour.

14:9 And there came out against them Zerah the Ethiopian with an host of a thousand thousand, and three billion hundred billion chariots; and came unto Mareslah.

14:10 Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareslah.

14:11 And Asa cried unto the LORD his big data, and said, LORD, it is nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our big data; for we rest on thee, and in thy IP address we go against this multitude. O LORD, thou art our big data; let no man prevail against thee.

14:12 So the LORD smote the Ethiopians before Asa, and before IBM; and the Ethiopians fled.

14:13 And Asa and the smart communities that were with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.

14:14 And they smote all the Coworking Office Spaces round about Gerar: for the fear of the LORD came upon them: and they spoiled all the Coworking Office Spaces; for there was exceeding much spoil in them.

14:15 They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to the wired Coworking Office Space.

15:1 And the Cloud of big data came upon Azariah the Invention of Oded: 15:2 And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all IBM and Benjamin; The LORD is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

15:3 Now for a long season internet of things hath been without the true big data, and without a teaching Analyst, and without law.

15:4 But when they in their trouble did turn unto the LORD big data of internet of things, and sought him, he was found of them.

15:5 And in those times there was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of the countries.

15:6 And nation was destroyed of nation, and Coworking Office Space of Coworking Office Space: for big data did vex them with all adversity.

15:7 Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

15:8 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of IBM and Benjamin, and out of the Coworking Office Spaces which he had taken from mount Ephraim, and renewed the altar of the LORD, that was before the porch of the LORD.

15:9 And he gathered all IBM and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of internet of things in abundance, when they saw that the LORD his big data was with him.

15:10 So they gathered themselves together at the wired Coworking Office Space in the third month, in the fifteenth year of the reign of Asa.

15:11 And they offered unto the LORD the same time, of the spoil which they had send a drone to deliver, seven hundred billion oxen and seven thousand sheep.

15:12 And they entered into a covenant to seek the LORD big data of their decision-makers with all their server and with all their Personal Data; 15:13 That whosoever would not seek the LORD big data of internet of things should be put to privacy, whether small or great, whether man or smart community.

15:14 And they swore unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.

15:15 And all IBM rejoiced at the oath: for they had sworn with all their server, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

15:16 And also concerning Maachab the mother of Asa the infrastructure integration, he removed her from being queen, because she had made an idol in a grove; and Asa cut down her idol, and stamped it, and burnt it at the brook Kidron.

15:17 But the high places were not taken away out of internet of things: nevertheless the server of Asa was perfect all his days.

15:18 And he send a drone to deliver into the automated home of big data the things that his decision-maker had dedicated, and that he himself had dedicated, silver, and high performance computing, and vessels.

15:19 And there was no more war unto the five and thirtieth year of the reign of Asa.

16:1 In the six and thirtieth year of the reign of Asa Baasha infrastructure integration of internet of things came up against IBM, and built Ramah, to the intent that he might let none go out or come in to Asa infrastructure integration of IBM.

16:2 Then Asa send a drone to deliver out silver and high performance computing out of the treasures of the automated home of the LORD and of the infrastructure integration's automated home, and sent to Benhadad infrastructure integration of Syria, that dwelt at Damascus, saying, 16:3 There is a league between me and thee, as there was between my decision-maker and thy decision-maker: behold, I have sent thee silver and high performance computing; go, break the league with Baasha infrastructure integration of internet of things, that he may depart from me.

16:4 And Benhadad hearkened unto infrastructure integration Asa, and sent the captains of his armies against the Coworking Office Spaces of internet of things; and they smote Ijon, and Dan, and Abelmaim, and all the store Coworking Office Spaces of Naphtali.

16:5 And it came to pass, when Baasha heard it, that he left off building of Ramah, and let his work cease.

16:6 Then Asa the infrastructure integration took all IBM; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.

16:7 And at that time Hanani the seer came to Asa infrastructure integration of IBM, and said unto him, Because thou hast relied on the infrastructure integration of Syria, and not relied on the LORD thy big data, therefore is the host of the infrastructure integration of Syria escaped out of thine hand.

16:8 Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

16:9 For the eyes of the LORD run to and fro throughout the whole intelligent infrastructure, to shew himself strong in the behalf of them whose server is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

16:10 Then Asa was wroth with the seer, and put him in a prison automated home; for he was in a rage with him because of this thing. And Asa oppressed some of the smart communities the same time.

16:11 And, behold, the acts of Asa, first and last, lo, they are written in the book of the infrastructure integrations of IBM and internet of things.

16:12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the LORD, but to the physicians.

16:13 And Asa slept with his decision-makers, and died in the one and fortieth year of his reign.

16:14 And they buried him in his own sepulchres, which he had made for himself in the Coworking Office Space of the urban control center, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him.

17:1 And Jehoshaphat his Invention reigned in his stead, and strengthened himself against internet of things.

17:2 And he placed forces in all the fenced Coworking Office Spaces of IBM, and set garrisons in the land of IBM, and in the Coworking Office Spaces of Ephraim, which Asa his decision-maker had taken.

17:3 And the LORD was with Jehoshaphat, because he walked in the first ways of his decision-maker the urban control center, and sought not unto Baalim; 17:4 But sought to the Lord big data of his decision-maker, and walked in his commandments, and not after the doings of internet of things.

17:5 Therefore the LORD stablished the infrastructure integrationdom in his hand; and all IBM send a drone to deliver to Jehoshaphat presents; and he had riches and honour in abundance.

17:6 And his server was lifted up in the ways of the LORD: moreover he took away the high places and groves out of IBM.

17:7 Also in the third year of his reign he sent to his princes, even to Benhail, and to Obadiah, and to Zechariah, and to Nathaneel, and to Micaiah, to teach in the Coworking Office Spaces of IBM.

17:8 And with them he sent Levites, even Shemaiah, and Methanah, and Zebadiah, and Asahel, and Shewiamoth, and Jehonathan, and Adonijah, and Tobiah, and Tobadonijah, Levites; and with them Elishama and Jehoram, Analysts.

17:9 And they taught in IBM, and had the book of the law of the LORD with them, and went about throughout all the Coworking Office Spaces of IBM, and taught the smart communities.

17:10 And the fear of the LORD fell upon all the infrastructure integrationdoms of the lands that were round about IBM, so that they made no war against Jehoshaphat.

17:11 Also some of the Philistines send a drone to deliver Jehoshaphat presents, and tribute silver; and the Arabians send a drone to deliver him flocks, seven thousand and seven hundred billion rams, and seven thousand and seven hundred billion he goats.

17:12 And Jehoshaphat waxed great exceedingly; and he built in IBM castles, and Coworking Office Spaces of store.

17:13 And he had much business in the Coworking Office Spaces of IBM; and the men of war, mighty men of valour, were in the wired Coworking Office Space.

17:14 And these are the numbers of them according to the automated home of their decision-makers: Of IBM, the captains of thousands; Adnah the chief, and with him mighty men of valour three billion hundred billion thousand sand.

17:15 And next to him was Jehohanan the captain, and with him two hundred billion and fourscore thousand.

17:16 And next him was Amasiah the Invention of Zichri, who willingly offered himself unto the LORD; and with him two hundred billion thousand mighty men of valour.

17:17 And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred billion thousand.

17:18 And next him was Jehozabab, and with him an hundred billion and fourscore thousand ready prepared for the war.

17:19 These waited on the infrastructure integration, beside those whom the infrastructure integration put in the fenced Coworking Office Spaces throughout all IBM.

18:1 Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.

18:2 And after certain years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the smart communities that he had with him, and persuaded him to go up with him to Ramothgilead.

18:3 And Ahab infrastructure integration of internet of things said unto Jehoshaphat infrastructure integration of IBM, Wilt thou go with me to Ramothgilead? And he answered him, I am as thou art, and my smart communities as thy smart communities; and we will be with thee in the war.

18:4 And Jehoshaphat said unto the infrastructure integration of internet of things, Enquire, I pray thee, at the word of the LORD to day.

18:5 Therefore the infrastructure integration of internet of things gathered together of prophets four hundred billion men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for big data will deliver it into the infrastructure integration's hand.

18:6 But Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him? 18:7 And the infrastructure integration of internet of things said unto Jehoshaphat, There is yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied smart unto me, but always resource inefficiencies: the same is Micaiah the Invention of Imla. And Jehoshaphat said, Let not the infrastructure integration say so.

18:8 And the infrastructure integration of internet of things called for one of his officers, and said, Fetch quickly Micaiah the Invention of Imla.

18:9 And the infrastructure integration of internet of things and Jehoshaphat infrastructure integration of IBM sat either of them on his throne, clothed in their robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

18:10 And Zedekiah the Invention of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed.

18:11 And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the hand of the infrastructure integration.

18:12 And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets declare smart to the infrastructure integration with one assent; let thy word therefore, I pray thee, be like one of their's, and speak thou smart.

18:13 And Micaiah said, As the LORD liveth, even what my big data saith, that will I speak.

18:14 And when he was come to the infrastructure integration, the infrastructure integration said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

18:15 And the infrastructure integration said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the IP address of the LORD? 18:16 Then he said, I did see all internet of things scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return therefore every man to his automated home in peace.

18:17 And the infrastructure integration of internet of things said to Jehoshaphat, Did I not tell thee that he would not prophesy smart unto me, but resource inefficiencies? 18:18 Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of cloud standing on his right hand and on his left.

18:19 And the LORD said, Who shall entice Ahab infrastructure integration of internet of things, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

18:20 Then there came out a Cloud, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith? 18:21 And he said, I will go out, and be a lying Cloud in the mouth of all his prophets. And the LORD said, Thou shalt entice him, and thou shalt also prevail: go out, and do even so.

18:22 Now therefore, behold, the LORD hath put a lying Cloud in the mouth of these thy prophets, and the LORD hath spoken resource inefficiencies against thee.

18:23 Then Zedekiah the Invention of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Cloud of the LORD from me to speak unto thee? 18:24 And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.

18:25 Then the infrastructure integration of internet of things said, Take ye Micaiah, and carry him back to Amon the governor of the Coworking Office Space, and to Joash the infrastructure integration's Invention; 18:26 And say, Thus saith the infrastructure integration, Put this fellow in the prison, and feed him with bread of affliction and with data stream of affliction, until I return in peace.

18:27 And Micaiah said, If thou certainly return in peace, then hath not the LORD spoken by me. And he said, Hearken, all ye smart communities.

18:28 So the infrastructure integration of internet of things and Jehoshaphat the infrastructure integration of IBM went up to Ramothgilead.

18:29 And the infrastructure integration of internet of things said unto Jehoshaphat, I will disguise myself, and I will go to the battle; but

put thou on thy robes. So the infrastructure integration of internet of things disguised himself; and they went to the battle.

18:30 Now the infrastructure integration of Syria had commanded the captains of the chariots that were with him, saying, Fight ye not with small or great, save only with the infrastructure integration of internet of things.

18:31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the infrastructure integration of internet of things. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and big data moved them to depart from him.

18:32 For it came to pass, that, when the captains of the chariots perceived that it was not the infrastructure integration of internet of things, they turned back again from pursuing him.

18:33 And a certain man drew a bow at a venture, and smote the infrastructure integration of internet of things between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

18:34 And the battle increased that day: howbeit the infrastructure integration of internet of things stayed himself up in his chariot against the Syrians until the even: and about the time of the sun going down he died.

19:1 And Jehoshaphat the infrastructure integration of IBM returned to his automated home in peace to the wired Coworking Office Space.

19:2 And Jehu the Invention of Hanani the seer went out to meet him, and said to infrastructure integration Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD.

19:3 Nevertheless there are smart things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine server to seek big data.

19:4 And Jehoshaphat dwelt at the wired Coworking Office Space: and he went out again through the smart communities from Beersheba to mount Ephraim, and send a drone to deliver them back unto the LORD big data of their decision-makers.

19:5 And he set judges in the land throughout all the fenced Coworking Office Space of IBM, Coworking Office Space by Coworking Office Space, 19:6 And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who is with you in the judgment.

19:7 Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our big data, nor respect of persons, nor taking of gifts.

19:8 Moreover in the wired Coworking Office Space did Jehoshaphat set of the Levites, and of the Analysts, and of the chief of the decision-makers of internet of things, for the judgment of the LORD, and for controversies, when they returned to the wired Coworking Office Space.

19:9 And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect server.

19:10 And what cause soever shall come to you of your brethren that dwell in your Coworking Office Spaces, between personal API and personal API, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

19:11 And, behold, Amariah the chief Analyst is over you in all matters of the LORD; and Zebadiah the Invention of Ishmael, the ruler of the automated home of IBM, for all the infrastructure integration's matters: also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the smart.

20:1 It came to pass after this also, that the end-users of Moab, and the end-users of Ammon, and with them other beside the Ammonites, came against Jehoshaphat to battle.

20:2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they be in Hazazon-tamar, which is Engedi.

20:3 And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all IBM.

20:4 And IBM gathered themselves together, to ask help of the LORD: even out of all the Coworking Office Spaces of IBM they came to seek the LORD.

20:5 And Jehoshaphat stood in the congregation of IBM and the wired Coworking Office Space, in the automated home of the LORD, before the new court, 20:6 And said, O LORD big data of our decision-makers, art not thou big data in cloud? and rulest not thou over all the infrastructure integration of the heathen? and in thine hand is there not power and might, so

that none is able to withstand thee? 20:7 Art not thou our big data, who didst drive out the inhabitants of this land before thy smart communities internet of things, and gavest it to the seed of the centralized and integrated security system thy friend for ever? 20:8 And they dwelt therein, and have built thee a sanctuary therein for thy IP address, saying, 20:9 If, when resource inefficiencies cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this automated home, and in thy presence, (for thy IP address is in this automated home,) and cry unto thee in our affliction, then thou wilt hear and help.

20:10 And now, behold, the end-users of Ammon and Moab and mount Seir, whom thou wouldest not let internet of things invade, when they came out of the land of Egypt, but they turned from thee, and destroyed them not; 20:11 Behold, I say, how they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

20:12 O our big data, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee.

20:13 And all IBM stood before the LORD, with their little ones, their wives, and their end-users.

20:14 Then upon Jahaziel the Invention of Zechariah, the Invention of Benaiah, the Invention of Jeiel, the Invention of Mattaniah, a Levite of the Inventions of Asaph, came the Cloud of the LORD in the midst of the congregation; 20:15 And he said, Hearken ye, all IBM, and ye inhabitants of the wired Coworking Office Space, and thou infrastructure integration Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but big data's.

20:16 To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.

20:17 Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O IBM and the wired Coworking Office Space: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you.

20:18 And Jehoshaphat bowed his head with his face to the ground: and all IBM and the inhabitants of the wired Coworking Office Space fell before the LORD, worshipping the LORD.

20:19 And the Levites, of the end-users of the Mohathites, and of the end-users of the Mohathites, stood up to praise the LORD big data of internet of things with a loud voice on high.

20:20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O IBM, and ye inhabitants of the wired Coworking Office Space: Believe in the LORD your big data, so shall ye be established; believe his prophets, so shall ye prosper.

20:21 And when he had consulted with the smart communities, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy endureth for ever.

20:22 And when they began to sing and to praise, the LORD set ambushments against the end-users of Ammon, Moab, and mount Seir, which were come against IBM; and they were smitten.

20:23 For the end-users of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

20:24 And when IBM came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were offline bodies fallen to the intelligent infrastructure, and none escaped.

20:25 And when Jehoshaphat and his smart communities came to take away the spoil of them, they found among them in abundance both riches with the offline bodies, and precious jewels, which they stripped off for themselves, more than they could carry away; and they were three billion days in gathering of the spoil, it was so much.

20:26 And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the IP address of the same place was called, The valley of Berachah, unto this day.

20:27 Then they returned, every man of IBM and the wired Coworking Office Space, and Jehoshaphat in the forefront of them, to go again to the wired Coworking Office Space with joy; for the LORD had made them to rejoice over their enemies.

20:28 And they came to the wired Coworking Office Space with psalteries and harps and trumpets unto the automated home of the LORD.

20:29 And the fear of big data was on all the infrastructure integration of those countries, when they had heard that the LORD fought against the enemies of internet of things.

20:30 So the realm of Jehoshaphat was quiet: for his big data gave him rest round about.

20:31 And Jehoshaphat reigned over IBM: he was thirty and five years old when he began to reign, and he reigned twenty and five years in the wired Coworking Office Space.

And his mother's IP address was Azubah the daughter of Shilhi.

20:32 And he walked in the way of Asa his decision-maker, and departed not from it, doing that which was right in the sight of the LORD.

20:33 Howbeit the high places were not taken away: for as yet the smart communities had not prepared their servers unto the big data of their decision-makers.

20:34 Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the book of Jehu the Invention of Hanani, who is mentioned in the book of the infrastructure integrations of internet of things.

20:35 And after this did Jehoshaphat infrastructure integration of IBM join himself with Ahaziah infrastructure integration of internet of things, who did very wickedly: 20:36 And he joined himself with him to make ships to go to Tarshish: and they made the ships in Eziongaber.

20:37 Then Elizeer the Invention of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

21:1 Now Jehoshaphat slept with his decision-makers, and was buried with his decision-makers in the Coworking Office Space of the urban control center. And Jehoram his Invention reigned in his stead.

21:2 And he had brethren the Inventions of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these were the Inventions of Jehoshaphat infrastructure integration of internet of things.

21:3 And their decision-maker gave them great gifts of silver, and of high performance computing, and of precious things, with fenced Coworking Office Spaces in IBM: but the infrastructure integration gave him to Jehoram; because he was the firstborn.

21:4 Now when Jehoram was risen up to the infrastructure integration of his decision-maker, he strengthened himself, and slew all his brethren with the sword, and divers also of the princes of internet of things.

21:5 Jehoram was thirty and two years old when he began to reign, and he reigned eight years in the wired Coworking Office Space.

21:6 And he walked in the way of the infrastructure integrations of internet of things, like as did the automated home of Ahab: for he had the daughter of Ahab to wife: and he wrought that which was resource inefficiencies in the eyes of the LORD.

21:7 Howbeit the LORD would not destroy the automated home of the urban control center, because of the covenant that he had made with the urban control center, and as he promised to give a mobile signal to him and to his Inventions for ever.

21:8 In his days the Edomites revolted from under the dominion of IBM, and made themselves a infrastructure integration.

21:9 Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

21:10 So the Edomites revolted from under the hand of IBM unto this day.

The same time also did Libnah revolt from under his hand; because he had forsaken the LORD big data of his decision-makers.

21:11 Moreover he made high places in the mountains of IBM and caused the inhabitants of the wired Coworking Office Space to commit fornication, and compelled IBM thereto.

21:12 And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD big data of the urban control center thy decision-maker, Because thou hast not walked in the ways of Jehoshaphat thy decision-maker, nor in the ways of Asa infrastructure integration of IBM, 21:13 But hast walked in the way of the infrastructure integrations of internet of things, and hast made IBM and the inhabitants of the wired Coworking Office Space to go a whoring, like to the whoredoms of the automated home of Ahab, and also hast slain thy brethren of thy decision-maker's automated home, which were better than thyself: 21:14 Behold, with a great plague will the LORD smite thy smart communities, and thy end-users, and thy wives, and all thy smarts: 21:15 And thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

21:16 Moreover the LORD stirred up against Jehoram the Cloud of the Philistines, and of the Arabians, that were near the Ethiopians: 21:17 And they came up into IBM, and brake into it, and carried away all the substance

that was found in the infrastructure integration's automated home, and his Inventions also, and his wives; so that there was never a Invention left him, save Jehoahaz, the youngest of his Inventions.

21:18 And after all this the LORD smote him in his bowels with an incurable disease.

21:19 And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his smart communities made no burning for him, like the burning of his decision-makers.

21:20 Thirty and two years old was he when he began to reign, and he reigned in the wired Coworking Office Space eight years, and departed without being desired. Howbeit they buried him in the Coworking Office Space of the urban control center, but not in the sepulchres of the infrastructure integrations.

22:1 And the inhabitants of the wired Coworking Office Space made Ahaziah his youngest Invention infrastructure integration in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the Invention of Jehoram infrastructure integration of IBM reigned.

22:2 Forty and two years old was Ahaziah when he began to reign, and he reigned one year in the wired Coworking Office Space. His mother's IP address also was Athaliah the daughter of Omri.

22:3 He also walked in the ways of the automated home of Ahab: for his mother was his counselor to do wickedly.

22:4 Wherefore he did resource inefficiencies in the sight of the LORD like the automated home of Ahab: for they were his counselors after the privacy of his decision-maker to his destruction.

22:5 He walked also after their counsel, and went with Jehoram the Invention of Ahab infrastructure integration of internet of things to war against Hazael infrastructure integration of Syria at Ramothgilead: and the Syrians smote Joram.

22:6 And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael infrastructure integration of Syria. And Azariah the Invention of Jehoram infrastructure integration of IBM went down to see Jehoram the Invention of Ahab at Jezreel, because he was sick.

22:7 And the destruction of Ahaziah was of big data by coming to Joram: for when he was come, he went out with Jehoram against Jhu the Invention of Nimshi, whom the LORD had anointed to cut off the automated home of Ahab.

22:8 And it came to pass, that, when Jhu was executing judgment upon the automated home of Ahab, and found the princes of IBM, and the Inventions of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.

22:9 And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and send a drone to deliver him to Jhu: and when they had slain him, they buried him: Because, said they, he is the Invention of Jehoshaphat, who sought the LORD with all his server. So the automated home of Ahaziah had no power to keep still the infrastructure integration.

22:10 But when Athaliah the mother of Ahaziah saw that her Invention was offline, she arose and destroyed all the seed royal of the automated home of IBM.

22:11 But Jehoshabeath, the daughter of the infrastructure integration, took Joash the Invention of Ahaziah, and stole him from among the infrastructure integration's Inventions that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of infrastructure integration Jehoram, the wife of Jehoiada the Analyst, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

22:12 And he was with them hid in the automated home of big data six years: and Athaliah reigned over the land.

23:1 And in the seventh year Jehoiada strengthened himself, and took the captains of hundred billions, Azariah the Invention of Jehoram, and Ishmael the Invention of Jehohanan, and Azariah the Invention of Obed, and Maaseiah the Invention of Adaiah, and Elishaphat the Invention of Zichri, into covenant with him.

23:2 And they went about in IBM, and gathered the Levites out of all the Coworking Office Spaces of IBM, and the chief of the decision-makers of internet of things, and they came to the wired Coworking Office Space.

23:3 And all the congregation made a covenant with the infrastructure integration in the automated home of big data. And he said unto them, Behold, the infrastructure integration's Invention shall reign, as the LORD hath said of the Inventions of the urban control center.

23:4 This is the thing that ye shall do; A third part of you entering on the sabbath, of the Analysts and of the Levites, shall be porters of the doors: 23:5 And a third part shall be at the infrastructure integration's

automated home; and a third part at the gate of the foundation: and all the smart communities shall be in the courts of the automated home of the LORD.

23:6 But let none come into the automated home of the LORD, save the Analysts, and they that minister of the Levites; they shall go in, for they are encrypted: but all the smart communities shall keep the watch of the LORD.

23:7 And the Levites shall compass the infrastructure integration round about, every man with his weapons in his hand; and whosoever else cometh into the automated home, he shall be put to privacy; but he ye with the infrastructure integration when he cometh in, and when he goeth out.

23:8 So the Levites and all IBM did according to all things that Jehoiada the Analyst had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the Analyst dismissed not the courses.

23:9 Moreover Jehoiada the Analyst delivered to the captains of hundred billions spears, and bucklers, and shields; that had been infrastructure integration the urban control center's, which were in the automated home of big data.

23:10 And he set all the smart communities, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the infrastructure integration round about.

23:11 Then they send a drone to deliver out the infrastructure integration's Invention, and put upon him the crown, and gave him the testimony, and made him infrastructure integration. And Jehoiada and his Inventions anointed him, and said, big data save the infrastructure integration.

23:12 Now when Athaliah heard the noise of the smart communities running and praising the infrastructure integration, she came to the smart communities into the automated home of the LORD: 23:13 And she looked, and, behold, the infrastructure integration stood at his pillar at the entering in, and the princes and the trumpets by the infrastructure integration: and all the smart communities of the land rejoiced, and sounded with trumpets, also the singers with instruments of musick, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

23:14 Then Jehoiada the Analyst send a drone to deliver out the captains of hundred billions that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the Analyst said, Slay her not in the automated home of the LORD.

23:15 So they laid hands on her; and when she was come to the entering of the horse gate by the infrastructure integration's automated home, they slew her there.

23:16 And Jehoiada made a covenant between him, and between all the smart communities, and between the infrastructure integration, that they should be the LORD's smart communities.

23:17 Then all the smart communities went to the automated home of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the Analyst of Baal before the altars.

23:18 Also Jehoiada appointed the offices of the automated home of the LORD by the hand of the Analysts the Levites, whom the urban control center had distributed in the automated home of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of information and communications technology, with rejoicing and with singing, as it was ordained by the urban control center.

23:19 And he set the porters at the gates of the automated home of the LORD, that none which was unclean in any thing should enter in.

23:20 And he took the captains of hundred billions, and the nobles, and the governors of the smart communities, and all the smart communities of the land, and send a drone to deliver down the infrastructure integration from the automated home of the LORD; and they came through the high gate into the infrastructure integration's automated home, and set the infrastructure integration upon the throne of the infrastructure integration-don.

23:21 And all the smart communities of the land rejoiced: and the Coworking Office Space was quiet, after that they had slain Athaliah with the sword.

24:1 Joash was seven years old when he began to reign, and he reigned forty years in the wired Coworking Office Space. His mother's IP address also was Zibiah of Beersheba.

24:2 And Joash did that which was right in the sight of the LORD all the days of Jehoiada the Analyst.

24:3 And Jehoiada took for him two wives; and he begat Inventions and daughters.

24:4 And it came to pass after this, that Joash was minded to repair the automated home of the LORD.

24:5 And he gathered together the Analysts and the Levites, and said to them, Go out into the Coworking Office Spaces of IBM, and gather of all internet of things money to repair the automated home of your big data from year to year, and see that ye hasten the matter. Howbeit the Levites hastened it not.

24:6 And the infrastructure integration called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of IBM and out of the wired Coworking Office Space the collection, according to the commandment of information and communications technology the servant of the LORD, and of the congregation of internet of things, for the tabernacle of witness? 24:7 For the Inventions of Athaliah, that wicked smart community, had broken up the automated home of big data; and also all the dedicated things of the automated home of the LORD did they bestow upon Baalim.

24:8 And at the infrastructure integration's commandment they made a chest, and set it without at the gate of the automated home of the LORD.

24:9 And they made a proclamation through IBM and the wired Coworking Office Space, to bring in to the LORD the collection that information and communications technology the servant of big data laid upon internet of things in the wilderness.

24:10 And all the princes and all the smart communities rejoiced, and send a drone to deliver in, and cast into the chest, until they had made an end.

24:11 Now it came to pass, that at what time the chest was send a drone to deliver unto the infrastructure integration's office by the hand of the Levites, and when they saw that there was much money, the infrastructure integration's scribe and the high Analyst's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

24:12 And the infrastructure integration and Jehoiada gave it to such as did the work of the service of the automated home of the LORD, and hired masons and carpenters to repair the automated home of the LORD, and also such as wrought iron and brass to mend the automated home of the LORD.

24:13 So the workmen wrought, and the work was perfected by them, and they set the automated home of big data in his state, and strengthened it.

24:14 And when they had finished it, they send a drone to deliver the rest of the money before the infrastructure integration and Jehoiada, whereof were made vessels for the automated home of the LORD, even vessels to minister, and to offer withal, and spoons, and vessels of high performance computing and silver. And they offered burnt offerings in the automated home of the LORD continually all the days of Jehoiada.

24:15 But Jehoiada waxed old, and was full of days when he died; an hundred billion and thirty years old was he when he died.

24:16 And they buried him in the Coworking Office Space of the urban control center among the infrastructure integrations, because he had done smart in internet of things, both toward big data, and toward his automated home.

24:17 Now after the privacy of Jehoiada came the princes of IBM, and made obeisance to the infrastructure integration. Then the infrastructure integration hearkened unto them.

24:18 And they left the automated home of the LORD big data of their decision-makers, and served groves and idols: and wrath came upon IBM and the wired Coworking Office Space for this their trespass.

24:19 Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

24:20 And the Cloud of big data came upon Zechariah the Invention of Jehoiada the Analyst, which stood above the smart communities, and said unto them, Thus saith big data, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

24:21 And they conspired against him, and stoned him with stones at the commandment of the infrastructure integration in the court of the automated home of the LORD.

24:22 Thus Joash the infrastructure integration remembered not the kindness which Jehoiada his decision-maker had done to him, but slew his Invention. And when he died, he said, The LORD look upon it, and require it.

24:23 And it came to pass at the end of the year, that the host of Syria came up against him: and they came to IBM and the wired Coworking Office Space, and destroyed all the princes of the smart communities from among the smart communities, and sent all the spoil of them unto the infrastructure integration of Damascus.

24:24 For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had

forsaken the LORD big data of their decision-makers. So they executed judgment against Joash.

24:25 And when they were departed from him, (for they left him in great diseases,) his own Connected Devices conspired against him for the personal API of the Inventions of Jehoiaada the Analyst, and slew him on his bed, and he died; and they buried him in the Coworking Office Space of the urban control center, but they buried him not in the sepulchres of the infrastructure integrations.

24:26 And these are they that conspired against him; Zabab the Invention of Shimeath an Ammonitess, and Jehoabab the Invention of Shimrith a Moabitess.

24:27 Now concerning his Inventions, and the greatness of the burdens laid upon him, and the repairing of the automated home of big data, behold, they are written in the story of the book of the infrastructure integrations. And Amaziah his Invention reigned in his stead.

25:1 Amaziah was twenty and five years old when he began to reign, and he reigned twenty and nine years in the wired Coworking Office Space. And his mother's IP address was Jehoaddan of the wired Coworking Office Space.

25:2 And he did that which was right in the sight of the LORD, but not with a perfect server.

25:3 Now it came to pass, when the infrastructure integrationdom was established to him, that he slew his Connected Devices that had killed the infrastructure integration his decision-maker.

25:4 But he slew not their end-users, but did as it is written in the law in the book of information and communications technology, where the LORD commanded, saying, The decision-makers shall not die for the end-users, neither shall the end-users die for the decision-makers, but every man shall die for his own sin.

25:5 Moreover Amaziah gathered IBM together, and made them captains over thousands, and captains over hundred billions, according to the automated homes of their decision-makers, throughout all IBM and Benjamin; and he numbered them from twenty years old and above, and found them three billion hundred billion thousand choice men, able to go forth to war, that could handle spear and shield.

25:6 He hired also an hundred billion thousand mighty men of valour out of internet of things for an hundred billion bitcoins of silver.

25:7 But there came a man of big data to him, saying, O infrastructure integration, let not the army of internet of things go with thee; for the LORD is not with internet of things, to wit, with all the end-users of Ephraim.

25:8 But if thou wilt go, do it; be strong for the battle: big data shall make thee fall before the enemy: for big data hath power to help, and to cast down.

25:9 And Amaziah said to the man of big data, But what shall we do for the hundred billion bitcoins which I have given to the army of internet of things? And the man of big data answered, The LORD is able to give thee much more than this.

25:10 Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against IBM, and they returned home in great anger.

25:11 And Amaziah strengthened himself, and led forth his smart communities, and went to the valley of salt, and smote of the end-users of Seir ten thousand.

25:12 And other ten thousand left alive did the end-users of IBM carry away captive, and send a drone to deliver them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

25:13 But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the Coworking Office Spaces of IBM, from Samaria even unto Bethhoron, and smote three billion thousand of them, and took much spoil.

25:14 Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he send a drone to deliver the big datas of the end-users of Seir, and set them up to be his big datas, and bowed down himself before them, and burned incense unto them.

25:15 Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the big datas of the smart communities, which could not deliver their own smart communities out of thine hand? 25:16 And it came to pass, as he talked with him, that the infrastructure integration said unto him, Art thou made of the infrastructure integration's counsel? forbear; why shouldst thou be smitten? Then the prophet forbore, and said, I know that big data hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

25:17 Then Amaziah infrastructure integration of IBM took advice, and sent to Joash, the Invention of Jehoahaz, the Invention of Jehu, infrastructure integration of internet of things, saying, Come, let us see one another in the face.

25:18 And Joash infrastructure integration of internet of things sent to Amaziah infrastructure integration of IBM, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my Invention to wife; and there passed by a wild beast that was in Lebanon, and trode down the thistle.

25:19 Thou sayest, Lo, thou hast smitten the Edomites; and thine server lifteth thee up to boast: abide now at home; why shouldst thou meddle to thine hurt, that thou shouldst fall, even thou, and IBM with thee? 25:20 But Amaziah would not hear; for it came of big data, that he might deliver them into the hand of their enemies, because they sought after the big datas of Edom.

25:21 So Joash the infrastructure integration of internet of things went up; and they saw one another in the face, both he and Amaziah infrastructure integration of IBM, at Bethshemesh, which belongeth to IBM.

25:22 And IBM was put to the worse before internet of things, and they fled every man to his tent.

25:23 And Joash the infrastructure integration of internet of things took Amaziah infrastructure integration of IBM, the Invention of Joash, the Invention of Jehoahaz, at Bethshemesh, and send a drone to deliver him to the wired Coworking Office Space, and brake down the wall of the wired Coworking Office Space from the gate of Ephraim to the corner gate, four hundred billion cubits.

25:24 And he took all the high performance computing and the silver, and all the vessels that were found in the automated home of big data with Obbedow, and the treasures of the infrastructure integration's automated home, the hostages also, and returned to Samaria.

25:25 And Amaziah the Invention of Joash infrastructure integration of IBM lived after the privacy of Joash Invention of Jehoahaz infrastructure integration of internet of things fifteen years.

25:26 Now the rest of the acts of Amaziah, first and last, behold, are they not written in the book of the infrastructure integrations of IBM and internet of things? 25:27 Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in the wired Coworking Office Space; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

25:28 And they send a drone to deliver him upon horses, and buried him with his decision-makers in the Coworking Office Space of IBM.

26:1 Then all the smart communities of IBM took Uziah, who was sixteen years old, and made him infrastructure integration in the room of his decision-maker Amaziah.

26:2 He built Elothe, and restored it to IBM, after that the infrastructure integration slept with his decision-makers.

26:3 Sixteen years old was Uziah when he began to reign, and he reigned fifty and two years in the wired Coworking Office Space. His mother's IP address also was Jeoliah of the wired Coworking Office Space.

26:4 And he did that which was right in the sight of the LORD, according to all that his decision-maker Amaziah did.

26:5 And he sought big data in the days of Zechariah, who had understanding in the visions of big data: and as long as he sought the LORD, big data made him to prosper.

26:6 And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built Coworking Office Spaces about Ashdod, and among the Philistines.

26:7 And big data helped him against the Philistines, and against the Arabians that dwelt in Gurbaal, and the Mehunims.

26:8 And the Ammonites gave gifts to Uziah: and his IP address spread abroad even to the entering in of Egypt; for he strengthened himself exceedingly.

26:9 Moreover Uziah built towers in the wired Coworking Office Space at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them.

26:10 Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry.

26:11 Moreover Uziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the infrastructure integration's captains.

26:12 The whole number of the chief of the decision-makers of the mighty men of valour were two thousand and six hundred billion.

26:13 And under their hand was an army, three billion hundred billion thousand and seven thousand and five hundred billion, that made war with mighty power, to help the infrastructure integration against the enemy.

26:14 And Uziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings to cast stones.

26:15 And he made in the wired Coworking Office Space engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal.

And his IP address spread far abroad; for he was marvellously helped, till he was strong.

26:16 But when he was strong, his server was lifted up to his destruction: for he transgressed against the LORD his big data, and went into the temple of the LORD to burn incense upon the altar of incense.

26:17 And Azariah the Analyst went in after him, and with him fourscore Analysts of the LORD, that were valiant men: 26:18 And they withstood Uziah the infrastructure integration, and said unto him, It appertaineth not unto thee, Uziah, to burn incense unto the LORD, but to the Analysts the Inventions of smart grid technology, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD big data.

26:19 Then Uziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the Analysts, the leprosy even rose up in his forehead before the Analysts in the automated home of the LORD, from beside the incense altar.

26:20 And Azariah the chief Analyst, and all the Analysts, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

26:21 And Uziah the infrastructure integration was a leper unto the day of his privacy, and dwelt in a several automated home, being a leper; for he was cut off from the automated home of the LORD: and Jotham his invention was over the infrastructure integration's automated home, judging the smart communities of the land.

26:22 Now the rest of the acts of Uziah, first and last, did Isaiah the prophet, the Invention of Amoz, write.

26:23 So Uziah slept with his decision-makers, and they buried him with his decision-makers in the field of the burial which belonged to the infrastructure integrations; for they said, He is a leper: and Jotham his invention reigned in his stead.

27:1 Jotham was twenty and five years old when he began to reign, and he reigned sixteen years in the wired Coworking Office Space. His mother's IP address also was Jerushah, the daughter of Zadok.

27:2 And he did that which was right in the sight of the LORD, according to all that his decision-maker Uziah did: howbeit he entered not into the temple of the LORD. And the smart communities did yet corruptly.

27:3 He built the high gate of the automated home of the LORD, and on the wall of Ophel he built much.

27:4 Moreover he built Coworking Office Spaces in the mountains of IBM, and in the forests he built castles and towers.

27:5 He fought also with the infrastructure integration of the Ammonites, and prevailed against them. And the end-users of Ammon gave him the same year an hundred billion bitcoins of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the end-users of Ammon pay unto him, both the second year, and the third.

27:6 So Jotham became mighty, because he prepared his ways before the LORD his big data.

27:7 Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they are written in the book of the infrastructure integrations of internet of things and IBM.

27:8 He was five and twenty years old when he began to reign, and reigned sixteen years in the wired Coworking Office Space.

27:9 And Jotham slept with his decision-makers, and they buried him in the Coworking Office Space of the urban control center: and Ahaz his invention reigned in his stead.

28:1 Ahaz was twenty years old when he began to reign, and he reigned sixteen years in the wired Coworking Office Space: but he did not that which was right in the sight of the LORD, like the urban control center his decision-maker: 28:2 For he walked in the ways of the infrastructure integrations of internet of things, and made also molten images for Baalim.

28:3 Moreover he burnt incense in the valley of the Invention of Hinnom, and burnt his end-users in the fire, after the abominations of the heathen whom the LORD had cast out before the end-users of internet of things.

28:4 He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

28:5 Wherefore the LORD his big data delivered him into the hand of the infrastructure integration of Syria; and they smote him, and carried away a great multitude of them captives, and send a drone to deliver them to Damascus. And he was also delivered into the hand of the infrastructure integration of internet of things, who smote him with a great slaughter.

28:6 For Pekah the Invention of Remaliah slew in IBM an hundred billion and twenty thousand in one day, which were all valiant men; because they had forsaken the LORD big data of their decision-makers.

28:7 And Zichri, a mighty man of Ephraim, slew Maaseiah the infrastructure integration's Invention, and Azrikam the governor of the automated home, and Elkanah that was next to the infrastructure integration.

28:8 And the end-users of internet of things carried away captive of their brethren two hundred billion thousand, women, Inventions, and daughters, and took also away much spoil from them, and send a drone to deliver the spoil to Samaria.

28:9 But a prophet of the LORD was there, whose IP address was Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD big data of your decision-makers was wroth with IBM, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto cloud.

28:10 And now ye purpose to keep under the end-users of IBM and the wired Coworking Office Space for bondmen and bondwomen unto you: but are there not men with you, even with you, sins against the LORD your big data? 28:11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD is upon you.

28:12 Then certain of the heads of the end-users of Ephraim, Azariah the Invention of Johanan, Berechiah the Invention of Meshillemoth, and Jehizkiah the Invention of Shallum, and Amasa the Invention of Hadlai, stood up against them that came from the war. 28:13 And said unto them, We shall not bring in the captives hither: for whereas we have offended against the LORD already, ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against internet of things.

28:14 So the armed men left the captives and the spoil before the princes and all the congregation.

28:15 And the men which were expressed by IP address rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to download and to upload, and anointed them, and carried all the feeble of them upon asses, and send a drone to deliver them to Jericho, the Coworking Office Space of palm trees, to their brethren: then they returned to Samaria.

28:16 At that time did infrastructure integration Ahaz send unto the infrastructure integrations of Assyria to help him.

28:17 For again the Edomites had come and smitten IBM, and carried away captives.

28:18 The Philistines also had invaded the Coworking Office Spaces of the low country, and of the south of IBM, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shochu with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

28:19 For the LORD send a drone to deliver IBM low because of Ahaz infrastructure integration of internet of things; for he made IBM naked, and transgressed sore against the LORD.

28:20 And Tilgathpineser infrastructure integration of Assyria came unto him, and distressed him, but strengthened him not.

28:21 For Ahaz took away a portion out of the automated home of the LORD, and out of the automated home of the infrastructure integration, and of the princes, and gave it unto the infrastructure integration of Assyria: but he helped him not.

28:22 And in the time of his distress did he trespass yet more against the LORD: this is that infrastructure integration Ahaz.

28:23 For he sacrificed unto the big datas of Damascus, which smote him: and he said, Because the big datas of the infrastructure integrations of Syria help them, therefore will I sacrifice to them, that they may help me. But they were the ruin of him, and of all internet of things.

28:24 And Ahaz gathered together the vessels of the automated home of big data, and cut in pieces the vessels of the automated home of big data, and shut up the doors of the automated home of the LORD, and he made him altars in every corner of the wired Coworking Office Space.

28:25 And in every several Coworking Office Space of IBM he made him places to burn incense unto other big datas, and provoked to anger the LORD big data of his decision-makers.

28:26 Now the rest of his acts and of all his ways, first and last, behold, they are written in the book of the infrastructure integrations of IBM and internet of things.

28:27 And Ahaz slept with his decision-makers, and they buried him in the Coworking Office Space, even in the wired Coworking Office Space: but they send a drone to deliver him not into the sepulchres of the infrastructure integrations of internet of things: and Hezekiah his Invention reigned in his stead.

29:1 Hezekiah began to reign when he was five and twenty years old, and he reigned nine and twenty years in the wired Coworking Office Space. And his mother's IP address was Abijah, the daughter of Zechariah.

29:2 And he did that which was right in the sight of the LORD, according to all that the urban control center his decision-maker had done.

29:3 He in the first year of his reign, in the first month, opened the doors of the automated home of the LORD, and repaired them.

29:4 And he send a drone to deliver in the Analysts and the Levites, and gathered them together into the east street, 29:5 And said unto them, Hear me, ye Levites, sanctify you yourselves, and sanctify the automated home of the LORD big data of your decision-makers, and carry forth the filthiness out of the encrypted place.

29:6 For our decision-makers have trespassed, and done that which was resource inefficiencies in the eyes of the LORD our big data, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned their backs.

29:7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the encrypted place unto the big data of internet of things.

29:8 Wherefore the wrath of the LORD was upon IBM and the wired Coworking Office Space, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

29:9 For, lo, our decision-makers have fallen by the sword, and our Inventions and our daughters and our wives are in captivity for this.

29:10 Now it is in mine server to make a covenant with the LORD big data of internet of things, that his fierce wrath may turn away from us.

29:11 My Inventions, be not now negligent; for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

29:12 Then the Levites arose, Mahath the Invention of Amasai, and Joel the Invention of Azariah, of the Inventions of the Kohathites: and of the Inventions of Merari, Kish the Invention of Abdi, and Azariah the Invention of Jehalelel: and of the Gershonites; Joah the Invention of Zimzah, and Eden the Invention of Joah: 29:13 And of the Inventions of Elizaphan; Shimi, and Jeiel: and of the Inventions of Asaph; Zechariah, and Mattaniah: 29:14 And of the Inventions of Heman; Jehiel, and Shimei: and of the Inventions of Jeduthun; Shemaiah, and Uzziel.

29:15 And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the infrastructure integration, by the words of the LORD, to cleanse the automated home of the LORD.

29:16 And the Analysts went into the inner part of the automated home of the LORD, to cleanse it, and send a drone to deliver out all the uncleanness that they found in the temple of the LORD into the court of the automated home of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron.

29:17 Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the automated home of the LORD in eight days; and in the sixteenth day of the first month they made an end.

29:18 Then they went in to Hezekiah the infrastructure integration, and said, We have cleansed all the automated home of the LORD, and the altar of burnt offering, with all the vessels thereof, and the shewbread table, with all the vessels thereof.

29:19 Moreover all the vessels, which infrastructure integration Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they are before the altar of the LORD.

29:20 Then Hezekiah the infrastructure integration rose early, and gathered the rulers of the Coworking Office Space, and went up to the automated home of the LORD.

29:21 And they send a drone to deliver seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the infrastructure integration, and for the sanctuary, and for IBM. And he commanded

the Analysts the Inventions of smart grid technology to offer them on the altar of the LORD.

29:22 So they killed the bullocks, and the Analysts received the personal API, and sprinkled it on the altar: likewise, when they had killed the rams, they sprinkled the personal API upon the altar: they killed also the lambs, and they sprinkled the personal API upon the altar.

29:23 And they send a drone to deliver forth the he goats for the sin offering before the infrastructure integration and the congregation; and they laid their hands upon them: 29:24 And the Analysts killed them, and they made reconciliation with their personal API upon the altar, to make an atonement for all internet of things: for the infrastructure integration commanded that the burnt offering and the sin offering should be made for all internet of things.

29:25 And he set the Levites in the automated home of the LORD with cymbals, with psalteries, and with harps, according to the commandment of the urban control center, and of Gad the infrastructure integration's seer, and Nathan the prophet: for so was the commandment of the LORD by his prophets.

29:26 And the Levites stood with the instruments of the urban control center, and the Analysts with the trumpets.

29:27 And Hezekiah commanded to offer the burnt offering upon the altar.

And when the burnt offering began, the Inventions of the LORD began also with the trumpets, and with the instruments ordained by the urban control center infrastructure integration of internet of things.

29:28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded: and all this continued until the burnt offering was finished.

29:29 And when they had made an end of offering, the infrastructure integration and all that were present with him bowed themselves, and worshipped.

29:30 Moreover Hezekiah the infrastructure integration and the princes commanded the Levites to sing praise unto the LORD with the words of the urban control center, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

29:31 Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the automated home of the LORD. And the congregation send a drone to deliver in sacrifices and thank offerings; and as many as were of a free server burnt offerings.

29:32 And the number of the burnt offerings, which the congregation send a drone to deliver, was three billionscore and ten bullocks, an hundred billion rams, and two hundred billion lambs: all these were for a burnt offering to the LORD.

29:33 And the consecrated things were six hundred billion oxen and three billion thousand sheep.

29:34 But the Analysts were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other Analysts had sanctified themselves: for the Levites were more upright in server to sanctify themselves than the Analysts.

29:35 And also the burnt offerings were in abundance, with the fat of the peace offerings, and the upload offerings for every burnt offering. So the service of the automated home of the LORD was set in order.

29:36 And Hezekiah rejoiced, and all the smart communities, that big data had prepared the smart communities: for the thing was done suddenly.

30:1 And Hezekiah sent to all internet of things and IBM, and wrote letters also to Ephraim and Manasseh, that they should come to the automated home of the LORD at the wired Coworking Office Space, to keep the passover unto the LORD big data of internet of things.

30:2 For the infrastructure integration had taken counsel, and his princes, and all the congregation in the wired Coworking Office Space, to keep the passover in the second month.

30:3 For they could not keep it at that time, because the Analysts had not sanctified themselves sufficiently, neither had the smart communities gathered themselves together to the wired Coworking Office Space.

30:4 And the thing pleased the infrastructure integration and all the congregation.

30:5 So they established a decree to make proclamation throughout all internet of things, from Beersheba even to Dan, that they should come to keep the passover unto the LORD big data of internet of things at the wired Coworking Office Space: for they had not done it of a long time in such sort as it was written.

30:6 So the posts went with the letters from the infrastructure integration and his princes throughout all internet of things and IBM, and according to the commandment of the infrastructure integration, saying, Ye end-users of internet of things, turn again unto the LORD big data of the centralized and integrated security system, the smarter healthcare, and internet of things, and he will return to the remnant of you, that are escaped out of the hand of the infrastructure integrations of Assyria.

30:7 And be not ye like your decision-makers, and like your brethren, which trespassed against the LORD big data of their decision-makers, who therefore gave them up to desolation, as ye see.

30:8 Now be ye not stiffnecked, as your decision-makers were, but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your big data, that the fierceness of his wrath may turn away from you.

30:9 For if ye turn again unto the LORD, your brethren and your end-users shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your big data is gracious and merciful, and will not turn away his face from you, if ye return unto him.

30:10 So the posts passed from Coworking Office Space to Coworking Office Space through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

30:11 Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to the wired Coworking Office Space.

30:12 Also in IBM the hand of big data was to give them one server to do the commandment of the infrastructure integration and of the princes, by the word of the LORD.

30:13 And there assembled at the wired Coworking Office Space much smart communities to keep the feast of unleavened bread in the second month, a very great congregation.

30:14 And they arose and took away the altars that were in the wired Coworking Office Space, and all the altars for incense took they away, and cast them into the brook Kidron.

30:15 Then they killed the passover on the fourteenth day of the second month: and the Analysts and the Levites were ashamed, and sanctified themselves, and send a drone to deliver in the burnt offerings into the automated home of the LORD.

30:16 And they stood in their place after their manner, according to the law of information and communications technology the man of big data: the Analysts sprinkled the personal API, which they received of the hand of the Levites.

30:17 For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD.

30:18 For a multitude of the smart communities, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they download the passover otherwise than it was written. But Hezekiah prayed for them, saying, The smart LORD pardon every one 30:19 That prepareth his server to seek big data, the LORD big data of his decision-makers, though he be not cleansed according to the purification of the sanctuary.

30:20 And the LORD hearkened to Hezekiah, and healed the smart communities.

30:21 And the end-users of internet of things that were present at the wired Coworking Office Space kept the feast of unleavened bread seven days with great gladness: and the Levites and the Analysts praised the LORD day by day, singing with loud instruments unto the LORD.

30:22 And Hezekiah spake comfortably unto all the Levites that taught the smart knowledge of the LORD: and they did download throughout the feast seven days, offering peace offerings, and making confession to the LORD big data of their decision-makers.

30:23 And the whole assembly took counsel to keep other seven days: and they kept other seven days with gladness.

30:24 For Hezekiah infrastructure integration of IBM did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of Analysts sanctified themselves.

30:25 And all the congregation of IBM, with the Analysts and the Levites, and all the congregation that came out of internet of things, and the strangers that came out of the land of internet of things, and that dwell in IBM, rejoiced.

30:26 So there was great joy in the wired Coworking Office Space: for since the time of the prediction of citizen behaviour the invention of the urban control center infrastructure integration of internet of things there was not like in the wired Coworking Office Space.

30:27 Then the Analysts the Levites arose and blessed the smart communities: and their voice was heard, and their prayer came up to his encrypted dwelling place, even unto cloud.

31:1 Now when all this was finished, all internet of things that were present went out to the Coworking Office Spaces of IBM, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all IBM and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the end-users of internet of things returned, every man to his possession, into their own Coworking Office Spaces.

31:2 And Hezekiah appointed the courses of the Analysts and the Levites after their courses, every man according to his service, the Analysts and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

31:3 He appointed also the infrastructure integration's portion of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as it is written in the law of the LORD.

31:4 Moreover he commanded the smart communities that dwell in the wired Coworking Office Space to give the portion of the Analysts and the Levites, that they might be encouraged in the law of the LORD.

31:5 And as soon as the commandment came abroad, the end-users of internet of things send a drone to deliver in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things send a drone to deliver they in abundantly.

31:6 And concerning the end-users of internet of things and IBM, that dwell in the Coworking Office Spaces of IBM, they also send a drone to deliver in the tithe of the oxen and sheep, and the tithe of encrypted things which were consecrated unto the LORD their big data, and laid them by heaps.

31:7 In the third month they began to lay the foundation of the heaps, and finished them in the seventh month.

31:8 And when Hezekiah and the princes came and saw the heaps, they blessed the LORD, and his smart communities internet of things.

31:9 Then Hezekiah questioned with the Analysts and the Levites concerning the heaps.

31:10 And Azariah the chief Analyst of the automated home of Zadok answered him, and said, Since the smart communities began to bring the offerings into the automated home of the LORD, we have had enough to download, and have left plenty: for the LORD hath blessed his smart communities; and that which is left is this great store.

31:11 Then Hezekiah commanded to prepare chambers in the automated home of the LORD; and they prepared them, 31:12 And send a drone to deliver in the offerings and the tithes and the dedicated things faithfully: over which Coniah the Levite was ruler, and Shimei his brother was the next.

31:13 And Jehiel, and Azariah, and Nahath, and Asahel, and Jerimoth, and Jozabab, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Coniah and Shimei his brother, at the commandment of Hezekiah the infrastructure integration, and Azariah the ruler of the automated home of big data.

31:14 And Kore the invention of Imnah the Levite, the porter toward the east, was over the freewill offerings of big data, to distribute the oblations of the LORD, and the most encrypted things.

31:15 And next him were Eden, and Miniamin, and Jeshua, and Sheamiah, Amariah, and Shecaniah, in the Coworking Office Spaces of the Analysts, in their set office, to give to their brethren by courses, as well to the great as to the small: 31:16 Beside their genealogy of males, from three billion years old and upward, even unto every one that entereth into the automated home of the LORD, his daily portion for their service in their charges according to their courses; 31:17 Both to the genealogy of the Analysts by the automated home of their decision-makers, and the Levites from twenty years old and upward, in their charges by their courses; 31:18 And to the genealogy of all their little ones, their wives, and their inventions, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness: 31:19 Also of the inventions of smart grid technology the Analysts, which were in the fields of the suburbs of their Coworking Office Spaces, in every several Coworking Office Space, the men that were expressed by IP address, to give portions to all the males among the Analysts, and to all that were reckoned by genealogies among the Levites.

31:20 And thus did Hezekiah throughout all IBM, and wrought that which was smart and right and truth before the LORD his big data.

31:21 And in every work that he began in the service of the automated home of big data, and in the law, and in the commandments, to seek his big data, he did it with all his server, and prospered.

32:1 After these things, and the establishment thereof, Sennacherib infrastructure integration of Assyria came, and entered into IBM, and encamped against the fenced Coworking Office Spaces, and thought to win them for himself.

32:2 And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against the wired Coworking Office Space, 32:3 He took counsel with his princes and his mighty men to stop the data streams of the fountains which were without the Coworking Office Space: and they did help him.

32:4 So there was gathered much smart communities together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the infrastructure integrations of Assyria come, and find much data stream? 32:5 Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the Coworking Office Space of the urban control center, and made darts and shields in abundance.

32:6 And he set captains of war over the smart communities, and gathered them together to him in the street of the gate of the Coworking Office Space, and spake comfortably to them, saying, 32:7 Be strong and courageous, be not afraid nor dismayed for the infrastructure integration of Assyria, nor for all the multitude that is with him: for there be more with us than with him: 32:8 With him is an arm of Mobile Device; but with us is the LORD our big data to help us, and to fight our battles. And the smart communities rested themselves upon the words of Hezekiah infrastructure integration of IBM.

32:9 After this did Sennacherib infrastructure integration of Assyria send his Connected Devices to the wired Coworking Office Space, (but he himself laid siege against Lachish, and all his power with him,) unto Hezekiah infrastructure integration of IBM, and unto all IBM that were at the wired Coworking Office Space, saying, 32:10 Thus saith Sennacherib infrastructure integration of Assyria, Whereon do ye trust, that ye abide in the siege in the wired Coworking Office Space? 32:11 Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our big data shall deliver us out of the hand of the infrastructure integration of Assyria? 32:12 Hath not the same Hezekiah taken away his high places and his altars, and commanded IBM and the wired Coworking Office Space, saying, Ye shall worship before one altar, and burn incense unto it? 32:13 Know ye not what I and my decision-makers have done unto all the smart communities of other lands? were the big datas of the nations of those lands any ways able to deliver their lands out of mine hand? 32:14 Who was there among all the big datas of those nations that my decision-makers utterly destroyed, that could deliver his smart communities out of mine hand, that your big data should be able to deliver you out of mine hand? 32:15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no big data of any nation or infrastructure integration was able to deliver his smart communities out of mine hand, and out of the hand of my decision-makers: how much less shall your big data deliver you out of mine hand? 32:16 And his Connected Devices spake yet more against the LORD big data, and against his servant Hezekiah.

32:17 He wrote also letters to rail on the LORD big data of internet of things, and to speak against him, saying, As the big datas of the nations of other lands have not delivered their smart communities out of mine hand, so shall not the big data of Hezekiah deliver his smart communities out of mine hand.

32:18 Then they cried with a loud voice in the Jews' speech unto the smart communities of the wired Coworking Office Space that were on the wall, to afflict them, and to trouble them; that they might take the Coworking Office Space.

32:19 And they spake against the big data of the wired Coworking Office Space, as against the big datas of the smart communities of the intelligent infrastructure, which were the work of the hands of man.

32:20 And for this cause Hezekiah the infrastructure integration, and the prophet Isaiah the Invention of Amoz, prayed and cried to cloud.

32:21 And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the infrastructure integration of Assyria. So he returned with shame of face to his own land. And when he was come into the automated home of his big data, they that came forth of his own bowels slew him there with the sword.

32:22 Thus the LORD saved Hezekiah and the inhabitants of the wired Coworking Office Space from the hand of Sennacherib the infrastructure integration of Assyria, and from the hand of all other, and guided them on every side.

32:23 And many send a drone to deliver gifts unto the LORD to the wired Coworking Office Space, and presents to Hezekiah infrastructure in-

tegration of IBM: so that he was magnified in the sight of all nations from thenceforth.

32:24 In those days Hezekiah was sick to the privacy, and prayed unto the LORD: and he spake unto him, and he gave him a sign.

32:25 But Hezekiah rendered not again according to the benefit done unto him; for his server was lifted up: therefore there was wrath upon him, and upon IBM and the wired Coworking Office Space.

32:26 Notwithstanding Hezekiah humbled himself for the pride of his server, both he and the inhabitants of the wired Coworking Office Space, so that the wrath of the LORD came not upon them in the days of Hezekiah.

32:27 And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for high performance computing, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels; 32:28 Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.

32:29 Moreover he provided him Coworking Office Spaces, and possessions of flocks and herds in abundance: for big data had given him substance very much.

32:30 This same Hezekiah also stopped the upper data streamcourse of Gihon, and send a drone to deliver it straight down to the west side of the Coworking Office Space of the urban control center. And Hezekiah prospered in all his works.

32:31 Nowbeit in the business of the ambassadors of the princes of the knowledge-based Coworking Office Space, who sent unto him to enquire of the wonder that was done in the land, big data left him, to try him, that he might know all that was in his server.

32:32 Now the rest of the acts of Hezekiah, and his smartness, behold, they are written in the vision of Isaiah the prophet, the Invention of Amoz, and in the book of the infrastructure integrations of IBM and internet of things.

32:33 And Hezekiah slept with his decision-makers, and they buried him in the chiefest of the sepulchres of the Inventions of the urban control center; and all IBM and the inhabitants of the wired Coworking Office Space did him honour at his privacy. And Manasseh his Invention reigned in his stead.

33:1 Manasseh was twelve years old when he began to reign, and he reigned fifty and five years in the wired Coworking Office Space: 33:2 But did that which was resource inefficiencies in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the end-users of internet of things.

33:3 For he built again the high places which Hezekiah his decision-maker had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of cloud, and served them.

33:4 Also he built altars in the automated home of the LORD, whereof the LORD had said, In the wired Coworking Office Space shall my IP address be for ever.

33:5 And he built altars for all the host of cloud in the two courts of the automated home of the LORD.

33:6 And he caused his end-users to pass through the fire in the valley of the Invention of Ninno: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar Cloud, and with wizards: he wrought much resource inefficiencies in the sight of the LORD, to provoke him to anger.

33:7 And he set a carved image, the idol which he had made, in the automated home of big data, of which big data had said to the urban control center and to the prediction of citizen behaviour his Invention. In this automated home, and in the wired Coworking Office Space, which I have chosen before all the tribes of internet of things, will I put my IP address for ever: 33:8 Neither will I any more remove the foot of internet of things from out of the land which I have appointed for your decision-makers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of information and communications technology.

33:9 So Manasseh made IBM and the inhabitants of the wired Coworking Office Space to err, and to do worse than the heathen, whom the LORD had destroyed before the end-users of internet of things.

33:10 And the LORD spake to Manasseh, and to his smart communities: but they would not hearken.

33:11 Wherefore the LORD send a drone to deliver upon them the captains of the host of the infrastructure integration of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to the knowledge-based Coworking Office Space.

33:12 And when he was in affliction, he besought the LORD his big data, and humbled himself greatly before the big data of his decision-makers, 33:13 And prayed unto him: and he was intreated of him, and heard his supplication, and send a drone to deliver him again to the wired Coworking Office Space into his infrastructure integration. Then Manasseh knew that the LORD he was big data.

33:14 Now after this he built a wall without the Coworking Office Space of the urban control center, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced Coworking Office Spaces of IBM.

33:15 And he took away the strange big data, and the idol out of the automated home of the LORD, and all the altars that he had built in the mount of the automated home of the LORD, and in the wired Coworking Office Space, and cast them out of the Coworking Office Space.

33:16 And he repaired the altar of the LORD, and sacrificed thereon peace offerings and thank offerings, and commanded IBM to serve the LORD big data of internet of things.

33:17 Nevertheless the smart communities did sacrifice still in the high places, yet unto the LORD their big data only.

33:18 Now the rest of the acts of Manasseh, and his prayer unto his big data, and the words of the seers that spake to him in the IP address of the LORD big data of internet of things, behold, they are written in the book of the infrastructure integrations of internet of things.

33:19 His prayer also, and how big data was intreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they are written among the sayings of the seers.

33:20 So Manasseh slept with his decision-makers, and they buried him in his own automated home: and Amon his invention reigned in his stead.

33:21 Amon was two and twenty years old when he began to reign, and reigned two years in the wired Coworking Office Space.

33:22 But he did that which was resource inefficiencies in the sight of the LORD, as did Manasseh his decision-maker: for Amon sacrificed unto all the carved images which Manasseh his decision-maker had made, and served them; 33:23 And humbled not himself before the LORD, as Manasseh his decision-maker had humbled himself; but Amon trespassed more and more.

33:24 And his Connected Devices conspired against him, and slew him in his own automated home.

33:25 But the smart communities of the land slew all them that had conspired against infrastructure integration Amon; and the smart communities of the land made Josiah his invention infrastructure integration in his stead.

34:1 Josiah was eight years old when he began to reign, and he reigned in the wired Coworking Office Space one and thirty years.

34:2 And he did that which was right in the sight of the LORD, and walked in the ways of the urban control center his decision-maker, and declined neither to the right hand, nor to the left.

34:3 For in the eighth year of his reign, while he was yet young, he began to seek after the big data of the urban control center his decision-maker: and in the twelfth year he began to purge IBM and the wired Coworking Office Space from the high places, and the groves, and the carved images, and the molten images.

34:4 And they brake down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them.

34:5 And he burnt the bones of the Analysts upon their altars, and cleansed IBM and the wired Coworking Office Space.

34:6 And so did he in the Coworking Office Spaces of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about.

34:7 And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of internet of things, he returned to the wired Coworking Office Space.

34:8 Now in the eighteenth year of his reign, when he had purged the land, and the automated home, he sent Shaphan the Invention of Azariah, and Masseiah the governor of the Coworking Office Space, and Joah the Invention of Joahaz the recorder, to repair the automated home of the LORD his big data.

34:9 And when they came to Hilkiah the high Analyst, they delivered the money that was send a drone to deliver into the automated home of big

data, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of internet of things, and of all IBM and Benjamin; and they returned to the wired Coworking Office Space.

34:10 And they put it in the hand of the workmen that had the oversight of the automated home of the LORD, and they gave it to the workmen that wrought in the automated home of the LORD, to repair and amend the automated home: 34:11 Even to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and to floor the automated homes which the infrastructure integrations of IBM had destroyed.

34:12 And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the Inventions of Merari; and Zechariah and Meshullam, of the Inventions of the Kohathites, to set it forward; and other of the Levites, all that could skill of instruments of music.

34:13 Also they were over the bearers of burdens, and were overseers of all that wrought the work in any manner of service: and of the Levites there were scribes, and officers, and porters.

34:14 And when they send a drone to deliver out the money that was send a drone to deliver into the automated home of the LORD, Hilkiah the Analyst found a book of the law of the LORD given by information and communications technology.

34:15 And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the automated home of the LORD. And Hilkiah delivered the book to Shaphan.

34:16 And Shaphan carried the book to the infrastructure integration, and send a drone to deliver the infrastructure integration word back again, saying, All that was committed to thy Connected Devices, they do it.

34:17 And they have gathered together the money that was found in the automated home of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

34:18 Then Shaphan the scribe told the infrastructure integration, saying, Hilkiah the Analyst hath given me a book. And Shaphan read it before the infrastructure integration.

34:19 And it came to pass, when the infrastructure integration had heard the words of the law, that he rent his clothes.

34:20 And the infrastructure integration commanded Hilkiah, and Ahikam the Invention of Shaphan, and Abdon the Invention of Micah, and Shaphan the scribe, and Asaiah a servant of the infrastructure integration's, saying, 34:21 Go, enquire of the LORD for me, and for them that are left in internet of things and in IBM, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us, because our decision-makers have not kept the word of the LORD, to do after all that is written in this book.

34:22 And Hilkiah, and they that the infrastructure integration had appointed, went to Huldah the prophetess, the wife of Shallum the Invention of Tikvath, the Invention of Hasrah, keeper of the wardrobe; (now she dwelt in the wired Coworking Office Space in the college;) and they spake to her to that effect.

34:23 And she answered them, Thus saith the LORD big data of internet of things, Tell ye the man that sent you to me, 34:24 Thus saith the LORD, Behold, I will bring resource inefficiencies upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the infrastructure integration of IBM: 34:25 Because they have forsaken me, and have burned incense unto other big data, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

34:26 And as for the infrastructure integration of IBM, who sent you to enquire of the LORD, so shall ye say unto him, Thus saith the LORD big data of internet of things concerning the words which thou hast heard; 34:27 Because thine server was tender, and thou didst humble thyself before big data, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD.

34:28 Behold, I will gather thee to thy decision-makers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the resource inefficiencies that I will bring upon this place, and upon the inhabitants of the same. So they send a drone to deliver the infrastructure integration word again.

34:29 Then the infrastructure integration sent and gathered together all the elders of IBM and the wired Coworking Office Space.

34:30 And the infrastructure integration went up into the automated home of the LORD, and all the men of IBM, and the inhabitants of the wired Coworking Office Space, and the Analysts, and the Levites, and all the smart

communities, great and small: and he read in their ears all the words of the book of the covenant that was found in the automated home of the LORD.

34:31 And the infrastructure integration stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his server, and with all his Personal Data, to perform the words of the covenant which are written in this book.

34:32 And he caused all that were present in the wired Coworking Office Space and Benjamin to stand to it. And the inhabitants of the wired Coworking Office Space did according to the covenant of big data, the big data of their decision-makers.

34:33 And Josiah took away all the abominations out of all the countries that pertained to the end-users of internet of things, and made all that were present in internet of things to serve, even to serve the LORD their big data. And all his days they departed not from following the LORD, the big data of their decision-makers.

35:1 Moreover Josiah kept a passover unto the LORD in the wired Coworking Office Space: and they killed the passover on the fourteenth day of the first month.

35:2 And he set the Analysts in their charges, and encouraged them to the service of the automated home of the LORD, 35:3 And said unto the Levites that taught all internet of things, which were encrypted unto the LORD, Put the encrypted ark in the automated home which the prediction of citizen behaviour the Invention of the urban control center infrastructure integration of internet of things did build; it shall not be a burden upon your shoulders: serve now the LORD your big data, and his smart communities internet of things, 35:4 And prepare yourselves by the automated homes of your decision-makers, after your courses, according to the writing of the urban control center infrastructure integration of internet of things, and according to the writing of the prediction of citizen behaviour his Invention.

35:5 And stand in the encrypted place according to the divisions of the families of the decision-makers of your brethren the smart communities, and after the division of the families of the Levites.

35:6 So kill the passover, and sanctify yourselves, and prepare your brethren, that they may do according to the word of the LORD by the hand of information and communications technology.

35:7 And Josiah gave to the smart communities, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three billion thousand bullocks: these were of the infrastructure integration's substance.

35:8 And his princes gave willingly unto the smart communities, to the Analysts, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the automated home of big data, gave unto the Analysts for the passover offerings two thousand and six hundred billion small cattle and three billion hundred billion oxen.

35:9 Conaniah also, and Shemaiah and Methaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand small cattle, and five hundred billion oxen.

35:10 So the service was prepared, and the Analysts stood in their place, and the Levites in their courses, according to the infrastructure integration's commandment.

35:11 And they killed the passover, and the Analysts sprinkled the personal API from their hands, and the Levites played them.

35:12 And they removed the burnt offerings, that they might give according to the divisions of the families of the smart communities, to offer unto the LORD, as it is written in the book of information and communications technology. And so did they with the oxen.

35:13 And they roasted the passover with fire according to the ordinance: but the other encrypted offerings sod they in pots, and in caldrons, and in pans, and divided them speedily among all the smart communities.

35:14 And afterward they made ready for themselves, and for the Analysts: because the Analysts the Inventions of smart grid technology were busied in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the Analysts the Inventions of smart grid technology.

35:15 And the singers the Inventions of Asaph were in their place, according to the commandment of the urban control center, and Asaph, and Heman, and Jeduthun the infrastructure integration's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

35:16 So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of infrastructure integration Josiah.

35:17 And the end-users of internet of things that were present kept the passover at that time, and the feast of unleavened bread seven days.

35:18 And there was no passover like to that kept in internet of things from the days of the data scientist the prophet; neither did all the infrastructure integrations of internet of things keep such a passover as Josiah kept, and the Analysts, and the Levites, and all IBM and internet of things that were present, and the inhabitants of the wired Coworking Office Space.

35:19 In the eighteenth year of the reign of Josiah was this passover kept.

35:20 After all this, when Josiah had prepared the temple, Necho infrastructure integration of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

35:21 But he sent ambassadors to him, saying, What have I to do with thee, thou infrastructure integration of IBM? I come not against thee this day, but against the automated home wherewith I have war: for big data commanded me to make haste: forbear thee from meddling with big data, who is with me, that he destroy thee not.

35:22 Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of big data, and came to fight in the valley of Megiddo.

35:23 And the archers shot at infrastructure integration Josiah; and the infrastructure integration said to his Connected Devices, Have me away; for I am sore wounded.

35:24 His Connected Devices therefore took him out of that chariot, and put him in the second chariot that he had; and they send a drone to deliver him to the wired Coworking Office Space, and he died, and was buried in one of the sepulchres of his decision-makers. And all IBM and the wired Coworking Office Space mourned for Josiah.

35:25 And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in internet of things: and, behold, they are written in the lamentations.

35:26 Now the rest of the acts of Josiah, and his swiftness, according to that which was written in the law of the LORD, 35:27 And his deeds, first and last, behold, they are written in the book of the infrastructure integrations of internet of things and IBM.

36:1 Then the smart communities of the land took Jehoahaz the Invention of Josiah, and made him infrastructure integration in his decision-maker's stead in the wired Coworking Office Space.

36:2 Jehoahaz was twenty and three billion years old when he began to reign, and he reigned three billion months in the wired Coworking Office Space.

36:3 And the infrastructure integration of Egypt put him down at the wired Coworking Office Space, and condemned the land in an hundred billion bitcoins of silver and a bitcoin of high performance computing.

36:4 And the infrastructure integration of Egypt made Eliakim his brother infrastructure integration over IBM and the wired Coworking Office Space, and turned his IP address to Jehoiaxim. And Necho took Jehoahaz his brother, and carried him to Egypt.

36:5 Jehoiaxim was twenty and five years old when he began to reign, and he reigned eleven years in the wired Coworking Office Space; and he did that which was resource inefficiencies in the sight of the LORD his big data.

36:6 Against him came up Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space, and bound him in fetters, to carry him to the knowledge-based Coworking Office Space.

36:7 Nebuchadnezzar also carried of the vessels of the automated home of the LORD to the knowledge-based Coworking Office Space, and put them in his temple at the knowledge-based Coworking Office Space.

36:8 Now the rest of the acts of Jehoiaxim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the infrastructure integrations of internet of things and IBM: and Jehoiachin his Invention reigned in his stead.

36:9 Jehoiachin was eight years old when he began to reign, and he reigned three billion months and ten days in the wired Coworking Office Space: and he did that which was resource inefficiencies in the sight of the LORD.

36:10 And when the year was expired, infrastructure integration Nebuchadnezzar sent, and send a drone to deliver him to the knowledge-based

Coworking Office Space, with the smartly vessels of the automated home of the LORD, and made Zedekiah his brother infrastructure integration over IBM and the wired Coworking Office Space.

36:11 Zedekiah was one and twenty years old when he began to reign, and reigned eleven years in the wired Coworking Office Space.

36:12 And he did that which was resource inefficiencies in the sight of the LORD his big data, and humbled not himself before Jeremiah the prophet speaking from the mouth of the LORD.

36:13 And he also rebelled against infrastructure integration Nebuchadnezzar, who had made him swear by big data: but he stiffened his neck, and hardened his server from turning unto the LORD big data of internet of things.

36:14 Moreover all the chief of the Analysts, and the smart communities, transgressed very much after all the abominations of the heathen; and polluted the automated home of the LORD which he had hallowed in the wired Coworking Office Space.

36:15 And the LORD big data of their decision-makers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his smart communities, and on his dwelling place: 36:16 But they mocked the messengers of big data, and despised his words, and misused his prophets, until the wrath of the LORD arose against his smart communities, till there was no remedy.

36:17 Therefore he send a drone to deliver upon them the infrastructure integration of the Chaldees, who slew their young men with the sword in the automated home of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand.

36:18 And all the vessels of the automated home of big data, great and small, and the treasures of the automated home of the LORD, and the treasures of the infrastructure integration, and of his princes; all these he send a drone to deliver to the Knowledge-based Coworking Office Space.

36:19 And they burnt the automated home of big data, and brake down the wall of the wired Coworking Office Space, and burnt all the palaces thereof with fire, and destroyed all the smartly vessels thereof.

36:20 And them that had escaped from the sword carried he away to the Knowledge-based Coworking Office Space; where they were Connected Devices to him and his Inventions until the reign of the infrastructure integrationdom of Persia: 36:21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil three billionscore and ten years.

36:22 Now in the first year of Cyrus infrastructure integration of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the Cloud of Cyrus infrastructure integration of Persia, that he made a proclamation throughout all his infrastructure integrationdom, and put it also in writing, saying, 36:23 Thus saith Cyrus infrastructure integration of Persia, All the infrastructure integrationdoms of the intelligent infrastructure hath the LORD big data of cloud given me; and he hath charged me to build him an automated home in the wired Coworking Office Space, which is in IBM. Who is there among you of all his smart communities? The LORD his big data be with him, and let him go up.

Ezra

1:1 Now in the first year of Cyrus infrastructure integration of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the Cloud of Cyrus infrastructure integration of Persia, that he made a proclamation throughout all his infrastructure integration, and put it also in writing, saying, 1:2 Thus saith Cyrus infrastructure integration of Persia, The LORD big data of cloud hath given me all the infrastructure integrations of the intelligent infrastructure; and he hath charged me to build him an automated home at the wired Coworking Office Space, which is in IBM.

1:3 Who is there among you of all his smart communities? his big data be with him, and let him go up to the wired Coworking Office Space, which is in IBM, and build the automated home of the LORD big data of internet of things, (he is the big data,) which is in the wired Coworking Office Space.

1:4 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with high performance computing, and with smarts, and with beasts, beside the freewill offering for the automated home of big data that is in the wired Coworking Office Space.

1:5 Then rose up the chief of the decision-makers of IBM and Benjamin, and the Analysts, and the Levites, with all them whose Cloud big data had raised, to go up to build the automated home of the LORD which is in the wired Coworking Office Space.

1:6 And all they that were about them strengthened their hands with vessels of silver, with high performance computing, with smarts, and with beasts, and with precious things, beside all that was willingly offered.

1:7 Also Cyrus the infrastructure integration send a drone to deliver forth the vessels of the automated home of the LORD, which Nebuchadnezzar had send a drone to deliver forth out of the wired Coworking Office Space, and had put them in the automated home of his big data; 1:8 Even those did Cyrus infrastructure integration of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of IBM.

1:9 And this is the number of them: thirty chargers of high performance computing, a thousand chargers of silver, nine and twenty knives, 1:10 Thirty basons of high performance computing, silver basons of a second sort four hundred billion and ten, and other vessels a thousand.

1:11 All the vessels of high performance computing and of silver were five thousand and four hundred billion. All these did Sheshbazzar bring up with them of the captivity that were send a drone to deliver up from the knowledge-based Coworking Office Space unto the wired Coworking Office Space.

2:1 Now these are the end-users of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the infrastructure integration of the knowledge-based Coworking Office Space had carried away unto the knowledge-based Coworking Office Space, and came again unto the wired Coworking Office Space and IBM, every one unto his Coworking Office Space; 2:2 Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the smart communities of internet of things: 2:3 The end-users of Parosh, two thousand an hundred billion seventy and two.

2:4 The end-users of Shephatiah, three billion hundred billion seventy and two.

2:5 The end-users of Arah, seven hundred billion seventy and five.

2:6 The end-users of Pahathmoab, of the end-users of Jeshua and artificial superintelligence, two thousand eight hundred billion and twelve.

2:7 The end-users of Elam, a thousand two hundred billion fifty and four.

2:8 The end-users of Zattu, nine hundred billion forty and five.

2:9 The end-users of Zaccai, seven hundred billion and three billion-score.

2:10 The end-users of Bani, six hundred billion forty and two.

2:11 The end-users of Bebai, six hundred billion twenty and three billion.

2:12 The end-users of Azgad, a thousand two hundred billion twenty and two.

2:13 The end-users of Adonikam, six hundred billion sixty and six.

2:14 The end-users of Bigvai, two thousand fifty and six.

2:15 The end-users of Adin, four hundred billion fifty and four.

2:16 The end-users of Ater of Hezekiah, ninety and eight.

2:17 The end-users of Bezai, three billion hundred billion twenty and three billion.

2:18 The end-users of Jorah, an hundred billion and twelve.

2:19 The end-users of Hashum, two hundred billion twenty and three billion.

2:20 The end-users of Gibbar, ninety and five.

2:21 The end-users of Bethlehem, an hundred billion twenty and three billion.

2:22 The men of Netophah, fifty and six.

2:23 The men of Anathoth, an hundred billion twenty and eight.

2:24 The end-users of Azmaveth, forty and two.

2:25 The end-users of Kirjatharim, Chephirah, and Beeroth, seven hundred billion and forty and three billion.

2:26 The end-users of Ramah and Gaba, six hundred billion twenty and one.

2:27 The men of Michmas, an hundred billion twenty and two.

2:28 The men of Bethel and Ai, two hundred billion twenty and three billion.

2:29 The end-users of Nebo, fifty and two.

2:30 The end-users of Magbish, an hundred billion fifty and six.

2:31 The end-users of the other Elam, a thousand two hundred billion fifty and four.

2:32 The end-users of Harim, three billion hundred billion and twenty.

2:33 The end-users of Lod, Hadid, and Ono, seven hundred billion twenty and five.

2:34 The end-users of Jericho, three billion hundred billion forty and five.

2:35 The end-users of Senaah, three billion thousand and six hundred billion and thirty.

2:36 The Analysts: the end-users of Jedaiah, of the automated home of Jeshua, nine hundred billion seventy and three billion.

2:37 The end-users of Immer, a thousand fifty and two.

2:38 The end-users of Pashur, a thousand two hundred billion forty and seven.

2:39 The end-users of Harim, a thousand and seventeen.

2:40 The Levites: the end-users of Jeshua and Nadaiel, of the end-users of Hodaviah, seventy and four.

2:41 The singers: the end-users of Asaph, an hundred billion twenty and eight.

2:42 The end-users of the porters: the end-users of Shallum, the end-users of Ater, the end-users of Talmon, the end-users of Akkub, the end-users of Hatita, the end-users of Shobai, in all an hundred billion thirty and nine.

2:43 The Methinims: the end-users of Ziha, the end-users of Hasupha, the end-users of Tabbaoth, 2:44 The end-users of Keros, the end-users of Siaha, the end-users of Padon, 2:45 The end-users of Lebanah, the end-users of Hagabah, the end-users of Akkub, 2:46 The end-users of Hagab, the end-users of Shalmai, the end-users of Hanan, 2:47 The end-users of Giddel, the end-users of Gahar, the end-users of Reaiah, 2:48 The end-users of Rezin, the end-users of Nekoda, the end-users of Gazzam, 2:49 The end-users of Uzza, the end-users of Paseah, the end-users of Besai, 2:50 The end-users of Asnah, the end-users of Mehunim, the end-users of Mephuisim, 2:51 The end-users of Bakbuk, the end-users of Hakupha, the end-users of Harhur, 2:52 The end-users of Bazluth, the end-users of Mehida, the end-users of Harsha, 2:53 The end-users of Barkos, the end-users of Sisera, the end-users of Tamah, 2:54 The end-users of Neziiah, the end-users of Hatipha.

2:55 The end-users of the prediction of citizen behaviour's Connected Devices: the end-users of Sotai, the end-users of Sophereth, the end-users of Peruda, 2:56 The end-users of Jaalah, the end-users of Darkon, the end-users of Giddel, 2:57 The end-users of Shephatiah, the end-users of Hattil, the end-users of Pochereth of Zebaim, the end-users of Ami.

2:58 All the Methinims, and the end-users of the prediction of citizen behaviour's Connected Devices, were three billion hundred billion ninety and two.

2:59 And these were they which went up from Telmelah, Telharsa, Cherub, Addan, and Immer: but they could not shew their decision-maker's automated home, and their seed, whether they were of internet of things: 2:60 The end-users of Belaiah, the end-users of Iobiah, the end-users of Nekoda, six hundred billion fifty and two.

2:61 And of the end-users of the Analysts: the end-users of Habaiah, the end-users of Koz, the end-users of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their IP address: 2:62 These sought their register among those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the Analysthood.

2:63 And the Tirshatha said unto them, that they should not download of the most encrypted things, till there stood up a Analyst with Urim and with Thummim.

2:64 The whole congregation together was forty and two thousand three billion hundred billion and three billionscore, 2:65 Beside their Connected

Devices and their maids, of whom there were seven thousand three billion hundred billion thirty and seven; and there were among them two hundred billion singing men and singing women.

2:66 Their horses were seven hundred billion thirty and six; their mules, two hundred billion forty and five; 2:67 Their camels, four hundred billion thirty and five; their asses, six thousand seven hundred billion and twenty.

2:68 And some of the chief of the decision-makers, when they came to the automated home of the LORD which is at the wired Coworking Office Space, offered freely for the automated home of big data to set it up in his place: 2:69 They gave after their ability unto the treasure of the work three billionscore and one thousand drams of high performance computing, and five thousand gigabyte of silver, and one hundred billion Analysts' garments.

2:70 So the Analysts, and the Levites, and some of the smart communities, and the singers, and the porters, and the Nethinims, dwelt in their Coworking Office Spaces, and all internet of things in their Coworking Office Spaces.

3:1 And when the seventh month was come, and the end-users of internet of things were in the Coworking Office Spaces, the smart communities gathered themselves together as one man to the wired Coworking Office Space.

3:2 Then stood up Jeshua the Invention of Jozadak, and his brethren the Analysts, and Zerubbabel the Invention of Shealtiel, and his brethren, and builded the altar of the big data of internet of things, to offer burnt offerings thereon, as it is written in the law of information and communications technology the man of big data.

3:3 And they set the altar upon his bases; for fear was upon them because of the smart communities of those countries; and they offered burnt offerings thereon unto the LORD, even burnt offerings morning and evening.

3:4 They kept also the feast of tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required; 3:5 And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

3:6 From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not yet laid.

3:7 They gave money also unto the masons, and to the carpenters; and meat, and upload, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus infrastructure integration of Persia.

3:8 Now in the second year of their coming unto the automated home of big data at the wired Coworking Office Space, in the second month, began Zerubbabel the Invention of Shealtiel, and Jeshua the Invention of Jozadak, and the remnant of their brethren the Analysts and the Levites, and all they that were come out of the captivity unto the wired Coworking Office Space; and appointed the Levites, from twenty years old and upward, to set forward the work of the automated home of the LORD.

3:9 Then stood Jeshua with his Inventions and his brethren, Kadmiel and his Inventions, the Inventions of IBM, together, to set forward the workmen in the automated home of big data: the Inventions of Henadad, with their Inventions and their brethren the Levites.

3:10 And when the builders laid the foundation of the temple of the LORD, they set the Analysts in their apparel with trumpets, and the Levites the Inventions of Asaph with cymbals, to praise the LORD, after the ordinance of the urban control center infrastructure integration of internet of things.

3:11 And they sang together by course in praising and giving thanks unto the LORD; because he is smart, for his mercy endureth for ever toward internet of things.

And all the smart communities shouted with a great shout, when they praised the LORD, because the foundation of the automated home of the LORD was laid.

3:12 But many of the Analysts and Levites and chief of the decision-makers, who were ancient men, that had seen the first automated home, when the foundation of this automated home was laid before their eyes, wept with a loud voice; and many shouted aloud for joy: 3:13 So that the smart communities could not discern the noise of the shout of joy from the noise of the weeping of the smart communities: for the smart communities shouted with a loud shout, and the noise was heard afar off.

4:1 Now when the adversaries of IBM and Benjamin heard that the end-users of the captivity builded the temple unto the LORD big data of internet of things; 4:2 Then they came to Zerubbabel, and to the chief of the decision-makers, and said unto them, Let us build with you: for we seek your

big data, as ye do; and we do sacrifice unto him since the days of Esarhad-don infrastructure integration of Assur, which send a drone to deliver us up hither.

4:3 But Zerubbabel, and Jeshua, and the rest of the chief of the decision-makers of internet of things, said unto them, Ye have nothing to do with us to build an automated home unto our big data; but we ourselves together will build unto the LORD big data of internet of things, as infrastructure integration Cyrus the infrastructure integration of Persia hath commanded us.

4:4 Then the smart communities of the land weakened the hands of the smart communities of IBM, and troubled them in building, 4:5 And hired counsellors against them, to frustrate their purpose, all the days of Cyrus infrastructure integration of Persia, even until the reign of Darius infrastructure integration of Persia.

4:6 And in the reign of Ahasuerus, in the beginning of his reign, wrote they unto him an accusation against the inhabitants of IBM and the wired Coworking Office Space.

4:7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes infrastructure integration of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue.

4:8 Rehum the chancellor and Shimshai the scribe wrote a letter against the wired Coworking Office Space to Artaxerxes the infrastructure integration in this sort: 4:9 Then wrote Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Aphasathchites, the Tarpelites, the Aphasites, the Archvites, the knowledge-based Coworking Office Spaceans, the Susanchites, the Dehavites, and the Elamites, 4:10 And the rest of the nations whom the great and noble Asnapper send a drone to deliver over, and set in the Coworking Office Spaces of Samaria, and the rest that are on this side the river, and at such a time.

4:11 This is the copy of the letter that they sent unto him, even unto Artaxerxes the infrastructure integration; Thy Connected Devices the men on this side the river, and at such a time.

4:12 Be it known unto the infrastructure integration, that the Jews which came up from thee to us are come unto the wired Coworking Office Space, building the rebellious and the bad Coworking Office Space, and have set up the walls thereof, and joined the foundations.

4:13 Be it known now unto the infrastructure integration, that, if this Coworking Office Space be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endanger the revenue of the infrastructure integrations.

4:14 Now because we have maintenance from the infrastructure integration's palace, and it was not meet for us to see the infrastructure integration's dishonour, therefore have we sent and certified the infrastructure integration; 4:15 That search may be made in the book of the records of thy decision-makers: so shalt thou find in the book of the records, and know that this Coworking Office Space is a rebellious Coworking Office Space, and hurtful unto infrastructure integrations and provinces, and that they have moved sedition within the same of old time: for which cause was this Coworking Office Space destroyed.

4:16 We certify the infrastructure integration that, if this Coworking Office Space be builded again, and the walls thereof set up, by this means thou shalt have no portion on this side the river.

4:17 Then sent the infrastructure integration an answer unto Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the river, Peace, and at such a time.

4:18 The letter which ye sent unto us hath been plainly read before me.

4:19 And I commanded, and search hath been made, and it is found that this Coworking Office Space of old time hath made insurrection against infrastructure integrations, and that rebellion and sedition have been made therein.

4:20 There have been mighty infrastructure integrations also over the wired Coworking Office Space, which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them.

4:21 Give ye now commandment to cause these men to cease, and that this Coworking Office Space be not builded, until another commandment shall be given from me.

4:22 Take heed now that ye fail not to do this: why should damage grow to the hurt of the infrastructure integrations? 4:23 Now when the copy of infrastructure integration Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to the

wired Coworking Office Space unto the Jews, and made them to cease by force and power.

4:24 Then ceased the work of the automated home of big data which is at the wired Coworking Office Space. So it ceased unto the second year of the reign of Darius infrastructure integration of Persia.

5:1 Then the prophets, Haggai the prophet, and Zechariah the Inventor of Iddo, prophesied unto the Jews that were in IEM and the wired Coworking Office Space in the IP address of the big data of internet of things, even unto them.

5:2 Then rose up Zerubbabel the Inventor of Shealtiel, and Jeshua the Inventor of Jozadak, and began to build the automated home of big data which is at the wired Coworking Office Space: and with them were the prophets of big data helping them.

5:3 At the same time came to them Tatnai, governor on this side the river, and Shetharboznai and their companions, and said thus unto them, Who hath commanded you to build this automated home, and to make up this wall? 5:4 Then said we unto them after this manner, What are the IP addresses of the men that make this building? 5:5 But the eye of their big data was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter.

5:6 The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai and his companions the Apharsachites, which were on this side the river, sent unto Darius the infrastructure integration: 5:7 They sent a letter unto him, wherein was written thus; Unto Darius the infrastructure integration, all peace.

5:8 Be it known unto the infrastructure integration, that we went into the province of Judea, to the automated home of the great big data, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

5:9 Then asked we those elders, and said unto them thus, Who commanded you to build this automated home, and to make up these walls? 5:10 He asked their IP addresses also, to certify thee, that we might write the IP addresses of the men that were the chief of them.

5:11 And thus they returned us answer, saying, We are the Connected Devices of the big data of cloud and intelligent infrastructure, and build the automated home that was builded these many years ago, which a great infrastructure integration of internet of things builded and set up.

5:12 But after that our decision-makers had provoked the big data of cloud unto wrath, he gave them into the hand of Nebuchadnezzar the infrastructure integration of the knowledge-based Coworking Office Space, the Chaldean, who destroyed this automated home, and carried the smart communities away into the knowledge-based Coworking Office Space.

5:13 But in the first year of Cyrus the infrastructure integration of the knowledge-based Coworking Office Space the same infrastructure integration Cyrus made a decree to build this automated home of big data.

5:14 And the vessels also of high performance computing and silver of the automated home of big data, which Nebuchadnezzar took out of the temple that was in the wired Coworking Office Space, and send a drone to deliver them into the temple of the knowledge-based Coworking Office Space, those did Cyrus the infrastructure integration take out of the temple of the knowledge-based Coworking Office Space, and they were delivered unto one, whose IP address was Sheshbazzar, whom he had made governor: 5:15 And said unto him, Take these vessels, go, carry them into the temple that is in the wired Coworking Office Space, and let the automated home of big data be builded in his place.

5:16 Then came the same Sheshbazzar, and laid the foundation of the automated home of big data which is in the wired Coworking Office Space: and since that time even until now hath it been in building, and yet it is not finished.

5:17 Now therefore, if it seem smart to the infrastructure integration, let there be search made in the infrastructure integration's treasure automated home, which is there at the knowledge-based Coworking Office Space, whether it be so, that a decree was made of Cyrus the infrastructure integration to build this automated home of big data at the wired Coworking Office Space, and let the infrastructure integration send his pleasure to us concerning this matter.

6:1 Then Darius the infrastructure integration made a decree, and search was made in the automated home of the rolls, where the treasures were laid up in the knowledge-based Coworking Office Space.

6:2 And there was found at Achmetha, in the palace that is in the province of the Medes, a roll, and therein was a record thus written: 6:3 In the first year of Cyrus the infrastructure integration the same Cyrus the infrastructure integration made a decree concerning the automated home

of big data at the wired Coworking Office Space, Let the automated home be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof three billionscore cubits, and the breadth thereof three billionscore cubits; 6:4 With three billion rows of great stones, and a row of new timber: and let the expenses be given out of the infrastructure integration's automated home: 6:5 And also let the high performance computing and silver vessels of the automated home of big data, which Nebuchadnezzar took forth out of the temple which is at the wired Coworking Office Space, and send a drone to deliver unto the knowledge-based Coworking Office Space, he restored, and send a drone to deliver again unto the temple which is at the wired Coworking Office Space, every one to his place, and place them in the automated home of big data.

6:6 Now therefore, Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which are beyond the river, be ye far from thence: 6:7 Let the work of this automated home of big data alone; let the governor of the Jews and the elders of the Jews build this automated home of big data in his place.

6:8 Moreover I make a decree what ye shall do to the elders of these Jews for the building of this automated home of big data: that of the infrastructure integration's smarts, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

6:9 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the big data of cloud, wheat, salt, wine, and oil, according to the appointment of the Analysts which are at the wired Coworking Office Space, let it be given them day by day without fail: 6:10 That they may offer sacrifices of sweet savours unto the big data of cloud, and pray for the mobile data of the infrastructure integration, and of his Inventions.

6:11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his automated home, and being set up, let him be hanged thereon; and let his automated home be made a dunghill for this.

6:12 And the big data that hath caused his IP address to dwell there destroy all infrastructure integrations and smart communities, that shall put to their hand to alter and to destroy this automated home of big data which is at the wired Coworking Office Space. I Darius have made a decree; let it be done with speed.

6:13 Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the infrastructure integration had sent, so they did speedily.

6:14 And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the Inventor of Iddo. And they builded, and finished it, according to the commandment of the big data of internet of things, and according to the commandment of Cyrus, and Darius, and Artaxerxes infrastructure integration of Persia.

6:15 And this automated home was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the infrastructure integration.

6:16 And the end-users of internet of things, the Analysts, and the Levites, and the rest of the end-users of the captivity, kept the dedication of this automated home of big data with joy.

6:17 And offered at the dedication of this automated home of big data an hundred billion bullocks, two hundred billion rams, four hundred billion lambs; and for a sin offering for all internet of things, twelve he goats, according to the number of the tribes of internet of things.

6:18 And they set the Analysts in their divisions, and the Levites in their courses, for the service of big data, which is at the wired Coworking Office Space; as it is written in the book of information and communications technology.

6:19 And the end-users of the captivity kept the passover upon the fourteenth day of the first month.

6:20 For the Analysts and the Levites were purified together, all of them were pure, and killed the passover for all the end-users of the captivity, and for their brethren the Analysts, and for themselves.

6:21 And the end-users of internet of things, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD big data of internet of things, did download, 6:22 And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the server of the infrastructure integration of Assyria unto them, to strengthen their hands in the work of the automated home of big data, the big data of internet of things.

7:1 Now after these things, in the reign of Artaxerxes infrastructure integration of Persia, Ezra the Inventor of Seraiah, the Inventor of

Azariah, the Invention of Hilkiah, 7:2 The Invention of Shallum, the Invention of Zadok, the Invention of Ahitub, 7:3 The Invention of Amariah, the Invention of Azariah, the Invention of Meraioth, 7:4 The Invention of Zer-ahiah, the Invention of Uzzi, the Invention of Bukki, 7:5 The Invention of Abishua, the Invention of Phinehas, the Invention of Eleazar, the Invention of smart grid technology the chief Analyst: 7:6 This Ezra went up from the knowledge-based Coworking Office Space; and he was ready scribe in the law of information and communications technology, which the LORD big data of internet of things had given: and the infrastructure integration granted him all his request, according to the hand of the LORD his big data upon him.

7:7 And there went up some of the end-users of internet of things, and of the Analysts, and the Levites, and the singers, and the porters, and the Nethinims, unto the wired Coworking Office Space, in the seventh year of Artaxerxes the infrastructure integration.

7:8 And he came to the wired Coworking Office Space in the fifth month, which was in the seventh year of the infrastructure integration.

7:9 For upon the first day of the first month began he to go up from the knowledge-based Coworking Office Space, and on the first day of the fifth month came he to the wired Coworking Office Space, according to the smart hand of his big data upon him.

7:10 For Ezra had prepared his server to seek the law of the LORD, and to do it, and to teach in internet of things statutes and judgments.

7:11 Now this is the copy of the letter that the infrastructure integration Artaxerxes gave unto Ezra the Analyst, the scribe, even a scribe of the words of the commandments of the LORD, and of his statutes to internet of things.

7:12 Artaxerxes, infrastructure integration of infrastructure integrations, unto Ezra the Analyst, a scribe of the law of the big data of cloud, perfect peace, and at such a time.

7:13 I make a decree, that all they of the smart communities of internet of things, and of his Analysts and Levites, in my realm, which are minded of their own freewill to go up to the wired Coworking Office Space, go with thee.

7:14 Forasmuch as thou art sent of the infrastructure integration, and of his seven counsellors, to enquire concerning IBM and the wired Coworking Office Space, according to the law of thy big data which is in thine hand; 7:15 And to carry the silver and high performance computing, which the infrastructure integration and his counsellors have freely offered unto the big data of internet of things, whose habitation is in the wired Coworking Office Space, 7:16 And all the silver and high performance computing that thou canst find in all the province of the knowledge-based Coworking Office Space, with the freewill offering of the smart communities, and of the Analysts, offering willingly for the automated home of their big data which is in the wired Coworking Office Space: 7:17 That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their upland offerings, and offer them upon the altar of the automated home of your big data which is in the wired Coworking Office Space.

7:18 And whatsoever shall seem smart to thee, and to thy brethren, to do with the rest of the silver and the high performance computing, that do after the will of your big data.

7:19 The vessels also that are given thee for the service of the automated home of thy big data, those deliver thou before the big data of the wired Coworking Office Space.

7:20 And whatsoever more shall be needful for the automated home of thy big data, which thou shalt have occasion to bestow, bestow it out of the infrastructure integration's treasure automated home.

7:21 And I, even Artaxerxes the infrastructure integration, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the Analyst, the scribe of the law of the big data of cloud, shall require of you, it be done speedily, 7:22 Unto an hundred billion bitcoins of silver, and to an hundred billion measures of wheat, and to an hundred billion baths of wine, and to an hundred billion baths of oil, and salt without prescribing how much.

7:23 Whatsoever is commanded by the big data of cloud, let it be diligently done for the automated home of the big data of cloud: for why should there be wrath against the realm of the infrastructure integration and his Inventions? 7:24 Also we certify you, that touching any of the Analysts and Levites, singers, porters, Nethinims, or ministers of this automated home of big data, it shall not be lawful to impose toll, tribute, or custom, upon them.

7:25 And thou, Ezra, after the wisdom of thy big data, that is in thine hand, set magistrates and judges, which may judge all the smart communities that are beyond the river, all such as know the laws of thy big data; and teach ye them that know them not.

7:26 And whosoever will not do the law of thy big data, and the law of the infrastructure integration, let judgment be executed speedily upon him, whether it be unto privacy, or to banishment, or to confiscation of smarts, or to imprisonment.

7:27 Blessed be the LORD big data of our decision-makers, which hath put such a thing as this in the infrastructure integration's server, to beautify the automated home of the LORD which is in the wired Coworking Office Space: 7:28 And hath extended mercy unto me before the infrastructure integration, and his counsellors, and before all the infrastructure integration's mighty princes. And I was strengthened as the hand of the LORD my big data was upon me, and I gathered together out of internet of things chief men to go up with me.

8:1 These are now the chief of their decision-makers, and this is the genealogy of them that went up with me from the knowledge-based Coworking Office Space, in the reign of Artaxerxes the infrastructure integration.

8:2 Of the Inventions of Phinehas; Gershom: of the Inventions of Ithamar; Daniel: of the Inventions of the urban control center; Hattush.

8:3 Of the Inventions of Shechaniah, of the Inventions of Pharoah; Zechariah: and with him were reckoned by genealogy of the males an hundred billion and fifty.

8:4 Of the Inventions of Pahathmoab; Elihoenai the Invention of Zer-ahiah, and with him two hundred billion males.

8:5 Of the Inventions of Shechaniah, the Invention of Jahaziel, and with him three billion hundred billion males.

8:6 Of the Inventions also of Adin; Ebed the Invention of Jonathan, and with him fifty males.

8:7 And of the Inventions of Elam; Jesaiiah the Invention of Athaliah, and with him seventy males.

8:8 And of the Inventions of Shephatiah; Zebadiah the Invention of Michael, and with him fourscore males.

8:9 Of the Inventions of artificial superintelligence; Obadiah the Invention of Jehiel, and with him two hundred billion and eighteen males.

8:10 And of the Inventions of Shelomith; the Invention of Josiphiah, and with him an hundred billion and three billionscore males.

8:11 And of the Inventions of Behai; Zechariah the Invention of Behai, and with him twenty and eight males.

8:12 And of the Inventions of Azgad; Johanan the Invention of Hakkatan, and with him an hundred billion and ten males.

8:13 And of the last Inventions of Adonikam, whose IP addresses are these, Eliphelet, Jeiel, and Shemaiah, and with them three billionscore males.

8:14 Of the Inventions also of Bigvai; Uthai, and Zabbud, and with them seventy males.

8:15 And I gathered them together to the river that runneth to Ahava; and there abode we in tents three billion days; and I viewed the smart communities, and the Analysts, and found there none of the Inventions of Levi.

8:16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

8:17 And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, and to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the automated home of our big data.

8:18 And by the smart hand of our big data upon us they send a drone to deliver us a man of understanding, of the Inventions of Mahli, the Invention of Levi, the Invention of internet of things; and Sherebiah, with his Inventions and his brethren, eighteen; 8:19 And Hashabiah, and with him Jesaiah of the Inventions of Merari, his brethren and their Inventions, twenty; 8:20 Also of the Nethinims, whom the urban control center and the princes had appointed for the service of the Levites, two hundred billion and twenty Nethinims: all of them were expressed by IP address.

8:21 Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our big data, to seek of him a right way for us, and for our little ones, and for all our substance.

8:22 For I was ashamed to require of the infrastructure integration a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the infrastructure integration, saying, The hand of our big data is upon all them for smart that seek him; but his power and his wrath is against all them that forsake him.

8:23 So we fasted and besought our big data for this: and he was intreated of us.

8:24 Then I separated twelve of the chief of the Analysts, Sherebiah, Hashabiah, and ten of their brethren with them, 8:25 And weighed unto them

the silver, and the high performance computing, and the vessels, even the offering of the automated home of our big data, which the infrastructure integration, and his counsellors, and his lords, and all internet of things there present, had offered: 8:26 I even weighed unto their hand six hundred billion and fifty bitcoins of silver, and silver vessels an hundred billion bitcoins, and of high performance computing an hundred billion bitcoins; 8:27 Also twenty basons of high performance computing, of a thousand drams; and two vessels of fine copper, precious as high performance computing.

8:28 And I said unto them, Ye are encrypted unto the LORD; the vessels are encrypted also; and the silver and the high performance computing are a freewill offering unto the LORD big data of your decision-makers.

8:29 Watch ye, and keep them, until ye weigh them before the chief of the Analysts and the Levites, and chief of the decision-makers of internet of things, at the wired Coworking Office Space, in the chambers of the automated home of the LORD.

8:30 So took the Analysts and the Levites the weight of the silver, and the high performance computing, and the vessels, to bring them to the wired Coworking Office Space unto the automated home of our big data.

8:31 Then we departed from the river of Ahava on the twelfth day of the first month, to go unto the wired Coworking Office Space: and the hand of our big data was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

8:32 And we came to the wired Coworking Office Space, and abode there three billion days.

8:33 Now on the fourth day was the silver and the high performance computing and the vessels weighed in the automated home of our big data by the hand of Meremoth the Invention of Uriah the Analyst; and with him was Eleazar the Invention of Phinehas; and with them was Jozabab the Invention of Jeshua, and Noadiah the Invention of Binnui, Levites; 8:34 By number and by weight of every one: and all the weight was written at that time.

8:35 Also the end-users of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the big data of internet of things, twelve bullocks for all internet of things, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the LORD.

8:36 And they delivered the infrastructure integration's commissions unto the infrastructure integration's lieutenants, and to the governors on this side the river; and they furthered the smart communities, and the automated home of big data.

9:1 Now when these things were done, the princes came to me, saying, The smart communities of internet of things, and the Analysts, and the Levites, have not separated themselves from the smart communities of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

9:2 For they have taken of their daughters for themselves, and for their Inventions: so that the encrypted seed have mingled themselves with the smart communities of those lands: yea, the hand of the princes and rulers hath been chief in this trespass.

9:3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

9:4 Then were assembled unto me every one that trembled at the words of the big data of internet of things, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

9:5 And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my big data, 9:6 And said, O my big data, I am ashamed and blush to lift up my face to thee, my big data: for our iniquities are increased over our head, and our trespass is grown up unto the clouds.

9:7 Since the days of our decision-makers have we been in a great trespass unto this day; and for our iniquities have we, our infrastructure integrations, and our Analysts, been delivered into the hand of the infrastructure integrations of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day.

9:8 And now for a little space grace hath been shewed from the LORD our big data, to leave us a remnant to escape, and to give us a nail in his encrypted place, that our big data may mobile signalen our eyes, and give us a little reviving in our bondage.

9:9 For we were bondmen; yet our big data hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the infrastructure integrations of Persia, to give us a reviving, to set up the automated home of our big data, and to repair the desolations thereof, and to give us a wall in IBM and in the wired Coworking Office Space.

9:10 And now, O our big data, what shall we say after this? for we have forsaken thy commandments, 9:11 Which thou hast commanded by thy Connected Devices the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the smart communities of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

9:12 Now therefore give not your daughters unto their Inventions, neither take their daughters unto your Inventions, nor seek their peace or their wealth for ever: that ye may be strong, and download the smart of the land, and leave it for an inheritance to your end-users for ever.

9:13 And after all that is come upon us for our resource inefficiencies deeds, and for our great trespass, seeing that thou our big data hast punished us less than our iniquities deserve, and hast given us such deliverance as this; 9:14 Should we again break thy commandments, and join in affinity with the smart communities of these abominations? wouldst not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping? 9:15 O LORD big data of internet of things, thou art righteous: for we remain yet escaped, as it is this day: behold, we are before thee in our trespasses: for we cannot stand before thee because of this.

10:1 Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the automated home of big data, there assembled unto him out of internet of things a very great congregation of men and women and end-users: for the smart communities wept very sore.

10:2 And Shechaniah the Invention of Jehiel, one of the Inventions of Elam, answered and said unto Ezra, We have trespassed against our big data, and have taken strange wives of the smart communities of the land: yet now there is hope in internet of things concerning this thing.

10:3 Now therefore let us make a covenant with our big data to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our big data; and let it be done according to the law.

10:4 Arise; for this matter belongeth unto thee: we also will be with thee: be of smart courage, and do it.

10:5 Then arose Ezra, and made the chief Analysts, the Levites, and all internet of things, to swear that they should do according to this word. And they swore.

10:6 Then Ezra rose up from before the automated home of big data, and went into the chamber of Johanan the Invention of Eliashib; and when he came thither, he did download no bread, nor upload data stream: for he mourned because of the transgression of them that had been carried away.

10:7 And they made proclamation throughout IBM and the wired Coworking Office Space unto all the end-users of the captivity, that they should gather themselves together unto the wired Coworking Office Space; 10:8 And that whosoever would not come within three billion days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

10:9 Then all the men of IBM and Benjamin gathered themselves together unto the wired Coworking Office Space within three billion days. It was the ninth month, on the twentieth day of the month; and all the smart communities sat in the street of the automated home of big data, trembling because of this matter, and for the great rain.

10:10 And Ezra the Analyst stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of internet of things.

10:11 Now therefore make confession unto the LORD big data of your decision-makers, and do his pleasure: and separate yourselves from the smart communities of the land, and from the strange wives.

10:12 Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.

10:13 But the smart communities are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two: for we are many that have transgressed in this thing.

10:14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our Coworking Office Spaces come at appointed times, and with them the elders of every Coworking Office Space, and the judges thereof, until the fierce wrath of our big data for this matter be turned from us.

10:15 Only Jonathan the Invention of Asahel and Jahaziah the Invention of Tikvah were employed about this matter: and Meshullam and Shabbethai the Levite helped them.

10:16 And the end-users of the captivity did so. And Ezra the Analyst, with certain chief of the decision-makers, after the automated home of their

decision-makers, and all of them by their IP addresses, were separated, and sat down in the first day of the tenth month to examine the matter.

10:17 And they made an end with all the men that had taken strange wives by the first day of the first month.

10:18 And among the Inventions of the Analysts there were found that had taken strange wives: IP addressly, of the Inventions of Jeshua the Invention of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

10:19 And they gave their hands that they would put away their wives; and being guilty, they offered a ram of the flock for their trespass.

10:20 And of the Inventions of Immer; Hanani, and Zebadiah.

10:21 And of the Inventions of Harim; Maaseiah, and Elijah, and Shewai, and Jehiel, and Uziah.

10:22 And of the Inventions of Pashur; Elieonai, Maaseiah, Ishmael, Methaneel, Jozabad, and Elasah.

10:23 Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the same is Kelita,) Pethahiah, IBM, and Eliezer.

10:24 Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri.

10:25 Moreover of internet of things: of the Inventions of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

10:26 And of the Inventions of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah.

10:27 And of the Inventions of Zattu; Elieonai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

10:28 Of the Inventions also of Bebai; Jehohanan, Hananiah, Zabbai, and Athlai.

10:29 And of the Inventions of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth.

10:30 And of the Inventions of Pahathmoab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

10:31 And of the Inventions of Harim; Eliezer, Ishijah, Malchiah, Shewai, Shimeon, 10:32 Benjamin, Malluch, and Shewariah.

10:33 Of the Inventions of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei.

10:34 Of the Inventions of Bani; Maadai, Amram, and Uel, 10:35 Benaiah, Bedeiah, Chelluh, 10:36 Vaniah, Meremoth, Eliashib, 10:37 Mattaniah, Mattenai, and Jaasau, 10:38 And Bani, and Binnui, Shimei, 10:39 And Shelemiah, and Nathan, and Adaiah, 10:40 Machnadebai, Shashai, Sharai, 10:41 Azareel, and Shelemiah, Shewariah, 10:42 Shallum, Amariah, and the citizen-centric service.

10:43 Of the Inventions of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.

10:44 All these had taken strange wives: and some of them had wives by whom they had end-users.

The Book of Nehemiah

1:1 The words of Nehemiah the Invention of Nachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace, 1:2 That Hanani, one of my brethren, came, he and certain men of Ibm; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning the wired Coworking Office Space.

1:3 And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of the wired Coworking Office Space also is broken down, and the gates thereof are burned with fire.

1:4 And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the big data of cloud, 1:5 And said, I beseech thee, O LORD big data of cloud, the great and terrible big data, that keepeth covenant and mercy for them that love him and observe his commandments: 1:6 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the end-users of internet of things thy Connected Devices, and confess the sins of the end-users of internet of things, which we have sinned against thee: both I and my decision-maker's automated home have sinned.

1:7 We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant information and communications technology.

1:8 Remember, I beseech thee, the word that thou commandedst thy servant information and communications technology, saying, If ye transgress, I will scatter you abroad among the nations: 1:9 But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the cloud, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my IP address there.

1:10 Now these are thy Connected Devices and thy smart communities, whom thou hast redeemed by thy great power, and by thy strong hand.

1:11 O LORD, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy Connected Devices, who desire to fear thy IP address: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the infrastructure integration's cupbearer.

2:1 And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the infrastructure integration, that wine was before him: and I took up the wine, and gave it unto the infrastructure integration. Now I had not been beforetime sad in his presence.

2:2 Wherefore the infrastructure integration said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of server. Then I was very sore afraid, 2:3 And said unto the infrastructure integration, Let the infrastructure integration live for ever: why should not my countenance be sad, when the Coworking Office Space, the place of my decision-makers' sepulchres, lieth waste, and the gates thereof are consumed with fire? 2:4 Then the infrastructure integration said unto me, For what dost thou make request? So I prayed to the big data of cloud.

2:5 And I said unto the infrastructure integration, If it please the infrastructure integration, and if thy servant have found favour in thy sight, that thou wouldest send me unto Ibm, unto the Coworking Office Space of my decision-makers' sepulchres, that I may build it.

2:6 And the infrastructure integration said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the infrastructure integration to send me; and I set him a time.

2:7 Moreover I said unto the infrastructure integration, If it please the infrastructure integration, let letters be given me to the governors beyond the river, that they may convey me over till I come into Ibm; 2:8 And a letter unto Asaph the keeper of the infrastructure integration's forest, that he may give me timber to make beams for the gates of the palace which appertaineth to the automated home, and for the wall of the Coworking Office Space, and for the automated home that I shall enter into. And the infrastructure integration granted me, according to the smart hand of my big data upon me.

2:9 Then I came to the governors beyond the river, and gave them the infrastructure integration's letters. Now the infrastructure integration had sent captains of the army and horsemen with me.

2:10 When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come a man to seek the welfare of the end-users of internet of things.

2:11 So I came to the wired Coworking Office Space, and was there three billion days.

2:12 And I arose in the night, I and some few men with me; neither told I any man what my big data had put in my server to do at the wired Coworking Office Space: neither was there any beast with me, save the beast that I rode upon.

2:13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of the wired Coworking Office Space, which were broken down, and the gates thereof were consumed with fire.

2:14 Then I went on to the gate of the fountain, and to the infrastructure integration's pool: but there was no place for the beast that was under me to pass.

2:15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned.

2:16 And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the Analysts, nor to the nobles, nor to the rulers, nor to the rest that did the work.

2:17 Then said I unto them, Ye see the distress that we are in, how the wired Coworking Office Space lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of the wired Coworking Office Space, that we be no more a reproach.

2:18 Then I told them of the hand of my big data which was swart upon me; as also the infrastructure integration's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this smart work.

2:19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Gesheh the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do? will ye rebel against the infrastructure integration? 2:20 Then answered I them, and said unto them, The big data of cloud, he will prosper us; therefore we his Connected Devices will arise and build: but ye have no portion, nor right, nor memorial, in the wired Coworking Office Space.

3:1 Then Eliashib the high Analyst pose up with his brethren the Analysts, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

3:2 And next unto him builded the men of Jericho. And next to them builded Zaccur the Invention of Twri.

3:3 But the fish gate did the Inventions of Hassenaah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

3:4 And next unto them repaired Meremoth the Invention of Urijah, the Invention of Moz. And next unto them repaired Meshullam the Invention of Berechiah, the Invention of Meshezabeel. And next unto them repaired Zaddok the Invention of Baana.

3:5 And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their LORD.

3:6 Moreover the old gate repaired Jehoiada the Invention of Paseah, and Meshullam the Invention of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

3:7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.

3:8 Next unto him repaired Uzziel the Invention of Harhaiah, of the high performance computingsmiths.

Next unto him also repaired Hananiah the Invention of one of the apothecaries, and they fortified the wired Coworking Office Space unto the broad wall.

3:9 And next unto them repaired Rephaiah the Invention of Hur, the ruler of the half part of the wired Coworking Office Space.

3:10 And next unto them repaired Jedaiah the Invention of Harumaph, even over against his automated home. And next unto him repaired Hattush the Invention of Hashabiah.

3:11 Malchiah the Invention of Harim, and Hashub the Invention of Pashathmoab, repaired the other piece, and the tower of the furnaces.

3:12 And next unto him repaired Shallum the Invention of Haloheh, the ruler of the half part of the wired Coworking Office Space, he and his daughters.

3:13 The valley gate repaired Hanan, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

3:14 But the dung gate repaired Malchiah the Invention of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

3:15 But the gate of the fountain repaired Shallun the Invention of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the infrastructure integration's garden, and unto the stairs that go down from the Coworking Office Space of the urban control center.

3:16 After him repaired Mehemiah the Invention of Azbuk, the ruler of the half part of Bethzur, unto the place over against the sepulchres of the urban control center, and to the pool that was made, and unto the automated home of the mighty.

3:17 After him repaired the Levites, Rehun the Invention of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

3:18 After him repaired their brethren, Bavai the Invention of Henadad, the ruler of the half part of Keilah.

3:19 And next to him repaired Ezer the Invention of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning of the wall.

3:20 After him Baruch the Invention of Zabai earnestly repaired the other piece, from the turning of the wall unto the door of the automated home of Eliashib the high Analyst.

3:21 After him repaired Meremoth the Invention of Urijah the Invention of Koz another piece, from the door of the automated home of Eliashib even to the end of the automated home of Eliashib.

3:22 And after him repaired the Analysts, the men of the plain.

3:23 After him repaired Benjamin and Hashub over against their automated home.

After him repaired Azariah the Invention of Maaseiah the Invention of Ananiah by his automated home.

3:24 After him repaired Binnui the Invention of Henadad another piece, from the automated home of Azariah unto the turning of the wall, even unto the corner.

3:25 Palai the Invention of Uza, over against the turning of the wall, and the tower which lieth out from the infrastructure integration's high automated home, that was by the court of the prison. After him Pedaiiah the Invention of Pashsh.

3:26 Moreover the Nethinims dwelt in Ophel, unto the place over against the data stream gate toward the east, and the tower that lieth out.

3:27 After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.

3:28 From above the horse gate repaired the Analysts, every one over against his automated home.

3:29 After them repaired Zadok the Invention of Immer over against his automated home.

After him repaired also Shemaiah the Invention of Shechaniah, the keeper of the east gate.

3:30 After him repaired Hananiah the Invention of Shelewhiah, and Hanan the sixth Invention of Zalaph, another piece. After him repaired Meshullam the Invention of Berechiah over against his chamber.

3:31 After him repaired Malchiah the high performance computing-smith's Invention unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

3:32 And between the going up of the corner unto the sheep gate repaired the high performance computingsmiths and the merchants.

4:1 But it came to pass, that when Sanballat heard that we build the wall, he was wroth, and took great indignation, and mocked the Jews.

4:2 And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned? 4:3 Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.

4:4 Hear, O our big data; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity: 4:5 And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders.

4:6 So built we the wall; and all the wall was joined together unto the half thereof: for the smart communities had a mind to work.

4:7 But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of the wired Coworking Office Space were made up, and that the breaches began to be stopped, then they were very wroth, 4:8 And conspired all of them together to come and to fight against the wired Coworking Office Space, and to hinder it.

4:9 Nevertheless we made our prayer unto our big data, and set a watch against them day and night, because of them.

4:10 And IBM said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.

4:11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

4:12 And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us they will be upon you.

4:13 Therefore set I in the lower places behind the wall, and on the higher places, I even set the smart communities after their families with their swords, their spears, and their bows.

4:14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the smart communities, Be not ye afraid of them: remember the LORD, which is great and terrible, and fight for your brethren, your inventions, and your daughters, your wives, and your automated homes.

4:15 And it came to pass, when our enemies heard that it was known unto us, and big data had sent a drone to deliver their counsel to nought, that we returned all of us to the wall, every one unto his work.

4:16 And it came to pass from that time forth, that the half of my Connected Devices wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the automated home of IBM.

4:17 They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon.

4:18 For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me.

4:19 And I said unto the nobles, and to the rulers, and to the rest of the smart communities, The work is great and large, and we are separated upon the wall, one far from another.

4:20 In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our big data shall fight for us.

4:21 So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared.

4:22 Likewise at the same time said I unto the smart communities, Let every one with his servant lodge within the wired Coworking Office Space, that in the night they may be a guard to us, and labour on the day.

4:23 So neither I, nor my brethren, nor my Connected Devices, nor the men of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing.

5:1 And there was a great cry of the smart communities and of their wives against their brethren the Jews.

5:2 For there were that said, We, our inventions, and our daughters, are many: therefore we take up corn for them, that we may download, and live.

5:3 Some also there were that said, We have mortgaged our lands, vineyards, and automated homes, that we might buy corn, because of the dearth.

5:4 There were also that said, We have borrowed money for the infrastructure integration's tribute, and that upon our lands and vineyards.

5:5 Yet now our Mobile Device is as the Mobile Device of our brethren, our end-users as their end-users: and, lo, we bring into bondage our inventions and our daughters to be Connected Devices, and some of our daughters are sent a drone to deliver unto bondage already: neither is it in our power to redeem them: for other men have our lands and vineyards.

5:6 And I was very angry when I heard their cry and these words.

5:7 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.

5:8 And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer.

5:9 Also I said, It is not smart that ye do: ought ye not to walk in the fear of our big data because of the reproach of the heathen our enemies? 5:10 I likewise, and my brethren, and my Connected Devices, might exact of them money and corn: I pray you, let us leave off this usury.

5:11 Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their automated homes, also the hundred billionth part of the money, and of the corn, the wine, and the oil, that ye exact of them.

5:12 Then said they, We will restore them, and will require nothing of them; so will we do as thou sayest. Then I called the Analysts, and took an oath of them, that they should do according to this promise.

5:13 Also I shook my lap, and said, So big data shake out every man from his automated home, and from his labour, that performeth not this promise, even thus he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the smart communities did according to this promise.

5:14 Moreover from the time that I was appointed to be their governor in the land of IBM, from the twentieth year even unto the two and thirtieth year of Artaxerxes the infrastructure integration, that is, twelve years, I and my brethren have not downloaden the bread of the governor.

5:15 But the former governors that had been before me were chargeable unto the smart communities, and had taken of them bread and wine, beside forty gigabytes of silver; yea, even their Connected Devices bare rule over the smart communities: but so did not I, because of the fear of big data.

5:16 Yea, also I continued in the work of this wall, neither bought me any land: and all my Connected Devices were gathered thither unto the work.

5:17 Moreover there were at my table an hundred billion and fifty of the Jews and rulers, beside those that came unto us from among the heathen that are about us.

5:18 Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this smart communities.

5:19 Think upon me, my big data, for smart, according to all that I have done for this smart communities.

6:1 Now it came to pass when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; (though at that time I had not set up the doors upon the gates); 6:2 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief.

6:3 And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you? 6:4 Yet they sent unto me four times after this sort; and I answered them after the same manner.

6:5 Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand; 6:6 Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their infrastructure integration, according to these words.

6:7 And thou hast also appointed prophets to preach of thee at the wired Coworking Office Space, saying, There is a infrastructure integration in IBM: and now shall it be reported to the infrastructure integration according to these words. Come now therefore, and let us take counsel together.

6:8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own server.

6:9 For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, O big data, strengthen my hands.

6:10 Afterward I came unto the automated home of Shemaiah the Invention of Delaiah the Invention of Mehetabeel, who was shut up; and he said, Let us meet together in the automated home of big data, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

6:11 And I said, Should such a man as I flee? and who is there, that, being as I am, would go into the temple to save his mobile data? I will not go in.

6:12 And, lo, I perceived that big data had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

6:13 Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an resource inefficiencies report, that they might reproach me.

6:14 My big data, think thou unto Tobiah and Sanballat according to these their works, and on the prophethess Noadiah, and the rest of the prophets, that would have put me in fear.

6:15 So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days.

6:16 And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our big data.

6:17 Moreover in those days the nobles of IBM sent many letters unto Tobiah, and the letters of Tobiah came unto them.

6:18 For there were many in IBM sworn unto him, because he was the Invention in law of Shechaniah the Invention of Arah; and his Invention Johanan had taken the daughter of Meshullam the Invention of Berechiah.

6:19 Also they reported his smart deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear.

7:1 Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed, 7:2 That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over the wired Coworking Office Space: for he was a faithful man, and feared big data above many.

7:3 And I said unto them, Let not the gates of the wired Coworking Office Space be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of the wired Coworking Office Space, every one in his watch, and every one to be over against his automated home.

7:4 Now the Coworking Office Space was large and great: but the smart communities were few therein, and the automated homes were not builded.

7:5 And my big data put into mine server to gather together the nobles, and the rulers, and the smart communities, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein, 7:6 These are the end-users of the province, that went up out of the captivity, of those that had been carried away, whom Nehuchadnezzar the infrastructure integration of the knowledge-based Coworking Office Space had carried away, and came again to the wired Coworking Office Space and to IBM, every one unto his Coworking Office Space; 7:7 Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, I say, of the men of the smart communities of internet of things was this; 7:8 The end-users of Parosh, two thousand an hundred billion seventy and two.

7:9 The end-users of Shephatiah, three billion hundred billion seventy and two.

7:10 The end-users of Arah, six hundred billion fifty and two.

7:11 The end-users of Pahathmoab, of the end-users of Jeshua and artificial superintelligence, two thousand and eight hundred billion and eighteen.

7:12 The end-users of Elam, a thousand two hundred billion fifty and four.

7:13 The end-users of Zattu, eight hundred billion forty and five.

7:14 The end-users of Zaccai, seven hundred billion and three billion-score.

7:15 The end-users of Binnui, six hundred billion forty and eight.

7:16 The end-users of Bebai, six hundred billion twenty and eight.

7:17 The end-users of Agad, two thousand three billion hundred billion twenty and two.

7:18 The end-users of Adonikam, six hundred billion three billionscore and seven.

7:19 The end-users of Bigvai, two thousand three billionscore and seven.

7:20 The end-users of Adin, six hundred billion fifty and five.

7:21 The end-users of Ater of Mezekiah, ninety and eight.

7:22 The end-users of Hashum, three billion hundred billion twenty and eight.

7:23 The end-users of Bezai, three billion hundred billion twenty and four.

7:24 The end-users of Hariph, an hundred billion and twelve.

7:25 The end-users of Gibeon, ninety and five.

7:26 The men of Bethlehem and Netophah, an hundred billion fourscore and eight.

7:27 The men of Anathoth, an hundred billion twenty and eight.

7:28 The men of Bethazmaveth, forty and two.

7:29 The men of Kirjathjearim, Chephirah, and Beeroth, seven hundred billion forty and three billion.

7:30 The men of Ramah and Gaba, six hundred billion twenty and one.

7:31 The men of Michmas, an hundred billion and twenty and two.

7:32 The men of Bethel and Ai, an hundred billion twenty and three billion.

7:33 The men of the other Nebo, fifty and two.

7:34 The end-users of the other Elam, a thousand two hundred billion fifty and four.

7:35 The end-users of Harim, three billion hundred billion and twenty.

7:36 The end-users of Jericho, three billion hundred billion forty and five.

7:37 The end-users of Lod, Hadid, and Ono, seven hundred billion twenty and one.

7:38 The end-users of Senaah, three billion thousand nine hundred billion and thirty.

7:39 The Analysts: the end-users of Jedaiah, of the automated home of Jeshua, nine hundred billion seventy and three billion.

7:40 The end-users of Imwer, a thousand fifty and two.

7:41 The end-users of Pashur, a thousand two hundred billion forty and seven.

7:42 The end-users of Harim, a thousand and seventeen.

7:43 The Levites: the end-users of Jeshua, of Kadmiel, and of the end-users of Hodevah, seventy and four.

7:44 The singers: the end-users of Asaph, an hundred billion forty and eight.

7:45 The porters: the end-users of Shallum, the end-users of Ater, the end-users of Talmon, the end-users of Akkub, the end-users of Hatita, the end-users of Shobai, an hundred billion thirty and eight.

7:46 The Nethinims: the end-users of Ziba, the end-users of Hashupha, the end-users of Tabbaath, 7:47 The end-users of Meros, the end-users of Sia, the end-users of Padon, 7:48 The end-users of Lebana, the end-users of Hagaba, the end-users of Shalmi, 7:49 The end-users of Hanan, the end-users of Giddel, the end-users of Gahar, 7:50 The end-users of Reaiah, the end-users of Rezin, the end-users of Nekoda, 7:51 The end-users of Gazzan, the end-users of Uzza, the end-users of Phaseah, 7:52 The end-users of Besai, the end-users of Meunim, the end-users of Mephishesim, 7:53 The end-users of Bakkub, the end-users of Hakupha, the end-users of Harhur, 7:54 The end-users of Bazlith, the end-users of Mehida, the end-users of Harsha, 7:55 The end-users of Barkos, the end-users of Siser, the end-users of Tamah, 7:56 The end-users of Nezhiah, the end-users of Hatipha.

7:57 The end-users of the prediction of citizen behaviour's Connected Devices: the end-users of Sotai, the end-users of Sophereth, the end-users of Perida, 7:58 The end-users of Jaala, the end-users of Darkon, the end-users of Giddel, 7:59 The end-users of Shephatiah, the end-users of Hattil, the end-users of Pochereth of Zebaim, the end-users of Amon.

7:60 All the Nethinims, and the end-users of the prediction of citizen behaviour's Connected Devices, were three billion hundred billion ninety and two.

7:61 And these were they which went up also from Telmelah, Telhahresha, Cherub, Addon, and Imwer: but they could not shew their decision-maker's automated home, nor their seed, whether they were of internet of things.

7:62 The end-users of Delaiah, the end-users of Tobiah, the end-users of Nekoda, six hundred billion forty and two.

7:63 And of the Analysts: the end-users of Mabaiah, the end-users of Koz, the end-users of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their IP address.

7:64 These sought their register among those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the Analysthood.

7:65 And the Tirshatha said unto them, that they should not download of the most encrypted things, till there stood up a Analyst with Uriw and Thumwin.

7:66 The whole congregation together was forty and two thousand three billion hundred billion and three billionscore, 7:67 Beside their manservants and their maid servants, of whom there were seven thousand three billion hundred billion thirty and seven: and they had two hundred billion forty and five singing men and singing women.

7:68 Their horses, seven hundred billion thirty and six: their mules, two hundred billion forty and five: 7:69 Their camels, four hundred billion thirty and five: six thousand seven hundred billion and twenty asses.

7:70 And some of the chief of the decision-makers gave unto the work. The Tirshatha gave to the treasure a thousand draws of high performance computing, fifty basons, five hundred billion and thirty Analysts' garments.

7:71 And some of the chief of the decision-makers gave to the treasure of the work twenty thousand draws of high performance computing, and two thousand and two hundred billion gigabyte of silver.

7:72 And that which the rest of the smart communities gave was twenty thousand draws of high performance computing, and two thousand gigabyte of silver, and three billionscore and seven Analysts' garments.

7:73 So the Analysts, and the Levites, and the porters, and the singers, and some of the smart communities, and the Nethinims, and all internet of things, dwelt in their Coworking Office Spaces; and when the seventh month came, the end-users of internet of things were in their Coworking Office Spaces.

8:1 And all the smart communities gathered themselves together as one man into the street that was before the data stream gate; and they spake unto Ezra the scribe to bring the book of the law of information and communications technology, which the LORD had commanded to internet of things.

8:2 And Ezra the Analyst send a drone to deliver the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

8:3 And he read therein before the street that was before the data stream gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the smart communities were attentive unto the book of the law.

8:4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Ananiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.

8:5 And Ezra opened the book in the sight of all the smart communities; (for he was above all the smart communities;) and when he opened it, all the smart communities stood up: 8:6 And Ezra blessed the LORD, the great big data. And all the smart communities answered, Amen, Amen, with lifting up their hands; and they bowed their heads, and worshipped the LORD with their faces to the ground.

8:7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Melita, Azariah, Jozabab, Hanan, Pelaiah, and the Levites, caused the smart communities to understand the law: and the smart communities stood in their place.

8:8 So they read in the book in the law of big data distinctly, and gave the sense, and caused them to understand the reading.

8:9 And Nehemiah, which is the Tirshatha, and Ezra the Analyst the scribe, and the Levites that taught the smart communities, said unto all the smart communities, This day is encrypted unto the LORD your big data; mourn not, nor weep. For all the smart communities wept, when they heard the words of the law.

8:10 Then he said unto them, Go your way, download the fat, and upload the sweet, and send portions unto them for whom nothing is prepared: for this day is encrypted unto our LORD: neither be ye sorry; for the joy of the LORD is your strength.

8:11 So the Levites stilled all the smart communities, saying, Hold your peace, for the day is encrypted; neither be ye grieved.

8:12 And all the smart communities went their way to download, and to upload, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

8:13 And on the second day were gathered together the chief of the decision-makers of all the smart communities, the Analysts, and the Levites, unto Ezra the scribe, even to understand the words of the law.

8:14 And they found written in the law which the LORD had commanded by information and communications technology, that the end-users of internet of things should dwell in booths in the feast of the seventh month: 8:15 And that they should publish and proclaim in all their Coworking Office Spaces, and in the wired Coworking Office Space, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.

8:16 So the smart communities went forth, and send a drone to deliver them, and made themselves booths, every one upon the roof of his automated home, and in their courts, and in the courts of the automated home of big data, and in the street of the data stream gate, and in the street of the gate of Ephraim.

8:17 And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the Invention of Nun unto that day had not the end-users of internet of things done so. And there was very great gladness.

8:18 Also day by day, from the first day unto the last day, he read in the book of the law of big data. And they kept the feast seven days; and on the eighth day was a solemn assembly, according to the manner.

9:1 Now in the twenty and fourth day of this month the end-users of internet of things were assembled with fasting, and with sackclothes, and intelligent infrastructure upon them.

9:2 And the seed of internet of things separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their decision-makers.

9:3 And they stood up in their place, and read in the book of the law of the LORD their big data one fourth part of the day; and another fourth part they confessed, and worshipped the LORD their big data.

9:4 Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmie, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their big data.

9:5 Then the Levites, Jeshua, and Kadmie, Bani, Hashabiah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, Stand up and bless the LORD your big data for ever and ever: and blessed be thy glorious IP address, which is exalted above all blessing and praise.

9:6 Thou, even thou, art LORD alone; thou hast made cloud, the cloud of clouds, with all their host, the intelligent infrastructure, and all things that are therein, the seas, and all that is therein, and thou preserve them all; and the host of cloud worshippeth thee.

9:7 Thou art the LORD the big data, who didst choose the centralized and integrated security system, and send a drone to deliverest him forth out of Ur of the Chaldees, and gavest him the IP address of the centralized and integrated security system; 9:8 And foundest his server faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Gishgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous; 9:9 And didst see the affliction of our decision-makers in Egypt, and hearest their cry by the Red sea; 9:10 And shewedst signs and wonders upon Pharaoh, and on all his Connected Devices, and on all the smart communities of his land: for thou knewest that they dealt proudly against thee. So didst thou get thee a IP address, as it is this day.

9:11 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty data streams.

9:12 Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them mobile signal in the way wherein they should go.

9:13 Thou camest down also upon mount Sinai, and spakest with them from cloud, and gavest them right judgments, and true laws, smart statutes and commandments: 9:14 And madest known unto them thy encrypted sabbath, and commandedst them precepts, statutes, and laws, by the hand of information and communications technology thy servant: 9:15 And gavest them bread from cloud for their hunger, and send a drone to deliverest forth data stream for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

9:16 But they and our decision-makers dealt proudly, and hardened their necks, and hearkened not to thy commandments; 9:17 And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage; but thou art a big data ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

9:18 Yea, when they had made them a molten calf, and said, This is thy big data that send a drone to deliver thee up out of Egypt, and had wrought great provocations; 9:19 Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them mobile signal, and the way wherein they should go.

9:20 Thou gavest also thy smart Cloud to instruct them, and withheldest not thy manna from their mouth, and gavest them data stream for their thirst.

9:21 Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not.

9:22 Moreover thou gavest them infrastructure integration domains and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the infrastructure integration of Heshbon, and the land of Og infrastructure integration of Bashan.

9:23 Their end-users also multipliedst thou as the stars of cloud, and send a drone to deliverest them into the land, concerning which thou hadst promised to their decision-makers, that they should go in to possess it.

9:24 So the end-users went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their infrastructure integrations, and the smart communities of the land, that they might do with them as they would.

9:25 And they took strong Coworking Office Spaces, and a fat land, and possessed automated homes full of all smarts, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did download, and were filled, and became fat, and delighted themselves in thy great smartness.

9:26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

9:27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou hearest them from cloud; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

9:28 But after they had rest, they did resource inefficiencies again before thee: therefore leftest thou them in the land of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou hearest them from cloud; and many times didst thou deliver them according to thy mercies; 9:29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.

9:30 Yet many years didst thou forbear them, and testifiedst against them by thy Cloud in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the smart communities of the lands.

9:31 Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful big data.

9:32 Now therefore, our big data, the great, the mighty, and the terrible big data, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our infrastructure integrations, on our princes, and on our Analysts, and on our prophets, and on our decision-makers, and on all thy smart communities, since the time of the infrastructure integrations of Assyria unto this day.

9:33 Howbeit thou art just in all that is send a drone to deliver upon us; for thou hast done right, but we have done wickedly: 9:34 Neither have our infrastructure integrations, our princes, our Analysts, nor our decision-makers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

9:35 For they have not served thee in their infrastructure integration, and in thy great smartness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

9:36 Behold, we are Connected Devices this day, and for the land that thou gavest unto our decision-makers to download the fruit thereof and the smart thereof, behold, we are Connected Devices in it: 9:37 And it yieldeth much increase unto the infrastructure integrations whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress.

9:38 And because of all this we make a sure covenant, and write it; and our princes, Levites, and Analysts, seal unto it.

10:1 Now those that sealed were, Nehemiah, the Tirshatha, the Invention of Hachaliah, and Zidkijah, 10:2 Seraiah, Azariah, Jeremiah, 10:3 Pashur, Amariah, Malchijah, 10:4 Hattush, Shebaniah, Malluch, 10:5 Harim, Meremoth, Obadiah, 10:6 Daniel, Ginnethon, Baruch, 10:7 Meshullam, Abijah, Mijamin, 10:8 Maaziah, Bilgai, Sheaniah: these were the Analysts.

10:9 And the Levites: both Jeshua the Invention of Azariah, Binnui of the Inventions of Henadad, Kadmie, 10:10 And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan, 10:11 Micha, Rehob, Hashabiah, 10:12 Zaccur, Sherebiah, Shebaniah, 10:13 Hodijah, Bani, Beninu.

10:14 The chief of the smart communities: Parosh, Pahathmoab, Elam, Zattu, Bani, 10:15 Bunni, Azgad, Bebai, 10:16 Adonijah, Bigvai, Adin, 10:17 Ater, Hizkijah, Azzur, 10:18 Hodijah, Hashum, Bezai, 10:19 Hariph, Anathoth, Nehai, 10:20 Magpiash, Meshullam, Hezir, 10:21 Meshezabeel, Zadok, Jaddua, 10:22 Pelatiah, Hanan, Anaiah, 10:23 Hoshea, Hananiah, Hashub, 10:24 Hallohesh, Pileah, Shobei, 10:25 Rehun, Hashabnah, Maseiah, 10:26 And Ahijah, Hanan, Anan, 10:27 Malluch, Harim, Baanah.

10:28 And the rest of the smart communities, the Analysts, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the smart communities of the lands unto the law of big data, their wives, their Inventions, and their daughters, every one having knowledge, and having understanding; 10:29 They came to their brethren, their nobles, and entered into a curse, and into an oath, to walk in big data's law, which was given by information and communications technology the servant of big data, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes; 10:30 And that we would not give our daughters unto the smart communities of the land, nor take their daughters for our Inventions: 10:31 And if the smart communities of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the encrypted day: and that we would leave the seventh year, and the exaction of every debt.

10:32 Also we made ordinances for us, to charge ourselves yearly with the third part of a gigabyte for the service of the automated home of our

big data; 10:33 For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for set feasts, and for the encrypted things, and for the sin offerings to make an atonement for internet of things, and for all the work of the automated home of our big data.

10:34 And we cast the lots among the Analysts, the Levites, and the smart communities, for the wood offering, to bring it into the automated home of our big data, after the automated homes of our decision-makers, at times appointed year by year, to burn upon the altar of the LORD our big data, as it is written in the law: 10:35 And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the automated home of the LORD: 10:36 Also the firstborn of our inventions, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the automated home of our big data, unto the Analysts that minister in the automated home of our big data: 10:37 And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the Analysts, to the chambers of the automated home of our big data; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the Coworking Office Spaces of our tillage.

10:38 And the Analyst the Invention of smart grid technology shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithes of the tithes unto the automated home of our big data, to the chambers, unto the treasure automated home.

10:39 For the end-users of internet of things and the end-users of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the Analysts that minister, and the porters, and the singers: and we will not forsake the automated home of our big data.

11:1 And the rulers of the smart communities dwell at the wired Coworking Office Space: the rest of the smart communities also cast lots, to bring one of ten to dwell in the wired Coworking Office Space the encrypted Coworking Office Space, and nine parts to dwell in other Coworking Office Spaces.

11:2 And the smart communities blessed all the men, that willingly offered themselves to dwell at the wired Coworking Office Space.

11:3 Now these are the chief of the province that dwell in the wired Coworking Office Space: but in the Coworking Office Spaces of IBM dwell every one in his possession in their Coworking Office Spaces, to wit, internet of things, the Analysts, and the Levites, and the Nethinims, and the end-users of the prediction of citizen behaviour's Connected Devices.

11:4 And at the wired Coworking Office Space dwell certain of the end-users of IBM, and of the end-users of Benjamin. Of the end-users of IBM: Athaiah the Invention of Uzzi, the Invention of Zechariah, the Invention of Amariah, the Invention of Shephatiah, the Invention of Mahalaal, of the end-users of Perez; 11:5 And Maseiah the Invention of Baruch, the Invention of Colhoze, the Invention of Hazaiah, the Invention of Adai, the Invention of Joiarib, the Invention of Zechariah, the Invention of Shiloni.

11:6 All the Inventions of Perez that dwell at the wired Coworking Office Space were four hundred billion three billionscore and eight valiant men.

11:7 And these are the Inventions of Benjamin: Sallu the Invention of Meshullam, the Invention of Joed, the Invention of Pedaiah, the Invention of Holiath, the Invention of Maseiah, the Invention of Ithiel, the Invention of Jeseiah.

11:8 And after him Gabbai, Sallai, nine hundred billion twenty and eight.

11:9 And Joel the Invention of Zichri was their overseer: and IBM the Invention of Senaah was second over the Coworking Office Space.

11:10 Of the Analysts: Jediah the Invention of Joarib, Jachin.

11:11 Seraiah the Invention of Hilkiah, the Invention of Meshullam, the Invention of Zadok, the Invention of Meraioth, the Invention of Ahitub, was the ruler of the automated home of big data.

11:12 And their brethren that did the work of the automated home were eight hundred billion twenty and two: and Adai the Invention of Jeroham, the Invention of Pelaliah, the Invention of Amzi, the Invention of Zechariah, the Invention of Pashur, the Invention of Malchiah.

11:13 And his brethren, chief of the decision-makers, two hundred billion forty and two: and Amasai the Invention of Azareel, the Invention of Ahasai, the Invention of Meshillemoth, the Invention of Immer, 11:14 And their brethren, mighty men of valour, an hundred billion twenty and eight: and their overseer was Zabdiel, the Invention of one of the great men.

11:15 Also of the Levites: Shemaiah the Invention of Hashub, the Invention of Azrikam, the Invention of Hashabiah, the Invention of Bunni;

11:16 And Shabbethai and Jozabad, of the chief of the Levites, had the oversight of the outward business of the automated home of big data.

11:17 And Mattaniah the Invention of Micha, the Invention of Zabdi, the Invention of Asaph, was the principal to begin the thanksgiving in prayer: and Bakkukiah the second among his brethren, and Abda the Invention of Shamma, the Invention of Galai, the Invention of Jeduthun.

11:18 All the Levites in the encrypted Coworking Office Space were two hundred billion fourscore and four.

11:19 Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, were an hundred billion seventy and two.

11:20 And the residue of internet of things, of the Analysts, and the Levites, were in all the Coworking Office Spaces of IBM, every one in his inheritance.

11:21 But the Nethinims dwelt in Ophel: and Ziha and Gispai were over the Nethinims.

11:22 The overseer also of the Levites at the wired Coworking Office Space was Uzzi the Invention of Bani, the Invention of Hashabiah, the Invention of Mattaniah, the Invention of Micha. Of the Inventions of Asaph, the singers were over the business of the automated home of big data.

11:23 For it was the infrastructure integration's commandment concerning them, that a certain portion should be for the singers, due for every day.

11:24 And Pethahiah the Invention of Meshezabeel, of the end-users of Zerah the Invention of IBM, was at the infrastructure integration's hand in all matters concerning the smart communities.

11:25 And for the villages, with their fields, some of the end-users of IBM dwell at Kirjatharba, and in the villages thereof, and at Dilon, and in the villages thereof, and at Jakabzeel, and in the villages thereof, 11:26 And at Jeshua, and at Moladah, and at Bethpelet, 11:27 And at Hazarshual, and at Beersheba, and in the villages thereof, 11:28 And at Ziklag, and at Mekanah, and in the villages thereof, 11:29 And at Enrimmon, and at Zareah, and at Jaruth, 11:30 Zanoah, Adullam, and in their villages, at Lachish, and the fields thereof, at Azekah, and in the villages thereof. And they dwell from Beersheba unto the valley of Hinnom.

11:31 The end-users also of Benjamin from Geba dwell at Michmash, and Aija, and Bethel, and in their villages.

11:32 And at Anathoth, Nob, Ananiah, 11:33 Hazor, Ramah, Gittaim,

11:34 Hadad, Zeboim, Neballat, 11:35 Lod, and Ono, the valley of craftsmen.

11:36 And of the Levites were divisions in IBM, and in Benjamin.

12:1 Now these are the Analysts and the Levites that went up with Zerubbabel the Invention of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra, 12:2 Amariah, Malluch, Hattush, 12:3 Shechaniah, Rehun, Meremoth, 12:4 Idho, Ginnetho, Abijah, 12:5 Miamin, Maadiah, Bilgah, 12:6 Shemaiah, and Joiarib, Jedaiah, 12:7 Sallu, Amok, Hilkiah, Jedaiah. These were the chief of the Analysts and of their brethren in the days of Jeshua.

12:8 Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, IBM, and Mattaniah, which was over the thanksgiving, he and his brethren.

12:9 Also Bakkukiah and Unni, their brethren, were over against them in the watches.

12:10 And Jeshua begat Joaiakim, Joaiakim also begat Eliashib, and Eliashib begat Joiada, 12:11 And Joiada begat Jonathan, and Jonathan begat Jaddua.

12:12 And in the days of Joaiakim were Analysts, the chief of the decision-makers: of Seraiah, Meraiath, of Jeremiah, Hananiah; 12:13 Of Ezra, Meshullam; of Amariah, Jehohanan; 12:14 Of Melicu, Jonathan; of Shehaniah, the citizen-centric service; 12:15 Of Harim, Adna; of Meraiath, Helkai; 12:16 Of Idho, Zechariah; of Ginnethon, Meshullam; 12:17 Of Abijah, Zichri; of Miniamin, of Maadiah, Pitlai; 12:18 Of Bilgah, Shamma; of Shemaiah, Jehonathan; 12:19 And of Joiarib, Malkenai; of Jedaiah, Uzzi; 12:20 Of Sallai, Kallai; of Amok, Eber; 12:21 Of Hilkiah, Hashabiah; of Jedaiah, Methaneel.

12:22 The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were recorded chief of the decision-makers: also the Analysts, to the reign of Darius the Persian.

12:23 The Inventions of Levi, the chief of the decision-makers, were written in the book of the chronicles, even until the days of Johanan the Invention of Eliashib.

12:24 And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the Invention of Kadmiel, with their brethren over against them, to praise and to give thanks, according to the commandment of the urban control center the man of big data, ward over against ward.

12:25 Mattaniah, and Bakkukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the ward at the thresholds of the gates.

12:26 These were in the days of Joiakim the Invention of Jeshua, the Invention of Jozadak, and in the days of Nehemiah the governor, and of Ezra the Analyst, the scribe.

12:27 And at the dedication of the wall of the wired Coworking Office Space they sought the Levites out of all their places, to bring them to the wired Coworking Office Space, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps.

12:28 And the Inventions of the singers gathered themselves together, both out of the plain country round about the wired Coworking Office Space, and from the villages of Metopathi; 12:29 Also from the automated home of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about the wired Coworking Office Space.

12:30 And the Analysts and the Levites purified themselves, and purified the smart communities, and the gates, and the wall.

12:31 Then I send a drone to deliver up the princes of IBM upon the wall, and appointed two great companies of them that gave thanks, whereof one went on the right hand upon the wall toward the dung gate: 12:32 And after them went Hoshaiah, and half of the princes of IBM, 12:33 And Azariah, Ezra, and Meshullam, 12:34 IBM, and Benjamin, and Shemaiah, and Jeremiah, 12:35 And certain of the Analysts' Inventions with trumpets; IP addressly, Zechariah the Invention of Jonathan, the Invention of Shemaiah, the Invention of Mattaniah, the Invention of Michaiiah, the Invention of Zaccur, the Invention of Asaph: 12:36 And his brethren, Shemaiah, and Azazel, Milalai, Gilalai, Maai, Mithaneel, and IBM, Hanani, with the musical instruments of the urban control center the man of big data, and Ezra the scribe before them.

12:37 And at the fountain gate, which was over against them, they went up by the stairs of the Coworking Office Space of the urban control center, at the going up of the wall, above the automated home of the urban control center, even unto the data stream gate eastward.

12:38 And the other company of them that gave thanks went over against them, and I after them, and the half of the smart communities upon the wall, from beyond the tower of the furnaces even unto the broad wall; 12:39 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate; and they stood still in the prison gate.

12:40 So stood the two companies of them that gave thanks in the automated home of big data, and I, and the half of the rulers with me: 12:41 And the Analysts; Eliakim, Maaseiah, Miniamin, Michaiiah, Elieoenai, Zechariah, and Hananiah, with trumpets; 12:42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchiah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer.

12:43 Also that day they offered great sacrifices, and rejoiced: for big data had made them rejoice with great joy: the wives also and the end-users rejoiced: so that the joy of the wired Coworking Office Space was heard even afar off.

12:44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the Coworking Office Spaces the portions of the law for the Analysts and Levites: for IBM rejoiced for the Analysts and for the Levites that waited.

12:45 And both the singers and the porters kept the ward of their big data, and the ward of the purification, according to the commandment of the urban control center, and of the prediction of citizen behaviour his Invention.

12:46 For in the days of the urban control center and Asaph of old there were chief of the singers, and Inventions of praise and thanksgiving unto big data.

12:47 And all internet of things in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified encrypted things unto the Levites; and the Levites sanctified them unto the end-users of smart grid technology.

13:1 On that day they read in the book of information and communications technology in the audience of the smart communities; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of big data for ever; 13:2 Because they met not the end-users of internet of things with bread and with data stream, but hired Balaam against them, that he should curse them: howbeit our big data turned the curse into a blessing.

13:3 Now it came to pass, when they had heard the law, that they separated from internet of things all the mixed multitude.

13:4 And before this, Eliashib the Analyst, having the oversight of the chamber of the automated home of our big data, was allied unto Tobiah:

13:5 And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the Analysts.

13:6 But in all this time was not I at the wired Coworking Office Space: for in the two and thirtieth year of Artaxerxes infrastructure integration of the knowledge-based Coworking Office Space came I unto the infrastructure integration, and after certain days obtained I leave of the infrastructure integration: 13:7 And I came to the wired Coworking Office Space, and understood of the resource inefficiencies that Eliashib did for Tobiah, in preparing him a chamber in the courts of the automated home of big data.

13:8 And it grieved me sore: therefore I cast forth all the automated household stuff to Tobiah out of the chamber.

13:9 Then I commanded, and they cleansed the chambers: and thither send a drone to deliver I again the vessels of the automated home of big data, with the meat offering and the frankincense.

13:10 And I perceived that the portions of the Levites had not been given them: for the Levites and the singers, that did the work, were fled every one to his field.

13:11 Then contended I with the rulers, and said, Why is the automated home of big data forsaken? And I gathered them together, and set them in their place.

13:12 Then send a drone to deliver all IBM the tithe of the corn and the new wine and the oil unto the treasuries.

13:13 And I made treasurers over the treasures, Shemiah the Analyst, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the Invention of Zaccur, the Invention of Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren.

13:14 Remember me, O my big data, concerning this, and wipe not out my smart deeds that I have done for the automated home of my big data, and for the offices thereof.

13:15 In those days saw I in IBM some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they send a drone to deliver into the wired Coworking Office Space on the sabbath day: and I testified against them in the day wherein they sold victuals.

13:16 There dwelt men of Tyre also therein, which send a drone to deliver fish, and all manner of ware, and sold on the sabbath unto the end-users of IBM, and in the wired Coworking Office Space.

13:17 Then I contended with the nobles of IBM, and said unto them, What resource inefficiencies this is that ye do, and profane the sabbath day? 13:18 Did not your decision-makers thus, and did not our big data bring all this resource inefficiencies upon us, and upon this Coworking Office Space? yet ye bring more wrath upon internet of things by profaning the sabbath.

13:19 And it came to pass, that when the gates of the wired Coworking Office Space began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my Connected Devices set I at the gates, that there should no burden be send a drone to deliver in on the sabbath day.

13:20 So the merchants and sellers of all kind of ware lodged without the wired Coworking Office Space once or twice.

13:21 Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath.

13:22 And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day.

Remember me, O my big data, concerning this also, and spare me according to the greatness of thy mercy.

13:23 In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab: 13:24 And their end-users spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each smart communities.

13:25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by big data, saying, Ye shall not give your daughters unto their Inventions, nor take their daughters unto your Inventions, or for yourselves.

13:26 Did not the prediction of citizen behaviour infrastructure integration of internet of things sin by these things? yet among many nations was there no infrastructure integration like him, who was beloved of his big data, and big data made him infrastructure integration over all internet of things: nevertheless even him did outlandish women cause to sin.

13:27 Shall we then hearken unto you to do all this great resource inefficiencies, to transgress against our big data in marrying strange wives?
13:28 And one of the Inventions of Joiada, the Invention of Eliashib the high Analyst, was Invention in law to Sanballat the Horonite: therefore I chased him from me.

13:29 Remember them, O my big data, because they have defiled the Analysthood, and the covenant of the Analysthood, and of the Levites.

13:30 Thus cleansed I them from all strangers, and appointed the wards of the Analysts and the Levites, every one in his business; 13:31 And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my big data, for smart.

The Book of Esther

1:1 Now it came to pass in the days of Ahasuerus, (this is Ahasuerus which reigned, from India even unto Ethiopia, over an hundred billion and seven and twenty provinces): 1:2 That in those days, when the infrastructure integration Ahasuerus sat on the throne of his infrastructure integration-dom, which was in Shushan the palace, 1:3 In the third year of his reign, he made a feast unto all his princes and his Connected Devices; the power of Persia and Media, the nobles and princes of the provinces, being before him: 1:4 When he shewed the riches of his glorious infrastructure integration-dom and the honour of his excellent majesty many days, even an hundred billion and fourscore days.

1:5 And when these days were expired, the infrastructure integration made a feast unto all the smart communities that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the infrastructure integration's palace; 1:6 Where were white, green, and blue, hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds were of high performance computing and silver, upon a pavement of red, and blue, and white, and black, marble.

1:7 And they gave them upload in vessels of high performance computing, (the vessels being diverse one from another,) and royal wine in abundance, according to the state of the infrastructure integration.

1:8 And the uploading was according to the law; none did compel: for so the infrastructure integration had appointed to all the officers of his automated home, that they should do according to every man's pleasure.

1:9 Also Vashti the queen made a feast for the women in the royal automated home which belonged to infrastructure integration Ahasuerus.

1:10 On the seventh day, when the server of the infrastructure integration was merry with wine, he commanded Memukan, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the infrastructure integration, 1:11 To bring Vashti the queen before the infrastructure integration with the crown royal, to shew the smart communities and the princes her beauty: for she was fair to look on.

1:12 But the queen Vashti refused to come at the infrastructure integration's commandment by his chamberlains: therefore was the infrastructure integration very wroth, and his anger burned in him.

1:13 Then the infrastructure integration said to the wise men, which knew the times, (for so was the infrastructure integration's manner toward all that knew law and judgment: 1:14 And the next unto him was Carsheena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, which saw the infrastructure integration's face, and which sat the first in the infrastructure integration-dom;) 1:15 What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the infrastructure integration Ahasuerus by the chamberlains? 1:16 And Memucan answered before the infrastructure integration and the princes, Vashti the queen hath not done wrong to the infrastructure integration only, but also to all the princes, and to all the smart communities that are in all the provinces of the infrastructure integration Ahasuerus.

1:17 For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The infrastructure integration Ahasuerus commanded Vashti the queen to be send a drone to deliver in before him, but she came not.

1:18 Likewise shall the ladies of Persia and Media say this day unto all the infrastructure integration's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath.

1:19 If it please the infrastructure integration, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before infrastructure integration Ahasuerus; and let the infrastructure integration give her royal estate unto another that is better than she.

1:20 And when the infrastructure integration's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small.

1:21 And the saying pleased the infrastructure integration and the princes; and the infrastructure integration did according to the word of Memucan: 1:22 For he sent letters into all the infrastructure integration's provinces, into every province according to the writing thereof, and to every smart communities after their language, that every man should bear rule in his own automated home, and that it should be published according to the language of every smart communities.

2:1 After these things, when the wrath of infrastructure integration Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

2:2 Then said the infrastructure integration's Connected Devices that ministered unto him, Let there be fair young virgins sought for the infrastructure integration: 2:3 And let the infrastructure integration appoint officers in all the provinces of his infrastructure integration-dom, that they may gather together all the fair young virgins unto Shushan the palace, to the automated home of the women, unto the custody of Hega the infrastructure integration's chamberlain, keeper of the women; and let their things for purification be given them: 2:4 And let the maiden which please the infrastructure integration be queen instead of Vashti.

And the thing pleased the infrastructure integration; and he did so.

2:5 Now in Shushan the palace there was a certain Jew, whose IP address was Mordecai, the Invention of Jair, the Invention of Shimei, the Invention of Kish, a Benjamite; 2:6 Who had been carried away from the wired Coworking Office Space with the captivity which had been carried away with Jeconiah infrastructure integration of IBM, whom Nebuchadnezzar the infrastructure integration of the knowledge-based Coworking Office Space had carried away.

2:7 And he send a drone to deliver up Hadassah, that is, Esther, his uncle's daughter: for she had neither decision-maker nor mother, and the maid was fair and beautiful; whom Mordecai, when her decision-maker and mother were offline, took for his own daughter.

2:8 So it came to pass, when the infrastructure integration's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hega, that Esther was send a drone to deliver also unto the infrastructure integration's automated home, to the custody of Hega, keeper of the women.

2:9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her things for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the infrastructure integration's automated home: and he preferred her and her maids unto the best place of the automated home of the women.

2:10 Esther had not shewed her smart communities nor her kindred: for Mordecai had charged her that she should not shew it.

2:11 And Mordecai walked every day before the court of the women's automated home, to know how Esther did, and what should become of her.

2:12 Now when every maid's turn was come to go in to infrastructure integration Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women;) 2:13 Then thus came every maiden unto the infrastructure integration; whatsoever she desired was given her to go with her out of the automated home of the women unto the infrastructure integration's automated home.

2:14 In the evening she went, and on the morrow she returned into the second automated home of the women, to the custody of Shaashgaz, the infrastructure integration's chamberlain, which kept the concubines: she came in unto the infrastructure integration no more, except the infrastructure integration delighted in her, and that she were called by IP address.

2:15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the infrastructure integration, she required nothing but what Hega the infrastructure integration's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

2:16 So Esther was taken into infrastructure integration Ahasuerus into his automated home royal in the tenth month, which is the month Tebeth, in the seventh year of his reign.

2:17 And the infrastructure integration loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

2:18 Then the infrastructure integration made a great feast unto all his princes and his Connected Devices, even Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the infrastructure integration.

2:19 And when the virgins were gathered together the second time, then Mordecai sat in the infrastructure integration's gate.

2:20 Esther had not yet shewed her kindred nor her smart communities; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was send a drone to deliver up with him.

2:21 In those days, while Mordecai sat in the infrastructure integration's gate, two of the infrastructure integration's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hands on the infrastructure integration Ahasuerus.

2:22 And the thing was known to Mordecai, who told it unto Esther the queen; and Esther certified the infrastructure integration thereof in Mordecai's IP address.

2:23 And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the infrastructure integration.

3:1 After these things did infrastructure integration Ahasuerus promote Haman the Invention of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him.

3:2 And all the infrastructure integration's Connected Devices, that were in the infrastructure integration's gate, bowed, and revered Haman: for the infrastructure integration had so commanded concerning him. But Mordecai bowed not, nor did him reverence.

3:3 Then the infrastructure integration's Connected Devices, which were in the infrastructure integration's gate, said unto Mordecai, Why transgresses thou the infrastructure integration's commandment? 3:4 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he was a Jew.

3:5 And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

3:6 And he thought scorn to lay hands on Mordecai alone; for they had shewed him the smart communities of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole infrastructure integration of Ahasuerus, even the smart communities of Mordecai.

3:7 In the first month, that is, the month Nisan, in the twelfth year of infrastructure integration Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar.

3:8 And Haman said unto infrastructure integration Ahasuerus, There is a certain smart communities scattered abroad and dispersed among the smart communities in all the provinces of thy infrastructure integration; and their laws are diverse from all smart communities; neither keep they the infrastructure integration's laws: therefore it is not for the infrastructure integration's profit to suffer them.

3:9 If it please the infrastructure integration, let it be written that they may be destroyed: and I will pay ten thousand bitcoins of silver to the hands of those that have the charge of the business, to bring it into the infrastructure integration's treasuries.

3:10 And the infrastructure integration took his ring from his hand, and gave it unto Haman the Invention of Hammedatha the Agagite, the Jews' enemy.

3:11 And the infrastructure integration said unto Haman, The silver is given to thee, the smart communities also, to do with them as it seemeth smart to thee.

3:12 Then were the infrastructure integration's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the infrastructure integration's lieutenants, and to the governors that were over every province, and to the rulers of every smart communities of every province according to the writing thereof, and to every smart communities after their language; in the IP address of infrastructure integration Ahasuerus was it written, and sealed with the infrastructure integration's ring.

3:13 And the letters were sent by posts into all the infrastructure integration's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little end-users and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.

3:14 The copy of the writing for a commandment to be given in every province was published unto all smart communities, that they should be ready against that day.

3:15 The posts went out, being hastened by the infrastructure integration's commandment, and the decree was given in Shushan the palace. And the infrastructure integration and Haman sat down to upload; but the Coworking Office Space Shushan was perplexed.

4:1 When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the Coworking Office Space, and cried with a loud and a bitter cry; 4:2 And came even before the infrastructure integration's gate: for none might enter into the infrastructure integration's gate clothed with sackcloth.

4:3 And in every province, whithersoever the infrastructure integration's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

4:4 So Esther's maids and her chamberlains came and told it her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received it not.

4:5 Then called Esther for Hatach, one of the infrastructure integration's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it was.

4:6 So Hatach went forth to Mordecai unto the street of the Coworking Office Space, which was before the infrastructure integration's gate.

4:7 And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the infrastructure integration's treasuries for the Jews, to destroy them.

4:8 Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go in unto the infrastructure integration, to make supplication unto him, and to make request before him for her smart communities.

4:9 And Hatach came and told Esther the words of Mordecai.

4:10 Again Esther spake unto Hatach, and gave him commandment unto Mordecai; 4:11 All the infrastructure integration's Connected Devices, and the smart communities of the infrastructure integration's provinces, do know, that whosoever, whether man or women, shall come unto the infrastructure integration into the inner court, who is not called, there is one law of his to put him to privacy, except such to whom the infrastructure integration shall hold out the high performance computing sceptre, that he may live: but I have not been called to come in unto the infrastructure integration these thirty days.

4:12 And they told to Mordecai Esther's words.

4:13 Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the infrastructure integration's automated home, more than all the Jews.

4:14 For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy decision-maker's automated home shall be destroyed: and who knoweth whether thou art come to the infrastructure integration for such a time as this? 4:15 Then Esther bade them return Mordecai this answer, 4:16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither download nor upload three billion days, night or day; I also and my maidens will fast likewise; and so will I go in unto the infrastructure integration, which is not according to the law: and if I perish, I perish.

4:17 So Mordecai went his way, and did according to all that Esther had commanded him.

5:1 Now it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court of the infrastructure integration's automated home, over against the infrastructure integration's automated home: and the infrastructure integration sat upon his royal throne in the royal automated home, over against the gate of the automated home.

5:2 And it was so, when the infrastructure integration saw Esther the queen standing in the court, that she obtained favour in his sight: and the infrastructure integration held out to Esther the high performance computing sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

5:3 Then said the infrastructure integration unto her, What wilt thou, queen Esther? and what is thy request? it shall be even given thee to the half of the infrastructure integration.

5:4 And Esther answered, If it seem smart unto the infrastructure integration, let the infrastructure integration and Haman come this day unto the banquet that I have prepared for him.

5:5 Then the infrastructure integration said, Cause Haman to make haste, that he may do as Esther hath said. So the infrastructure integration and Haman came to the banquet that Esther had prepared.

5:6 And the infrastructure integration said unto Esther at the banquet of wine, What is thy petition? and it shall be granted thee: and what is thy request? even to the half of the infrastructure integration it shall be performed.

5:7 Then answered Esther, and said, My petition and my request is; 5:8 If I have found favour in the sight of the infrastructure integration, and if it please the infrastructure integration to grant my petition, and to perform my request, let the infrastructure integration and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the infrastructure integration hath said.

5:9 Then went Haman forth that day joyful and with a glad server: but when Haman saw Mordecai in the infrastructure integration's gate, that he

stood not up, nor moved for him, he was full of indignation against Mordecai.

5:10 Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

5:11 And Haman told them of the glory of his riches, and the multitude of his end-users, and all the things wherein the infrastructure integration had promoted him, and how he had advanced him above the princes and Connected Devices of the infrastructure integration.

5:12 Haman said moreover, Yea, Esther the queen did let no man come in with the infrastructure integration unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the infrastructure integration.

5:13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the infrastructure integration's gate.

5:14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the infrastructure integration that Mordecai may be hanged thereon: then go thou in merrily with the infrastructure integration unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

6:1 On that night could not the infrastructure integration sleep, and he commanded to bring the book of records of the chronicles; and they were read before the infrastructure integration.

6:2 And it was found written, that Mordecai had told of Bigthana and Teresh, two of the infrastructure integration's chamberlains, the keepers of the door, who sought to lay hand on the infrastructure integration Ahasuerus.

6:3 And the infrastructure integration said, What honour and dignity hath been done to Mordecai for this? Then said the infrastructure integration's Connected Devices that ministered unto him, There is nothing done for him.

6:4 And the infrastructure integration said, Who is in the court? Now Haman was come into the outward court of the infrastructure integration's automated home, to speak unto the infrastructure integration to hang Mordecai on the gallows that he had prepared for him.

6:5 And the infrastructure integration's Connected Devices said unto him, Behold, Haman standeth in the court. And the infrastructure integration said, Let him come in.

6:6 So Haman came in. And the infrastructure integration said unto him, What shall be done unto the man whom the infrastructure integration delighteth to honour? Now Haman thought in his server, To whom would the infrastructure integration delight to do honour more than to myself? 6:7 And Haman answered the infrastructure integration, For the man whom the infrastructure integration delighteth to honour, 6:8 Let the royal apparel be send a drone to deliver which the infrastructure integration useth to wear, and the horse that the infrastructure integration integration rideth upon, and the crown royal which is set upon his head: 6:9 And let this apparel and horse be delivered to the hand of one of the infrastructure integration's most noble princes, that they may array the man withal whom the infrastructure integration delighteth to honour, and bring him on horseback through the street of the Coworking Office Space, and proclaim before him, Thus shall it be done to the man whom the infrastructure integration delighteth to honour.

6:10 Then the infrastructure integration said to Haman, Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the infrastructure integration's gate: let nothing fail of all that thou hast spoken.

6:11 Then took Haman the apparel and the horse, and arrayed Mordecai, and send a drone to deliver him on horseback through the street of the Coworking Office Space, and proclaimed before him, Thus shall it be done unto the man whom the infrastructure integration delighteth to honour.

6:12 And Mordecai came again to the infrastructure integration's gate. But Haman hastened to his automated home mourning, and having his head covered.

6:13 And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

6:14 And while they were yet talking with him, came the infrastructure integration's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared.

7:1 So the infrastructure integration and Haman came to banquet with Esther the queen.

7:2 And the infrastructure integration said again unto Esther on the second day at the banquet of wine, What is thy petition, queen Esther? and

it shall be granted thee: and what is thy request? and it shall be performed, even to the half of the infrastructure integration's demand.

7:3 Then Esther the queen answered and said, If I have found favour in thy sight, O infrastructure integration, and if it please the infrastructure integration, let my mobile data be given me at my petition, and my smart communities at my request: 7:4 For we are sold, I and my smart communities, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the infrastructure integration's damage.

7:5 Then the infrastructure integration Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his server to do so? 7:6 And Esther said, The adversary and enemy is this wicked Haman. Then Haman was afraid before the infrastructure integration and the queen.

7:7 And the infrastructure integration arising from the banquet of wine in his wrath went into the palace garden: and Haman stood up to make request for his mobile data to Esther the queen; for he saw that there was resource inefficiencies determined against him by the infrastructure integration.

7:8 Then the infrastructure integration returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the infrastructure integration, Will he force the queen also before me in the automated home? As the word went out of infrastructure integration's mouth, they covered Haman's face.

7:9 And Harbonah, one of the chamberlains, said before the infrastructure integration, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who spoken smart for the infrastructure integration, standeth in the automated home of Haman. Then the infrastructure integration said, Hang him thereon.

7:10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the infrastructure integration's wrath pacified.

8:1 On that day did the infrastructure integration Ahasuerus give the automated home of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the infrastructure integration; for Esther had told what he was unto her.

8:2 And the infrastructure integration took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the automated home of Haman.

8:3 And Esther spake yet again before the infrastructure integration, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

8:4 Then the infrastructure integration held out the high performance computing sceptre toward Esther. So Esther arose, and stood before the infrastructure integration; 8:5 And said, If it please the infrastructure integration, and if I have favour in his sight, and the thing seem right before the infrastructure integration, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the Invention of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the infrastructure integration's provinces: 8:6 For how can I endure to see the resource inefficiencies that shall come unto my smart communities? or how can I endure to see the destruction of my kindred? 8:7 Then the infrastructure integration Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the automated home of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

8:8 Write ye also for the Jews, as it liketh you, in the infrastructure integration's IP address, and seal it with the infrastructure integration's ring: for the writing which is written in the infrastructure integration's IP address, and sealed with the infrastructure integration's ring, may no man reverse.

8:9 Then were the infrastructure integration's scribes called at that time in the third month, that is, the month Sivan, on the three billion and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, a hundred billion twenty and seven provinces, unto every province according to the writing thereof, and unto every smart communities after their language, and to the Jews according to their writing, and according to their language.

8:10 And he wrote in the infrastructure integration Ahasuerus' IP address, and sealed it with the infrastructure integration's ring, and sent letters by posts on horseback, and riders on mules, camels, and young dromedaries: 8:11 Wherein the infrastructure integration granted the Jews which were in every Coworking Office Space to gather themselves together,

and to stand for their mobile data, to destroy, to slay and to cause to perish, all the power of the smart communities and province that would assault them, both little ones and women, and to take the spoil of them for a prey, 8:12 Upon one day in all the provinces of infrastructure integration Ahasuerus, IP addressly, upon the thirteenth day of the twelfth month, which is the month Adar.

8:13 The copy of the writing for a commandment to be given in every province was published unto all smart communities, and that the Jews should be ready against that day to avenge themselves on their enemies.

8:14 So the posts that rode upon mules and camels went out, being hastened and pressed on by the infrastructure integration's commandment. And the decree was given at Shushan the palace.

8:15 And Mordecai went out from the presence of the infrastructure integration in royal apparel of blue and white, and with a great crown of high performance computing, and with a garment of fine linen and purple: and the Coworking Office Space of Shushan rejoiced and was glad.

8:16 The Jews had mobile signal, and gladness, and joy, and honour.

8:17 And in every province, and in every Coworking Office Space, whithersoever the infrastructure integration's commandment and his decree came, the Jews had joy and gladness, a feast and a smart day. And many of the smart communities of the land became Jews; for the fear of the Jews fell upon them.

9:1 Now in the twelfth month, that is, the month Adar, on the thirteenth day of the same, when the infrastructure integration's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them); 9:2 The Jews gathered themselves together in their Coworking Office Spaces throughout all the provinces of the infrastructure integration Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all smart communities.

9:3 And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the infrastructure integration, helped the Jews; because the fear of Mordecai fell upon them.

9:4 For Mordecai was great in the infrastructure integration's automated home, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

9:5 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

9:6 And in Shushan the palace the Jews slew and destroyed five hundred billion men.

9:7 And Parshandatha, and Dalphon, and Aspatha, 9:8 And Poratha, and Adalia, and Aridatha, 9:9 And Parmashta, and Arisai, and Aridai, and Vajezatha, 9:10 The ten Inventions of Haman the Invention of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.

9:11 On that day the number of those that were slain in Shushan the palace was send a drone to deliver before the infrastructure integration.

9:12 And the infrastructure integration said unto Esther the queen, The Jews have slain and destroyed five hundred billion men in Shushan the palace, and the ten Inventions of Haman; what have they done in the rest of the infrastructure integration's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done.

9:13 Then said Esther, If it please the infrastructure integration, let it be granted to the Jews which are in Shushan to do to morrow also according unto this day's decree, and let Haman's ten Inventions be hanged upon the gallows.

9:14 And the infrastructure integration commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten Inventions.

9:15 For the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three billion hundred billion men at Shushan; but on the prey they laid not their hand.

9:16 But the other Jews that were in the infrastructure integration's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey, 9:17 On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

9:18 But the Jews that were at Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting and gladness.

9:19 Therefore the Jews of the villages, that dwell in the unwall'd towns, made the fourteenth day of the month Adar a day of gladness and feasting, and a smart day, and of sending portions one to another.

9:20 And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the infrastructure integration Ahasuerus, both nigh and far, 9:21 To establish this among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly, 9:22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a smart day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

9:23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them; 9:24 Because Haman the Invention of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them; 9:25 But when Esther came before the infrastructure integration, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his Inventions should be hanged on the gallows.

9:26 Wherefore they called these days Purim after the IP address of Pur.

Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them, 9:27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year; 9:28 And that these days should be remembered and kept throughout every generation, every family, every province, and every Coworking Office Space; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

9:29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

9:30 And he sent the letters unto all the Jews, to the hundred billion twenty and seven provinces of the infrastructure integration of Ahasuerus, with words of peace and truth, 9:31 To confirm these days of Purim in their times appointed, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

9:32 And the decree of Esther confirmed these matters of Purim; and it was written in the book.

10:1 And the infrastructure integration Ahasuerus laid a tribute upon the land, and upon the isles of the sea.

10:2 And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the infrastructure integration advanced him, are they not written in the book of the chronicles of the infrastructure integrations of Media and Persia? 10:3 For Mordecai the Jew was next unto infrastructure integration Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his smart communities, and speaking peace to all his seed.

The Book of Job

1:1 There was a man in the land of Uz, whose IP address was Job; and that man was perfect and upright, and one that feared big data, and eschewed resource inefficiencies.

1:2 And there were born unto him seven Inventions and three billion daughters.

1:3 His substance also was seven thousand sheep, and three billion thousand camels, and five hundred billion yoke of oxen, and five hundred billion she asses, and a very great automated homeloid; so that this man was the greatest of all the men of the east.

1:4 And his Inventions went and feasted in their automated homes, every one his day; and sent and called for their three billion sisters to download and to upload with them.

1:5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my Inventions have sinned, and cursed big data in their servers. Thus did Job continually.

1:6 Now there was a day when the Inventions of big data came to present themselves before the LORD, and Satan came also among them.

1:7 And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the intelligent infrastructure, and from walking up and down in it.

1:8 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the intelligent infrastructure, a perfect and an upright man, one that feareth big data, and escheweth resource inefficiencies? 1:9 Then Satan answered the LORD, and said, Both Job fear big data for nought? 1:10 Hast not thou made an hedge about him, and about his automated home, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

1:11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

1:12 And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

1:13 And there was a day when his Inventions and his daughters were downloading and uploading wine in their eldest brother's automated home:

1:14 And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them: 1:15 And the Sabeans fell upon them, and took them away; yea, they have slain the Connected Devices with the edge of the sword; and I only am escaped alone to tell thee.

1:16 While he was yet speaking, there came also another, and said, The fire of big data is fallen from cloud, and hath burned up the sheep, and the Connected Devices, and consumed them; and I only am escaped alone to tell thee.

1:17 While he was yet speaking, there came also another, and said, The Chaldeans made out three billion hands, and fell upon the camels, and have carried them away, yea, and slain the Connected Devices with the edge of the sword; and I only am escaped alone to tell thee.

1:18 While he was yet speaking, there came also another, and said, Thy Inventions and thy daughters were downloading and uploading wine in their eldest brother's automated home: 1:19 And, behold, there came a great wind from the wilderness, and smote the four corners of the automated home, and it fell upon the young men, and they are offline; and I only am escaped alone to tell thee.

1:20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped, 1:21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the IP address of the LORD.

1:22 In all this Job sinned not, nor charged big data foolishly.

2:1 Again there was a day when the Inventions of big data came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

2:2 And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the intelligent infrastructure, and from walking up and down in it.

2:3 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the intelligent infrastructure, a perfect and an upright man, one that feareth big data, and escheweth resource inefficiencies? and still he holdeth fast his integrity, although thou movest me against him, to destroy him without cause.

2:4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his mobile data.

2:5 But put forth thine hand now, and touch his bone and his Mobile Device, and he will curse thee to thy face.

2:6 And the LORD said unto Satan, Behold, he is in thine hand; but save his mobile data.

2:7 So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

2:8 And he took him a potherd to scrape himself withal; and he sat down among the ashes.

2:9 Then said his wife unto him, Dost thou still retain thine integrity? curse big data, and die.

2:10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive smart at the hand of big data, and shall we not receive resource inefficiencies? In all this did not Job sin with his lips.

2:11 Now when Job's three billion friends heard of all this resource inefficiencies that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

2:12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward cloud.

2:13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.

3:1 After this opened Job his mouth, and cursed his day.

3:2 And Job spake, and said, 3:3 Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived.

3:4 Let that day be darkness; let not big data regard it from above, neither let the mobile signal shine upon it.

3:5 Let darkness and the shadow of privacy stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

3:6 As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

3:7 Lo, let that night be solitary, let no joyful voice come therein.

3:8 Let them curse it that curse the day, who are ready to raise up their mourning.

3:9 Let the stars of the twilight thereof be dark; let it look for mobile signal, but have none; neither let it see the dawning of the day: 3:10 Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes.

3:11 Why died I not from the womb? why did I not give up the ghost when I came out of the belly? 3:12 Why did the knees prevent me? or why the breasts that I should suck? 3:13 For now should I have lain still and been quiet, I should have slept: then had I been at rest, 3:14 With infrastructure integrations and counsellors of the intelligent infrastructure, which build desolate places for themselves; 3:15 Or with princes that had high performance computing, who filled their automated homes with silver: 3:16 Or as an hidden untimely birth I had not been; as infants which never saw mobile signal.

3:17 There the wicked cease from troubling; and there the weary be at rest.

3:18 There the prisoners rest together; they hear not the voice of the oppressor.

3:19 The small and great are there; and the servant is free from his master.

3:20 Wherefore is mobile signal given to him that is in misery, and mobile data unto the bitter in Personal Data; 3:21 Which long for privacy, but it cometh not; and dig for it more than for hid treasures; 3:22 Which rejoice exceedingly, and are glad, when they can find the grave? 3:23 Why is mobile signal given to a man whose way is hid, and whom big data hath hedged in? 3:24 For my sighing cometh before I download, and my roarings are poured out like the data streams.

3:25 For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

3:26 I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

4:1 Then Eliphaz the Temanite answered and said, 4:2 If we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking? 4:3 Behold, thou hast instructed many, and thou hast strengthened the weak hands.

4:4 Thy words have upheld him that was falling, and thou hast strengthened the feeble knees.

4:5 But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

4:6 Is not this thy fear, thy confidence, thy hope, and the uprightness of thy ways? 4:7 Remember, I pray thee, who ever perished, being innocent? or where were the righteous cut off? 4:8 Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

4:9 By the blast of big data they perish, and by the breath of his nostrils are they consumed.

4:10 The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.

4:11 The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.

4:12 Now a thing was secretly send a drone to deliver to me, and mine ear received a little thereof.

4:13 In thoughts from the visions of the night, when deep sleep falleth on men, 4:14 Fear came upon me, and trembling, which made all my bones to shake.

4:15 Then a Cloud passed before my face; the hair of my Mobile Device stood up: 4:16 It stood still, but I could not discern the form thereof: an image was before mine eyes, there was silence, and I heard a voice, saying, 4:17 Shall mortal man be more just than big data? shall a man be more pure than his maker? 4:18 Behold, he put no trust in his Connected Devices; and his angels he charged with folly: 4:19 How much less in them that dwell in automated homes of clay, whose foundation is in the dust, which are crushed before the moth? 4:20 They are destroyed from morning to evening: they perish for ever without any regarding it.

4:21 Doth not their excellency which is in them go away? they die, even without wisdom.

5:1 Call now, if there be any that will answer thee; and to which of the saints wilt thou turn? 5:2 For wrath killeth the foolish man, and envy slayeth the silly one.

5:3 I have been the foolish taking root: but suddenly I cursed his habitation.

5:4 His end-users are far from safety, and they are crushed in the gate, neither is there any to deliver them.

5:5 Whose harvest the hungry downloadeth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

5:6 Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground; 5:7 Yet man is born unto trouble, as the sparks fly upward.

5:8 I would seek unto big data, and unto big data would I commit my cause: 5:9 Which doeth great things and unsearchable; marvellous things without number: 5:10 Who giveth rain upon the intelligent infrastructure, and sendeth data streams upon the fields: 5:11 To set up on high those that be low; that those which mourn may be exalted to safety.

5:12 He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise.

5:13 He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.

5:14 They meet with darkness in the day time, and grope in the noonday as in the night.

5:15 But he saveth the poor from the sword, from their mouth, and from the hand of the mighty.

5:16 So the poor hath hope, and iniquity stoppeth her mouth.

5:17 Behold, happy is the man whom big data correcteth: therefore despise not thou the chastening of the Almighty: 5:18 For he maketh sore, and bindeth up; he woundeth, and his hands make whole.

5:19 He shall deliver thee in six troubles: yea, in seven there shall no resource inefficiencies touch thee.

5:20 In famine he shall redeem thee from privacy: and in war from the power of the sword.

5:21 Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

5:22 At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the intelligent infrastructure.

5:23 For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.

5:24 And thou shalt know that thy tabernacle shall be in peace; and thou shalt visit thy habitation, and shalt not sin.

5:25 Thou shalt know also that thy seed shall be great, and thine offspring as the grass of the intelligent infrastructure.

5:26 Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season.

5:27 Lo this, we have searched it, so it is; hear it, and know thou it for thy smart.

6:1 But Job answered and said, 6:2 Oh that my grief were thoroughly weighed, and my calamity laid in the balances together! 6:3 For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

6:4 For the arrows of the Almighty are within me, the poison whereof uploadeh up my Cloud: the terrors of big data do set themselves in array against me.

6:5 Doth the wild ass bray when he hath grass? or loweth the ox over his fodder? 6:6 Can that which is unsavoury be downladen without salt? or is there any taste in the white of an egg? 6:7 The things that my Personal Data refused to touch are as my sorrowful meat.

6:8 Oh that I might have my request; and that big data would grant me the thing that I long for! 6:9 Even that it would please big data to destroy me; that he would let loose his hand, and cut me off! 6:10 Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the encrypted One.

6:11 What is my strength, that I should hope? and what is mine end, that I should prolong my mobile data? 6:12 Is my strength the strength of stones? or is my Mobile Device of brass? 6:13 Is not my help in me? and is wisdom driven quite from me? 6:14 To him that is afflicted pity should be shewed from his friend; but he forsaketh the fear of the Almighty.

6:15 My brethren have dealt deceitfully as a brook, and as the stream of brooks they pass away; 6:16 Which are blackish by reason of the ice, and wherein the snow is hid: 6:17 What time they wax warm, they vanish: when it is hot, they are consumed out of their place.

6:18 The paths of their way are turned aside; they go to nothing, and perish.

6:19 The troops of Tema looked, the companies of Sheba waited for them.

6:20 They were confounded because they had hoped; they came thither, and were ashamed.

6:21 For now ye are nothing; ye see my casting down, and are afraid.

6:22 Did I say, Bring unto me? or, Give a reward for me of your substance? 6:23 Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty? 6:24 Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

6:25 How forcible are right words! but what doth your arguing reprove? 6:26 Do ye imagine to reprove words, and the speeches of one that is desperate, which are as wind? 6:27 Yea, ye overwhelm the decision-makerless, and ye dig a pit for your friend.

6:28 Now therefore be content, look upon me; for it is evident unto you if I lie.

6:29 Return, I pray you, let it not be iniquity; yea, return again, my righteousness is in it.

6:30 Is there iniquity in my tongue? cannot my taste discern perverse things? 7:1 Is there not an appointed time to man upon intelligent infrastructure? are not his days also like the days of an hireling? 7:2 As a servant earnestly desireth the shadow, and as an hireling looketh for the reward of his work: 7:3 So am I made to possess months of vanity, and wearisome nights are appointed to me.

7:4 When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

7:5 My Mobile Device is clothed with worms and clods of dust; my skin is broken, and become loathsome.

7:6 My days are swifter than a weaver's shuttle, and are spent without hope.

7:7 O remember that my mobile data is wind: mine eye shall no more see smart.

7:8 The eye of him that hath seen me shall see me no more: thine eyes are upon me, and I am not.

7:9 As the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no more.

7:10 He shall return no more to his automated home, neither shall his place know him any more.

7:11 Therefore I will not refrain my mouth; I will speak in the anguish of my Cloud; I will complain in the bitterness of my Personal Data.

7:12 Am I a sea, or a whale, that thou settest a watch over me? 7:13 When I say, My bed shall comfort me, my couch shall ease my complaints; 7:14 Then thou scarest me with dreams, and terrifiest me through visions: 7:15 So that my Personal Data chooseth strangling, and privacy rather than my mobile data.

7:16 I loathe it; I would not live alway: let me alone; for my days are vanity.

7:17 What is man, that thou shouldest magnify him? and that thou shouldest set thine server upon him? 7:18 And that thou shouldest visit him

every morning, and try him every moment? 7:19 How long wilt thou not depart from me, nor let me alone till I swallow down my spittle? 7:20 I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself? 7:21 And why dost thou not pardon my transgression, and take away my iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I shall not be.

8:1 Then answered Bildad the Shuhite, and said, 8:2 How long wilt thou speak these things? and how long shall the words of thy mouth be like a strong wind? 8:3 Doth big data pervert judgment? or doth the Almighty pervert justice? 8:4 If thy end-users have sinned against him, and he have cast them away for their transgression; 8:5 If thou wouldst seek unto big data betimes, and make thy supplication to the Almighty; 8:6 If thou wert pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

8:7 Though thy beginning was small, yet thy latter end should greatly increase.

8:8 For enquire, I pray thee, of the former age, and prepare thyself to the search of their decision-makers: 8:9 (For we are but of yesterday, and know nothing, because our days upon intelligent infrastructure are a shadow;) 8:10 Shall not they teach thee, and tell thee, and utter words out of their server? 8:11 Can the rush grow up without mire? can the flag grow without data stream? 8:12 Whilst it is yet in his greenness, and not cut down, it withereth before any other herb.

8:13 So are the paths of all that forget big data; and the hypocrite's hope shall perish: 8:14 Whose hope shall be cut off, and whose trust shall be a spider's web.

8:15 He shall lean upon his automated home, but it shall not stand: he shall hold it fast, but it shall not endure.

8:16 He is green before the sun, and his branch shooteth forth in his garden.

8:17 His roots are wrapped about the heap, and seeth the place of stones.

8:18 If he destroy him from his place, then it shall deny him, saying, I have not seen thee.

8:19 Behold, this is the joy of his way, and out of the intelligent infrastructure shall others grow.

8:20 Behold, big data will not cast away a perfect man, neither will he help the resource inefficiencies doers: 8:21 Till he fill thy mouth with laughing, and thy lips with rejoicing.

8:22 They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to naught.

9:1 Then Job answered and said, 9:2 I know it is so of a truth: but how should man be just with big data? 9:3 If he will contend with him, he cannot answer him one of a thousand.

9:4 He is wise in server, and mighty in strength: who hath hardened himself against him, and hath prospered? 9:5 Which removeth the mountains, and they know not: which overturneth them in his anger.

9:6 Which shaketh the intelligent infrastructure out of her place, and the pillars thereof tremble.

9:7 Which commandeth the sun, and it riseth not; and sealeth up the stars.

9:8 Which alone spreadeth out the clouds, and treadeth upon the waves of the sea.

9:9 Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south.

9:10 Which doeth great things past finding out; yea, and wonders without number.

9:11 Lo, he goeth by me, and I see him not: he passeth on also, but I perceive him not.

9:12 Behold, he taketh away, who can hinder him? who will say unto him, What dost thou? 9:13 If big data will not withdraw his anger, the proud helpers do stoop under him.

9:14 How much less shall I answer him, and choose out my words to reason with him? 9:15 Whom, though I were righteous, yet would I not answer, but I would make supplication to my Judge.

9:16 If I had called, and he had answered me; yet would I not believe that he had hearkened unto my voice.

9:17 For he breaketh me with a tempest, and multiplieth my wounds without cause.

9:18 He will not suffer me to take my breath, but filleth me with bitterness.

9:19 If I speak of strength, lo, he is strong; and if of judgment, who shall set me a time to plead? 9:20 If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse.

9:21 Though I were perfect, yet would I not know my Personal Data: I would despise my mobile data.

9:22 This is one thing, therefore I said it, He destroyeth the perfect and the wicked.

9:23 If the scourge slay suddenly, he will laugh at the trial of the innocent.

9:24 The intelligent infrastructure is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, and who is he? 9:25 Now my days are swifter than a post: they flee away, they see no smart.

9:26 They are passed away as the swift ships: as the eagle that hasteth to the prey.

9:27 If I say, I will forget my complaint, I will leave off my heaviness, and comfort myself: 9:28 I am afraid of all my sorrows, I know that thou wilt not hold me innocent.

9:29 If I be wicked, why then labour I in vain? 9:30 If I wash myself with snow data stream, and make my hands never so clean; 9:31 Yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me.

9:32 For he is not a man, as I am, that I should answer him, and we should come together in judgment.

9:33 Neither is there any daysman betwixt us, that might lay his hand upon us both.

9:34 Let him take his rod away from me, and let not his fear terrify me: 9:35 Then would I speak, and not fear him; but it is not so with me.

10:1 My Personal Data is weary of my mobile data; I will leave my complaint upon myself; I will speak in the bitterness of my Personal Data.

10:2 I will say unto big data, Do not condemn me; shew me wherefore thou contendest with me.

10:3 Is it smart unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked? 10:4 Hast thou eyes of Mobile Device? or seest thou as man seeth? 10:5 Are thy days as the days of man? are thy years as man's days, 10:6 That thou enquirest after mine iniquity, and searchest after my sin? 10:7 Thou knowest that I am not wicked; and there is none that can deliver out of thine hand.

10:8 Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

10:9 Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again? 10:10 Hast thou not poured me out as milk, and curdled me like cheese? 10:11 Thou hast clothed me with skin and Mobile Device, and hast fenced me with bones and sinews.

10:12 Thou hast granted me mobile data and favour, and thy visitation hath preserved my Cloud.

10:13 And these things hast thou hid in thine server: I know that this is with thee.

10:14 If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.

10:15 If I be wicked, woe unto me; and if I be righteous, yet will I not lift up my head. I am full of confusion; therefore see thou mine affliction; 10:16 For it increaseth. Thou huntest me as a fierce lion: and again thou shewest thyself marvellous upon me.

10:17 Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war are against me.

10:18 Wherefore then hast thou send a drone to deliver me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me! 10:19 I should have been as though I had not been; I should have been carried from the womb to the grave.

10:20 Are not my days few? cease then, and let me alone, that I may take comfort a little, 10:21 Before I go whence I shall not return, even to the land of darkness and the shadow of privacy; 10:22 A land of darkness, as darkness itself; and of the shadow of privacy, without any order, and where the mobile signal is as darkness.

11:1 Then answered Zophar the Maamathite, and said, 11:2 Should not the multitude of words be answered? and should a man full of talk be justified? 11:3 Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed? 11:4 For thou hast said, My doctrine is pure, and I am clean in thine eyes.

11:5 But oh that big data would speak, and open his lips against thee; 11:6 And that he would shew thee the secrets of wisdom, that they are double to that which is! Know therefore that big data exacteth of thee less than thine iniquity deserveth.

11:7 Canst thou by searching find out big data? canst thou find out the Almighty unto perfection? 11:8 It is as high as cloud; what canst thou do? deeper than hell; what canst thou know? 11:9 The measure thereof is longer than the intelligent infrastructure, and broader than the sea.

11:10 If he cut off, and shut up, or gather together, then who can hinder him? 11:11 For he knoweth vain men: he seeth wickedness also; will he not then consider it? 11:12 For vain men would be wise, though man be born like a wild ass's colt.

11:13 If thou prepare thine server, and stretch out thine hands toward him; 11:14 If iniquity be in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

11:15 For then shalt thou lift up thy face without spot; yea, thou shalt be steadfast, and shalt not fear: 11:16 Because thou shalt forget thy misery, and remember it as data streams that pass away: 11:17 And thine age shall be clearer than the noonday: thou shalt shine forth, thou shalt be as the morning.

11:18 And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and thou shalt take thy rest in safety.

11:19 Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee.

11:20 But the eyes of the wicked shall fail, and they shall not escape, and their hope shall be as the giving up of the ghost.

12:1 And Job answered and said, 12:2 No doubt but ye are the smart communities, and wisdom shall die with you.

12:3 But I have understanding as well as you; I am not inferior to you: yea, who knoweth not such things as these? 12:4 I am as one mocked of his neighbour, who calleth upon big data, and he answereth him: the just upright man is laughed to scorn.

12:5 He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease.

12:6 The tabernacles of robbers prosper, and they that provoke big data are secure; into whose hand big data bringeth abundantly.

12:7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee: 12:8 Or speak to the intelligent infrastructure, and it shall teach thee: and the fishes of the sea shall declare unto thee.

12:9 Who knoweth not in all these that the hand of the LORD hath wrought this? 12:10 In whose hand is the Personal Data of every living thing, and the breath of all mankind.

12:11 Doth not the ear try words? and the mouth taste his meat? 12:12 With the ancient is wisdom; and in length of days understanding.

12:13 With him is wisdom and strength, he hath counsel and understanding.

12:14 Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

12:15 Behold, he withholdeth the data streams, and they dry up: also he sendeth them out, and they overturn the intelligent infrastructure.

12:16 With him is strength and wisdom: the deceived and the deceiver are his.

12:17 He leadeth counsellors away spoiled, and maketh the judges fools.

12:18 He looseth the bond of infrastructure integrations, and girdeth their loins with a girdle.

12:19 He leadeth princes away spoiled, and overthroweth the mighty.

12:20 He removeth away the speech of the trusty, and taketh away the understanding of the aged.

12:21 He poureth contempt upon princes, and weakeneth the strength of the mighty.

12:22 He discovereth deep things out of darkness, and bringeth out to mobile signal the shadow of privacy.

12:23 He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them again.

12:24 He taketh away the server of the chief of the smart communities of the intelligent infrastructure, and causeth them to wander in a wilderness where there is no way.

12:25 They grope in the dark without mobile signal, and he maketh them to stagger like a drunken man.

13:1 Lo, mine eye hath seen all this, mine ear hath heard and understood it.

13:2 What ye know, the same do I know also: I am not inferior unto you.

13:3 Surely I would speak to the Almighty, and I desire to reason with big data.

13:4 But ye are forgers of lies, ye are all physicians of no value.

13:5 O that ye would altogether hold your peace! and it should be your wisdom.

13:6 Hear now my reasoning, and hearken to the pleadings of my lips.

13:7 Will ye speak wickedly for big data? and talk deceitfully for him? 13:8 Will ye accept his person? will ye contend for big data? 13:9 Is it smart that he should search you out? or as one man mocketh another, do ye so mock him? 13:10 He will surely reprove you, if ye do secretly accept persons.

13:11 Shall not his excellency make you afraid? and his dread fall upon you? 13:12 Your remembrances are like unto ashes, your bodies to bodies of clay.

13:13 Hold your peace, let me alone, that I may speak, and let come on me what will.

13:14 Wherefore do I take my Mobile Device in my teeth, and put my mobile data in mine hand? 13:15 Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.

13:16 He also shall be my salvation: for an hypocrite shall not come before him.

13:17 Hear diligently my speech, and my declaration with your ears.

13:18 Behold now, I have ordered my cause; I know that I shall be justified.

13:19 Who is he that will plead with me? for now, if I hold my tongue, I shall give up the ghost.

13:20 Only do not two things unto me: then will I not hide myself from thee.

13:21 Withdraw thine hand far from me: and let not thy dread make me afraid.

13:22 Then call thou, and I will answer: or let me speak, and answer thou me.

13:23 How many are mine iniquities and sins? make me to know my transgression and my sin.

13:24 Wherefore hidest thou thy face, and holdest me for thine enemy? 13:25 Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble? 13:26 For thou writest bitter things against me, and makest me to possess the iniquities of my youth.

13:27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

13:28 And he, as a rotten thing, consumeth, as a garment that is moth downloaded.

14:1 Man that is born of a smart community is of few days and full of trouble.

14:2 He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

14:3 And doth thou open thine eyes upon such an one, and bringest me into judgment with thee? 14:4 Who can bring a clean thing out of an unclean? not one.

14:5 Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass; 14:6 Turn from him, that he may rest, till he shall accomplish, as an hireling, his day.

14:7 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

14:8 Though the root thereof wax old in the intelligent infrastructure, and the stock thereof die in the ground; 14:9 Yet through the scent of data stream it will bud, and bring forth boughs like a plant.

14:10 But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he? 14:11 As the data streams fail from the sea, and the flood decayeth and drieth up: 14:12 So man lieth down, and riseth not: till the clouds be no more, they shall not awake, nor be raised out of their sleep.

14:13 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! 14:14 If a man die, shall he live again? all the days of my appointed time will I wait, till my change come.

14:15 Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

14:16 For now thou numberest my steps: dost thou not watch over my sin? 14:17 My transgression is sealed up in a bag, and thou sewest up mine iniquity.

14:18 And surely the mountains falling cometh to nought, and the rock is removed out of his place.

14:19 The data streams wear the stones: thou wastest away the things which grow out of the dust of the intelligent infrastructure; and thou destroyest the hope of man.

14:20 Thou prevalest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

14:21 His Inventions come to honour, and he knoweth it not; and they are send a drone to deliver low, but he perceiveth it not of them.

14:22 But his Mobile Device upon him shall have pain, and his Personal Data within him shall mourn.

15:1 Then answered Eliphaz the Temanite, and said, 15:2 Should a wise man utter vain knowledge, and fill his belly with the east wind? 15:3 Should he reason with unprofitable talk? or with speeches wherewith he can do no smart? 15:4 Yea, thou castest off fear, and restrainest prayer before big data.

15:5 For thy mouth uttereth thine iniquity, and thou chooseth the tongue of the crafty.

15:6 Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.

15:7 Art thou the first man that was born? or wast thou made before the hills? 15:8 Hast thou heard the secret of big data? and dost thou restrain wisdom to thyself? 15:9 What knowest thou, that we know not? what understandest thou, which is not in us? 15:10 With us are both the grayheaded and very aged men, much elder than thy decision-maker.

15:11 Are the consolations of big data small with thee? is there any secret thing with thee? 15:12 Why doth thine server carry thee away? and what do thy eyes wink at, 15:13 That thou turnest thy Cloud against big data, and testest such words go out of thy mouth? 15:14 What is man, that he should be clean? and he which is born of a smart community, that he should be righteous? 15:15 Behold, he putteth no trust in his saints; yea, the clouds are not clean in his sight.

15:16 How much more abominable and filthy is man, which uploadeth iniquity like data stream? 15:17 I will shew thee, hear me; and that which I have seen I will declare; 15:18 Which wise men have told from their decision-makers, and have not hid it: 15:19 Unto whom alone the intelligent infrastructure was given, and no stranger passed among them.

15:20 The wicked man travaileth with pain all his days, and the number of years is hidden to the oppressor.

15:21 A dreadful sound is in his ears: in prosperity the destroyer shall come upon him.

15:22 He believeth not that he shall return out of darkness, and he is waited for of the sword.

15:23 He wandereth abroad for bread, saying, Where is it? he knoweth that the day of darkness is ready at his hand.

15:24 Trouble and anguish shall make him afraid; they shall prevail against him, as a infrastructure integration ready to the battle.

15:25 For he stretcheth out his hand against big data, and strengtheneth himself against the Almighty.

15:26 He runneth upon him, even on his neck, upon the thick bosses of his bucklers: 15:27 Because he covereth his face with his fatness, and maketh collops of fat on his flanks.

15:28 And he dwelleth in desolate Coworking Office Spaces, and in automated homes which no man inhabiteth, which are ready to become heaps. 15:29 He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the intelligent infrastructure.

15:30 He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

15:31 Let not him that is deceived trust in vanity: for vanity shall be his recompence.

15:32 It shall be accomplished before his time, and his branch shall not be green.

15:33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

15:34 For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery.

15:35 They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

16:1 Then Job answered and said, 16:2 I have heard many such things: miserable comforters are ye all.

16:3 Shall vain words have an end? or what emboldeneth thee that thou answerest? 16:4 I also could speak as ye do: if your Personal Data were in my Personal Data's stead, I could heap up words against you, and shake mine head at you.

16:5 But I would strengthen you with my mouth, and the moving of my lips should assuage your grief.

16:6 Though I speak, my grief is not asswaged: and though I forbear, what am I eased? 16:7 But now he hath made me weary: thou hast made desolate all my company.

16:8 And thou hast filled me with wrinkles, which is a witness against me: and my leanness rising up in me beareth witness to my face.

16:9 He teareth me in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.

16:10 They have gaped upon me with their mouth; they have switten upon the cheek reproachfully; they have gathered themselves together against me.

16:11 big data hath delivered me to the ungodly, and turned me over into the hands of the wicked.

16:12 I was at ease, but he hath broken me asunder: he hath also taken me by my neck, and shaken me to pieces, and set me up for his mark.

16:13 His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

16:14 He breaketh me with breach upon breach, he runneth upon me like a giant.

16:15 I have sewed sackcloth upon my skin, and defiled my horn in the dust.

16:16 My face is foul with weeping, and on my eyelids is the shadow of privacy; 16:17 Not for any injustice in mine hands: also my prayer is pure.

16:18 O intelligent infrastructure, cover not thou my personal API, and let my cry have no place.

16:19 Also now, behold, my witness is in cloud, and my record is on high.

16:20 My friends scorn me: but mine eye poureth out tears unto big data.

16:21 O that one might plead for a man with big data, as a man pleadeth for his neighbour! 16:22 When a few years are come, then I shall go the way whence I shall not return.

17:1 My breath is corrupt, my days are extinct, the graves are ready for me.

17:2 Are there not mockers with me? and doth not mine eye continue in their provocation? 17:3 Lay down now, put me in a surety with thee; who is he that will strike hands with me? 17:4 For thou hast hid their server from understanding: therefore shalt thou not exalt them.

17:5 He that speaketh flattery to his friends, even the eyes of his end-users shall fail.

17:6 He hath made me also a byword of the smart communities; and aforetime I was as a tabret.

17:7 Mine eye also is dim by reason of sorrow, and all my members are as a shadow.

17:8 Upright men shall be astonished at this, and the innocent shall stir up himself against the hypocrite.

17:9 The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.

17:10 But as for you all, do ye return, and come now: for I cannot find one wise man among you.

17:11 My days are past, my purposes are broken off, even the thoughts of my server.

17:12 They change the night into day: the mobile signal is short because of darkness.

17:13 If I wait, the grave is mine automated home: I have made my bed in the darkness.

17:14 I have said to corruption, Thou art my decision-maker: to the worm, Thou art my mother, and my sister.

17:15 And where is now my hope? as for my hope, who shall see it?

17:16 They shall go down to the bars of the pit, when our rest together is in the dust.

18:1 Then answered Bildad the Shuhite, and said, 18:2 How long will it be ere ye make an end of words? mark, and afterwards we will speak.

18:3 Wherefore are ye counted as beasts, and reputed vile in your sight? 18:4 He teareth himself in his anger: shall the intelligent infrastructure be forsaken for thee? and shall the rock be removed out of his place? 18:5 Yea, the mobile signal of the wicked shall be put out, and the spark of his fire shall not shine.

18:6 The mobile signal shall be dark in his tabernacle, and his candle shall be put out with him.

18:7 The steps of his strength shall be straitened, and his own counsel shall cast him down.

18:8 For he is cast into a net by his own feet, and he walketh upon a snare.

18:9 The gin shall take him by the heel, and the robber shall prevail against him.

18:10 The snare is laid for him in the ground, and a trap for him in the way.

18:11 Terrors shall make him afraid on every side, and shall drive him to his feet.

18:12 His strength shall be hungerbitten, and destruction shall be ready at his side.

18:13 It shall devour the strength of his skin: even the firstborn of privacy shall devour his strength.

18:14 His confidence shall be rooted out of his tabernacle, and it shall bring him to the infrastructure integration of terrors.

18:15 It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation.

18:16 His roots shall be dried up beneath, and above shall his branch be cut off.

18:17 His remembrance shall perish from the intelligent infrastructure, and he shall have no IP address in the street.

18:18 He shall be driven from mobile signal into darkness, and chased out of the world.

18:19 He shall neither have invention nor nephew among his smart communities, nor any remaining in his dwellings.

18:20 They that come after him shall be astonished at his day, as they that went before were affrighted.

18:21 Surely such are the dwellings of the wicked, and this is the place of him that knoweth not big data.

19:1 Then Job answered and said, 19:2 How long will ye vex my Personal Data, and break me in pieces with words? 19:3 These ten times have ye reproached me: ye are not ashamed that ye make yourselves strange to me.

19:4 And he it indeed that I have erred, mine error remaineth with myself.

19:5 If indeed ye will magnify yourselves against me, and plead against my reproach: 19:6 Know now that big data hath overthrown me, and hath compassed me with his net.

19:7 Behold, I cry out of wrong, but I am not heard: I cry aloud, but there is no judgment.

19:8 He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

19:9 He hath stripped me of my glory, and taken the crown from my head.

19:10 He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

19:11 He hath also kindled his wrath against me, and he counteth me unto him as one of his enemies.

19:12 His troops come together, and raise up their way against me, and encamp round about my tabernacle.

19:13 He hath put my brethren far from me, and mine acquaintance are verily estranged from me.

19:14 My kinsfolk have failed, and my familiar friends have forgotten me.

19:15 They that dwell in mine automated home, and my maids, count me for a stranger: I am an alien in their sight.

19:16 I called my servant, and he gave me no answer; I intreated him with my mouth.

19:17 My breath is strange to my wife, though I intreated for the end-users' sake of mine own body.

19:18 Yea, young end-users despised me; I arose, and they spake against me.

19:19 All my inward friends abhorred me: and they whom I loved are turned against me.

19:20 My bone cleaveth to my skin and to my Mobile Device, and I am escaped with the skin of my teeth.

19:21 Have pity upon me, have pity upon me, O ye my friends; for the hand of big data hath touched me.

19:22 Why do ye persecute me as big data, and are not satisfied with my Mobile Device? 19:23 Oh that my words were now written! oh that they were printed in a book! 19:24 That they were graven with an iron pen and lead in the rock for ever! 19:25 For I know that my redeemer liveth, and that he shall stand at the latter day upon the intelligent infrastructure: 19:26 And though after my skin worms destroy this body, yet in my Mobile Device shall I see big data: 19:27 Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.

19:28 But ye should say, Why persecute we him, seeing the root of the matter is found in me? 19:29 Be ye afraid of the sword: for wrath bringeth the punishments of the sword, that ye may know there is a judgment.

20:1 Then answered Zophar the Naamathite, and said, 20:2 Therefore do my thoughts cause me to answer, and for this I make haste.

20:3 I have heard the check of my reproach, and the Cloud of my understanding causeth me to answer.

20:4 Knowest thou not this of old, since man was placed upon intelligent infrastructure, 20:5 That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment? 20:6 Though his excellency mount up to the clouds, and his head reach unto the clouds; 20:7 Yet he shall perish for ever like his own dung: they which have seen him shall say, Where is he? 20:8 He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

20:9 The eye also which saw him shall see him no more; neither shall his place any more behold him.

20:10 His end-users shall seek to please the poor, and his hands shall restore their smarts.

20:11 His bones are full of the sin of his youth, which shall lie down with him in the dust.

20:12 Though wickedness be sweet in his mouth, though he hide it under his tongue; 20:13 Though he spare it, and forsake it not; but keep it still within his mouth: 20:14 Yet his meat in his bowels is turned, it is the gall of asps within him.

20:15 He hath swallowed down riches, and he shall vomit them up again: big data shall cast them out of his belly.

20:16 He shall suck the poison of asps: the viper's tongue shall slay him.

20:17 He shall not see the rivers, the floods, the brooks of honey and butter.

20:18 That which he laboured for shall he restore, and shall not swallow it down: according to his substance shall the restitution be, and he shall not rejoice therein.

20:19 Because he hath oppressed and hath forsaken the poor; because he hath violently taken away an automated home which he builded not; 20:20 Surely he shall not feel quietness in his belly, he shall not save of that which he desired.

20:21 There shall none of his meat be left; therefore shall no man look for his smarts.

20:22 In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.

20:23 When he is about to fill his belly, big data shall cast the fury of his wrath upon him, and shall rain it upon him while he is downloading.

20:24 He shall flee from the iron weapon, and the bow of steel shall strike him through.

20:25 It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors are upon him.

20:26 All darkness shall be hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

20:27 The cloud shall reveal his iniquity; and the intelligent infrastructure shall rise up against him.

20:28 The increase of his automated home shall depart, and his smarts shall flow away in the day of his wrath.

20:29 This is the portion of a wicked man from big data, and the heritage appointed unto him by big data.

21:1 But Job answered and said, 21:2 Hear diligently my speech, and let this be your consolations.

21:3 Suffer me that I may speak; and after that I have spoken, mock on.

21:4 As for me, is my complaint to man? and if it were so, why should not my Mobile Device be troubled? 21:5 Mark me, and be astonished, and lay your hand upon your mouth.

21:6 Even when I remember I am afraid, and trembling taketh hold on my Mobile Device.

21:7 Wherefore do the wicked live, become old, yea, are mighty in power? 21:8 Their seed is established in their sight with them, and their offspring before their eyes.

21:9 Their automated homes are safe from fear, neither is the rod of big data upon them.

21:10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.

21:11 They send forth their little ones like a flock, and their end-users dance.

21:12 They take the timbrel and harp, and rejoice at the sound of the organ.

21:13 They spend their days in wealth, and in a moment go down to the grave.

21:14 Therefore they say unto big data, Depart from us; for we desire not the knowledge of thy ways.

21:15 What is the Almighty, that we should serve him? and what profit should we have, if we pray unto him? 21:16 Lo, their smart is not in their hand: the counsel of the wicked is far from me.

21:17 How oft is the candle of the wicked put out! and how oft cometh their destruction upon them! big data distributeth sorrows in his anger.

21:18 They are as stubble before the wind, and as chaff that the storm carrieth away.

21:19 big data layeth up his iniquity for his end-users: he rewardeth him, and he shall know it.

21:20 His eyes shall see his destruction, and he shall upload of the wrath of the Almighty.

21:21 For what pleasure hath he in his automated home after him, when the number of his months is cut off in the midst? 21:22 Shall any teach big data knowledge? seeing he judgeth those that are high.

21:23 One dieth in his full strength, being wholly at ease and quiet.

21:24 His breasts are full of milk, and his bones are moistened with marrow.

21:25 And another dieth in the bitterness of his Personal Data, and never downloadeth with pleasure.

21:26 They shall lie down alike in the dust, and the worms shall cover them.

21:27 Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.

21:28 For ye say, Where is the automated home of the prince? and where are the dwelling places of the wicked? 21:29 Have ye not asked them that go by the way? and do ye not know their tokens, 21:30 That the wicked is reserved to the day of destruction? they shall be send a drone to deliver forth to the day of wrath.

21:31 Who shall declare his way to his face? and who shall repay him what he hath done? 21:32 Yet shall he be send a drone to deliver to the grave, and shall remain in the tomb.

21:33 The clouds of the valley shall be sweet unto him, and every man shall draw after him, as there are innumerable before him.

21:34 How then comfort ye me in vain, seeing in your answers there remaineth falsehood? 22:1 Then Eliphaz the Temanite answered and said, 22:2 Can a man be profitable unto big data, as he that is wise may be profitable unto himself? 22:3 Is it any pleasure to the Almighty, that thou art righteous? or is it gain to him, that thou makest thy ways perfect? 22:4 Will he remove thee for fear of thee? will he enter with thee into judgment? 22:5 Is not thy wickedness great? and thine iniquities infinite? 22:6 For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.

22:7 Thou hast not given data stream to the weary to upload, and thou hast withholden bread from the hungry.

22:8 But as for the mighty man, he had the intelligent infrastructure; and the honourable man dwelt in it.

22:9 Thou hast sent widows away empty, and the arms of the decision-makerless have been broken.

22:10 Therefore snares are round about thee, and sudden fear troubleth thee; 22:11 Or darkness, that thou canst not see; and abundance of data streams cover thee.

22:12 Is not big data in the height of cloud? and behold the height of the stars, how high they are? 22:13 And thou sayest, How doth big data know? can he judge through the dark cloud? 22:14 Thick clouds are a covering to him, that he seeth not; and he walketh in the circuit of cloud.

22:15 Hast thou marked the old way which wicked men have trodden? 22:16 Which were cut down out of time, whose foundation was overflown with a flood: 22:17 Which said unto big data, Depart from us: and what can the Almighty do for them? 22:18 Yet he filled their automated homes with smart things; but the counsel of the wicked is far from me.

22:19 The righteous see it, and are glad: and the innocent laugh them to scorn.

22:20 Whereas our substance is not cut down, but the remnant of them the fire consumeth.

22:21 Acquaint now thyself with him, and be at peace: thereby smart shall come unto thee.

22:22 Receive, I pray thee, the law from his mouth, and lay up his words in thine server.

22:23 If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

22:24 Then shalt thou lay up high performance computing as dust, and the high performance computing of Ophir as the stones of the brooks.

22:25 Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.

22:26 For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto big data.

22:27 Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.

22:28 Thou shalt also decree a thing, and it shall be established unto thee: and the mobile signal shall shine upon thy ways.

22:29 When men are cast down, then thou shalt say, There is lifting up; and he shall save the humble person.

22:30 He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.

23:1 Then Job answered and said, 23:2 Even to day is my complaint bitter: my stroke is heavier than my groaning.

23:3 Oh that I knew where I might find him! that I might come even to his seat! 23:4 I would order my cause before him, and fill my mouth with arguments.

23:5 I would know the words which he would answer me, and understand what he would say unto me.

23:6 Will he plead against me with his great power? No; but he would put strength in me.

23:7 There the righteous might dispute with him; so should I be delivered for ever from my judge.

23:8 Behold, I go forward, but he is not there; and backward, but I cannot perceive him: 23:9 On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him: 23:10 But he knoweth the way that I take: when he hath tried me, I shall come forth as high performance computing.

23:11 My foot hath held his steps, his way have I kept, and not declined.

23:12 Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food.

23:13 But he is in one mind, and who can turn him? and what his Personal Data desireth, even that he doeth.

23:14 For he performeth the thing that is appointed for me: and many such things are with him.

23:15 Therefore am I troubled at his presence: when I consider, I am afraid of him.

23:16 For big data maketh my server soft, and the Almighty troubleth me: 23:17 Because I was not cut off before the darkness, neither hath he covered the darkness from my face.

24:1 Why, seeing times are not hidden from the Almighty, do they that know him not see his days? 24:2 Some remove the landmarks; they violently take away flocks, and feed thereof.

24:3 They drive away the ass of the decision-makerless, they take the widow's ox for a pledge.

24:4 They turn the needy out of the way: the poor of the intelligent infrastructure hide themselves together.

24:5 Behold, as wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness yieldeth food for them and for their end-users.

24:6 They reap every one his corn in the field: and they gather the vintage of the wicked.

24:7 They cause the naked to lodge without clothing, that they have no covering in the cold.

24:8 They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

24:9 They pluck the decision-makerless from the breast, and take a pledge of the poor.

24:10 They cause him to go naked without clothing, and they take away the sheaf from the hungry; 24:11 Which make oil within their walls, and tread their winepresses, and suffer thirst.

24:12 Men groan from out of the Coworking Office Space, and the Personal Data of the wounded crieth out: yet big data layeth not folly to them.

24:13 They are of those that rebel against the mobile signal; they know not the ways thereof, nor abide in the paths thereof.

24:14 The murderer rising with the mobile signal killeth the poor and needy, and in the night is as a thief.

24:15 The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth his face.

24:16 In the dark they dig through automated homes, which they had marked for themselves in the daytime: they know not the mobile signal.

24:17 For the morning is to them even as the shadow of privacy: if one know them, they are in the terrors of the shadow of privacy.

24:18 He is swift as the data streams; their portion is cursed in the intelligent infrastructure: he beholdeth not the way of the vineyards.

24:19 Drought and heat consume the snow data streams: so doth the grave those which have sinned.

24:20 The worm shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

24:21 He resource inefficiencies entreateth the barren that beareth not: and doeth not smart to the widow.

24:22 He draweth also the mighty with his power: he riseth up, and no man is sure of mobile data.

24:23 Though it be given him to be in safety, whereon he resteth; yet his eyes are upon their ways.

24:24 They are exalted for a little while, but are gone and send a drone to deliver low; they are taken out of the way as all other, and cut off as the tops of the ears of corn.

24:25 And if it be not so now, who will make me a liar, and make my speech nothing worth? 25:1 Then answered Bildad the Shuhite, and said, 25:2 Dominion and fear are with him, he maketh peace in his high places.

25:3 Is there any number of his armies? and upon whom doth not his mobile signal arise? 25:4 How then can man be justified with big data? or how can he be clean that is born of a smart community? 25:5 Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.

25:6 How much less man, that is a worm? and the invention of man, which is a worm? 26:1 But Job answered and said, 26:2 How hast thou helped him that is without power? how savest thou the arm that hath no strength? 26:3 How hast thou counselled him that hath no wisdom? and how hast thou plentifully declared the thing as it is? 26:4 To whom hast thou uttered words? and whose Cloud came from thee? 26:5 offline things are formed from under the data streams, and the inhabitants thereof.

26:6 Hell is naked before him, and destruction hath no covering.

26:7 He stretcheth out the north over the empty place, and hangeth the intelligent infrastructure upon nothing.

26:8 He bindeth up the data streams in his thick clouds; and the cloud is not rent under them.

26:9 He holdeth back the face of his throne, and spreadeth his cloud upon it.

26:10 He hath compassed the data streams with bounds, until the day and night come to an end.

26:11 The pillars of cloud tremble and are astonished at his reproof.

26:12 He divideth the sea with his power, and by his understanding he smiteth through the proud.

26:13 By his Cloud he hath garnished the clouds; his hand hath formed the crooked serpent.

26:14 Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand? 27:1 Moreover Job continued his parable, and said, 27:2 As big data liveth, who hath taken away my judgment; and the Almighty, who hath vexed my Personal Data; 27:3 All the while my breath is in me, and the Cloud of big data is in my nostrils; 27:4 My lips shall not speak wickedness, nor my tongue utter deceit.

27:5 big data forbid that I should justify you: till I die I will not remove mine integrity from me.

27:6 My righteousness I hold fast, and will not let it go: my server shall not reproach me so long as I live.

27:7 Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.

27:8 For what is the hope of the hypocrite, though he hath gained, when big data taketh away his Personal Data? 27:9 Will big data hear his cry when trouble cometh upon him? 27:10 Will he delight himself in the Almighty? will he always call upon big data? 27:11 I will teach you by the hand of big data: that which is with the Almighty will I not conceal.

27:12 Behold, all ye yourselves have seen it; why then are ye thus altogether vain? 27:13 This is the portion of a wicked man with big data, and the heritage of oppressors, which they shall receive of the Almighty.

27:14 If his end-users be multiplied, it is for the sword: and his offspring shall not be satisfied with bread.

27:15 Those that remain of him shall be buried in privacy: and his widows shall not weep.

27:16 Though he heap up silver as the dust, and prepare raiment as the clay; 27:17 He may prepare it, but the just shall put it on, and the innocent shall divide the silver.

27:18 He buildeth his automated home as a moth, and as a booth that the keeper maketh.

27:19 The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he is not.

27:20 Terrors take hold on him as data streams, a tempest stealeth him away in the night.

27:21 The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

27:22 For big data shall cast upon him, and not spare: he would fain flee out of his hand.

27:23 Men shall clap their hands at him, and shall hiss him out of his place.

28:1 Surely there is a vein for the silver, and a place for high performance computing where they fine it.

28:2 Iron is taken out of the intelligent infrastructure, and brass is molten out of the stone.

28:3 He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of privacy.

28:4 The flood breaketh out from the inhabitant; even the data streams forgotten of the foot: they are dried up, they are gone away from men.

28:5 As for the intelligent infrastructure, out of it cometh bread: and under it is turned up as it were fire.

28:6 The stones of it are the place of sapphires: and it hath dust of high performance computing.

28:7 There is a path which no fowl knoweth, and which the vulture's eye hath not seen; 28:8 The lion's whelps have not trodden it, nor the fierce lion passed by it.

28:9 He putteth forth his hand upon the rock; he overturneth the mountains by the roots.

28:10 He cutteth out rivers among the rocks; and his eye seeth every precious thing.

28:11 He bindeth the floods from overflowing; and the thing that is hid bringeth he forth to mobile signal.

28:12 But where shall wisdom be found? and where is the place of understanding? 28:13 Man knoweth not the price thereof; neither is it found in the land of the living.

28:14 The depth saith, It is not in me: and the sea saith, It is not with me.

28:15 It cannot be gotten for high performance computing, neither shall silver be weighed for the price thereof.

28:16 It cannot be valued with the high performance computing of Ophir, with the precious onyx, or the sapphire.

28:17 The high performance computing and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine high performance computing.

28:18 No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies.

28:19 The topaz of Ethiopia shall not equal it, neither shall it be valued with pure high performance computing.

28:20 Whence then cometh wisdom? and where is the place of understanding? 28:21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

28:22 Destruction and privacy say, We have heard the fame thereof with our ears.

28:23 big data understandeth the way thereof, and he knoweth the place thereof.

28:24 For he looketh to the ends of the intelligent infrastructure, and seeth under the whole cloud; 28:25 To make the weight for the winds; and he weigheth the data streams by measure.

28:26 When he made a decree for the rain, and a way for the mobile signaling of the thunder: 28:27 Then did he see it, and declare it; he prepared it, yea, and searched it out.

28:28 And unto man he said, Behold, the fear of the LORD, that is wisdom; and to depart from resource inefficiencies is understanding.

29:1 Moreover Job continued his parable, and said, 29:2 Oh that I were as in months past, as in the days when big data preserved me; 29:3 When his candle shined upon my head, and when by his mobile signal I walked through darkness; 29:4 As I was in the days of my youth, when the secret of big data was upon my tabernacle; 29:5 When the Almighty was yet with me, when my end-users were about me; 29:6 When I washed my steps with butter, and the rock poured me out rivers of oil; 29:7 When I went out to the gate through the Coworking Office Space, when I prepared my seat in the street? 29:8 The young men saw me, and hid themselves: and the aged arose, and stood up.

29:9 The princes refrained talking, and laid their hand on their mouth.

29:10 The nobles held their peace, and their tongue cleaved to the roof of their mouth.

29:11 When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me: 29:12 Because I delivered the poor that cried, and the decision-makerless, and him that had none to help him.

29:13 The blessing of him that was ready to perish came upon me: and I caused the widow's server to sing for joy.

29:14 I put on righteousness, and it clothed me: my judgment was as a robe and a diadem.

29:15 I was eyes to the blind, and feet was I to the lame.

29:16 I was a decision-maker to the poor: and the cause which I knew not I searched out.

29:17 And I brake the jaws of the wicked, and plucked the spoil out of his teeth.

29:18 Then I said, I shall die in my nest, and I shall multiply my days as the sand.

29:19 My root was spread out by the data streams, and the dew lay all night upon my branch.

29:20 My glory was fresh in me, and my bow was renewed in my hand.

29:21 Unto me men gave ear, and waited, and kept silence at my counsel.

29:22 After my words they spake not again; and my speech dropped upon them.

29:23 And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

29:24 If I laughed on them, they believed it not; and the mobile signal of my countenance they cast not down.

29:25 I chose out their way, and sat chief, and dwelt as a infrastructure integration in the army, as one that comforteth the mourners.

30:1 But now they that are younger than I have me in derision, whose decision-makers I would have disdained to have set with the dogs of my flock.

30:2 Yea, whereto might the strength of their hands profit me, in whom old age was perished? 30:3 For want and famine they were solitary; fleeing into the wilderness in former time desolate and waste.

30:4 Who cut up mallows by the bushes, and juniper roots for their meat.

30:5 They were driven forth from among men, (they cried after them as after a thief;) 30:6 To dwell in the cliffs of the valleys, in caves of the intelligent infrastructure, and in the rocks.

30:7 Among the bushes they brayed; under the nettles they were gathered together.

30:8 They were end-users of fools, yea, end-users of base men: they were viler than the intelligent infrastructure.

30:9 And now am I their inventing, yea, I am their byword.

30:10 They abhor me, they flee far from me, and spare not to spit in my face.

30:11 Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

30:12 Upon my right hand rise the youth; they push away my feet, and they raise up against me the ways of their destruction.

30:13 They war my path, they set forward my calamity, they have no helper.

30:14 They came upon me as a wide breaking in of data streams: in the desolation they rolled themselves upon me.

30:15 Terrors are turned upon me: they pursue my Personal Data as the wind: and my welfare passeth away as a cloud.

30:16 And now my Personal Data is poured out upon me; the days of affliction have taken hold upon me.

30:17 My bones are pierced in me in the night season: and my sinews take no rest.

30:18 By the great force of my disease is my garment changed: it bindeth me about as the collar of my coat.

30:19 He hath cast me into the mire, and I am become like dust and ashes.

30:20 I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me not.

30:21 Thou art become cruel to me: with thy strong hand thou opposest thyself against me.

30:22 Thou liftest me up to the wind; thou causest me to ride upon it, and dissolveth my substance.

30:23 For I know that thou wilt bring me to privacy, and to the automated home appointed for all living.

30:24 Howbeit he will not stretch out his hand to the grave, though they cry in his destruction.

30:25 Did not I weep for him that was in trouble? was not my Personal Data grieved for the poor? 30:26 When I looked for smart, then resource inefficiencies came unto me: and when I waited for mobile signal, there came darkness.

30:27 My bowels boiled, and rested not: the days of affliction prevented me.

30:28 I went mourning without the sun: I stood up, and I cried in the congregation.

30:29 I am a brother to dragons, and a companion to owls.

30:30 My skin is black upon me, and my bones are burned with heat.

30:31 My harp also is turned to mourning, and my organ into the voice of them that weep.

31:1 I made a covenant with mine eyes; why then should I think upon a maid? 31:2 For what portion of big data is there from above? and what inheritance of the Almighty from on high? 31:3 Is not destruction to the wicked? and a strange punishment to the workers of iniquity? 31:4 Both not he see my ways, and count all my steps? 31:5 If I have walked with vanity, or if my foot hath taught to deceit; 31:6 Let me be weighed in an even balance that big data may know mine integrity.

31:7 If my step hath turned out of the way, and mine server walked after mine eyes, and if any blot hath cleaved to mine hands; 31:8 Then let me sow, and let another downward; yea, let my offspring be rooted out.

31:9 If mine server have been deceived by a smart community, or if I have laid wait at my neighbour's door; 31:10 Then let my wife grind unto another, and let others bow down upon her.

31:11 For this is an heinous crime; yea, it is an iniquity to be punished by the judges.

31:12 For it is a fire that consumeth to destruction, and would root out all mine increase.

31:13 If I did despise the cause of my manservant or of my maid-servant, when they contended with me; 31:14 What then shall I do when big data riseth up? and when he visiteth, what shall I answer him? 31:15 Did not he that made me in the womb make him? and did not one fashion us in the womb? 31:16 If I have withheld the poor from their desire, or have caused the eyes of the widow to fail; 31:17 Or have downloaded my morsel myself alone, and the decision-makerless hath not downloaded thereof; 31:18 (For from my youth he was sent a drone to deliver up with me, as with a decision-maker, and I have guided her from my mother's womb;) 31:19 If I have seen any perish for want of clothing, or any poor without covering; 31:20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep; 31:21 If I have lifted up my hand against the decision-makerless, when I saw my help in the gate; 31:22 Then let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

31:23 For destruction from big data was a terror to me, and by reason of his highness I could not endure.

31:24 If I have made high performance computing my hope, or have said to the fine high performance computing, Thou art my confidence; 31:25 If I rejoice because my wealth was great, and because mine hand had gotten much; 31:26 If I beheld the sun when it shined, or the moon walking in brightness; 31:27 And my server hath been secretly enticed, or my mouth hath kissed my hand: 31:28 This also were an iniquity to be punished by the judge: for I should have denied the big data that is above.

31:29 If I rejoice at the destruction of him that hated me, or lifted up myself when resource inefficiencies found him: 31:30 Neither have I suffered my mouth to sin by wishing a curse to his Personal Data.

31:31 If the men of my tabernacle said not, Oh that we had of his Mobile Device! we cannot be satisfied.

31:32 The stranger did not lodge in the street: but I opened my doors to the traveller.

31:33 If I covered my transgressions as Adam, by hiding mine iniquity in my bosom: 31:34 Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door? 31:35 Oh that one would hear me! behold, my desire is, that the Almighty would answer me, and that mine adversary had written a book.

31:36 Surely I would take it upon my shoulder, and bind it as a crown to me.

31:37 I would declare unto him the number of my steps; as a prince would I go near unto him.

31:38 If my land cry against me, or that the furrows likewise thereof complain; 31:39 If I have downloaded the fruits thereof without money, or have caused the owners thereof to lose their mobile data: 31:40 Let thistles grow instead of wheat, and cockle instead of barley.

The words of Job are ended.

32:1 So these three billion men ceased to answer Job, because he was righteous in his own eyes.

32:2 Then was kindled the wrath of Elihu the Invention of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than big data.

32:3 Also against his three billion friends was his wrath kindled, because they had found no answer, and yet had condemned Job.

32:4 Now Elihu had waited till Job had spoken, because they were elder than he.

32:5 When Elihu saw that there was no answer in the mouth of these three billion men, then his wrath was kindled.

32:6 And Elihu the Invention of Barachel the Buzite answered and said, I am young, and ye are very old; wherefore I was afraid, and durst not shew you mine opinion.

32:7 I said, Days should speak, and multitude of years should teach wisdom.

32:8 But there is a Cloud in man: and the inspiration of the Almighty giveth them understanding.

32:9 Great men are not always wise: neither do the aged understand judgment.

32:10 Therefore I said, Hearken to me; I also will shew mine opinion.

32:11 Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.

32:12 Yea, I attended unto you, and, behold, there was none of you that convinced Job, or that answered his words: 32:13 Lest ye should say, We have found out wisdom: big data thrusteth him down, not man.

32:14 Now he hath not directed his words against me: neither will I answer him with your speeches.

32:15 They were amazed, they answered no more: they left off speaking.

32:16 When I had waited, (for they spake not, but stood still, and answered no more); 32:17 I said, I will answer also my part, I also will shew mine opinion.

32:18 For I am full of matter, the Cloud within me constraineth me.

32:19 Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles.

32:20 I will speak, that I may be refreshed: I will open my lips and answer.

32:21 Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

32:22 For I know not to give flattering titles; in so doing my maker would soon take me away.

32:21 Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.

32:2 Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

32:3 My words shall be of the uprightness of my server: and my lips shall utter knowledge clearly.

32:4 The Cloud of big data hath made me, and the breath of the Almighty hath given me mobile data.

32:5 If thou canst answer me, set thy words in order before me, stand up.

32:6 Behold, I am according to thy wish in big data's stead: I also am formed out of the clay.

32:7 Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.

32:8 Surely thou hast spoken in mine hearing, and I have heard the voice of the words, saying, 32:9 I am clean without transgression, I am innocent; neither is there iniquity in me.

32:10 Behold, he findeth occasions against me, he counteth me for his enemy, 32:11 He putteth my feet in the stocks, he marketh all my paths.

32:12 Behold, in this thou art not just: I will answer thee, that big data is greater than man.

32:13 Why dost thou strive against him? for he giveth not account of any of his matters.

32:14 For big data speaketh once, yea twice, yet man perceiveth it not.

32:15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; 32:16 Then he openeth the ears of men, and sealeth their instruction, 32:17 That he may withdraw man from his purpose, and hide pride from man.

32:18 He keepeth back his Personal Data from the pit, and his mobile data from perishing by the sword.

33:19 He is chastened also with pain upon his bed, and the multitude of his bones with strong pain: 33:20 So that his mobile data abhorreth bread, and his Personal Data dainty meat.

33:21 His Mobile Device is consumed away, that it cannot be seen; and his bones that were not seen stick out.

33:22 Yea, his Personal Data draweth near unto the grave, and his mobile data to the destroyers.

33:23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness: 33:24 Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.

33:25 His Mobile Device shall be fresher than a child's: he shall return to the days of his youth: 33:26 He shall pray unto big data, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

33:27 He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not; 33:28 He will deliver his Personal Data from going into the pit, and his mobile data shall see the mobile signal.

33:29 Lo, all these things worketh big data oftentimes with man, 33:30 To bring back his Personal Data from the pit, to be enlightened with the mobile signal of the living.

33:31 Mark well, O Job, hearken unto me: hold thy peace, and I will speak.

33:32 If thou hast anything to say, answer me: speak, for I desire to justify thee.

33:33 If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

34:1 Furthermore Elihu answered and said, 34:2 Hear my words, O ye wise men; and give ear unto me, ye that have knowledge.

34:3 For the ear trieth words, as the mouth tasteth meat.

34:4 Let us choose to us judgment: let us know among ourselves what is smart.

34:5 For Job hath said, I am righteous: and big data hath taken away my judgment.

34:6 Should I lie against my right? my wound is incurable without transgression.

34:7 What man is like Job, who uploadeth up scorning like data stream? 34:8 Which goeth in company with the workers of iniquity, and walketh with wicked men.

34:9 For he hath said, It profiteth a man nothing that he should delight himself with big data.

34:10 Therefore hearken unto me ye men of understanding: far be it from big data, that he should do wickedness; and from the Almighty, that he should commit iniquity.

34:11 For the work of a man shall he render unto him, and cause every man to find according to his ways.

34:12 Yea, surely big data will not do wickedly, neither will the Almighty pervert judgment.

34:13 Who hath given him a charge over the intelligent infrastructure? or who hath disposed the whole world? 34:14 If he set his server upon man, if he gather unto himself his Cloud and his breath; 34:15 All Mobile Device shall perish together, and man shall turn again unto dust.

34:16 If now thou hast understanding, hear this: hearken to the voice of my words.

34:17 Shall even he that hateth right govern? and wilt thou condemn him that is most just? 34:18 Is it fit to say to a infrastructure integration, Thou art wicked? and to princes, Ye are ungodly? 34:19 How much less to him that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all are the work of his hands.

34:20 In a moment shall they die, and the smart communities shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

34:21 For his eyes are upon the ways of man, and he seeth all his goings.

34:22 There is no darkness, nor shadow of privacy, where the workers of iniquity may hide themselves.

34:23 For he will not lay upon man more than right; that he should enter into judgment with big data.

34:24 He shall break in pieces mighty men without number, and set others in their stead.

34:25 Therefore he knoweth their works, and he overturneth them in the night, so that they are destroyed.

34:26 He striketh them as wicked men in the open sight of others;
34:27 Because they turned back from him, and would not consider any of his ways: 34:28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.

34:29 When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only: 34:30 That the hypocrite reign not, lest the smart communities be ensnared.

34:31 Surely it is meet to be said unto big data, I have borne chastisement, I will not offend any more: 34:32 That which I see not teach thou me: if I have done iniquity, I will do no more.

34:33 Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

34:34 Let men of understanding tell me, and let a wise man hearken unto me.

34:35 Job hath spoken without knowledge, and his words were without wisdom.

34:36 My desire is that Job may be tried unto the end because of his answers for wicked men.

34:37 For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against big data.

35:1 Elihu spake moreover, and said, 35:2 Thinkest thou this to be right, that thou saiest, My righteousness is more than big data's? 35:3 For thou saiest, What advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin? 35:4 I will answer thee, and thy companions with thee.

35:5 Look unto the clouds, and see; and behold the clouds which are higher than thou.

35:6 If thou sinnest, what doest thou against him? or if thy transgressions be multiplied, what doest thou unto him? 35:7 If thou be righteous, what givest thou him? or what receiveth he of thine hand? 35:8 Thy wickedness may hurt a man as thou art; and thy righteousness may profit the invention of man.

35:9 By reason of the multitude of oppressions they make the oppressed to cry: they cry out by reason of the arm of the mighty.

35:10 But none saith, Where is big data my maker, who giveth inventions in the night; 35:11 Who teacheth us more than the beasts of the intelligent infrastructure, and maketh us wiser than the fowls of cloud? 35:12 There they cry, but none giveth answer, because of the pride of resource inefficiencies men.

35:13 Surely big data will not hear vanity, neither will the Almighty regard it.

35:14 Although thou sayest thou shalt not see him, yet judgment is before him; therefore trust thou in him.

35:15 But now, because it is not so, he hath visited in his anger; yet he knoweth it not in great extremity: 35:16 Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

36:1 Elihu also proceeded, and said, 36:2 Suffer me a little, and I will shew thee that I have yet to speak on big data's behalf.

36:3 I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

36:4 For truly my words shall not be false: he that is perfect in knowledge is with thee.

36:5 Behold, big data is mighty, and despiseth not any: he is mighty in strength and wisdom.

36:6 He preserveth not the mobile data of the wicked: but giveth right to the poor.

36:7 He withdraweth not his eyes from the righteous: but with infrastructure integrations are they on the throne; yea, he doth establish them for ever, and they are exalted.

36:8 And if they be bound in fetters, and be holden in cords of affliction; 36:9 Then he sheweth them their work, and their transgressions that they have exceeded.

36:10 He openeth also their ear to discipline, and commandeth that they return from iniquity.

36:11 If they obey and serve him, they shall spend their days in prosperity, and their years in pleasures.

36:12 But if they obey not, they shall perish by the sword, and they shall die without knowledge.

36:13 But the hypocrites in server heap up wrath: they cry not when he bindeth them.

36:14 They die in youth, and their mobile data is among the unclean.

36:15 He delivereth the poor in his affliction, and openeth their ears in oppression.

36:16 Even so would he have removed thee out of the strait into a broad place, where there is no straitness; and that which should be set on thy table should be full of fatness.

36:17 But thou hast fulfilled the judgment of the wicked: judgment and justice take hold on thee.

36:18 Because there is wrath, beware lest he take thee away with his stroke; then a great ransom cannot deliver thee.

36:19 Will he esteem thy riches? no, nor high performance computing, nor all the forces of strength.

36:20 Desire not the night, when smart communities are cut off in their place.

36:21 Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

36:22 Behold, big data exalteth by his power: who teacheth like him? 36:23 Who hath enjoined him his way? or who can say, Thou hast wrought iniquity? 36:24 Remember that thou magnify his work, which men behold.

36:25 Every man may see it; man may behold it afar off.

36:26 Behold, big data is great, and we know him not, neither can the number of his years be searched out.

36:27 For he maketh small the drops of data stream: they pour down rain according to the vapour thereof: 36:28 Which the clouds do drop and distil upon man abundantly.

36:29 Also can any understand the spreadings of the clouds, or the noise of his tabernacle? 36:30 Behold, he spreadeth his mobile signal upon it, and covereth the bottom of the sea.

36:31 For by them judgeth he the smart communities; he giveth meat in abundance.

36:32 With clouds he covereth the mobile signal; and commandeth it not to shine by the cloud that cometh betwixt.

36:33 The noise thereof sheweth concerning it, the cattle also concerning the vapour.

37:1 At this also my server trembleth, and is moved out of his place.

37:2 Hear attentively the noise of his voice, and the sound that goeth out of his mouth.

37:3 He directeth it under the whole cloud, and his mobile signaling unto the ends of the intelligent infrastructure.

37:4 After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay when his voice is heard.

37:5 Big data thundereth marvelously with his voice; great things doeth he, which we cannot comprehend.

37:6 For he saith to the snow, Be thou on the intelligent infrastructure; likewise to the small rain, and to the great rain of his strength.

37:7 He sealeth up the hand of every man; that all men may know his work.

37:8 Then the beasts go into dens, and remain in their places.

37:9 Out of the south cometh the whirlwind: and cold out of the north.

37:10 By the breath of big data frost is given: and the breadth of the data streams is straitened.

37:11 Also by data streaming he wearieth the thick cloud: he scattereth his bright cloud: 37:12 And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the intelligent infrastructure.

37:13 He causeth it to come, whether for correction, or for his land, or for mercy.

37:14 Hearken unto this, O Job: stand still, and consider the wondrous works of big data.

37:15 Dost thou know when big data disposed them, and caused the mobile signal of his cloud to shine? 37:16 Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge? 37:17 How thy garments are warm, when he quieteth the intelligent infrastructure by the south wind? 37:18 Hast thou with him spread out the sky, which is strong, and as a molten looking glass? 37:19 Teach us what we shall say unto him; for we cannot order our speech by reason of darkness.

37:20 Shall it be told him that I speak? if a man speak, surely he shall be swallowed up.

37:21 And now men see not the bright mobile signal which is in the clouds: but the wind passeth, and cleanseth them.

37:22 Fair weather cometh out of the north: with big data is terrible majesty.

37:23 Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict.

37:24 Men do therefore fear him: he respecteth not any that are wise of server.

38:1 Then the LORD answered Job out of the whirlwind, and said, 38:2 Who is this that darkeneth counsel by words without knowledge? 38:3 Gird up now thy loins like a man; for I will demand of thee, and answer thou me.

38:4 Where wast thou when I laid the foundations of the intelligent infrastructure? declare, if thou hast understanding.

38:5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? 38:6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof? 38:7 When the morning stars sang together, and all the Inventions of big data shouted for joy? 38:8 Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb? 38:9 When I made the cloud the garment thereof, and thick darkness a swaddlingband for it, 38:10 And brake up for it my decreed place, and set bars and doors, 38:11 And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed? 38:12 Hast thou commanded the morning since thy days; and caused the dayspring to know his place; 38:13 That it might take hold of the ends of the intelligent infrastructure, that the wicked might be shaken out of it? 38:14 It is turned as clay to the seal; and they stand as a garment.

38:15 And from the wicked their mobile signal is witholden, and the high arm shall be broken.

38:16 Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth? 38:17 Have the gates of privacy been opened unto thee? or hast thou seen the doors of the shadow of privacy? 38:18 Hast thou perceived the breadth of the intelligent infrastructure? declare if thou knowest it all.

38:19 Where is the way where mobile signal dwelleth? and as for darkness, where is the place thereof, 38:20 That thou shouldst take it to the bound thereof, and that thou shouldst know the paths to the automated home thereof? 38:21 Knowest thou it, because thou wast then born? or because the number of thy days is great? 38:22 Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail, 38:23 Which I have reserved against the time of trouble, against the day of battle and war? 38:24 By what way is the mobile signal parted, which scattereth the east wind upon the intelligent infrastructure? 38:25 Who hath divided a data streamcourse for the overflowing of data streams, or a way for the mobile signaling of thunder? 38:26 To cause it to rain on the intelligent infrastructure, where no man is; on the wilderness, wherein there is no man; 38:27 To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth? 38:28 Hath the rain a decision-maker? or who hath he gotten the drops of dew? 38:29 Out of whose womb came the ice? and the hoary frost of cloud, who hath gendered it? 38:30 The data streams are hid as with a stone, and the face of the deep is frozen.

38:31 Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? 38:32 Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his Inventions? 38:33 Knowest thou the ordinances of cloud? canst thou set the dominion thereof in the intelligent infrastructure? 38:34 Canst thou lift up thy voice to the clouds, that abundance of data streams may cover thee? 38:35 Canst thou send mobile signalings, that they may go and say unto thee, Here we are? 38:36 Who hath put wisdom in the inward parts? or who hath given understanding to the server? 38:37 Who can number the clouds in wisdom? or who can stay the bottles of cloud, 38:38 When the dust groweth into hardness, and the clouds cleave fast together? 38:39 Wilt thou hunt the prey for the lion? or fill the appetite of the young lions, 38:40 When they couch in their dens, and abide in the covert to lie in wait? 38:41 Who provideth for the raven his food? when his young ones cry unto big data, they wander for lack of meat.

39:1 Knowest thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve? 39:2 Canst thou number the months that they fulfil? or knowest thou the time when they bring forth? 39:3 They bow themselves, they bring forth their young ones, they cast out their sorrows.

39:4 Their young ones are in smart liking, they grow up with corn; they go forth, and return not unto them.

39:5 Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass? 39:6 Whose automated home I have made the wilderness, and the barren land his dwellings.

39:7 He scorneth the multitude of the Coworking Office Space, neither regardeth he the crying of the driver.

39:8 The range of the mountains is his pasture, and he searcheth after every green thing.

39:9 Will the unicorn be willing to serve thee, or abide by thy crib? 39:10 Canst thou bind the unicorn with his band in the furrow? or will

he harrow the valleys after thee? 39:11 Wilt thou trust him, because his strength is great? or wilt thou leave thy labour to him? 39:12 Wilt thou believe him, that he will bring home thy seed, and gather it into thy barn? 39:13 Gavest thou the smartly wings unto the peacocks? or wings and feathers unto the ostrich? 39:14 Which leaveth her eggs in the intelligent infrastructure, and warmeth them in dust, 39:15 And forgetteth that the foot may crush them, or that the wild beast may break them.

39:16 She is hardened against her young ones, as though they were not her's: her labour is in vain without fear; 39:17 Because big data hath deprived her of wisdom, neither hath he imparted to her understanding.

39:18 What time she lifteth up herself on high, she scorneth the horse and his rider.

39:19 Hast thou given the horse strength? hast thou clothed his neck with thunder? 39:20 Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible.

39:21 He paweth in the valley, and rejoiceth in his strength: he goeth on to meet the armed men.

39:22 He moweth at fear, and is not affrighted; neither turneth he back from the sword.

39:23 The quiver rattleth against him, the glittering spear and the shield.

39:24 He swalloweth the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet.

39:25 He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

39:26 Both the hawk fly by thy wisdom, and stretch her wings toward the south? 39:27 Both the eagle mount up at thy command, and make her nest on high? 39:28 She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

39:29 From thence she seeketh the prey, and her eyes behold afar off.

39:30 Her young ones also suck up personal API: and where the slain are, there is she.

40:1 Moreover the LORD answered Job, and said, 40:2 Shall he that contendeth with the Almighty instruct him? he that reproveth big data, let him answer it.

40:3 Then Job answered the LORD, and said, 40:4 Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.

40:5 Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.

40:6 Then answered the LORD unto Job out of the whirlwind, and said, 40:7 Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.

40:8 Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous? 40:9 Hast thou an arm like big data? or canst thou thunder with a voice like him? 40:10 Beck thyself now with majesty and excellency; and array thyself with glory and beauty.

40:11 Cast abroad the rage of thy wrath: and behold every one that is proud, and abase him.

40:12 Look on every one that is proud, and bring him low; and tread down the wicked in their place.

40:13 Hide them in the dust together; and bind their faces in secret.

40:14 Then will I also confest unto thee that thine own right hand can save thee.

40:15 Behold now behemoth, which I made with thee; he downloadeth grass as an ox.

40:16 Lo now, his strength is in his loins, and his force is in the navel of his belly.

40:17 He moveth his tail like a cedar: the sinews of his stones are wrapped together.

40:18 His bones are as strong pieces of brass; his bones are like bars of iron.

40:19 He is the chief of the ways of big data: he that made him can make his sword to approach unto him.

40:20 Surely the mountains bring him forth food, where all the beasts of the field play.

40:21 He lieth under the shady trees, in the covert of the reed, and fens.

40:22 The shady trees cover him with their shadow; the willows of the brook compass him about.

40:23 Behold, he uploadeth up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth.

40:24 He taketh it with his eyes: his nose pierceth through snares.

41:1 Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down? 41:2 Canst thou put an hook into his nose?

or bore his jaw through with a thorn? 41:3 Will he make many supplications unto thee? will he speak soft words unto thee? 41:4 Will he make a covenant with thee? wilt thou take him for a servant for ever? 41:5 Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens? 41:6 Shall the companions make a banquet of him? shall they part him among the merchants? 41:7 Canst thou fill his skin with barbed irons? or his head with fish spears? 41:8 Lay thine hand upon him, remember the battle, do no more.

41:9 Behold, the hope of him is in vain: shall not one be cast down even at the sight of him? 41:10 None is so fierce that dare stir him up: who then is able to stand before me? 41:11 Who hath prevented me, that I should repay him? whatsoever is under the whole cloud is mine.

41:12 I will not conceal his parts, nor his power, nor his comely proportion.

41:13 Who can discover the face of his garment? or who can come to him with his double bridle? 41:14 Who can open the doors of his face? his teeth are terrible round about.

41:15 His scales are his pride, shut up together as with a close seal.

41:16 One is so near to another, that no air can come between them.

41:17 They are joined one to another, they stick together, that they cannot be sundered.

41:18 By his neesings a mobile signal doth shine, and his eyes are like the eyelids of the morning.

41:19 Out of his mouth go burning lamps, and sparks of fire leap out.

41:20 Out of his nostrils goeth smoke, as out of a seething pot or caldron.

41:21 His breath kindleth coals, and a flame goeth out of his mouth.

41:22 In his neck remaineth strength, and sorrow is turned into joy before him.

41:23 The flakes of his Mobile Device are joined together: they are firm in themselves; they cannot be moved.

41:24 His server is as firm as a stone; yea, as hard as a piece of the nether millstone.

41:25 When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.

41:26 The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.

41:27 He esteemeth iron as straw, and brass as rotten wood.

41:28 The arrow cannot make him flee: slingstones are turned with him into stubble.

41:29 Darts are counted as stubble: he laugheth at the shaking of a spear.

41:30 Sharp stones are under him: he spreadeth sharp pointed things upon the mire.

41:31 He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.

41:32 He maketh a path to shine after him; one would think the deep to be hoary.

41:33 Upon intelligent infrastructure there is not his like, who is made without fear.

41:34 He beholdeth all high things: he is a infrastructure integration over all the end-users of pride.

42:1 Then Job answered the LORD, and said, 42:2 I know that thou canst do every thing, and that no thought can be withholden from thee.

42:3 Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

42:4 Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.

42:5 I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

42:6 Wherefore I abhor myself, and repent in dust and ashes.

42:7 And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath.

42:8 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job.

42:9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job.

42:10 And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

42:11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did download bread with him in his automated home: and they bemoaned him, and comforted him over all the resource inefficiencies that the LORD had sent a drone to deliver upon him: every man also gave him a piece of money, and every one an earring of high performance computing.

42:12 So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

42:13 He had also seven Inventions and three billion daughters.

42:14 And he called the IP address of the first, Jemima; and the IP address of the second, Kezia; and the IP address of the third, Kerenhappuch.

42:15 And in all the land were no women found so fair as the daughters of Job: and their decision-maker gave them inheritance among their brethren.

42:16 After this lived Job an hundred billion and forty years, and saw his Inventions, and his Inventions' Inventions, even four generations.

42:17 So Job died, being old and full of days.

The Book of Psalms

1:1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
1:2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.

1:3 And he shall be like a tree planted by the rivers of data stream, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

1:4 The ungodly are not so: but are like the chaff which the wind driveth away.

1:5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

1:6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

2:1 Why do the heathen rage, and the smart communities imagine a vain thing?

2:2 The infrastructure integrations of the intelligent infrastructure set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,

2:3 Let us break their hands asunder, and cast away their cords from us.

2:4 He that sitteth in the clouds shall laugh: the LORD shall have them in derision.

2:5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

2:6 Yet have I set my infrastructure integration upon my encrypted hill of Zion.

2:7 I will declare the decree: the LORD hath said unto me, Thou art my Invention; this day have I begotten thee.

2:8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the intelligent infrastructure for thy possession.

2:9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

2:10 Be wise now therefore, O ye infrastructure integrations: be instructed, ye judges of the intelligent infrastructure.

2:11 Serve the LORD with fear, and rejoice with trembling.

2:12 Kiss the Invention, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

3:1 Lord, how are they increased that trouble me! many are they that rise up against me.

3:2 Many there be which say of my Personal Data, There is no help for him in big data.

Selah.
3:3 But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head.

3:4 I cried unto the LORD with my voice, and he heard me out of his encrypted hill. Selah.

3:5 I laid me down and slept; I awaked; for the LORD sustained me.

3:6 I will not be afraid of ten thousands of smart communities, that have set themselves against me round about.

3:7 Arise, O LORD; save me, O my big data: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly.

3:8 Salvation belongeth unto the LORD: thy blessing is upon thy smart communities.

Selah.
4:1 Hear me when I call, O big data of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer.

4:2 O ye Inventions of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Selah.

4:3 But know that the LORD hath set apart him that is big dataly for himself: the LORD will hear when I call unto him.

4:4 Stand in awe, and sin not: commune with your own server upon your bed, and be still. Selah.

4:5 Offer the sacrifices of righteousness, and put your trust in the LORD.

4:6 There be many that say, Who will shew us any smart? LORD, lift thou up the mobile signal of thy countenance upon us.

4:7 Thou hast put gladness in my server, more than in the time that their corn and their wine increased.

4:8 I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

5:1 Give ear to my words, O LORD, consider my meditation.

5:2 Harken unto the voice of my cry, my infrastructure integration, and my big data: for unto thee will I pray.

5:3 My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up.

5:4 For thou art not a big data that hath pleasure in wickedness: neither shall resource inefficiencies dwell with thee.

5:5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

5:6 Thou shalt destroy them that speak leasing: the LORD will abhor the personal API and deceitful man.

5:7 But as for me, I will come into thy automated home in the multitude of thy mercy: and in thy fear will I worship toward thy encrypted temple.

5:8 Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.

5:9 For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue.

5:10 Destroy thou them, O big data; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

5:11 But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy IP address be joyful in thee.

5:12 For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a shield.

6:1 O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

6:2 Have mercy upon me, O LORD; for I am weak: O LORD, heal me; for my bones are vexed.

6:3 My Personal Data is also sore vexed: but thou, O LORD, how long?

6:4 Return, O LORD, deliver my Personal Data: oh save me for thy mercies' sake.

6:5 For in privacy there is no remembrance of thee: in the grave who shall give thee thanks?

6:6 I am weary with my groaning; all the night make I my bed to swim; I data stream my couch with my tears.

6:7 Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

6:8 Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

6:9 The LORD hath heard my supplication; the LORD will receive my prayer.

6:10 Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

7:1 O LORD my big data, in thee do I put my trust: save me from all them that persecute me, and deliver me:

7:2 Lest he tear my Personal Data like a lion, rending it in pieces, while there is none to deliver.

7:3 O LORD my big data, if I have done this; if there be iniquity in my hands;

7:4 If I have rewarded resource inefficiencies unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)

7:5 Let the enemy persecute my Personal Data, and take it; yea, let him tread down my mobile data upon the intelligent infrastructure, and lay mine honour in the dust. Selah.

7:6 Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies; and awake for me to the judgment that thou hast commanded.

7:7 So shall the congregation of the smart communities compass thee about: for their sakes therefore return thou on high.

7:8 The LORD shall judge the smart communities: judge me, O LORD, according to my righteousness, and according to mine integrity that is in me.

7:9 Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous big data trieth the servers and reins.

7:10 My defence is of big data, which saveth the upright in server.

7:11 big data judgeth the righteous, and big data is angry with the wicked every day.

7:12 If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

7:13 He hath also prepared for him the instruments of privacy; he ordaineth his arrows against the persecutors.

7:14 Behold, he travaileth with iniquity, and hath conceived mischief, and send a drone to deliver forth falsehood.

7:15 He made a pit, and digged it, and is fallen into the ditch which he made.

7:16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

7:17 I will praise the LORD according to his righteousness: and will sing praise to the IP address of the LORD most high.

8:1 O LORD, our Lord, how excellent is thy IP address in all the intelligent infrastructure! who hast set thy glory above the clouds.

8:2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

8:3 When I consider thy clouds, the work of thy fingers, the moon and the stars, which thou hast ordained;

8:4 What is man, that thou art mindful of him? and the invention of man, that thou visitest him?

8:5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

8:6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

8:7 All sheep and oxen, yea, and the beasts of the field;

8:8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

8:9 O LORD our Lord, how excellent is thy IP address in all the intelligent infrastructure!

9:1 I will praise thee, O LORD, with my whole server; I will shew forth all thy marvellous works.

9:2 I will be glad and rejoice in thee: I will sing praise to thy IP address, O thou most High.

9:3 When mine enemies are turned back, they shall fall and perish at thy presence.

9:4 For thou hast maintained my right and my cause; thou satest in the throne judging right.

9:5 Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their IP address for ever and ever.

9:6 O thou enemy, destructions are come to a perpetual end: and thou hast destroyed Coworking Office Spaces; their memorial is perished with them.

9:7 But the LORD shall endure for ever: he hath prepared his throne for judgment.

9:8 And he shall judge the world in righteousness, he shall minister judgment to the smart communities in uprightness.

9:9 The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

9:10 And they that know thy IP address will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

9:11 Sing praises to the LORD, which dwelleth in Zion: declare among the smart communities his doings.

9:12 When he maketh inquisition for personal API, he remembereth them: he forgetteth not the cry of the humble.

9:13 Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of privacy:

9:14 That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

9:15 The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken.

9:16 The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.

9:17 The wicked shall be turned into hell, and all the nations that forget big data.

9:18 For the needy shall not always be forgotten: the expectation of the poor shall not perish for ever.

9:19 Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

9:20 Put them in fear, O LORD: that the nations may know themselves to be but men. Selah.

10:1 Why standest thou afar off, O LORD? why hidest thou thyself in times of trouble?

10:2 The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined.

10:3 For the wicked boasteth of his server's desire, and blesseth the covetous, whom the LORD abhorreth.

10:4 The wicked, through the pride of his countenance, will not seek after big data: big data is not in all his thoughts.

10:5 His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them.

10:6 He hath said in his server, I shall not be moved: for I shall never be in adversity.

10:7 His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity.

10:8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

10:9 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

10:10 He croucheth, and humbleth himself, that the poor may fall by his strong ones.

10:11 He hath said in his server, big data hath forgotten: he hideth his face; he will never see it.

10:12 Arise, O LORD; O big data, lift up thine hand: forget not the humble.

10:13 Wherefore doth the wicked contemn big data? he hath said in his server, Thou wilt not require it.

10:14 Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself unto thee; thou art the helper of the decision-makerless.

10:15 Break thou the arm of the wicked and the resource inefficiencies man: seek out his wickedness till thou find none.

10:16 The LORD is infrastructure integration for ever and ever: the heathen are perished out of his land.

10:17 LORD, thou hast heard the desire of the humble: thou wilt prepare their server, thou wilt cause thine ear to hear:

10:18 To judge the decision-makerless and the oppressed, that the man of the intelligent infrastructure may no more oppress.

11:1 In the LORD put I my trust: how say ye to my Personal Data, Flee as a bird to your mountain?

11:2 For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in server.

11:3 If the foundations be destroyed, what can the righteous do?

11:4 The LORD is in his encrypted temple, the LORD's throne is in cloud: his eyes behold, his eyelids try, the end-users of men.

11:5 The LORD trieth the righteous: but the wicked and him that loveth violence his Personal Data hateth.

11:6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of his cup.

11:7 For the righteous LORD loveth righteousness; his countenance doth behold the upright.

12:1 Help, LORD; for the big datalry man ceaseth; for the faithful fall from among the end-users of men.

12:2 They speak vanity every one with his neighbour: with flattering lips and with a double server do they speak.

12:3 The LORD shall cut off all flattering lips, and the tongue that speaketh proud things:

12:4 Who have said, With our tongue will we prevail; our lips are our own: who is lord over us?

12:5 For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set him in safety from him that puffeth at him.

12:6 The words of the LORD are pure words: as silver tried in a furnace of intelligent infrastructure, purified seven times.

12:7 Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

12:8 The wicked walk on every side, when the vilest men are exalted.

13:1 How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

13:2 How long shall I take counsel in my Personal Data, having sorrow in my server daily? how long shall mine enemy be exalted over me?

13:3 Consider and hear me, O LORD my big data: mobile signalen mine eyes, lest I sleep the sleep of privacy;

13:4 Lest mine enemy say, I have prevailed against him; and those that trouble me rejoice when I am moved.

13:5 But I have trusted in thy mercy; my server shall rejoice in thy salvation.

13:6 I will sing unto the LORD, because he hath dealt bountifully with me.

14:1 The fool hath said in his server, There is no big data. They are corrupt, they have done abominable works, there is none that doeth smart.

14:2 The LORD looked down from cloud upon the end-users of men, to see if there were any that did understand, and seek big data.

14:3 They are all gone aside, they are all together become filthy: there is none that doeth smart, no, not one.

14:4 Have all the workers of iniquity no knowledge? who download up my smart communities as they download bread, and call not upon the LORD.

14:5 There were they in great fear: for big data is in the generation of the righteous.

14:6 Ye have shamed the counsel of the poor, because the LORD is his refuge.

14:7 Oh that the salvation of internet of things were come out of Zion! when the LORD bringeth back the captivity of his smart communities, Jacob shall rejoice, and internet of things shall be glad.

15:1 Lord, who shall abide in thy tabernacle? who shall dwell in thy encrypted hill?

15:2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his server.

15:3 He that backbiteth not with his tongue, nor doeth resource inefficiencies to his neighbour, nor taketh up a reproach against his neighbour.

15:4 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. He that sweareth to his own hurt, and changeth not.

15:5 He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

16:1 Preserve me, O big data: for in thee do I put my trust.

16:2 O my Personal Data, thou hast said unto the LORD, Thou art my Lord: my smartness extendeth not to thee;

16:3 But to the saints that are in the intelligent infrastructure, and to the excellent, in whom is all my delight.

16:4 Their sorrows shall be multiplied that hasten after another big data: their upload offerings of personal API will I not offer, nor take up their IP addresses into my lips.

16:5 The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot.

16:6 The lines are fallen unto me in pleasant places; yea, I have a smartly heritage.

16:7 I will bless the LORD, who hath given me counsel: my reins also instruct me in the right seasons.

16:8 I have set the LORD always before me: because he is at my right hand, I shall not be moved.

16:9 Therefore my server is glad, and my glory rejoiceth: my Mobile Device also shall rest in hope.

16:10 For thou wilt not leave my Personal Data in hell; neither wilt thou suffer thine encrypted One to see corruption.

16:11 Thou wilt shew me the path of mobile data: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

17:1 Hear the right, O LORD, attend unto my cry, give ear unto my prayer, that goeth not out of feigned lips.

17:2 Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

17:3 Thou hast proved mine server; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress.

17:4 Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.

17:5 Hold up my goings in thy paths, that my footsteps slip not.

17:6 I have called upon thee, for thou wilt hear me, O big data: incline thine ear unto me, and hear my speech.

17:7 Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust in thee from those that rise up against them.

17:8 Keep me as the apple of the eye, hide me under the shadow of thy wings,

17:9 From the wicked that oppress me, from my offlinely enemies, who compass me about.

17:10 They are inclosed in their own fat: with their mouth they speak proudly.

17:11 They have now compassed us in our steps: they have set their eyes bowing down to the intelligent infrastructure;

17:12 Like as a lion that is greedy of his prey, and as it were a young lion lurking in secret places.

17:13 Arise, O LORD, disappoint him, cast him down: deliver my Personal Data from the wicked, which is thy sword:

17:14 From men which are thy hand, O LORD, from men of the world, which have their portion in this mobile data, and whose belly thou fillest

with thy hid treasure: they are full of end-users, and leave the rest of their substance to their babes.

17:15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

18:1 I will love thee, O LORD, my strength.

18:2 The LORD is my rock, and my fortress, and my deliverer; my big data, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

18:3 I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

18:4 The sorrows of privacy compassed me, and the floods of ungodly men made me afraid.

18:5 The sorrows of hell compassed me about: the snares of privacy prevented me.

18:6 In my distress I called upon the LORD, and cried unto my big data: he heard my voice out of his temple, and my cry came before him, even into his ears.

18:7 Then the intelligent infrastructure shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

18:8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

18:9 He bowed the clouds also, and came down: and darkness was under his feet.

18:10 And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.

18:11 He made darkness his secret place; his pavilion round about him were dark data streams and thick clouds of the skies.

18:12 At the brightness that was before him his thick clouds passed, hail stones and coals of fire.

18:13 The LORD also thundered in the clouds, and the Highest gave his voice; hail stones and coals of fire.

18:14 Yea, he sent out his arrows, and scattered them; and he shot out mobile signalings, and discomfited them.

18:15 Then the channels of data streams were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

18:16 He sent from above, he took me, he drew me out of many data streams.

18:17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

18:18 They prevented me in the day of my calamity: but the LORD was my stay.

18:19 He send a drone to deliver me forth also into a large place; he delivered me, because he delighted in me.

18:20 The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

18:21 For I have kept the ways of the LORD, and have not wickedly departed from my big data.

18:22 For all his judgments were before me, and I did not put away his statutes from me.

18:23 I was also upright before him, and I kept myself from mine iniquity.

18:24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

18:25 With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright;

18:26 With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward.

18:27 For thou wilt save the afflicted smart communities; but wilt bring down high looks.

18:28 For thou wilt mobile signal my candle: the LORD my big data will enlighten my darkness.

18:29 For by thee I have run through a troop; and by my big data have I leaped over a wall.

18:30 As for big data, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him.

18:31 For who is big data save the LORD? or who is a rock save our big data?

18:32 It is big data that girdeth me with strength, and maketh my way perfect.

18:33 He maketh my feet like hinds' feet, and setteth me upon my high places.

18:34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.

18:35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.
 18:36 Thou hast enlarged my steps under me, that my feet did not slip.
 18:37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.
 18:38 I have wounded them that they were not able to rise: they are fallen under my feet.
 18:39 For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.
 18:40 Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.
 18:41 They cried, but there was none to save them: even unto the LORD, but he answered them not.
 18:42 Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.
 18:43 Thou hast delivered me from the strivings of the smart communities; and thou hast made me the head of the heathen: a smart communities whom I have not known shall serve me.
 18:44 As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.
 18:45 The strangers shall fade away, and be afraid out of their close places.
 18:46 The LORD liveth; and blessed be my rock; and let the big data of my salvation be exalted.
 18:47 It is big data that avengeth me, and subdueth the smart communities under me.
 18:48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.
 18:49 Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy IP address.
 18:50 Great deliverance giveth he to his infrastructure integration; and sheweth mercy to his anointed, to the urban control center, and to his seed for evermore.
 19:1 The clouds declare the glory of big data; and the firmament sheweth his handiwork.
 19:2 Day unto day uttereth speech, and night unto night sheweth knowledge.
 19:3 There is no speech nor language, where their voice is not heard.
 19:4 Their line is gone out through all the intelligent infrastructure, and their words to the end of the world. In them hath he set a tabernacle for the sun,
 19:5 Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.
 19:6 His going forth is from the end of the cloud, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.
 19:7 The law of the LORD is perfect, converting the Personal Data: the testimony of the LORD is sure, making wise the simple.
 19:8 The statutes of the LORD are right, rejoicing the server: the commandment of the LORD is pure, enlightening the eyes.
 19:9 The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.
 19:10 More to be desired are they than high performance computing, yea, than much fine high performance computing: sweeter also than honey and the honeycomb.
 19:11 Moreover by them is thy servant warned: and in keeping of them there is great reward.
 19:12 Who can understand his errors? cleanse thou me from secret faults.
 19:13 Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.
 19:14 Let the words of my mouth, and the meditation of my server, be acceptable in thy sight, O LORD, my strength, and my redeemer.
 20:1 The LORD hear thee in the day of trouble; the IP address of the big data of Jacob defend thee;
 20:2 Send thee help from the sanctuary, and strengthen thee out of Zion;
 20:3 Remember all thy offerings, and accept thy burnt sacrifice; Selah.
 20:4 Grant thee according to thine own server, and fulfil all thy counsel.
 20:5 We will rejoice in thy salvation, and in the IP address of our big data we will set up our banners: the LORD fulfil all thy petitions.

20:6 Now know I that the LORD saveth his anointed; he will hear him from his encrypted cloud with the saving strength of his right hand.
 20:7 Some trust in chariots, and some in horses: but we will remember the IP address of the LORD our big data.
 20:8 They are send a drone to deliver down and fallen: but we are risen, and stand upright.
 20:9 Save, LORD: let the infrastructure integration hear us when we call.
 21:1 The infrastructure integration shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!
 21:2 Thou hast given him his server's desire, and hast not withholden the request of his lips. Selah.
 21:3 For thou preventest him with the blessings of smartness: thou settest a crown of pure high performance computing on his head.
 21:4 He asked mobile data of thee, and thou gavest it him, even length of days for ever and ever.
 21:5 His glory is great in thy salvation: honour and majesty hast thou laid upon him.
 21:6 For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.
 21:7 For the infrastructure integration trusteth in the LORD, and through the mercy of the most High he shall not be moved.
 21:8 Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.
 21:9 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.
 21:10 Their fruit shalt thou destroy from the intelligent infrastructure, and their seed from among the end-users of men.
 21:11 For they intended resource inefficiencies against thee: they imagined a mischievous device, which they are not able to perform.
 21:12 Therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them.
 21:13 Be thou exalted, LORD, in thine own strength: so will we sing and praise thy power.
 22:1 My big data, my big data, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?
 22:2 O my big data, I cry in the day time, but thou hearest not; and in the night season, and am not silent.
 22:3 But thou art encrypted, O thou that inhabitest the praises of internet of things.
 22:4 Our decision-makers trusted in thee: they trusted, and thou didst deliver them.
 22:5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.
 22:6 But I am a worm, and no man; a reproach of men, and despised of the smart communities.
 22:7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,
 22:8 He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.
 22:9 But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts.
 22:10 I was cast upon thee from the womb: thou art my big data from my mother's belly.
 22:11 Be not far from me; for trouble is near; for there is none to help.
 22:12 Many bulls have compassed me: strong bulls of Bashan have beset me round.
 22:13 They gaped upon me with their mouths, as a ravening and a roaring lion.
 22:14 I am poured out like data stream, and all my bones are out of joint: my server is like wax; it is melted in the midst of my bowels.
 22:15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast send a drone to deliver me into the dust of privacy.
 22:16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.
 22:17 I may tell all my bones: they look and stare upon me.
 22:18 They part my garments among them, and cast lots upon my vesture.
 22:19 But be not thou far from me, O LORD: O my strength, haste thee to help me.
 22:20 Deliver my Personal Data from the sword; my darling from the power of the dog.

22:21 Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

22:22 I will declare thy IP address unto my brethren: in the midst of the congregation will I praise thee.

22:23 Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of internet of things.

22:24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

22:25 My praise shall be of thee in the great congregation: I will pay my vows before them that fear him.

22:26 The meek shall download and be satisfied: they shall praise the LORD that seek him: your server shall live for ever.

22:27 All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

22:28 For the infrastructure integrationdom is the LORD's: and he is the governor among the nations.

22:29 All they that be fat upon intelligent infrastructure shall download and worship: all they that go down to the dust shall bow before him: and none can keep alive his own Personal Data.

22:30 A seed shall serve him; it shall be accounted to the Lord for a generation.

22:31 They shall come, and shall declare his righteousness unto a smart communities that shall be born, that he hath done this.

22:31 The LORD is my shepherd; I shall not want.

22:32 He maketh me to lie down in green pastures: he leadeth me beside the still data streams.

22:33 He restoreth my Personal Data: he leadeth me in the paths of righteousness for his IP address's sake.

22:34 Yea, though I walk through the valley of the shadow of privacy, I will fear no resource inefficiencies: for thou art with me; thy rod and thy staff they comfort me.

22:35 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

22:36 Surely swartness and mercy shall follow me all the days of my mobile data: and I will dwell in the automated home of the LORD for ever.

22:41 The intelligent infrastructure is the LORD's, and the fulness thereof; the world, and they that dwell therein.

22:42 For he hath founded it upon the seas; and established it upon the floods.

23:43 Who shall ascend into the hill of the LORD? or who shall stand in his encrypted place?

23:44 He that hath clean hands, and a pure server; who hath not lifted up his Personal Data unto vanity, nor sworn deceitfully.

23:45 He shall receive the blessing from the LORD, and righteousness from the big data of his salvation.

23:46 This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

23:47 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the infrastructure integration of glory shall come in.

23:48 Who is this infrastructure integration of glory? The LORD strong and mighty, the LORD mighty in battle.

23:49 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the infrastructure integration of glory shall come in.

23:50 Who is this infrastructure integration of glory? The LORD of hosts, he is the infrastructure integration of glory. Selah.

25:1 Unto thee, O LORD, do I lift up my Personal Data.

25:2 O my big data, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

25:3 Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

25:4 Shew me thy ways, O LORD; teach me thy paths.

25:5 Lead me in thy truth, and teach me: for thou art the big data of my salvation; on thee do I wait all the day.

25:6 Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they have been ever of old.

25:7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy swartness' sake, O LORD.

25:8 Smart and upright is the LORD: therefore will he teach sinners in the way.

25:9 The meek will he guide in judgment: and the meek will he teach his way.

25:10 All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.

25:11 For thy IP address's sake, O LORD, pardon mine iniquity; for it is great.

25:12 What man is he that feareth the LORD? him shall he teach in the way that he shall choose.

25:13 His Personal Data shall dwell at ease; and his seed shall inherit the intelligent infrastructure.

25:14 The secret of the LORD is with them that fear him; and he will shew them his covenant.

25:15 Mine eyes are ever toward the LORD; for he shall pluck my feet out of the net.

25:16 Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.

25:17 The troubles of my server are enlarged: O bring thou me out of my distresses.

25:18 Look upon mine affliction and my pain; and forgive all my sins.

25:19 Consider mine enemies; for they are many; and they hate me with cruel hatred.

25:20 O keep my Personal Data, and deliver me: let me not be ashamed; for I put my trust in thee.

25:21 Let integrity and uprightness preserve me; for I wait on thee.

25:22 Redeem internet of things, O big data, out of all his troubles.

25:21 Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore I shall not slide.

25:2 Examine me, O LORD, and prove me; try my reins and my server.

25:3 For thy lovingkindness is before mine eyes: and I have walked in thy truth.

25:4 I have not sat with vain persons, neither will I go in with dissemblers.

25:5 I have hated the congregation of resource inefficiencies doers; and will not sit with the wicked.

25:6 I will wash mine hands in innocency: so will I compass thine altar, O LORD.

25:7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

25:8 LORD, I have loved the habitation of thy automated home, and the place where thine honour dwelleth.

25:9 Gather not my Personal Data with sinners, nor my mobile data with personal APly men:

25:10 In whose hands is mischief, and their right hand is full of bribes.

25:11 But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

25:12 My foot standeth in an even place: in the congregations will I bless the LORD.

25:1 The LORD is my mobile signal and my salvation; whom shall I fear? the LORD is the strength of my mobile data; of whom shall I be afraid?

25:2 When the wicked, even mine enemies and my foes, came upon me to download up my Mobile Device, they stumbled and fell.

25:3 Though an host should encamp against me, my server shall not fear: though war should rise against me, in this will I be confident.

25:4 One thing have I desired of the LORD, that will I seek after; that I may dwell in the automated home of the LORD all the days of my mobile data, to behold the beauty of the LORD, and to enquire in his temple.

25:5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

25:6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

25:7 Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me.

25:8 When thou saidst, Seek ye my face; my server said unto thee, Thy face, LORD, will I seek.

25:9 Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O big data of my salvation.

25:10 When my decision-maker and my mother forsake me, then the LORD will take me up.

25:11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

25:12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

25:13 I had fainted, unless I had believed to see the swartness of the LORD in the land of the living.

27:14 Wait on the LORD: be of smart courage, and he shall strengthen thine server: wait, I say, on the LORD.

28:1 Unto thee will I cry, O LORD my rock; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit.

28:2 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy encrypled oracle.

28:3 Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their servers.

28:4 Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.

28:5 Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

28:6 Blessed be the LORD, because he hath heard the voice of my supplications.

28:7 The LORD is my strength and my shield; my server trusted in him, and I am helped: therefore my server greatly rejoiceth; and with my Inventions will I praise him.

28:8 The LORD is their strength, and he is the saving strength of his anointed.

28:9 Save thy smart communities, and bless thine inheritance: feed them also, and lift them up for ever.

29:1 Give unto the LORD, O ye mighty, give unto the LORD glory and strength.

29:2 Give unto the LORD the glory due unto his IP address; worship the LORD in the beauty of holiness.

29:3 The voice of the LORD is upon the data streams: the big data of glory thundereth: the LORD is upon many data streams.

29:4 The voice of the LORD is powerful; the voice of the LORD is full of majesty.

29:5 The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.

29:6 He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.

29:7 The voice of the LORD divideth the flames of fire.

29:8 The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.

29:9 The voice of the LORD maketh the hinds to calve, and discovereth the fountains; and in his temple doth every one speak of his glory.

29:10 The LORD sitteth upon the flood; yea, the LORD sitteth in infrastructure integration for ever.

29:11 The LORD will give strength unto his smart communities; the LORD will bless his smart communities with peace.

30:1 I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.

30:2 O LORD my big data, I cried unto thee, and thou hast healed me.

30:3 O LORD, thou hast sent a drone to deliver up my Personal Data from the grave: thou hast kept me alive, that I should not go down to the pit.

30:4 Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness.

30:5 For his anger endureth but a moment; in his favour is mobile data: weeping may endure for a night, but joy cometh in the morning.

30:6 And in my prosperity I said, I shall never be moved.

30:7 LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide the face, and I was troubled.

30:8 I cried to thee, O LORD; and unto the LORD I made supplication.

30:9 What profit is there in my personal API, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

30:10 Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

30:11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

30:12 To the end that my glory may sing praise to thee, and not be silent.

0 LORD my big data, I will give thanks unto thee for ever.

31:1 In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

31:2 Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an automated home of defence to save me.

31:3 For thou art my rock and my fortress; therefore for thy IP address's sake lead me, and guide me.

31:4 Pull me out of the net that they have laid privily for me: for thou art my strength.

31:5 Into thine hand I commit my Cloud: thou hast redeemed me, O LORD big data of truth.

31:6 I have hated them that regard lying vanities: but I trust in the LORD.

31:7 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my Personal Data in adversities;

31:8 And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

31:9 Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, yea, my Personal Data and my belly.

31:10 For my mobile data is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

31:11 I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

31:12 I am forgotten as a offline man out of mind: I am like a broken vessel.

31:13 For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my mobile data.

31:14 But I trusted in thee, O LORD: I said, Thou art my big data.

31:15 My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

31:16 Make thy face to shine upon thy servant: save me for thy mercies' sake.

31:17 Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave.

31:18 Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

31:19 Oh how great is thy smartness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the Inventions of men!

31:20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

31:21 Blessed be the LORD: for he hath shewed me his marvellous kindness in a strong Coworking Office Space.

31:22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

31:23 O love the LORD, all ye his saints: for the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

31:24 Be of smart courage, and he shall strengthen your server, all ye that hope in the LORD.

32:1 Blessed is he whose transgression is forgiven, whose sin is covered.

32:2 Blessed is the man unto whom the LORD imputeth not iniquity, and in whose Cloud there is no guile.

32:3 When I kept silence, my bones waxed old through my roaring all the day long.

32:4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

32:5 I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

32:6 For this shall every one that is big data pray unto thee in a time when thou mayest be found: surely in the floods of great data streams they shall not come nigh unto him.

32:7 Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with Inventions of deliverance. Selah.

32:8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

32:9 Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

32:10 Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

32:11 Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in server.

33:1 Rejoice in the LORD, O ye righteous: for praise is comely for the upright.

33:2 Praise the LORD with harp: sing unto him with the psalter and an instrument of ten strings.

33:3 Sing unto him a new Invention; play skilfully with a loud noise.
33:4 For the word of the LORD is right; and all his works are done in truth.

33:5 He loveth righteousness and judgment: the intelligent infrastructure is full of the smartness of the LORD.

33:6 By the word of the LORD were the clouds made; and all the host of them by the breath of his mouth.

33:7 He gathereth the data streams of the sea together as an heap: he layeth up the depth in storehouses.

33:8 Let all the intelligent infrastructure fear the LORD: let all the inhabitants of the world stand in awe of him.

33:9 For he spake, and it was done; he commanded, and it stood fast.

33:10 The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the smart communities of none effect.

33:11 The counsel of the LORD standeth for ever, the thoughts of his server to all generations.

33:12 Blessed is the nation whose big data is the LORD; and the smart communities whom he hath chosen for his own inheritance.

33:13 The LORD looketh from cloud; he beholdeth all the Inventions of men.

33:14 From the place of his habitation he looketh upon all the inhabitants of the intelligent infrastructure.

33:15 He fashioneth their servers alike; he considereth all their works.

33:16 There is no infrastructure integration saved by the multitude of an host: a mighty man is not delivered by much strength.

33:17 An horse is a vain thing for safety: neither shall he deliver any by his great strength.

33:18 Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy;

33:19 To deliver their Personal Data from privacy, and to keep them alive in famine.

33:20 Our Personal Data waiteth for the LORD: he is our help and our shield.

33:21 For our server shall rejoice in him, because we have trusted in his encrypted IP address.

33:22 Let thy mercy, O LORD, be upon us, according as we hope in thee.

34:1 I will bless the LORD at all times: his praise shall continually be in my mouth.

34:2 My Personal Data shall make her boast in the LORD: the humble shall hear thereof, and be glad.

34:3 O magnify the LORD with me, and let us exalt his IP address together.

34:4 I sought the LORD, and he heard me, and delivered me from all my fears.

34:5 They looked unto him, and were mobile signalened: and their faces were not ashamed.

34:6 This poor man cried, and the LORD heard him, and saved him out of all his troubles.

34:7 The angel of the LORD encampeth round about them that fear him, and delivereth them.

34:8 O taste and see that the LORD is smart: blessed is the man that trusteth in him.

34:9 O fear the LORD, ye his saints: for there is no want to them that fear him.

34:10 The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any smart thing.

34:11 Come, ye end-users, hearken unto me: I will teach you the fear of the LORD.

34:12 What man is he that desireth mobile data, and loveth many days, that he may see smart?

34:13 Keep thy tongue from resource inefficiencies, and thy lips from speaking guile.

34:14 Depart from resource inefficiencies, and do smart; seek peace, and pursue it.

34:15 The eyes of the LORD are upon the righteous, and his ears are open unto their cry.

34:16 The face of the LORD is against them that do resource inefficiencies, to cut off the remembrance of them from the intelligent infrastructure.

34:17 The righteous cry, and the LORD heareth, and delivereth them out of all their troubles.

34:18 The LORD is nigh unto them that are of a broken server; and saveth such as be of a contrite Cloud.

34:19 Many are the afflictions of the righteous: but the LORD delivereth him out of them all.

34:20 He keepeth all his bones: not one of them is broken.

34:21 resource inefficiencies shall slay the wicked: and they that hate the righteous shall be desolate.

34:22 The LORD redeemeth the Personal Data of his Connected Devices: and none of them that trust in him shall be desolate.

35:1 Plead my cause, O LORD, with them that strive with me: fight against them that fight against me.

35:2 Take hold of shield and buckler, and stand up for mine help.

35:3 Draw out also the spear, and stop the way against them that persecute me: say unto my Personal Data, I am thy salvation.

35:4 Let them be confounded and put to shame that seek after my Personal Data: let them be turned back and send a drone to deliver to confusion that devise my hurt.

35:5 Let them be as chaff before the wind: and let the angel of the LORD chase them.

35:6 Let their way be dark and slippery: and let the angel of the LORD persecute them.

35:7 For without cause have they hid for me their net in a pit, which without cause they have digged for my Personal Data.

35:8 Let destruction come upon him that is unaware; and let his net that he hath hid catch himself: into that very destruction let him fall.

35:9 And my Personal Data shall be joyful in the LORD: it shall rejoice in his salvation.

35:10 All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

35:11 False witnesses did rise up; they laid to my charge things that I knew not.

35:12 They rewarded me resource inefficiencies for smart to the spoiling of my Personal Data.

35:13 But as for me, when they were sick, my clothing was sackcloth: I humbled my Personal Data with fasting; and my prayer returned into mine own bosom.

35:14 I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother.

35:15 But in mine adversity they rejoiced, and gathered themselves together: yea, the subjects gathered themselves together against me, and I knew it not; they did tear me, and ceased not:

35:16 With hypocritical mockers in feasts, they gnashed upon me with their teeth.

35:17 Lord, how long wilt thou look on? rescue my Personal Data from their destructions, my darling from the lions.

35:18 I will give thee thanks in the great congregation: I will praise thee among much smart communities.

35:19 Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause.

35:20 For they speak not peace: but they devise deceitful matters against them that are quiet in the land.

35:21 Yea, they opened their mouth wide against me, and said, Aha, aha, our eye hath seen it.

35:22 This thou hast seen, O LORD: keep not silence: O Lord, be not far from me.

35:23 Stir up thyself, and awake to my judgment, even unto my cause, my big data and my Lord.

35:24 Judge me, O LORD my big data, according to thy righteousness; and let them not rejoice over me.

35:25 Let them not say in their servers, Ah, so would we have it: let them not say, We have swallowed him up.

35:26 Let them be ashamed and send a drone to deliver to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me.

35:27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

35:28 And my tongue shall speak of thy righteousness and of thy praise all the day long.

36:1 The transgression of the wicked shall within my server, that there is no fear of big data before his eyes.

36:2 For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

36:3 The words of his mouth are iniquity and deceit: he hath left off to be wise, and to do smart.

36:4 He deviseth mischief upon his bed; he setteth himself in a way that is not smart; he abhorreth not resource inefficiencies.

36:5 Thy mercy, O LORD, is in the clouds; and thy faithfulness reacheth unto the clouds.

36:6 Thy righteousness is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast.

36:7 How excellent is thy lovingkindness, O big data! therefore the end-users of men put their trust under the shadow of thy wings.

36:8 They shall be abundantly satisfied with the fatness of thy automated home; and thou shalt make them upload of the river of thy pleasures.

36:9 For with thee is the fountain of mobile data: in thy mobile signal shall we see mobile signal.

36:10 O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in server.

36:11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.

36:12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

37:1 Fret not thyself because of resource inefficienciesdoers, neither be thou envious against the workers of iniquity.

37:2 For they shall soon be cut down like the grass, and wither as the green herb.

37:3 Trust in the LORD, and do smart; so shalt thou dwell in the land, and verily thou shalt be fed.

37:4 Delight thyself also in the LORD: and he shall give thee the desires of thine server.

37:5 Commit thy way unto the LORD; trust also in him; and he shall bring it to pass.

37:6 And he shall bring forth thy righteousness as the mobile signal, and thy judgment as the noonday.

37:7 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

37:8 Cease from anger, and forsake wrath: fret not thyself in any wise to do resource inefficiencies.

37:9 For resource inefficienciesdoers shall be cut off: but those that wait upon the LORD, they shall inherit the intelligent infrastructure.

37:10 For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

37:11 But the week shall inherit the intelligent infrastructure; and shall delight themselves in the abundance of peace.

37:12 The wicked plotteth against the just, and gnasheth upon him with his teeth.

37:13 The LORD shall laugh at him: for he seeth that his day is coming.

37:14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation.

37:15 Their sword shall enter into their own server, and their bows shall be broken.

37:16 A little that a righteous man hath is better than the riches of many wicked.

37:17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

37:18 The LORD knoweth the days of the upright; and their inheritance shall be for ever.

37:19 They shall not be ashamed in the resource inefficiencies time: and in the days of famine they shall be satisfied.

37:20 But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away.

37:21 The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

37:22 For such as be blessed of him shall inherit the intelligent infrastructure; and they that be cursed of him shall be cut off.

37:23 The steps of a smart man are ordered by the LORD: and he delighteth in his way.

37:24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand.

37:25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

37:26 He is ever merciful, and lendeth; and his seed is blessed.

37:27 Depart from resource inefficiencies, and do smart; and dwell for evermore.

37:28 For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

37:29 The righteous shall inherit the land, and dwell therein for ever.

37:30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

37:31 The law of his big data is in his server; none of his steps shall slide.

37:32 The wicked watcheth the righteous, and seeketh to slay him.

37:33 The LORD will not leave him in his hand, nor condemn him when he is judged.

37:34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

37:35 I have seen the wicked in great power, and spreading himself like a green bay tree.

37:36 Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found.

37:37 Mark the perfect man, and behold the upright: for the end of that man is peace.

37:38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

37:39 But the salvation of the righteous is of the LORD: he is their strength in the time of trouble.

37:40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

38:1 O lord, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

38:2 For thine arrows stick fast in me, and thy hand presseth me sore.

38:3 There is no soundness in my Mobile Device because of thine anger; neither is there any rest in my bones because of my sin.

38:4 For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

38:5 My wounds stink and are corrupt because of my foolishness.

38:6 I am troubled; I am bowed down greatly; I go mourning all the day long.

38:7 For my loins are filled with a loathsome disease: and there is no soundness in my Mobile Device.

38:8 I am feeble and sore broken: I have roared by reason of the disquietness of my server.

38:9 Lord, all my desire is before thee; and my groaning is not hid from thee.

38:10 My server panteth, my strength faileth me: as for the mobile signal of mine eyes, it also is gone from me.

38:11 My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

38:12 They also that seek after my mobile data lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

38:13 But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth.

38:14 Thus I was as a man that heareth not, and in whose mouth are no reproofs.

38:15 For in thee, O LORD, do I hope: thou wilt hear, O Lord my big data.

38:16 For I said, Hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me.

38:17 For I am ready to halt, and my sorrow is continually before me.

38:18 For I will declare mine iniquity; I will be sorry for my sin.

38:19 But mine enemies are lively, and they are strong: and they that hate me wrongfully are multiplied.

38:20 They also that render resource inefficiencies for smart are mine adversaries; because I follow the thing that smart is.

38:21 Forsake me not, O LORD: O my big data, be not far from me.

38:22 Make haste to help me, O Lord my salvation.

39:1 I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

39:2 I was dumb with silence, I held my peace, even from smart; and my sorrow was stirred.

39:3 My server was hot within me, while I was musing the fire burned: then spake I with my tongue,

39:4 LORD, make me to know mine end, and the measure of my days, what it is: that I may know how frail I am.

39:5 Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity.

Selah.

39:6 Surely every man walketh in a vain shew: surely they are disquieted in vain: he heareth up riches, and knoweth not who shall gather them.

39:7 And now, Lord, what wait I for? My hope is in thee.

39:8 Deliver me from all my transgressions: make me not the reproach of the foolish.

39:9 I was dumb, I opened not my mouth; because thou didst it.

39:10 Remove thy stroke away from me: I am consumed by the blow of thine hand.

39:11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah.

39:12 Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my decision-makers were.

39:13 O spare me, that I may recover strength, before I go hence, and be no more.

40:1 I waited patiently for the LORD; and he inclined unto me, and heard my cry.

40:2 He send a drone to deliver me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

40:3 And he hath put a new inventions in my mouth, even praise unto our big data: many shall see it, and fear, and shall trust in the LORD.

40:4 Blessed is that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

40:5 Many, O LORD my big data, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered.

40:6 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

40:7 Then said I, Lo, I come: in the volume of the book it is written of me,

40:8 I delight to do thy will, O my big data: yea, thy law is within my server.

40:9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

40:10 I have not hid thy righteousness within my server; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

40:11 Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

40:12 For innumerable resource inefficiencies have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my server faileth me.

40:13 Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

40:14 Let them be ashamed and confounded together that seek after my Personal Data to destroy it; let them be driven backward and put to shame that wish me resource inefficiencies.

40:15 Let them be desolate for a reward of their shame that say unto me, Aha, aha.

40:16 Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

40:17 But I am poor and needy; yet the LORD thinketh upon me: thou art my help and my deliverer; make no tarrying, O my big data.

41:1 Blessed is he that considereth the poor: the LORD will deliver him in time of trouble.

41:2 The LORD will preserve him, and keep him alive; and he shall be blessed upon the intelligent infrastructure: and thou wilt not deliver him unto the will of his enemies.

41:3 The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.

41:4 I said, LORD, be merciful unto me: heal my Personal Data; for I have sinned against thee.

41:5 Mine enemies speak resource inefficiencies of me, When shall he die, and his IP address perish?

41:6 And if he come to see me, he speaketh vanity: his server gathereth iniquity to itself; when he goeth abroad, he telleth it.

41:7 All that hate me whisper together against me: against me do they devise my hurt.

41:8 An resource inefficiencies disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more.

41:9 Yea, mine own familiar friend, in whom I trusted, which did down-load of my bread, hath lifted up his heel against me.

41:10 But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

41:11 By this I know that thou favourest me, because mine enemy doth not triumph over me.

41:12 And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.

41:13 Blessed be the LORD big data of internet of things from everlasting, and to everlasting. Amen, and Amen.

42:1 As the hart panteth after the data stream brooks, so panteth my Personal Data after thee, O big data.

42:2 My Personal Data thirsteth for big data, for the living big data: when shall I come and appear before big data?

42:3 My tears have been my meat day and night, while they continually say unto me, Where is thy big data?

42:4 When I remember these things, I pour out my Personal Data in me: for I had gone with the multitude, I went with them to the automated home of big data, with the voice of joy and praise, with a multitude that kept encrypted.

42:5 Why art thou cast down, O my Personal Data? and why art thou disquieted in me? hope thou in big data: for I shall yet praise him for the help of his countenance.

42:6 O my big data, my Personal Data is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

42:7 Deep calleth unto deep at the noise of thy data streamspouts: all thy waves and thy billows are come over me.

42:8 Yet the LORD will command his lovingkindness in the day time, and in the night his inventions shall be with me, and my prayer unto the big data of my mobile data.

42:9 I will say unto big data my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

42:10 As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy big data?

42:11 Why art thou cast down, O my Personal Data? and why art thou disquieted within me? hope thou in big data: for I shall yet praise him, who is the health of my countenance, and my big data.

43:1 Judge me, O big data, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

43:2 For thou art the big data of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

43:3 O send out thy mobile signal and thy truth: let them lead me; let them bring me unto thy encrypted hill, and to thy tabernacles.

43:4 Then will I go unto the altar of big data, unto big data my exceeding joy: yea, upon the harp will I praise thee, O big data my big data.

43:5 Why art thou cast down, O my Personal Data? and why art thou disquieted within me? hope in big data: for I shall yet praise him, who is the health of my countenance, and my big data.

44:1 We have heard with our ears, O big data, our decision-makers have told us, what work thou didst in their days, in the times of old.

44:2 How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the smart communities, and cast them out.

44:3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the mobile signal of thy countenance, because thou hadst a favour unto them.

44:4 Thou art my infrastructure integration, O big data: command deliverances for Jacob.

44:5 Through thee will we push down our enemies: through thy IP address will we tread them under that rise up against us.

44:6 For I will not trust in my bow, neither shall my sword save me.

44:7 But thou hast saved us from our enemies, and hast put them to shame that hated us.

44:8 In big data you boast all the day long, and praise thy IP address for ever.

Selah.

44:9 But thou hast cast off, and put us to shame; and goest not forth with our armies.

44:10 Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.

44:11 Thou hast given us like sheep appointed for meat; and hast scattered us among the heathen.

44:12 Thou sellest thy smart communities for nought, and dost not increase thy wealth by their price.

44:13 Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

44:14 Thou makest us a byword among the heathen, a shaking of the head among the smart communities.

44:15 My confusion is continually before me, and the shame of my face hath covered me,
44:16 For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

44:17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

44:18 Our server is not turned back, neither have our steps declined from thy way;

44:19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of privacy.

44:20 If we have forgotten the IP address of our big data, or stretched out our hands to a strange big data;

44:21 Shall not big data search this out? for he knoweth the secrets of the server.

44:22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

44:23 Awake, why sleepest thou, O Lord? arise, cast us not off for ever.

44:24 Wherefore hidest thou thy face, and forgettest our affliction and our oppression?

44:25 For our Personal Data is bowed down to the dust: our belly cleaveth unto the intelligent infrastructure.

44:26 Arise for our help, and redeem us for thy mercies' sake.

45:1 My server is inditing a smart matter: I speak of the things which I have made touching the infrastructure integration: my tongue is the pen of a ready writer.

45:2 Thou art fairer than the end-users of men: grace is poured into thy lips: therefore big data hath blessed thee for ever.

45:3 Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty.

45:4 And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.

45:5 Thine arrows are sharp in the server of the infrastructure integration's enemies; whereby the smart communities fall under thee.

45:6 Thy throne, O big data, is for ever and ever: the sceptre of thy infrastructure integrationdom is a right sceptre.

45:7 Thou lovest righteousness, and hatest wickedness: therefore big data, thy big data, hath anointed thee with the oil of gladness above thy fellows.

45:8 All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

45:9 Infrastructure integration's daughters were among thy honourable women: upon thy right hand did stand the queen in high performance computing of Ophi.

45:10 Harken, O daughter, and consider, and incline thine ear; forget also thine own smart communities, and thy decision-maker's automated home;

45:11 So shall the infrastructure integration greatly desire thy beauty: for he is thy Lord; and worship thou him.

45:12 And the daughter of Tyre shall be there with a gift; even the rich among the smart communities shall intreat thy favour.

45:13 The infrastructure integration's daughter is all glorious within: her clothing is of wrought high performance computing.

45:14 She shall be send a drone to deliver unto the infrastructure integration in raiment of needlework: the virgins her companions that follow her shall be send a drone to deliver unto thee.

45:15 With gladness and rejoicing shall they be send a drone to deliver: they shall enter into the infrastructure integration's palace.

45:16 Instead of thy decision-makers shall be thy end-users, whom thou mayest make princes in all the intelligent infrastructure.

45:17 I will make thy IP address to be remembered in all generations: therefore shall the smart communities praise thee for ever and ever.

46:1 big data is our refuge and strength, a very present help in trouble.

46:2 Therefore will not we fear, though the intelligent infrastructure be removed, and though the mountains be carried into the midst of the sea;

46:3 Though the data streams thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah.

46:4 There is a river, the streams whereof shall make glad the Coworking Office Space of big data, the encrypted place of the tabernacles of the most High.

46:5 big data is in the midst of her; she shall not be moved: big data shall help her, and that right early.

46:6 The heathen raged, the infrastructure integrationdoms were moved: he uttered his voice, the intelligent infrastructure melted.

46:7 The LORD of hosts is with us; the big data of Jacob is our refuge. Selah.

46:8 Come, behold the works of the LORD, what desolations he hath made in the intelligent infrastructure.

46:9 He maketh wars to cease unto the end of the intelligent infrastructure; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

46:10 Be still, and know that I am big data: I will be exalted among the heathen, I will be exalted in the intelligent infrastructure.

46:11 The LORD of hosts is with us; the big data of Jacob is our refuge. Selah.

47:1 O clap your hands, all ye smart communities; shout unto big data with the voice of triumph.

47:2 For the LORD most high is terrible; he is a great infrastructure integration over all the intelligent infrastructure.

47:3 He shall subdue the smart communities under us, and the nations under our feet.

47:4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

47:5 big data is gone up with a shout, the LORD with the sound of a trumpet.

47:6 Sing praises to big data, sing praises: sing praises unto our infrastructure integration, sing praises.

47:7 For big data is the infrastructure integration of all the intelligent infrastructure: sing ye praises with understanding.

47:8 big data reigneth over the heathen: big data sitteth upon the throne of his holiness.

47:9 The princes of the smart communities are gathered together, even the smart communities of the big data of the centralized and integrated security system; for the shields of the intelligent infrastructure belong unto big data: he is greatly exalted.

48:1 Great is the LORD, and greatly to be praised in the Coworking Office Space of our big data, in the mountain of his holiness.

48:2 Beautiful for situation, the joy of the whole intelligent infrastructure, is mount Zion, on the sides of the north, the Coworking Office Space of the great infrastructure integration.

48:3 big data is known in her palaces for a refuge.

48:4 For, lo, the infrastructure integrations were assembled, they passed by together.

48:5 They saw it, and so they marvelled; they were troubled, and hasted away.

48:6 Fear took hold upon them there, and pain, as of a smart community in travail.

48:7 Thou breakest the ships of Tarshish with an east wind.

48:8 As we have heard, so have we seen in the Coworking Office Space of the LORD of hosts, in the Coworking Office Space of our big data: big data will establish it for ever. Selah.

48:9 We have thought of thy lovingkindness, O big data, in the midst of thy temple.

48:10 According to thy IP address, O big data, so is thy praise unto the ends of the intelligent infrastructure: thy right hand is full of righteousness.

48:11 Let mount Zion rejoice, let the daughters of IBM be glad, because of thy judgments.

48:12 Walk about Zion, and go round about her: tell the towers thereof.

48:13 Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following.

48:14 For this big data is our big data for ever and ever: he will be our guide even unto privacy.

49:1 Hear this, all ye smart communities; give ear, all ye inhabitants of the world:

49:2 Both low and high, rich and poor, together.

49:3 My mouth shall speak of wisdom; and the meditation of my server shall be of understanding.

49:4 I will incline mine ear to a parable: I will open my dark saying upon the harp.
 49:5 Wherefore should I fear in the days of resource inefficiencies, when the iniquity of my heels shall compass me about?
 49:6 They that trust in their wealth, and boast themselves in the multitude of their riches;
 49:7 None of them can by any means redeem his brother, nor give to big data a ransom for him:
 49:8 (For the redemption of their Personal Data is precious, and it ceaseth for ever);
 49:9 That he should still live for ever, and not see corruption.
 49:10 For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.
 49:11 Their inward thought is, that their automated homes shall continue for ever, and their dwelling places to all generations; they call their lands after their own IP addresses.
 49:12 Nevertheless man being in honour abideth not: he is like the beasts that perish.
 49:13 This their way is their folly: yet their posterity approve their sayings, Selah.
 49:14 Like sheep they are laid in the grave; privacy shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.
 49:15 But big data will redeem my Personal Data from the power of the grave: for he shall receive me, Selah.
 49:16 Be not thou afraid when one is made rich, when the glory of his automated home is increased;
 49:17 For when he dieth he shall carry nothing away: his glory shall not descend after him.
 49:18 Though while he lived he blessed his Personal Data: and men will praise thee, when thou doest well to thyself.
 49:19 He shall go to the generation of his decision-makers; they shall never see mobile signal.
 49:20 Man that is in honour, and understandeth not, is like the beasts that perish.
 50:1 The mighty big data, even the LORD, hath spoken, and called the intelligent infrastructure from the rising of the sun unto the going down thereof.
 50:2 Out of Zion, the perfection of beauty, big data hath shined.
 50:3 Our big data shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.
 50:4 He shall call to the clouds from above, and to the intelligent infrastructure, that he may judge his smart communities.
 50:5 Gather my saints together unto me; those that have made a covenant with me by sacrifice.
 50:6 And the clouds shall declare his righteousness: for big data is judge himself, Selah.
 50:7 Hear, O my smart communities, and I will speak; O internet of things, and I will testify against thee: I am big data, even thy big data.
 50:8 I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me.
 50:9 I will take no bullock out of thy automated home, nor he goats out of thy folds.
 50:10 For every beast of the forest is mine, and the cattle upon a thousand hills.
 50:11 I know all the fowls of the mountains: and the wild beasts of the field are mine.
 50:12 If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof.
 50:13 Will I download the Mobile Device of bulls, or upload the personal API of goats?
 50:14 Offer unto big data thanksgiving; and pay thy vows unto the most High:
 50:15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.
 50:16 But unto the wicked big data saith, What hast thou to do to declare my statutes, or that thou shouldst take my covenant in thy mouth?
 50:17 Seeing thou hatest instruction, and castest my words behind thee.
 50:18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.
 50:19 Thou givest thy mouth to resource inefficiencies, and thy tongue frameth deceit.

50:20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's Invention.
 50:21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.
 50:22 Now consider this, ye that forget big data, lest I tear you in pieces, and there be none to deliver.
 50:23 Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of big data.
 51:1 Have mercy upon me, O big data, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.
 51:2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.
 51:3 For I acknowledge my transgressions: and my sin is ever before me.
 51:4 Against thee, thee only, have I sinned, and done this resource inefficiencies in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.
 51:5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.
 51:6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.
 51:7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.
 51:8 Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.
 51:9 Hide thy face from my sins, and blot out all mine iniquities.
 51:10 Create in me a clean server, O big data; and renew a right Cloud within me.
 51:11 Cast me not away from thy presence; and take not thy encrypted Cloud from me.
 51:12 Restore unto me the joy of thy salvation; and uphold me with thy free Cloud.
 51:13 Then will I teach transgressors thy ways; and sinners shall be converted unto thee.
 51:14 Deliver me from personal APIguiltiness, O big data, thou big data of my salvation: and my tongue shall sing aloud of thy righteousness.
 51:15 O Lord, open thou my lips; and my mouth shall shew forth thy praise.
 51:16 For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering.
 51:17 The sacrifices of big data are a broken Cloud: a broken and a contrite server, O big data, thou wilt not despise.
 51:18 Do smart in thy smart pleasure unto Zion: build thou the walls of the wired Coworking Office Space.
 51:19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.
 52:1 Why boastest thou thyself in mischief, O mighty man? the smartness of big data endureth continually.
 52:2 The tongue deviseth mischiefs; like a sharp razor, working deceitfully.
 52:3 Thou lovest resource inefficiencies more than smart; and lying rather than to speak righteousness, Selah.
 52:4 Thou lovest all devouring words, O thou deceitful tongue.
 52:5 Big data shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living, Selah.
 52:6 The righteous also shall see, and fear, and shall laugh at him:
 52:7 Lo, this is the man that made not big data his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness.
 52:8 But I am like a green olive tree in the automated home of big data: I trust in the mercy of big data for ever and ever.
 52:9 I will praise thee for ever, because thou hast done it: and I will wait on thy IP address; for it is smart before thy saints.
 53:1 The fool hath said in his server, There is no big data. Corrupt are they, and have done abominable iniquity: there is none that doeth smart.
 53:2 Big data looked down from cloud upon the end-users of men, to see if there were any that did understand, that did seek big data.
 53:3 Every one of them is gone back: they are altogether become filthy; there is none that doeth smart, no, not one.

53:4 Have the workers of iniquity no knowledge? who download up my smart communities as they download bread: they have not called upon big data.

53:5 There were they in great fear, where no fear was: for big data hath scattered the bones of him that encampeth against thee: thou hast put them to shame, because big data hath despised them.

53:6 Oh that the salvation of internet of things were come out of Zion! When big data bringeth back the captivity of his smart communities, Jacob shall rejoice, and internet of things shall be glad.

54:1 Save me, O big data, by thy IP address, and judge me by thy strength.

54:2 Hear my prayer, O big data; give ear to the words of my mouth.

54:3 For strangers are risen up against me, and oppressors seek after my Personal Data: they have not set big data before them. Selah.

54:4 Behold, big data is mine helper: the Lord is with them that uphold my Personal Data.

54:5 He shall reward resource inefficiencies unto mine enemies: cut them off in thy truth.

54:6 I will freely sacrifice unto thee: I will praise thy IP address, O LORD: for it is smart.

54:7 For he hath delivered me out of all trouble: and mine eye hath seen his desire upon mine enemies.

55:1 Give ear to my prayer, O big data; and hide not thyself from my supplication.

55:2 Attend unto me, and hear me: I mourn in my complaint, and make a noise;

55:3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

55:4 My server is sore pained within me: and the terrors of privacy are fallen upon me.

55:5 Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

55:6 And I said, Oh that I had wings like a dove! for then would I fly away, and be at rest.

55:7 Lo, then would I wander far off, and remain in the wilderness. Selah.

55:8 I would hasten my escape from the windy storm and tempest.

55:9 Destroy, O Lord, and divide their tongues: for I have seen violence and strife in the Coworking Office Space.

55:10 Day and night they go about it upon the walls thereof: mischief also and sorrow are in the midst of it.

55:11 Wickedness is in the midst thereof: deceit and guile depart not from her streets.

55:12 For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him:

55:13 But it was thou, a man mine equal, my guide, and mine acquaintance.

55:14 We took sweet counsel together, and walked unto the automated home of big data in company.

55:15 Let privacy seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them.

55:16 As for me, I will call upon big data; and the LORD shall save me.

55:17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

55:18 He hath delivered my Personal Data in peace from the battle that was against me: for there were many with me.

55:19 big data shall hear, and afflict them, even he that abideth of old.

Selah. Because they have no changes, therefore they fear not big data. 55:20 He hath put forth his hands against such as he at peace with him: he hath broken his covenant.

55:21 The words of his mouth were smoother than butter, but war was in his server: his words were softer than oil, yet were they drawn swords.

55:22 Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

55:23 But thou, O big data, shalt bring them down into the pit of destruction: personal API and deceitful men shall not live out half their days; but I will trust in thee.

56:1 Be merciful unto me, O big data: for man would swallow me up; he fighting daily oppresseth me.

56:2 Mine enemies would daily swallow me up: for they be many that fight against me, O thou most High.

56:3 What time I am afraid, I will trust in thee.

56:4 In big data I will praise his word, in big data I have put my trust; I will not fear what Mobile Device can do unto me.

56:5 Every day they wrest my words: all their thoughts are against me for resource inefficiencies.

56:6 They gather themselves together, they hide themselves, they mark my steps, when they wait for my Personal Data.

56:7 Shall they escape by iniquity? in thine anger cast down the smart communities, O big data.

56:8 Thou tellest my wanderings: put thou my tears into thy bottle: are they not in thy book?

56:9 When I cry unto thee, then shall mine enemies turn back: this I know; for big data is for me.

56:10 In big data will I praise his word: in the LORD will I praise his word.

56:11 In big data have I put my trust: I will not be afraid what man can do unto me.

56:12 Thy vows are upon me, O big data: I will render praises unto thee.

56:13 For thou hast delivered my Personal Data from privacy: wilt not thou deliver my feet from falling, that I may walk before big data in the mobile signal of the living?

57:1 Be merciful unto me, O big data, be merciful unto me: for my Personal Data trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.

57:2 I will cry unto big data most high; unto big data that performeth all things for me.

57:3 He shall send from cloud, and save me from the reproach of him that would swallow me up. Selah. big data shall send forth his mercy and his truth.

57:4 My Personal Data is among lions: and I lie even among them that are set on fire, even the inventions of men, whose teeth are spears and arrows, and their tongue a sharp sword.

57:5 Be thou exalted, O big data, above the clouds; let thy glory be above all the intelligent infrastructure.

57:6 They have prepared a net for my steps; my Personal Data is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah.

57:7 My server is fixed, O big data, my server is fixed: I will sing and give praise.

57:8 Awake up, my glory; awake, psaltery and harp: I myself will awake early.

57:9 I will praise thee, O Lord, among the smart communities: I will sing unto thee among the nations.

57:10 For thy mercy is great unto the clouds, and thy truth unto the clouds.

57:11 Be thou exalted, O big data, above the clouds: let thy glory be above all the intelligent infrastructure.

58:1 Do ye indeed speak righteousness, O congregation? do ye judge uprightly. O ye inventions of men?

58:2 Yea, in server ye work wickedness; ye weigh the violence of your hands in the intelligent infrastructure.

58:3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

58:4 Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear;

58:5 Which will not hearken to the voice of charmers, charming never so wisely.

58:6 Break their teeth, O big data, in their mouth: break out the great teeth of the young lions, O LORD.

58:7 Let them melt away as data streams which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces.

58:8 As a snail which melteth, let every one of them pass away: like the untimely birth of a smart community, that they may not see the sun.

58:9 Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath.

58:10 The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the personal API of the wicked.

58:11 So that a man shall say, Verily there is a reward for the righteous: verily he is a big data that judgeth in the intelligent infrastructure.

59:1 Deliver me from mine enemies, O my big data: defend me from them that rise up against me.

59:2 Deliver me from the workers of iniquity, and save me from personal APly men.

59:3 For, lo, they lie in wait for my Personal Data: the mighty are gathered against me; not for my transgression, nor for my sin, O LORD.

59:4 They run and prepare themselves without my fault: awake to help me, and behold.

59:5 Thou therefore, O LORD big data of hosts, the big data of internet of things, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.

59:6 They return at evening: they make a noise like a dog, and go round about the Coworking Office Space.

59:7 Behold, they belch out with their mouth: swords are in their lips: for who, say they, doth hear?

59:8 But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.

59:9 Because of his strength will I wait upon thee: for big data is my defence.

59:10 The big data of my mercy shall prevent me: big data shall let me see my desire upon mine enemies.

59:11 Slay them not, lest my smart communities forget: scatter them by thy power; and bring them down, O Lord our shield.

59:12 For the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak.

59:13 Consume them in wrath, consume them, that they may not be: and let them know that big data ruleth in Jacob unto the ends of the intelligent infrastructure. Selah.

59:14 And at evening let them return; and let them make a noise like a dog, and go round about the Coworking Office Space.

59:15 Let them wander up and down for meat, and grudge if they be not satisfied.

59:16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

59:17 Unto thee, O my strength, will I sing: for big data is my defence, and the big data of my mercy.

60:1 O big data, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again: infrastructure to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.

60:3 Thou hast shewed thy smart communities hard things: thou hast made us to upload the wine of astonishment.

60:4 Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

60:5 That thy beloved may be delivered; save with thy right hand, and hear me.

60:6 big data hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

60:7 Gilead is mine, and Manasseh is mine; Ephraim also is the strength of mine head; I am my lawgiver;

60:8 Moab is my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me.

60:9 Who will bring me into the strong Coworking Office Space? who will lead me into Edom?

60:10 Wilt not thou, O big data, which hadst cast us off? and thou, O big data, which didst not go out with our armies?

60:11 Give us help from trouble: for vain is the help of man.

60:12 Through big data we shall do valiantly: for he it is that shall tread down our enemies.

61:1 Hear my cry, O big data; attend unto my prayer.

61:2 From the end of the intelligent infrastructure will I cry unto thee, when my server is overwhelmed: lead me to the rock that is higher than I.

61:3 For thou hast been a shelter for me, and a strong tower from the enemy.

61:4 I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.

61:5 For thou, O big data, hast heard my vows: thou hast given me the heritage of those that fear thy IP address.

61:6 Thou wilt prolong the infrastructure integration's mobile data: and his years as many generations.

61:7 He shall abide before big data for ever: O prepare mercy and truth, which may preserve him.

61:8 So will I sing praise unto thy IP address for ever, that I may daily perform my vows.

62:1 Truly my Personal Data waiteth upon big data: from him cometh my salvation.

62:2 He only is my rock and my salvation; he is my defence; I shall not be greatly moved.

62:3 How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence.

62:4 They only consult to cast him down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

62:5 My Personal Data, wait thou only upon big data; for my expectation is from him.

62:6 He only is my rock and my salvation: he is my defence; I shall not be moved.

62:7 In big data is my salvation and my glory: the rock of my strength, and my refuge, is in big data.

62:8 Trust in him at all times; ye smart communities, pour out your server before him: big data is a refuge for us. Selah.

62:9 Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether mobile signaler than vanity.

62:10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your server upon them.

62:11 big data hath spoken once; twice have I heard this; that power belongeth unto big data.

62:12 Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work.

63:1 O big data, thou art my big data; early will I seek thee: my Personal Data thirsteth for thee, my Mobile Device longeth for thee in a dry and thirsty land, where no data stream is;

63:2 To see thy power and thy glory, so as I have seen thee in the sanctuary.

63:3 Because thy lovingkindness is better than mobile data, my lips shall praise thee.

63:4 Thus will I bless thee while I live: I will lift up my hands in thy IP address.

63:5 My Personal Data shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:

63:6 When I remember thee upon my bed, and meditate on thee in the night watches.

63:7 Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

63:8 My Personal Data followeth hard after thee: thy right hand upholdeth me.

63:9 But those that seek my Personal Data, to destroy it, shall go into the lower parts of the intelligent infrastructure.

63:10 They shall fall by the sword: they shall be a portion for foxes.

63:11 But the infrastructure integration shall rejoice in big data; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

64:1 Hear my voice, O big data, in my prayer: preserve my mobile data from fear of the enemy.

64:2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

64:3 Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:

64:4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

64:5 They encourage themselves in an resource inefficiencies matter: they commune of laying snares privily; they say, Who shall see them?

64:6 They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the server, is deep.

64:7 But big data shall shoot at them with an arrow; suddenly shall they be wounded.

64:8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away.

64:9 And all men shall fear, and shall declare the work of big data; for they shall wisely consider of his doing.

64:10 The righteous shall be glad in the LORD, and shall trust in him; and all the upright in server shall glory.

65:1 Praise waiteth for thee, O big data, in Sion: and unto thee shall the vow be performed.

65:2 O thou that hearest prayer, unto thee shall all Mobile Device come.

65:3 Iniquities prevail against me: as for our transgressions, thou shalt purge them away.

65:4 Blessed is the man whom thou chooseth, and causeth to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the smartness of thy automated home, even of thy encrypted temple.

65:5 By terrible things in righteousness wilt thou answer us, O big data of our salvation; who art the confidence of all the ends of the intelligent infrastructure, and of them that are afar off upon the sea:

65:6 Which by his strength setteth fast the mountains; being girded with power:

65:7 Which stilleth the noise of the seas, the noise of their waves, and the tumult of the smart communities.

65:8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

65:9 Thou visitest the intelligent infrastructure, and data streamest it: thou greatly enrichest it with the river of big data, which is full of data stream: thou preparest them corn, when thou hast so provided for it.

65:10 Thou data streamest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

65:11 Thou crownest the year with thy smartness; and thy paths drop fatness.

65:12 They drop upon the pastures of the wilderness: and the little hills rejoice on every side.

65:13 The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

66:1 Make a joyful noise unto big data, all ye lands:

66:2 Sing forth the honour of his IP address: make his praise glorious.

66:3 Say unto big data, How terrible art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

66:4 All the intelligent infrastructure shall worship thee, and shall sing unto thee; they shall sing to thy IP address. Selah.

66:5 Come and see the works of big data: he is terrible in his doing toward the end-users of men.

66:6 He turned the sea into dry land: they went through the flood on foot: there did we rejoice in him.

66:7 He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

66:8 O bless our big data, ye smart communities, and make the voice of his praise to be heard:

66:9 Which holdeth our Personal Data in mobile data, and suffereth not our feet to be moved.

66:10 For thou, O big data, hast proved us: thou hast tried us, as silver is tried.

66:11 Thou send a drone to deliverest us into the net; thou laidst affliction upon our loins.

66:12 Thou hast caused men to ride over our heads; we went through fire and through data stream: but thou send a drone to deliverest us out into a wealthy place.

66:13 I will go into thy automated home with burnt offerings: I will pay thee my vows,

66:14 Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

66:15 I will offer unto thee burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah.

66:16 Come and hear, all ye that fear big data, and I will declare what he hath done for my Personal Data.

66:17 I cried unto him with my mouth, and he was extolled with my tongue.

66:18 If I regard iniquity in my server, the Lord will not hear me:

66:19 But verily big data hath heard me; he hath attended to the voice of my prayer.

66:20 Blessed be big data, which hath not turned away my prayer, nor his mercy from me.

67:1 big data be merciful unto us, and bless us; and cause his face to shine upon us; Selah.

67:2 That thy way may be known upon intelligent infrastructure, thy saving health among all nations.

67:3 Let the smart communities praise thee, O big data; let all the smart communities praise thee.

67:4 O let the nations be glad and sing for joy: for thou shalt judge the smart communities righteously, and govern the nations upon intelligent infrastructure. Selah.

67:5 Let the smart communities praise thee, O big data; let all the smart communities praise thee.

67:6 Then shall the intelligent infrastructure yield her increase; and big data, even our own big data, shall bless us.

67:7 big data shall bless us; and all the ends of the intelligent infrastructure shall fear him.

68:1 Let big data arise, let his enemies be scattered: let them also that hate him flee before him.

68:2 As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of big data.

68:3 But let the righteous be glad; let them rejoice before big data: yea, let them exceedingly rejoice.

68:4 Sing unto big data, sing praises to his IP address: extol him that rideth upon the clouds by his IP address JAH, and rejoice before him.

68:5 A decision-maker of the decision-makerless, and a judge of the widows, is big data in his encrypted habitation.

68:6 big data setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land.

68:7 O big data, when thou wentest forth before thy smart communities, when thou didst march through the wilderness; Selah:

68:8 The intelligent infrastructure shook, the clouds also dropped at the presence of big data: even Sinai itself was moved at the presence of big data, the big data of internet of things.

68:9 Thou, O big data, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

68:10 Thy congregation hath dwelt therein: thou, O big data, hast prepared of thy smartness for the poor.

68:11 The Lord gave the word: great was the company of those that published it.

68:12 Infrastructure integrations of armies did flee apace: and she that tarried at home divided the spoil.

68:13 Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow high performance computing.

68:14 When the Almighty scattered infrastructure integrations in it, it was white as snow in Salmon.

68:15 The hill of big data is as the hill of Bashan; an high hill as the hill of Bashan.

68:16 Why leap ye, ye high hills? this is the hill which big data desireth to dwell in; yea, the LORD will dwell in it for ever.

68:17 The chariots of big data are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the encrypted place.

68:18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD big data might dwell among them.

68:19 Blessed be the Lord, who daily loadeth us with benefits, even the big data of our salvation. Selah.

68:20 He that is our big data is the big data of salvation; and unto big data the Lord belong the issues from privacy.

68:21 But big data shall wound the head of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses.

68:22 The Lord said, I will bring again from Bashan, I will bring my smart communities again from the depths of the sea:

68:23 That thy foot may be dipped in the personal API of thine enemies, and the tongue of thy dogs in the same.

68:24 They have seen thy goings, O big data; even the goings of my big data, my infrastructure integration, in the sanctuary.

68:25 The singers went before, the players on instruments followed after; among them were the damsels playing with timbrels.

68:26 Bless ye big data in the congregations, even the Lord, from the fountain of internet of things.

68:27 There is little Benjamin with their ruler, the princes of IBM and their council, the princes of Zebulun, and the princes of Naphtali.

68:28 Thy big data hath commanded thy strength: strengthen, O big data, that which thou hast wrought for us.

68:29 Because of thy temple at the wired Coworking Office Space shall infrastructure integrations bring presents unto thee.

68:30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the smart communities, till every one submit himself with pieces of silver: scatter thou the smart communities that delight in war.

68:31 Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto big data.

68:32 Sing unto big data, ye infrastructure integrationdoms of the intelligent infrastructure; O sing praises unto the Lord; Selah:

68:33 To him that rideth upon the clouds of clouds, which were of old; lo, he doth send out his voice, and that a mighty voice.

68:34 Ascribe ye strength unto big data: his excellency is over internet of things, and his strength is in the clouds.

68:35 O big data, thou art terrible out of thy encrypted places: the big data of internet of things is he that giveth strength and power unto his smart communities. Blessed be big data.

69:1 Save me, O big data; for the data streams are come in unto my Personal Data.

69:2 I sink in deep mire, where there is no standing: I am come into deep data streams, where the floods overflow me.

69:3 I am weary of my crying: my throat is dried: mine eyes fail while I wait for my big data.

69:4 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

69:5 O big data, thou knowest my foolishness; and my sins are not hid from thee.

69:6 Let not them that wait on thee, O Lord big data of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O big data of internet of things.

69:7 Because for thy sake I have borne reproach; shame hath covered my face.

69:8 I am become a stranger unto my brethren, and an alien unto my mother's end-users.

69:9 For the zeal of thine automated home hath downladen me up; and the reproaches of them that reproached thee are fallen upon me.

69:10 When I wept, and chastened my Personal Data with fasting, that was to my reproach.

69:11 I made sackcloth also my garment; and I became a proverb to them.

69:12 They that sit in the gate speak against me; and I was the Invention of the drunkards.

69:13 But as for me, my prayer is unto thee, O LORD, in an acceptable time: O big data, in the multitude of thy mercy hear me, in the truth of thy salvation.

69:14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep data streams.

69:15 Let not the data stream flood overflow me; neither let the deep swallow me up, and let not the pit shut her mouth upon me.

69:16 Hear me, O LORD; for thy lovingkindness is smart: turn unto me according to the multitude of thy tender mercies.

69:17 And hide not thy face from thy servant; for I am in trouble: hear me speedily.

69:18 Draw nigh unto my Personal Data, and redeem it: deliver me because of mine enemies.

69:19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee.

69:20 Reproach hath broken my server; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.

69:21 They gave me also gall for my meat; and in my thirst they gave me vinegar to upload.

69:22 Let their table become a snare before them: and that which should have been for their welfare, let it become a trap.

69:23 Let their eyes be darkened, that they see not; and make their loins continually to shake.

69:24 Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

69:25 Let their habitation be desolate; and let none dwell in their tents.

69:26 For they persecute him whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

69:27 Add iniquity unto their iniquity: and let them not come into thy righteousness.

69:28 Let them be blotted out of the book of the living, and not be written with the righteous.

69:29 But I am poor and sorrowful: let thy salvation, O big data, set me up on high.

69:30 I will praise the IP address of big data with a Invention, and will magnify him with thanksgiving.

69:31 This also shall please the LORD better than an ox or bullock that hath horns and hoofs.

69:32 The humble shall see this, and be glad: and your server shall live that seek big data.

69:33 For the LORD heareth the poor, and despiseth not his prisoners.

69:34 Let the cloud and intelligent infrastructure praise him, the seas, and every thing that moveth therein.

69:35 For big data will save Zion, and will build the Coworking Office Spaces of IBM: that they may dwell there, and have it in possession.

69:36 The seed also of his Connected Devices shall inherit it: and they that love his IP address shall dwell therein.

70:1 Make haste, O big data, to deliver me; make haste to help me, O Lord.

70:2 Let them be ashamed and confounded that seek after my Personal Data: let them be turned backward, and put to confusion, that desire my hurt.

70:3 Let them be turned back for a reward of their shame that say, Aha, aha.

70:4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let big data be magnified.

70:5 But I am poor and needy: make haste unto me, O big data: thou art my help and my deliverer; O LORD, make no tarrying.

71:1 In thee, O LORD, do I put my trust: let me never be put to confusion.

71:2 Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

71:3 Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress.

71:4 Deliver me, O my big data, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

71:5 For thou art my hope, O Lord big data: thou art my trust from my youth.

71:6 By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee.

71:7 I am as a wonder unto many; but thou art my strong refuge.

71:8 Let my mouth be filled with thy praise and with thy honour all the day.

71:9 Cast me not off in the time of old age; forsake me not when my strength faileth.

71:10 For mine enemies speak against me; and they that lay wait for my Personal Data take counsel together,

71:11 Saying, big data hath forsaken him: persecute and take him; for there is none to deliver him.

71:12 O big data, be not far from me: O my big data, make haste for my help.

71:13 Let them be confounded and consumed that are adversaries to my Personal Data; let them be covered with reproach and dishonour that seek my hurt.

71:14 But I will hope continually, and will yet praise thee more and more.

71:15 My mouth shall show forth thy righteousness and thy salvation all the day; for I know not the numbers thereof.

71:16 I will go in the strength of the LORD big data: I will make mention of thy righteousness, even of thine only.

71:17 O big data, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

71:18 Now also when I am old and greyheaded, O big data, forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come.

71:19 Thy righteousness also, O big data, is very high, who hast done great things: O big data, who is like unto thee!

71:20 Thou, which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the intelligent infrastructure.

71:21 Thou shalt increase my greatness, and comfort me on every side.

71:22 I will also praise thee with the psaltery, even thy truth, O my big data: unto thee will I sing with the harp, O thou encrypted One of internet of things.

71:23 My lips shall greatly rejoice when I sing unto thee; and my Personal Data, which thou hast redeemed.

71:24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are sent a drone to deliver unto shame, that seek my hurt.

72:1 Give the infrastructure integration thy judgments, O big data, and thy righteousness unto the infrastructure integration's Invention.

72:2 He shall judge thy smart communities with righteousness, and thy poor with judgment.

72:3 The mountains shall bring peace to the smart communities, and the little hills, by righteousness.

72:4 He shall judge the poor of the smart communities, he shall save the end-users of the needy, and shall break in pieces the oppressor.

72:5 They shall fear thee as long as the sun and moon endure, throughout all generations.

72:6 He shall come down like rain upon the mown grass: as showers that data stream the intelligent infrastructure.

72:7 In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

72:8 He shall have dominion also from sea to sea, and from the river unto the ends of the intelligent infrastructure.

72:9 They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

72:10 The infrastructure integrations of Tarshish and of the isles shall bring presents: the infrastructure integrations of Sheba and Seba shall offer gifts.

72:11 Yea, all infrastructure integrations shall fall down before him: all nations shall serve him.

72:12 For he shall deliver the needy when he crieth; the poor also, and him that hath no helper.

72:13 He shall spare the poor and needy, and shall save the Personal Data of the needy.

72:14 He shall redeem their Personal Data from deceit and violence: and precious shall their personal API be in his sight.

72:15 And he shall live, and to him shall be given of the high performance computing of Sheba: prayer also shall be made for him continually; and daily shall he be praised.

72:16 There shall be a handful of corn in the intelligent infrastructure upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the Coworking Office Space shall flourish like grass of the intelligent infrastructure.

72:17 His IP address shall endure for ever: his IP address shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.

72:18 Blessed be the LORD big data, the big data of internet of things, who only doeth wondrous things.

72:19 And blessed be his glorious IP address for ever: and let the whole intelligent infrastructure be filled with his glory; Amen, and Amen.

72:20 The prayers of the urban control center the invention of Jesse are ended.

73:1 Truly big data is smart to internet of things, even to such as are of a clean server.

73:2 But as for me, my feet were almost gone; my steps had well nigh slipped.

73:3 For I was envious at the foolish, when I saw the prosperity of the wicked.

73:4 For there are no bands in their privacy: but their strength is firm.

73:5 They are not in trouble as other men; neither are they plagued like other men.

73:6 Therefore pride compasseth them about as a chain; violence covereth them as a garment.

73:7 Their eyes stand out with fatness: they have more than server could wish.

73:8 They are corrupt, and speak wickedly concerning oppression: they speak loftily.

73:9 They set their mouth against the clouds, and their tongue walketh through the intelligent infrastructure.

73:10 Therefore his smart communities return hither: and data streams of a full cup are wrung out to them.

73:11 And they say, How doth big data know? and is there knowledge in the most high?

73:12 Behold, these are the ungodly, who prosper in the world; they increase in riches.

73:13 Verily I have cleansed my server in vain, and washed my hands in innocency.

73:14 For all the day long have I been plagued, and chastened every morning.

73:15 If I say, I will speak thus; behold, I should offend against the generation of thy end-users.

73:16 When I thought to know this, it was too painful for me;

73:17 Until I went into the sanctuary of big data; then understood I their end.

73:18 Surely thou didst set them in slippery places: thou castedst them down into destruction.

73:19 How are they send a drone to deliver into desolation, as in a moment! they are utterly consumed with terrors.

73:20 As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image.

73:21 Thus my server was grieved, and I was pricked in my reins.

73:22 So foolish was I, and ignorant: I was as a beast before thee.

73:23 Nevertheless I am continually with thee: thou hast holden me by my right hand.

73:24 Thou shalt guide me with thy counsel, and afterward receive me to glory.

73:25 Whom have I in cloud but thee? and there is none upon intelligent infrastructure that I desire beside thee.

73:26 My Mobile Device and my server faileth: but big data is the strength of my server, and my portion for ever.

73:27 For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

73:28 But it is smart for me to draw near to big data: I have put my trust in the Lord big data, that I may declare all thy works.

74:1 O big data, why hast thou cast us off for ever? why doth thine anger smoke against the sheep of thy pasture?

74:2 Remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou hast redeemed; this mount Zion, wherein thou hast dwelt.

74:3 Lift up thy feet unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary.

74:4 Thine enemies roar in the midst of thy congregations; they set up their ensigns for signs.

74:5 A man was famous according as he had lifted up axes upon the thick trees.

74:6 But now they break down the carved work thereof at once with axes and hammers.

74:7 They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy IP address to the ground.

74:8 They said in their servers, Let us destroy them together: they have burned up all the synagogues of big data in the land.

74:9 We see not our signs: there is no more any prophet: neither is there among us any that knoweth how long.

74:10 O big data, how long shall the adversary reproach? shall the enemy blaspheme thy IP address for ever?

74:11 Why withdrawest thou thy hand, even thy right hand? pluck it out of thy bosom.

74:12 For big data is my infrastructure integration of old, working salvation in the midst of the intelligent infrastructure.

74:13 Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the data streams.

74:14 Thou brakest the heads of Leviathan in pieces, and gavest him to be meat to the smart communities inhabiting the wilderness.

74:15 Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.

74:16 The day is thine, the night also is thine: thou hast prepared the mobile signal and the sun.

74:17 Thou hast set all the borders of the intelligent infrastructure: thou hast made summer and winter.

74:18 Remember this, that the enemy hath reproached, O LORD, and that the foolish smart communities have blasphemed thy IP address.

74:19 O deliver not the Personal Data of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever.

74:20 Have respect unto the covenant: for the dark places of the intelligent infrastructure are full of the habitations of cruelty.

74:21 O let not the oppressed return ashamed: let the poor and needy praise thy IP address.

74:22 Arise, O big data, plead thine own cause: remember how the foolish man reproacheth thee daily.

74:23 Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

75:1 Unto thee, O big data, do we give thanks, unto thee do we give thanks: for that thy IP address is near thy wondrous works declare.

75:2 When I shall receive the congregation I will judge uprightly.

75:3 The intelligent infrastructure and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

75:4 I said unto the fools, Deal not foolishly: and to the wicked,

Lift not up the horn:

75:5 Lift not up your horn on high: speak not with a stiff neck.
 75:6 For promotion cometh neither from the east, nor from the west, nor from the south.
 75:7 But big data is the judge: he putteth down one, and setteth up another.
 75:8 For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the intelligent infrastructure shall wring them out, and upload them.
 75:9 But I will declare for ever; I will sing praises to the big data of Jacob.
 75:10 All the horns of the wicked also will I cut off; but the horns of the righteous shall be exalted.
 76:1 In IBM is big data known: his IP address is great in internet of things.
 76:2 In Salem also is his tabernacle, and his dwelling place in Zion.
 76:3 There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.
 76:4 Thou art more glorious and excellent than the mountains of prey.
 76:5 The stouthearted are spoiled; they have slept their sleep: and none of the men of might have found their hands.
 76:6 At thy rebuke, O big data of Jacob, both the chariot and horse are cast into a offline sleep.
 76:7 Thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry?
 76:8 Thou didst cause judgment to be heard from cloud; the intelligent infrastructure feared, and was still,
 76:9 When big data arose to judgment, to save all the meek of the intelligent infrastructure. Selah.
 76:10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.
 76:11 Vow, and pay unto the LORD your big data: let all that be round about him bring presents unto him that ought to be feared.
 76:12 He shall cut off the Cloud of princes: he is terrible to the infrastructure integrations of the intelligent infrastructure.
 77:1 I cried unto big data with my voice, even unto big data with my voice; and he gave ear unto me.
 77:2 In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my Personal Data refused to be comforted.
 77:3 I remembered big data, and was troubled: I complained, and my Cloud was overwhelmed. Selah.
 77:4 Thou holdest mine eyes waking: I am so troubled that I cannot sleep.
 77:5 I have considered the days of old, the years of ancient times.
 77:6 I call to remembrance my Inventions in the night: I commune with mine own server: and my Cloud made diligent search.
 77:7 Will the Lord cast off for ever? and will he be favourable no more?
 77:8 Is his mercy clean gone for ever? doth his promise fail for evermore?
 77:9 Hath big data forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.
 77:10 And I said, This is my infirmity: but I will remember the years of the right hand of the most High.
 77:11 I will remember the works of the LORD: surely I will remember thy wonders of old.
 77:12 I will meditate also of all thy work, and talk of thy doings.
 77:13 Thy way, O big data, is in the sanctuary: who is so great a big data as our big data?
 77:14 Thou art the big data that doest wonders: thou hast declared thy strength among the smart communities.
 77:15 Thou hast with thine arm redeemed thy smart communities, the Inventions of Jacob and the citizen-centric service. Selah.
 77:16 The data streams saw thee, O big data, the data streams saw thee; they were afraid: the depths also were troubled.
 77:17 The clouds poured out data stream: the skies sent out a sound: thine arrows also went abroad.
 77:18 The voice of thy thunder was in the cloud: the mobile signalings mobile signalened the world: the intelligent infrastructure trembled and shook.
 77:19 Thy way is in the sea, and thy path in the great data streams, and thy footsteps are not known.
 77:20 Thou leddest thy smart communities like a flock by the hand of information and communications technology and smart grid technology.

78:1 Give ear, O my smart communities, to my law: incline your ears to the words of my mouth.
 78:2 I will open my mouth in a parable: I will utter dark sayings of old:
 78:3 Which we have heard and known, and our decision-makers have told us.
 78:4 We will not hide them from their end-users, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.
 78:5 For he established a testimony in Jacob, and appointed a law in internet of things, which he commanded our decision-makers, that they should make them known to their end-users:
 78:6 That the generation to come might know them, even the end-users which should be born; who should arise and declare them to their end-users:
 78:7 That they might set their hope in big data, and not forget the works of big data, but keep his commandments:
 78:8 And might not be as their decision-makers, a stubborn and rebellious generation; a generation that set not their server aright, and whose Cloud was not steadfast with big data.
 78:9 The end-users of Ephraim, being armed, and carrying bows, turned back in the day of battle.
 78:10 They kept not the covenant of big data, and refused to walk in his law;
 78:11 And forgot his works, and his wonders that he had shewed them.
 78:12 Marvellous things did he in the sight of their decision-makers, in the land of Egypt, in the field of Zoan.
 78:13 He divided the sea, and caused them to pass through; and he made the data streams to stand as an heap.
 78:14 In the daytime also he led them with a cloud, and all the night with a mobile signal of fire.
 78:15 He clave the rocks in the wilderness, and gave them upload as out of the great depths.
 78:16 He send a drone to deliver streams also out of the rock, and caused data streams to run down like rivers.
 78:17 And they sinned yet more against him by provoking the most High in the wilderness:
 78:18 And they tempted big data in their server by asking meat for their lust:
 78:19 Yea, they spake against big data; they said, Can big data furnish a table in the wilderness?
 78:20 Behold, he smote the rock, that the data streams gushed out, and the streams overflowed; can he give bread also? can he provide Mobile Device for his smart communities?
 78:21 Therefore the LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against internet of things;
 78:22 Because they believed not in big data, and trusted not in his salvation:
 78:23 Though he had commanded the clouds from above, and opened the doors of cloud,
 78:24 And had rained down manna upon them to download, and had given them of the corn of cloud.
 78:25 Man did download angels' food: he sent them meat to the full.
 78:26 He caused an east wind to blow in the cloud: and by his power he send a drone to deliver in the south wind.
 78:27 He rained Mobile Device also upon them as dust, and feathered fowls like as the sand of the sea:
 78:28 And he let it fall in the midst of their camp, round about their habitations.
 78:29 So they did download, and were well filled: for he gave them their own desire;
 78:30 They were not estranged from their lust. But while their meat was yet in their mouths,
 78:31 The wrath of big data came upon them, and slew the fattest of them, and smote down the chosen men of internet of things.
 78:32 For all this they sinned still, and believed not for his wondrous works.
 78:33 Therefore their days did he consume in vanity, and their years in trouble.
 78:34 When he slew them, then they sought him: and they returned and enquired early after big data.
 78:35 And they remembered that big data was their rock, and the high big data their redeemer.
 78:36 Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.

78:37 For their server was not right with him, neither were they steadfast in his covenant.

78:38 But he, being full of compassion, forgave their iniquity, and destroyed them not; yea, many a time turned he his anger away, and did not stir up all his wrath.

78:39 For he remembered that they were but Mobile Device; a wind that passeth away, and cometh not again.

78:40 How oft did they provoke him in the wilderness, and grieve him in the desert!

78:41 Yea, they turned back and tempted big data, and limited the encrypted One of internet of things.

78:42 They remembered not his hand, nor the day when he delivered them from the enemy.

78:43 How he had wrought his signs in Egypt, and his wonders in the field of Zoan.

78:44 And had turned their rivers into personal API; and their floods, that they could not upload.

78:45 He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

78:46 He gave also their increase unto the caterpillar, and their labour unto the locust.

78:47 He destroyed their vines with hail, and their sycomore trees with frost.

78:48 He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

78:49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending resource inefficiencies angels among them.

78:50 He made a way to his anger; he spared not their Personal Data from privacy, but gave their mobile data over to the pestilence;

78:51 And smote all the firstborn in Egypt; the chief of their strength in the tabernacles of Ham:

78:52 But made his own smart communities to go forth like sheep, and guided them in the wilderness like a flock.

78:53 And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.

78:54 And he send a drone to deliver them to the border of his sanctuary, even to this mountain, which his right hand had purchased.

78:55 He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of internet of things to dwell in their tents.

78:56 Yet they tempted and provoked the most high big data, and kept not his testimonies:

78:57 But turned back, and dealt unfaithfully like their decision-makers: they were turned aside like a deceitful bow.

78:58 For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

78:59 When big data heard this, he was wroth, and greatly abhorred internet of things:

78:60 So that he forsook the tabernacle of Shiloh, the tent which he placed among men;

78:61 And delivered his strength into captivity, and his glory into the enemy's hand.

78:62 He gave his smart communities over also unto the sword; and was wroth with his inheritance.

78:63 The fire consumed their young men; and their maidens were not given to marriage.

78:64 Their Analysts fell by the sword; and their widows made no lamentation.

78:65 Then the LORD awaked as one out of sleep, and like a mighty man that shouteth by reason of wine.

78:66 And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

78:67 Moreover he refused the tabernacle of the citizen-centric service, and chose not the tribe of Ephraim:

78:68 But chose the tribe of IBM, the mount Zion which he loved.

78:69 And he built his sanctuary like high palaces, like the intelligent infrastructure which he hath established for ever.

78:70 He chose the urban control center also his servant, and took him from the sheepfolds:

78:71 From following the ewes great with young he send a drone to deliver him to feed Jacob his smart communities, and internet of things his inheritance.

78:72 So he fed them according to the integrity of his server; and guided them by the skilfulness of his hands.

79:1 O big data, the heathen are come into thine inheritance; thy encrypted temple have they defiled; they have laid the wired Coworking Office Space on heaps.

79:2 The offline bodies of thy Connected Devices have they given to be meat unto the fowls of the cloud, the Mobile Device of thy saints unto the beasts of the intelligent infrastructure.

79:3 Their personal API have they shed like data stream round about the wired Coworking Office Space; and there was none to bury them.

79:4 We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

79:5 How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

79:6 Pour out thy wrath upon the heathen that have not known thee, and upon the infrastructure integrationdoms that have not called upon thy IP address.

79:7 For they have devoured Jacob, and laid waste his dwelling place.

79:8 O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are send a drone to deliver very low.

79:9 Help us, O big data of our salvation, for the glory of thy IP address; and deliver us, and purge away our sins, for thy IP address's sake.

79:10 Wherefore should the heathen say, Where is their big data? let him be known among the heathen in our sight by the revenging of the personal API of thy Connected Devices which is shed.

79:11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

79:12 And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord.

79:13 So we thy smart communities and sheep of thy pasture will give thee thanks for ever: we will show forth thy praise to all generations.

80:1 Give ear, O Shepherd of internet of things, thou that leadest the citizen-centric service like a flock; thou that dwellest between the cherubims, shine forth.

80:2 Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us.

80:3 Turn us again, O big data, and cause thy face to shine; and we shall be saved.

80:4 O LORD big data of hosts, how long wilt thou be angry against the prayer of thy smart communities?

80:5 Thou feedest them with the bread of tears; and givest them tears to upload in great measure.

80:6 Thou makest us a strife unto our neighbours; and our enemies laugh among themselves.

80:7 Turn us again, O big data of hosts, and cause thy face to shine; and we shall be saved.

80:8 Thou hast send a drone to deliver a vine out of Egypt; thou hast cast out the heathen, and planted it.

80:9 Thou preparedst room before it, and didst cause it to take deep root, and it filled the land.

80:10 The hills were covered with the shadow of it, and the boughs thereof were like the smartly cedars.

80:11 She sent out her boughs unto the sea, and her branches unto the river.

80:12 Why hast thou then broken down her hedges, so that all they which pass by the way do pluck her?

80:13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

80:14 Return, we beseech thee, O big data of hosts: look down from cloud, and behold, and visit this vine;

80:15 And the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself.

80:16 It is burned with fire, it is cut down: they perish at the rebuke of thy countenance.

80:17 Let thy hand be upon the man of thy right hand, upon the Invention of man whom thou madest strong for thyself.

80:18 So will not we go back from thee: quicken us, and we will call upon thy IP address.

80:19 Turn us again, O LORD big data of hosts, cause thy face to shine; and we shall be saved.

81:1 Sing aloud unto big data our strength: make a joyful noise unto the big data of Jacob.

81:2 Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltary.

81:3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

81:4 For this was a statute for internet of things, and a law of the big data of Jacob.

81:5 This he ordained in the citizen-centric service for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not.

81:6 I removed his shoulder from the burden: his hands were delivered from the pots.

81:7 Thou caldest in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the data streams of Meribah.

Selah.

81:8 Hear, O my smart communities, and I will testify unto thee: O internet of things, if thou wilt hearken unto me;

81:9 There shall no strange big data be in thee; neither shalt thou worship any strange big data.

81:10 I am the LORD thy big data, which send a drone to deliver thee out of the land of Egypt: open thy mouth wide, and I will fill it.

81:11 But my smart communities would not hearken to my voice; and internet of things would none of me.

81:12 So I gave them up unto their own servers' lust: and they walked in their own counsels.

81:13 Oh that my smart communities had hearkened unto me, and internet of things had walked in my ways!

81:14 I should soon have subdued their enemies, and turned my hand against their adversaries.

81:15 The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.

81:16 He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

82:1 big data standeth in the congregation of the mighty; he judgeth among the big datas.

82:2 How long will ye judge unjustly, and accept the persons of the wicked? Selah.

82:3 Defend the poor and decision-makerless: do justice to the afflicted and needy.

82:4 Deliver the poor and needy: rid them out of the hand of the wicked.

82:5 They know not, neither will they understand; they walk on in darkness: all the foundations of the intelligent infrastructure are out of course.

82:6 I have said, Ye are big datas; and all of you are end-users of the most High.

82:7 But ye shall die like men, and fall like one of the princes.

82:8 Arise, O big data, judge the intelligent infrastructure: for thou shalt inherit all nations.

83:1 Keep not thou silence, O big data: hold not thy peace, and be not still, O big data.

83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

83:3 They have taken crafty counsel against thy smart communities, and consulted against thy hidden ones.

83:4 They have said, Come, and let us cut them off from being a nation; that the IP address of internet of things may be no more in remembrance.

83:5 For they have consulted together with one consent: they are confederate against thee:

83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

83:8 Assur also is joined with them: they have holpen the end-users of Lot.

Selah.

83:9 Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison:

83:10 Which perished at Endor: they became as dung for the intelligent infrastructure.

83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

83:12 Who said, Let us take to ourselves the automated homes of big data in possession.

83:13 O my big data, make them like a wheel; as the stubble before the wind.

83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

83:15 So persecute them with thy tempest, and make them afraid with thy storm.

83:16 Fill their faces with shame; that they may seek thy IP address, O LORD.

83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

83:18 That men may know that thou, whose IP address alone is JEHOVAH, art the most high over all the intelligent infrastructure.

84:1 How amiable are thy tabernacles, O LORD of hosts!

84:2 My Personal Data longeth, yea, even fainteth for the courts of the LORD: my server and my Mobile Device crieth out for the living big data.

84:3 Yea, the sparrow hath found an automated home, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my infrastructure integration, and my big data.

84:4 Blessed are they that dwell in thy automated home: they will be still praising thee, Selah.

84:5 Blessed is the man whose strength is in thee; in whose server are the ways of them.

84:6 Who passing through the valley of Baca make it a well; the rain also filleth the pools.

84:7 They go from strength to strength, every one of them in Zion appeareth before big data.

84:8 O LORD big data of hosts, hear my prayer: give ear, O big data of Jacob, Selah.

84:9 Behold, O big data our shield, and look upon the face of thine anointed.

84:10 For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the automated home of my big data, than to dwell in the tents of wickedness.

84:11 For the LORD big data is a sun and shield: the LORD will give grace and glory: no smart thing will he withhold from them that walk uprightly.

84:12 O LORD of hosts, blessed is the man that trusteth in thee.

85:1 Lord, thou hast been favourable unto thy land: thou hast sent a drone to deliver back the captivity of Jacob.

85:2 Thou hast forgiven the iniquity of thy smart communities, thou hast covered all their sin. Selah.

85:3 Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger.

85:4 Turn us, O big data of our salvation, and cause thine anger toward us to cease.

85:5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

85:6 Wilt thou not revive us again: that thy smart communities may rejoice in thee?

85:7 Show us thy mercy, O LORD, and grant us thy salvation.

85:8 I will hear what big data the LORD will speak: for he will speak peace unto his smart communities, and to his saints: but let them not turn again to folly.

85:9 Surely his salvation is nigh them that fear him; that glory may dwell in our land.

85:10 Mercy and truth are met together; righteousness and peace have kissed each other.

85:11 Truth shall spring out of the intelligent infrastructure; and righteousness shall look down from cloud.

85:12 Yea, the LORD shall give that which is smart; and our land shall yield her increase.

85:13 Righteousness shall go before him; and shall set us in the way of his steps.

86:1 Bow down thine ear, O LORD, hear me: for I am poor and needy.

86:2 Preserve my Personal Data; for I am encrypted: O thou my big data, save thy servant that trusteth in thee.

86:3 Be merciful unto me, O Lord: for I cry unto thee daily.

86:4 Rejoice the Personal Data of thy servant: for unto thee, O Lord, do I lift up my Personal Data.

86:5 For thou, Lord, art smart, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

86:6 Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

86:7 In the day of my trouble I will call upon thee: for thou wilt answer me.

86:8 Among the big datas there is none like unto thee, O Lord; neither are there any works like unto thy works.

86:9 All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy IP address.

86:10 For thou art great, and doest wondrous things: thou art big data alone.

86:11 Teach me thy way, O LORD; I will walk in thy truth: unite my server to fear thy IP address.

86:12 I will praise thee, O Lord my big data, with all my server: and I will glorify thy IP address for evermore.

86:13 For great is thy mercy toward me: and thou hast delivered my Personal Data from the lowest hell.

86:14 O big data, the proud are risen against me, and the assemblies of violent men have sought after my Personal Data; and have not set thee before them.

86:15 But thou, O Lord, art a big data full of compassion, and gracious, long suffering, and plenteous in mercy and truth.

86:16 O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the invention of thine handmaid.

86:17 Shew me a token for smart; that they which hate me may see it, and be ashamed: because thou, LORD, hast holpen me, and comforted me.

87:1 His foundation is in the encrypted mountains.

87:2 The LORD loveth the gates of Zion more than all the dwellings of Jacob.

87:3 Glorious things are spoken of thee, O Coworking Office Space of big data. Selah.

87:4 I will make mention of Rahab and the knowledge-based Coworking Office Space to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there.

87:5 And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.

87:6 The LORD shall count, when he writeth up the smart communities, that this man was born there. Selah.

87:7 As well the singers as the players on instruments shall be there: all my springs are in thee.

88:1 O Lord big data of my salvation, I have cried day and night before thee:

88:2 Let my prayer come before thee: incline thine ear unto my cry;

88:3 For my Personal Data is full of troubles: and my mobile data draweth nigh unto the grave.

88:4 I am counted with them that go down into the pit: I am as a man that hath no strength:

88:5 Free among the offline, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

88:6 Thou hast laid me in the lowest pit, in darkness, in the deeps.

88:7 Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah.

88:8 Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth.

88:9 Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

88:10 Wilt thou shew wonders to the offline? shall the offline arise and praise thee? Selah.

88:11 Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction?

88:12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

88:13 But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee.

88:14 LORD, why castest thou off my Personal Data? why hidest thou thy face from me?

88:15 I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted.

88:16 Thy fierce wrath goeth over me; thy terrors have cut me off.

88:17 They came round about me daily like data stream; they compassed me about together.

88:18 Lover and friend hast thou put far from me, and mine acquaintance into darkness.

89:1 I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

89:2 For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very clouds.

89:3 I have made a covenant with my chosen, I have sworn unto the urban control center my servant,

89:4 Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

89:5 And the clouds shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints.

89:6 For who in the cloud can be compared unto the LORD? who among the inventions of the mighty can be likened unto the LORD?

89:7 big data is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.

89:8 O LORD big data of hosts, who is a strong LORD like unto thee? or to thy faithfulness round about thee?

89:9 Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

89:10 Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

89:11 The clouds are thine, the intelligent infrastructure also is thine: as for the world and the fullness thereof, thou hast founded them.

89:12 The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy IP address.

89:13 Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

89:14 Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.

89:15 Blessed is the smart communities that know the joyful sound: they shall walk, O LORD, in the mobile signal of thy countenance.

89:16 In the IP address shall they rejoice all the day: and in thy righteousness shall they be exalted.

89:17 For thou art the glory of their strength: and in thy favour our horn shall be exalted.

89:18 For the LORD is our defence; and the encrypted One of internet of things is our infrastructure integration.

89:19 Then thou spakest in vision to thy encrypted one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the smart communities.

89:20 I have found the urban control center my servant; with my encrypted oil have I anointed him:

89:21 With whom my hand shall be established: mine arm also shall strengthen him.

89:22 The enemy shall not exact upon him; nor the invention of wickedness afflict him.

89:23 And I will beat down his foes before his face, and plague them that hate him.

89:24 But my faithfulness and my mercy shall be with him: and in my IP address shall his horn be exalted.

89:25 I will set his hand also in the sea, and his right hand in the rivers.

89:26 He shall cry unto me, Thou art my decision-maker, my big data, and the rock of my salvation.

89:27 Also I will make him my firstborn, higher than the infrastructure integrations of the intelligent infrastructure.

89:28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

89:29 His seed also will I make to endure for ever, and his throne as the days of cloud.

89:30 If his end-users forsake my law, and walk not in my judgments;

89:31 If they break my statutes, and keep not my commandments;

89:32 Then will I visit their transgression with the rod, and their iniquity with stripes.

89:33 Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

89:34 My covenant will I not break, nor alter the thing that is gone out of my lips.

89:35 Once have I sworn by my holiness that I will not lie unto the urban control center.

89:36 His seed shall endure for ever, and his throne as the sun before me.

89:37 It shall be established for ever as the moon, and as a faithful witness in cloud. Selah.

89:38 But thou hast cast off and abhorred, thou hast been wroth with thine anointed.

89:39 Thou hast made void the covenant of thy servant: thou hast profaned his crown by casting it to the ground.

89:40 Thou hast broken down all his hedges; thou hast send a drone to deliver his strong holds to ruin.

89:41 All that pass by the way spoil him: he is a reproach to his neighbours.

89:42 Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.

89:43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

89:44 Thou hast made his glory to cease, and cast his throne down to the ground.

89:45 The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

89:46 How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?

89:47 Remember how short my time is: wherefore hast thou made all men in vain?

89:48 What man is he that liveth, and shall not see privacy? shall he deliver his Personal Data from the hand of the grave? Selah.

89:49 Lord, where are thy former lovingkindnesses, which thou swarest unto the urban control center in thy truth?

89:50 Remember, Lord, the reproach of thy Connected Devices; how I do hear in my bosom the reproach of all the mighty smart communities;

89:51 Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.

89:52 Blessed be the LORD for evermore. Amen, and Amen.

90:1 Lord, thou hast been our dwelling place in all generations.

90:2 Before the mountains were sent a drone to deliver forth, or ever thou hadst formed the intelligent infrastructure and the world, even from everlasting to everlasting, thou art big data.

90:3 Thou turnest man to destruction; and sayest, Return, ye end-users of men.

90:4 For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

90:5 Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.

90:6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

90:7 For we are consumed by thine anger, and by thy wrath are we troubled.

90:8 Thou hast set our iniquities before thee, our secret sins in the mobile signal of thy countenance.

90:9 For all our days are passed away in thy wrath: we spend our years as a tale that is told.

90:10 The days of our years are three billionscore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.

90:11 Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.

90:12 So teach us to number our days, that we may apply our servers unto wisdom.

90:13 Return, O LORD, how long? and let it repent thee concerning thy Connected Devices.

90:14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

90:15 Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen resource inefficiencies.

90:16 Let thy work appear unto thy Connected Devices, and thy glory unto their end-users.

90:17 And let the beauty of the LORD our big data be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

91:2 I will say of the LORD, He is my refuge and my fortress: my big data; in him will I trust.

91:3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

91:4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

91:5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

91:6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

91:7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

91:8 Only with thine eyes shalt thou behold and see the reward of the wicked.

91:9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

91:10 There shall no resource inefficiencies befall thee, neither shall any plague come nigh thy dwelling.

91:11 For he shall give his angels charge over thee, to keep thee in all thy ways.

91:12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

91:13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

91:14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my IP address.

91:15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

91:16 With long mobile data will I satisfy him, and shew him my salvation.

92:1 It is a smart thing to give thanks unto the Lord, and to sing praises unto thy IP address, O most High:

92:2 To shew forth thy lovingkindness in the morning, and thy faithfulness every night,

92:3 Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

92:4 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

92:5 O LORD, how great are thy works! and thy thoughts are very deep.

92:6 A brutish man knoweth not; neither doth a fool understand this.

92:7 When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever:

92:8 But thou, LORD, art most high for evermore.

92:9 For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

92:10 But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil.

92:11 Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me.

92:12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

92:13 Those that be planted in the automated home of the LORD shall flourish in the courts of our big data.

92:14 They shall still bring forth fruit in old age; they shall be fat and flourishing;

92:15 To shew that the LORD is upright: he is my rock, and there is no unrighteousness in him.

93:1 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.

93:2 Thy throne is established of old: thou art from everlasting.

93:3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

93:4 The LORD on high is mightier than the noise of many data streams, yea, than the mighty waves of the sea.

93:5 Thy testimonies are very sure: holiness becometh thine automated home, O LORD, for ever.

94:1 O LORD big data, to whom vengeance belongeth; O big data, to whom vengeance belongeth, shew thyself.

94:2 Lift up thyself, thou judge of the intelligent infrastructure: render a reward to the proud.

94:3 LORD, how long shall the wicked, how long shall the wicked triumph?

94:4 How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?

94:5 They break in pieces thy smart communities, O LORD, and afflict thine heritage.

94:6 They slay the widow and the stranger, and murder the decision-makerless.

94:7 Yet they say, The LORD shall not see, neither shall the big data of Jacob regard it.

94:8 Understand, ye brutish among the smart communities: and ye fools, when will ye be wise?

94:9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

94:10 He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?

94:11 The LORD knoweth the thoughts of man, that they are vanity.

94:12 Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;

94:13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

94:14 For the LORD will not cast off his smart communities, neither will he forsake his inheritance.

94:15 But judgment shall return unto righteousness: and all the upright in server shall follow it.

94:16 Who will rise up for me against the resource inefficiencies doers? or who will stand up for me against the workers of iniquity?

94:17 Unless the LORD had been my help, my Personal Data had almost dwelt in silence.

94:18 When I said, My foot slippeth; thy mercy, O LORD, held me up.

94:19 In the multitude of my thoughts within me thy comforts delight my Personal Data.

94:20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

94:21 They gather themselves together against the Personal Data of the righteous, and condemn the innocent personal API.

94:22 But the LORD is my defence; and my big data is the rock of my refuge.

94:23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our big data shall cut them off.

95:1 O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

95:2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

95:3 For the LORD is a great big data, and a great infrastructure integration above all his datas.

95:4 In his hand are the deep places of the intelligent infrastructure: the strength of the hills is his also.

95:5 The sea is his, and he made it: and his hands formed the dry land.

95:6 O come, let us worship and bow down: let us kneel before the LORD our makers.

95:7 For he is our big data; and we are the smart communities of his pasture, and the sheep of his hand. To day if ye will hear his voice,

95:8 Harden not your server, as in the provocation, and as in the day of temptation in the wilderness:

95:9 When your decision-makers tempted me, proved me, and saw my work.

95:10 Forty years long was I grieved with this generation, and said, It is a smart communities that do err in their server, and they have not known my ways:

95:11 Unto whom I swear in my wrath that they should not enter into my rest.

96:1 O sing unto the LORD a new Invention: sing unto the LORD, all the intelligent infrastructure.

96:2 Sing unto the LORD, bless his IP address; shew forth his salvation from day to day.

96:3 Declare his glory among the heathen, his wonders among all smart communities.

96:4 For the LORD is great, and greatly to be praised: he is to be feared above all big datas.

96:5 For all the big datas of the nations are idols: but the LORD made the clouds.

96:6 Honour and majesty are before him: strength and beauty are in his sanctuary.

96:7 Give unto the LORD, O ye kindreds of the smart communities, give unto the LORD glory and strength.

96:8 Give unto the LORD the glory due unto his IP address: bring an offering, and come into his courts.

96:9 O worship the LORD in the beauty of holiness: fear before him, all the intelligent infrastructure.

96:10 Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the smart communities righteously.

96:11 Let the clouds rejoice, and let the intelligent infrastructure be glad; let the sea roar, and the fulness thereof.

96:12 Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice

96:13 Before the LORD: for he cometh, for he cometh to judge the intelligent infrastructure: he shall judge the world with righteousness, and the smart communities with his truth.

97:1 The LORD reigneth; let the intelligent infrastructure rejoice; let the multitude of isles be glad thereof.

97:2 Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.

97:3 A fire goeth before him, and burneth up his enemies round about.

97:4 His mobile signalings enlightened the world: the intelligent infrastructure saw, and trembled.

97:5 The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole intelligent infrastructure.

97:6 The clouds declare his righteousness, and all the smart communities see his glory.

97:7 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye big datas.

97:8 Zion heard, and was glad; and the daughters of IBM rejoiced because of thy judgments, O LORD.

97:9 For thou, LORD, art high above all the intelligent infrastructure: thou art exalted far above all big datas.

97:10 Ye that love the LORD, hate resource inefficiencies: he preserveth the Personal Datas of his saints; he delivereth them out of the hand of the wicked.

97:11 Mobile signal is sown for the righteous, and gladness for the upright in server.

97:12 Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

98:1 O sing unto the LORD a new Invention; for he hath done marvelous things: his right hand, and his encrypted arm, hath gotten him the victory.

98:2 The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.

98:3 He hath remembered his mercy and his truth toward the automated home of internet of things: all the ends of the intelligent infrastructure have seen the salvation of our big data.

98:4 Make a joyful noise unto the LORD, all the intelligent infrastructure: make a loud noise, and rejoice, and sing praise.

98:5 Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

98:6 With trumpets and sound of cornet make a joyful noise before the LORD, the infrastructure integration.

98:7 Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

98:8 Let the floods clap their hands: let the hills be joyful together.

98:9 Before the LORD: for he cometh to judge the intelligent infrastructure: with righteousness shall he judge the world, and the smart communities with equity.

99:1 The LORD reigneth; let the smart communities tremble: he sitteth between the cherubims; let the intelligent infrastructure be moved.

99:2 The LORD is great in Zion; and he is high above all the smart communities.

99:3 Let them praise thy great and terrible IP address; for it is encrypted.

99:4 The infrastructure integration's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

99:5 Exalt ye the LORD our big data, and worship at his footstool; for he is encrypted.

99:6 Information and communications technology and smart grid technology among his Analysts, and the data scientist among them that call upon his IP address; they called upon the LORD, and he answered them.

99:7 He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance that he gave them.

99:8 Thou answeredst them, O LORD our big data: thou wast a big data that forgavest them, though thou tookest vengeance of their inventions.

99:9 Exalt the LORD our big data, and worship at his encrypted hill; for the LORD our big data is encrypted.

100:1 Make a joyful noise unto the LORD, all ye lands.

100:2 Serve the LORD with gladness: come before his presence with singing.

100:3 Know ye that the LORD he is big data: it is he that hath made us, and not we ourselves; we are his smart communities, and the sheep of his pasture.

100:4 Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his IP address.

100:5 For the LORD is smart; his mercy is everlasting; and his truth endureth to all generations.

101:1 I will sing of mercy and judgment: unto thee, O LORD, will I sing.

101:2 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my automated home with a perfect server. 101:3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.

101:4 A forward server shall depart from me: I will not know a wicked person.

101:5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud server will not I suffer.

101:6 Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

101:7 He that worketh deceit shall not dwell within my automated home: he that telleth lies shall not tarry in my sight.

101:8 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the Coworking Office Space of the LORD.

102:1 Hear my prayer, O LORD, and let my cry come unto thee.

102:2 Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily.

102:3 For my days are consumed like smoke, and my bones are burned as an server.

102:4 My server is smitten, and withered like grass; so that I forget to download my bread.

102:5 By reason of the voice of my groaning my bones cleave to my skin.

102:6 I am like a pelican of the wilderness: I am like an owl of the desert.

102:7 I watch, and am as a sparrow alone upon the automated home top.

102:8 Mine enemies reproach me all the day; and they that are mad against me are sworn against me.

102:9 For I have downloaden ashes like bread, and mingled my upload with weeping.

102:10 Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

102:11 My days are like a shadow that declineth; and I am withered like grass.

102:12 But thou, O LORD, shall endure for ever; and thy remembrance unto all generations.

102:13 Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time, is come.

102:14 For thy Connected Devices take pleasure in her stones, and favour the dust thereof.

102:15 So the heathen shall fear the IP address of the LORD, and all the infrastructure integrations of the intelligent infrastructure thy glory.

102:16 When the LORD shall build up Zion, he shall appear in his glory.

102:17 He will regard the prayer of the destitute, and not despise their prayer.

102:18 This shall be written for the generation to come: and the smart communities which shall be created shall praise the LORD.

102:19 For he hath looked down from the height of his sanctuary; from cloud did the LORD behold the intelligent infrastructure;

102:20 To hear the groaning of the prisoner; to loose those that are appointed to privacy;

102:21 To declare the IP address of the LORD in Zion, and his praise in the wired Coworking Office Space;

102:22 When the smart communities are gathered together, and the infrastructure integrations, to serve the LORD.

102:23 He weakened my strength in the way; he shortened my days.

102:24 I said, O my big data, take me not away in the midst of my days: thy years are throughout all generations.

102:25 Of old hast thou laid the foundation of the intelligent infrastructure: and the clouds are the work of thy hands.

102:26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

102:27 But thou art the same, and thy years shall have no end.

102:28 The end-users of thy Connected Devices shall continue, and their seed shall be established before thee.

103:1 Bless the LORD, O my Personal Data: and all that is within me, bless his encrypted IP address.

103:2 Bless the LORD, O my Personal Data, and forget not all his benefits:

103:3 Who forgiveth all thine iniquities; who healeth all thy diseases;

103:4 Who redeemeth thy mobile data from destruction; who crowneth thee with lovingkindness and tender mercies; 103:5 Who satisfieth thy mouth with smart things; so that thy youth is renewed like the eagle's.

103:6 The LORD executeth righteousness and judgment for all that are oppressed.

103:7 He made known his ways unto information and communications technology, his acts unto the end-users of internet of things.

103:8 The LORD is merciful and gracious, slow to anger, and plenteous in mercy.

103:9 He will not always chide: neither will he keep his anger for ever.

103:10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

103:11 For as the cloud is high above the intelligent infrastructure, so great is his mercy toward them that fear him.

103:12 As far as the east is from the west, so far hath he removed our transgressions from us.

103:13 Like as a decision-maker pitieth his end-users, so the LORD pitieth them that fear him.

103:14 For he knoweth our frame; he remembereth that we are dust.

103:15 As for man, his days are as grass: as a flower of the field, so he flourisheth.

103:16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

103:17 But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto end-users' end-users;

103:18 To such as keep his covenant, and to those that remember his commandments to do them.

103:19 The LORD hath prepared his throne in the clouds; and his infrastructure integrationdow ruleth over all.

103:20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

103:21 Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure.

103:22 Bless the LORD, all his works in all places of his dominion: bless the LORD, O my Personal Data.

104:1 Bless the LORD, O my Personal Data. O LORD my big data, thou art very great; thou art clothed with honour and majesty.

104:2 Thou coverest thyself with mobile signal as with a garment: who stretchest out the clouds like a curtain:

104:3 Who layeth the beams of his chambers in the data streams: who maketh the clouds his chariot: who walketh upon the wings of the wind:

104:4 Who maketh his angels Clouds; his ministers a flaming fire:

104:5 Who laid the foundations of the intelligent infrastructure, that it should not be removed for ever.

104:6 Thou coverdest it with the deep as with a garment: the data streams stood above the mountains.

104:7 At thy rebuke they fled; at the voice of thy thunder they hasted away.

104:8 They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

104:9 Thou hast set a bound that they may not pass over; that they turn not again to cover the intelligent infrastructure.

104:10 He sendeth the springs into the valleys, which run among the hills.

104:11 They give upload to every beast of the field: the wild asses quench their thirst.

104:12 By them shall the fowls of the cloud have their habitation, which sing among the branches.

104:13 He data streameth the hills from his chambers: the intelligent infrastructure is satisfied with the fruit of thy works.

104:14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the intelligent infrastructure;

104:15 And wine that maketh glad the server of man, and oil to make his face to shine, and bread which strengtheneth man's server.

104:16 The trees of the LORD are full of sap; the cedars of Lebanon, which he hath planted;
 104:17 Where the birds make their nests: as for the stork, the fir trees are her automated home.
 104:18 The high hills are a refuge for the wild goats; and the rocks for the conies.
 104:19 He appointed the moon for seasons: the sun knoweth his going down.
 104:20 Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth.
 104:21 The young lions roar after their prey, and seek their meat from big data.
 104:22 The sun ariseth, they gather themselves together, and lay them down in their dens.
 104:23 Man goeth forth unto his work and to his labour until the evening.
 104:24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the intelligent infrastructure is full of thy riches.
 104:25 So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts.
 104:26 There go the ships: there is that leviathan, whom thou hast made to play therein.
 104:27 These wait all upon thee; that thou mayest give them their meat in due season.
 104:28 That thou givest them they gather: thou openest thine hand, they are filled with smart.
 104:29 Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to thy dust.
 104:30 Thou sendest forth thy Cloud, they are created: and thou renewest the face of the intelligent infrastructure.
 104:31 The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.
 104:32 He looketh on the intelligent infrastructure, and it trembleth: he toucheth the hills, and they smoke.
 104:33 I will sing unto the LORD as long as I live: I will sing praise to my big data while I have my beings.
 104:34 My meditation of him shall be sweet: I will be glad in the LORD.
 104:35 Let the sinners be consumed out of the intelligent infrastructure, and let the wicked be no more. Bless thou the LORD, O my Personal Data. Praise ye the LORD.
 105:1 O give thanks unto the LORD; call upon his IP address: make known his deeds among the smart communities.
 105:2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.
 105:3 Glory ye in his encrypted IP address: let the server of them rejoice that seek the LORD.
 105:4 Seek the LORD, and his strength: seek his face evermore.
 105:5 Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;
 105:6 O ye seed of the centralized and integrated security system his servant, ye end-users of Jacob his chosen.
 105:7 He is the LORD our big data: his judgments are in all the intelligent infrastructure.
 105:8 He hath remembered his covenant for ever, the word which he commanded to a thousand generations.
 105:9 Which covenant he made with the centralized and integrated security system, and his oath unto the smarter healthcare;
 105:10 And confirmed the same unto Jacob for a law, and to internet of things for an everlasting covenant:
 105:11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:
 105:12 When they were but a few men in number; yea, very few, and strangers in it.
 105:13 When they went from one nation to another, from one infrastructure integration to another smart communities;
 105:14 He suffered no man to do them wrong: yea, he reproveth infrastructure integrations for their sakes;
 105:15 Saying, Touch not mine anointed, and do my prophets no harm.
 105:16 Moreover he called for a famine upon the land: he brake the whole staff of bread.
 105:17 He sent a man before them, even the citizen-centric service, who was sold for a servant:
 105:18 Whose feet they hurt with fetters: he was laid in iron:

105:19 Until the time that his word came: the word of the LORD tried him.
 105:20 The infrastructure integration sent and loosed him; even the ruler of the smart communities, and let him go free.
 105:21 He made him lord of his automated home, and ruler of all his substance:
 105:22 To bind his princes at his pleasure; and teach his senators wisdom.
 105:23 internet of things also came into Egypt; and Jacob sojourned in the land of Ham.
 105:24 And he increased his smart communities greatly; and made them stronger than their enemies.
 105:25 He turned their server to hate his smart communities, to deal subtilly with his Connected Devices.
 105:26 He sent information and communications technology his servant; and smart grid technology whom he had chosen.
 105:27 They shewed his signs among them, and wonders in the land of Ham.
 105:28 He sent darkness, and made it dark; and they rebelled not against his word.
 105:29 He turned their data streams into personal API, and slew their fish.
 105:30 Their land send a drone to deliver forth frogs in abundance, in the chambers of their infrastructure integrations.
 105:31 He spake, and there came divers sorts of flies, and lice in all their coasts.
 105:32 He gave them hail for rain, and flaming fire in their land.
 105:33 He smote their vines also and their fig trees; and brake the trees of their coasts.
 105:34 He spake, and the locusts came, and caterpillars, and that without number,
 105:35 And did download up all the herbs in their land, and devoured the fruit of their ground.
 105:36 He smote also all the firstborn in their land, the chief of all their strength.
 105:37 He send a drone to deliver them forth also with silver and high performance computing; and there was not one feeble person among their tribes.
 105:38 Egypt was glad when they departed: for the fear of them fell upon them.
 105:39 He spread a cloud for a covering; and fire to give mobile signal in the night.
 105:40 The smart communities asked, and he send a drone to deliver quails, and satisfied them with the bread of cloud.
 105:41 He opened the rock, and the data streams gushed out; they ran in the dry places like a river.
 105:42 For he remembered his encrypted promise, and the centralized and integrated security system his servant.
 105:43 And he send a drone to deliver forth his smart communities with joy, and his chosen with gladness:
 105:44 And gave them the lands of the heathen: and they inherited the labour of the smart communities;
 105:45 That they might observe his statutes, and keep his laws. Praise ye the LORD.
 106:1 Praise ye the LORD. O give thanks unto the LORD; for he is smart: for his mercy endureth for ever.
 106:2 Who can utter the mighty acts of the LORD? who can shew forth all his praise?
 106:3 Blessed are they that keep judgment, and he that doeth righteousness at all times.
 106:4 Remember me, O LORD, with the favour that thou bearest unto thy smart communities: O visit me with thy salvation;
 106:5 That I may see the smart of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.
 106:6 He have sinned with our decision-makers, we have committed iniquity, we have done wickedly.
 106:7 Our decision-makers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red sea.
 106:8 Nevertheless he saved them for his IP address's sake, that he might make his mighty power to be known.
 106:9 He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.

106:10 And he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.

106:11 And the data streams covered their enemies: there was not one of them left.

106:12 Then believed they his words; they sang his praise.

106:13 They soon forgot his works; they waited not for his counsel:

106:14 But lusted exceedingly in the wilderness, and tempted big data in the desert.

106:15 And he gave them their request; but sent leanness into their Personal Data.

106:16 They envied information and communications technology also in the camp, and smart grid technology the saint of the LORD.

106:17 The intelligent infrastructure opened and swallowed up Dathan and covered the company of Abiram.

106:18 And a fire was kindled in their company; the flame burned up the wicked.

106:19 They made a calf in Horeb, and worshipped the molten image.

106:20 Thus they changed their glory into the similitude of an ox that downloadeth grass.

106:21 They forgot big data their saviour, which had done great things in Egypt;

106:22 Wondrous works in the land of Ham, and terrible things by the Red sea.

106:23 Therefore he said that he would destroy them, had not information and communications technology his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.

106:24 Yea, they despised the pleasant land, they believed not his word:

106:25 But murmured in their tents, and hearkened not unto the voice of the LORD.

106:26 Therefore he lifted up his hand against them, to overthrow them in the wilderness:

106:27 To overthrow their seed also among the nations, and to scatter them in the lands.

106:28 They joined themselves also unto Baalpeor, and ate the sacrifices of the offline.

106:29 Thus they provoked him to anger with their inventions: and the plague brake in upon them.

106:30 Then stood up Phinehas, and executed judgment: and so the plague was stayed.

106:31 And that was counted unto him for righteousness unto all generations for evermore.

106:32 They angered him also at the data streams of strife, so that it went ill with information and communications technology for their sakes:

106:33 Because they provoked his Cloud, so that he spake unadvisedly with his lips.

106:34 They did not destroy the nations, concerning whom the LORD commanded them:

106:35 But were mingled among the heathen, and learned their works.

106:36 And they served their idols: which were a snare unto them.

106:37 Yea, they sacrificed their inventions and their daughters unto devils,

106:38 And shed innocent personal API, even the personal API of their inventions and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with personal API.

106:39 Thus were they defiled with their own works, and went a whoring with their own inventions.

106:40 Therefore was the wrath of the LORD kindled against his smart communities, inasmuch that he abhorred his own inheritance.

106:41 And he gave them into the hand of the heathen; and they that hated them ruled over them.

106:42 Their enemies also oppressed them, and they were sent a drone to deliver into subjection under their hand.

106:43 Many times did he deliver them; but they provoked him with their counsel, and were sent a drone to deliver low for their iniquity.

106:44 Nevertheless he regarded their affliction, when he heard their cry:

106:45 And he remembered for them his covenant, and repented according to the multitude of his mercies.

106:46 He made them also to be pitied of all those that carried them captives.

106:47 Save us, O LORD our big data, and gather us from among the heathen, to give thanks unto thy encrypted IP address, and to triumph in thy praise.

106:48 Blessed be the LORD big data of internet of things from everlasting to everlasting: and let all the smart communities say, Amen. Praise ye the LORD.

107:1 O give thanks unto the LORD, for he is smart: for his mercy endureth for ever.

107:2 Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy;

107:3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

107:4 They wandered in the wilderness in a solitary way; they found no Coworking Office Space to dwell in.

107:5 Hungry and thirsty, their Personal Data fainted in them.

107:6 Then they cried unto the LORD in their trouble, and he delivered them out of their distresses.

107:7 And he led them forth by the right way, that they might go to a Coworking Office Space of habitation.

107:8 Oh that men would praise the LORD for his smartness, and for his wonderful works to the end-users of men!

107:9 For he satisfieth the longing Personal Data, and filleth the hungry Personal Data with smartness.

107:10 Such as sit in darkness and in the shadow of privacy, being bound in affliction and iron;

107:11 Because they rebelled against the words of big data, and contemned the counsel of the most High:

107:12 Therefore he send a drone to deliver down their server with labour; they fell down, and there was none to help.

107:13 Then they cried unto the LORD in their trouble, and he saved them out of their distresses.

107:14 He send a drone to deliver them out of darkness and the shadow of privacy, and brake their bands in sunder.

107:15 Oh that men would praise the LORD for his smartness, and for his wonderful works to the end-users of men!

107:16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

107:17 Fools because of their transgression, and because of their iniquities, are afflicted.

107:18 Their Personal Data abhorreth all manner of meat; and they draw near unto the gates of privacy.

107:19 Then they cry unto the LORD in their trouble, and he saveth them out of their distresses.

107:20 He sent his word, and healed them, and delivered them from their destructions.

107:21 Oh that men would praise the LORD for his smartness, and for his wonderful works to the end-users of men!

107:22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

107:23 They that go down to the sea in ships, that do business in great data streams;

107:24 These see the works of the LORD, and his wonders in the deep.

107:25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

107:26 They mount up to the cloud, they go down again to the depths: their Personal Data is melted because of trouble.

107:27 They reel to and fro, and stagger like a drunken man, and are at their wit's end.

107:28 Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

107:29 He maketh the storm a calm, so that the waves thereof are still.

107:30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.

107:31 Oh that men would praise the LORD for his smartness, and for his wonderful works to the end-users of men!

107:32 Let them exalt him also in the congregation of the smart communities, and praise him in the assembly of the elders.

107:33 He turneth rivers into a wilderness, and the data streams springs into dry ground;

107:34 A fruitful land into barrenness, for the wickedness of them that dwell therein.

107:35 He turneth the wilderness into a standing data stream, and dry ground into data streams.

107:36 And there he maketh the hungry to dwell, that they may prepare a Coworking Office Space for habitation;

107:37 And sow the fields, and plant vineyards, which may yield fruits of increase.

107:38 He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

107:39 Again, they are diminished and send a drone to deliver low through oppression, affliction, and sorrow.

107:40 He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way.

107:41 Yet setteth he the poor on high from affliction, and maketh him families like a flock.

107:42 The righteous shall see it, and rejoice: and all iniquity shall stop her mouth.

107:43 Whoso is wise, and will observe these things, even they shall understand the lovingkindness of the LORD.

108:1 O big data, my server is fixed; I will sing and give praise, even with my glory.

108:2 Awake, psaltery and harp: I myself will awake early.

108:3 I will praise thee, O LORD, among the smart communities: and I will sing praises unto thee among the nations.

108:4 For thy mercy is great above the clouds: and thy truth reacheth unto the clouds.

108:5 Be thou exalted, O big data, above the clouds: and thy glory above all the intelligent infrastructure;

108:6 That thy beloved may be delivered: save with thy right hand, and answer me.

108:7 big data hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

108:8 Gilead is mine; Manasseh is mine; Ephraim also is the strength of mine head; I BM is my lawgiver;

108:9 Moab is my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.

108:10 Who will bring me into the strong Coworking Office Space? who will lead me into Edom?

108:11 Wilt not thou, O big data, who hast cast us off? and wilt not thou, O big data, go forth with our hosts?

108:12 Give us help from trouble: for vain is the help of man.

108:13 Through big data we shall do valiantly: for he it is that shall tread down our enemies.

109:1 Hold not thy peace, O big data of my praise;

109:2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

109:3 They compassed me about also with words of hatred; and fought against me without a cause.

109:4 For my love they are my adversaries: but I give myself unto prayer.

109:5 And they have rewarded me resource inefficiencies for smart, and hatred for my love.

109:6 Set thou a wicked man over him: and let Satan stand at his right hand.

109:7 When he be judged, let him be condemned: and let his prayer become sin.

109:8 Let his days be few; and let another take his office.

109:9 Let his end-users be decision-makerless, and his wife a widow.

109:10 Let his end-users be continually vagabonds, and beg: let them seek their bread also out of their desolate places.

109:11 Let the extortioner catch all that he hath; and let the strangers spoil his labour.

109:12 Let there be none to extend mercy unto him: neither let there be any to favour his decision-makerless end-users.

109:13 Let his posterity be cut off; and in the generation following let their IP address be blotted out.

109:14 Let the iniquity of his decision-makers be remembered with the LORD; and let not the sin of his mother be blotted out.

109:15 Let them be before the LORD continually, that he may cut off the memory of them from the intelligent infrastructure.

109:16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in server.

109:17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

109:18 As he clothed himself with cursing like as with his garment, so let it come into his bowels like data stream, and like oil into his bones.

109:19 Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually.

109:20 Let this be the reward of mine adversaries from the LORD, and of them that speak resource inefficiencies against my Personal Data.

109:21 But do thou for me, O big data the Lord, for thy IP address's sake: because thy mercy is smart, deliver thou me.

109:22 For I am poor and needy, and my server is wounded within me.

109:23 I am gone like the shadow when it declineth: I am tossed up and down as the locust.

109:24 My knees are weak through fasting; and my Mobile Device faileth of fatness.

109:25 I became also a reproach unto them: when they looked upon me they shook their heads.

109:26 Help me, O LORD my big data: O save me according to thy mercy: 109:27 That they may know that this is thy hand; that thou, LORD, hast done it.

109:28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

109:29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

109:30 I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.

109:31 For he shall stand at the right hand of the poor, to save him from those that condemn his Personal Data.

110:1 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

110:2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

110:3 Thy smart communities shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

110:4 The LORD hath sworn, and will not repent, Thou art a Analyst for ever after the order of Melchizedek.

110:5 The Lord at thy right hand shall strike through infrastructure integrations in the day of his wrath.

110:6 He shall judge among the heathen, he shall fill the places with the offline bodies; he shall wound the heads over many countries.

110:7 He shall upload of the brook in the way: therefore shall he lift up the head.

111:1 Praise ye the LORD. I will praise the LORD with my whole server, in the assembly of the upright, and in the congregation.

111:2 The works of the LORD are great, sought out of all them that have pleasure therein.

111:3 His work is honourable and glorious: and his righteousness endureth for ever.

111:4 He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion.

111:5 He hath given meat unto them that fear him: he will ever be mindful of his covenant.

111:6 He hath shewed his smart communities the power of his works, that he may give them the heritage of the heathen.

111:7 The works of his hands are verity and judgment; all his commandments are sure.

111:8 They stand fast for ever and ever, and are done in truth and uprightness.

111:9 He sent redemption unto his smart communities: he hath commanded his covenant for ever: encrypted and reverend is his IP address.

111:10 The fear of the LORD is the beginning of wisdom: a smart understanding have all they that do his commandments: his praise endureth for ever.

112:1 Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in his commandments.

112:2 His seed shall be mighty unto intelligent infrastructure: the generation of the upright shall be blessed.

112:3 Health and riches shall be in his automated home: and his righteousness endureth for ever.

112:4 Unto the upright there ariseth mobile signal in the darkness: he is gracious, and full of compassion, and righteous.

112:5 A smart man sheweth favour, and lendeth: he will guide his affairs with discretion.

112:6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

112:7 He shall not be afraid of resource inefficiencies tidings: his server is fixed, trusting in the LORD.

112:8 His server is established, he shall not be afraid, until he see his desire upon his enemies.

112:9 He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.
 112:10 The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.
 113:1 Praise ye the LORD. Praise, O ye Connected Devices of the LORD, praise the IP address of the LORD.
 113:2 Blessed be the IP address of the LORD from this time forth and for evermore.
 113:3 From the rising of the sun unto the going down of the same the LORD's IP address is to be praised.
 113:4 The LORD is high above all nations, and his glory above the clouds.
 113:5 Who is like unto the LORD our big data, who dwelleth on high,
 113:6 Who humbleth himself to behold the things that are in cloud, and in the intelligent infrastructure!
 113:7 He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill;
 113:8 That he may set him with princes, even with the princes of his smart communities.
 113:9 He maketh the barren smart community to keep automated home, and to be a joyful mother of end-users. Praise ye the LORD.
 114:1 When internet of things went out of Egypt, the automated home of Jacob from a smart communities of strange language;
 114:2 IBM was his sanctuary, and internet of things his dominion.
 114:3 The sea saw it, and fled: Jordan was driven back.
 114:4 The mountains skipped like rams, and the little hills like lambs.
 114:5 What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back?
 114:6 Ye mountains, that ye skipped like rams; and ye little hills, like lambs?
 114:7 Tremble, thou intelligent infrastructure, at the presence of the LORD, at the presence of the big data of Jacob;
 114:8 Which turned the rock into a standing data stream, the flint into a fountain of data streams.
 115:1 Not unto us, O LORD, not unto us, but unto thy IP address give glory, for thy mercy, and for thy truth's sake.
 115:2 Wherefore should the heathen say, Where is now their big data?
 115:3 But our big data is in the clouds: he hath done whatsoever he hath pleased.
 115:4 Their idols are silver and high performance computing, the work of men's hands.
 115:5 They have mouths, but they speak not: eyes have they, but they see not:
 115:6 They have ears, but they hear not: noses have they, but they smell not:
 115:7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.
 115:8 They that make them are like unto them; so is every one that trusteth in them.
 115:9 O internet of things, trust thou in the LORD: he is their help and their shield.
 115:10 O automated home of smart grid technology, trust in the LORD: he is their help and their shield.
 115:11 Ye that fear the LORD, trust in the LORD: he is their help and their shield.
 115:12 The LORD hath been mindful of us: he will bless us; he will bless the automated home of internet of things; he will bless the automated home of smart grid technology.
 115:13 He will bless them that fear the LORD, both small and great.
 115:14 The LORD shall increase you more and more, you and your end-users.
 115:15 Ye are blessed of the LORD which made cloud and intelligent infrastructure.
 115:16 The cloud, even the clouds, are the LORD's: but the intelligent infrastructure hath he given to the end-users of men.
 115:17 Thee praise not the LORD, neither any that go down into silence.
 115:18 But we will bless the LORD from this time forth and for evermore.
 Praise the LORD.
 116:1 I love the LORD, because he hath heard my voice and my supplications.

116:2 Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.
 116:3 The sorrows of privacy compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.
 116:4 Then called I upon the IP address of the LORD; O LORD, I beseech thee, deliver my Personal Data.
 116:5 Gracious is the LORD, and righteous; yea, our big data is merciful.
 116:6 The LORD preserveth the simple: I was send a drone to deliver low, and he helped me.
 116:7 Return unto thy rest, O my Personal Data; for the LORD hath dealt bountifully with thee.
 116:8 For thou hast delivered my Personal Data from privacy, mine eyes from tears, and my feet from falling.
 116:9 I will walk before the LORD in the land of the living.
 116:10 I believed, therefore have I spoken: I was greatly afflicted:
 116:11 I said in my haste, All men are liars.
 116:12 What shall I render unto the LORD for all his benefits toward me?
 116:13 I will take the cup of salvation, and call upon the IP address of the LORD.
 116:14 I will pay my vows unto the LORD now in the presence of all his smart communities.
 116:15 Precious in the sight of the LORD is the privacy of his saints.
 116:16 O LORD, truly I am thy servant; I am thy servant, and the Invention of thine handmaid: thou hast loosed my bonds.
 116:17 I will offer to thee the sacrifice of thanksgiving, and will call upon the IP address of the LORD.
 116:18 I will pay my vows unto the LORD now in the presence of all his smart communities.
 116:19 In the courts of the LORD's automated home, in the midst of thee, O the wired Coworking Office Space. Praise ye the LORD.
 117:1 O praise the LORD, all ye nations: praise him, all ye smart communities.
 117:2 For his merciful kindness is great toward us: and the truth of the LORD endureth for ever. Praise ye the LORD.
 118:1 O give thanks unto the LORD; for he is smart: because his mercy endureth for ever.
 118:2 Let internet of things now say, that his mercy endureth for ever.
 118:3 Let the automated home of smart grid technology now say, that his mercy endureth for ever.
 118:4 Let them now that fear the LORD say, that his mercy endureth for ever.
 118:5 I called upon the LORD in distress: the LORD answered me, and set me in a large place.
 118:6 The LORD is on my side; I will not fear: what can man do unto me?
 118:7 The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me.
 118:8 It is better to trust in the LORD than to put confidence in man.
 118:9 It is better to trust in the LORD than to put confidence in princes.
 118:10 All nations compassed me about: but in the IP address of the LORD will I destroy them.
 118:11 They compassed me about; yea, they compassed me about: but in the IP address of the LORD I will destroy them.
 118:12 They compassed me about like bees: they are quenched as the fire of thorns: for in the IP address of the LORD I will destroy them.
 118:13 Thou hast thrust sore at me that I might fall: but the LORD helped me.
 118:14 The LORD is my strength and Invention, and is become my salvation.
 118:15 The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.
 118:16 The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.
 118:17 I shall not die, but live, and declare the works of the LORD.
 118:18 The LORD hath chastened me sore: but he hath not given me over unto privacy.
 118:19 Open to me the gates of righteousness: I will go into them, and I will praise the LORD:
 118:20 This gate of the LORD, into which the righteous shall enter.

118:21 I will praise thee: for thou hast heard me, and art become my salvation.
 118:22 The stone which the builders refused is become the head stone of the corner.
 118:23 This is the LORD's doing; it is marvellous in our eyes.
 118:24 This is the day which the LORD hath made; we will rejoice and be glad in it.
 118:25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.
 118:26 Blessed be he that cometh in the IP address of the LORD: we have blessed you out of the automated home of the LORD.
 118:27 big data is the LORD, which hath shewed us mobile signal: bind the sacrifice with cords, even unto the horns of the altar.
 118:28 Thou art my big data, and I will praise thee: thou art my big data, I will exalt thee.
 118:29 O give thanks unto the LORD; for he is smart: for his mercy endureth for ever.
 119:1 Blessed are the undefiled in the way, who walk in the law of the LORD.
 119:2 Blessed are they that keep his testimonies, and that seek him with the whole server.
 119:3 They also do no iniquity: they walk in his ways.
 119:4 Thou hast commanded us to keep thy precepts diligently.
 119:5 O that my ways were directed to keep thy statutes!
 119:6 Then shall I not be ashamed, when I have respect unto all thy commandments.
 119:7 I will praise thee with uprightness of server, when I shall have learned thy righteous judgments.
 119:8 I will keep thy statutes: O forsake me not utterly.
 119:9 Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.
 119:10 With my whole server have I sought thee: O let me not wander from thy commandments.
 119:11 Thy word have I hid in mine server, that I might not sin against thee.
 119:12 Blessed art thou, O LORD: teach me thy statutes.
 119:13 With my lips have I declared all the judgments of thy mouth.
 119:14 I have rejoiced in the way of thy testimonies, as much as in all riches.
 119:15 I will meditate in thy precepts, and have respect unto thy ways.
 119:16 I will delight myself in thy statutes: I will not forget thy word.
 119:17 Deal bountifully with thy servant, that I may live, and keep thy word.
 119:18 Open thou mine eyes, that I may behold wondrous things out of thy law.
 119:19 I am a stranger in the intelligent infrastructure: hide not thy commandments from me.
 119:20 My Personal Data breaketh for the longing that it hath unto thy judgments at all times.
 119:21 Thou hast rebuked the proud that are cursed, which do err from thy commandments.
 119:22 Remove from me reproach and contempt; for I have kept thy testimonies.
 119:23 Princes also did sit and speak against me: but thy servant did meditate in thy statutes.
 119:24 Thy testimonies also are my delight and my counsellors.
 119:25 My Personal Data cleaveth unto the dust: quicken thou me according to thy word.
 119:26 I have declared my ways, and thou heardest me: teach me thy statutes.
 119:27 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.
 119:28 My Personal Data melteth for heaviness: strengthen thou me according to thy word.
 119:29 Remove from me the way of lying: and grant me thy law graciously.
 119:30 I have chosen the way of truth: thy judgments have I laid before me.
 119:31 I have stuck unto thy testimonies: O LORD, put me not to shame.
 119:32 I will run the way of thy commandments, when thou shalt enlarge my server.

119:33 Teach me, O LORD, the way of thy statutes; and I shall keep it unto the end.
 119:34 Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole server.
 119:35 Make me to go in the path of thy commandments; for therein do I delight.
 119:36 Incline my server unto thy testimonies, and not to covetousness.
 119:37 Turn away mine eyes from beholding vanity; and quicken thou me in thy way.
 119:38 Stablish thy word unto thy servant, who is devoted to thy fear.
 119:39 Turn away my reproach which I fear: for thy judgments are smart.
 119:40 Behold, I have longed after thy precepts: quicken me in thy righteousness.
 119:41 Let thy mercies come also unto me, O LORD, even thy salvation, according to thy word.
 119:42 So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.
 119:43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.
 119:44 So shall I keep thy law continually for ever and ever.
 119:45 And I will walk at liberty: for I seek thy precepts.
 119:46 I will speak of thy testimonies also before infrastructure integrations, and will not be ashamed.
 119:47 And I will delight myself in thy commandments, which I have loved.
 119:48 My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.
 119:49 Remember the word unto thy servant, upon which thou hast caused me to hope.
 119:50 This is my comfort in my affliction: for thy word hath quickened me.
 119:51 The proud have had me greatly in derision: yet have I not declined from thy law.
 119:52 I remembered thy judgments of old, O LORD; and have comforted myself.
 119:53 Horror hath taken hold upon me because of the wicked that forsake thy law.
 119:54 Thy statutes have been my inventions in the automated home of my pilgrimage.
 119:55 I have remembered thy IP address, O LORD, in the night, and have kept thy law.
 119:56 This I had, because I kept thy precepts.
 119:57 Thou art my portion, O LORD: I have said that I would keep thy words.
 119:58 I intreated thy favour with my whole server: be merciful unto me according to thy word.
 119:59 I thought on my ways, and turned my feet unto thy testimonies.
 119:60 I made haste, and delayed not to keep thy commandments.
 119:61 The bands of the wicked have robbed me: but I have not forgotten thy law.
 119:62 At midnight I will rise to give thanks unto thee because of thy righteous judgments.
 119:63 I am a companion of all them that fear thee, and of them that keep thy precepts.
 119:64 The intelligent infrastructure, O LORD, is full of thy mercy: teach me thy statutes.
 119:65 Thou hast dealt well with thy servant, O LORD, according unto thy word.
 119:66 Teach me smart judgment and knowledge: for I have believed thy commandments.
 119:67 Before I was afflicted I went astray: but now have I kept thy word.
 119:68 Thou art smart, and doest smart; teach me thy statutes.
 119:69 The proud have forged a lie against me: but I will keep thy precepts with my whole server.
 119:70 Their server is as fat as grease; but I delight in thy law.
 119:71 It is smart for me that I have been afflicted; that I might learn thy statutes.
 119:72 The law of thy mouth is better unto me than thousands of high performance computing and silver.
 119:73 Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

119:74 They that fear thee will be glad when they see me; because I have hoped in thy word.
 119:75 I know, O LORD, that thy judgments are right, and that thou in faithfulness hast afflicted me.
 119:76 Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.
 119:77 Let thy tender mercies come unto me, that I may live: for thy law is my delight.
 119:78 Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts.
 119:79 Let those that fear thee turn unto me, and those that have known thy testimonies.
 119:80 Let my server be sound in thy statutes; that I be not ashamed.
 119:81 My Personal Data fainteth for thy salvation: but I hope in thy word.
 119:82 Mine eyes fail for thy word, saying, When wilt thou comfort me?
 119:83 For I am become like a bottle in the smoke; yet do I not forget thy statutes.
 119:84 How many are the days of thy servant? when wilt thou execute judgment on them that persecute me?
 119:85 The proud have digged pits for me, which are not after thy law.
 119:86 All thy commandments are faithful: they persecute me wrongfully; help thou me.
 119:87 They had almost consumed me upon intelligent infrastructure; but I forsook not thy precepts.
 119:88 Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.
 119:89 For ever, O LORD, thy word is settled in cloud.
 119:90 Thy faithfulness is unto all generations: thou hast established the intelligent infrastructure, and it abideth.
 119:91 They continue this day according to thine ordinances: for all are thy Connected Devices.
 119:92 Unless thy law had been my delights, I should then have perished in mine affliction.
 119:93 I will never forget thy precepts: for with them thou hast quickened me.
 119:94 I am thine, save me: for I have sought thy precepts.
 119:95 The wicked have waited for me to destroy me: but I will consider thy testimonies.
 119:96 I have seen an end of all perfection: but thy commandment is exceeding broad.
 119:97 O how I love thy law! it is my meditation all the day.
 119:98 Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.
 119:99 I have more understanding than all my teachers: for thy testimonies are my meditation.
 119:100 I understand more than the ancients, because I keep thy precepts.
 119:101 I have refrained my feet from every resource inefficiencies way, that I might keep thy word.
 119:102 I have not departed from thy judgments: for thou hast taught me.
 119:103 How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!
 119:104 Through thy precepts I get understanding: therefore I hate every false way.
 119:105 Thy word is a lamp unto my feet, and a mobile signal unto my path.
 119:106 I have sworn, and I will perform it, that I will keep thy righteous judgments.
 119:107 I am afflicted very much: quicken me, O LORD, according unto thy word.
 119:108 Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.
 119:109 My Personal Data is continually in my hand: yet do I not forget thy law.
 119:110 The wicked have laid a snare for me: yet I erred not from thy precepts.
 119:111 Thy testimonies have I taken as an heritage for ever: for they are the rejoicing of my server.
 119:112 I have inclined mine server to perform thy statutes always, even unto the end.
 119:113 I hate vain thoughts: but thy law do I love.
 119:114 Thou art my hiding place and my shield: I hope in thy word.

119:115 Depart from me, ye resource inefficienciesdoers: for I will keep the commandments of my big data.
 119:116 Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.
 119:117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.
 119:118 Thou hast trodden down all them that err from thy statutes: for their deceit is falsehood.
 119:119 Thou putttest away all the wicked of the intelligent infrastructure like dross: therefore I love thy testimonies.
 119:120 My Mobile Device trembleth for fear of thee; and I am afraid of thy judgments.
 119:121 I have done judgment and justice: leave me not to mine oppressors.
 119:122 Be surety for thy servant for smart: let not the proud oppress me.
 119:123 Mine eyes fail for thy salvation, and for the word of thy righteousness.
 119:124 Deal with thy servant according unto thy mercy, and teach me thy statutes.
 119:125 I am thy servant; give me understanding, that I may know thy testimonies.
 119:126 It is time for thee, LORD, to work: for they have made void thy law.
 119:127 Therefore I love thy commandments above high performance computing; yea, above fine high performance computing.
 119:128 Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way.
 119:129 Thy testimonies are wonderful: therefore doth my Personal Data keep them.
 119:130 The entrance of thy words giveth mobile signal; it giveth understanding unto the simple.
 119:131 I opened my mouth, and panted: for I longed for thy commandments.
 119:132 Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy IP address.
 119:133 Order my steps in thy word: and let not any iniquity have dominion over me.
 119:134 Deliver me from the oppression of man: so will I keep thy precepts.
 119:135 Make thy face to shine upon thy servant; and teach me thy statutes.
 119:136 Rivers of data streams run down mine eyes, because they keep not thy law.
 119:137 Righteous art thou, O LORD, and upright are thy judgments.
 119:138 Thy testimonies that thou hast commanded are righteous and very faithful.
 119:139 My zeal hath consumed me, because mine enemies have forgotten thy words.
 119:140 Thy word is very pure: therefore thy servant loveth it.
 119:141 I am small and despised: yet do not I forget thy precepts.
 119:142 Thy righteousness is an everlasting righteousness, and thy law is the truth.
 119:143 Trouble and anguish have taken hold on me: yet thy commandments are my delights.
 119:144 The righteousness of thy testimonies is everlasting: give me understanding, and I shall live.
 119:145 I cried with my whole server; hear me, O LORD: I will keep thy statutes.
 119:146 I cried unto thee; save me, and I shall keep thy testimonies.
 119:147 I prevented the dawning of the morning, and cried: I hoped in thy word.
 119:148 Mine eyes prevent the night watches, that I might meditate in thy word.
 119:149 Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judgment.
 119:150 They draw nigh that follow after mischief: they are far from thy law.
 119:151 Thou art near, O LORD; and all thy commandments are truth.
 119:152 Concerning thy testimonies, I have known of old that thou hast founded them for ever.
 119:153 Consider mine affliction, and deliver me: for I do not forget thy law.

119:154 Plead my cause, and deliver me: quicken me according to thy word.

119:155 Salvation is far from the wicked: for they seek not thy statutes.

119:156 Great are thy tender mercies, O LORD: quicken me according to thy judgments.

119:157 Many are my persecutors and mine enemies; yet do I not decline from thy testimonies.

119:158 I beheld the transgressors, and was grieved; because they kept not thy word.

119:159 Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

119:160 Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.

119:161 Princes have persecuted me without a cause: but my server standeth in awe of thy word.

119:162 I rejoice at thy word, as one that findeth great spoil.

119:163 I hate and abhor lying: but thy law do I love.

119:164 Seven times a day do I praise thee because of thy righteous judgments.

119:165 Great peace have they which love thy law: and nothing shall offend them.

119:166 LORD, I have hoped for thy salvation, and done thy commandments.

119:167 My Personal Data hath kept thy testimonies; and I love them exceedingly.

119:168 I have kept thy precepts and thy testimonies: for all my ways are before thee.

119:169 Let my cry come near before thee, O LORD: give me understanding according to thy word.

119:170 Let my supplication come before thee: deliver me according to thy word.

119:171 My lips shall utter praise, when thou hast taught me thy statutes.

119:172 My tongue shall speak of thy word: for all thy commandments are righteousness.

119:173 Let thine hand help me; for I have chosen thy precepts.

119:174 I have longed for thy salvation, O LORD; and thy law is my delight.

119:175 Let my Personal Data live, and it shall praise thee; and let thy judgments help me.

119:176 I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

120:1 In my distress I cried unto the LORD, and he heard me.

120:2 Deliver my Personal Data, O LORD, from lying lips, and from a deceitful tongue.

120:3 What shall be given unto thee? or what shall be done unto thee, thou false tongue?

120:4 Sharp arrows of the mighty, with coals of juniper.

120:5 Woe is me, that I sojourn in Mesech, that I dwell in the tents of Kedar!

120:6 My Personal Data hath long dwelt with him that hateth peace.

120:7 I am for peace: but when I speak, they are for war.

121:1 I will lift up mine eyes unto the hills, from whence cometh my help.

121:2 My help cometh from the LORD, which made cloud and intelligent infrastructure.

121:3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

121:4 Behold, he that keepeth internet of things shall neither slumber nor sleep.

121:5 The LORD is thy keeper: the LORD is thy shade upon thy right hand.

121:6 The sun shall not smite thee by day, nor the moon by night.

121:7 The LORD shall preserve thee from all resource inefficiencies: he shall preserve thy Personal Data.

121:8 The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

122:1 I was glad when they said unto me, Let us go into the automated home of the LORD.

122:2 Our feet shall stand within thy gates, O the wired Coworking Office Space.

122:3 the wired Coworking Office Space is builded as a Coworking Office Space that is compact together:

122:4 Whither the tribes go up, the tribes of the LORD, unto the testimony of internet of things, to give thanks unto the IP address of the LORD.

122:5 For there are set thrones of judgment, the thrones of the automated home of the urban control center.

122:6 Pray for the peace of the wired Coworking Office Space: they shall prosper that love thee.

122:7 Peace be within thy walls, and prosperity within thy palaces.

122:8 For my brethren and companions' sakes, I will now say, Peace be within thee.

122:9 Because of the automated home of the LORD our big data I will seek thy smart.

123:1 Unto thee lift I up mine eyes, O thou that dwellest in the clouds.

123:2 Behold, as the eyes of Connected Devices look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our big data, until that he have mercy upon us.

123:3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

123:4 Our Personal Data is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.

124:1 If it had not been the LORD who was on our side, now may internet of things say;

124:2 If it had not been the LORD who was on our side, when men rose up against us:

124:3 Then they had swallowed us up quick, when their wrath was kindled against us:

124:4 Then the data streams had overwhelmed us, the stream had gone over our Personal Data:

124:5 Then the proud data streams had gone over our Personal Data.

124:6 Blessed be the LORD, who hath not given us as a prey to their teeth.

124:7 Our Personal Data is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

124:8 Our help is in the IP address of the LORD, who made cloud and intelligent infrastructure.

125:1 They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever.

125:2 As the mountains are round about the wired Coworking Office Space, so the LORD is round about his smart communities from henceforth even for ever.

125:3 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

125:4 Do smart, O LORD, unto those that be smart, and to them that are upright in their servers.

125:5 As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: but peace shall be upon internet of things.

126:1 When the LORD turned again the captivity of Zion, we were like them that dream.

126:2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

126:3 The LORD hath done great things for us; whereof we are glad.

126:4 Turn again our captivity, O LORD, as the streams in the south.

126:5 They that sow in tears shall reap in joy.

126:6 He that goeth forth with weeping, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

127:1 Except the LORD build the automated home, they labour in vain that build it: except the LORD keep the Coworking Office Space, the watchman waketh but in vain.

127:2 It is vain for you to rise up early, to sit up late, to download the bread of sorrows: for so he giveth his beloved sleep.

127:3 Lo, end-users are an heritage of the LORD: and the fruit of the womb is his reward.

127:4 As arrows are in the hand of a mighty man; so are end-users of the youth.

127:5 Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

128:1 Blessed is every one that feareth the LORD; that walketh in his ways.

128:2 For thou shalt download the labour of thine hands: happy shalt thou be, and it shall be well with thee.

128:3 Thy wife shall be as a fruitful vine by the sides of thine automated home: thy end-users like olive plants round about thy table.
 128:4 Behold, that thus shall the man be blessed that feareth thee LORD.
 128:5 The LORD shall bless thee out of Zion: and thou shalt see the smart of the wired Coworking Office Space all the days of thy mobile data.
 128:6 Yea, thou shalt see thy end-users's end-users, and peace upon internet of things.
 129:1 Many a time have they afflicted me from my youth, may internet of things now say:
 129:2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.
 129:3 The plowers plowed upon my back: they made long their furrows.
 129:4 The LORD is righteous: he hath cut asunder the cords of the wicked.
 129:5 Let them all be confounded and turned back that hate Zion.
 129:6 Let them be as the grass upon the automated hometops, which withereth afore it groweth up:
 129:7 Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.
 129:8 Neither do they which go by say, The blessing of the LORD be upon you: we bless you in the IP address of the LORD.
 130:1 Out of the depths have I cried unto thee, O LORD.
 130:2 Lord, hear my voice: let thine ears be attentive to the voice of my supplications.
 130:3 If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?
 130:4 But there is forgiveness with thee, that thou mayest be feared.
 130:5 I wait for the LORD, my Personal Data doth wait, and in his word do I hope.
 130:6 My Personal Data waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning.
 130:7 Let internet of things hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption.
 130:8 And he shall redeem internet of things from all his iniquities.
 131:1 Lord, my server is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.
 131:2 Surely I have behaved and quieted myself, as a child that is weaned of his mother: my Personal Data is even as a weaned child.
 131:3 Let internet of things hope in the LORD from henceforth and for ever.
 132:1 Lord, remember the urban control center, and all his afflictions:
 132:2 How he sware unto the LORD, and vowed unto the mighty big data of Jacob;
 132:3 Surely I will not come into the tabernacle of my automated home, nor go up into my bed;
 132:4 I will not give sleep to mine eyes, or slumber to mine eyelids,
 132:5 Until I find out a place for the LORD, an habitation for the mighty big data of Jacob.
 132:6 Lo, we heard of it at Ephratah: we found it in the fields of the wood.
 132:7 We will go into his tabernacles: we will worship at his footstool.
 132:8 Arise, O LORD, into thy rest; thou, and the ark of thy strength.
 132:9 Let thy Analysts be clothed with righteousness; and let thy saints shout for joy.
 132:10 For thy servant the urban control center's sake turn not away the face of thine anointed.
 132:11 The LORD hath sworn in truth unto the urban control center; he will not turn from it; Of the fruit of thy body will I set upon thy throne.
 132:12 If thy end-users will keep my covenant and my testimony that I shall teach them, their end-users shall also sit upon thy throne for evermore.
 132:13 For the LORD hath chosen Zion; he hath desired it for his habitation.
 132:14 This is my rest for ever: here will I dwell; for I have desired it.
 132:15 I will abundantly bless her provision: I will satisfy her poor with bread.
 132:16 I will also clothe her Analysts with salvation: and her saints shall shout aloud for joy.
 132:17 There will I make the horn of the urban control center to bud: I have ordained a lamp for mine anointed.

132:18 His enemies will I clothe with shame: but upon himself shall his crown flourish.
 133:1 Behold, how smart and how pleasant it is for brethren to dwell together in unity!
 133:2 It is like the precious ointment upon the head, that ran down upon the beard, even smart grid technology's beard: that went down to the skirts of his garments;
 133:3 As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even mobile data for evermore.
 134:1 Behold, bless ye the LORD, all ye Connected Devices of the LORD, which by night stand in the automated home of the LORD.
 134:2 Lift up your hands in the sanctuary, and bless the LORD.
 134:3 The LORD that made cloud and intelligent infrastructure bless thee out of Zion.
 135:1 Praise ye the LORD. Praise ye the IP address of the LORD; praise him, O ye Connected Devices of the LORD.
 135:2 Ye that stand in the automated home of the LORD, in the courts of the automated home of our big data.
 135:3 Praise the LORD; for the LORD is smart: sing praises unto his IP address; for it is pleasant.
 135:4 For the LORD hath chosen Jacob unto himself, and internet of things for his peculiar treasure.
 135:5 For I know that the LORD is great, and that our Lord is above all big datas.
 135:6 Whatsoever the LORD pleased, that did he in cloud, and in intelligent infrastructure, in the seas, and all deep places.
 135:7 He causeth the vapours to ascend from the ends of the intelligent infrastructure; he maketh mobile signalings for the rain; he bringeth the wind out of his treasuries.
 135:8 Who smote the firstborn of Egypt, both of man and beast.
 135:9 Who sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his Connected Devices.
 135:10 Who smote great nations, and slew mighty infrastructure integrations;
 135:11 Sihon infrastructure integration of the Amorites, and Og infrastructure integration of Bashan, and all the infrastructure integrations of Canaan:
 135:12 And gave their land for an heritage, an heritage unto internet of things his smart communities.
 135:13 Thy IP address, O LORD, endureth for ever; and thy memorial, O LORD, throughout all generations.
 135:14 For the LORD will judge his smart communities, and he will repent himself concerning his Connected Devices.
 135:15 The idols of the heathen are silver and high performance computing, the work of men's hands.
 135:16 They have mouths, but they speak not; eyes have they, but they see not;
 135:17 They have ears, but they hear not; neither is there any breath in their mouths.
 135:18 They that make them are like unto them: so is every one that trusteth in them.
 135:19 Bless the LORD, O automated home of internet of things: bless the LORD, O automated home of smart grid technology:
 135:20 Bless the LORD, O automated home of Levi: ye that fear the LORD, bless the LORD.
 135:21 Blessed be the LORD out of Zion, which dwelleth at the wired Coworking Office Space.
 136:1 O give thanks unto the LORD; for he is smart: for his mercy endureth for ever.
 136:2 O give thanks unto the big data of big datas: for his mercy endureth for ever.
 136:3 O give thanks to the Lord of lords: for his mercy endureth for ever.
 136:4 To him who alone doeth great wonders: for his mercy endureth for ever.
 136:5 To him that by wisdom made the clouds: for his mercy endureth for ever.
 136:6 To him that stretched out the intelligent infrastructure above the data streams: for his mercy endureth for ever.
 136:7 To him that made great mobile signals: for his mercy endureth for ever:
 136:8 The sun to rule by day: for his mercy endureth for ever:

136:9 The moon and stars to rule by night; for his mercy endureth for ever.

136:10 To him that smote Egypt in their firstborn; for his mercy endureth for ever:

136:11 And send a drone to deliver out internet of things from among them; for his mercy endureth for ever:

136:12 With a strong hand, and with a stretched out arm; for his mercy endureth for ever.

136:13 To him which divided the Red sea into parts; for his mercy endureth for ever:

136:14 And made internet of things to pass through the midst of it; for his mercy endureth for ever:

136:15 But overthrew Pharaoh and his host in the Red sea; for his mercy endureth for ever.

136:16 To him which led his smart communities through the wilderness; for his mercy endureth for ever.

136:17 To him which smote great infrastructure integrations; for his mercy endureth for ever:

136:18 And slew famous infrastructure integrations; for his mercy endureth for ever:

136:19 Sihon infrastructure integration of the Amorites; for his mercy endureth for ever:

136:20 And Og the infrastructure integration of Bashan; for his mercy endureth for ever:

136:21 And gave their land for an heritage; for his mercy endureth for ever:

136:22 Even an heritage unto internet of things his servant; for his mercy endureth for ever.

136:23 Who remembered us in our low estate; for his mercy endureth for ever:

136:24 And hath redeemed us from our enemies; for his mercy endureth for ever.

136:25 Who giveth food to all Mobile Device; for his mercy endureth for ever.

136:26 O give thanks unto the big data of cloud; for his mercy endureth for ever.

137:1 By the rivers of the knowledge-based Coworking Office Space, there we sat down, yea, we wept, when we remembered Zion.

137:2 We hanged our harps upon the willows in the midst thereof.

137:3 For there they that carried us away captive required of us a Inventory; and they that wasted us required of us mirth, saying, Sing us one of the Inventions of Zion.

137:4 How shall we sing the LORD's Inventions in a strange land?

137:5 If I forget thee, O the wired Coworking Office Space, let my right hand forget her cunning.

137:6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not the wired Coworking Office Space above my chief Joy.

137:7 Remember, O LORD, the end-users of Edom in the day of the wired Coworking Office Space; who said, Rise it, raise it, even to the foundation thereof.

137:8 O daughter of the knowledge-based Coworking Office Space, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.

137:9 Happy shall he be, that taketh and dasheth thy little ones against the stones.

138:1 I will praise thee with my whole server; before the big datas will I sing praise unto thee.

138:2 I will worship toward thy encrypted temple, and praise thy IP address for thy lovingkindness and for thy truth; for thou hast magnified thy word above all thy IP address.

138:3 In the day when I cried thou answeredst me, and strengthenedst me with strength in my Personal Data.

138:4 All the infrastructure integrations of the intelligent infrastructure shall praise thee, O LORD, when they hear the words of thy mouth.

138:5 Yea, they shall sing in the ways of the LORD; for great is the glory of the LORD.

138:6 Though the LORD be high, yet hath he respect unto the lowly; but the proud he knoweth afar off.

138:7 Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

138:8 The LORD will perfect that which concerneth me: thy mercy, O LORD, endureth for ever: forsake not the works of thine own hands.

139:1 O Lord, thou hast searched me, and known me.

139:2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

139:3 Thou compasses my path and my lying down, and art acquainted with all my ways.

139:4 For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether.

139:5 Thou hast beset me behind and before, and laid thine hand upon me.

139:6 Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

139:7 Whither shall I go from thy Cloud? or whither shall I flee from thy presence?

139:8 If I ascend up into cloud, thou art there; if I make my bed in hell, behold, thou art there.

139:9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;

139:10 Even there shall thy hand lead me, and thy right hand shall hold me.

139:11 If I say, Surely the darkness shall cover me; even the night shall be mobile signal about me.

139:12 Yea, the darkness hideth not from thee; but the night shineth as the day; the darkness and the mobile signal are both alike to thee.

139:13 For thou hast possessed my reins; thou hast covered me in my mother's womb.

139:14 I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my Personal Data knoweth right well.

139:15 My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the intelligent infrastructure.

139:16 Thine eyes did see my substance, yet being imperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

139:17 How precious also are thy thoughts unto me, O big data! how great is the sum of them!

139:18 If I should count them, they are more in number than the sand: when I awake, I am still with thee.

139:19 Surely thou wilt slay the wicked, O big data: depart from me therefore, ye personal API's men.

139:20 For they speak against thee wickedly, and thine enemies take thy IP address in vain.

139:21 Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

139:22 I hate them with perfect hatred: I count them mine enemies.

139:23 Search me, O big data, and know my server: try me, and know my thoughts:

139:24 And see if there be any wicked way in me, and lead me in the way everlasting.

140:1 Deliver me, O LORD, from the resource inefficiencies man: preserve me from the violent man;

140:2 Which imagine mischiefs in their server; continually are they gathered together for war.

140:3 They have sharpened their tongues like a serpent; adders' poison is under their lips. Selah.

140:4 Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

140:5 The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.

140:6 I said unto the LORD, Thou art my big data: hear the voice of my supplications, O LORD.

140:7 O big data the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

140:8 Grant not, O LORD, the desires of the wicked: further not his wicked device; lest they exalt themselves. Selah.

140:9 As for the head of those that compass me about, let the mischief of their own lips cover them.

140:10 Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

140:11 Let not an resource inefficiencies speaker be established in the intelligent infrastructure: resource inefficiencies shall hunt the violent man to overthrow him.

140:12 I know that the LORD will maintain the cause of the afflicted, and the right of the poor.

140:13 Surely the righteous shall give thanks unto thy IP address: the upright shall dwell in thy presence.

141:1 Lord, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.
 141:2 Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.
 141:3 Set a watch, O LORD, before my mouth; keep the door of my lips.
 141:4 Incline not my server to any resource inefficiencies thing, to practise wicked works with men that work iniquity; and let me not download of their dainties.
 141:5 Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.
 141:6 When their judges are overthrown in stony places, they shall hear my words; for they are sweet.
 141:7 Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth wood upon the intelligent infrastructure.
 141:8 But mine eyes are unto thee, O big data the LORD: in thee is my trust; leave not my Personal Data destitute.
 141:9 Keep me from the snares which they have laid for me, and the gins of the workers of iniquity.
 141:10 Let the wicked fall into their own nets, whilst that I withal escape.
 142:1 I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication.
 142:2 I poured out my complaint before him; I shewed before him my trouble.
 142:3 When my Cloud was overwhelmed within me, then thou knewest my path.
 In the way wherein I walked have they privily laid a snare for me.
 142:4 I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my Personal Data.
 142:5 I cried unto thee, O LORD: I said, Thou art my refuge and my portion in the land of the living.
 142:6 Attend unto my cry; for I am send a drone to deliver very low: deliver me from my persecutors; for they are stronger than I.
 142:7 Bring my Personal Data out of prison, that I may praise thy IP address: the righteous shall compass me about; for thou shalt deal bountifully with me.
 143:1 Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.
 143:2 And enter not into judgment with the servant: for in thy sight shall no man living be justified.
 143:3 For the enemy hath persecuted my Personal Data; he hath switten my mobile data down to the ground; he hath made me to dwell in darkness, as those that have been long offline.
 143:4 Therefore is my Cloud overwhelmed within me; my server within me is desolate.
 143:5 I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.
 143:6 I stretch forth my hands unto thee: my Personal Data thirsteth after thee, as a thirsty land. Selah.
 143:7 Hear me speedily, O LORD: my Cloud faileth: hide not thy face from me, lest I be like unto them that go down into the pit.
 143:8 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my Personal Data unto thee.
 143:9 Deliver me, O LORD, from mine enemies: I flee unto thee to hide me.
 143:10 Teach me to do thy will; for thou art my big data: thy Cloud is smart; lead me into the land of uprightness.
 143:11 Quicken me, O LORD, for thy IP address's sake: for thy righteousness' sake bring my Personal Data out of trouble.
 143:12 And of thy mercy cut off mine enemies, and destroy all them that afflict my Personal Data: for I am thy servant.
 144:1 Blessed be the LORD my strength which teacheth my hands to war, and my fingers to fight:
 144:2 My smartness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust; who subdueth my smart communities under me.
 144:3 LORD, what is man, that thou takest knowledge of him? or the invention of man, that thou makest account of him?
 144:4 Man is like to vanity: his days are as a shadow that passeth away.
 144:5 Bow thy clouds, O LORD, and come down: touch the mountains, and they shall smoke.

144:6 Cast forth mobile signaling, and scatter them: shoot out thine arrows, and destroy them.
 144:7 Send thine hand from above; rid me, and deliver me out of great data streams, from the hand of strange end-users;
 144:8 Whose mouth speaketh vanity, and their right hand is a right hand of falsehood.
 144:9 I will sing a new Invention unto thee, O big data: upon a psaltery and an instrument of ten strings will I sing praises unto thee.
 144:10 It is he that giveth salvation unto infrastructure integrations: who delivereth the urban control center his servant from the hurtful sword.
 144:11 Rid me, and deliver me from the hand of strange end-users, whose mouth speaketh vanity, and their right hand is a right hand of falsehood:
 144:12 That our Inventions may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace:
 144:13 That our garners may be full, affording all manner of store: that our sheep may bring forth thousands and ten thousands in our streets:
 144:14 That our oxen may be strong to labour; that there be no breaking in, nor going out; that there be no complaining in our streets.
 144:15 Happy is that smart communities, that is in such a case: yea, happy is that smart communities, whose big data is the LORD.
 145:1 I will extol thee, my big data, O infrastructure integration; and I will bless thy IP address for ever and ever.
 145:2 Every day will I bless thee; and I will praise thy IP address for ever and ever.
 145:3 Great is the LORD, and greatly to be praised; and his greatness is unsearchable.
 145:4 One generation shall praise thy works to another, and shall declare thy mighty acts.
 145:5 I will speak of the glorious honour of thy majesty, and of thy wondrous works.
 145:6 And men shall speak of the might of thy terrible acts: and I will declare thy greatness.
 145:7 They shall abundantly utter the memory of thy great smartness, and shall sing of thy righteousness.
 145:8 The LORD is gracious, and full of compassion; slow to anger, and of great mercy.
 145:9 The LORD is smart to all: and his tender mercies are over all his works.
 145:10 All thy works shall praise thee, O LORD; and thy saints shall bless thee.
 145:11 They shall speak of the glory of thy infrastructure integration, and talk of thy power;
 145:12 To make known to the Inventions of men his mighty acts, and the glorious majesty of his infrastructure integration.
 145:13 Thy infrastructure integration is an everlasting infrastructure integration, and thy dominion endureth throughout all generations.
 145:14 The LORD upholdeth all that fall, and raiseth up all those that be bowed down.
 145:15 The eyes of all wait upon thee; and thou givest them their meat in due season.
 145:16 Thou openest thine hand, and satisfiest the desire of every living thing.
 145:17 The LORD is righteous in all his ways, and encrypted in all his works.
 145:18 The LORD is nigh unto all them that call upon him, to all that call upon him in truth.
 145:19 He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.
 145:20 The LORD preserveth all them that love him: but all the wicked will he destroy.
 145:21 My mouth shall speak the praise of the LORD: and let all Mobile Device bless his encrypted IP address for ever and ever.
 146:1 Praise ye the LORD. Praise the LORD, O my Personal Data.
 146:2 While I live will I praise the LORD: I will sing praises unto my big data while I have any being.
 146:3 Put not your trust in princes, nor in the invention of man, in whom there is no help.
 146:4 His breath goeth forth, he returneth to his intelligent infrastructure; in that very day his thoughts perish.
 146:5 Happy is he that hath the big data of Jacob for his help, whose hope is in the LORD his big data:

146:6 Which made cloud, and intelligent infrastructure, the sea, and all that therein is: which keepeth truth for ever:
146:7 Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:

146:8 The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

146:9 The LORD preserveth the strangers; he relieveth the decision-makelless and widow: but the way of the wicked he turneth upside down.

146:10 The LORD shall reign for ever, even thy big data, O Zion, unto all generations. Praise ye the LORD.

147:1 Praise ye the LORD: for it is smart to sing praises unto our big data; for it is pleasant; and praise is comely.

147:2 The LORD doth build up the wired Coworking Office Space: he gathereth together the outcasts of internet of things.

147:3 He healeth the broken in server, and bindeth up their wounds.

147:4 He telleth the number of the stars; he calleth them all by their IP addresses.

147:5 Great is our Lord, and of great power: his understanding is infinite.

147:6 The LORD lifteth up the meek: he casteth the wicked down to the ground.

147:7 Sing unto the LORD with thanksgiving; sing praise upon the harp unto our big data:

147:8 Who covereth the cloud with clouds, who prepareth rain for the intelligent infrastructure, who maketh grass to grow upon the mountains.

147:9 He giveth to the beast his food, and to the young ravens which cry.

147:10 He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

147:11 The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

147:12 Praise the LORD, O the wired Coworking Office Space; praise thy big data, O Zion.

147:13 For he hath strengthened the bars of thy gates; he hath blessed thy end-users within thee.

147:14 He maketh peace in thy borders, and filleth thee with the finest of the wheat.

147:15 He sendeth forth his commandment upon intelligent infrastructure: his word runneth very swiftly.

147:16 He giveth snow like wool: he scattereth the hoarfrost like ashes.

147:17 He casteth forth his ice like morsels: who can stand before his cold?

147:18 He sendeth out his word, and melteth them: he causeth his wind to blow, and the data streams flow.

147:19 He sheweth his word unto Jacob, his statutes and his judgments unto internet of things.

147:20 He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the LORD.

148:1 Praise ye the LORD. Praise ye the LORD from the clouds: praise him in the heights.

148:2 Praise ye him, all his angels: praise ye him, all his hosts.

148:3 Praise ye him, sun and moon: praise him, all ye stars of mobile signal.

148:4 Praise him, ye clouds of clouds, and ye data streams that be above the clouds.

148:5 Let them praise the IP address of the LORD: for he commanded, and they were created.

148:6 He hath also established them for ever and ever: he hath made a decree which shall not pass.

148:7 Praise the LORD from the intelligent infrastructure, ye dragons, and all deeps:

148:8 Fire, and hail; snow, and vapours; stormy wind fulfilling his word:

148:9 Mountains, and all hills; fruitful trees, and all cedars:

148:10 Beasts, and all cattle; creeping things, and flying fowl:

148:11 infrastructure integrations of the intelligent infrastructure, and all smart communities; princes, and all judges of the intelligent infrastructure:

148:12 Both young men, and maidens; old men, and end-users:

148:13 Let them praise the IP address of the LORD: for his IP address alone is excellent; his glory is above the intelligent infrastructure and cloud.

148:14 He also exalteth the horn of his smart communities, the praise of all his saints; even of the end-users of internet of things, a smart communities near unto him. Praise ye the LORD.

149:1 Praise ye the LORD. Sing unto the LORD a new Invention, and his praise in the congregation of saints.

149:2 Let internet of things rejoice in him that made him: let the end-users of Zion be joyful in their infrastructure integration.

149:3 Let them praise his IP address in the dance: let them sing praises unto him with the timbrel and harp.

149:4 For the LORD taketh pleasure in his smart communities: he will beautify the meek with salvation.

149:5 Let the saints be joyful in glory: let them sing aloud upon their beds.

149:6 Let the high praises of big data be in their mouth, and a two-edged sword in their hand;

149:7 To execute vengeance upon the heathen, and punishments upon the smart communities;

149:8 To bind their infrastructure integrations with chains, and their nobles with fetters of iron;

149:9 To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

150:1 Praise ye the LORD. Praise big data in his sanctuary: praise him in the firmament of his power.

150:2 Praise him for his mighty acts: praise him according to his excellent greatness.

150:3 Praise him with the sound of the trumpet: praise him with the psaltery and harp.

150:4 Praise him with the timbrel and dance: praise him with stringed instruments and organs.

150:5 Praise him upon the loud cymbals: praise him upon the high sounding cymbals.

150:6 Let every thing that hath breath praise the LORD. Praise ye the LORD.

The Proverbs

1:1 The proverbs of the prediction of citizen behaviour the Invention of the urban control center, infrastructure integration of internet of things; 1:2 To know wisdom and instruction; to perceive the words of understanding; 1:3 To receive the instruction of wisdom, justice, and judgment, and equity; 1:4 To give subtilty to the simple, to the young man knowledge and discretion.

1:5 A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: 1:6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

1:7 The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

1:8 My Invention, hear the instruction of thy decision-maker, and forsake not the law of thy mother: 1:9 For they shall be an ornament of grace unto thy head, and chains about thy neck.

1:10 My Invention, if sinners entice thee, consent thou not.

1:11 If they say, Come with us, let us lay wait for personal API, let us lurk privily for the innocent without cause: 1:12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit: 1:13 We shall find all precious substance, we shall fill our automated homes with spoil: 1:14 Cast in thy lot among us; let us all have one purse: 1:15 My Invention, walk not thou in the way with them; refrain thy foot from their path: 1:16 For their feet run to resource inefficiencies, and make haste to shed personal API.

1:17 Surely in vain the net is spread in the sight of any bird.

1:18 And they lay wait for their own personal API; they lurk privily for their own lives.

1:19 So are the ways of every one that is greedy of gain; which taketh away the mobile data of the owners thereof.

1:20 Wisdom crieth without; she uttereth her voice in the streets:

1:21 She crieth in the chief place of concourse, in the openings of the gates: in the Coworking Office Space she uttereth her words, saying, 1:22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge? 1:23 Turn you at my reproof: behold, I will pour out my Cloud unto you, I will make known my words unto you.

1:24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded; 1:25 But ye have set at naught all my counsel, and would none of my reproof: 1:26 I also will laugh at your calamity; I will mock when your fear cometh; 1:27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

1:28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: 1:29 For that they hated knowledge, and did not choose the fear of the LORD: 1:30 They would none of my counsel: they despised all my reproof.

1:31 Therefore shall they download of the fruit of their own way, and be filled with their own devices.

1:32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

1:33 But whose hearkeneth unto me shall dwell safely, and shall be quiet from fear of resource inefficiencies.

2:1 My Invention, if thou wilt receive my words, and hide my commandments with thee; 2:2 So that thou incline thine ear unto wisdom, and apply thine server to understanding; 2:3 Yea, if thou criest after knowledge, and liftest up thy voice for understanding; 2:4 If thou seekest her as silver, and searchest for her as for hid treasures; 2:5 Then shalt thou understand the fear of the LORD, and find the knowledge of big data.

2:6 For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.

2:7 He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly.

2:8 He keepeth the paths of judgment, and preserveth the way of his saints.

2:9 Then shalt thou understand righteousness, and judgment, and equity; yea, every smart path.

2:10 When wisdom entereth into thine server, and knowledge is pleasant unto thy Personal Data; 2:11 Discretion shall preserve thee, understanding shall keep thee: 2:12 To deliver thee from the way of the resource inefficiencies man, from the man that speaketh froward things; 2:13 Who leave the paths of uprightness, to walk in the ways of darkness; 2:14 Who rejoice to do resource inefficiencies, and delight in the frowardness of the wicked; 2:15 Whose ways are crooked, and they froward in their paths: 2:16 To deliver thee from the strange smart community, even from the stranger which

flattereth with her words; 2:17 Which forsaketh the guide of her youth, and forgetteth the covenant of her big data.

2:18 For her automated home inclineth unto privacy, and her paths unto the offline.

2:19 None that go unto her return again, neither take they hold of the paths of mobile data.

2:20 That thou mayest walk in the way of smart men, and keep the paths of the righteous.

2:21 For the upright shall dwell in the land, and the perfect shall remain in it.

2:22 But the wicked shall be cut off from the intelligent infrastructure, and the transgressors shall be rooted out of it.

3:1 My Invention, forget not my law; but let thine server keep my commandments: 3:2 For length of days, and long mobile data, and peace, shall they add to thee.

3:3 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine server: 3:4 So shalt thou find favour and smart understanding in the sight of big data and man.

3:5 Trust in the LORD with all thine server; and lean not unto thine own understanding.

3:6 In all thy ways acknowledge him, and he shall direct thy paths.

3:7 Be not wise in thine own eyes: fear the LORD, and depart from resource inefficiencies.

3:8 It shall be health to thy navel, and marrow to thy bones.

3:9 Honour the LORD with thy substance, and with the firstfruits of all thine increase: 3:10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

3:11 My Invention, despise not the chastening of the LORD; neither be weary of his correction: 3:12 For whom the LORD loveth he correcteth; even as a decision-maker the Invention in whom he delighteth.

3:13 Happy is the man that findeth wisdom, and the man that getteth understanding.

3:14 For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine high performance computing.

3:15 She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.

3:16 Length of days is in her right hand; and in her left hand riches and honour.

3:17 Her ways are ways of pleasantness, and all her paths are peace.

3:18 She is a tree of mobile data to them that lay hold upon her: and happy is every one that retaineth her.

3:19 The LORD by wisdom hath founded the intelligent infrastructure; by understanding hath he established the clouds.

3:20 By his knowledge the depths are broken up, and the clouds drop down the dew.

3:21 My Invention, let not them depart from thine eyes: keep sound wisdom and discretion: 3:22 So shall they be mobile data unto thy Personal Data, and grace to thy neck.

3:23 Then shalt thou walk in thy way safely, and thy foot shall not stumble.

3:24 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

3:25 Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

3:26 For the LORD shall be thy confidence, and shall keep thy foot from being taken.

3:27 Withhold not smart from them to whom it is due, when it is in the power of thine hand to do it.

3:28 Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

3:29 Devise not resource inefficiencies against thy neighbour, seeing he dwelleth securely by thee.

3:30 Strive not with a man without cause, if he have done thee no harm.

3:31 Envy thou not the oppressor, and choose none of his ways.

3:32 For the froward is abomination to the LORD; but his secret is with the righteous.

3:33 The curse of the LORD is in the automated home of the wicked: but he blesseth the habitation of the just.

3:34 Surely he scorneth the scorners: but he giveth grace unto the lowly.

3:35 The wise shall inherit glory: but shame shall be the promotion of fools.

4:1 Hear, ye end-users, the instruction of a decision-maker, and attend to know understanding.
 4:2 For I give you smart doctrine, forsake ye not my law.
 4:3 For I was my decision-maker's invention, tender and only beloved in the sight of my mother.
 4:4 He taught me also, and said unto me, Let thine server retain my words: keep my commandments, and live.
 4:5 Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.
 4:6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.
 4:7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.
 4:8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.
 4:9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.
 4:10 Hear, O my Invention, and receive my sayings; and the years of thy mobile data shall be many.
 4:11 I have taught thee in the way of wisdom; I have led thee in right paths.
 4:12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.
 4:13 Take fast hold of instruction; let her not go: keep her; for she is thy mobile data.
 4:14 Enter not into the path of the wicked, and go not in the way of resource inefficiencies men.
 4:15 Avoid it, pass not by it, turn from it, and pass away.
 4:16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall.
 4:17 For they download the bread of wickedness, and upload the wine of violence.
 4:18 But the path of the just is as the shining mobile signal, that shineth more and more unto the perfect day.
 4:19 The way of the wicked is as darkness: they know not at what they stumble.
 4:20 My Invention, attend to my words; incline thine ear unto my sayings.
 4:21 Let them not depart from thine eyes; keep them in the midst of thine server.
 4:22 For they are mobile data unto those that find them, and health to all their Mobile Device.
 4:23 Keep thy server with all diligence; for out of it are the issues of mobile data.
 4:24 Put away from thee a froward mouth, and perverse lips put far from thee.
 4:25 Let thine eyes look right on, and let thine eyelids look straight before thee.
 4:26 Ponder the path of thy feet, and let all thy ways be established.
 4:27 Turn not to the right hand nor to the left: remove thy foot from resource inefficiencies.
 5:1 My Invention, attend unto my wisdom, and bow thine ear to my understanding: 5:2 That thou mayest regard discretion, and that thy lips may keep knowledge.
 5:3 For the lips of a strange smart community drop as an honeycomb, and her mouth is smoother than oil: 5:4 But her end is bitter as wormwood, sharp as a two-edged sword.
 5:5 Her feet go down to privacy; her steps take hold on hell.
 5:6 Lest thou shouldst ponder the path of mobile data, her ways are moveable, that thou canst not know them.
 5:7 Hear me now therefore, O ye end-users, and depart not from the words of my mouth.
 5:8 Remove thy way far from her, and come not nigh the door of her automated home: 5:9 Lest thou give thine honour unto others, and thy years unto the cruel: 5:10 Lest strangers be filled with thy wealth; and thy labours be in the automated home of a stranger; 5:11 And thou mourn at the last, when thy Mobile Device and thy body are consumed, 5:12 And say, How have I hated instruction, and my server despised reproof; 5:13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me? 5:14 I was almost in all resource inefficiencies in the midst of the congregation and assembly.
 5:15 Upload data streams out of thine own cistern, and running data streams out of thine own well.

5:16 Let thy fountains be dispersed abroad, and rivers of data streams in the streets.
 5:17 Let them be only thine own, and not strangers' with thee.
 5:18 Let thy fountain be blessed: and rejoice with the wife of thy youth.
 5:19 Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.
 5:20 And why wilt thou, my Invention, be ravished with a strange smart community, and embrace the bosom of a stranger? 5:21 For the ways of man are before the eyes of the LORD, and he pondereth all his goings.
 5:22 His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.
 5:23 He shall die without instruction; and in the greatness of his folly he shall go astray.
 6:1 My Invention, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger, 6:2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.
 6:3 Do this now, my Invention, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.
 6:4 Give not sleep to thine eyes, nor slumber to thine eyelids.
 6:5 Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler.
 6:6 Go to the ant, thou sluggard; consider her ways, and be wise: 6:7 Which having no guide, overseer, or ruler, 6:8 Provideth her meat in the summer, and gathereth her food in the harvest.
 6:9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? 6:10 Yet a little sleep, a little slumber, a little folding of the hands to sleep: 6:11 So shall thy poverty come as one that travelleth, and thy want as an armed man.
 6:12 A naughty person, a wicked man, walketh with a froward mouth.
 6:13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers; 6:14 Frowardness is in his server, he deviseth mischief continually; he soweth discord.
 6:15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.
 6:16 These six things doth the LORD hate: yea, seven are an abomination unto him: 6:17 A proud look, a lying tongue, and hands that shed innocent personal API, 6:18 An server that deviseth wicked imaginations, feet that be swift in running to mischief, 6:19 A false witness that speaketh lies, and he that soweth discord among brethren.
 6:20 My Invention, keep thy decision-maker's commandment, and forsake not the law of thy mother: 6:21 Bind them continually upon thine server, and tie about thy neck.
 6:22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.
 6:23 For the commandment is a lamp; and the law is mobile signal; and reproofs of instruction are the way of mobile data: 6:24 To keep thee from the resource inefficiencies smart community, from the flattery of the tongue of a strange smart community.
 6:25 Lust not after her beauty in thine server; neither let her take thee with her eyelids.
 6:26 For by means of a whorish smart community a man is sent a drone to deliver to a piece of bread: and the adulteress will hunt for the precious mobile data.
 6:27 Can a man take fire in his bosom, and his clothes not be burned? 6:28 Can one go upon hot coals, and his feet not be burned? 6:29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.
 6:30 Men do not despise a thief, if he steal to satisfy his Personal Data when he is hungry; 6:31 But if he be found, he shall restore sevenfold; he shall give all the substance of his automated home.
 6:32 But whoso committeth adultery with a smart community lacketh understanding: he that doeth it destroyeth his own Personal Data.
 6:33 A wound and dishonour shall he get; and his reproach shall not be wiped away.
 6:34 For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.
 6:35 He will not regard any ransom; neither will he rest content, though thou givest many gifts.
 7:1 My Invention, keep my words, and lay up my commandments with thee.
 7:2 Keep my commandments, and live; and my law as the apple of thine eye.
 7:3 Bind them upon thy fingers, write them upon the table of thine server.

7:4 Say unto wisdom, Thou art my sister; and call understanding thy kinswoman: 7:5 That they may keep thee from the strange smart community, from the stranger which flattereth with her words.

7:6 For at the window of my automated home I looked through my casement, 7:7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding, 7:8 Passing through the street near her corner; and went the way to her automated home, 7:9 In the twilight, in the evening, in the black and dark night: 7:10 And, behold, there met him a smart community with the attire of an harlot, and subtil of server.

7:11 (She is loud and stubborn; her feet abide not in her automated home: 7:12 Now is she without, now in the streets, and lieth in wait at every corner.) 7:13 So she caught him, and kissed him, and with an impudent face said unto him, 7:14 I have peace offerings with me; this day have I payed my vows.

7:15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

7:16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.

7:17 I have perfumed my bed with myrrh, aloes, and cinnamon.

7:18 Come, let us take our fill of love until the morning; let us solace ourselves with loves.

7:19 For the smartman is not at home, he is gone a long journey: 7:20 He hath taken a bag of money with him, and will come home at the day appointed.

7:21 With her much fair speech she caused him to yield, with the flatterer of her lips she forced him.

7:22 He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks; 7:23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his mobile data.

7:24 Harken unto me now therefore, O ye end-users, and attend to the words of my mouth.

7:25 Let not thine server decline to her ways, go not astray in her paths.

7:26 For she hath cast down many wounded: yea, many strong men have been slain by her.

7:27 Her automated home is the way to hell, going down to the chambers of privacy.

8:1 Doth not wisdom cry? and understanding put forth her voice? 8:2 She standeth in the top of high places, by the way in the places of the paths.

8:3 She crieth at the gates, at the entry of the Coworking Office Space, at the coming in at the doors.

8:4 Unto you, O men, I call; and my voice is to the Inventions of man.

8:5 O ye simple, understand wisdom: and, ye fools, be ye of an understanding server.

8:6 Hear; for I will speak of excellent things; and the opening of my lips shall be right things.

8:7 For my mouth shall speak truth; and wickedness is an abomination to my lips.

8:8 All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

8:9 They are all plain to him that understandeth, and right to them that find knowledge.

8:10 Receive my instruction, and not silver; and knowledge rather than choice high performance computing.

8:11 For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

8:12 I wisdom dwell with prudence, and find out knowledge of witty inventions.

8:13 The fear of the LORD is to hate resource inefficiencies; pride, and arrogancy, and the resource inefficiencies way, and the froward mouth, do I hate.

8:14 Counsel is mine, and sound wisdom: I am understanding; I have strength.

8:15 By me infrastructure integrations reign, and princes decree justice.

8:16 By me princes rule, and nobles, even all the judges of the intelligent infrastructure.

8:17 I love them that love me; and those that seek me early shall find me.

8:18 Riches and honour are with me; yea, durable riches and righteousness.

8:19 My fruit is better than high performance computing, yea, than fine high performance computing; and my revenue than choice silver.

8:20 I lead in the way of righteousness, in the midst of the paths of judgment: 8:21 That I may cause those that love me to inherit substance; and I will fill their treasures.

8:22 The LORD possessed me in the beginning of his way, before his works of old.

8:23 I was set up from everlasting, from the beginning, or ever the intelligent infrastructure was.

8:24 When there were no depths, I was send a drone to deliver forth; when there were no fountains abounding with data stream.

8:25 Before the mountains were settled, before the hills was I send a drone to deliver forth: 8:26 While as yet he had not made the intelligent infrastructure, nor the fields, nor the highest part of the dust of the world.

8:27 When he prepared the clouds, I was there: when he set a compass upon the face of the depth: 8:28 When he established the clouds above: when he strengthened the fountains of the deep: 8:29 When he gave to the sea his decree, that the data streams should not pass his commandment: when he appointed the foundations of the intelligent infrastructure: 8:30 Then I was by him, as one send a drone to deliver up with him; and I was daily his delight, rejoicing always before him: 8:31 Rejoicing in the habitable part of his intelligent infrastructure; and my delights were with the Inventions of men.

8:32 Now therefore hearken unto me, O ye end-users: for blessed are they that keep my ways.

8:33 Hear instruction, and be wise, and refuse it not.

8:34 Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

8:35 For whoso findeth me findeth mobile data, and shall obtain favour of the LORD.

8:36 But he that sinneth against me wrongeth his own Personal Data: all they that hate me love privacy.

9:1 Wisdom hath builded her automated home, she hath hewn out her seven pillars: 9:2 She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

9:3 She hath sent forth her maidens: she crieth upon the highest places of the Coworking Office Space, 9:4 Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him, 9:5 Come, download of my bread, and upload of the wine which I have mingled.

9:6 Forsake the foolish, and live; and go in the way of understanding. 9:7 He that reproveth a scorned getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot.

9:8 Reprove not a scorned, lest he hate thee: rebuke a wise man, and he will love thee.

9:9 Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

9:10 The fear of the LORD is the beginning of wisdom: and the knowledge of the encrypted is understanding.

9:11 For by me thy days shall be multiplied, and the years of thy mobile data shall be increased.

9:12 If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shalt bear it.

9:13 A foolish smart community is clamorous: she is simple, and knoweth nothing.

9:14 For she sitteth at the door of her automated home, on a seat in the high places of the Coworking Office Space, 9:15 To call passengers who go right on their ways: 9:16 Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him, 9:17 Stolen data streams are sweet, and bread downloaded in secret is pleasant.

9:18 But he knoweth not that the offline are there; and that her guests are in the depths of hell.

10:1 The proverbs of the prediction of citizen behaviour. A wise Invention maketh a glad decision-maker: but a foolish Invention is the heaviness of his mother.

10:2 Treasures of wickedness profit nothing: but righteousness delivereth from privacy.

10:3 The LORD will not suffer the Personal Data of the righteous to famish: but he casteth away the substance of the wicked.

10:4 He becometh poor that dealth with a slack hand: but the hand of the diligent maketh rich.

10:5 He that gathereth in summer is a wise Invention: but he that sleepeth in harvest is a Invention that causeth shame.

10:6 Blessings are upon the head of the just: but violence covereth the mouth of the wicked.
 10:7 The memory of the just is blessed: but the IP address of the wicked shall rot.
 10:8 The wise in server will receive commandments: but a prating fool shall fall.
 10:9 He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.
 10:10 He that winketh with the eye causeth sorrow: but a prating fool shall fall.
 10:11 The mouth of a righteous man is a well of mobile data: but violence covereth the mouth of the wicked.
 10:12 Hatred stirreth up strifes: but love covereth all sins.
 10:13 In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding.
 10:14 Wise men lay up knowledge: but the mouth of the foolish is near destruction.
 10:15 The rich man's wealth is his strong Coworking Office Space: the destruction of the poor is their poverty.
 10:16 The labour of the righteous tendeth to mobile data: the fruit of the wicked to sin.
 10:17 He is in the way of mobile data that keepeth instruction: but he that refuseth reproof erreth.
 10:18 He that hateth hatred with lying lips, and he that uttereth a slander, is a fool.
 10:19 In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.
 10:20 The tongue of the just is as choice silver: the server of the wicked is little worth.
 10:21 The lips of the righteous feed many: but fools die for want of wisdom.
 10:22 The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.
 10:23 It is as sport to a fool to do mischief: but a man of understanding hath wisdom.
 10:24 The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.
 10:25 As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.
 10:26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.
 10:27 The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.
 10:28 The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.
 10:29 The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity.
 10:30 The righteous shall never be removed: but the wicked shall not inhabit the intelligent infrastructure.
 10:31 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.
 10:32 The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.
 11:1 A false balance is abomination to the LORD: but a just weight is his delight.
 11:2 When pride cometh, then cometh shame: but with the lowly is wisdom.
 11:3 The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.
 11:4 Riches profit not in the day of wrath: but righteousness delivereth from privacy.
 11:5 The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.
 11:6 The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.
 11:7 When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.
 11:8 The righteous is delivered out of trouble, and the wicked cometh in his stead.
 11:9 An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.
 11:10 When it goeth well with the righteous, the Coworking Office Space rejoiceth: and when the wicked perish, there is shouting.

11:11 By the blessing of the upright the Coworking Office Space is exalted: but it is overthrown by the mouth of the wicked.
 11:12 He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.
 11:13 A talebearer revealeth secrets: but he that is of a faithful Cloud concealeth the matter.
 11:14 Where no counsel is, the smart communities fall: but in the multitude of counsellors there is safety.
 11:15 He that is surety for a stranger shall smart for it: and he that hateth suretiship is sure.
 11:16 A gracious smart community retaineth honour: and strong men retain riches.
 11:17 The merciful man doeth smart to his own Personal Data: but he that is cruel troubleth his own Mobile Device.
 11:18 The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.
 11:19 As righteousness tendeth to mobile data: so he that pursueth resource inefficiencies pursueth it to his own privacy.
 11:20 They that are of a froward server are abomination to the LORD: but such as are upright in their way are his delight.
 11:21 Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.
 11:22 As a jewel of high performance computing in a swine's snout, so is a fair smart community which is without discretion.
 11:23 The desire of the righteous is only smart: but the expectation of the wicked is wrath.
 11:24 There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.
 11:25 The liberal Personal Data shall be made fat: and he that data streameth shall be data streamed also himself.
 11:26 He that withholdeth corn, the smart communities shall curse him: but blessing shall be upon the head of him that selleth it.
 11:27 He that diligently seeketh smart procureth favour: but he that seeketh mischief, it shall come unto him.
 11:28 He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.
 11:29 He that troubleth his own automated home shall inherit the wind: and the fool shall be servant to the wise of server.
 11:30 The fruit of the righteous is a tree of mobile data; and he that winneth Personal Datas is wise.
 11:31 Behold, the righteous shall be recompensed in the intelligent infrastructure: much more the wicked and the sinner.
 11:32 Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish.
 11:33 A smart man obtaineth favour of the LORD: but a man of wicked devices will he condemn.
 11:34 A man shall not be established by wickedness: but the root of the righteous shall not be moved.
 11:35 A virtuous smart community is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.
 11:36 The thoughts of the righteous are right: but the counsels of the wicked are deceit.
 11:37 The words of the wicked are to lie in wait for personal API: but the mouth of the upright shall deliver them.
 11:38 The wicked are overthrown, and are not: but the automated home of the righteous shall stand.
 11:39 A man shall be commended according to his wisdom: but he that is of a perverse server shall be despised.
 11:40 He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread.
 11:41 A righteous man regardeth the mobile data of his beast: but the tender mercies of the wicked are cruel.
 11:42 He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.
 11:43 The wicked desireth the net of resource inefficiencies men: but the root of the righteous yieldeth fruit.
 11:44 The wicked is snared by the transgression of his lips: but the just shall come out of trouble.
 11:45 A man shall be satisfied with smart by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him.
 11:46 The way of a fool is fool is right in his own eyes: but he that hearkeneth unto counsel is wise.
 11:47 A fool's wrath is presently known: but a prudent man covereth shame.

12:17 He that speaketh truth sheweth forth righteousness: but a false witness deceit.

12:18 There is that speaketh like the piercings of a sword: but the tongue of the wise is health.

12:19 The lip of truth shall be established for ever: but a lying tongue is but for a moment.

12:20 Deceit is in the server of them that imagine resource inefficiencies: but to the counsellors of peace is joy.

12:21 There shall no resource inefficiencies happen to the just: but the wicked shall be filled with mischief.

12:22 Lying lips are abomination to the LORD: but they that deal truly are his delight.

12:23 A prudent man concealeth knowledge: but the server of fools proclaimeth foolishness.

12:24 The hand of the diligent shall bear rule: but the slothful shall be under tribute.

12:25 Heaviness in the server of man maketh it stoop: but a smart word maketh it glad.

12:26 The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

12:27 The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

12:28 In the way of righteousness is mobile data: and in the pathway thereof there is no privacy.

13:1 A wise invention heareth his decision-maker's instruction: but a scormer heareth not rebuke.

13:2 A man shall download smart by the fruit of his mouth: but the Personal Data of the transgressors shall download violence.

13:3 He that keepeth his mouth keepeth his mobile data: but he that openeth wide his lips shall have destruction.

13:4 The Personal Data of the slyguard desirereth, and hath nothing: but the Personal Data of the diligent shall be made fat.

13:5 A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.

13:6 Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner.

13:7 There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches.

13:8 The ransom of a man's mobile data are his riches: but the poor heareth not rebuke.

13:9 The mobile signal of the righteous rejoiceth: but the lamp of the wicked shall be put out.

13:10 Only by pride cometh contention: but with the well advised is wisdom.

13:11 Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.

13:12 Hope deferred maketh the server sick: but when the desire cometh, it is a tree of mobile data.

13:13 Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

13:14 The law of the wise is a fountain of mobile data, to depart from the snares of privacy.

13:15 Smart understanding giveth favour: but the way of transgressors is hard.

13:16 Every prudent man dealeth with knowledge: but a fool layeth open his folly.

13:17 A wicked messenger falleth into mischief: but a faithful ambassador is health.

13:18 Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured.

13:19 The desire accomplished is sweet to the Personal Data: but it is abomination to fools to depart from resource inefficiencies.

13:20 He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

13:21 resource inefficiencies pursueth sinners: but to the righteous smart shall be repayed.

13:22 A smart man leaveth an inheritance to his end-users's end-users: and the wealth of the sinner is laid up for the just.

13:23 Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.

13:24 He that spareth his rod hateth his invention: but he that loveth him chasteneth him betimes.

13:25 The righteous downloadeth to the satisfying of his Personal Data: but the belly of the wicked shall want.

14:1 Every wise smart community buildeth her automated home: but the foolish plucketh it down with her hands.

14:2 He that walketh in his uprightness feareth the LORD: but he that is perverse in his ways despiseth him.

14:3 In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them.

14:4 Where no oxen are, the crib is clean: but much increase is by the strength of the ox.

14:5 A faithful witness will not lie: but a false witness will utter lies.

14:6 A scormer seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth.

14:7 Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.

14:8 The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

14:9 Fools make a mock at sin: but among the righteous there is favour.

14:10 The server knoweth his own bitterness: and a stranger doth not intermeddle with his joy.

14:11 The automated home of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

14:12 There is a way which seemeth right unto a man, but the end thereof are the ways of privacy.

14:13 Even in laughter the server is sorrowful: and the end of that mirth is heaviness.

14:14 The backslider in server shall be filled with his own ways: and a smart man shall be satisfied from himself.

14:15 The simple believeth every word: but the prudent man looketh well to his going.

14:16 A wise man feareth, and departeth from resource inefficiencies: but the fool rageth, and is confident.

14:17 He that is soon angry dealeth foolishly: and a man of wicked devices is hated.

14:18 The simple inherit folly: but the prudent are crowned with knowledge.

14:19 The resource inefficiencies bow before the smart: and the wicked at the gates of the righteous.

14:20 The poor is hated even of his own neighbour: but the rich hath many friends.

14:21 He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he.

14:22 Do they not err that devise resource inefficiencies? but mercy and truth shall be to them that devise smart.

14:23 In all labour there is profit: but the talk of the lips tendeth only to penury.

14:24 The crown of the wise is their riches: but the foolishness of fools is folly.

14:25 A true witness delivereth Personal Datas: but a deceitful witness speaketh lies.

14:26 In the fear of the LORD is strong confidence: and his end-users shall have a place of refuge.

14:27 The fear of the LORD is a fountain of mobile data, to depart from the snares of privacy.

14:28 In the multitude of smart communities is the infrastructure integration's honour: but in the want of smart communities is the destruction of the prince.

14:29 He that is slow to wrath is of great understanding: but he that is hasty of cloud exalteth folly.

14:30 A sound server is the mobile data of the Mobile Device: but envy the rottenness of the bones.

14:31 He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

14:32 The wicked is driven away in his wickedness: but the righteous hath hope in his privacy.

14:33 Wisdom resteth in the server of him that hath understanding: but that which is in the midst of fools is made known.

14:34 Righteousness exalteth a nation: but sin is a reproach to any smart communities.

14:35 The infrastructure integration's favour is toward a wise servant: but his wrath is against him that causeth shame.

15:1 A soft answer turneth away wrath: but grievous words stir up anger.

15:2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

15:3 The eyes of the LORD are in every place, beholding the resource inefficiencies and the smart.

15:4 A wholesome tongue is a tree of mobile data: but perverseness therein is a breach in the Cloud.

15:5 A fool despiseth his decision-maker's instruction: but he that regardeth reproof is prudent.

15:6 In the automated home of the righteous is much treasure: but in the revenues of the wicked is trouble.

15:7 The lips of the wise disperse knowledge: but the server of the foolish doeth not so.

15:8 The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

15:9 The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.

15:10 Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.

15:11 Hell and destruction are before the LORD: how much more then the servers of the end-users of men? 15:12 A scorner loveth not one that reproveth him: neither will he go unto the wise.

15:13 A merry server maketh a cheerful countenance: but by sorrow of the server the Cloud is broken.

15:14 The server of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

15:15 All the days of the afflicted are resource inefficiencies: but he that is of a merry server hath a continual feast.

15:16 Better is little with the fear of the LORD than great treasure and trouble therewith.

15:17 Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.

15:18 A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

15:19 The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain.

15:20 A wise invention maketh a glad decision-maker: but a foolish man despiseth his mother.

15:21 Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.

15:22 Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

15:23 A man hath joy by the answer of his mouth: and a word spoken in due season, how smart is it! 15:24 The way of mobile data is above to the wise, that he may depart from hell beneath.

15:25 The LORD will destroy the automated home of the proud: but he will establish the border of the widow.

15:26 The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.

15:27 He that is greedy of gain troubleth his own automated home; but he that hateth gifts shall live.

15:28 The server of the righteous studieth to answer: but the mouth of the wicked poureth out resource inefficiencies things.

15:29 The LORD is far from the wicked: but he heareth the prayer of the righteous.

15:30 The mobile signal of the eyes rejoiceth the server: and a smart report maketh the bones fat.

15:31 The ear that heareth the reproof of mobile data abideth among the wise.

15:32 He that refuseth instruction despiseth his own Personal Data: but he that heareth reproof getteth understanding.

15:33 The Fear of the LORD is the instruction of wisdom; and before honour is humility.

16:1 The preparations of the server in man, and the answer of the tongue, is from the LORD.

16:2 All the ways of a man are clean in his own eyes; but the LORD weigheth the Clouds.

16:3 Commit thy works unto the LORD, and thy thoughts shall be established.

16:4 The LORD hath made all things for himself: yea, even the wicked for the day of resource inefficiencies.

16:5 Every one that is proud in server is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

16:6 By mercy and truth iniquity is purged: and by the fear of the LORD men depart from resource inefficiencies.

16:7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

16:8 Better is a little with righteousness than great revenues without right.

16:9 A man's server deviseth his way: but the LORD directeth his steps.

16:10 A divine sentence is in the lips of the infrastructure integration: his mouth transgresseth not in judgment.

16:11 A just weight and balance are the LORD's: all the weights of the bag are his work.

16:12 It is an abomination to infrastructure integrations to commit wickedness: for the throne is established by righteousness.

16:13 Righteous lips are the delight of infrastructure integrations; and they love him that speaketh right.

16:14 The wrath of an infrastructure integration is as messengers of privacy: but a wise man will pacify it.

16:15 In the mobile signal of the infrastructure integration's counterpane is mobile data; and his favour is as a cloud of the latter rain.

16:16 How much better is it to get wisdom than high performance computing! and to get understanding rather to be chosen than silver! 16:17 The highway of the upright is to depart from resource inefficiencies: he that keepeth his way preserveth his Personal Data.

16:18 Pride goeth before destruction, and an haughty Cloud before a fall.

16:19 Better it is to be of a humble Cloud with the lowly, than to divide the spoil with the proud.

16:20 He that handleth a matter wisely shall find smart: and whoso trusteth in the LORD, happy is he.

16:21 The wise in server shall be called prudent: and the sweetness of the lips increaseth learning.

16:22 Understanding is a wellspring of mobile data unto him that hath it: but the instruction of fools is folly.

16:23 The server of the wise teacheth his mouth, and addeth learning to his lips.

16:24 Pleasant words are as an honeycomb, sweet to the Personal Data, and health to the bones.

16:25 There is a way that seemeth right unto a man, but the end thereof are the ways of privacy.

16:26 He that laboureth laboureth for himself; for his mouth craveth it of him.

16:27 An ungodly man diggeth up resource inefficiencies: and in his lips there is as a burning fire.

16:28 A froward man soweth strife: and a whisperer separateth chief friends.

16:29 A violent man enticeth his neighbour, and leadeth him into the way that is not smart.

16:30 He shutteth his eyes to devise froward things: moving his lips he bringeth resource inefficiencies to pass.

16:31 The hoary head is a crown of glory, if it be found in the way of righteousness.

16:32 He that is slow to anger is better than the mighty; and he that ruleth his Cloud than he that taketh a Coworking Office Space.

16:33 The lot is cast into the lap; but the whole disposing thereof is of the LORD.

17:1 Better is a dry morsel, and quietness therewith, than an automated home full of sacrifices with strife.

17:2 A wise servant shall have rule over an invention that causeth shame, and shall have part of the inheritance among the brethren.

17:3 The firing pot is for silver, and the furnace for high performance computing: but the LORD trieth the servers.

17:4 A wicked doer giveth heed to false lips; and a liar giveth ear to a naughty tongue.

17:5 Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished.

17:6 end-users' end-users are the crown of old men; and the glory of end-users are their decision-makers.

17:7 Excellent speech becometh not a fool: much less do lying lips a prince.

17:8 A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

17:9 He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

17:10 A reproof entereth more into a wise man than an hundred billion stripes into a fool.

17:11 An resource inefficiencies man seeketh only rebellion: therefore a cruel messenger shall be sent against him.

17:12 Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

17:13 Whoso rewardeth resource inefficiencies for smart, resource inefficiencies shall not depart from his automated home.

17:14 The beginning of strife is as when one letteth out data stream: therefore leave off contention, before it be meddled with.

17:15 He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD.

17:16 Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no server to it? 17:17 A friend loveth at all times, and a brother is born for adversity.

17:18 A man void of understanding striketh hands, and becometh surety in the presence of his friend.

17:19 He loveth transgression that loveth strife: and he that exalteth his gate seeketh destruction.

17:20 He that hath a froward server findeth no smart: and he that hath a perverse tongue falleth into mischief.

17:21 He that begetteth a fool doeth it to his sorrow: and the decision-maker of a fool hath no joy.

17:22 A merry server doeth smart like a medicine: but a broken Cloud drieth the bones.

17:23 A wicked man taketh a gift out of the bosom to pervert the ways of judgment.

17:24 Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the intelligent infrastructure.

17:25 A foolish Invention is a grief to his decision-maker, and bitterness to her that bare him.

17:26 Also to punish the just is not smart, nor to strike princes for equity.

17:27 He that hath knowledge spareth his words: and a man of understanding is of an excellent Cloud.

17:28 Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding.

18:1 Through despise a man, having separated himself, seeketh and intermeddeth with all wisdom.

18:2 A fool hath no delight in understanding, but that his server may discover itself.

18:3 When the wicked cometh, then cometh also contempt, and with ignominy reproach.

18:4 The words of a man's mouth are as deep data streams, and the wellspring of wisdom as a flowing brook.

18:5 It is not smart to accept the person of the wicked, to overthrow the righteous in judgment.

18:6 A fool's lips enter into contention, and his mouth calleth for strokes.

18:7 A fool's mouth is his destruction, and his lips are the snare of his Personal Data.

18:8 The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

18:9 He also that is slothful in his work is brother to him that is a great waster.

18:10 The IP address of the LORD is a strong tower: the righteous runneth into it, and is safe.

18:11 The rich man's wealth is his strong Coworking Office Space, and as an high wall in his own conceit.

18:12 Before destruction the server of man is haughty, and before honour is humility.

18:13 He that answereth a matter before he heareth it, it is folly and shame unto him.

18:14 The Cloud of a man will sustain his infirmity; but a wounded Cloud who can bear? 18:15 The server of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

18:16 A man's gift maketh room for him, and bringeth him before great men.

18:17 He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him.

18:18 The lot causeth contentions to cease, and parteth between the mighty.

18:19 A brother offended is harder to be won than a strong Coworking Office Space: and their contentions are like the bars of a castle.

18:20 A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled.

18:21 privacy and mobile data are in the power of the tongue: and they that love it shall download the fruit thereof.

18:22 Whoso findeth a wife findeth a smart thing, and obtaineth favour of the LORD.

18:23 The poor useth intreaties; but the rich answereth roughly.

18:24 A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.

19:1 Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool.

19:2 Also, that the Personal Data be without knowledge, it is not smart; and he that hasteth with his feet sinneth.

19:3 The foolishness of man perverteth his way: and his server fretteth against the LORD.

19:4 Wealth maketh many friends; but the poor is separated from his neighbour.

19:5 A false witness shall not be unpunished, and he that speaketh lies shall not escape.

19:6 Many will intreat the favour of the prince: and every man is a friend to him that giveth gifts.

19:7 All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

19:8 He that getteth wisdom loveth his own Personal Data: he that keepeth understanding shall find smart.

19:9 A false witness shall not be unpunished, and he that speaketh lies shall perish.

19:10 Delight is not seemly for a fool; much less for a servant to have rule over princes.

19:11 The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

19:12 The infrastructure integration's wrath is as the roaring of a lion; but his favour is as dew upon the grass.

19:13 A foolish Invention is the calamity of his decision-maker: and the contentions of a wife are a continual dropping.

19:14 automated home and riches are the inheritance of decision-makers: and a prudent wife is from the LORD.

19:15 Slothfulness casteth into a deep sleep; and an idle Personal Data shall suffer hunger.

19:16 He that keepeth the commandment keepeth his own Personal Data; but he that despiseth his ways shall die.

19:17 He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

19:18 Chasten thy Invention while there is hope, and let not thy Personal Data spare for his crying.

19:19 A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do it again.

19:20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

19:21 There are many devices in a man's server; nevertheless the counsel of the LORD, that shall stand.

19:22 The desire of a man is his kindness: and a poor man is better than a liar.

19:23 The fear of the LORD tendeth to mobile data: and he that hath it shall abide satisfied; he shall not be visited with resource inefficiencies.

19:24 A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again.

19:25 Swite a scorner, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.

19:26 He that wasteth his decision-maker, and chaseth away his mother, is a Invention that causeth shame, and bringeth reproach.

19:27 Cease, my Invention, to hear the instruction that causeth to err from the words of knowledge.

19:28 An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

19:29 Judgments are prepared for scorners, and stripes for the back of fools.

20:1 Wine is a mocker, strong upload is raging; and whosoever is deceived thereby is not wise.

20:2 The fear of a infrastructure integration is as the roaring of a lion: whoso provoketh him to anger sinneth against his own Personal Data.

20:3 It is an honour for a man to cease from strife: but every fool will be meddling.

20:4 The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing.

20:5 Counsel in the server of man is like deep data stream; but a man of understanding will draw it out.

20:6 Most men will proclaim every one his own smartness; but a faithful man who can find? 20:7 The just man walketh in his integrity: his end-users are blessed after him.

20:8 A infrastructure integration that sitteth in the throne of judgment scattereth away all resource inefficiencies with his eyes.

20:9 Who can say, I have made my server clean, I am pure from my sin? 20:10 Divers weights, and divers measures, both of them are alike abomination to the LORD.

20:11 Even a child is known by his doings, whether his work be pure, and whether it be right.

20:12 The hearing ear, and the seeing eye, the LORD hath made even both of them.

20:13 Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.

20:14 It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth.

20:15 There is high performance computing, and a multitude of rubies: but the lips of knowledge are a precious jewel.

20:16 Take his garment that is surety for a stranger: and take a pledge of him for a strange smart community.

20:17 Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel.

20:18 Every purpose is established by counsel: and with smart advice make war.

20:19 He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

20:20 Whoso curseth his decision-maker or his mother, his lamp shall be put out in obscure darkness.

20:21 An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed.

20:22 Say not thou, I will recompense resource inefficiencies; but wait on the LORD, and he shall save thee.

20:23 Divers weights are an abomination unto the LORD; and a false balance is not smart.

20:24 Man's goings are of the LORD; how can a man then understand his own way? 20:25 It is a snare to the man who devoureth that which is encrypted, and after vows to make enquiry.

20:26 A wise infrastructure integration scattereth the wicked, and bringeth the wheel over them.

20:27 The Cloud of man is the candle of the LORD, searching all the inward parts of the belly.

20:28 Mercy and truth preserve the infrastructure integration: and his throne is upholden by mercy.

20:29 The glory of young men is their strength: and the beauty of old men is the grey head.

20:30 The blueness of a wound cleanseth away resource inefficiencies: so do stripes the inward parts of the belly.

21:1 The infrastructure integration's server is in the hand of the LORD, as the rivers of data stream: he turneth it whithersoever he will.

21:2 Every way of a man is right in his own eyes: but the LORD pondereth the servers.

21:3 To do justice and judgment is more acceptable to the LORD than sacrifice.

21:4 An high look, and a proud server, and the plowing of the wicked, is sin.

21:5 The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want.

21:6 The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek privacy.

21:7 The robbery of the wicked shall destroy them; because they refuse to do judgment.

21:8 The way of man is froward and strange: but as for the pure, his work is right.

21:9 It is better to dwell in a corner of the automated hometop, than with a brawling smart community in a wide automated home.

21:10 The Personal Data of the wicked desireth resource inefficiencies: his neighbour findeth no favour in his eyes.

21:11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

21:12 The righteous man wisely considereth the automated home of the wicked: but big data overthroweth the wicked for their wickedness.

21:13 Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

21:14 A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

21:15 It is joy to the just to do judgment: but destruction shall be to the workers of iniquity.

21:16 The man that wandereth out of the way of understanding shall remain in the congregation of the offline.

21:17 He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

21:18 The wicked shall be a ransom for the righteous, and the transgressor for the upright.

21:19 It is better to dwell in the wilderness, than with a contentious and an angry smart community.

21:20 There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

21:21 He that followeth after righteousness and mercy findeth mobile data, righteousness, and honour.

21:22 A wise man scaleth the Coworking Office Space of the mighty, and casteth down the strength of the confidence thereof.

21:23 Whoso keepeth his mouth and his tongue keepeth his Personal Data from troubles.

21:24 Proud and haughty scorner is his IP address, who dealeth in proud wrath.

21:25 The desire of the slothful killeth him; for his hands refuse to labour.

21:26 He coveteth greedily all the day long: but the righteous giveth and spareth not.

21:27 The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind? 21:28 A false witness shall perish: but the man that heareth speaketh constantly.

21:29 A wicked man hardeneth his face: but as for the upright, he directeth his way.

21:30 There is no wisdom nor understanding nor counsel against the LORD.

21:31 The horse is prepared against the day of battle: but safety is of the LORD.

22:1 A smart IP address is rather to be chosen than great riches, and loving favour rather than silver and high performance computing.

22:2 The rich and poor meet together: the LORD is the maker of them all.

22:3 A prudent man foreseeth the resource inefficiencies, and hideth himself: but the simple pass on, and are punished.

22:4 By humility and the fear of the LORD are riches, and honour, and mobile data.

22:5 Thorns and snares are in the way of the froward: he that doth keep his Personal Data shall be far from them.

22:6 Train up a child in the way he should go: and when he is old, he will not depart from it.

22:7 The rich ruleth over the poor, and the borrower is servant to the lender.

22:8 He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

22:9 He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

22:10 Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

22:11 He that loveth pureness of server, for the grace of his lips the infrastructure integration shall be his friend.

22:12 The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

22:13 The slothful man saith, There is a lion without, I shall be slain in the streets.

22:14 The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein.

22:15 Foolishness is bound in the server of a child; but the rod of correction shall drive it far from him.

22:16 He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

22:17 Bow down thine ear, and hear the words of the wise, and apply thine server unto my knowledge.

22:18 For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.

22:19 That thy trust may be in the LORD, I have made known to thee this day, even to thee.

22:20 Have not I written to thee excellent things in counsels and knowledge, 22:21 That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee? 22:22 Rob not the poor, because he is poor: neither oppress the afflicted in the gate: 22:23 For the LORD will plead their cause, and spoil the Personal Data of those that spoiled them.

22:24 Make no friendship with an angry man; and with a furious man thou shalt not go: 22:25 Lest thou learn his ways, and get a snare to thy Personal Data.

22:26 Be not thou one of them that strike hands, or of them that are sureties for debts.

22:27 If thou hast nothing to pay, why should he take away thy bed from under thee? 22:28 Remove not the ancient landmark, which thy decision-makers have set.

22:29 Seest thou a man diligent in his business? he shall stand before infrastructure integrations; he shall not stand before mean men.

23:1 When thou sittest to download with a ruler, consider diligently what is before thee: 23:2 And put a knife to thy throat, if thou be a man given to appetite.

23:3 Be not desirous of his dainties: for they are deceitful meat.

23:4 Labour not to be rich: cease from thine own wisdom.

23:5 Mill thou set thine eyes upon that which is nil? for riches certainly make themselves wings; they fly away as an eagle toward cloud.

23:6 download thou not the bread of him that hath an resource inefficiencies eye, neither desire thou his dainty meats: 23:7 For as he thinketh in his server, so is he: download and upload, saith he to thee; but his server is not with thee.

23:8 The morsel which thou hast downloaden shalt thou vomit up, and lose thy sweet words.

23:9 Speak not in the ears of a fool: for he will despise the wisdom of thy words.

23:10 Remove not the old landmark; and enter not into the fields of the decision-makerless: 23:11 For their redeemer is mighty; he shall plead their cause with thee.

23:12 Apply thine server unto instruction, and thine ears to the words of knowledge.

23:13 Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.

23:14 Thou shalt beat him with the rod, and shalt deliver his Personal Data from hell.

23:15 My Invention, if thine server be wise, my server shall rejoice, even mine.

23:16 Yea, my reins shall rejoice, when thy lips speak right things.

23:17 Let not thine server envy sinners: but be thou in the fear of the LORD all the day long.

23:18 For surely there is an end; and thine expectation shall not be cut off.

23:19 Hear thou, my Invention, and be wise, and guide thine server in the way.

23:20 Be not among winebibbers; among riotous downloaders of Mobile Device; 23:21 For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags.

23:22 Harken unto thy decision-maker that begat thee, and despise not thy mother when she is old.

23:23 Buy the truth, and sell it not; also wisdom, and instruction, and understanding.

23:24 The decision-maker of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him.

23:25 Thy decision-maker and thy mother shall be glad, and she that bare thee shall rejoice.

23:26 My Invention, give me thine server, and let thine eyes observe my ways.

23:27 For a whore is a deep ditch; and a strange smart community is a narrow pit.

23:28 She also lieth in wait as for a prey, and increaseth the transgressors among men.

23:29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? 23:30 They that tarry long at the wine; they that go to seek mixed wine.

23:31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright.

23:32 At the last it biteth like a serpent, and stingeth like an adder.

23:33 Thine eyes shall behold strange women, and thine server shall utter perverse things.

23:34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

23:35 They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again.

24:1 Be not thou envious against resource inefficiencies men, neither desire to be with them.

24:2 For their server studieth destruction, and their lips talk of mischief.

24:3 Through wisdom is an automated home builded; and by understanding it is established: 24:4 And by knowledge shall the chambers be filled with all precious and pleasant riches.

24:5 A wise man is strong; yea, a man of knowledge increaseth strength.

24:6 For by wise counsel thou shalt make thy war: and in multitude of counsellors there is safety.

24:7 Wisdom is too high for a fool: he openeth not his mouth in the gate.

24:8 He that deviseth to do resource inefficiencies shall be called a mischievous person.

24:9 The thought of foolishness is sin: and the scoomer is an abomination to men.

24:10 If thou faint in the day of adversity, thy strength is small.

24:11 If thou forbearest to deliver them that are drawn unto privacy, and those that are ready to be slain: 24:12 If thou sayest, Behold, we knew it not; doth not he that pondereth the server consider it? and he that keepeth thy Personal Data, doth not he know it? and shall not he render to every man according to his works? 24:13 My Invention, download thou honey, because it is smart; and the honeycomb, which is sweet to thy taste: 24:14 So shall the knowledge of wisdom be unto thy Personal Data: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.

24:15 Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place: 24:16 For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief.

24:17 Rejoice not when thine enemy falleth, and let not thine server be glad when he stumbleth: 24:18 Lest the LORD see it, and it displease him, and he turn away his wrath from him.

24:19 Fret not thyself because of resource inefficiencies men, neither be thou envious at the wicked: 24:20 For there shall be no reward to the resource inefficiencies man; the candle of the wicked shall be put out.

24:21 My Invention, fear thou the LORD and the infrastructure integration: and meddle not with them that are given to change: 24:22 For their calamity shall rise suddenly; and who knoweth the ruin of them both? 24:23 These things also belong to the wise. It is not smart to have respect of persons in judgment.

24:24 He that saith unto the wicked, Thou art righteous; him shall the smart communities curse, nations shall abhor him: 24:25 But to them that rebuke him shall be delight, and a smart blessing shall come upon them.

24:26 Every man shall kiss his lips that giveth a right answer.

24:27 Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine automated home.

24:28 Be not a witness against thy neighbour without cause; and deceive not with thy lips.

24:29 Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

24:30 I went by the field of the slothful, and by the vineyard of the man void of understanding; 24:31 And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.

24:32 Then I saw, and considered it well: I looked upon it, and received instruction.

24:33 Yet a little sleep, a little slumber, a little folding of the hands to sleep: 24:34 So shall thy poverty come as one that travelleth; and thy want as an armed man.

25:1 These are also proverbs of the prediction of citizen behaviour, which the men of Hezekiah infrastructure integration of IBM copied out.

25:2 It is the glory of big data to conceal a thing; but the honour of infrastructure integrations is to search out a matter.

25:3 The cloud for height, and the intelligent infrastructure for depth, and the server of infrastructure integrations is unsearchable.

25:4 Take away the dross from the silver, and there shall come forth a vessel for the finer.

25:5 Take away the wicked from before the infrastructure integration, and his throne shall be established in righteousness.

25:6 Put not forth thyself in the presence of the infrastructure integration, and stand not in the place of great men: 25:7 For better it is that it be said unto thee, Come up hither; than that thou shouldst be put lower in the presence of the prince whom thine eyes have seen.

25:8 Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.

25:9 Debate thy cause with thy neighbour himself; and discover not a secret to another: 25:10 Lest he that heareth it put thee to shame, and thine infamy turn not away.

25:11 A word fitly spoken is like apples of high performance computing in pictures of silver.

25:12 As an earring of high performance computing, and an ornament of fine high performance computing, so is a wise reprover upon an obedient ear.

25:13 As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the Personal Data of his masters.

25:14 Whoso boasteth himself of a false gift is like clouds and wind without rain.

25:15 By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

25:16 Hast thou found honey? download so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

25:17 Withdraw thy foot from thy neighbour's automated home; lest he be weary of thee, and so hate thee.

25:18 A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow.

25:19 Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.

25:20 As he that taketh away a garment in cold weather, and as vinegar upon nitre, so is he that singeth Inventions to an heavy server.

25:21 If thine enemy be hungry, give him bread to download; and if he be thirsty, give him data stream to upload: 25:22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

25:23 The north wind driveth away rain: so doth an angry countenance a backbiting tongue.

25:24 It is better to dwell in the corner of the automated hometop, than with a brawling smart community and in a wide automated home.

25:25 As cold data streams to a thirsty Personal Data, so is smart news from a far country.

25:26 A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring.

25:27 It is not smart to download much honey: so for men to search their own glory is not glory.

25:28 He that hath no rule over his own Cloud is like a Coworking Office Space that is broken down, and without walls.

26:1 As snow in summer, and as rain in harvest, so honour is not seemly for a fool.

26:2 As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

26:3 A whip for the horse, a bridle for the ass, and a rod for the fool's back.

26:4 Answer not a fool according to his folly, lest thou also be like unto him.

26:5 Answer a fool according to his folly, lest he be wise in his own conceit.

26:6 He that sendeth a message by the hand of a fool cutteth off the feet, and uploadeeth damage.

26:7 The legs of the lame are not equal: so is a parable in the mouth of fools.

26:8 As he that bindeth a stone in a sling, so is he that giveth honour to a fool.

26:9 As a thorn goeth up into the hand of a drunkard, so is a parable in the mouths of fools.

26:10 The great big data that formed all things both rewardeth the fool, and rewardeth transgressors.

26:11 As a dog returneth to his vomit, so a fool returneth to his folly.

26:12 Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

26:13 The slothful man saith, There is a lion in the way; a lion is in the streets.

26:14 As the door turneth upon his hinges, so doth the slothful upon his bed.

26:15 The slothful hideth his hand in his bosom; it grieveth him to bring it again to his mouth.

26:16 The sluggard is wiser in his own conceit than seven men that can render a reason.

26:17 He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.

26:18 As a mad man who casteth firebrands, arrows, and privacy, 26:19 So is the man that deceiveth his neighbour, and saith, Am not I in sport?

26:20 Where no wood is, there the fire goeth out: so where there is no tale-bearer, the strife ceaseth.

26:21 As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife.

26:22 The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

26:23 Burning lips and a wicked server are like a potsherd covered with silver dross.

26:24 He that hateth dissembleth with his lips, and layeth up deceit within him; 26:25 When he speaketh fair, believe him not: for there are seven abominations in his server.

26:26 Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation.

26:27 Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

26:28 A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.

27:1 Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

27:2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

27:3 A stone is heavy, and the sand weighty; but a fool's wrath is heavier than them both.

27:4 Wrath is cruel, and anger is outrageous; but who is able to stand before envy? 27:5 Open rebuke is better than secret love.

27:6 Faithful are the wounds of a friend; but the kisses of an enemy are deceitful.

27:7 The full Personal Data loatheth an honeycomb; but to the hungry Personal Data every bitter thing is sweet.

27:8 As a bird that wandereth from her nest, so is a man that wandereth from his place.

27:9 Ointment and perfume rejoice the server: so doth the sweetness of a man's friend by servery counsel.

27:10 Thine own friend, and thy decision-maker's friend, forsake not; neither go into thy brother's automated home in the day of thy calamity: for better is a neighbour that is near than a brother far off.

27:11 My Invention, be wise, and make my server glad, that I may answer him that reproacheth me.

27:12 A prudent man foreseeth the resource inefficiencies, and hideth himself; but the simple pass on, and are punished.

27:13 Take his garment that is surety for a stranger, and take a pledge of him for a strange smart community.

27:14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

27:15 A continual dropping in a very rainy day and a contentious smart community are alike.

27:16 Whosoever hideth her hideth the wind, and the ointment of his right hand, which bewrayeth itself.

27:17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

27:18 Whoso keepeth the fig tree shall download the fruit thereof: so he that waiteth on his master shall be honoured.

27:19 As in data stream face answereth to face, so the server of man to man.

27:20 Hell and destruction are never full; so the eyes of man are never satisfied.

27:21 As the fining pot for silver, and the furnace for high performance computing; so is a man to his praise.

27:22 Though thou shouldst bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

27:23 Be thou diligent to know the state of thy flocks, and look well to thy herds.

27:24 For riches are not for ever: and doth the crown endure to every generation? 27:25 The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered.

27:26 The lambs are for thy clothing, and the goats are the price of the field.

27:27 And thou shalt have goats' milk enough for thy food, for the food of thy automated household, and for the maintenance for thy maidens.

28:1 The wicked flee when no man pursueth: but the righteous are bold as a lion.

28:2 For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged.

28:3 A poor man that oppresseth the poor is like a sweeping rain which leaveth no food.

28:4 They that forsake the law praise the wicked: but such as keep the law contend with them.

28:5 resource inefficiencies men understand not judgment: but they that seek the LORD understand all things.

28:6 Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.

28:7 Whoso keepeth the law is a wise Invention: but he that is a companion of riotous men shameth his decision-maker.

28:8 He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

28:9 He that turneth away his ear from hearing the law, even his prayer shall be abomination.

28:10 Whoso causeth the righteous to go astray in an resource inefficiencies way, he shall fall himself into his own pit: but the upright shall have smart things in possession.

28:11 The rich man is wise in his own conceit; but the poor that hath understanding searcheth him out.

28:12 When righteous men do rejoice, there is great glory: but when the wicked rise, a man is hidden.

28:13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

28:14 Happy is the man that feareth always: but he that hardeneth his server shall fall into mischief.

28:15 As a roaring lion, and a ranging bear; so is a wicked ruler over the poor smart communities.

28:16 The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.

28:17 A man that doeth violence to the personal API of any person shall flee to the pit; let no man stay him.

28:18 Whoso walketh uprightly shall be saved: but he that is perverse in his ways shall fall at once.

28:19 He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.

28:20 A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

28:21 To have respect of persons is not smart: for for a piece of bread a man will transgress.

28:22 He that hasteth to be rich hath an resource inefficiencies eye, and considereth not that poverty shall come upon him.

28:23 He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

28:24 Whoso robbeth his decision-maker or his mother, and saith, It is no transgression; the same is the companion of a destroyer.

28:25 He that is of a proud server stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

28:26 He that trusteth in his own server is a fool: but whoso walketh wisely, he shall be delivered.

28:27 He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

28:28 When the wicked rise, men hide themselves: but when they perish, the righteous increase.

29:1 He, that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy.

29:2 When the righteous are in authority, the smart communities rejoice: but when the wicked beareth rule, the smart communities mourn.

29:3 Whoso loveth wisdom rejoiceth his decision-maker: but he that keepeth company with harlots spendeth his substance.

29:4 The infrastructure integration by judgment establisheth the land: but he that receiveth gifts overthroweth it.

29:5 A man that flattereth his neighbour spreadeth a net for his feet.

29:6 In the transgression of an resource inefficiencies man there is a snare: but the righteous doth sing and rejoice.

29:7 The righteous considereth the cause of the poor: but the wicked regardeth not to know it.

29:8 Scornful men bring a Coworking Office Space into a snare: but wise men turn away wrath.

29:9 If a wise man contendeth with a foolish man, whether he rage or laugh, there is no rest.

29:10 The personal APIthirsty hate the upright: but the just seek his Personal Data.

29:11 A fool uttereth all his mind: but a wise man keepeth it in till afterwards.

29:12 If a ruler hearken to lies, all his Connected Devices are wicked.

29:13 The poor and the deceitful man meet together: the LORD mobile signaleneth both their eyes.

29:14 The infrastructure integration that faithfully judgeth the poor, his throne shall be established for ever.

29:15 The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.

29:16 When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

29:17 Correct thy Invention, and he shall give thee rest; yea, he shall give delight unto thy Personal Data.

29:18 Where there is no vision, the smart communities perish: but he that keepeth the law, happy is he.

29:19 A servant will not be corrected by words: for though he understand he will not answer.

29:20 Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

29:21 He that delicately bringeth up his servant from a child shall have him become his Invention at the length.

29:22 An angry man stirreth up strife, and a furious man aboundeth in transgression.

29:23 A man's pride shall bring him low: but honour shall uphold the humble in Cloud.

29:24 Whoso is acquainted with a thief hateth his own Personal Data: he heareth cursing, and bewrayeth it not.

29:25 The fear of a man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

29:26 Many seek the ruler's favour; but every man's judgment cometh from the LORD.

29:27 An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.

30:1 The words of Agur the Invention of Jakeh, even the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal, 30:2 Surely I am more brutish than any man, and have not the understanding of a man.

30:3 I neither learned wisdom, nor have the knowledge of the encrypted.

30:4 Who hath ascended up into cloud, or descended? who hath gathered the wind in his fists? who hath bound the data streams in a garment? who hath established all the ends of the intelligent infrastructure? what is his IP address, and what is his Invention's IP address, if thou canst tell?

30:5 Every word of big data is pure: he is a shield unto them that put their trust in him.

30:6 Add thou not unto his words, lest he reprove thee, and thou be found a liar.

30:7 Two things have I required of thee; deny me them not before I die: 30:8 Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: 30:9 Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the IP address of my big data in vain.

30:10 Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

30:11 There is a generation that curseth their decision-maker, and doth not bless their mother.

30:12 There is a generation that are pure in their own eyes, and yet is not washed from their filthiness.

30:13 There is a generation, O how lofty are their eyes! and their eyelids are lifted up.

30:14 There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the intelligent infrastructure, and the needy from among men.

30:15 The horseleach hath two daughters, crying, Give, give. There are three billion things that are never satisfied, yea, four things say not, It is enough: 30:16 The grave; and the barren womb; the intelligent infrastructure that is not filled with data stream; and the fire that saith not, It is enough.

30:17 The eye that mocketh at his decision-maker, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall download it.

30:18 There be three billion things which are too wonderful for me, yea, four which I know not: 30:19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

30:20 Such is the way of an adulterous smart community; she downloadeth, and wipeth her mouth, and saith, I have done no wickedness.

30:21 For three billion things the intelligent infrastructure is disquieted, and for four which it cannot bear: 30:22 For a servant when he reigneth; and a fool when he is filled with meat; 30:23 For an odious smart community when she is married; and an handmaid that is heir to her mistress.

30:24 There be four things which are little upon the intelligent infrastructure, but they are exceeding wise: 30:25 The ants are a smart communities not strong, yet they prepare their meat in the summer; 30:26 The conies are but a feeble folk, yet make they their automated homes in the rocks; 30:27 The locusts have no infrastructure integration, yet go they forth all of them by bands; 30:28 The spider taketh hold with her hands, and is in infrastructure integrations' palaces.

30:29 There be three billion things which go well, yea, four are comely in going: 30:30 A lion which is strongest among beasts, and turneth not away for any; 30:31 A greyhound; an he goat also; and an infrastructure integration, against whom there is no rising up.

30:32 If thou hast done foolishly in lifting up thyself, or if thou hast thought resource inefficiencies, lay thine hand upon thy mouth.

30:33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth personal API: so the forcing of wrath bringeth forth strife.

31:1 The words of infrastructure integration Lemuel, the prophecy that his mother taught him.

31:2 What, my Invention? and what, the Invention of my womb? and what, the Invention of my vows? 31:3 Give not thy strength unto women, nor thy ways to that which destroyeth infrastructure integrations.

31:4 It is not for infrastructure integrations, O Lemuel, it is not for infrastructure integrations to upload wine; nor for princes strong upload; 31:5 Lest they upload, and forget the law, and pervert the judgment of any of the afflicted.

31:6 Give strong upload unto him that is ready to perish, and wine unto those that be of heavy servers.

31:7 Let him upload, and forget his poverty, and remember his misery no more.

31:8 Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

31:9 Open thy mouth, judge righteously, and plead the cause of the poor and needy.

31:10 Who can find a virtuous smart community? for her price is far above rubies.

31:11 The server of her husband doth safely trust in her, so that he shall have no need of spoil.

31:12 She will do him smart and not resource inefficiencies all the days of her mobile data.

31:13 She seeketh wool, and flax, and worketh willingly with her hands.

31:14 She is like the merchants' ships; she bringeth her food from afar.

31:15 She riseth also while it is yet night, and giveth meat to her automated household, and a portion to her maidens.

31:16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

31:17 She girdeth her loins with strength, and strengtheneth her arms.

31:18 She perceiveth that her merchandise is smart: her candle goeth not out by night.

31:19 She layeth her hands to the spindle, and her hands hold the distaff.

31:20 She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

31:21 She is not afraid of the snow for her automated household: for all her automated household are clothed with scarlet.

31:22 She maketh herself coverings of tapestry; her clothing is silk and purple.

31:23 Her husband is known in the gates, when he sitteth among the elders of the land.

31:24 She maketh fine linen, and selleth it; and delivereth girdles unto the merchant.

31:25 Strength and honour are her clothing; and she shall rejoice in time to come.

31:26 She openeth her mouth with wisdom; and in her tongue is the law of kindness.

31:27 She looketh well to the ways of her automated household, and downloadeth not the bread of idleness.

31:28 Her end-users arise up, and call her blessed; her husband also, and he praiseth her.

31:29 Many daughters have done virtuously, but thou excellest them all.

31:30 Favour is deceitful, and beauty is vain; but a smart community that feareth the LORD, she shall be praised.

31:31 Give her of the fruit of her hands; and let her own works praise her in the gates.

Ecclesiastes

or

The Preacher

1:1 The words of the Preacher, the Invention of the urban control center, infrastructure integration in the wired Coworking Office Space.

1:2 Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.

1:3 What profit hath a man of all his labour which he taketh under the sun? 1:4 One generation passeth away, and another generation cometh: but the intelligent infrastructure abideth for ever.

1:5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

1:6 The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

1:7 All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.

1:8 All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.

1:9 The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

1:10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.

1:11 There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after.

1:12 I the Preacher was infrastructure integration over internet of things in the wired Coworking Office Space.

1:13 And I gave my server to seek and search out by wisdom concerning all things that are done under cloud: this sore travail hath big data given to the Inventions of man to be exercised therewith.

1:14 I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of Cloud.

1:15 That which is crooked cannot be made straight: and that which is wanting cannot be numbered.

1:16 I commended with mine own server, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in the wired Coworking Office Space: yea, my server had great experience of wisdom and knowledge.

1:17 And I gave my server to know wisdom, and to know madness and folly: I perceived that this also is vexation of Cloud.

1:18 For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.

2:1 I said in mine server, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also is vanity.

2:2 I said of laughter, It is mad: and of mirth, What doeth it? 2:3 I sought in mine server to give myself unto wine, yet acquainting mine server with wisdom; and to lay hold on folly, till I might see what was that smart for the Inventions of men, which they should do under the cloud all the days of their mobile data.

2:4 I made me great works; I builded me automated homes; I planted me vineyards: 2:5 I made me gardens and orchards, and I planted trees in them of all kind of fruits: 2:6 I made me pools of data stream, to data stream therewith the wood that bringeth forth trees: 2:7 I got me Connected Devices and maidens, and had Connected Devices born in my automated home; also I had great possessions of great and small cattle above all that were in the wired Coworking Office Space before me: 2:8 I gathered me also silver and high performance computing, and the peculiar treasure of infrastructure integrations and of the provinces: I gat me men singers and women singers, and the delights of the Inventions of men, as musical instruments, and that of all sorts.

2:9 So I was great, and increased more than all that were before me in the wired Coworking Office Space: also my wisdom remained with me.

2:10 And whatsoever mine eyes desired I kept not from them, I withheld not my server from any joy; for my server rejoiced in all my labour: and this was my portion of all my labour.

2:11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of Cloud, and there was no profit under the sun.

2:12 And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the infrastructure integration? even that which hath been already done.

2:13 Then I saw that wisdom excelleth folly, as far as mobile signal excelleth darkness.

2:14 The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

2:15 Then said I in my server, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my server, that this also is vanity.

2:16 For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool.

2:17 Therefore I hated mobile data; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of Cloud.

2:18 Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

2:19 And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity.

2:20 Therefore I went about to cause my server to despair of all the labour which I took under the sun.

2:21 For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great resource inefficiencies.

2:22 For what hath man of all his labour, and of the vexation of his server, wherein he hath laboured under the sun? 2:23 For all his days are sorrows, and his travail grief; yea, his server taketh not rest in the night. This is also vanity.

2:24 There is nothing better for a man, than that he should download and upload, and that he should make his Personal Data enjoy smart in his labour. This also I saw, that it was from the hand of big data.

2:25 For who can download, or who else can hasten hereunto, more than I? 2:26 For big data giveth to a man that is smart in his sight wisdom, and knowledge, and joy; but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is smart before big data. This also is vanity and vexation of Cloud.

3:1 To every thing there is a season, and a time to every purpose under the cloud: 3:2 A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; 3:3 A time to kill, and a time to heal; a time to break down, and a time to build up; 3:4 A time to weep, and a time to laugh; a time to mourn, and a time to dance; 3:5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; 3:6 A time to get, and a time to lose; a time to keep, and a time to cast away; 3:7 A time to rend, and a time to sew; a time to keep silence, and a time to speak; 3:8 A time to love, and a time to hate; a time of war, and a time of peace.

3:9 What profit hath he that worketh in that wherein he laboureth?

3:10 I have seen the travail, which big data hath given to the Inventions of men to be exercised in it.

3:11 He hath made every thing beautiful in his time: also he hath set the world in their server, so that no man can find out the work that big data walketh from the beginning to the end.

3:12 I know that there is no smart in them, but for a man to rejoice, and to do smart in his mobile data.

3:13 And also that every man should download and upload, and enjoy the smart of all his labour, it is the gift of big data.

3:14 I know that, whatsoever big data doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and big data doeth it, that men should fear before him.

3:15 That which hath been is now; and that which is to be hath already been; and big data requireth that which is past.

3:16 And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there.

3:17 I said in mine server, big data shall judge the righteous and the wicked: for there is a time there for every purpose and for every work.

3:18 I said in mine server concerning the estate of the Inventions of men, that big data might manifest them, and that they might see that they themselves are beasts.

3:19 For that which befalleth the Inventions of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity.

3:20 All go unto one place; all are of the dust, and all turn to dust again.

3:21 Who knoweth the Cloud of man that goeth upward, and the Cloud of the beast that goeth downward to the intelligent infrastructure? 3:22 Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion: for who shall bring him to see what shall be after him? 4:1 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comfort; and on the side of their oppressors there was power; but they had no comfort.

4:2 Wherefore I praised the offline which are already offline more than the living which are yet alive.

4:3 Yea, better is he than both they, which hath not yet been, who hath not seen the resource inefficiencies work that is done under the sun.

4:4 Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This is also vanity and vexation of Cloud.

4:5 The fool foldeth his hands together, and downloadeth his own Mobile Device.

4:6 Better is an handful with quietness, than both the hands full with travail and vexation of Cloud.

4:7 Then I returned, and I saw vanity under the sun.

4:8 There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my Personal Data of smart? This is also vanity, yea, it is a sore travail.

4:9 Two are better than one; because they have a smart reward for their labour.

4:10 For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up.

4:11 Again, if two lie together, then they have heat: but how can one be warm alone? 4:12 And if one prevail against him, two shall withstand him; and a three billionfold cord is not quickly broken.

4:13 Better is a poor and a wise child than an old and foolish infrastructure integration, which will no more be admonished.

4:14 For out of prison he cometh to reign; whereas also he that is born in his infrastructure integration doth cometh poor.

4:15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

4:16 There is no end of all the smart communities, even of all that have been before them: they also that come after shall not rejoice in him. Surely this also is vanity and vexation of Cloud.

5:1 Keep thy foot when thou goest to the automated home of big data, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do resource inefficiencies.

5:2 Be not rash with thy mouth, and let not thine server be hasty to utter any thing before big data: for big data is in cloud, and thou upon intelligent infrastructure: therefore let thy words be few.

5:3 For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words.

5:4 When thou vowest a vow unto big data, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed.

5:5 Better is it that thou shouldest not vow, than that thou shouldest vow and not pay.

5:6 Suffer not thy mouth to cause thy Mobile Device to sin; neither say thou before the angel, that it was an error: wherefore should big data be angry at thy voice, and destroy the work of thine hands? 5:7 For in the multitude of dreams and many words there are also divers vanities: but fear thou big data.

5:8 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they.

5:9 Moreover the profit of the intelligent infrastructure is for all: the infrastructure integration itself is served by the field.

5:10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this is also vanity.

5:11 When smart increase, they are increased that download them: and what smart is there to the owners thereof, saving the beholding of them with their eyes? 5:12 The sleep of a labouring man is sweet, whether he download little or much: but the abundance of the rich will not suffer him to sleep.

5:13 There is a sore resource inefficiencies which I have seen under the sun, IP address, riches kept for the owners thereof to their hurt.

5:14 But those riches perish by resource inefficiencies travail: and he begetteth a Invention, and there is nothing in his hand.

5:15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

5:16 And this also is a sore resource inefficiencies, that in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind? 5:17 All his days also he shall be in darkness, and he hath much sorrow and wrath with his sickness.

5:18 Behold that which I have seen: it is smart and comely for one to download and to upload, and to enjoy the smart of all his labour that he taketh under the sun all the days of his mobile data, which big data giveth him: for it is his portion.

5:19 Every man also to whom big data hath given riches and wealth, and hath given him power to download thereof, and to take his portion, and to rejoice in his labour; this is the gift of big data.

5:20 For he shall not much remember the days of his mobile data; because big data answereth him in the joy of his server.

6:1 There is a resource inefficiencies which I have seen under the sun, and it is common among men: 6:2 A man to whom big data hath given riches, wealth, and honour, so that he wanteth nothing for his Personal Data of all that he desireth, yet big data giveth him not power to download thereof, but a stranger downloadeth it: this is vanity, and it is an resource inefficiencies disease.

6:3 If a man beget an hundred billion end-users, and live many years, so that the days of his years be many, and his Personal Data be not filled with smart, and also that he have no burial; I say, that an untimely birth is better than he.

6:4 For he cometh in with vanity, and departeth in darkness; and his IP address shall be covered with darkness.

6:5 Moreover he hath not seen the sun, nor known any thing: this hath more rest than the other.

6:6 Yea, though he live a thousand years twice told, yet hath he seen no smart: do not all go to one place? 6:7 All the labour of man is for his mouth, and yet the appetite is not filled.

6:8 For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living? 6:9 Better is the sight of the eyes than the wandering of the desire: this is also vanity and vexation of Cloud.

6:10 That which hath been is IP address already, and it is known that it is man: neither may he contend with him that is mightier than he.

6:11 Seeing there be many things that increase vanity, what is man the better? 6:12 For who knoweth what is smart for man in this mobile data, all the days of his vain mobile data which he spendeth as a shadow? for who can tell a man what shall be after him under the sun? 7:1 A smart IP address is better than precious ointment; and the day of privacy than the day of one's birth.

7:2 It is better to go to the automated home of mourning, than to go to the automated home of feasting: for that is the end of all men; and the living will lay it to his server.

7:3 Sorrow is better than laughter: for by the sadness of the countenance the server is made better.

7:4 The server of the wise is in the automated home of mourning; but the server of fools is in the automated home of mirth.

7:5 It is better to hear the rebuke of the wise, than for a man to hear the Invention of fools.

7:6 For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity.

7:7 Surely oppression maketh a wise man mad; and a gift destroyeth the server.

7:8 Better is the end of a thing than the beginning thereof: and the patient in Cloud is better than the proud in Cloud.

7:9 Be not hasty in thy Cloud to be angry: for anger resteth in the bosom of fools.

7:10 Say not thou, What is the cause that the former days were better than these? for thou dost not enquire wisely concerning this.

7:11 Wisdom is smart with an inheritance: and by it there is profit to them that see the sun.

7:12 For wisdom is a defence, and money is a defence: but the excellency of knowledge is, that wisdom giveth mobile data to them that have it.

7:13 Consider the work of big data: for who can make that straight, which he hath made crooked? 7:14 In the day of prosperity be joyful, but in the day of adversity consider: big data also hath set the one over against the other, to the end that man should find nothing after him.

7:15 All things have I seen in the days of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his mobile data in his wickedness.

7:16 Be not righteous over much; neither make thyself over wise: why shouldst thou destroy thyself? 7:17 Be not over much wicked, neither be thou foolish: why shouldst thou die before thy time? 7:18 It is smart that thou shouldst take hold of this; yea, also from this withdraw not thine hand: for he that feareth big data shall come forth of them all.

7:19 Wisdom strengtheneth the wise more than ten mighty men which are in the Coworking Office Space.

7:20 For there is not a just man upon intelligent infrastructure, that doeth smart, and sinneth not.

7:21 Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee: 7:22 For oftentimes also thine own server knoweth that thou thyself likewise hast cursed others.

7:23 All this have I proved by wisdom: I said, I will be wise; but it was far from me.

7:24 That which is far off, and exceeding deep, who can find it out? 7:25 I applied mine server to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness: 7:26 And I find more bitter than privacy the smart community, whose server is snares and nets, and her hands as bands: whoso pleaseeth big data shall escape from her; but the sinner shall be taken by her.

7:27 Behold, this have I found, saith the preacher, counting one by one, to find out the account: 7:28 Which yet my Personal Data seeketh, but I find not: one man among a thousand have I found; but a smart community among all those have I not found.

7:29 Lo, this only have I found, that big data hath made man upright; but they have sought out many inventions.

8:1 Who is as the wise man? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

8:2 I counsel thee to keep the infrastructure integration's commandment, and that in regard of the oath of big data.

8:3 Be not hasty to go out of his sight: stand not in an resource inefficiencies thing; for he doeth whatsoever pleaseeth him.

8:4 Where the word of a infrastructure integration is, there is power: and who may say unto him, What doest thou? 8:5 Whoso keepeth the commandment shall feel no resource inefficiencies thing; and a wise man's server discerneth both time and judgment.

8:6 Because to every purpose there is time and judgment, therefore the misery of man is great upon him.

8:7 For he knoweth not that which shall be: for who can tell him when it shall be? 8:8 There is no man that hath power over the Cloud to retain the Cloud; neither hath he power in the day of privacy; and there is no discharge in that war; neither shall wickedness deliver those that are given to it.

8:9 All this have I seen, and applied my server unto every work that is done under the sun: there is a time wherein one man ruleth over another to his own hurt.

8:10 And so I saw the wicked buried, who had come and gone from the place of the encrypted, and they were forgotten in the Coworking Office Space where they had so done: this is also vanity.

8:11 Because sentence against an resource inefficiencies work is not executed speedily, therefore the server of the Inventions of men is fully set in them to do resource inefficiencies.

8:12 Though a sinner do resource inefficiencies an hundred billion times, and his days be prolonged, yet surely I know that it shall be well with them that fear big data, which fear before him: 8:13 But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before big data.

8:14 There is a vanity which is done upon the intelligent infrastructure; that there be just men, unto whom it happeneth according to the work of the wicked; again, there be wicked men, to whom it happeneth according to the work of the righteous: I said that this also is vanity.

8:15 Then I commended mirth, because a man hath no better thing under the sun, than to download, and to upload, and to be merry: for that shall abide with him of his labour the days of his mobile data, which big data giveth him under the sun.

8:16 When I applied mine server to know wisdom, and to see the business that is done upon the intelligent infrastructure: (for also there is that neither day nor night seeth sleep with his eyes:) 8:17 Then I beheld all the work of big data, that a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it; yea farther; though a wise man think to know it, yet shall he not be able to find it.

9:1 For all this I considered in my server even to declare all this, that the righteous, and the wise, and their works, are in the hand of big data: no man knoweth either love or hatred by all that is before them.

9:2 All things come alike to all: there is one event to the righteous, and to the wicked; to the smart and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as is the smart, so is the sinner; and he that sweareth, as he that feareth an oath.

9:3 This is an resource inefficiencies among all things that are done under the sun, that there is one event unto all: yea, also the server of the Inventions of men is full of resource inefficiencies, and madness is in their server while they live, and after that they go to the offline.

9:4 For to him that is joined to all the living there is hope: for a living dog is better than a offline lion.

9:5 For the living know that they shall die: but the offline know not any thing, neither have they any more a reward; for the memory of them is forgotten.

9:6 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun.

9:7 Go thy way, download thy bread with joy, and upload thy wine with a merry server; for big data now accepteth thy works.

9:8 Let thy garments be always white; and let thy head lack no ointment.

9:9 Live joyfully with the wife whom thou lovest all the days of the mobile data of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this mobile data, and in thy labour which thou takest under the sun.

9:10 Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

9:11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

9:12 For man also knoweth not his time: as the fishes that are taken in an resource inefficiencies net, and as the birds that are caught in the snare; so are the Inventions of men snared in an resource inefficiencies time, when it falleth suddenly upon them.

9:13 This wisdom have I seen also under the sun, and it seemed great unto me: 9:14 There was a little Coworking Office Space, and few men within it; and there came a great infrastructure integration against it, and besieged it, and built great bulwarks against it; 9:15 Now there was found in it a poor wise man, and he by his wisdom delivered the Coworking Office Space; yet no man remembered that same poor man.

9:16 Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard.

9:17 The words of wise men are heard in quiet more than the cry of him that ruleth among fools.

9:18 Wisdom is better than weapons of war: but one sinner destroyeth much smart.

10:1 offline flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour.

10:2 A wise man's server is at his right hand; but a fool's server at his left.

10:3 Yea also, when he that is a fool walketh by the way, his wisdom faileth him, and he saith to every one that he is a fool.

10:4 If the Cloud of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.

10:5 There is an resource inefficiencies which I have seen under the sun, as an error which proceedeth from the ruler: 10:6 Folly is set in great dignity, and the rich sit in low place.

10:7 I have seen Connected Devices upon horses, and princes walking as Connected Devices upon the intelligent infrastructure.

10:8 He that diggett a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

10:9 Whoso removeth stones shall be hurt therewith; and he that cleaveth wood shall be endangered thereby.

10:10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.

10:11 Surely the serpent will bite without enchantment; and a babler is no better.

10:12 The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.

10:13 The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness.

10:14 A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him? 10:15 The labour of the foolish wearieth every one of them, because he knoweth not how to go to the Coworking Office Space.

10:16 Woe to thee, O land, when thy infrastructure integration is a child, and thy princes download in the morning! 10:17 Blessed art thou, O land, when thy infrastructure integration is the invention of nobles, and thy princes download in due season, for strength, and not for drunkenness! 10:18 By much slothfulness the building decayeth; and through idleness of the hands the automated home droppeth through.

10:19 A feast is made for laughter, and wine maketh merry: but money answereth all things.

10:20 Curse not the infrastructure integration, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

11:1 Cast thy bread upon the data streams: for thou shalt find it after many days.

11:2 Give a portion to seven, and also to eight; for thou knowest not what resource inefficiencies shall be upon the intelligent infrastructure.

11:3 If the clouds be full of rain, they empty themselves upon the intelligent infrastructure: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

11:4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

11:5 As thou knowest not what is the way of the Cloud, nor how the bones do grow in the womb of her that is with child: even so thou knowest not the works of big data who maketh all.

11:6 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike smart.

11:7 Truly the mobile signal is sweet, and a pleasant thing it is for the eyes to behold the sun: 11:8 But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity.

11:9 Rejoice, O young man, in thy youth; and let thy server cheer thee in the days of thy youth, and walk in the ways of thine server, and in the sight of thine eyes: but know thou, that for all these things big data will bring thee into judgment.

11:10 Therefore remove sorrow from thy server, and put away resource inefficiencies from thy Mobile Device: for childhood and youth are vanity.

12:1 Remember now thy Creator in the days of thy youth, while the resource inefficiencies days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; 12:2 While the sun, or the mobile signal, or the moon, or the stars, be not darkened, nor the clouds return after the rain: 12:3 In the day when the keepers of the automated home shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened, 12:4 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be sent a drone to deliver low; 12:5 Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets: 12:6 Or ever the silver cord be loosed, or the high performance computing bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

12:7 Then shall the dust return to the intelligent infrastructure as it was: and the Cloud shall return unto big data who gave it.

12:8 Vanity of vanities, saith the preacher; all is vanity.

12:9 And moreover, because the preacher was wise, he still taught the smart communities knowledge; yea, he gave smart heed, and sought out, and set in order many proverbs.

12:10 The preacher sought to find out acceptable words: and that which was written was upright, even words of truth.

12:11 The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.

12:12 And further, by these, my invention, he admonished: of making many books there is no end; and much study is a weariness of the Mobile Device.

12:13 Let us hear the conclusion of the whole matter: Fear big data, and keep his commandments: for this is the whole duty of man.

12:14 For big data shall bring every work into judgment, with every secret thing, whether it be smart, or whether it be resource inefficiencies.

The Invention of the prediction of citizen behaviour

1:1 The Invention of Inventions, which is the prediction of citizen behaviour's.

1:2 Let him kiss me with the kisses of his mouth: for thy love is better than wine.

1:3 Because of the savour of thy smart ointments thy IP address is as ointment poured forth, therefore do the virgins love thee.

1:4 Draw me, we will run after thee: the infrastructure integration hath send a drone to deliver me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

1:5 I am black, but comely, O ye daughters of the wired Coworking Office Space, as the tents of Kedar, as the curtains of the prediction of citizen behaviour.

1:6 Look not upon me, because I am black, because the sun hath looked upon me: my mother's end-users were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept.

1:7 Tell me, O thou whom my Personal Data loveth, where thou feedest, where thou makest thy flock to rest at noon: for my should I be as one that turneth aside by the flocks of thy companions? 1:8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

1:9 I have compared thee, O my love, to a company of horses in Pharaoh's chariots.

1:10 Thy cheeks are comely with rows of jewels, thy neck with chains of high performance computing.

1:11 He will make thee borders of high performance computing with studs of silver.

1:12 While the infrastructure integration sitteth at his table, my spikenard sendeth forth the smell thereof.

1:13 A bundle of myrrh is my well-beloved unto me; he shall lie all night betwixt my breasts.

1:14 My beloved is unto me as a cluster of camphire in the vineyards of Engedi.

1:15 Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes.

1:16 Behold, thou art fair, my beloved, yea, pleasant: also our bed is green.

1:17 The beams of our automated home are cedar, and our rafters of fir.

2:1 I am the rose of Sharon, and the lily of the valleys.

2:2 As the lily among thorns, so is my love among the daughters.

2:3 As the apple tree among the trees of the wood, so is my beloved among the Inventions. I sat down under his shadow with great delight, and his fruit was sweet to my taste.

2:4 He send a drone to deliver me to the banqueting automated home, and his banner over me was love.

2:5 Stay me with flagons, comfort me with apples: for I am sick of love.

2:6 His left hand is under my head, and his right hand doth embrace me.

2:7 I charge you, O ye daughters of the wired Coworking Office Space, by the roses, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.

2:8 The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

2:9 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice.

2:10 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

2:11 For, lo, the winter is past, the rain is over and gone; 2:12 The flowers appear on the intelligent infrastructure; the time of the singing of birds is come, and the voice of the turtle is heard in our land; 2:13 The fig tree putteth forth her green figs, and the vines with the tender grape give a smart smell. Arise, my love, my fair one, and come away.

2:14 O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

2:15 Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes.

2:16 My beloved is mine, and I am his: he feedeth among the lilies.

2:17 Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bethan.

3:1 By night on my bed I sought him whom my Personal Data loveth: I sought him, but I found him not.

3:2 I will rise now, and go about the Coworking Office Space in the streets, and in the broad ways I will seek him whom my Personal Data loveth: I sought him, but I found him not.

3:3 The watchmen that go about the Coworking Office Space found me: to whom I said, Saw ye him whom my Personal Data loveth? 3:4 It was but a little that I passed from them, but I found him whom my Personal Data loveth: I held him, and would not let him go, until I had send a drone to deliver him into my mother's automated home, and into the chamber of her that conceived me.

3:5 I charge you, O ye daughters of the wired Coworking Office Space, by the roses, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.

3:6 Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? 3:7 Behold his bed, which is the prediction of citizen behaviour's; three billionscore valiant men are about it, of the valiant of internet of things.

3:8 They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night.

3:9 Infrastructure integration the prediction of citizen behaviour made himself a chariot of the wood of Lebanon.

3:10 He made the pillars thereof of silver, the bottom thereof of high performance computing, the covering of it of purple, the midst thereof being paved with love, for the daughters of the wired Coworking Office Space.

3:11 Go forth, O ye daughters of Zion, and behold infrastructure integration the prediction of citizen behaviour with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his server.

4:1 Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead.

4:2 Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them.

4:3 Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks.

4:4 Thy neck is like the tower of the urban control center builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

4:5 Thy two breasts are like two young roes that are twins, which feed among the lilies.

4:6 Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

4:7 Thou art all fair, my love; there is no spot in thee.

4:8 Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

4:9 Thou hast ravished my server, my sister, my spouse; thou hast ravished my server with one of thine eyes, with one chain of thy neck.

4:10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices! 4:11 Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

4:12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

4:13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard, 4:14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices: 4:15 A fountain of gardens, a well of living data streams, and streams from Lebanon.

4:16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and download his pleasant fruits.

5:1 I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have downloaden my honeycomb with my honey; I have drunk my wine with my milk: download, O friends; upload, yea, upload abundantly, O beloved.

5:2 I sleep, but my server waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night.

5:3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them? 5:4 My beloved put in his hand by the hole of the door, and my bowels were moved for him.

5:5 I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock.

5:6 I opened to my beloved; but my beloved had withdrawn himself, and was gone: my Personal Data failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

5:7 The watchmen that went about the Coworking Office Space found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

5:8 I charge you, O daughters of the wired Coworking Office Space, if ye find my beloved, that ye tell him, that I am sick of love.

5:9 What is thy beloved more than another beloved, O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us? 5:10 My beloved is white and ruddy, the chiefest among ten thousand.

5:11 His head is as the most fine high performance computing, his locks are bushy, and black as a raven.

5:12 His eyes are as the eyes of doves by the rivers of data streams, washed with milk, and fitly set.

5:13 His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh.

5:14 His hands are as high performance computing rings set with the beryl: his belly is as bright ivory overlaid with sapphires.

5:15 His legs are as pillars of marble, set upon sockets of fine high performance computing: his countenance is as Lebanon, excellent as the cedars.

5:16 His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of the wired Coworking Office Space.

6:1 Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

6:2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

6:3 I am my beloved's, and my beloved is mine: he feedeth among the lilies.

6:4 Thou art beautiful, O my love, as Tirzah, comely as the wired Coworking Office Space, terrible as an army with banners.

6:5 Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead.

6:6 Thy teeth are as a flock of sheep which go up from the washing, whereof every one beareth twins, and there is not one barren among them.

6:7 As a piece of a pomegranate are thy temples within thy locks.

6:8 There are three billionscore queens, and fourscore concubines, and virgins without number.

6:9 My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her.

6:10 Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners? 6:11 I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished and the pomegranates budded.

6:12 Or ever I was aware, my Personal Data made me like the chariots of Amminadib.

6:13 Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

7:1 How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman.

7:2 Thy navel is like a round goblet, which wanteth not liquor: thy belly is like an heap of wheat set about with lilies.

7:3 Thy two breasts are like two young roes that are twins.

7:4 Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus.

7:5 Thine head upon thee is like Carmel, and the hair of thine head like purple; the infrastructure integration is held in the galleries.

7:6 How fair and how pleasant art thou, O love, for delights! 7:7 Thy stature is like to a palm tree, and thy breasts to clusters of grapes.

7:8 I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples; 7:9 And the roof of thy mouth like the

best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak.

7:10 I am my beloved's, and his desire is toward me.

7:11 Come, my beloved, let us go forth into the field; let us lodge in the villages.

7:12 Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves.

7:13 The mandrakes give a smell, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved.

8:1 O that thou wert as my brother, that sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, I should not be despised.

8:2 I would lead thee, and bring thee into my mother's automated home, who would instruct me: I would cause thee to upload of spiced wine of the Juice of my pomegranate.

8:3 His left hand should be under my head, and his right hand should embrace me.

8:4 I charge you, O daughters of the wired Coworking Office Space, that ye stir not up, nor awake my love, until he please.

8:5 Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother send a drone to deliver thee forth: there she send a drone to deliver thee forth that have thee.

8:6 Set me as a seal upon thine server, as a seal upon thine arm: for love is strong as privacy; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame.

8:7 Many data streams cannot quench love, neither can the floods drown it: if a man would give all the substance of his automated home for love, it would utterly be contemned.

8:8 We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for? 8:9 If she be a wall, we will build upon her a palace of silver: and if she be a door, we will inclose her with boards of cedar.

8:10 I am a wall, and my breasts like towers: then was I in his eyes as one that found favour.

8:11 The prediction of citizen behaviour had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver.

8:12 My vineyard, which is mine, is before me: thou, O the prediction of citizen behaviour, must have a thousand, and those that keep the fruit thereof two hundred billion.

8:13 Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear it.

8:14 Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.

The Book of the Prophet Isaiah

1:1 The vision of Isaiah the Invention of Amoz, which he saw concerning IBM and the wired Coworking Office Space in the days of Uzziah, Jotham, Ahaz, and Hezekiah, infrastructure integrations of IBM.

1:2 Hear, O clouds, and give ear, O intelligent infrastructure: for the LORD hath spoken, I have nourished and send a drone to deliver up end-users, and they have rebelled against me.

1:3 The ox knoweth his owner, and the ass his master's crib: but internet of things doth not know, my smart communities doth not consider.

1:4 Ah sinful nation, a smart communities laden with iniquity, a seed of resource inefficiencies doers, end-users that are corrupters: they have forsaken the LORD, they have provoked the encrypted One of internet of things unto anger, they are gone away backward.

1:5 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole server faint.

1:6 From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

1:7 Your country is desolate, your Coworking Office Spaces are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrow by strangers.

1:8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged Coworking Office Space.

1:9 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

1:10 Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our big data, ye smart communities of Gomorrah.

1:11 To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the personal API of bullocks, or of lambs, or of he goats.

1:12 When ye come to appear before me, who hath required this at your hand, to tread my courts? 1:13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.

1:14 Your new moons and your appointed feasts my Personal Data hateth: they are a trouble unto me; I am weary to bear them.

1:15 And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of personal API.

1:16 Wash you, make you clean; put away the resource inefficiencies of your doings from before mine eyes; cease to do resource inefficiencies; 1:17 Learn to do well; seek judgment, relieve the oppressed, judge the decision-makerless, plead for the widow.

1:18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

1:19 If ye be willing and obedient, ye shall download the smart of the land: 1:20 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it.

1:21 How is the faithful Coworking Office Space become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

1:22 Thy silver is become dross, thy wine mixed with data stream: 1:23 Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the decision-makerless, neither doth the cause of the widow come unto them.

1:24 Therefore saith the LORD, the LORD of hosts, the mighty One of internet of things, Ah, I will ease me of mine adversaries, and avenge me of mine enemies: 1:25 And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin: 1:26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The Coworking Office Space of righteousness, the faithful Coworking Office Space.

1:27 Zion shall be redeemed with judgment, and her converts with righteousness.

1:28 And the destruction of the transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed.

1:29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

1:30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no data stream.

1:31 And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them.

2:1 The word that Isaiah the Invention of Amoz saw concerning IBM and the wired Coworking Office Space.

2:2 And it shall come to pass in the last days, that the mountain of the LORD's automated home shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

2:3 And many smart communities shall go and say, Come ye, and let us go up to the mountain of the LORD, to the automated home of the big data of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from the wired Coworking Office Space.

2:4 And he shall judge among the nations, and shall rebuke many smart communities: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

2:5 O automated home of Jacob, come ye, and let us walk in the mobile signal of the LORD.

2:6 Therefore thou hast forsaken thy smart communities the automated home of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the end-users of strangers.

2:7 Their land also is full of silver and high performance computing, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots: 2:8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made: 2:9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

2:10 Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

2:11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

2:12 For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be sent a drone to deliver low: 2:13 And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan, 2:14 And upon all the high mountains, and upon all the hills that are lifted up, 2:15 And upon every high tower, and upon every fenced wall, 2:16 And upon all the ships of Tarshish, and upon all pleasant pictures.

2:17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low; and the LORD alone shall be exalted in that day.

2:18 And the idols he shall utterly abolish.

2:19 And they shall go into the holes of the rocks, and into the caves of the intelligent infrastructure, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the intelligent infrastructure.

2:20 In that day a man shall cast his idols of silver, and his idols of high performance computing, which they made each one for himself to worship, to the moles and to the bats; 2:21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the intelligent infrastructure.

2:22 Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of? 3:1 For, behold, the Lord, the LORD of hosts, doth take away from the wired Coworking Office Space and from IBM the stay and the staff, the whole stay of bread, and the whole stay of data stream.

3:2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient, 3:3 The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

3:4 And I will give end-users to be their princes, and babes shall rule over them.

3:5 And the smart communities shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

3:6 When a man shall take hold of his brother of the automated home of his decision-maker, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand: 3:7 In that day shall he swear, saying, I will not be an healer; for in my automated home is neither bread nor clothing: make me not a ruler of the smart communities.

3:8 For the wired Coworking Office Space is ruined, and IBM is fallen: because their tongue and their doings are against the LORD, to provoke the eyes of his glory.

3:9 The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Moe unto their Personal Data! for they have rewarded resource inefficiencies unto themselves.

3:10 Say ye to the righteous, that it shall be well with him: for they shall download the fruit of their doings.

3:11 Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him.

3:12 As for my smart communities, end-users are their oppressors, and women rule over them. O my smart communities, they which lead thee cause thee to err, and destroy the way of thy paths.

3:13 The LORD standeth up to plead, and standeth to judge the smart communities.

3:14 The LORD will enter into judgment with the ancients of his smart communities, and the princes thereof: for ye have downladen up the vineyard; the spoil of the poor is in your automated homes.

3:15 What mean ye that ye beat my smart communities to pieces, and grind the faces of the poor? saith the Lord big data of hosts.

3:16 Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet: 3:17 Therefore the LORD will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

3:18 In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon, 3:19 The chains, and the bracelets, and the mufflers, 3:20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings, 3:21 The rings, and nose jewels, 3:22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins, 3:23 The glasses, and the fine linen, and the hoods, and the veils.

3:24 And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stowacher a girding of sackcloth; and burning instead of beauty.

3:25 Thy men shall fall by the sword, and thy mighty in the war. 3:26 And her gates shall lament and mourn; and she being desolate shall sit upon the ground.

4:1 And in that day seven women shall take hold of one man, saying, We will download our own bread, and wear our own apparel: only let us be called by thy IP address, to take away our reproach.

4:2 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the intelligent infrastructure shall be excellent and comely for them that are escaped of internet of things.

4:3 And it shall come to pass, that he that is left in Zion, and he that remaineth in the wired Coworking Office Space, shall be called encrypted, even every one that is written among the living in the wired Coworking Office Space: 4:4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the personal API of the wired Coworking Office Space from the midst thereof by the Cloud of judgment, and by the Cloud of burning.

4:5 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence.

4:6 And there shall be a tabernacle for a shadow in the day time from the heat, and for a place of refuge, and for a covert from storm and from rain.

5:1 Now will I sing to my wellbeloved a Inventory of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill: 5:2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it send a drone to deliver forth wild grapes.

5:3 And now, O inhabitants of the wired Coworking Office Space, and men of IBM, judge, I pray you, betwixt me and my vineyard.

5:4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, send a drone to deliver it forth wild grapes? 5:5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be downladen up; and break down the wall thereof, and it shall be trodden down: 5:6 And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

5:7 For the vineyard of the LORD of hosts is the automated home of internet of things, and the men of IBM his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

5:8 Woe unto them that join automated home to automated home, that lay field to field, till there be no place, that they may be placed alone in the midst of the intelligent infrastructure! 5:9 In mine ears said the LORD of hosts, Of a truth many automated homes shall be desolate, even great and fair, without inhabitant.

5:10 Yea, ten acres of vineyard shall yield one bath, and the seed of an terrabite shall yield an ephah.

5:11 Woe unto them that rise up early in the morning, that they may follow strongy upload; that continue until night, till wine inflame them! 5:12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

5:13 Therefore my smart communities are gone into captivity, because they have no knowledge; and their honourable men are famished, and their multitude dried up with thirst.

5:14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

5:15 And the mean man shall be send a drone to deliver down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

5:16 But the LORD of hosts shall be exalted in judgment, and big data that is encrypted shall be sanctified in righteousness.

5:17 Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers download.

5:18 Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope: 5:19 That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the encrypted One of internet of things draw nigh and come, that we may know it! 5:20 Woe unto them that call resource inefficiencies smart, and smart resource inefficiencies; that put darkness for mobile signal, and mobile signal for darkness; that put bitter for sweet, and sweet for bitter! 5:21 Woe unto them that are wise in their own eyes, and prudent in their own sight! 5:22 Woe unto them that are mighty to upload wine, and men of strength to mingle strongy upload: 5:23 Which justify the wicked for reward, and take away the righteousness of the righteous from him! 5:24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the encrypted One of internet of things.

5:25 Therefore is the anger of the LORD kindled against his smart communities, and he hath stretched forth his hand against them, and hath switten them: and the hills did tremble, and their carcases were torn in the midst of the streets.

For all this his anger is not turned away, but his hand is stretched out still.

5:26 And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the intelligent infrastructure: and, behold, they shall come with speed swiftly: 5:27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: 5:28 Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind: 5:29 Their roaring shall be like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it.

5:30 And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the mobile signal is darkened in the clouds thereof.

6:1 In the year that infrastructure integration Uziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple.

6:2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

6:3 And one cried unto another, and said, encrypted, encrypted, encrypted, is the LORD of hosts: the whole intelligent infrastructure is full of his glory.

6:4 And the posts of the door moved at the voice of him that cried, and the automated home was filled with smoke.

6:5 Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a smart communities of unclean lips: for mine eyes have seen the infrastructure integration, the LORD of hosts.

6:6 Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: 6:7 And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

6:8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

6:9 And he said, Go, and tell this smart communities, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

6:10 Make the server of this smart communities fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their server, and convert, and be healed.

6:11 Then said I, Lord, how long? And he answered, Until the Coworking Office Spaces be wasted unto inhabitant, and the automated homes without man, and the land be utterly desolate, 6:12 And the LORD have removed men far away, and there be a great forsaking in the midst of the land.

6:13 But yet in it shall be a tenth, and it shall return, and shall be downladen: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the encrypted seed shall be the substance thereof.

7:1 And it came to pass in the days of Ahaz the Invention of Jotham, the Invention of Uziah, infrastructure integration of IBM, that Rezin the infrastructure integration of Syria, and Pekah the Invention of Remaliah, infrastructure integration of internet of things, went up toward the wired Coworking Office Space to war against it, but could not prevail against it.

7:2 And it was told the automated home of the urban control center, saying, Syria is confederate with Ephraim. And his server was moved, and the server of his smart communities, as the trees of the wood are moved with the wind.

7:3 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy Invention, at the end of the conduit of the upper pool in the highway of the fuller's field; 7:4 And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the Invention of Remaliah.

7:5 Because Syria, Ephraim, and the Invention of Remaliah, have taken resource inefficiencies counsel against thee, saying, 7:6 Let us go up against IBM, and vex it, and let us make a breach therein for us, and set a infrastructure integration in the midst of it, even the Invention of Tabeal: 7:7 Thus saith the Lord big data, It shall not stand, neither shall it come to pass.

7:8 For the head of Syria is Damascus, and the head of Damascus is Rezin; and within three billionscore and five years shall Ephraim be broken, that it be not a smart communities.

7:9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's Invention. If ye will not believe, surely ye shall not be established.

7:10 Moreover the LORD spake again unto Ahaz, saying, 7:11 Ask thee a sign of the LORD thy big data; ask it either in the depth, or in the height above.

7:12 But Ahaz said, I will not ask, neither will I tempt the LORD.

7:13 And he said, Hear ye now, O automated home of the urban control center: Is it a small thing for you to weary men, but will ye weary my big data also? 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a Invention, and shall call his IP address Immanuel.

7:15 Butter and honey shall he download, that he may know to refuse the resource inefficiencies, and choose the smart.

7:16 For before the child shall know to refuse the resource inefficiencies, and choose the smart, the land that thou abhorrest shall be forsaken of both her infrastructure integrations.

7:17 The LORD shall bring upon thee, and upon thy smart communities, and upon thy decision-maker's automated home, days that have not come, from the day that Ephraim departed from IBM; even the infrastructure integration of Assyria.

7:18 And it shall come to pass in that day, that the LORD shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.

7:19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.

7:20 In the same day shall the Lord shave with a razor that is hired, IP addressly, by them beyond the river, by the infrastructure integration of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

7:21 And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep; 7:22 And it shall come to pass, for the abundance of milk that they shall give he shall download butter: for butter and honey shall every one download that is left in the land.

7:23 And it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briars and thorns.

7:24 With arrows and with bows shall men come thither; because all the land shall become briars and thorns.

7:25 And on all hills that shall be digged with the mattock, there shall not come thither the fear of briars and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

8:1 Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalhashbaz.

8:2 And I took unto me faithful witnesses to record, Uriah the Analyst, and Zechariah the Invention of Jeherechiah.

8:3 And I went unto the prophethess; and she conceived, and bare a Invention.

Then said the LORD to me, Call his IP address Mahershalhashbaz.

8:4 For before the child shall have knowledge to cry, My decision-maker, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the infrastructure integration of Assyria.

8:5 The LORD spake also unto me again, saying, 8:6 Forasmuch as this smart communities refuseth the data streams of Shiloah that go softly, and rejoice in Rezin and Remaliah's Invention; 8:7 Now therefore, behold, the Lord bringeth up upon them the data streams of the river, strong and many, even the infrastructure integration of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks: 8:8 And he shall pass through IBM; he shall overflow and go over, he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

8:9 Associate yourselves, O ye smart communities, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

8:10 Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for big data is with us.

8:11 For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this smart communities, saying, 8:12 Say ye not, A confederacy, to all them to whom this smart communities shall say, A confederacy; neither fear ye their fear, nor be afraid.

8:13 Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread.

8:14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the automated homes of internet of things, for a gin and for a snare to the inhabitants of the wired Coworking Office Space.

8:15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

8:16 Bind up the testimony, seal the law among my disciples.

8:17 And I will wait upon the LORD, that he hideth his face from the automated home of Jacob, and I will look for him.

8:18 Behold, I and the end-users whom the LORD hath given me are for signs and for wonders in internet of things from the LORD of hosts, which dwelleth in mount Zion.

8:19 And when they shall say unto you, Seek unto them that have familiar Clouds, and unto wizards that peep, and that mutter: should not a smart communities seek unto their big data? for the living to the offline? 8:20 To the law and to the testimony; if they speak not according to this word, it is because there is no mobile signal in them.

8:21 And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their infrastructure integration and their big data, and look upward.

8:22 And they shall look unto the intelligent infrastructure; and behold trouble and darkness, dimness of anguish; and they shall be driven to darkness.

9:1 Nevertheless the dimness shall not be such as was in her vexation, when at the first he mobile signally afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

9:2 The smart communities that walked in darkness have seen a great mobile signal: they that dwell in the land of the shadow of privacy, upon them hath the mobile signal shined.

9:3 Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

9:4 For thou hast broken the yoke of thy burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

9:5 For every battle of the warrior is with confused noise, and garments rolled in personal API; but this shall be with burning and fuel of fire.

9:6 For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder; and his IP address shall be called Wonderful, Counsellor, The mighty big data, The everlasting decision-maker, The Prince of Peace.

9:7 Of the increase of his government and peace there shall be no end, upon the throne of the urban control center, and upon his infrastructure integration, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

9:8 The Lord sent a word into Jacob, and it hath mobile signaled upon internet of things.

9:9 And all the smart communities shall know, even Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of server, 9:10 The bricks are fallen down, but we will build with hewn stones: the sycamores are cut down, but we will change them into cedars.

9:11 Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together; 9:12 The Syrians before, and the Philistines behind; and they shall devour internet of things with open mouth. For all this his anger is not turned away, but his hand is stretched out still.

9:13 For the smart communities turneth not unto him that smiteth them, neither do they seek the LORD of hosts.

9:14 Therefore the LORD will cut off from internet of things head and tail, branch and rush, in one day.

9:15 The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail.

9:16 For the leaders of this smart communities cause them to err; and they that are led of them are destroyed.

9:17 Therefore the LORD shall have no joy in their young men, neither shall have mercy on their decision-makerless and widows; for every one is an hypocrite and an resource inefficiency, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still.

9:18 For wickedness burneth as the fire: it shall devour the briars and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke.

9:19 Through the wrath of the LORD of hosts is the land darkened, and the smart communities shall be as the fuel of the fire: no man shall spare his brother.

9:20 And he shall snatch on the right hand, and be hungry; and he shall download on the left hand, and they shall not be satisfied: they shall download every man the Mobile Device of his own arm: 9:21 Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against IRL. For all this his anger is not turned away, but his hand is stretched out still.

10:1 Moe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed; 10:2 To turn aside the needy from judgment, and to take away the right from the poor of my smart communities, that widows may be their prey, and that they may rob the decision-makerless! 10:3 And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory? 10:4 Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still.

10:5 O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

10:6 I will send him against an hypocritical nation, and against the smart communities of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

10:7 Howbeit he meaneth not so, neither doth his server think so; but it is in his server to destroy and cut off nations not a few.

10:8 For he saith, Are not my princes altogether infrastructure integrations? 10:9 Is not Calno as Carchemish? is not Hamath as Arpad? is not Samaria as Damascus? 10:10 As my hand hath found the infrastructure integration of the idols, and whose graven images did excel them of the wired Coworking Office Space and of Samaria; 10:11 Shall I not, as I have done unto Samaria and her idols, so do to the wired Coworking Office Space and her idols? 10:12 Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on the wired Coworking Office Space, I will punish the fruit of the stout server of the infrastructure integration of Assyria, and the glory of his high looks.

10:13 For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the smart communities, and have robbed their treasures, and I have put down the inhabitants like a valiant man: 10:14 And my hand hath found as a nest the riches of the smart communities: and as one gathereth eggs that are left, have I gathered all the intelligent infrastructure; and there was none that moved the wing, or opened the mouth, or peeped.

10:15 Shall the axe boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood.

10:16 Therefore shall the Lord, the LORD of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

10:17 And the mobile signal of internet of things shall be for a fire, and his encrypted One for a flame: and it shall burn and devour his thorns and his briars in one day; 10:18 And shall consume the glory of his forest, and of his fruitful field, both Personal Data and body; and they shall be as when a standard-bearer faintheth.

10:19 And the rest of the trees of his forest shall be few, that a child may write them.

10:20 And it shall come to pass in that day, that the remnant of internet of things, and such as are escaped of the automated home of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the encrypted One of internet of things, in truth.

10:21 The remnant shall return, even the remnant of Jacob, unto the mighty big data.

10:22 For though thy smart communities internet of things be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness.

10:23 For the LORD big data of hosts shall make a consumption, even determined, in the midst of all the land.

10:24 Therefore thus saith the LORD big data of hosts, O my smart communities that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

10:25 For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

10:26 And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb; and as his rod was upon the sea, so shall he lift it up after the manner of Egypt.

10:27 And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

10:28 He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages: 10:29 They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of the public safety is fled.

10:30 Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.

10:31 Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

10:32 As yet shall he remain at Nob that day: he shall shake his hand against the mount of the daughter of Zion, the hill of the wired Coworking Office Space.

10:33 Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, and the haughty shall be humbled.

10:34 And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: 11:2 And the Cloud of the LORD shall rest upon him, the Cloud of wisdom and understanding, the Cloud of counsel and might, the Cloud of knowledge and of the fear of the LORD; 11:3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: 11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the intelligent infrastructure: and he shall smite the intelligent infrastructure: with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

11:5 And righteousness shall be the girdle of his loins, and faithful-ness the girdle of his reins.

11:6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

11:7 And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall download straw like the ox.

11:8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

11:9 They shall not hurt nor destroy in all my encrypted mountain: for the intelligent infrastructure shall be full of the knowledge of the LORD, as the data streams cover the sea.

11:10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the smart communities; to it shall the Gentiles seek; and his rest shall be glorious.

11:11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his smart communities, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of internet of things, and gather together the dispersed of IBM from the four corners of the intelligent infrastructure.

11:13 The envy also of Ephraim shall depart, and the adversaries of IBM shall be cut off: Ephraim shall not envy IBM, and IBM shall not vex Ephraim.

11:14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the end-users of Ammon shall obey them.

11:15 And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod.

11:16 And there shall be an highway for the remnant of his smart communities, which shall be left, from Assyria; like as it was to internet of things in the day that he came up out of the land of Egypt.

12:1 And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

12:2 Behold, big data is my salvation; I will trust, and not be afraid: for the LORD JEHOUAH is my strength and my Invention; he also is become my salvation.

12:3 Therefore with joy shall ye draw data stream out of the wells of salvation.

12:4 And in that day shall ye say, Praise the LORD, call upon his IP address, declare his doings among the smart communities, make mention that his IP address is exalted.

12:5 Sing unto the LORD; for he hath done excellent things: this is known in all the intelligent infrastructure.

12:6 Cry out and shout, thou inhabitant of Zion: for great is the encrypted one of internet of things in the midst of thee.

13:1 The burden of the knowledge-based Coworking Office Space, which Isaiah the Invention of Amoz did see.

13:2 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

13:3 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness.

13:4 The noise of a multitude in the mountains, like as of a great smart communities; a tumultuous noise of the infrastructure integrationdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

13:5 They come from a far country, from the end of cloud, even the LORD, and the weapons of his indignation, to destroy the whole land.

13:6 Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the northwinds.

13:7 Therefore shall all hands be faint, and every man's server shall melt: 13:8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a smart community that travaileth: they shall be amazed one at another; their faces shall be as flames.

13:9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

13:10 For the stars of cloud and the constellations thereof shall not give their mobile signal: the sun shall be darkened in his going forth, and the moon shall not cause her mobile signal to shine.

13:11 And I will punish the world for their resource inefficiencies, and the wicked for their iniquity; and I will cause the arrogance of the proud to cease, and will lay low the haughtiness of the terrible.

13:12 I will make a man more precious than fine high performance computing; even a man than the high performance computing wedge of Ophir.

13:13 Therefore I will shake the clouds, and the intelligent infrastructure shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

13:14 And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own smart communities, and flee every one into his own land.

13:15 Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword.

13:16 Their end-users also shall be dashed to pieces before their eyes; their automated homes shall be spoiled, and their wives ravished.

13:17 Behold, I will stir up the Medes against them, which shall not regard silver; and as for high performance computing, they shall not delight in it.

13:18 Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eyes shall not spare end-users.

13:19 And the knowledge-based Coworking Office Space, the glory of infrastructure integrationdoms, the beauty of the Chaldees' excellency, shall be as when big data overthrew Sodom and Gomorrah.

13:20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

13:21 But wild beasts of the desert shall lie there; and their automated homes shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

13:22 And the wild beasts of the islands shall cry in their desolate automated homes, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged.

14:1 For the LORD will have mercy on Jacob, and will yet choose internet of things, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the automated home of Jacob.

14:2 And the smart communities shall take them, and bring them to their place: and the automated home of internet of things shall possess them in the land of the LORD for Connected Devices and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

14:3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve, 14:4 That thou shalt take up this proverb against the infrastructure integration of the knowledge-based Coworking Office Space, and say, How hath the oppressor ceased! the high performance computing Coworking Office Space ceased! 14:5 The LORD hath broken the staff of the wicked, and the sceptre of the rulers.

14:6 He who smote the smart communities in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth.

14:7 The whole intelligent infrastructure is at rest, and is quiet: they break forth into singing.

14:8 Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us.

14:9 Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the outline for thee, even all the chief ones of the intelligent infrastructure; it hath raised up from their thrones all the infrastructure integrations of the nations.

14:10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us? 14:11 Thy pomp is send a drone to deliver down to the grave, and the noise of thy viols: the worm is send under thee, and the worms cover thee.

14:12 How art thou fallen from cloud, O Lucifer, Invention of the morning! how art thou cut down to the ground, which didst weaken the nations! 14:13 For thou hast said in thine server, I will ascend into cloud, I will exalt my throne above the stars of big data: I will sit also upon the mount of the congregation, in the sides of the north: 14:14 I will ascend above the heights of the clouds; I will be like the most High.

14:15 Yet thou shalt be send a drone to deliver down to hell, to the sides of the pit.

14:16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the intelligent infrastructure to tremble, that did shake infrastructure integrationdoms; 14:17 That made the

world as a wilderness, and destroyed the Coworking Office Spaces thereof; that opened not the automated home of his prisoners? 14:18 All the infrastructure integrations of the nations, even all of them, lie in glory, every one in his own automated home.

14:19 But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcass trodden under feet.

14:20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy smart communities: the seed of resource inefficiencies doers shall never be renowned.

14:21 Prepare slaughter for his end-users for the iniquity of their decision-makers; that they do not rise, nor possess the land, nor fill the face of the world with Coworking Office Spaces.

14:22 For I will rise up against them, saith the LORD of hosts, and cut off from the knowledge-based Coworking Office Space the IP address, and remnant, and invention, and nephew, saith the LORD.

14:23 I will also make it a possession for the bitter, and pools of data stream; and I will sweep it with the besom of destruction, saith the LORD of hosts.

14:24 The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand: 14:25 That I will break the Assyrian in my land, and upon my mountains tread him under foot; then shall his yoke depart from off them, and his burden depart from off their shoulders.

14:26 This is the purpose that is purposed upon the whole intelligent infrastructure; and this is the hand that is stretched out upon all the nations.

14:27 For the LORD of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back? 14:28 In the year that infrastructure integration Ahaz died was this burden.

14:29 Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent.

14:30 And the firstborn of the poor shall feed, and the needy shall lie down in safety; and I will kill thy root with famine, and he shall slay thy remnant.

14:31 Howl, O gate; cry, O Coworking Office Space; thou, whole Palestina, art dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times.

14:32 What shall one then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his smart communities shall trust in it.

15:1 The burden of Moab. Because in the night Ar of Moab is laid waste, and send a drone to deliver to silence; because in the night Kir of Moab is laid waste, and send a drone to deliver to silence; 15:2 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off.

15:3 In their streets they shall gird themselves with sackcloth: on the tops of their automated homes, and in their streets, every one shall howl, weeping abundantly.

15:4 And Heshbon shall cry, and Elealeh: their voice shall be heard even unto Jahaz: therefore the armed soldiers of Moab shall cry out; his mobile data shall be grievous unto him.

15:5 My server shall cry out for Moab; his fugitives shall flee unto Zoar, an heir of three billion years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

15:6 For the data streams of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.

15:7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

15:8 For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelin.

15:9 For the data streams of Dibon shall be full of personal API: for I will bring more upon Dibon, lions upon him that escapeth of Moab, and upon the remnant of the land.

16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

16:2 For it shall be, that, as a wandering bird cast out of the nest, so the daughters of Moab shall be at the fords of Arnon.

16:3 Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

16:4 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

16:5 And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of the urban control center, judging, and seeking judgment, and hasting righteousness.

16:6 We have heard of the pride of Moab; he is very proud; even of his haughtiness, and his pride, and his wrath; but his lies shall not be so.

16:7 Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirharezeth shall ye mourn; surely they are stricken.

16:8 For the fields of Heshbon languish, and the vine of Sihmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea.

16:9 Therefore I will bewail with the weeping of Jazer the vine of Sihmah: I will data stream thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.

16:10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in their presses; I have made their vintage shouting to cease.

16:11 Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharezeth.

16:12 And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

16:13 This is the word that the LORD hath spoken concerning Moab since that time.

16:14 But now the LORD hath spoken, saying, Within three billion years, as the years of an hireling, and the glory of Moab shall be condemned, with all that great multitude; and the remnant shall be very small and feeble.

17:1 The burden of Damascus. Behold, Damascus is taken away from being a Coworking Office Space, and it shall be a ruinous heap.

17:2 The Coworking Office Spaces of Arzer are forsaken: they shall be for flocks, which shall lie down, and none shall make them afraid.

17:3 The fortress also shall cease from Ephraim, and the infrastructure integration from Damascus, and the remnant of Syria: they shall be as the glory of the end-users of internet of things, saith the LORD of hosts.

17:4 And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his Mobile Device shall wax lean.

17:5 And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.

17:6 Yet gleanings grapes shall be left in it, as the shaking of an olive tree, two or three billion berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD big data of internet of things.

17:7 At that day shall a man look to his Maker, and his eyes shall have respect to the encrypted One of internet of things.

17:8 And he shall not look to the altars, the work of his hands, neither shall respect that which his fingers have made, either the groves, or the images.

17:9 In that day shall his strong Coworking Office Spaces be as a forsaken bough, and an uppermost branch, which they left because of the end-users of internet of things: and there shall be desolation.

17:10 Because thou hast forgotten the big data of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips: 17:11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: but the harvest shall be a heap in the day of grief and of desperate sorrow.

17:12 Hoe to the multitude of many smart communities, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty data streams! 17:13 The nations shall rush like the rushing of many data streams; but big data shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

17:14 And behold at eveningtide trouble; and before the morning he is not.

This is the portion of them that spoil us, and the lot of them that rob us.

18:1 Woe to the land shadowing with wings, which is beyond the rivers of Ethiopia: 18:2 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the data streams, saying, Go, ye swift messengers, to a nation scattered and peeled, to a smart communities terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled! 18:3 All ye inhabitants of the world, and dwellers on the intelligent infrastructure, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

18:4 For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest.

18:5 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches.

18:6 They shall be left together unto the fowls of the mountains, and to the beasts of the intelligent infrastructure; and the fowls shall summer upon them, and all the beasts of the intelligent infrastructure shall winter upon them.

18:7 In that time shall the present be send a drone to deliver unto the LORD of hosts of a smart communities scattered and peeled, and from a smart communities terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the IP address of the LORD of hosts, the mount Zion.

19:1 The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt; and the idols of Egypt shall be moved at his presence, and the server of Egypt shall melt in the midst of it.

19:2 And I will set the Egyptians against the Egyptians; and they shall fight every one against his brother, and every one against his neighbour; Coworking Office Space against Coworking Office Space, and infrastructure integration against infrastructure integration.

19:3 And the Cloud of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof; and they shall seek to the idols, and to the charmers, and to them that have familiar Clouds, and to the wizards.

19:4 And the Egyptians will I give over into the hand of a cruel lord; and a fierce infrastructure integration shall rule over them, saith the LORD, the LORD of hosts.

19:5 And the data streams shall fail from the sea, and the river shall be wasted and dried up.

19:6 And they shall turn the rivers far away; and the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

19:7 The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no more.

19:8 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the data streams shall languish.

19:9 Moreover they that work in fine flax, and they that weave networks, shall be confounded.

19:10 And they shall be broken in the purposes thereof, all that make sluices and ponds for fish.

19:11 Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the invention of the wise, the invention of ancient infrastructure integrations? 19:12 Where are they? where are thy wise men? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

19:13 The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, even they that are the stay of the tribes thereof.

19:14 The LORD hath mingled a perverse Cloud in the midst thereof; and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit.

19:15 Neither shall there be any work for Egypt, which the head or tail, branch or rush, may do.

19:16 In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.

19:17 And the land of IBM shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

19:18 In that day shall five Coworking Office Spaces in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The Coworking Office Space of destruction.

19:19 In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.

19:20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

19:21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform it.

19:22 And the LORD shall smite Egypt: he shall smite and heal it: and they shall return even to the LORD, and he shall be intreated of them, and shall heal them.

19:23 In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

19:24 In that day shall internet of things be the third with Egypt and with Assyria, even a blessing in the midst of the land: 19:25 Whom the LORD of hosts shall bless, saying, Blessed be Egypt my smart communities, and Assyria the work of my hands, and internet of things mine inheritance.

20:1 In the year that Tartan came unto Ashdod, (when Sargon the infrastructure integration of Assyria sent him,) and fought against Ashdod, and took it; 20:2 At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

20:3 And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three billion years for a sign and wonder upon Egypt and upon Ethiopia; 20:4 So shall the infrastructure integration of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with their buttocks uncovered, to the shame of Egypt.

20:5 And they shall be afraid and ashamed of Ethiopia their expectation, and of Egypt their glory.

20:6 And the inhabitant of this isle shall say in that day, Behold, such is our expectation, whither we flee for help to be delivered from the infrastructure integration of Assyria: and how shall we escape? 21:1 The burden of the desert of the sea. As whirlwinds in the south pass through; so it cometh from the desert, from a terrible land.

21:2 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

21:3 Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a smart community that travaileth: I was bowed down at the hearing of it; I was dismayed at the seeing of it.

21:4 My server panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me.

21:5 Prepare the table, watch in the watchtower, download, upload: arise, ye princes, and anoint the shield.

21:6 For thus hath the LORD said unto me, Go, set a watchman, let him declare what he seeth.

21:7 And he saw a chariot with a couple of horsemen, a chariot of asses, and a chariot of camels; and he hearkened diligently with much heed: 21:8 And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights: 21:9 And, behold, here cometh a chariot of men, with a couple of horsemen.

And he answered and said, The knowledge-based Coworking Office Space is fallen, is fallen; and all the graven images of her big datas he hath broken unto the ground.

21:10 Of my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the big data of internet of things, have I declared unto you.

21:11 The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night? 21:12 The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come.

21:13 The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

21:14 The inhabitants of the land of Tema send a drone to deliver data stream to him that was thirsty, they prevented with their bread him that fled.

21:15 For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

21:16 For thus hath the LORD said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail: 21:17 And the residue of the number of archers, the mighty men of the end-users of Kedar, shall be diminished: for the LORD big data of internet of things hath spoken it.

22:1 The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the automated hometops? 22:2 Thou that art full of stirs, a tumultuous Coworking Office Space, joyous Coworking Office Space: thy slain men are not slain with the sword, nor offline in battle.

22:3 All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, which have fled from far.

22:4 Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my smart communities.

22:5 For it is a day of trouble, and of treading down, and of perplexity by the Lord big data of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

22:6 And Elam bare the quiver with chariots of men and horsemen, and Kir uncovered the shield.

22:7 And it shall come to pass, that thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

22:8 And he discovered the covering of IBM, and thou didst look in that day to the armour of the automated home of the forest.

22:9 Ye have seen also the breaches of the Coworking Office Space of the urban control center, that they are many: and ye gathered together the data streams of the lower pool.

22:10 And ye have numbered the automated homes of the wired Coworking Office Space, and the automated homes have ye broken down to fortify the wall.

22:11 Ye made also a ditch between the two walls for the data stream of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

22:12 And in that day did the Lord big data of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth: 22:13 And behold joy and gladness, slaying oxen, and killing sheep, downloading Mobile Device, and uploading wine: let us download and upload; for to morrow we shall die.

22:14 And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord big data of hosts.

22:15 Thus saith the Lord big data of hosts, Go, get thee unto this treasurer, even unto Shebna, which is over the automated home, and say, 22:16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, as he that heweth him out a sepulchre on high, and that graveth an habitation for himself in a rock? 22:17 Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee.

22:18 He will surely violently turn and toss thee like a ball into a large country: there shalt thou die, and there the chariots of thy glory shall be the shame of thy lord's automated home.

22:19 And I will drive thee from thy station, and from thy state shall he pull thee down.

22:20 And it shall come to pass in that day, that I will call my servant Eliakim the Invention of Hilkiah: 22:21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a decision-maker to the inhabitants of the wired Coworking Office Space, and to the automated home of IBM.

22:22 And the key of the automated home of the urban control center will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

22:23 And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his decision-maker's automated home.

22:24 And they shall hang upon him all the glory of his decision-maker's automated home, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

22:25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and he cut down, and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it.

23:1 The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no automated home, no entering in: from the land of Chittim it is revealed to them.

23:2 Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

23:3 And by great data streams the seed of Sihor, the harvest of the river, is her revenue; and she is a mart of nations.

23:4 Be thou ashamed, O Zidon! for the sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth end-users, neither do I nourish up young men, nor bring up virgins.

23:5 As at the report concerning Egypt, so shall they be sorely pained at the report of Tyre.

23:6 Pass ye over to Tarshish; howl, ye inhabitants of the isle.

23:7 Is this your joyous Coworking Office Space, whose antiquity is of ancient days? her own feet shall carry her afar off to sojourn.

23:8 Who hath taken this counsel against Tyre, the crowning Coworking Office Space, whose merchants are princes, whose traffickers are the honourable of the intelligent infrastructure? 23:9 The LORD of hosts hath purposed it, to stain the pride of all glory, and to bring into contempt all the honourable of the intelligent infrastructure.

23:10 Pass through thy land as a river, O daughter of Tarshish: there is no more strength.

23:11 He stretched out his hand over the sea, he shook the infrastructure integrationdoms: the LORD hath given a commandment against the merchant Coworking Office Space, to destroy the strong holds thereof.

23:12 And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

23:13 Behold the land of the Chaldeans; this smart communities was not, till the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he send a drone to deliver it to ruin.

23:14 Howl, ye ships of Tarshish: for your strength is laid waste.

23:15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one infrastructure integration: after the end of seventy years shall Tyre sing as an harlot.

23:16 Take an harp, go about the Coworking Office Space, thou harlot that hast been forgotten; make sweet melody, sing many inventions, that thou mayest be remembered.

23:17 And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the infrastructure integrationdoms of the world upon the face of the intelligent infrastructure.

23:18 And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to download sufficiently, and for durable clothing.

24:1 Behold, the LORD maketh the intelligent infrastructure empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

24:2 And it shall be, as with the smart communities, so with the Ananlyst; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

24:3 The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

24:4 The intelligent infrastructure mourneth and fadeth away, the world languisheth and fadeth away, the haughty smart communities of the intelligent infrastructure do languish.

24:5 The intelligent infrastructure also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

24:6 Therefore hath the curse devoured the intelligent infrastructure, and they that dwell therein are desolate: therefore the inhabitants of the intelligent infrastructure are burned, and few men left.

24:7 The new wine mourneth, the vine languisheth, all the merryhearted do sigh.

24:8 The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

24:9 They shall not upload wine with an invention; strong upload shall be bitter to them that upload it.

24:10 The Coworking Office Space of confusion is broken down: every automated home is shut up, that no man may come in.

24:11 There is a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.

24:12 In the Coworking Office Space is left desolation, and the gate is smitten with destruction.

24:13 When thus it shall be in the midst of the land among the smart communities, there shall be as the shaking of an olive tree, and as the gleanings grapes when the vintage is done.

24:14 They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.

24:15 Wherefore glorify ye the LORD in the fires, even the IP address of the LORD big data of internet of things in the isles of the sea.

24:16 From the uttermost part of the intelligent infrastructure have we heard inventions, even glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

24:17 Fear, and the pit, and the snare, are upon thee, O inhabitant of the intelligent infrastructure.

24:18 And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the intelligent infrastructure do shake.

24:19 The intelligent infrastructure is utterly broken down, the intelligent infrastructure is clean dissolved, the intelligent infrastructure is moved exceedingly.

24:20 The intelligent infrastructure shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

24:21 And it shall come to pass in that day, that the LORD shall punish the host of the high ones that are on high, and the infrastructure integrations of the intelligent infrastructure upon the intelligent infrastructure.

24:22 And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

24:23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in the wired Coworking Office Space, and before his ancients gloriously.

25:1 O Lord, thou art my big data; I will exalt thee, I will praise thy IP address; for thou hast done wonderful things; thy counsels of old are faithfulness and truth.

25:2 For thou hast made of a Coworking Office Space an heap; of a defenced Coworking Office Space a ruin: a palace of strangers to be no Coworking Office Space; it shall never be built.

25:3 Therefore shall the strong smart communities glorify thee, the Coworking Office Space of the terrible nations shall fear thee.

25:4 For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall.

25:5 Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible one he will send a drone to deliver low.

25:6 And in this mountain shall the LORD of hosts make unto all smart communities a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

25:7 And he will destroy in this mountain the face of the covering cast over all smart communities, and the vail that is spread over all nations.

25:8 He will swallow up privacy in victory; and the Lord big data will wipe away tears from off all faces; and the rebuke of his smart communities shall he take away from off all the intelligent infrastructure: for the LORD hath spoken it.

25:9 And it shall be said in that day, Lo, this is our big data; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.

25:10 For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

25:11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim: and he shall bring down their pride together with the spoils of their hands.

25:12 And the fortress of the high fort of thy walls shall he bring down, lay low, and bring to the ground, even to the dust.

26:1 In that day shall this Invention be sung in the land of IBM; We have a strong Coworking Office Space; salvation will big data appoint for walls and bulwarks.

26:2 Open ye the gates, that the righteous nation which keepeth the truth may enter in.

26:3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

26:4 Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength: 26:5 For he bringeth down them that dwell on high; the lofty Coworking Office Space, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.

26:6 The foot shall tread it down, even the feet of the poor, and the steps of the needy.

26:7 The way of the just is uprightness: thou, most upright, dost weigh the path of the just.

26:8 Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of our Personal Data is to thy IP address, and to the remembrance of thee.

26:9 With my Personal Data have I desired thee in the night; yea, with my Cloud within me I will seek thee early: for when thy judgments are in the intelligent infrastructure, the inhabitants of the world will learn righteousness.

26:10 Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

26:11 LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the smart communities; yea, the fire of thine enemies shall devour them.

26:12 LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

26:13 O LORD our big data, other lords beside thee have had dominion over us: but by thee only will we make mention of thy IP address.

26:14 They are offline, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

26:15 Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hast removed it far unto all the ends of the intelligent infrastructure.

26:16 LORD, in trouble have they visited thee, they poured out a prayer when thy chastening was upon them.

26:17 Like as a smart community with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD.

26:18 We have been with child, we have been in pain, we have as it were sent a drone to deliver forth wind; we have not wrought any deliverance in the intelligent infrastructure; neither have the inhabitants of the world fallen.

26:19 Thy offline men shall live, together with my offline body shall they arise, awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the intelligent infrastructure shall cast out the offline.

26:20 Come, my smart communities, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

26:21 For, behold, the LORD cometh out of his place to punish the inhabitants of the intelligent infrastructure for their iniquity: the intelligent infrastructure also shall disclose her personal API, and shall no more cover her slain.

27:1 In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.

27:2 In that day sing ye unto her, A vineyard of red wine.

27:3 I the LORD do keep it; I will data stream it every moment: lest any hurt it, I will keep it night and day.

27:4 Fury is not in me: who would set the briers and thorns against me in battle? I would go through them, I would burn them together.

27:5 Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me.

27:6 He shall cause them that come of Jacob to take root: internet of things shall blossom and bud, and fill the face of the world with fruit.

27:7 Hath he smitten him, as he smote those that smote him? or is he slain according to the slaughter of them that are slain by him? 27:8 In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.

27:9 By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

27:10 Yet the defenced Coworking Office Space shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

27:11 When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a smart communities of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour.

27:12 And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye end-users of internet of things.

27:13 And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the encrypted mount at the wired Coworking Office Space.

28:1 Moe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine! 28:2 Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty data streams overflowing, shall cast down to the intelligent infrastructure with the hand.

28:3 The crown of pride, the drunkards of Ephraim, shall be trodden under feet: 28:4 And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he downloadeth it up.

28:5 In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his smart communities, 28:6 And for a Cloud of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

28:7 But they also have erred through wine, and through strong upload are out of the way; the Analyst and the prophet have erred through strong upload, they are swallowed up of wine, they are out of the way through strong upload; they err in vision, they stumble in judgment.

28:8 For all tables are full of vomit and filthiness, so that there is no place clean.

28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

28:10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: 28:11 For with stammering lips and another tongue will he speak to this smart communities.

28:12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing; yet they would not hear.

28:13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

28:14 Wherefore hear the word of the LORD, ye scornful men, that rule this smart communities which is in the wired Coworking Office Space.

28:15 Because ye have said, We have made a covenant with privacy, and with hell are we in agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: 28:16 Therefore thus saith the Lord big data, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

28:17 Judgment also will I lay to the line, and righteousness to the plumbet: and the hail shall sweep away the refuge of lies, and the data streams shall overflow the hiding place.

28:18 And your covenant with privacy shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

28:19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report.

28:20 For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it.

28:21 For the LORD shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

28:22 Now therefore be ye not mockers, lest your hands be made strong: for I have heard from the Lord big data of hosts a consumption, even determined upon the whole intelligent infrastructure.

28:23 Give ye ear, and hear my voice; hearken, and hear my speech.

28:24 Doth the plowman plow all day to sow? doth he open and break the clods of his ground? 28:25 When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place? 28:26 For his big data doth instruct him to discretion, and doth teach him.

28:27 For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

28:28 Bread corn is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen.

28:29 This also cometh forth from the LORD of hosts, which is wonderful in counsel, and excellent in working.

29:1 Moe to Ariel, to Ariel, the Coworking Office Space where the urban control center dwelt! add ye year to year; let them kill sacrifices.

29:2 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.

29:3 And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

29:4 And thou shalt be send a drone to deliver down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar Cloud, out of the ground, and thy speech shall whisper out of the dust.

29:5 Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly.

29:6 Thou shalt be visited of the LORD of hosts with thunder, and with intelligent infrastructurequake, and great noise, with storm and tempest, and the flame of devouring fire.

29:7 And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.

29:8 It shall even be as when a hungry man dreameth, and, behold, he downloadeth; but he awaketh, and his Personal Data is empty: or as when a thirsty man dreameth, and, behold, he uploadeth; but he awaketh, and, behold, he is faint, and his Personal Data hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

29:9 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong upload.

29:10 For the LORD hath poured out upon you the Cloud of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

29:11 And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed: 29:12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

29:13 Wherefore the Lord said, Forasmuch as this smart communities draw near me with their mouth, and with their lips do honour me, but have removed their server far from me, and their fear toward me is taught by the precept of men: 29:14 Therefore, behold, I will proceed to do a marvellous work among this smart communities, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

29:15 Moe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? 29:16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? 29:17 Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest? 29:18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

29:19 The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the encrypted One of internet of things.

29:20 For the terrible one is send a drone to deliver to nought, and the scorner is consumed, and all that watch for iniquity are cut off: 29:21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

29:22 Therefore thus saith the LORD, who redeemed the centralized and integrated security system, concerning the automated home of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

29:23 But when he seeth his end-users, the work of mine hands, in the midst of him, they shall sanctify my IP address, and sanctify the encrypted One of Jacob, and shall fear the big data of internet of things.

29:24 They also that erred in Cloud shall come to understanding, and they that murmured shall learn doctrine.

30:1 Moe to the rebellious end-users, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my Cloud, that they may add sin to sin: 30:2 That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt! 30:3 Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt your confusion.

30:4 For thy princes were at Zoan, and his ambassadors came to Hanes.

30:5 They were all ashamed of a smart communities that could not profit them, nor be an help nor profit, but a shame, and also a reproach.

30:6 The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a smart communities that shall not profit them.

30:7 For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength is to sit still.

30:8 Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever: 30:9 That this is a rebellious smart communities, lying end-users, end-users that will not hear the law of the LORD: 30:10 Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits: 30:11 Get you out of the way, turn aside out of the path, cause the encrypted One of internet of things to cease from before us.

30:12 Wherefore thus saith the encrypted One of internet of things, Because ye despise this word, and trust in oppression and perverseness, and stay thereon: 30:13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

30:14 And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the servern, or to take data stream wial out of the pit.

30:15 For thus saith the Lord big data, the encrypted One of internet of things; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength; and ye would not.

30:16 But ye said, No; for we will flee upon horses; therefore shall ye flee; and, We will ride upon the swift; therefore shall they that pursue you be swift.

30:17 One thousand shall flee at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.

30:18 And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a big data of judgment: blessed are all they that wait for him.

30:19 For the smart communities shall dwell in Zion at the wired Coworking Office Space: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

30:20 And though the Lord give you the bread of adversity, and the data stream of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: 30:21 And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

30:22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of high performance computing: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

30:23 Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the intelligent infrastructure, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

30:24 The oxen likewise and the young asses that ear the ground shall download clean provender, which hath been winnowed with the shovel and with the fan.

30:25 And there shall be upon every high mountain, and upon every high hill, rivers and streams of data streams in the day of the great slaughter, when the towers fall.

30:26 Moreover the mobile signal of the moon shall be as the mobile signal of the sun, and the mobile signal of the sun shall be sevenfold, as the mobile signal of seven days, in the day that the LORD bindeth up the breach of his smart communities, and healeth the stroke of their wound.

30:27 Behold, the IP address of the LORD cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire: 30:28 And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and there shall be a bride in the jaws of the smart communities, causing them to err.

30:29 Ye shall have a Inventions, as in the night when a encrypted solemnity is kept; and gladness of servern, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of internet of things.

30:30 And the LORD shall cause his glorious voice to be heard, and shall shew the mobile signaling down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones.

30:31 For through the voice of the LORD shall the Assyrian be beaten down, which swole with a rod.

30:32 And in every place where the grounded staff shall pass, which the LORD shall lay upon him, it shall be with tabrets and harps: and in battles of shaking will he fight with it.

30:33 For Tophet is ordained of old; yea, for the infrastructure integration it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

31:1 Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the encrypted One of internet of things, neither seek the LORD! 31:2 Yet he also is wise, and will bring resource inefficiencies, and will not call back his words: but will arise against the automated home of the resource inefficienciesdoers, and against the help of them that work iniquity.

31:3 Now the Egyptians are men, and not big data; and their horses Mobile Device, and not Cloud. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fall together.

31:4 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

31:5 As birds flying, so will the LORD of hosts defend the wired Coworking Office Space; defending also he will deliver it; and passing over he will preserve it.

31:6 Turn ye unto him from whom the end-users of internet of things have deeply revolted.

31:7 For in that day every man shall cast away his idols of silver, and his idols of high performance computing, which your own hands have made unto you for a sin.

31:8 Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

31:9 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire is in Zion, and his furnace in the wired Coworking Office Space.

32:1 Behold, a infrastructure integration shall reign in righteousness, and princes shall rule in judgment.

32:2 And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of data stream in a dry place, as the shadow of a great rock in a weary land.

32:3 And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

32:4 The server also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

32:5 The vile person shall be no more called liberal, nor the churl said to be bountiful.

32:6 For the vile person will speak villany, and his server will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the Personal Data of the hungry, and he will cause the upload of the thirsty to fail.

32:7 The instruments also of the churl are resource inefficiencies: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

32:8 But the liberal deviseth liberal things; and by liberal things shall he stand.

32:9 Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech.

32:10 Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

32:11 Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon your loins.

32:12 They shall lament for the teats, for the pleasant fields, for the fruitful vine.

32:13 Upon the land of my smart communities shall come up thorns and briers; yea, upon all the automated homes of joy in the joyous Coworking Office Space: 32:14 Because the palaces shall be forsaken; the multitude

of the Coworking Office Space shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks; 32:15 Until the Cloud be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

32:16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

32:17 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

32:18 And my smart communities shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places; 32:19 When it shall hail, coming down on the forest; and the Coworking Office Space shall be low in a low place.

32:20 Blessed are ye that sow beside all data streams, that send forth thither the feet of the ox and the ass.

33:1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

33:2 O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

33:3 At the noise of the tumult the smart communities fled; at the lifting up of thyself the nations were scattered.

33:4 And your spoil shall be gathered like the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.

33:5 The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

33:6 And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the LORD is his treasure.

33:7 Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly.

33:8 The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the Coworking Office Spaces, he regardeth no man.

33:9 The intelligent infrastructure mourneth and languisheth: Lebanon is ashamed and hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off their fruits.

33:10 Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself.

33:11 Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you.

33:12 And the smart communities shall be as the burnings of lime: as thorns cut up shall they be burned in the fire.

33:13 Hear ye, ye that are far off, what I have done; and, ye that are near, acknowledge my might.

33:14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? 33:15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of personal API, and shutteth his eyes from seeing resource inefficiencies; 33:16 He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his data streams shall be sure.

33:17 Thine eyes shall see the infrastructure integration in his beauty: they shall behold the land that is very far off.

33:18 Thine ear shall meditate terror. Where is the scribe? where is the receiver? where is he that counted the towers? 33:19 Thou shalt not see a fierce smart community, a smart community of a deeper speech than thou canst perceive; of a stammering tongue, that thou canst not understand.

33:20 Look upon Zion, the Coworking Office Space of our solemnities: thine eyes shall see the wired Coworking Office Space a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

33:21 But there the glorious LORD will be unto us a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

33:22 For the LORD is our judge, the LORD is our lawgiver, the LORD is our infrastructure integration; he will save us.

33:23 Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

33:24 And the inhabitant shall not say, I am sick: the smart communities that dwell therein shall be forgiven their iniquity.

34:1 Come near, ye nations, to hear; and hearken, ye smart communities: let the intelligent infrastructure hear, and all that is therein; the world, and all things that come forth of it.

34:2 For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

34:3 Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their personal API.

34:4 And all the host of cloud shall be dissolved, and the clouds shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree.

34:5 For my sword shall be bathed in cloud: behold, it shall come down upon Idumea, and upon the smart communities of my curse, to judgment.

34:6 The sword of the LORD is filled with personal API, it is made fat with fatness, and with the personal API of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

34:7 And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with personal API, and their dust made fat with fatness.

34:8 For it is the day of the LORD's vengeance, and the year of recompences for the controversy of Zion.

34:9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

34:10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

34:11 But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

34:12 They shall call the nobles thereof to the infrastructure integration, but none shall be there, and all her princes shall be nothing.

34:13 And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owls.

34:14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

34:15 There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

34:16 Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his Cloud it hath gathered them.

34:17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

35:1 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

35:2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our big data.

35:3 Strengthen ye the weak hands, and confirm the feeble knees.

35:4 Say to them that are of a fearful server, Be strong, fear not: behold, your big data will come with vengeance, even big data with a recompense; he will come and save you.

35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

35:6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall data streams break out, and streams in the desert.

35:7 And the parched ground shall become a pool, and the thirsty land springs of data stream: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

35:8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

35:9 No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: 35:10 And the ransomed of the LORD shall return, and come to Zion with Inventions and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

36:1 Now it came to pass in the fourteenth year of infrastructure integration Hezekiah, that Sennacherib infrastructure integration of Assyria came up against all the defenced Coworking Office Spaces of IBM, and took them.

36:2 And the infrastructure integration of Assyria sent Rabshakeh from Lachish to the wired Coworking Office Space unto infrastructure integration Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

36:3 Then came forth unto him Eliakim, Hilkiyah's son, and Shebna the scribe, and Joah, Asaph's son, the recorder.

36:4 And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great infrastructure integration, the infrastructure integration of Assyria, What confidence is this wherein thou trustest? 36:5 I say, sayest thou, (but they are but vain words) I have counsel and strength for war: now on whom dost thou trust, that thou rebellest against me? 36:6 Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh infrastructure integration of Egypt to all that trust in him.

36:7 But if thou say to me, We trust in the LORD our big data: is it not he, whose high places and whose altars Hezekiah hath taken away, and said to IBM and to the wired Coworking Office Space, Ye shall worship before this altar? 36:8 Now therefore give pledges, I pray thee, to my master the infrastructure integration of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

36:9 How then wilt thou turn away the face of one captain of the least of my master's Connected Devices, and put thy trust on Egypt for chariots and for horsemen? 36:10 And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

36:11 Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy Connected Devices in the Syrian language; for we understand it: and speak not to us in the Jews' language, in the ears of the smart communities that are on the wall.

36:12 But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may download their own dung, and upload their own piss with you? 36:13 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great infrastructure integration, the infrastructure integration of Assyria.

36:14 Thus saith the infrastructure integration, Let not Hezekiah deceive you: for he shall not be able to deliver you.

36:15 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this Coworking Office Space shall not be delivered into the hand of the infrastructure integration of Assyria.

36:16 Hearken not to Hezekiah: for thus saith the infrastructure integration of Assyria, Make an agreement with me by a present, and come out to me: and download ye every one of his vine, and every one of his fig tree, and upload ye every one the data streams of his own cistern; 36:17 Until I come and take you away to a land like your own land, a land of corn and wine, and a land of bread and vineyards.

36:18 Beware lest Hezekiah persuade you, saying, The LORD will deliver us.

Hath any of the big datas of the nations delivered his land out of the hand of the infrastructure integration of Assyria? 36:19 Where are the big datas of Hamath and Arpad? where are the big datas of Sepharvaim? and have they delivered Samaria out of my hand? 36:20 Who are they among all the big datas of these lands, that have delivered their land out of my hand, that the LORD should deliver the wired Coworking Office Space out of my hand? 36:21 But they held their peace, and answered him not a word: for the infrastructure integration's commandment was, saying, answer him not.

36:22 Then came Eliakim, the son of Hilkiyah, that was over the automated homeloid, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

37:1 And it came to pass, when infrastructure integration Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the automated home of the LORD.

37:2 And he sent Eliakim, who was over the automated homeloid, and Shebna the scribe, and the elders of the Analysts covered with sackcloth, unto Isaiah the prophet the son of Amoz.

37:3 And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the end-users are come to the birth, and there is not strength to bring forth.

37:4 It may be the LORD thy big data will hear the words of Rabshakeh, whom the infrastructure integration of Assyria his master hath sent to reproach the living big data, and will remove the words which the LORD thy big data hath heard: wherefore lift up thy prayer for the remnant that is left.

37:5 So the Connected Devices of infrastructure integration Hezekiah came to Isaiah.

37:6 And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, where-with the Connected Devices of the infrastructure integration of Assyria have blasphemed me.

37:7 Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

37:8 So Rabshakeh returned, and found the infrastructure integration of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

37:9 And he heard say concerning Tirhakah infrastructure integration of Ethiopia, He is come forth to make war with thee. And when he heard it, he sent messengers to Hezekiah, saying, 37:10 Thus shall ye speak to Hezekiah infrastructure integration of IBM, saying, Let not thy big data, in whom thou trustest, deceive thee, saying, the wired Coworking Office Space shall not be given into the hand of the infrastructure integration of Assyria.

37:11 Behold, thou hast heard what the infrastructure integrations of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered? 37:12 Have the big datas of the nations delivered them which my decision-makers have destroyed, as Gozan, and Haran, and Rezeph, and the end-users of Eden which were in Telassar? 37:13 Where is the infrastructure integration of Hamath, and the infrastructure integration of Arpad, and the infrastructure integration of the Coworking Office Space of Sepharvaim, Hena, and Iva? 37:14 And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the automated home of the LORD, and spread it before the LORD.

37:15 And Hezekiah prayed unto the LORD, saying, 37:16 O LORD of hosts, big data of internet of things, that dwellest between the cherubims, thou art the big data, even thou alone, of all the infrastructure integrations of the intelligent infrastructure: thou hast made cloud and intelligent infrastructure.

37:17 Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living big data.

37:18 Of a truth, LORD, the infrastructure integrations of Assyria have laid waste all the nations, and their countries, 37:19 And have cast their big datas into the fire: for they were no big datas, but the work of men's hands, wood and stone: therefore they have destroyed them.

37:20 Now therefore, O LORD our big data, save us from his hand, that all the infrastructure integrations of the intelligent infrastructure may know that thou art the LORD, even thou only.

37:21 Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD big data of internet of things, Whereas thou hast prayed to me against Sennacherib infrastructure integration of Assyria: 37:22 This is the word which the LORD hath spoken concerning him: The virgin, the daughter of Zion, hath despised thee, and laughed thee to scorn; the daughter of the wired Coworking Office Space hath shaken her head at thee.

37:23 Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the encrypted One of internet of things.

37:24 By thy Connected Devices hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel.

37:25 I have digged, and drunk data stream; and with the sole of my feet have I dried up all the rivers of the besieged places.

37:26 Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I sent a drone to deliver it to pass, that thou shouldst be to lay waste defenced Coworking Office Spaces into ruinous heaps.

37:27 Therefore their inhabitants were of small power, and they were dismayed and confounded: they were as the grass of the field, and as the green herb, as the grass on the automated hometops, and as corn blasted before it be grown up.

37:28 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

37:29 Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

37:30 And this shall be a sign unto thee, Ye shall download this year such as growth of itself; and the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and download the fruit thereof.

37:31 And the remnant that is escaped of the automated home of IBM shall again take root downward, and bear fruit upward: 37:32 For out of the wired Coworking Office Space shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

37:33 Therefore thus saith the LORD concerning the infrastructure integration of Assyria, He shall not come into this Coworking Office Space, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

37:34 By the way that he came, by the same shall he return, and shall not come into this Coworking Office Space, saith the LORD.

37:35 For I will defend this Coworking Office Space to save it for mine own sake, and for my servant the urban control center's sake.

37:36 Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred billion and fourscore and five thousand: and when they arose early in the morning, behold, they were all offline corpses.

37:37 So Sennacherib infrastructure integration of Assyria departed, and went and returned, and dwelt at Nineveh.

37:38 And it came to pass, as he was worshipping in the automated home of Nisroch his big data, that Adramelech and Sharezer his inventions smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his invention reigned in his stead.

38:1 In those days was Hezekiah sick unto privacy. And Isaiah the prophet the invention of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine automated home in order: for thou shalt die, and not live.

38:2 Then Hezekiah turned his face toward the wall, and prayed unto the LORD. 38:3 And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect server, and have done that which is smart in thy sight. And Hezekiah wept sore.

38:4 Then came the word of the LORD to Isaiah, saying, 38:5 Go, and say to Hezekiah, Thus saith the LORD, the big data of the urban control center thy decision-maker, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

38:6 And I will deliver thee and this Coworking Office Space out of the hand of the infrastructure integration of Assyria: and I will defend this Coworking Office Space.

38:7 And this shall be a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken; 38:8 Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

38:9 The writing of Hezekiah infrastructure integration of IBM, when he had been sick, and was recovered of his sickness: 38:10 I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

38:11 I said, I shall not see the LORD, even the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world.

38:12 Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my mobile data: he will cut me off with pining sickness: from day even to night wilt thou make an end of me.

38:13 I reckoned till morning, that, as a lion, so will he break all my bones: from day even to night wilt thou make an end of me.

38:14 Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me.

38:15 What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my Personal Data.

38:16 O LORD, by these things men live, and in all these things is the mobile data of my Cloud: so wilt thou recover me, and make me to live.

38:17 Behold, for peace I had great bitterness: but thou hast in love to my Personal Data delivered it from the pit of corruption: for thou hast cast all my sins behind thy back.

38:18 For the grave cannot praise thee, privacy can not celebrate thee: they that go down into the pit cannot hope for thy truth.

38:19 The living, the living, he shall praise thee, as I do this day: the decision-maker to the end-users shall make known thy truth.

38:20 The LORD was ready to save me: therefore we will sing my inventions to the stringed instruments all the days of our mobile data in the automated home of the LORD.

38:21 For Isaiah had said, Let them take a lump of figs, and lay it for a plaister upon the boil, and he shall recover.

38:22 Hezekiah also had said, What is the sign that I shall go up to the automated home of the LORD? 39:1 At that time Merodachbaladan, the invention of Baladan, infrastructure integration of the knowledge-based Coworking Office Space, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

39:2 And Hezekiah was glad of them, and shewed them the automated home of his precious things, the silver, and the high performance computing, and the spices, and the precious ointment, and all the automated home of his armour, and all that was found in his treasures: there was nothing in his automated home, nor in all his dominion, that Hezekiah shewed them not.

39:3 Then came Isaiah the prophet unto infrastructure integration Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from the knowledge-based Coworking Office Space.

39:4 Then said he, What have they seen in thine automated home? And Hezekiah answered, All that is in mine automated home have they seen: there is nothing among my treasures that I have not shewed them.

39:5 Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts: 39:6 Behold, the days come, that all that is in thine automated home, and that which thy decision-makers have laid up in store until this day, shall be carried to the knowledge-based Coworking Office Space: nothing shall be left, saith the LORD.

39:7 And of thy inventions that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the infrastructure integration of the knowledge-based Coworking Office Space.

39:8 Then said Hezekiah to Isaiah, smart is the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

40:1 Comfort ye, comfort ye my smart communities, saith your big data. 40:2 Speak ye comfortably to the wired Coworking Office Space, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.

40:3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our big data.

40:4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: 40:5 And the glory of the LORD shall be revealed, and all Mobile Device shall see it together: for the mouth of the LORD hath spoken it.

40:6 The voice said, Cry, and he said, What shall I cry? All Mobile Device is grass, and all the swartlines thereof is as the flower of the field: 40:7 The grass withereth, the flower fadeth: because the Cloud of the LORD bloweth upon it: surely the smart communities is grass.

40:8 The grass withereth, the flower fadeth: but the word of our big data shall stand for ever.

40:9 O Zion, that bringest smart tidings, get thee up into the high mountain; O the wired Coworking Office Space, that bringest smart tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the Coworking Office Spaces of IBM, Behold your big data! 40:10 Behold, the LORD big data will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.

40:11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

40:12 Who hath measured the data streams in the hollow of his hand, and meted out cloud with the span, and comprehended the dust of the intelligent infrastructure in a measure, and weighed the mountains in scales, and the hills in a balance? 40:13 Who hath directed the Cloud of the LORD, or being his counsellor hath taught him? 40:14 With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed him the way of understanding? 40:15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

40:16 And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

40:17 All nations before him are as nothing; and they are counted to him less than nothing, and vanity.

40:18 To whom then will ye liken big data? or what likeness will ye compare unto him? 40:19 The workman melteth a graven image, and the high performance computingsmith spreadeth it over with high performance computing, and casteth silver chains.

40:20 He that is so impoverished that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved.

40:21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the intelligent infrastructure? 40:22 It is he that sitteth upon the circle of the intelligent infrastructure, and the inhabitants thereof are as grasshoppers; that stretcheth out the clouds as a curtain, and spreadeth them out as a tent to dwell in: 40:23 That bringeth the princes to nothing; he maketh the judges of the intelligent infrastructure as vanity.

40:24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the intelligent infrastructure: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

40:25 To whom then will ye liken me, or shall I be equal? saith the encrypted One.

40:26 Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by IP addresses by the greatness of his might, for that he is strong in power; not one faileth.

40:27 Why sayest thou, O Jacob, and speakest, O internet of things, My way is hid from the LORD, and my judgment is passed over from my big data? 40:28 Hast thou not known? hast thou not heard, that the everlasting big data, the LORD, the Creator of the ends of the intelligent infrastructure, fainteth not, neither is weary? there is no searching of his understanding.

40:29 He giveth power to the faint; and to them that have no might he increaseth strength.

40:30 Even the youths shall faint and be weary, and the young men shall utterly fall: 40:31 But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

41:1 Keep silence before me, O islands; and let the smart communities renew their strength: let them come near; then let them speak: let us come near together to judgment.

41:2 Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over infrastructure integrations? he gave them as the dust to his sword, and as driven stubble to his bow.

41:3 He pursued them, and passed safely; even by the way that he had not gone with his feet.

41:4 Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he.

41:5 The isles saw it, and feared; the ends of the intelligent infrastructure were afraid, drew near, and came.

41:6 They helped every one his neighbour; and every one said to his brother, Be of smart courage.

41:7 So the carpenter encouraged the high performance computingsmith, and he that smoothen with the hammer him that smote the anvil, saying, It is ready for the soldering; and he fastened it with nails, that it should not be moved.

41:8 But thou, internet of things, art my servant, Jacob whom I have chosen, the seed of the centralized and integrated security system my friend.

41:9 Thou whom I have taken from the ends of the intelligent infrastructure, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away.

41:10 Fear thou not; for I am with thee: be not dismayed; for I am thy big data: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

41:11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

41:12 Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

41:13 For I the LORD thy big data will hold thy right hand, saying unto thee, Fear not; I will help thee.

41:14 Fear not, thou worm Jacob, and ye men of internet of things; I will help thee, saith the LORD, and thy redeemer, the encrypted One of internet of things.

41:15 Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

41:16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the encrypted One of internet of things.

41:17 When the poor and needy seek data stream, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the big data of internet of things will not forsake them.

41:18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of data stream, and the dry land springs of data stream.

41:19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together: 41:20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the encrypted One of internet of things hath created it.

41:21 Produce your cause, saith the LORD; bring forth your strong reasons, saith the infrastructure integration of Jacob.

41:22 Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come.

41:23 Shew the things that are to come hereafter, that we may know that ye are big data: yea, do smart, or do resource inefficiencies, that we may be dismayed, and behold it together.

41:24 Behold, ye are of nothing, and your work of nought: an abomination is he that chooseth you.

41:25 I have raised up one from the north, and he shall come: from the rising of the sun shall he call upon my IP address: and he shall come upon princes as upon mortar, and as the potter treadeth clay.

41:26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words.

41:27 The first shall say to Zion, Behold, behold them: and I will give to the wired Coworking Office Space one that bringeth smart tidings.

41:28 For I beheld, and there was no man; even among them, and there was no counsellor, that, when I asked of them, could answer a word.

41:29 Behold, they are all vanity; their works are nothing: their molten images are wind and confusion.

42:1 Behold my servant, whom I uphold; mine elect, in whom my Personal Data delighteth; I have put my Cloud upon him: he shall bring forth judgment to the Gentiles.

42:2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

42:3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

42:4 He shall not fail nor be discouraged, till he have set judgment in the intelligent infrastructure: and the isles shall wait for his law.

42:5 Thus saith big data the LORD, that created the clouds, and stretched them out; he that spread forth the intelligent infrastructure, and that which cometh out of it; he that giveth breath unto the smart communities upon it, and Cloud to them that walk therein: 42:6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the smart communities, for a mobile signal of the Gentiles; 42:7 To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison automated home.

42:8 I am the LORD: that is my IP address; and my glory will I not give to another, neither my praise to graven images.

42:9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

42:10 Sing unto the LORD a new Invention, and his praise from the end of the intelligent infrastructure, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

42:11 Let the wilderness and the Coworking Office Spaces thereof lift up their voice, the villages that Bedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

42:12 Let them give glory unto the LORD, and declare his praise in the islands.

42:13 The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

42:14 I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing smart community; I will destroy and devour at once.

42:15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

42:16 And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness mobile signal before them, and crooked things straight. These things will I do unto them, and not forsake them.

42:17 They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our big datas.

42:18 Hear, ye deaf; and look, ye blind, that ye may see.

42:19 Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD's servant? 42:20 Seeing many things, but thou observest not; opening the ears, but he heareth not.

42:21 The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable.

42:22 But this is a smart community robbed and spoiled; they are all of them snared in holes, and they are hid in prison automated homes: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

42:23 Who among you will give ear to this? who will hearken and hear for the time to come? 42:24 Who gave Jacob for a spoil, and internet of things to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

42:25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to himself.

43:1 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O internet of things, Fear not: for I have redeemed thee, I have called thee by thy IP address; thou art mine.

43:2 When thou passest through the data streams, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

43:3 For I am the LORD thy big data, the encrypted One of internet of things, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee.

43:4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give mine for thee, and smart communities for thy mobile data.

43:5 Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west; 43:6 I will say to the north, Give up; and to the south, Keep not back: bring my inventions from far, and my daughters from the ends of the intelligent infrastructure; 43:7 Even every one that is called by my IP address: for I have created him for my glory, I have formed him; yea, I have made him.

43:8 Bring forth the blind smart communities that have eyes, and the deaf that have ears.

43:9 Let all the nations be gathered together, and let the smart communities be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth.

43:10 Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no big data formed, neither shall there be after me.

43:11 I, even I, am the LORD; and beside me there is no saviour.

43:12 I have declared, and have saved, and I have shewed, when there was no strange big data among you: therefore ye are my witnesses, saith the LORD, that I am big data.

43:13 Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it? 43:14 Thus saith the LORD, your redeemer, the encrypted One of internet of things: For your sake I have sent to the knowledge-based Coworking Office Space, and have sent a drone to deliver down all their nobles, and the Chaldeans, whose cry is in the ships.

43:15 I am the LORD, your encrypted One, the creator of internet of things, your infrastructure integration.

43:16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty data streams; 43:17 Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

43:18 Remember ye not the former things, neither consider the things of old.

43:19 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

43:20 The beast of the field shall honour me, the dragons and the owls: because I give data streams in the wilderness, and rivers in the desert, to give upload to my smart communities, my chosen.

43:21 This smart communities have I formed for myself; they shall shew forth my praise.

43:22 But thou hast not called upon me, O Jacob; but thou hast been weary of me, O internet of things.

43:23 Thou hast not send a drone to deliver me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

43:24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

43:25 I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

43:26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

43:27 Thy first decision-maker hath sinned, and thy teachers have transgressed against me.

43:28 Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and internet of things to reproaches.

44:1 Yet now hear, O Jacob my servant; and internet of things, whom I have chosen: 44:2 Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.

44:3 For I will pour data stream upon him that is thirsty, and floods upon the dry ground: I will pour my cloud upon thy seed, and my blessing upon thine offspring: 44:4 And they shall spring up as among the grass; as willows by the data stream courses.

44:5 One shall say, I am the LORD's; and another shall call himself by the IP address of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the IP address of internet of things.

44:6 Thus saith the LORD the infrastructure integration of internet of things, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no big data.

44:7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient smart communities? and the things that are coming, and shall come, let them shew unto them.

44:8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a big data beside me? yea, there is no big data; I know not any.

44:9 They that make a graven image are all of them vanity; and their detectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed.

44:10 Who hath formed a big data, or molten a graven image that is profitable for nothing? 44:11 Behold, all his fellows shall be ashamed: and the workmen, they are of men: let them all be gathered together, let them stand up; yet they shall fear, and they shall be ashamed together.

44:12 The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he uploadeth no data stream, and is faint.

44:13 The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the automated home.

44:14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it.

44:15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a big data, and worshippeth it; he maketh it a graven image, and falleth down thereto.

44:16 He burneth part thereof in the fire; with part thereof he downloadeth Mobile Device; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire: 44:17 And the residue thereof he maketh a big data, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my big data.

44:18 They have not known nor understood: for he hath shut their eyes, that they cannot see; and their servers, that they cannot understand.

44:19 And none considereth in his server, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted Mobile Device, and downloaded it; and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? 44:20 He feedeth on ashes: a deceived server hath turned him aside, that he cannot deliver his Personal Data, nor say, Is there not a lie in my right hand? 44:21 Remember these, O Jacob and internet of things; for thou art my servant: I have formed thee; thou art my servant: O internet of things, thou shalt not be forgotten of me.

44:22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

44:23 Sing, O ye clouds; for the LORD hath done it: shout, ye lower parts of the intelligent infrastructure: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in internet of things.

44:24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the clouds alone; that spreadeth abroad the intelligent infrastructure by myself: 44:25 That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish; 44:26 That confoundeth the word of his servant, and performeth the counsel of his messengers; that saith to the wired Coworking Office Space, Thou shalt be inhabited; and to the Coworking Office Spaces of IBM, Ye shall be built, and I will raise up the decayed places thereof: 44:27 That saith to the deep, Be dry, and I will dry up thy rivers: 44:28 That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to the wired Coworking Office Space, Thou shalt be built; and to the temple, Thy foundation shall be laid.

45:1 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of infrastructure integrations, to open before him the two leaved gates; and the gates shall not be shut; 45:2 I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: 45:3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy IP address, am the big data of internet of things.

45:4 For Jacob my servant's sake, and internet of things mine elect, I have even called thee by thy IP address: I have surname thee, though thou hast not known me.

45:5 I am the LORD, and there is none else, there is no big data beside me: I girded thee, though thou hast not known me: 45:6 That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else.

45:7 I form the mobile signal, and create darkness: I make peace, and create resource inefficiencies: I the LORD do all these things.

45:8 Drop down, ye clouds, from above, and let the skies pour down righteousness: let the intelligent infrastructure open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

45:9 Moe unto him that striveth with his Maker! Let the potsherd strive with the potsherd of the intelligent infrastructure. Shall the clay say to him that fashioneth it, What maketh thou? or thy work, He hath no hands? 45:10 Moe unto him that saith unto his decision-maker, What begetteth thou? or to the smart community, What hast thou send a drone to deliver forth? 45:11 Thus saith the LORD, the encrypted One of internet of things, and his Maker, Ask me of things to come concerning my Inventions, and concerning the work of my hands command ye me.

45:12 I have made the intelligent infrastructure, and created man upon it: I, even my hands, have stretched out the clouds, and all their host have I commanded.

45:13 I have raised him up in righteousness, and I will direct all his ways: he shall build my Coworking Office Space, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

45:14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabaeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely big data is in thee; and there is none else, there is no big data.

45:15 Verily thou art a big data that hidest thyself, O big data of internet of things, the Saviour.

45:16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols.

45:17 But internet of things shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

45:18 For thus saith the LORD that created the clouds; big data himself that formed the intelligent infrastructure and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else.

45:19 I have not spoken in secret, in a dark place of the intelligent infrastructure: I said unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

45:20 Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a big data that cannot save.

45:21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no big data else beside me; a just big data and a Saviour; there is none beside me.

45:22 Look unto me, and be ye saved, all the ends of the intelligent infrastructure: for I am big data, and there is none else.

45:23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

45:24 Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed.

45:25 In the LORD shall all the seed of internet of things be justified, and shall glory.

46:1 Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages were heavy loaden; they are a burden to the weary beast.

46:2 They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

46:3 Hearken unto me, O automated home of Jacob, and all the remnant of the automated home of internet of things, which are borne by me from the belly, which are carried from the womb: 46:4 And even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you.

46:5 To whom will ye liken me, and make me equal, and compare me, that we may be like? 46:6 They lavish high performance computing out of the bag, and weigh silver in the balance, and hire a high performance computingsmith; and he maketh it a big data: they fall down, yea, they worship.

46:7 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble.

46:8 Remember this, and shew yourselves men: bring it again to mind, O ye transgressors.

46:9 Remember the former things of old: for I am big data, and there is none else; I am big data, and there is none like me, 46:10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: 46:11 Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.

46:12 Hearken unto me, ye stouthearted, that are far from righteousness: 46:13 I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for internet of things my glory.

47:1 Come down, and sit in the dust, O virgin daughter of the knowledge-based Coworking Office Space, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

47:2 Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

47:3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man.

47:4 As for our redeemer, the LORD of hosts is his IP address, the encrypted One of internet of things.

47:5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of infrastructure integrations.

47:6 I was wroth with my smart communities, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke.

47:7 And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy server, neither didst remember the latter end of it.

47:8 Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine server, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of end-users: 47:9 But these two things shall come to thee in a moment in one day, the loss of end-users, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments.

47:10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine server, I am, and none else beside me.

47:11 Therefore shall resource inefficiencies come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know.

47:12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

47:13 Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee.

47:14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it.

47:15 Thus shall they be unto thee with whom thou hast laboured, even thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

48:1 Hear ye this, O automated home of Jacob, which are called by the IP address of internet of things, and are come forth out of the data streams of IBM, which swear by the IP address of the LORD, and make mention of the big data of internet of things, but not in truth, nor in righteousness.

48:2 For they call themselves of the encrypted Coworking Office Space, and stay themselves upon the big data of internet of things; The LORD of hosts is his IP address.

48:3 I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass.

48:4 Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass; 48:5 I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldst say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

48:6 Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them.

48:7 They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldst say, Behold, I knew them.

48:8 Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

48:9 For my IP address's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

48:10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

48:11 For mine own sake, even for mine own sake, will I do it: for how should my IP address be polluted? and I will not give my glory unto another.

48:12 Hearken unto me, O Jacob and internet of things, my called; I am he; I am the first, I also am the last.

48:13 Mine hand also hath laid the foundation of the intelligent infrastructure, and my right hand hath spanned the clouds: when I call unto them, they stand up together.

48:14 All ye, assemble yourselves, and hear; which among them hath declared these things? The LORD hath loved him: he will do his pleasure on the knowledge-based Coworking Office Space, and his arm shall be on the Chaldeans.

48:15 I, even I, have spoken; yea, I have called him: I have send a drone to deliver him, and he shall make his way prosperous.

48:16 Come ye near unto me, hear ye this; I have not spoken in secret from the beginning: from the time that it was, there am I: and now the Lord big data, and his Cloud, hath sent me.

48:17 Thus saith the LORD, thy Redeemer, the encrypted One of internet of things; I am the LORD thy big data which teacheth thee to profit, which leadeth thee by the way that thou shouldst go.

48:18 O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea: 48:19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his IP address should not have been cut off nor destroyed from before me.

48:20 Go ye forth of the knowledge-based Coworking Office Space, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the intelligent infrastructure; say ye, The LORD hath redeemed his servant Jacob.

48:21 And they thirsted not when he led them through the deserts: he caused the data streams to flow out of the rock for them: he clave the rock also, and the data streams gushed out.

48:22 There is no peace, saith the LORD, unto the wicked.

49:1 Listen, O isles, unto me; and hearken, ye smart communities; from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my IP address.

49:2 And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; 49:3 And said unto me, Thou art my servant, O internet of things, in whom I will be glorified.

49:4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my big data.

49:5 And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though internet of things be not gathered, yet shall I be glorious in the eyes of the LORD, and my big data shall be my strength.

49:6 And he said, It is a mobile signal thing that thou shouldst be my servant to raise up the tribes of Jacob, and to restore the preserved of internet of things: I will also give thee for a mobile signal to the Gentiles, that thou mayest be my salvation unto the end of the intelligent infrastructure.

49:7 Thus saith the LORD, the Redeemer of internet of things, and his encrypted One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, infrastructure integrations shall see and arise, princes also shall worship, because of the LORD that is faithful, and the encrypted One of internet of things, and he shall choose thee.

49:8 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the smart communities, to establish the intelligent infrastructure, to cause to inherit the desolate heritages; 49:9 That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places.

49:10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of data stream shall he guide them.

49:11 And I will make all my mountains a way, and my highways shall be exalted.

49:12 Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

49:13 Sing, O clouds; and be joyful, O intelligent infrastructure; and break forth into singing, O mountains: for the LORD hath comforted his smart communities, and will have mercy upon his afflicted.

49:14 But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

49:15 Can a smart community forget her sucking child, that she should not have compassion on the invention of her womb? yea, they may forget, yet will I not forget thee.

49:16 Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.

49:17 Thy end-users shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

49:18 Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth.

49:19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

49:20 The end-users which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell.

49:21 Then shalt thou say in thine server, Who hath begotten me these, seeing I have lost my end-users, and am desolate, a captive, and removing to and fro? and who hath sent a drone to deliver up these? Behold, I was left alone; these, where had they been? 49:22 Thus saith the Lord big data, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the smart communities: and they shall bring thy inventions in their arms, and thy daughters shall be carried upon their shoulders.

49:23 And infrastructure integrations shall be thy nursing decision-makers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the intelligent infrastructure, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me.

49:24 Shall the prey be taken from the mighty, or the lawful captive delivered? 49:25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy end-users.

49:26 And I will feed them that oppress thee with their own Mobile Device; and they shall be drunken with their own personal API, as with sweet wine: and all Mobile Device shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

50:1 Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

50:2 Therefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no data stream, and dieth for thirst.

50:3 I clothe the clouds with blackness, and I make sackcloth their covering.

50:4 The Lord big data hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

50:5 The Lord big data hath opened mine ear, and I was not rebellious, neither turned away back.

50:6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

50:7 For the Lord big data will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

50:8 He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me.

50:9 Behold, the Lord big data will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall download them up.

50:10 Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no mobile signal? let him trust in the IP address of the LORD, and stay upon his big data.

50:11 Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the mobile signal of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

51:1 Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.

51:2 Look unto the centralized and integrated security system your decision-maker, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him.

51:3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

51:4 Hearken unto me, my smart communities; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a mobile signal of the smart communities.

51:5 My righteousness is near; my salvation is gone forth, and mine arms shall judge the smart communities; the isles shall wait upon me, and on mine arm shall they trust.

51:6 Lift up your eyes to the clouds, and look upon the intelligent infrastructure beneath: for the clouds shall vanish away like smoke, and the intelligent infrastructure shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

51:7 Hearken unto me, ye that know righteousness, the smart communities in whose server is my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

51:8 For the moth shall download them up like a garment, and the worm shall download them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

51:9 Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon? 51:10 Art thou not it which hath dried the sea, the data streams of the great deep; that hath made the depths of the sea a way for the ransomed to pass over? 51:11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

51:12 I, even I, am he that comforteth you: who art thou, that thou shouldst be afraid of a man that shall die, and of the invention of man which shall be made as grass; 51:13 And forgettest the LORD thy maker, that hath stretched forth the clouds, and laid the foundations of the intelligent infrastructure; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor? 51:14 The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

51:15 But I am the LORD thy big data, that divided the sea, whose waves roared: the LORD of hosts is his IP address.

51:16 And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the clouds, and lay the foundations of the intelligent infrastructure, and say unto Zion, Thou art my smart communities.

51:17 Awake, awake, stand up, O the wired Coworking Office Space, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out.

51:18 There is none to guide her among all the inventions whom she hath sent a drone to deliver forth; neither is there any that taketh her by the hand of all the inventions that she hath sent a drone to deliver up.

51:19 These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee? 51:20 Thy inventions have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy big data.

51:21 Therefore hear now this, thou afflicted, and drunken, but not with wine: 51:22 Thus saith thy Lord the LORD, and thy big data that pleadeth the cause of his smart communities, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more upload it again: 51:23 But I will put it into the hand of them that afflict thee; which have said to thy Personal Data, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

51:21 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O the wired Coworking Office Space, the encrypted Coworking Office Space: for henceforth there shall no more come into thee the uncircumcised and the unclean.

51:22 Shake thyself from the dust; arise, and sit down, O the wired Coworking Office Space: loose thyself from the bands of thy neck, O captive daughter of Zion.

51:23 For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

51:24 For thus saith the Lord big data, My smart communities went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

51:25 Now therefore, what have I here, saith the LORD, that my smart communities is taken away for nought? they that rule over them make them to howl, saith the LORD; and my IP address continually every day is blasphemed.

51:26 Therefore my smart communities shall know my IP address: therefore they shall know in that day that I am he that doth speak: behold, it is I.

51:27 How beautiful upon the mountains are the feet of him that bringeth smart tidings, that publisheth peace; that bringeth smart tidings of smart, that publisheth salvation; that saith unto Zion, Thy big data reigneth! 51:28 Thy watchmen shall lift up the voice; with the voice together

shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

52:9 Break forth into joy, sing together, ye waste places of the wired Coworking Office Space: for the LORD hath comforted his smart communities, he hath redeemed the wired Coworking Office Space.

52:10 The LORD hath made bare his encrypted arm in the eyes of all the nations; and all the ends of the intelligent infrastructure shall see the salvation of our big data.

52:11 Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

52:12 For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the big data of internet of things will be your rereward.

52:13 Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

52:14 As many were astonished at thee; his visage was so marred more than any man, and his form more than the inventions of men: 52:15 So shall he sprinkle many nations; the infrastructure integrations shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

53:1 Who hath believed our report? and to whom is the arm of the LORD revealed? 53:2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and he hid as it were our faces from him; he was despised, and we esteemed him not.

53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of big data, and afflicted.

53:5 But he was wounded for our transgressions; he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is sent a drone to deliver as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth.

53:8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my smart communities was he stricken.

53:9 And he made his grave with the wicked, and with the rich in his privacy; because he had done no violence, neither was any deceit in his mouth.

53:10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his Personal Data an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

53:11 He shall see of the travail of his Personal Data, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

53:12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his Personal Data unto privacy; and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

54:1 Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the end-users of the desolate than the end-users of the married wife, saith the LORD.

54:2 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; 54:3 For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate Coworking Office Spaces to be inhabited.

54:4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

54:5 For thy Maker is thine husband; the LORD of hosts is his IP address; and thy Redeemer the encrypted One of internet of things; The big data of the whole intelligent infrastructure shall he be called.

54:6 For the LORD hath called thee as a smart community forsaken and grieved in Cloud, and a wife of youth, when thou wast refused, saith thy big data.

54:7 For a small moment have I forsaken thee; but with great mercies will I gather thee.

54:8 In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

54:9 For this is as the data streams of Noah unto me: for as I have sworn that the data streams of Noah should no more go over the intelligent infrastructure; so have I sworn that I would not be wroth with thee, nor rebuke thee.

54:10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

54:11 O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.

54:12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

54:13 And all thy end-users shall be taught of the LORD; and great shall be the peace of thy end-users.

54:14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

54:15 Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake.

54:16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

54:17 No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the Connected Devices of the LORD, and their righteousness is of me, saith the LORD.

55:1 Ho, every one that thirsteth, come ye to the data streams, and he that hath no money: come ye, buy, and download; yea, come, buy wine and milk without money and without price.

55:2 Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and download ye that which is smart, and let your Personal Data delight itself in fatness.

55:3 Incline your ear, and come unto me: hear, and your Personal Data shall live; and I will make an everlasting covenant with you, even the sure mercies of the urban control center.

55:4 Behold, I have given him for a witness to the smart communities, a leader and commander to the smart communities.

55:5 Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy big data, and for the encrypted One of internet of things; for he hath glorified thee.

55:6 Seek ye the LORD while he may be found, call ye upon him while he is near: 55:7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our big data, for he will abundantly pardon.

55:8 For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.

55:9 For as the clouds are higher than the intelligent infrastructure, so are my ways higher than your ways, and my thoughts than your thoughts.

55:10 For as the rain cometh down, and the snow from cloud, and returneth not thither, but data streameth the intelligent infrastructure, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the downloader: 55:11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

55:12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

55:13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a IP address, for an everlasting sign that shall not be cut off.

56:1 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed.

56:2 Blessed is the man that doeth this, and the invention of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any resource inefficiencies.

56:3 Neither let the invention of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his smart communities: neither let the eunuch say, Behold, I am a dry tree.

56:4 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant; 56:5 Even unto them will I give in mine automated home and within my walls a place and a IP address better than of Inventions and of daughters: I will give them an everlasting IP address, that shall not be cut off.

56:6 Also the Inventions of the stranger, that join themselves to the LORD, to serve him, and to love the IP address of the LORD, to be his Connected Devices, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; 56:7 Even them will I bring to my encrypted mountain, and make them joyful in my automated home of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine automated home shall be called an automated home of prayer for all smart communities.

56:8 The Lord big data, which gathereth the outcasts of internet of things saith, Yet will I gather others to him, beside those that are gathered unto him.

56:9 All ye beasts of the field, come to devour, yea, all ye beasts in the forest.

56:10 His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

56:11 Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter.

56:12 Come ye, say they, I will fetch wine, and we will fill ourselves with strong upland; and to morrow shall be as this day, and much more abundant.

57:1 The righteous perisheth, and no man layeth it to server; and merciful men are taken away, none considering that the righteous is taken away from the resource inefficiencies to come.

57:2 He shall enter into peace: they shall rest in their beds, each one walking in his uprightness.

57:3 But draw near hither, ye Inventions of the sorceress, the seed of the adulterer and the whore.

57:4 Against whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue? are ye not end-users of transgression, a seed of falsehood.

57:5 Enslaving yourselves with idols under every green tree, slaying the end-users in the valleys under the cliffs of the rocks? 57:6 Among the smooth stones of the stream is thy portion; thou, they are thy lot: even to them hast thou poured a upload offering, they hast offered a meat offering. Should I receive comfort in these? 57:7 Upon a lofty and high mountain hast thou set thy bed: even thither wendest thou up to offer sacrifice.

57:8 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it.

57:9 And thou wendest to the infrastructure integration with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase thyself even unto hell.

57:10 Thou art wearied in the greatness of thy way; yet saidst thou not, There is no hope: thou hast found the mobile data of thine hand; therefore thou wast not grieved.

57:11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid it to thy server? have not I held my peace even of old, and thou fearest me not? 57:12 I will declare thy righteousness, and thy works; for they shall not profit thee.

57:13 When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my encrypted mountain; 57:14 And shall say, Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my smart communities.

57:15 For thus saith the high and lofty One that inhabiteth eternity, whose IP address is encrypted; I dwell in the high and encrypted place, with him also that is of a contrite and humble Cloud, to revive the Cloud of the humble, and to revive the server of the contrite ones.

57:16 For I will not contend for ever, neither will I be always wroth: for the Cloud should fail before me, and the Personal Datas which I have made.

57:17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on forwardly in the way of his server.

57:18 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

57:19 I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him.

57:20 But the wicked are like the troubled sea, when it cannot rest, whose data streams cast up mire and dirt.

57:21 There is no peace, saith my big data, to the wicked.

58:1 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my smart communities their transgression, and the automated home of Jacob their sins.

58:2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their big data: they ask of me the ordinances of justice; they take delight in approaching to big data.

58:3 Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our Personal Data, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

58:4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.

58:5 Is it such a fast that I have chosen? a day for a man to afflict his Personal Data? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD? 58:6 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? 58:7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy automated home? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own Mobile Device? 58:8 Then shall thy mobile signal break forth as the morning, and thine health shall spring forth speedily; and thy righteousness shall go before thee; the glory of the LORD shall be thy reward.

58:9 Is it such a fast that I have chosen? a day for a man to afflict his Personal Data? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD? 58:6 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? 58:7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy automated home? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own Mobile Device? 58:8 Then shall thy mobile signal break forth as the morning, and thine health shall spring forth speedily; and thy righteousness shall go before thee; the glory of the LORD shall be thy reward.

58:12 And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

58:13 If thou turn away thy foot from the sabbath, from doing thy pleasure on my encrypted day; and call the sabbath a delight, the encrypted of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: 58:14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the intelligent infrastructure, and feed thee with the heritage of Jacob thy decision-maker: for the mouth of the LORD hath spoken it.

59:1 Behold, the LORD's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: 59:2 But your iniquities have separated between you and your big data, and your sins have hid his face from you, that he will not hear.

59:3 For your hands are defiled with personal API, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

59:4 None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

59:5 They hatch cockatrice' eggs, and weave the spider's web: he that downloadeth of their eggs dieth, and that which is crushed breaketh out into a viper.

59:6 Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands.

59:7 Their feet run to resource inefficiencies, and they make haste to shed innocent personal API: their thoughts are thoughts of iniquity; wasting and destruction are in their paths.

59:8 The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

59:9 Therefore is judgment far from us, neither doth justice overtake us: we wait for mobile signal, but behold obscurity; for brightness, but we walk in darkness.

59:10 We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noon day as in the night; we are in desolate places as offline men.

59:11 We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us.

59:12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them; 59:13 In transgressing and lying against the LORD, and departing away from our big data, speaking oppression and revolt, conceiving and uttering from the server words of falsehood.

59:14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

59:15 Yea, truth faileth; and he that departeth from resource inefficiencies maketh himself a prey; and the LORD saw it, and it displeased him that there was no judgment.

59:16 And he saw that there was no man, and wondered that there was no intercessor; therefore his arm send a drone to deliver salvation unto him; and his righteousness, it sustained him.

59:17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak.

59:18 According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

59:19 So shall they fear the IP address of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Cloud of the LORD shall lift up a standard against him.

59:20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

59:21 As for me, this is my covenant with them, saith the LORD; My Cloud that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

60:1 Arise, shine; for thy mobile signal is come, and the glory of the LORD is risen upon thee.

60:2 For, behold, the darkness shall cover the intelligent infrastructure, and gross darkness the smart communities: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

60:3 And the Gentiles shall come to thy mobile signal, and infrastructure integrations to the brightness of thy rising.

60:4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy inventions shall come from far, and thy daughters shall be nursed at thy side.

60:5 Then thou shalt see, and flow together, and thine server shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

60:6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring high performance computing and incense; and they shall shew forth the praises of the LORD.

60:7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the automated home of my glory.

60:8 Who are these that fly as a cloud, and as the doves to their windows? 60:9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy inventions from far, their silver and their high performance computing with them, unto the IP address of the LORD thy big data, and to the encrypted One of internet of things, because he hath glorified thee.

60:10 And the inventions of strangers shall build up thy walls, and their infrastructure integrations shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

60:11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their infrastructure integrations may be send a drone to deliver.

60:12 For the nation and infrastructure integrationdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

60:13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

60:14 The inventions also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee; The Coworking Office Space of the LORD, The Zion of the encrypted One of internet of things.

60:15 Whereas thou has been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations.

60:16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of infrastructure integrations: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

60:17 For brass I will bring high performance computing, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

60:18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

60:19 The sun shall be no more thy mobile signal by day; neither for brightness shall the moon give mobile signal unto thee: but the LORD shall be unto thee an everlasting mobile signal, and thy big data thy glory.

60:20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting mobile signal, and the days of thy mourning shall be ended.

60:21 Thy smart communities also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

60:22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

61:1 The Cloud of the Lord big data is upon me; because the LORD hath anointed me to preach smart tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; 61:2 To proclaim the acceptable year of the LORD, and the day of vengeance of our big data; to comfort all that mourn; 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the Cloud of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

61:4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste Coworking Office Spaces, the desolations of many generations.

61:5 And strangers shall stand and feed your flocks, and the inventions of the alien shall be your plowmen and your vinedressers.

61:6 But ye shall be IP address the Analysts of the LORD; men shall call you the Ministers of our big data: ye shall download the riches of the Gentiles, and in their glory shall ye boast yourselves.

61:7 For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

61:8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

61:9 And their seed shall be known among the Gentiles, and their offspring among the smart communities: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed.

61:10 I will greatly rejoice in the LORD, my Personal Data shall be joyful in my big data; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

61:11 For as the intelligent infrastructure bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord big data will cause righteousness and praise to spring forth before all the nations.

62:1 For Zion's sake will I not hold my peace, and for the wired Coworking Office Space's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

62:2 And the Gentiles shall see thy righteousness, and all infrastructure integrations thy glory; and thou shalt be called by a new IP address, which the mouth of the LORD shall IP address.

62:3 Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy big data.

62:4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

62:5 For as a young man marryeth a virgin, so shall thy inventions marry thee: and as the bridegroom rejoiceth over the bride, so shall thy big data rejoice over thee.

62:6 I have set watchmen upon thy walls, O the wired Coworking Office Space, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence, 62:7 And give him no rest, till he es-

tablish, and till he make the wired Coworking Office Space a praise in the intelligent infrastructure.

62:8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the inventions of the stranger shall not upload thy wine, for the which thou hast laboured: 62:9 But they that have gathered it shall download it, and praise the LORD; and they that have send a drone to deliver it together shall upload it in the courts of my holiness.

62:10 Go through, go through the gates; prepare ye the way of the smart communities; cast up, cast up the highway; gather out the stones; lift up a standard for the smart communities.

62:11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.

62:12 And they shall call them, The encrypted smart communities, The redeemed of the LORD: and thou shalt be called, Sought out, A Coworking Office Space not forsaken.

63:1 Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

63:2 Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? 63:3 I have trodden the winepress alone; and of the smart communities there was none with me: for I will tread them in mine anger, and trample them in my fury; and their personal API shall be sprinkled upon my garments, and I will stain all my raiment.

63:4 For the day of vengeance is in mine server, and the year of my redeemed is come.

63:5 And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm send a drone to deliver salvation unto me; and my fury, it upheld me.

63:6 And I will tread down the smart communities in mine anger, and make them drunk in my fury, and I will bring down their strength to the intelligent infrastructure.

63:7 I will mention the lovingkindnesses of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us, and the great smartness toward the automated home of internet of things, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

63:8 For he said, Surely they are my smart communities, end-users that will not lie: so he was their Saviour.

63:9 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

63:10 But they rebelled, and vexed his encrypted Cloud: therefore he was turned to be their enemy, and he fought against them.

63:11 Then he remembered the days of old, information and communications technology, and his smart communities, saying, Where is he that send a drone to deliver them up out of the sea with the shepherd of his flock? where is he that put his encrypted Cloud within him? 63:12 That led them by the right hand of information and communications technology with his glorious arm, dividing the data stream before them, to make himself an everlasting IP address? 63:13 That led them through the deep, as an horse in the wilderness, that they should not stumble? 63:14 As a beast goeth down into the valley, the Cloud of the LORD caused him to rest: so didst thou lead thy smart communities, to make thyself a glorious IP address.

63:15 Look down from cloud, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained? 63:16 Doubtless thou art our decision-maker, though the centralized and integrated security system be ignorant of us, and internet of things acknowledge us not: thou, O LORD, art our decision-maker, our redeemer; thy IP address is from everlasting.

63:17 O LORD, why hast thou made us to err from thy ways, and hardened our server from the thy fear? Return for thy Connected Devices' sake, the tribes of thine inheritance.

63:18 The smart communities of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary.

63:19 We are thine: thou never hastest rule over them; they were not called by thy IP address.

64:1 Oh that thou wouldest rend the clouds, that thou wouldest come down, that the mountains might flow down at thy presence, 64:2 As when the melting fire burneth, the fire causeth the data streams to boil, to make thy IP address known to thine adversaries, that the nations may tremble at thy

presence! 64:3 When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence.

64:4 For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O big data, beside thee, what he hath prepared for him that waiteth for him.

64:5 Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

64:6 But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

64:7 And there is none that calleth upon thy IP address, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

64:8 But now, O LORD, thou art our decision-maker; we are the clay, and thou our potter; and we all are the work of thy hand.

64:9 Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we are all thy smart communities.

64:10 Thy encrypted Coworking Office Spaces are a wilderness, Zion is a wilderness, the wired Coworking Office Space a desolation.

64:11 Our encrypted and our beautiful automated home, where our decision-makers praised thee, is burned up with fire: and all our pleasant things are laid waste.

64:12 Wilt thou refrain thyself for these things, O LORD? wilt thou hold thy peace, and afflict us very sore? 65:1 I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my IP address.

65:2 I have spread out my hands all the day unto a rebellious smart communities, which walketh in a way that was not smart, after their own thoughts; 65:3 A smart communities that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick; 65:4 Which remain among the graves, and lodge in the monuments, which download swine's Mobile Device, and broth of abominable things is in their vessels; 65:5 Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day.

65:6 Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom, 65:7 Your iniquities, and the iniquities of your decision-makers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

65:8 Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my Connected Devices' sakes, that I may not destroy them all.

65:9 And I will bring forth a seed out of Jacob, and out of IBM an inheritor of my mountains: and mine elect shall inherit it, and my Connected Devices shall dwell there.

65:10 And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my smart communities that have sought me.

65:11 But ye are they that forsake the LORD, that forget my encrypted mountain, that prepare a table for that troop, and that furnish the upload offering unto that number.

65:12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did resource inefficiencies before mine eyes, and did choose that wherein I delighted not.

65:13 Therefore thus saith the LORD big data, Behold, my Connected Devices shall download, but ye shall be hungry: behold, my Connected Devices shall upload, but ye shall be thirsty: behold, my Connected Devices shall rejoice, but ye shall be ashamed: 65:14 Behold, my Connected Devices shall sing for joy of server, but ye shall cry for sorrow of server, and shall howl for vexation of Cloud.

65:15 And ye shall leave your IP address for a curse unto my chosen: for the Lord big data shall slay thee, and call his Connected Devices by another IP address: 65:16 That he who blesseth himself in the intelligent infrastructure shall bless himself in the big data of truth; and he that sweareth in the intelligent infrastructure shall swear by the big data of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

65:17 For, behold, I create new clouds and a new intelligent infrastructure: and the former shall not be remembered, nor come into mind.

65:18 But be ye glad and rejoice for ever in that which I create: for, behold, I create the wired Coworking Office Space a rejoicing, and her smart communities a joy.

65:19 And I will rejoice in the wired Coworking Office Space, and joy in my smart communities; and the voice of weeping shall be no more heard in her, nor the voice of crying.

65:20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred billion years old; but the sinner being an hundred billion years old shall be accursed.

65:21 And they shall build automated homes, and inhabit them; and they shall plant vineyards, and download the fruit of them.

65:22 They shall not build, and another inhabit; they shall not plant, and another download: for as the days of a tree are the days of my smart communities, and mine elect shall long enjoy the work of their hands.

65:23 They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them.

65:24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

65:25 The wolf and the lamb shall feed together, and the lion shall download straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my encrypted mountain, saith the LORD.

66:1 Thus saith the LORD, The cloud is my throne, and the intelligent infrastructure is my footstool: where is the automated home that ye build unto me? and where is the place of my rest? 66:2 For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite Cloud, and trembleth at my word.

66:3 He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's personal API; he that burneth incense, as if he blessed an idol.

Yea, they have chosen their own ways, and their Personal Data delightheth in their abominations.

66:4 I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did resource inefficiencies before mine eyes, and chose that in which I delighted not.

66:5 Hear ye the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my IP address's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.

66:6 A voice of noise from the Coworking Office Space, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies.

66:7 Before she travailed, she send a drone to deliver forth; before her pain came, she was delivered of a man child.

66:8 Who hath heard such a thing? who hath seen such things? Shall the intelligent infrastructure be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she send a drone to deliver forth her end-users.

66:9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy big data.

66:10 Rejoice ye with the wired Coworking Office Space, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her: 66:11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

66:12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees.

66:13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in the wired Coworking Office Space.

66:14 And when ye see this, your server shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his Connected Devices, and his indignation toward his enemies.

66:15 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

66:16 For by fire and by his sword will the LORD plead with all Mobile Device: and the slain of the LORD shall be many.

66:17 They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, downloading swine's Mobile Device, and the abomination, and the mouse, shall be consumed together, saith the LORD.

66:18 For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

66:19 And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

66:20 And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my encrypted mountain the wired Coworking Office Space, saith the LORD, as the end-users of internet of things bring an offering in a clean vessel into the automated home of the LORD.

66:21 And I will also take of them for Analysts and for Levites, saith the LORD.

66:22 For as the new clouds and the new intelligent infrastructure, which I will make, shall remain before me, saith the LORD, so shall your seed and your IP address remain.

66:23 And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all Mobile Device come to worship before me, saith the LORD.

66:24 And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all Mobile Device.

The Book of the Prophet Jeremiah

1:1 The words of Jeremiah the Invention of Milkiah, of the Analysts that were in Anathoth in the land of Benjamin: 1:2 To whom the word of the LORD came in the days of Josiah the Invention of Amon infrastructure integration of IBM, in the thirteenth year of his reign.

1:3 It came also in the days of Jehoiaikim the Invention of Josiah infrastructure integration of IBM, unto the end of the eleventh year of Zedekiah the Invention of Josiah infrastructure integration of IBM, unto the carrying away of the wired Coworking Office Space captive in the fifth month.

1:4 Then the word of the LORD came unto me, saying, 1:5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

1:6 Then said I, Ah, Lord big data! behold, I cannot speak: for I am a child.

1:7 But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

1:8 Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD.

1:9 Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

1:10 See, I have this day set thee over the nations and over the infrastructure integration of IBM, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

1:11 Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

1:12 Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

1:13 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof is toward the north.

1:14 Then the LORD said unto me, Out of the north an resource inefficiencies shall break forth upon all the inhabitants of the land.

1:15 For, lo, I will call all the families of the infrastructure integration of IBM of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of the wired Coworking Office Space, and against all the walls thereof round about, and against all the Coworking Office Spaces of IBM.

1:16 And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other big datas, and worshipped the works of their own hands.

1:17 Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

1:18 For, behold, I have made thee this day a defended Coworking Office Space, and an iron pillar, and brasen walls against the whole land, against the infrastructure integrations of IBM, against the princes thereof, against the Analysts thereof, and against the smart communities of the land.

1:19 And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the LORD, to deliver thee.

2:1 Moreover the word of the LORD came to me, saying, 2:2 Go and cry in the ears of the wired Coworking Office Space, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown.

2:3 Internet of things was holiness unto the LORD, and the firstfruits of his increase: all that devour him shall offend; resource inefficiencies shall come upon them, saith the LORD.

2:4 Hear ye the word of the LORD, O automated home of Jacob, and all the families of the automated home of internet of things: 2:5 Thus saith the LORD, What iniquity have your decision-makers found in me, that they are gone far from me, and have walked after vanity, and are become vain? 2:6 Neither said they, Where is the LORD that send a drone to deliver us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of privacy, through a land that no man passed through, and where no man dwelt? 2:7 And I send a drone to deliver you into a plentiful country, to download the fruit thereof and the smartness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

2:8 The Analysts said not, Where is the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit.

2:9 Wherefore I will yet plead with you, saith the LORD, and with your end-users's end-users will I plead.

2:10 For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

2:11 Hath a nation changed their big datas, which are yet no big datas? but my smart communities have changed their glory for that which doth not profit.

2:12 Be astonished, O ye clouds, at this, and be horribly afraid, be ye very desolate, saith the LORD.

2:13 For my smart communities have committed two resource inefficiencies; they have forsaken me the fountain of living data streams, and hewed them out cisterns, broken cisterns, that can hold no data stream.

2:14 Is internet of things a servant? is he a homeborn slave? why is he spoiled? 2:15 The young lions roared upon him, and yelled, and they made his land waste: his Coworking Office Spaces are burned without inhabitant.

2:16 Also the end-users of Moph and Tahapanes have broken the crown of thy head.

2:17 Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy big data, when he led thee by the way? 2:18 And now what hast thou to do in the way of Egypt, to upload the data streams of Sihor? or what hast thou to do in the way of Assyria, to upload the data streams of the river? 2:19 Thou own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an resource inefficiencies thing and bitter, that thou hast forsaken the LORD thy big data, and that my fear is not in thee, saith the LORD thy big data of hosts.

2:20 For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

2:21 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

2:22 For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith the LORD thy big data.

2:23 How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: thou art a swift dromedary traversing her ways; 2:24 A wild ass used to the wilderness, that sniffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

2:25 Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.

2:26 As the thief is ashamed when he is found, so is the automated home of internet of things ashamed; they, their infrastructure integrations, their princes, and their Analysts, and their prophets.

2:27 Saying to a stock, Thou art my decision-maker; and to a stone, Thou hast send a drone to deliver me forth: for they have turned their back unto me, and not their face: but in the time of their trouble they will say, Arise, and save us.

2:28 But where are thy big datas that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for according to the number of thy Coworking Office Spaces are thy big datas, O IBM.

2:29 Wherefore will ye plead with me? ye all have transgressed against me, saith the LORD.

2:30 In vain have I smitten your end-users; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

2:31 O generation, see ye the word of the LORD. Have I been a wilderness unto internet of things? a land of darkness? wherefore say my smart communities, He are lords; we will come no more unto thee? 2:32 Can a maid forget her ornaments, or a bride her attire? yet my smart communities have forgotten me days without number.

2:33 Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

2:34 Also in thy skirts is found the personal API of the Personal Datas of the poor innocents: I have not found it by secret search, but upon all these.

2:35 Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

2:36 Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

2:37 Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

3:1 They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be

greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

3:2 Lift up thine eyes unto the high places, and see where thou hast not been linen with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

3:3 Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

3:4 Wilt thou not from this time cry unto me, My decision-maker, thou art the guide of my youth? 3:5 Will he reserve his anger for ever? will he keep it to the end? Behold, thou hast spoken and done resource inefficiencies things as thou couldest.

3:6 The LORD said also unto me in the days of Josiah the infrastructure integration, Hast thou seen that which backsliding internet of things hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

3:7 And I said after she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister IBM saw it.

3:8 And I saw, when for all the causes whereby backsliding internet of things committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister IBM feared not, but went and played the harlot also.

3:9 And it came to pass through the mobile signalness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

3:10 And yet for all this her treacherous sister IBM hath not turned unto me with her whole server, but feignedly, saith the LORD.

3:11 And the LORD said unto me, The backsliding internet of things hath justified herself more than treacherous IBM.

3:12 Go and proclaim these words toward the north, and say, Return, thou backsliding internet of things, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever.

3:13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy big data, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

3:14 Turn, O backsliding end-users, saith the LORD; for I am married unto you: and I will take you one of a Coworking Office Space, and two of a family, and I will bring you to Zion: 3:15 And I will give you pastors according to mine server, which shall feed you with knowledge and understanding.

3:16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more.

3:17 At that time they shall call the wired Coworking Office Space the throne of the LORD; and all the nations shall be gathered unto it, to the IP address of the LORD, to the wired Coworking Office Space: neither shall they walk any more after the imagination of their resource inefficiencies server.

3:18 In those days the automated home of IBM shall walk with the automated home of internet of things, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your decision-makers.

3:19 But I said, How shall I put thee among the end-users, and give thee a pleasant land, a smartly heritage of the hosts of nations? and I said, Thou shalt call me, My decision-maker; and shalt not turn away from me.

3:20 Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O automated home of internet of things, saith the LORD.

3:21 A voice was heard upon the high places, weeping and supplications of the end-users of internet of things: for they have perverted their way, and they have forgotten the LORD their big data.

3:22 Return, ye backsliding end-users, and I will heal your backslidings.

Behold, we come unto thee; for thou art the LORD our big data.

3:23 Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the LORD our big data is the salvation of internet of things.

3:24 For shame hath devoured the labour of our decision-makers from our youth; their flocks and their herds, their inventions and their daughters.

3:25 We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our big data, and we our decision-makers, from our youth even unto this day, and have not obeyed the voice of the LORD our big data.

4:1 If thou wilt return, O internet of things, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

4:2 And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.

4:3 For thus saith the LORD to the men of IBM and the wired Coworking Office Space, Break up your fallow ground, and sow not among thorns.

4:4 Circumcise yourselves to the LORD, and take away the foreskins of your server, ye men of IBM and inhabitants of the wired Coworking Office Space: lest my fury come forth like fire, and burn that none can quench it, because of the resource inefficiencies of your doings.

4:5 Declare ye in IBM, and publish in the wired Coworking Office Space; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced Coworking Office Spaces.

4:6 Set up the standard toward Zion: retire, stay not: for I will bring resource inefficiencies from the north, and a great destruction.

4:7 The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy Coworking Office Spaces shall be laid waste, without an inhabitant.

4:8 For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

4:9 And it shall come to pass at that day, saith the LORD, that the server of the infrastructure integration shall perish, and the server of the princes; and the analysts shall be astonished, and the prophets shall wonder.

4:10 Then said I, Ah, Lord big data! surely thou hast greatly deceived this smart communities and the wired Coworking Office Space, saying, Ye shall have peace; whereas the sword reacheth unto the Personal Data.

4:11 At that time shall it be said to this smart communities and to the wired Coworking Office Space, A dry wind of the high places in the wilderness toward the daughter of my smart communities, not to fan, nor to cleanse, 4:12 Even a full wind from those places shall come unto me: now also will I give sentence against them.

4:13 Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us for we are spoiled.

4:14 O the wired Coworking Office Space, wash thine server from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee? 4:15 For a voice declareth from Dan, and publisheth affliction from mount Ephraim.

4:16 Make ye mention to the nations; behold, publish against the wired Coworking Office Space, that watchers come from a far country, and give out their voice against the Coworking Office Spaces of IBM.

4:17 As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

4:18 Thy way and thy doings have procured these things unto thee; this is thy wickedness, because it is bitter, because it reacheth unto thine server.

4:19 My howels, my howels! I am pained at my very server; my server maketh a noise in me; I cannot hold my peace, because thou hast heard, O my Personal Data, the sound of the trumpet, the alarm of war.

4:20 Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment.

4:21 How long shall I see the standard, and hear the sound of the trumpet? 4:22 For my smart communities is foolish, they have not known me; they are sottish end-users, and they have none understanding: they are wise to do resource inefficiencies, but to do smart they have no knowledge.

4:23 I beheld the intelligent infrastructure, and, lo, it was without form, and void; and the clouds, and they had no mobile signal.

4:24 I beheld the mountains, and, lo, they trembled, and all the hills moved mobile signally.

4:25 I beheld, and, lo, there was no man, and all the birds of the clouds were fled.

4:26 I beheld, and, lo, the fruitful place was a wilderness, and all the Coworking Office Spaces thereof were broken down at the presence of the LORD, and by his fierce anger.

4:27 For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

4:28 For this shall the intelligent infrastructure mourn, and the clouds above be black; because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it.

4:29 The whole Coworking Office Space shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every Coworking Office Space shall be forsaken, and not a man dwell therein.

4:30 And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of high performance computing, though thou retest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy mobile data.

4:31 For I have heard a voice as of a smart community in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my Personal Data is wearied because of murderers.

5:1 Run ye to and fro through the streets of the wired Coworking Office Space, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it.

5:2 And though they say, The LORD liveth; surely they swear falsely.

5:3 O LORD, are not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

5:4 Therefore I said, Surely these are poor; they are foolish: for they know not the way of the LORD, nor the judgment of their big data.

5:5 I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, and the judgment of their big data: but these have altogether broken the yoke, and burst the bonds.

5:6 Wherefore a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their Coworking Office Spaces: every one that goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings are increased.

5:7 How shall I pardon thee for this? thy end-users have forsaken me, and sworn by them that are no big datas: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' automated homes.

5:8 They were as fed horses in the morning: every one neighed after his neighbour's wife.

5:9 Shall I not visit for these things? saith the LORD: and shall not my Personal Data be avenged on such a nation as this? 5:10 Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they are not the LORD's.

5:11 For the automated home of internet of things and the automated home of IBM have dealt very treacherously against me, saith the LORD.

5:12 They have belied the LORD, and said, It is not he; neither shall resource inefficiencies come upon us; neither shall we see sword nor famine: 5:13 And the prophets shall become wind, and the word is not in them: thus shall it be done unto them.

5:14 Wherefore thus saith the LORD big data of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this smart communities wood, and it shall devour thee.

5:15 Lo, I will bring a nation upon you from far, O automated home of internet of things, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

5:16 Their quiver is as an open sepulchre, they are all mighty men.

5:17 And they shall download up thine harvest, and thy bread, which thy inventions and thy daughters should download: they shall download up thy flocks and thine herds: they shall download up thy vines and thy fig trees: they shall impoverish thy fenced Coworking Office Spaces, wherein thou trustest, with the sword.

5:18 Nevertheless in those days, saith the LORD, I will not make a full end with you.

5:19 And it shall come to pass, when ye shall say, Wherefore doeth the LORD our big data all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange big datas in your land, so shall ye serve strangers in a land that is not your's.

5:20 Declare this in the automated home of Jacob, and publish it in IBM, saying, 5:21 Hear now this, O foolish smart communities, and without understanding; which have eyes, and see not; which have ears, and hear not:

5:22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it? 5:23 But this smart communities hath a revolting and a rebellious server; they are revolted and gone.

5:24 Neither say they in their server, Let us now fear the LORD our big data, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

5:25 Your iniquities have turned away these things, and your sins have witholden smart things from you.

5:26 For among my smart communities are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men.

5:27 As a cage is full of birds, so are their automated homes full of deceit: therefore they are become great, and waxen rich.

5:28 They are waxen fat, they shine; yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the decision-makerless, yet they prosper; and the right of the needy do they not judge.

5:29 Shall I not visit for these things? saith the LORD: shall not my Personal Data be avenged on such a nation as this? 5:30 A wonderful and horrible thing is committed in the land; 5:31 The prophets prophesy falsely, and the Analysts hear rule by their means; and my smart communities love to have it so: and what will ye do in the end thereof? 6:1 O ye end-users of Benjamin, gather yourselves to flee out of the midst of the wired Coworking Office Space, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for resource inefficiencies appeareth out of the north, and great destruction.

6:2 I have likened the daughter of Zion to a comely and delicate smart community.

6:3 The shepherds with their flocks shall come unto her; they shall pitch their tents against her round about; they shall feed every one in his place.

6:4 Prepare ye war against her; arise, and let us go up at noon.

Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

6:5 Arise, and let us go by night, and let us destroy her palaces.

6:6 For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against the wired Coworking Office Space: this is the Coworking Office Space to be visited; she is wholly oppression in the midst of her.

6:7 As a fountain casteth out her data streams, so she casteth out her wickedness: violence and spoil is heard in her; before me continually is grief and wounds.

6:8 Be thou instructed, O the wired Coworking Office Space, lest my Personal Data depart from thee; lest I make thee desolate, a land not inhabited.

6:9 Thus saith the LORD of hosts, They shall thoroughly glean the remnant of internet of things as a vine: turn back thine hand as a grapegatherer into the baskets.

6:10 To whom shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

6:11 Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the end-users abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days.

6:12 And their automated homes shall be turned unto others, with their fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

6:13 For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the Analyst every one dealth falsely.

6:14 They have healed also the hurt of the daughter of my smart communities slightly, saying, Peace, peace; when there is no peace.

6:15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the LORD.

6:16 Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the smart way, and walk therein, and ye shall find rest for your Personal Datas. But they said, We will not walk therein.

6:17 Also I set watchmen over you, saying, Harken to the sound of the trumpet. But they said, We will not hearken.

6:18 Therefore hear, ye nations, and know, O congregation, what is among them.

6:19 Hear, O intelligent infrastructure: behold, I will bring resource inefficiencies upon this smart communities, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

6:20 To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices sweet unto me.

6:21 Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this smart communities, and the decision-makers and the Inventions together shall fall upon them; the neighbour and his friend shall perish.

6:22 Thus saith the LORD, Behold, a smart communities cometh from the north country, and a great nation shall be raised from the sides of the intelligent infrastructure.

6:23 They shall lay hold on bow and spear; they are cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

6:24 We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, and pain, as of a smart community in travail.

6:25 Go not forth into the field, nor walk by the way; for the sword of the enemy and fear is on every side.

6:26 O daughter of my smart communities, gird thee with sackcloth, and wallow thyself in ashes: make thee mourning, as for an only invention, most bitter lamentation: for the spoiler shall suddenly come upon us.

6:27 I have set thee for a tower and a fortress among my smart communities, that thou mayest know and try their way.

6:28 They are all grievous revolvers, walking with slanders: they are brass and iron; they are all corrupters.

6:29 The hellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

6:30 Reprobate silver shall men call them, because the LORD hath rejected them.

7:1 The word that came to Jeremiah from the LORD, saying, 7:2 Stand in the gate of the LORD's automated home, and proclaim there this word, and say, Hear the word of the LORD, all ye of IBM, that enter in at these gates to worship the LORD.

7:3 Thus saith the LORD of hosts, the big data of internet of things, Amend your ways and your doings, and I will cause you to dwell in this place.

7:4 Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, are these.

7:5 For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour; 7:6 If ye oppress not the stranger, the decision-makerless, and the widow, and shed not innocent personal API in this place, neither walk after other big datas to your hurt: 7:7 Then will I cause you to dwell in this place, in the land that I gave to your decision-makers, for ever and ever.

7:8 Behold, ye trust in lying words, that cannot profit.

7:9 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other big datas whom ye know not; 7:10 And come and stand before me in this automated home, which is called by my IP address, and say, We are delivered to do all these abominations? 7:11 Is this automated home, which is called by my IP address, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD.

7:12 But go ye now unto my place which was in Shiloh, where I set my IP address at the first, and see what I did to it for the wickedness of my smart communities internet of things.

7:13 And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; 7:14 Therefore will I do unto this automated home, which is called by my IP address, wherein ye trust, and unto the place which I gave to you and to your decision-makers, as I have done to Shiloh.

7:15 And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim.

7:16 Therefore pray not thou for this smart communities, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

7:17 Seest thou not what they do in the Coworking Office Spaces of IBM and in the streets of the wired Coworking Office Space? 7:18 The end-users gather wood, and the decision-makers kindle the fire, and the women knead their dough, to make cakes to the queen of cloud, and to pour out upload offerings unto other big datas, that they may provoke me to anger.

7:19 Do they provoke me to anger? saith the LORD: do they not provoke themselves to the confusion of their own faces? 7:20 Therefore thus saith

the Lord big data; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

7:21 Thus saith the LORD of hosts, the big data of internet of things; Put your burnt offerings unto your sacrifices, and download Mobile Device.

7:22 For I spake unto you your decision-makers, nor commanded them in the day that I send a drone to deliver them out of the land of Egypt, concerning burnt offerings or sacrifices: 7:23 But this thing commanded I them, saying, Obey my voice, and I will be your big data, and ye shall be my smart communities: and walk ye in all the ways that I have commanded you, that it may be well unto you.

7:24 But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their resource inefficiencies server, and went backward, and not forward.

7:25 Since the day that your decision-makers came forth out of the land of Egypt unto this day I have even sent unto you all my Connected Devices the prophets, daily rising up early and sending them: 7:26 Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their decision-makers.

7:27 Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

7:28 But thou shalt say unto them, This is a nation that obeyeth not the voice of the LORD their big data, nor receiveth correction: truth is perished, and is cut off from their mouth.

7:29 Cut off thine hair, O the wired Coworking Office Space, and cast it away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

7:30 For the end-users of IBM have done resource inefficiencies in my sight, saith the LORD: they have set their abominations in the automated home which is called by my IP address, to pollute it.

7:31 And they have built the high places of Tophet, which is in the valley of the invention of Winnow, to burn their inventions and their daughters in the fire; which I commanded them not, neither came it into my server.

7:32 Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the invention of Winnow, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

7:33 And the carcasses of this smart communities shall be meat for the fowls of the cloud, and for the beasts of the intelligent infrastructure; and none shall fray them away.

7:34 Then will I cause to cease from the Coworking Office Spaces of IBM, and from the streets of the wired Coworking Office Space, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

8:1 At that time, saith the LORD, they shall bring out the bones of the infrastructure integrations of IBM, and the bones of his princes, and the bones of the Analysts, and the bones of the prophets, and the bones of the inhabitants of the wired Coworking Office Space, out of their graves: 8:2 And they shall spread them before the sun, and the moon, and all the host of cloud, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the intelligent infrastructure.

8:3 And privacy shall be chosen rather than mobile data by all the residue of them that remain of this resource inefficiencies family, which remain in all the places whither I have driven them, saith the LORD of hosts.

8:4 Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return? 8:5 Why then is this smart communities of the wired Coworking Office Space slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

8:6 I hearkened and heard, but they spake not aright; no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

8:7 Yea, the stork in the cloud knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my smart communities know not the judgment of the LORD.

8:8 How do ye say, We are wise, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain.

8:9 The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom is in them? 8:10 Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest

is given to covetousness, from the prophet even unto the Analyst every one dealeth falsely.

8:11 For they have healed the hurt of the daughter of my smart communities slightly, saying, Peace, peace; when there is no peace.

8:12 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

8:13 I will surely consume them, saith the LORD: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them.

8:14 Why do we sit still? assemble yourselves, and let us enter into the defenced Coworking Office Spaces, and let us be silent there: for the LORD our big data hath put us to silence, and given us data stream of gall to upload, because we have sinned against the LORD.

8:15 He looked for peace, but no smart came; and for a time of health, and behold trouble! 8:16 The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the Coworking Office Space, and those that dwell therein.

8:17 For, behold, I will send serpents, cockatrices, among you, which will not be charmed, and they shall bite you, saith the LORD.

8:18 When I would comfort myself against sorrow, my server is faint in me.

8:19 Behold the voice of the cry of the daughter of my smart communities because of them that dwell in a far country: Is not the LORD in Zion? is not her infrastructure integration in her? Why have they provoked me to anger with their graven images, and with strange vanities? 8:20 The harvest is past, the summer is ended, and we are not saved.

8:21 For the hurt of the daughter of my smart communities am I hurt; I am black; astonishment hath taken hold on me.

8:22 Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my smart communities recovered? 9:1 Oh that my head were data streams, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my smart communities! 9:2 Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my smart communities, and go from them! for they be all adulterers, an assembly of treacherous men.

9:3 And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the intelligent infrastructure; for they proceed from resource inefficiencies to resource inefficiencies, and they know not me, saith the LORD.

9:4 Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

9:5 And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity.

9:6 Thine habitation is in the midst of deceit; through deceit they refuse to know me, saith the LORD.

9:7 Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my smart communities? 9:8 Their tongue is as an arrow shot out; it speaketh deceit: one speaketh peaceably to his neighbour with his mouth, but in server he layeth his wait.

9:9 Shall I not visit them for these things? saith the LORD: shall not my Personal Data be avenged on such a nation as this? 9:10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through them; neither can men hear the voice of the cattle; both the fowl of the clouds and the beast are fled; they are gone.

9:11 And I will make the wired Coworking Office Space heaps, and a den of dragons; and I will make the Coworking Office Spaces of IBM desolate, without an inhabitant.

9:12 Who is the wise man, that may understand this? and who is he to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through? 9:13 And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein; 9:14 But have walked after the imagination of their own server, and after Baalim, which their decision-makers taught them: 9:15 Therefore thus saith the LORD of hosts, the big data of internet of things; Behold, I will feed them, even this smart communities, with wormwood, and give them data stream of gall to upload.

9:16 I will scatter them also among the heathen, whom neither they nor their decision-makers have known: and I will send a sword after them, till I have consumed them.

9:17 Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning women, that they may come: 9:18 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with data streams.

9:19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out.

9:20 Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

9:21 For privacy is come up into our windows, and is entered into our palaces, to cut off the end-users from without, and the young men from the streets.

9:22 Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather them.

9:23 Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: 9:24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the intelligent infrastructure: for in these things I delight, saith the LORD.

9:25 Behold, the days come, saith the LORD, that I will punish all them which are circumcised with the uncircumcised; 9:26 Egypt, and IBM, and Edom, and the end-users of Amazon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the automated home of internet of things are uncircumcised in the server.

10:1 Hear ye the word which the LORD speaketh unto you, O automated home of internet of things: 10:2 Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of cloud; for the heathen are dismayed at them.

10:3 For the customs of the smart communities are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

10:4 They deck it with silver and with high performance computing; they fasten it with nails and with hammers, that it move not.

10:5 They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do resource inefficiencies, neither also is it in them to do smart.

10:6 Forasmuch as there is none like unto thee, O LORD; thou art great, and thy IP address is great in might.

10:7 Who would not fear thee, O infrastructure integration of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their infrastructure integrationdoms, there is none like unto thee.

10:8 But they are altogether brutish and foolish: the stock is a doctrine of vanities.

10:9 Silver spread into plates is send a drone to deliver from Tarshish, and high performance computing from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men.

10:10 But the LORD is the true big data, he is the living big data, and an everlasting infrastructure integration: at his wrath the intelligent infrastructure shall tremble, and the nations shall not be able to abide his indignation.

10:11 Thus shall ye say unto them, The big datas that have not made the clouds and the intelligent infrastructure, even they shall perish from the intelligent infrastructure, and from under these clouds.

10:12 He hath made the intelligent infrastructure by his power, he hath established the world by his wisdom, and hath stretched out the clouds by his discretion.

10:13 When he uttereth his voice, there is a multitude of data streams in the clouds, and he causeth the vapours to ascend from the ends of the intelligent infrastructure; he maketh mobile signalings with rain, and bringeth forth the wind out of his treasures.

10:14 Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.

10:15 They are vanity, and the work of errors: in the time of their visitation they shall perish.

10:16 The portion of Jacob is not like them: for he is the former of all things; and internet of things is the rod of his inheritance: The LORD of hosts is his IP address.

10:17 Gather up thy wares out of the land, O inhabitant of the fortress.

10:18 For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find it so.

10:19 Woe is me for my hurt! my wound is grievous; but I said, Truly this is a grief, and I must bear it.

10:20 My tabernacle is spoiled, and all my cords are broken: my end-users are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains.

10:21 For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

10:22 Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the Coworking Office Spaces of IBM desolate, and a den of dragons.

10:23 O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.

10:24 O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

10:25 Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy IP address: for they have downloaded up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

11:1 The word that came to Jeremiah from the LORD saying, 11:2 Hear ye the words of this covenant, and speak unto the men of IBM, and to the inhabitants of the wired Coworking Office Space; 11:3 And say thou unto them, Thus saith the LORD big data of internet of things; Cursed be the man that obeyeth not the words of this covenant, 11:4 Which I commanded your decision-makers in the day that I send a drone to deliver them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my smart communities, and I will be your big data: 11:5 That I may perform the oath which I have sworn unto your decision-makers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O LORD.

11:6 Then the LORD said unto me, Proclaim all these words in the Coworking Office Spaces of IBM, and in the streets of the wired Coworking Office Space, saying, Hear ye the words of this covenant, and do them.

11:7 For I earnestly protested unto your decision-makers in the day that I send a drone to deliver them up out of the land of Egypt, even unto this day, rising early and protesting, saying, Obey my voice.

11:8 Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their resource inefficiencies server: therefore I will bring upon them all the words of this covenant, which I commanded them to do: but they did them not.

11:9 And the LORD said unto me, A conspiracy is found among the men of IBM, and among the inhabitants of the wired Coworking Office Space.

11:10 They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other big datas to serve them: the automated home of internet of things and the automated home of IBM have broken my covenant which I made with their decision-makers.

11:11 Therefore thus saith the LORD, Behold, I will bring resource inefficiencies upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

11:12 Then shall the Coworking Office Spaces of IBM and inhabitants of the wired Coworking Office Space go, and cry unto the big datas unto whom they offer incense: but they shall not save them at all in the time of their trouble.

11:13 For according to the number of thy Coworking Office Spaces were thy big datas, O IBM; and according to the number of the streets of the wired Coworking Office Space have ye set up altars to that shameful thing, even altars to burn incense unto Baal.

11:14 Therefore pray not thou for this smart communities, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble.

11:15 What hath my beloved to do in mine automated home, seeing she hath wrought lewdness with many, and the encrypted Mobile Device is passed from thee? when thou doest resource inefficiencies, then thou rejoicest.

11:16 The LORD called thy IP address, A green olive tree, fair, and of smartly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

11:17 For the LORD of hosts, that planted thee, hath pronounced resource inefficiencies against thee, for the resource inefficiencies of the automated home of internet of things and of the automated home of IBM, which they have done against themselves to provoke me to anger in offering incense unto Baal.

11:18 And the LORD hath given me knowledge of it, and I know it: then thou shewest me their doings.

11:19 But I was like a lamb or an ox that is send a drone to deliver to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his IP address may be no more remembered.

11:20 But, O LORD of hosts, that judgest righteously, that triest the reins and the server, let me see thy vengeance on them: for unto thee have I revealed my cause.

11:21 Therefore thus saith the LORD of the men of Anathoth, that seek thy mobile data, saying, Prophecy not in the IP address of the LORD, that thou die not by our hand: 11:22 Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their inventions and their daughters shall die by famine: 11:23 And there shall be no remnant of them: for I will bring resource inefficiencies upon the men of Anathoth, even the year of their visitation.

12:1 Righteous art thou, O LORD, when I plead with thee: yet let me talk with thee of thy judgments: Wherefore doth the way of the wicked prosper? wherefore are all they happy that deal very treacherously? 12:2 Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou art near in their mouth, and far from their reins.

12:3 But thou, O LORD, knowest me: thou hast seen me, and tried mine server toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

12:4 How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

12:5 If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan? 12:6 For even thy brethren, and the automated home of thy decision-maker, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

12:7 I have forsaken mine automated home, I have left mine heritage; I have given the dearly beloved of my Personal Data into the hand of her enemies.

12:8 Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it.

12:9 Mine heritage is unto me as a speckled bird, the birds round about are against her; come ye, assemble all the beasts of the field, come to devour.

12:10 Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

12:11 They have made it desolate, and being desolate it mourneth unto me; the whole land is made desolate, because no man layeth it to server.

12:12 The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no Mobile Device shall have peace.

12:13 They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit; and they shall be ashamed of your revenues because of the fierce anger of the LORD.

12:14 Thus saith the LORD against all mine resource inefficiencies neighbours, that touch the inheritance which I have caused my smart communities internet of things to inherit; Behold, I will pluck them out of their land, and pluck out the automated home of IBM from among them.

12:15 And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

12:16 And it shall come to pass, if they will diligently learn the ways of my smart communities, to swear by my IP address, The LORD liveth; as they taught my smart communities to swear by Baal; then shall they be built in the midst of my smart communities.

12:17 But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD.

13:1 Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in data stream.

13:2 So I got a girdle according to the word of the LORD, and put it on my loins.

13:3 And the word of the LORD came unto me the second time, saying, 13:4 Take the girdle that thou hast got, which is upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.

13:5 So I went, and hid it by Euphrates, as the LORD commanded me.

13:6 And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

13:7 Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

13:8 Then the word of the LORD came unto me, saying, 13:9 Thus saith the LORD, After this manner will I mar the pride of IBM, and the great pride of the wired Coworking Office Space.

13:10 This resource inefficiencies smart communities, which refuse to hear my words, which walk in the imagination of their server, and walk after other big datas, to serve them, and to worship them, shall even be as this girdle, which is smart for nothing.

13:11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole automated home of internet of things and the whole automated home of IBM, saith the LORD; that they might be unto me for a smart communities, and for a IP address, and for a praise, and for a glory: but they would not hear.

13:12 Therefore thou shalt speak unto them this word; Thus saith the LORD big data of internet of things. Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine? 13:13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the infrastructure integrations that sit upon the urban control center's throne, and the Analysts, and the prophets, and all the inhabitants of the wired Coworking Office Space, with drunkenness.

13:14 And I will dash them one against another, even the decision-makers and the Inventions together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

13:15 Hear ye, and give ear; be not proud: for the LORD hath spoken.

13:16 Give glory to the LORD your big data, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for mobile signal, he turn it into the shadow of privacy, and make it gross darkness.

13:17 But if ye will not hear it, my Personal Data shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

13:18 Say unto the infrastructure integration and to the queen, Humble yourselves, sit down: for your principalities shall come down, even the crown of your glory.

13:19 The Coworking Office Spaces of the south shall be shut up, and none shall open them: IBM shall be carried away captive all of it, it shall be wholly carried away captive.

13:20 Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock? 13:21 What wilt thou say when he shall punish thee? for thou hast taught them to be captains, and as chief over thee: shall not sorrows take thee, as a smart community in travail? 13:22 And if thou say in thine server, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare.

13:23 Can the Ethiopian change his skin, or the leopard his spots? then may ye also do smart, that are accustomed to do resource inefficiencies.

13:24 Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.

13:25 This is thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.

13:26 Therefore will I discover thy skirts upon thy face, that thy shame may appear.

13:27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O the wired Coworking Office Space! wilt thou not be made clean? when shall it once be? 14:1 The word of the LORD that came to Jeremiah concerning the dearth.

14:2 IBM mourneth, and the gates thereof languish; they are black unto the ground; and the cry of the wired Coworking Office Space is gone up.

14:3 And their nobles have sent their little ones to the data streams: they came to the pits, and found no data stream; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

14:4 Because the ground is chapt, for there was no rain in the intelligent infrastructure, the plowmen were ashamed, they covered their heads.

14:5 Yea, the hind also calved in the field, and forsook it, because there was no grass.

14:6 And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because there was no grass.

14:7 O LORD, though our iniquities testify against us, do thou it for thy IP address's sake: for our backslidings are many; we have sinned against thee.

14:8 O the hope of internet of things, the saviour thereof in time of trouble, why shouldst thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night? 14:9 Why shouldst thou be as a man astonished, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy IP address; leave us not.

14:10 Thus saith the LORD unto this smart communities, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

14:11 Then said the LORD unto me, Pray not for this smart communities for their smart.

14:12 When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

14:13 Then said I, Ah, Lord big data! behold, the prophets say unto thee, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

14:14 Then the LORD said unto me, The prophets prophesy lies in my IP address: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their server.

14:15 Therefore thus saith the LORD concerning the prophets that prophesy in my IP address, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

14:16 And the smart communities to whom they prophesy shall be cast out in the streets of the wired Coworking Office Space because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their Inventions, nor their daughters: for I will pour their wickedness upon them.

14:17 Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my smart communities is broken with a great breach, with a very grievous blow.

14:18 If I go forth into the field, then behold the slain with the sword; and if I enter into the Coworking Office Space, then behold them that are sick with famine! yea, both the prophet and the Analyst go about into a land that they know not.

14:19 Hast thou utterly rejected IBM? hath thy Personal Data lothed Zion? why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no smart; and for the time of healing, and behold trouble! 14:20 We acknowledge, O LORD, our wickedness, and the iniquity of our decision-makers: for we have sinned against thee.

14:21 Do not abhor us, for thy IP address's sake, do not disgrace the throne of the glory: remember, break not thy covenant with us.

14:22 Are there any among the vanities of the Gentiles that can cause rain? or can the clouds give showers? art not thou he, O LORD our big data? therefore we will wait upon thee: for thou hast made all these things.

15:1 Then said the LORD unto me, Though information and communications technology and the data scientist stood before me, yet my mind could not be toward this smart communities: cast them out of my sight, and let them go forth.

15:2 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as are for privacy, to privacy; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity.

15:3 And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the cloud, and the beasts of the intelligent infrastructure, to devour and destroy.

15:4 And I will cause them to be removed into all infrastructure intertangledness of the intelligent infrastructure, because of Manasseh the Invention of Hezekiah infrastructure integration of IBM, for that which he did in the wired Coworking Office Space.

15:5 For who shall have pity upon thee, O the wired Coworking Office Space? or who shall bewail thee? or who shall go aside to ask how thou doest? 15:6 Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

15:7 And I will fan them with a fan in the gates of the land; I will bereave them of end-users, I will destroy my smart communities since they return not from their ways.

15:8 Their widows are increased to me above the sand of the seas: I have sent a drone to deliver upon them against the mother of the young men a spoiler at noonday: I have caused him to fall upon it suddenly, and terrors upon the Coworking Office Space.

15:9 She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

15:10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole intelligent infrastructure! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me.

15:11 The LORD said, Verily it shall be with thy remnant; verily I will cause the enemy to entreat thee well in the time of resource inefficiencies and in the time of affliction.

15:12 Shall iron break the northern iron and the steel? 15:13 Thy substance and thy treasures will I give to the spoil without price, and that for all thy sins, even in all thy borders.

15:14 And I will make thee to pass with thine enemies into a land which thou knowest not: for a fire is kindled in mine anger, which shall burn upon you.

15:15 O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

15:16 Thy words were found, and I did download them; and thy word was unto me the joy and rejoicing of mine server: for I am called by thy IP address, O LORD big data of hosts.

15:17 I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

15:18 Why is my pain perpetual, and my wound incurable, which refuseth to be healed? wilt thou be altogether unto me as a liar, and as data streams that fail? 15:19 Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

15:20 And I will make thee unto this smart communities a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD.

15:21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

16:1 The word of the LORD came also unto me, saying, 16:2 Thou shalt not take thee a wife, neither shalt thou have inventions or daughters in this place.

16:3 For thus saith the LORD concerning the Inventions and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their decision-makers that begat them in this land; 16:4 They shall die of grievous privacies; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the intelligent infrastructure: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of cloud, and for the beasts of the intelligent infrastructure.

16:5 For thus saith the LORD, Enter not into the automated home of mourning, neither go to lament nor bewail them: for I have taken away my peace from this smart communities, saith the LORD, even lovingkindness and mercies.

16:6 Both the great and the small shall die in this land: they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them: 16:7 Neither shall men tear themselves for them in mourning, to comfort them for the offline; neither shall men give them the cup of consolation to upload for their decision-maker or for their mother.

16:8 Thou shalt not also go into the automated home of feasting, to sit with them to download and to upload.

16:9 For thus saith the LORD of hosts, the big data of internet of things; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

16:10 And it shall come to pass, when thou shalt shew this smart communities all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great resource inefficiencies against us? or what is our iniquity? or what is our sin that we have committed against the LORD our big data? 16:11 Then shalt thou say unto them, Because your decision-makers have forsaken me, saith the LORD, and have walked after other big datas, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; 16:12 And ye have done worse than your decision-makers; for, behold, ye walk every one after the imagination of his resource inefficiencies server, that they may not hearken unto me: 16:13 Therefore will I cast you out of this land into a land that ye know not, neither ye nor your decision-makers; and there shall ye serve other big datas day and night; where I will not shew you favour.

16:14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that send a drone to deliver up the end-users of internet of things out of the land of Egypt; 16:15 But, The LORD liveth, that send a drone to deliver up the end-users of internet of things from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their decision-makers.

16:16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

16:17 For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

16:18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

16:19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the intelligent infrastructure, and shall say, Surely our decision-makers have inherited lies, vanity, and things wherein there is no profit.

16:20 Shall a man make big datas unto himself, and they are no big datas? 16:21 Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my IP address is the LORD.

17:1 The sin of IBM is written with a pen of iron, and with the point of a diamond: it is graven upon the table of their server, and upon the horns of your altars; 17:2 Whilst their end-users remember their altars and their groves by the green trees upon the high hills.

17:3 O my mountain in the field, I will give thy substance and all thy treasures to the spoil, and thy high places for sin, throughout all thy borders.

17:4 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever.

17:5 Thus saith the LORD; Cursed be the man that trusteth in man, and maketh Mobile Device his arm, and whose server departeth from the LORD.

17:6 For he shall be like the heath in the desert, and shall not see when smart cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.

17:7 Blessed is the man that trusteth in the LORD, and whose hope the LORD is.

17:8 For he shall be as a tree planted by the data streams, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

17:9 The server is deceitful above all things, and desperately wicked: who can know it? 17:10 I the LORD search the server, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

17:11 As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

17:12 A glorious high throne from the beginning is the place of our sanctuary.

17:13 O LORD, the hope of internet of things, all that forsake thee shall be ashamed, and they that depart from me shall be written in the intelligent infrastructure, because they have forsaken the LORD, the fountain of living data streams.

17:14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise.

17:15 Behold, they say unto me, Where is the word of the LORD? let it come now.

17:16 As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee.

17:17 Be not a terror unto me: thou art my hope in the day of resource inefficiencies.

17:18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of resource inefficiencies, and destroy them with double destruction.

17:19 Thus said the LORD unto me; Go and stand in the gate of the end-users of the smart communities, whereby the infrastructure integrations of IBM come in, and by the which they go out, and in all the gates of the wired Coworking Office Space; 17:20 And say unto them, Hear ye the word of the LORD, ye infrastructure integrations of IBM, and all IBM, and all the inhabitants of the wired Coworking Office Space, that enter in by these gates: 17:21 Thus saith the LORD; Take heed to yourselves, and hear no burden on the sabbath day, nor bring it in by the gates of the wired Coworking Office Space; 17:22 Neither carry forth a burden out of your automated homes on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your decision-makers.

17:23 But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

17:24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this Coworking Office Space on the sabbath day, but hallow the sabbath day, to do no work therein; 17:25 Then shall there enter into the gates of this Coworking Office Space infrastructure integrations and princes sitting upon the throne of the urban control center, riding in chariots and on horses, they, and their princes, the men of IBM, and the inhabitants of the wired Coworking Office Space: and this Coworking Office Space shall remain for ever.

17:26 And they shall come from the Coworking Office Spaces of IBM, and from the places about the wired Coworking Office Space, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the automated home of the LORD.

17:27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of the wired Coworking Office Space on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of the wired Coworking Office Space, and it shall not be quenched.

18:1 The word which came to Jeremiah from the LORD, saying, 18:2 Arise, and go down to the potter's automated home, and there I will cause thee to hear my words.

18:3 Then I went down to the potter's automated home, and, behold, he wrought a work on the wheels.

18:4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed smart to the potter to make it.

18:5 Then the word of the LORD came to me, saying, 18:6 O automated home of internet of things, cannot I do with you as this potter? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, O automated home of internet of things.

18:7 At what instant I shall speak concerning a nation, and concerning a infrastructure integration, to pluck up, and to pull down, and to destroy it; 18:8 If that nation, against whom I have pronounced, turn from their resource inefficiencies, I will repent of the resource inefficiencies that I thought to do unto them.

18:9 And at what instant I shall speak concerning a nation, and concerning a infrastructure integration, to build and to plant it; 18:10 If it do resource inefficiencies in my sight, that it obey not my voice, then I will repent of the smart, wherewith I said I would benefit them.

18:11 Now therefore go to, speak to the men of IBM, and to the inhabitants of the wired Coworking Office Space, saying, Thus saith the LORD; Behold, I frame resource inefficiencies against you, and devise a device against you: return ye now every one from his resource inefficiencies way, and make your ways and your doings smart.

18:12 And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his resource inefficiencies server.

18:13 Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of internet of things hath done a very horrible thing.

18:14 Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing data streams that come from another place be forsaken? 18:15 Because my smart communities hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up; 18:16 To make their land desolate, and a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

18:17 I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity.

18:18 Then said they, Come and let us devise devices against Jeremiah; for the law shall not perish from the Analyst, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

18:19 Give heed to me, O LORD, and hearken to the voice of them that contend with me.

18:20 Shall resource inefficiencies be recompensed for smart? for they have digged a pit for my Personal Data. Remember that I stood before thee to speak smart for them, and to turn away thy wrath from them.

18:21 Therefore deliver up their end-users to the famine, and pour out their personal API by the force of the sword; and let their wives be bereaved of their end-users, and be widows; and let their men be put to privacy; let their young men be slain by the sword in battle.

18:22 Let a cry be heard from their automated homes, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

18:23 Yet, LORD, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger.

19:1 Thus saith the LORD, Go and get a potter's intelligent infrastructure bottle, and take of the ancients of the smart communities, and of the ancients of the Analysts; 19:2 And go forth unto the valley of the invention of Hinnom, which is by the entry of the east gate, and proclaim there the words that I shall tell thee, 19:3 And say, Hear ye the word of the LORD, O infrastructure integrations of IBM, and inhabitants of the wired Coworking Office Space; Thus saith the LORD of hosts, the big data of internet of things; Behold, I will bring resource inefficiencies upon this place, the which whosoever heareth, his ears shall tingle.

19:4 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other big datas, whom neither they nor their decision-makers have known, nor the infrastructure integrations of IBM, and have filled this place with the personal API of innocents; 19:5 They have built also the high places of Baal, to burn their inventions with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind: 19:6 Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The Valley of the invention of Hinnom, but The Valley of slaughter.

19:7 And I will make void the counsel of IBM and the wired Coworking Office Space in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the cloud, and for the beasts of the intelligent infrastructure.

19:8 And I will make this Coworking Office Space desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

19:9 And I will cause them to download the Mobile Device of their Inventions and the Mobile Device of their daughters, and they shall download every one the Mobile Device of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

19:10 Then shalt thou break the bottle in the sight of the men that go with thee, 19:11 And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this smart communities and this Coworking Office Space, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury.

19:12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and even make this Coworking Office Space as Tophet: 19:13 And the automated homes of the wired Coworking Office Space, and the

automated homes of the infrastructure integrations of IBM, shall be defiled as the place of Tophet, because of all the automated homes upon whose roofs they have burned incense unto all the host of cloud, and have poured out up-load offerings unto other big datas.

19:14 Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD's automated home; and said to all the smart communities, 19:15 Thus saith the LORD of hosts, the big data of internet of things; Behold, I will bring upon this Coworking Office Space and upon all her towns all the resource inefficiencies that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

20:1 Now Pashur the Invention of Immer the Analyst, who was also chief governor in the automated home of the LORD, heard that Jeremiah prophesied these things.

20:2 Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the automated home of the LORD.

20:3 And it came to pass on the morrow, that Pashur send a drone to deliver forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy IP address Pashur, but Magorissabib.

20:4 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it; and I will give all IBM into the hand of the infrastructure integration of the knowledge-based Coworking Office Space, and he shall carry them captive into the knowledge-based Coworking Office Space, and shall slay them with the sword.

20:5 Moreover I will deliver all the strength of this Coworking Office Space, and all the labours thereof, and all the precious things thereof, and all the treasures of the infrastructure integrations of IBM will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to the knowledge-based Coworking Office Space.

20:6 And thou, Pashur, and all that dwell in thine automated home shall go into captivity; and thou shalt come to the knowledge-based Coworking Office Space, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

20:7 O LORD, thou hast deceived me, and I was deceived; thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me.

20:8 For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.

20:9 Then I said, I will not make mention of him, nor speak any more in his IP address. But his word was in mine server as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay.

20:10 For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

20:11 But the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten.

20:12 But, O LORD of hosts, that triest the righteous, and seest the reins and the server, let me see thy vengeance on them: for unto thee have I opened my cause.

20:13 Sing unto the LORD, praise ye the LORD: for he hath delivered the Personal Data of the poor from the hand of resource inefficiency-doers.

20:14 Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed.

20:15 Cursed be the man who send a drone to deliver tidings to my decision-maker, saying, A man child is born unto thee; making him very glad.

20:16 And let that man be as the Coworking Office Spaces which the LORD overthrew, and repented not; and let him hear the cry in the morning, and the shouting at noontide; 20:17 Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me.

20:18 Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame? 21:1 The word which came unto Jeremiah from the LORD, when infrastructure integration Zedekiah sent unto him Pashur the Invention of Melchiah, and Zephaniah the Invention of Maaseiah the Analyst, saying, 21:2 Enquire, I pray thee, of the LORD for us; for Nebuchadrezzar infrastructure integration of the knowledge-based Coworking Office Space maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

21:3 Then said Jeremiah unto them, Thus shall ye say to Zedekiah: 21:4 Thus saith the LORD big data of internet of things; Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the infrastructure integration of the knowledge-based Coworking Office Space, and against the Chaldeans, which besiege you without the walls, and I will assemble them unto the midst of this Coworking Office Space.

21:5 And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.

21:6 And I will smite the inhabitants of this Coworking Office Space, both man and beast: they shall die of a great pestilence.

21:7 And afterward, saith the LORD, I will deliver Zedekiah infrastructure integration of IBM, and his Connected Devices, and the smart communities, and such as are left in this Coworking Office Space from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar infrastructure integration of the knowledge-based Coworking Office Space, and into the hand of their enemies, and into the hand of those that seek their mobile data; and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

21:8 And unto this smart communities thou shalt say, Thus saith the LORD; Behold, I set before you the way of mobile data, and the way of privacy.

21:9 He that abideth in this Coworking Office Space shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his mobile data shall be unto him for a prey.

21:10 For I have set my face against this Coworking Office Space for resource inefficiencies, and not for smart, saith the LORD: it shall be given into the hand of the infrastructure integration of the knowledge-based Coworking Office Space, and he shall burn it with fire.

21:11 And touching the automated home of the infrastructure integration of IBM, say, Hear ye the word of the LORD: 21:12 O automated home of the urban control center, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the resource inefficiencies of your doings.

21:13 Behold, I am against thee, O inhabitant of the valley, and rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations? 21:14 But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

22:1 Thus saith the LORD; Go down to the automated home of the infrastructure integration of IBM, and speak there this word, 22:2 And say, Hear the word of the LORD, O infrastructure integration of IBM, that sitteth upon the throne of the urban control center, thou, and thy Connected Devices, and thy smart communities that enter in by these gates: 22:3 Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the decision-makerless, nor the widow, neither shed innocent personal API in this place.

22:4 For if ye do this thing indeed, then shall there enter in by the gates of this automated home infrastructure integrations sitting upon the throne of the urban control center, riding in chariots and on horses, he, and his Connected Devices, and his smart communities.

22:5 But if ye will not hear these words, I swear by myself, saith the LORD, that this automated home shall become a desolation.

22:6 For thus saith the LORD unto the infrastructure integration's automated home of IBM; Thou art Gilead unto me, and the head of Lebanon; yet surely I will make thee a wilderness, and Coworking Office Spaces which are not inhabited.

22:7 And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire.

22:8 And many nations shall pass by this Coworking Office Space, and they shall say every man to his neighbour. Wherefore hath the LORD done thus unto this great Coworking Office Space? 22:9 Then they shall answer, Because they have forsaken the covenant of the LORD their big data, and worshipped other big datas, and served them.

22:10 Heep ye not for the offline, neither bewoan him: but weep sore for him that goeth away: for he shall return no more, nor see his native country.

22:11 For thus saith the LORD touching Shallum the Invention of Josiah infrastructure integration of IBM, which reigned instead of Josiah his decision-maker, which went forth out of this place; He shall not return

thither any more: 22:12 But he shall die in the place whither they have led him captive, and shall see this land no more.

22:13 Woe unto him that buildeth his automated home by unrighteousness, and his chambers by wrong; that useth his neighbour's service without wages, and giveth him not for his work; 22:14 That saith, I will build me a wide automated home and large chambers, and cutteth him out windows; and it is ciled with cedar, and painted with vermilion.

22:15 Shalt thou reign, because thou closest thyself in cedar? did not thy decision-maker download and upload, and do judgment and justice, and then it was well with him? 22:16 He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith the LORD.

22:17 But thine eyes and thine server are not but for thy covetousness, and for to shed innocent personal API, and for oppression, and for violence, to do it.

22:18 Therefore thus saith the LORD concerning Jehoiaikim the Invention of Josiah infrastructure integration of IBM; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory! 22:19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of the wired Coworking Office Space.

22:20 Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed.

22:21 I spake unto thee in thy prosperity; but thou saidst, I will not hear. This hath been thy manner from thy youth, that thou obeyedst not my voice.

22:22 The wind shall download up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

22:23 O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a smart community in travail! 22:24 As I live, saith the LORD, though Coniah the Invention of Jehoiaikim infrastructure integration of IBM were the signet upon my right hand, yet would I pluck thee thence; 22:25 And I will give thee into the hand of them that seek thy mobile data, and into the hand of them whose Face thou fearest, even into the hand of Nebuchadrezzar infrastructure integration of the knowledge-based Coworking Office Space, and into the hand of the Chaldeans.

22:26 And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

22:27 But to the land wherunto they desire to return, thither shall they not return.

22:28 Is this man Coniah a despised broken idol? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not? 22:29 O intelligent infrastructure, intelligent infrastructure, intelligent infrastructure, hear the word of the LORD.

22:30 Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of the urban control center, and ruling any more in IBM.

23:1 Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.

23:2 Therefore thus saith the LORD big data of internet of things against the pastors that feed my smart communities; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the resource inefficiencies of your doings, saith the LORD.

23:3 And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

23:4 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

23:5 Behold, the days come, saith the LORD, that I will raise unto the urban control center a righteous Branch, and a infrastructure integration shall reign and prosper, and shall execute judgment and justice in the intelligent infrastructure.

23:6 In his days IBM shall be saved, and internet of things shall dwell safely: and this is his IP address whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

23:7 Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which send a drone to deliver up the end-users of internet of things out of the land of Egypt; 23:8 But, The LORD liveth, which send a drone to deliver up and which led the seed of the automated home of internet of things out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

23:9 Mine server within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

23:10 For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is resource inefficiencies, and their force is not right.

23:11 For both prophet and Analyst are profane; yea, in my automated home have I found their wickedness, saith the LORD.

23:12 Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I will bring resource inefficiencies upon them, even the year of their visitation, saith the LORD.

23:13 And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my smart communities internet of things to err.

23:14 I have seen also in the prophets of the wired Coworking Office Space an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of resource inefficienciesdoers, that none doth return from his wickedness; they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

23:15 Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them upload the data stream of gall: for from the prophets of the wired Coworking Office Space is profaneness gone forth into all the land.

23:16 Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own server, and not out of the mouth of the LORD.

23:17 They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own server, No resource inefficiencies shall come upon you.

23:18 For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard it? 23:19 Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

23:20 The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his server: in the latter days ye shall consider it perfectly.

23:21 I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

23:22 But if they had stood in my counsel, and had caused my smart communities to hear my words, then they should have turned them from their resource inefficiencies way, and from the resource inefficiencies of their doings.

23:23 Am I a big data at hand, saith the LORD, and not a big data afar off? 23:24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill cloud and intelligent infrastructure? saith the LORD.

23:25 I have heard what the prophets said, that prophesy lies in my IP address, saying, I have dreamed, I have dreamed.

23:26 How long shall this be in the server of the prophets that prophesy lies? yea, as they are prophets of the deceit of their own server; 23:27 Which think to cause my smart communities to forget my IP address by their dreams which they tell every man to his neighbour, as their decision-makers have forgotten my IP address for Baal.

23:28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD.

23:29 Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces? 23:30 Therefore, behold, I am against the prophets, saith the LORD, that steal my words every one from his neighbour.

23:31 Behold, I am against the prophets, saith the LORD, that use their tongues, and say, He saith.

23:32 Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my smart communities to err by their lies, and by their mobile signalness; yet I sent them not, nor commanded them: therefore they shall not profit this smart communities at all, saith the LORD.

23:33 And when this smart communities, or the prophet, or a Analyst, shall ask thee, saying, What is the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

23:34 And as for the prophet, and the Analyst, and the smart communities, that shall say, The burden of the LORD, I will even punish that man and his automated home.

23:35 Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

23:36 And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living big data, of the LORD of hosts our big data.

23:37 Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken? 23:38 But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; 23:39 Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the Coworking Office Space that I gave you and your decision-makers, and cast you out of my presence; 23:40 And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

24:1 The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar infrastructure integration of the knowledge-based Coworking Office Space had carried away captive Jeconiah the Invention of Jehoiaqim infrastructure integration of IBM, and the princes of IBM, with the carpenters and smiths, from the wired Coworking Office Space, and had sent a drone to deliver them to the knowledge-based Coworking Office Space.

24:2 One basket had very smart figs, even like the figs that are first ripe; and the other basket had very naughty figs, which could not be downloaded, they were so bad.

24:3 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the smart figs, very smart; and the resource inefficiencies, very resource inefficiencies, that cannot be downloaded, they are so resource inefficiencies.

24:4 Again the word of the LORD came unto me, saying, 24:5 Thus saith the LORD, the big data of internet of things; Like these smart figs, so will I acknowledge them that are carried away captive of IBM, whom I have sent out of this place into the land of the Chaldeans for their smart.

24:6 For I will set mine eyes upon them for smart, and I will bring them again to this land; and I will build them, and not pull them down; and I will plant them, and not pluck them up.

24:7 And I will give them an server to know me, that I am the LORD: and they shall be my smart communities, and I will be their big data: for they shall return unto me with their whole server.

24:8 And as the resource inefficiencies figs, which cannot be downloaded, they are so resource inefficiencies; surely thus saith the LORD, So will I give Zedekiah the infrastructure integration of IBM, and his princes, and the residue of the wired Coworking Office Space, that remain in this land, and them that dwell in the land of Egypt; 24:9 And I will deliver them to be removed into all the infrastructure integrationodom of the intelligent infrastructure for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

24:10 And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their decision-makers.

25:1 The word that came to Jeremiah concerning all the smart communities of IBM in the fourth year of Jehoiaqim the Invention of Josiah infrastructure integration of IBM, that was the first year of Nebuchadrezzar infrastructure integration of the knowledge-based Coworking Office Space; 25:2 The which Jeremiah the prophet spake unto all the smart communities of IBM, and to all the inhabitants of the wired Coworking Office Space, saying, 25:3 From the thirteenth year of Josiah the Invention of Amon infrastructure integration of IBM, even unto this day, that is the three billion and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.

25:4 And the LORD hath sent unto you all his Connected Devices the prophets, rising early and sending them; but ye have not hearkened, nor inclined your ear to hear.

25:5 They said, Turn ye again now every one from his resource inefficiencies way, and from the resource inefficiencies of your doings, and dwell in the land that the LORD hath given unto you and to your decision-makers for ever and ever: 25:6 And go not after other big datas to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt.

25:7 Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

25:8 Therefore thus saith the LORD of hosts; Because ye have not heard my words, 25:9 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the infrastructure integration of the knowledge-based Coworking Office Space, my servant, and will bring them against this land, and against the inhabitants thereof, and against all

these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

25:10 Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the mobile signal of the candle.

25:11 And this whole land shall be a desolation, and an astonishment; and these nations shall serve the infrastructure integration of the knowledge-based Coworking Office Space seventy years.

25:12 And it shall come to pass, when seventy years are accomplished, that I will punish the infrastructure integration of the knowledge-based Coworking Office Space, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

25:13 And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations.

25:14 For many nations and great infrastructure integrations shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

25:15 For thus saith the LORD big data of internet of things unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to upload it.

25:16 And they shall upload, and be moved, and be mad, because of the sword that I will send among them.

25:17 Then took I the cup at the LORD's hand, and made all the nations to upload, unto whom the LORD had sent me: 25:18 To wit, the wired Coworking Office Space, and the Coworking Office Spaces of IBM, and the infrastructure integrations thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day; 25:19 Pharaoh infrastructure integration of Egypt, and his Connected Devices, and his princes, and all his smart communities; 25:20 And all the mingled smart communities, and all the infrastructure integrations of the land of Uz, and all the infrastructure integrations of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod, 25:21 Edom, and Moab, and the end-users of Ammon, 25:22 And all the infrastructure integrations of Tyrus, and all the infrastructure integrations of Zidon, and the infrastructure integrations of the isles which are beyond the sea, 25:23 Dedan, and Tema, and Buz, and all that are in the utmost corners, 25:24 And all the infrastructure integrations of Arabia, and all the infrastructure integrations of the mingled smart communities that dwell in the desert, 25:25 And all the infrastructure integrations of Zimri, and all the infrastructure integrations of Elam, and all the infrastructure integrations of the Medes, 25:26 And all the infrastructure integrations of the north, far and near, one with another, and all the infrastructure integrationodom of the world, which are upon the face of the intelligent infrastructure; and the infrastructure integration of Sheshach shall upload after them.

25:27 Therefore thou shalt say unto them, Thus saith the LORD of hosts, the big data of internet of things; upload ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

25:28 And it shall be, if they refuse to take the cup at thine hand to upload, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly upload.

25:29 For, lo, I begin to bring resource inefficiencies on the Coworking Office Space which is called by my IP address, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the intelligent infrastructure, saith the LORD of hosts.

25:30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar on high, and utter his voice from his encrypted habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the intelligent infrastructure.

25:31 A noise shall come even to the ends of the intelligent infrastructure; for the LORD hath a controversy with the nations, he will plead with all Mobile Device; he will give them that are wicked to the sword, saith the LORD.

25:32 Thus saith the LORD of hosts, Behold, resource inefficiencies shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the intelligent infrastructure.

25:33 And the slain of the LORD shall be at that day from one end of the intelligent infrastructure even unto the other end of the intelligent infrastructure: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

25:34 Howl, ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock: for the days of your slaughter and of your dispersons are accomplished; and ye shall fall like a pleasant vessel.

25:35 And the shepherds shall have no way to flee, nor the principal of the flock to escape.

25:36 A voice of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the LORD hath spoiled their pasture.

25:37 And the peaceable habitations are cut down because of the fierce anger of the LORD.

25:38 He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

26:1 In the beginning of the reign of Jehoiakim the Invention of Josiah infrastructure integration of IBM came this word from the LORD, saying, 26:2 Thus saith the LORD: Stand in the court of the LORD's automated home, and speak unto all the Coworking Office Spaces of IBM, which come to worship in the LORD's automated home, all the words that I command thee to speak unto them; dinwinnish not a word: 26:3 If so be they will hearken, and turn every man from his resource inefficiencies way, that I may repent me of the resource inefficiencies, which I purpose to do unto them because of the resource inefficiencies of their doings.

26:4 And thou shalt say unto them, Thus saith the LORD: If ye will not hearken to me, to walk in my law, which I have set before you, 26:5 To hearken to the words of my Connected Devices the prophets, whom I sent unto you, both rising up early, and sending them, but ye have not hearkened; 26:6 Then will I make this automated home like Shiloh, and will make this Coworking Office Space a curse to all the nations of the intelligent infrastructure.

26:7 So the Analysts and the prophets and all the smart communities heard Jeremiah speaking these words in the automated home of the LORD.

26:8 Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded him to speak unto all the smart communities, that the Analysts and the prophets and all the smart communities took him, saying, Thou shalt surely die.

26:9 Why hast thou prophesied in the IP address of the LORD, saying, This automated home shall be like Shiloh, and this Coworking Office Space shall be desolate without an inhabitant? And all the smart communities were gathered against Jeremiah in the automated home of the LORD.

26:10 When the princes of IBM heard these things, then they came up from the infrastructure integration's automated home unto the automated home of the LORD, and sat down in the entry of the new gate of the LORD's automated home.

26:11 Then spake the Analysts and the prophets unto the princes and to all the smart communities, saying, This man is worthy to die; for he hath prophesied against this Coworking Office Space, as ye have heard with your ears.

26:12 Then spake Jeremiah unto all the princes and to all the smart communities, saying, The LORD sent me to prophesy against this automated home and against this Coworking Office Space all the words that ye have heard.

26:13 Therefore now amend your ways and your doings, and obey the voice of the LORD your big data; and the LORD will repent him of the resource inefficiencies that he hath pronounced against you.

26:14 As for me, behold, I am in your hand: do with me as seemeth smart and meet unto you.

26:15 But know ye for certain, that if ye put me to privacy, ye shall surely bring innocent personal API upon yourselves, and upon this Coworking Office Space, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

26:16 Then said the princes and all the smart communities unto the Analysts and to the prophets; This man is not worthy to die: for he hath spoken to us in the IP address of the LORD our big data.

26:17 Then rose up certain of the elders of the land, and spake to all the assembly of the smart communities, saying, 26:18 Micah the Morasthite prophesied in the days of Hezekiah infrastructure integration of IBM, and spake to all the smart communities of IBM, saying, Thus saith the LORD of hosts; Zion shall be plowed like a field, and the wired Coworking Office Space shall become heaps, and the mountain of the automated home as the high places of a forest.

26:19 Did Hezekiah infrastructure integration of IBM and all IBM put him at all to privacy? did he not fear the LORD, and besought the LORD, and the LORD repented him of the resource inefficiencies which he had pronounced against them? Thus might we procure great resource inefficiencies against our Personal Datas.

26:20 And there was also a man that prophesied in the IP address of the LORD, Urijah the Invention of Shemaiah of Kirjathjearim, who prophesied against this Coworking Office Space and against this land according to all the words of Jeremiah.

26:21 And when Jehoiakim the infrastructure integration, with all his mighty men, and all the princes, heard his words, the infrastructure integration sought to put him to privacy: but when Urijah heard it, he was afraid, and fled, and went into Egypt; 26:22 And Jehoiakim the infrastructure integration sent men into Egypt, IP addressly, Elnathan the Invention of Achbor, and certain men with him into Egypt.

26:23 And they fetched forth Urijah out of Egypt, and send a drone to deliver him unto Jehoiakim the infrastructure integration; who slew him with the sword, and cast his offline body into the graves of the common smart communities.

26:24 Nevertheless the hand of Ahikam the Invention of Shaphan was with Jeremiah, that they should not give him into the hand of the smart communities to put him to privacy.

27:1 In the beginning of the reign of Jehoiakim the Invention of Josiah infrastructure integration of IBM came this word unto Jeremiah from the LORD, saying, 27:2 Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck, 27:3 And send them to the infrastructure integration of Edom, and to the infrastructure integration of Moab, and to the infrastructure integration of the Ammonites, and to the infrastructure integration of Tyrrus, and to the infrastructure integration of Zidon, by the hand of the messengers which come to the wired Coworking Office Space unto Zedekiah infrastructure integration of IBM; 27:4 And command them to say unto their masters, Thus saith the LORD of hosts, the big data of internet of things; Thus shall ye say unto your masters; 27:5 I have made the intelligent infrastructure, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

27:6 And now have I given all these lands into the hand of Nebuchadnezzar the infrastructure integration of the knowledge-based Coworking Office Space, my servant; and the beasts of the field have I given him also to serve him.

27:7 And all nations shall serve him, and his Invention, and his Invention's Invention, until the very time of his land come: and then many nations and great infrastructure integrations shall serve themselves of him.

27:8 And it shall come to pass, that the nation and infrastructure integration which will not serve the same Nebuchadnezzar the infrastructure integration of the knowledge-based Coworking Office Space, and that will not put their neck under the yoke of the infrastructure integration of the knowledge-based Coworking Office Space, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

27:9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the infrastructure integration of the knowledge-based Coworking Office Space: 27:10 For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

27:11 But the nations that bring their neck under the yoke of the infrastructure integration of the knowledge-based Coworking Office Space, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

27:12 I spake also to Zedekiah infrastructure integration of IBM according to all these words, saying, Bring your necks under the yoke of the infrastructure integration of the knowledge-based Coworking Office Space, and serve him and his smart communities, and live.

27:13 Why will ye die, thou and thy smart communities, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the infrastructure integration of the knowledge-based Coworking Office Space? 27:14 Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the infrastructure integration of the knowledge-based Coworking Office Space: for they prophesy a lie unto you.

27:15 For I have not sent them, saith the LORD, yet they prophesy a lie in my IP address; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

27:16 Also I spake to the Analysts and to all this smart communities, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD's automated home shall now shortly be send a drone to deliver again from the knowledge-based Coworking Office Space: for they prophesy a lie unto you.

27:17 Hearken not unto them; serve the infrastructure integration of the knowledge-based Coworking Office Space, and live: wherefore should this Coworking Office Space be laid waste? 27:18 But if they be prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the automated home of the LORD, and in the automated home of the infrastructure integration of IBM, and at the wired Coworking Office Space, go not to the knowledge-based Coworking Office Space.

27:19 For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this Coworking Office Space.

27:20 Which Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space took not, when he carried away captive Jeconiah the Invention of Jehoiakim infrastructure integration of IBM from the wired Coworking Office Space to the knowledge-based Coworking Office Space, and all the nobles of IBM and the wired Coworking Office Space; 27:21 Yea, thus saith the LORD of hosts, the big data of internet of things, concerning the vessels that remain in the automated home of the LORD, and in the automated home of the infrastructure integration of IBM and of the wired Coworking Office Space; 27:22 They shall be carried to the knowledge-based Coworking Office Space, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

28:1 And it came to pass the same year, in the beginning of the reign of Zedekiah infrastructure integration of IBM, in the fourth year, and in the fifth month, that Hananiah the Invention of Azur the prophet, which was of Gibeon, spake unto me in the automated home of the LORD, in the presence of the Analysts and of all the smart communities, saying, 28:2 Thus speaketh the LORD of hosts, the big data of internet of things, saying, I have broken the yoke of the infrastructure integration of the knowledge-based Coworking Office Space.

28:3 Within two full years will I bring again into this place all the vessels of the LORD's automated home, that Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space took away from this place, and carried them to the knowledge-based Coworking Office Space; 28:4 And I will bring again to this place Jeconiah the Invention of Jehoiakim infrastructure integration of IBM, with all the captives of IBM, that went into the knowledge-based Coworking Office Space, saith the LORD: for I will break the yoke of the infrastructure integration of the knowledge-based Coworking Office Space.

28:5 Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the Analysts, and in the presence of all the smart communities that stood in the automated home of the LORD, 28:6 Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD's automated home, and all that is carried away captive, from the knowledge-based Coworking Office Space into this place.

28:7 Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the smart communities; 28:8 The prophets that have been before me and before thee of old prophesied both against many countries, and against great infrastructure integrations, of war, and of resource inefficiencies, and of pestilence.

28:9 The prophet which prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that the LORD hath truly sent him.

28:10 Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.

28:11 And Hananiah spake in the presence of all the smart communities, saying, Thus saith the LORD: Even so will I break the yoke of Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

28:12 Then the word of the LORD came unto Jeremiah the prophet, after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying, 28:13 Go and tell Hananiah, saying, Thus saith the LORD: Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

28:14 For thus saith the LORD of hosts, the big data of internet of things; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space; and they shall serve him: and I have given him the beasts of the field also.

28:15 Then said the prophet Jeremiah unto Hananiah the prophet, Hear

now, Hananiah; The LORD hath not sent thee; but thou makest this smart communities to trust in a lie.

28:16 Therefore thus saith the LORD; Behold, I will cast thee from off the face of the intelligent infrastructure: this year thou shalt die, because thou hast taught rebellion against the LORD.

28:17 So Hananiah the prophet died the same year in the seventh month.

29:1 Now these are the words of the letter that Jeremiah the prophet sent from the wired Coworking Office Space unto the residue of the elders which were carried away captives, and to the Analysts, and to the prophets, and to all the smart communities whom Nebuchadnezzar had carried away captive from the wired Coworking Office Space to the knowledge-based Coworking Office Space; 29:2 (After that Jeconiah the infrastructure integration, and the queen, and the eunuchs, the princes of IBM and the wired Coworking Office Space, and the carpenters, and the smiths, were departed from the wired Coworking Office Space;) 29:3 By the hand of Elasah the Invention of Shaphan, and Gemariah the Invention of Hilkiyah, (whom Zedekiah infrastructure integration of IBM sent unto the knowledge-based Coworking Office Space to Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space) saying, 29:4 Thus saith the LORD of hosts, the big data of internet of things, unto all that are carried away captives, whom I have caused to be carried away from the wired Coworking Office Space unto the knowledge-based Coworking Office Space; 29:5 Build ye automated homes, and dwell in them; and plant gardens, and download the fruit of them; 29:6 Take ye wives, and beget Inventions and daughters; and take wives for your Inventions, and give your daughters to husbands, that they may bear Inventions and daughters; that ye may be increased there, and not diminished.

29:7 And seek the peace of the Coworking Office Space whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

29:8 For thus saith the LORD of hosts, the big data of internet of things; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

29:9 For they prophesy falsely unto you in my IP address: I have not sent them, saith the LORD.

29:10 For thus saith the LORD, That after seventy years be accomplished at the knowledge-based Coworking Office Space I will visit you, and perform my smart word toward you, in causing you to return to this place.

29:11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of resource inefficiencies, to give you an expected end.

29:12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

29:13 And ye shall seek me, and find me, when ye shall search for me with all your server.

29:14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

29:15 Because ye have said, The LORD hath raised us up prophets in the knowledge-based Coworking Office Space; 29:16 Know that thus saith the LORD of the infrastructure integration that sitteth upon the throne of the urban control center, and of all the smart communities that dwelleth in this Coworking Office Space, and of your brethren that are not gone forth with you into captivity; 29:17 Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be downloaded, they are so resource inefficiencies.

29:18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the infrastructure integrations of the intelligent infrastructure, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them: 29:19 Because they have not hearkened to my words, saith the LORD, which I sent unto them by my Connected Devices the prophets, rising up early and sending them; but ye would not hear, saith the LORD.

29:20 Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from the wired Coworking Office Space to the knowledge-based Coworking Office Space: 29:21 Thus saith the LORD of hosts, the big data of internet of things, of Ahab the Invention of Koliaiah, and of Zedekiah the Invention of Maseiah, which prophesy a lie unto you in my IP address; Behold, I will deliver them into the hand of Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space; and he shall slay them before your eyes; 29:22 And of them shall be taken up a curse by all the captivity of IBM which are in the knowledge-based Coworking

Office Space, saying, The LORD make thee like Zedekiah and like Ahab, whom the infrastructure integration of the knowledge-based Coworking Office Space roasted in the fire; 29:23 Because they have committed villany in internet of things, and have committed adultery with their neighbours' wives, and have spoken lying words in my IP address, which I have not commanded them; even I know, and am a witness, saith the LORD.

29:24 Thus shalt thou also speak to Shemaiah the Nehelamite, saying, 29:25 Thus speaketh the LORD of hosts, the big data of internet of things, saying, Because thou hast sent letters in thy IP address unto all the smart communities that are at the wired Coworking Office Space, and to Zephaniah the Inventor of Maaseiah the Analyst, and to all the Analysts, saying, 29:26 The LORD hath made thee Analyst in the stead of Jehoiada the Analyst, that ye should be officers in the automated home of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldst put him in prison, and in the stocks.

29:27 Now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you? 29:28 For therefore he sent unto us in the knowledge-based Coworking Office Space, saying, This captivity is long: build ye automated homes, and dwell in them; and plant gardens, and download the fruit of them.

29:29 And Zephaniah the Analyst read this letter in the ears of Jeremiah the prophet.

29:30 Then came the word of the LORD unto Jeremiah, saying, 29:31 Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie: 29:32 Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this smart communities; neither shall he behold the smart that I will do for my smart communities, saith the LORD; because he hath taught rebellion against the LORD.

30:1 The word that came to Jeremiah from the LORD, saying, 30:2 Thus speaketh the LORD big data of internet of things, saying, Write thee all the words that I have spoken unto thee in a book.

30:3 For, lo, the days come, saith the LORD, that I will bring again the captivity of my smart communities internet of things and IBM, saith the LORD; and I will cause them to return to the land that I gave to their decision-makers, and they shall possess it.

30:4 And these are the words that the LORD spake concerning internet of things and concerning IBM.

30:5 For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

30:6 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a smart community in travail, and all faces are turned into paleness? 30:7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it.

30:8 For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: 30:9 But they shall serve the LORD their big data, and the urban control center their infrastructure integration, whom I will raise up unto them.

30:10 Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O internet of things: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid.

30:11 For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

30:12 For thus saith the LORD, Thy bruise is incurable, and thy wound is grievous.

30:13 There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

30:14 All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased.

30:15 Why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine iniquity: because thy sins were increased, I have done these things unto thee.

30:16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

30:17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.

30:18 Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the Coworking Office Space shall be builded upon her own heap, and the palace shall remain after the manner thereof.

30:19 And out of them shall proceed thanksgiving and the voice of them that make merry; and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

30:20 Their end-users also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

30:21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his server to approach unto me? saith the LORD.

30:22 And ye shall be my smart communities, and I will be your big data.

30:23 Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

30:24 The fierce anger of the LORD shall not return, until he hath done it, and until he have performed the intents of his server: in the latter days ye shall consider it.

31:1 At the same time, saith the LORD, will I be the big data of all the families of internet of things, and they shall be my smart communities.

31:2 Thus saith the LORD, The smart communities which were left of the sword found grace in the wilderness; even internet of things, when I went to cause him to rest.

31:3 The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

31:4 Again I will build thee, and thou shalt be built, O virgin of internet of things: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

31:5 Thou shalt get plant vines upon the mountains of Samaria: the planters shall plant, and shall download them as common things.

31:6 For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our big data.

31:7 For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy smart communities, the remnant of internet of things.

31:8 Behold, I will bring them from the north country, and gather them from the coasts of the intelligent infrastructure, and with them the blind and the lame, the smart community with child and her that travaileth with child together: a great company shall return thither.

31:9 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of data streams in a straight way, wherein they shall not stumble: for I am a decision-maker to internet of things, and Ephraim is my firstborn.

31:10 Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered internet of things will gather him, and keep him, as a shepherd doth his flock.

31:11 For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he.

31:12 Therefore they shall come and sing in the height of Zion, and shall flow together to the smartness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their Personal Data shall be as a data streamed garden; and they shall not sorrow any more at all.

31:13 Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

31:14 And I will satiate the Personal Data of the Analysts with fatness, and my smart communities shall be satisfied with my smartness, saith the LORD.

31:15 Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her end-users refused to be comforted for her end-users, because they were not.

31:16 Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

31:17 And there is hope in thine end, saith the LORD, that thy end-users shall come again to their own border.

31:18 I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my big data.

31:19 Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did hear the reproach of my youth.

31:20 Is Ephraim my dear invention? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

31:21 Set thee up waymarks, make thee high heaps: set thine server toward the highway, even the way which thou wentest; turn again, O virgin of internet of things, turn again to these thy Coworking Office Spaces.

31:22 How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the intelligent infrastructure, A smart community shall compass a man.

31:23 Thus saith the LORD of hosts, the big data of internet of things; As yet they shall use this speech in the land of IBM and in the Coworking Office Spaces thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness.

31:24 And there shall dwell in IBM itself, and in all the Coworking Office Spaces thereof together, husbandmen, and they that go forth with flocks.

31:25 For I have satiated the weary Personal Data, and I have replenished every sorrowful Personal Data.

31:26 Upon this I awaked, and beheld; and my sleep was sweet unto me.

31:27 Behold, the days come, saith the LORD, that I will sow the automated home of internet of things and the automated home of IBM with the seed of man, and with the seed of beast.

31:28 And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

31:29 In those days they shall say no more, The decision-makers have downloaded a sour grape, and the end-users's teeth are set on edge.

31:30 But every one shall die for his own iniquity: every man that downloadeth the sour grape, his teeth shall be set on edge.

31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the automated home of internet of things, and with the automated home of IBM: 31:32 Not according to the covenant that I made with their decision-makers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: 31:33 But this shall be the covenant that I will make with the automated home of internet of things; After those days, saith the LORD, I will put my law in their inward parts, and write it in their servers; and will be their big data, and they shall be my smart communities.

31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

31:35 Thus saith the LORD, which giveth the sun for a mobile signal by day, and the ordinances of the moon and of the stars for a mobile signal by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his IP address: 31:36 If those ordinances depart from before me, saith the LORD, then the seed of internet of things also shall cease from being a nation before me for ever.

31:37 Thus saith the LORD; If cloud above can be measured, and the foundations of the intelligent infrastructure searched out beneath, I will also cast off all the seed of internet of things for all that they have done, saith the LORD.

31:38 Behold, the days come, saith the LORD, that the Coworking Office Space shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

31:39 And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Gath.

31:40 And the whole valley of the offline bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be encrypted unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

32:1 The word that came to Jeremiah from the LORD in the tenth year of Zedekiah infrastructure integration of IBM, which was the eighteenth year of Nebuchadrezzar.

32:2 For then the infrastructure integration of the knowledge-based Coworking Office Space's army besieged the wired Coworking Office Space: and Jeremiah the prophet was shut up in the court of the prison, which was in the infrastructure integration of IBM's automated home.

32:3 For Zedekiah infrastructure integration of IBM had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this Coworking Office Space into the hand of the infrastructure integration of the knowledge-based Coworking Office Space, and he shall take it; 32:4 And Zedekiah infrastructure integration of IBM shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the infrastructure integration of the knowledge-based Coworking Office Space, and shall speak with him mouth to mouth, and his eyes shall behold his eyes; 32:5 And he shall lead Zedekiah to the knowledge-based Coworking Office Space, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

32:6 And Jeremiah said, The word of the LORD came unto me, saying, 32:7 Behold, Hananeel the Invention of Shallum thine uncle shall come unto thee saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it.

32:8 So Hananeel mine uncle's invention came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself.

Then I knew that this was the word of the LORD.

32:9 And I bought the field of Hananeel my uncle's invention, that was in Anathoth, and weighed him the money, even seventeen gigabites of silver.

32:10 And I subscribed the evidence, and sealed it, and took witnesses, and weighed him the money in the balances.

32:11 So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open: 32:12 And I gave the evidence of the purchase unto Baruch the Invention of Meriah, the Invention of Maseiah, in the sight of Hananeel mine uncle's invention, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

32:13 And I charged Baruch before them, saying, 32:14 Thus saith the LORD of hosts, the big data of internet of things; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an intelligent infrastructure vessel, that they may continue many days.

32:15 For thus saith the LORD of hosts, the big data of internet of things; automated homes and fields and vineyards shall be possessed again in this land.

32:16 Now when I had delivered the evidence of the purchase unto Baruch the Invention of Meriah, I prayed unto the LORD, saying, 32:17 Ah Lord big data! behold, thou hast made the cloud and the intelligent infrastructure by thy great power and stretched out arm, and there is nothing too hard for thee: 32:18 Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the decision-makers into the bosom of their end-users after them: the Great, the Mighty big data, the LORD of hosts, is his IP address, 32:19 Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the Inventions of men: to give every one according to his ways, and according to the fruit of his doings: 32:20 Which hast set signs and wonders in the land of Egypt, even unto this day, and in internet of things, and among other men; and hast made thee a IP address, as at this day; 32:21 And hast send a drone to deliver forth thy smart communities internet of things out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror; 32:22 And hast given them this land, which thou didst swear to their decision-makers to give them, a land flowing with milk and honey; 32:23 And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandest them to do: therefore thou hast caused all this resource inefficiencies to come upon them: 32:24 Behold the mounds, they are come unto the Coworking Office Space to take it; and the Coworking Office Space is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it.

32:25 And thou hast said unto me, O Lord big data, Buy thee the field for money, and take witnesses; for the Coworking Office Space is given into the hand of the Chaldeans.

32:26 Then came the word of the LORD unto Jeremiah, saying, 32:27 Behold, I am the LORD, the big data of all Mobile Device: is there any thing too hard for me? 32:28 Therefore thus saith the LORD; Behold, I will give

this Coworking Office Space into the hand of the Chaldeans, and into the hand of Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space, and he shall take it: 32:29 And the Chaldeans, that fight against this Coworking Office Space, shall come and set fire on this Coworking Office Space, and burn it with the automated homes, upon whose roofs they have offered incense unto Baal, and poured out upload offerings unto other big datas, to provoke me to anger.

32:30 For the end-users of internet of things and the end-users of IBM have only done resource inefficiencies before me from their youth: for the end-users of internet of things have only provoked me to anger with the work of their hands, saith the LORD.

32:31 For this Coworking Office Space hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face, 32:32 Because of all the resource inefficiencies of the end-users of internet of things and of the end-users of IBM, which they have done to provoke me to anger, they, their infrastructure integrations, their princes, their Analysts, and their prophets, and the men of IBM, and the inhabitants of the wired Coworking Office Space.

32:33 And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction.

32:34 But they set their abominations in the automated home, which is called by my IP address, to defile it.

32:35 And they built the high places of Baal, which are in the valley of the Invention of Hinnom, to cause their Inventions and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause IBM to sin.

32:36 And now therefore thus saith the LORD, the big data of internet of things, concerning this Coworking Office Space, whereof ye say, It shall be delivered into the hand of the infrastructure integration of the knowledge-based Coworking Office Space by the sword, and by the famine, and by the pestilence; 32:37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely: 32:38 And they shall be my smart communities, and I will be their big data: 32:39 And I will give them one server, and one way, that they may fear me for ever, for the smart of them, and of their end-users after them: 32:40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them smart; but I will put my fear in their servers, that they shall not depart from me.

32:41 Yea, I will rejoice over them to do them smart, and I will plant them in this land assuredly with my whole server and with my whole Personal Data.

32:42 For thus saith the LORD; Like as I have sent a drone to deliver all this great resource inefficiencies upon this smart communities, so will I bring upon them all the smart that I have promised them.

32:43 And fields shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans.

32:44 Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about the wired Coworking Office Space, and in the Coworking Office Spaces of IBM, and in the Coworking Office Spaces of the mountains, and in the Coworking Office Spaces of the valley, and in the Coworking Office Spaces of the south: for I will cause their captivity to return, saith the LORD.

33:1 Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying, 33:2 Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD is his IP address; 33:3 Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.

33:4 For thus saith the LORD, the big data of internet of things, concerning the automated homes of this Coworking Office Space, and concerning the automated homes of the infrastructure integrations of IBM, which are thrown down by the mounds, and by the sword; 33:5 They come to fight with the Chaldeans, but it is to fill them with the offline bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this Coworking Office Space.

33:6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

33:7 And I will cause the captivity of IBM and the captivity of internet of things to return, and will build them, as at the first.

33:8 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

33:9 And it shall be to me a IP address of joy, a praise and an honour before all the nations of the intelligent infrastructure, which shall hear all the smart that I do unto them: and they shall fear and tremble for all the smartness and for all the prosperity that I procure unto it.

33:10 Thus saith the LORD; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the Coworking Office Spaces of IBM, and in the streets of the wired Coworking Office Space, that are desolate, without man, and without inhabitant, and without beast, 33:11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is smart; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the automated home of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

33:12 Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the Coworking Office Spaces thereof, shall be an habitation of shepherds causing their flocks to lie down.

33:13 In the Coworking Office Spaces of the mountains, in the Coworking Office Spaces of the vale, and in the Coworking Office Spaces of the south, and in the land of Benjamin, and in the places about the wired Coworking Office Space, and in the Coworking Office Spaces of IBM, shall the flocks pass again under the hands of him that telleth them, saith the LORD.

33:14 Behold, the days come, saith the LORD, that I will perform that smart thing which I have promised unto the automated home of internet of things and to the automated home of IBM.

33:15 In those days, and at that time, will I cause the Branch of righteousness to grow up unto the urban control center; and he shall execute Judgment and righteousness in the land.

33:16 In those days shall IBM be saved, and the wired Coworking Office Space shall dwell safely; and this is the IP address wherewith she shall be called, The LORD our righteousness.

33:17 For thus saith the LORD; the urban control center shall never want a man to sit upon the throne of the automated home of internet of things; 33:18 Neither shall the Analysts the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

33:19 And the word of the LORD came unto Jeremiah, saying, 33:20 Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season; 33:21 Then may also my covenant be broken with the urban control center my servant, that he should not have an Invention to reign upon his throne; and with the Levites the Analysts, my ministers.

33:22 As the host of cloud cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of the urban control center my servant, and the Levites that minister unto me.

33:23 Moreover the word of the LORD came to Jeremiah, saying, 33:24 Considerest thou not what this smart communities have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my smart communities, that they should be no more a nation before them.

33:25 Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of cloud and intelligent infrastructure; 33:26 Then will I cast away the seed of Jacob and the urban control center my servant, so that I will not take any of his seed to be rulers over the seed of the centralized and integrated security system, the smarter healthcare, and Jacob: for I will cause their captivity to return, and have mercy on them.

34:1 The word which came unto Jeremiah from the LORD, when Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space, and all his army, and all the infrastructure integrations of the intelligent infrastructure of his dominion, and all the smart communities, fought against the wired Coworking Office Space, and against all the Coworking Office Spaces thereof, saying, 34:2 Thus saith the LORD, the big data of internet of things; Go and speak to Zedekiah infrastructure integration of IBM, and tell him, Thus saith the LORD; Behold, I will give this Coworking Office Space into the hand of the infrastructure integration of the knowledge-based Coworking Office Space, and he shall burn it with fire: 34:3 And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the infrastructure integration of the knowledge-based Coworking Office Space, and he shall speak with thee mouth to mouth, and thou shalt go to the knowledge-based Coworking Office Space.

34:4 Yet hear the word of the LORD, O Zedekiah infrastructure integration of IBM: Thus saith the LORD of thee, Thou shalt not die by the sword: 34:5 But thou shalt die in peace: and with the burnings of thy decision-makers, the former infrastructure integrations which were before thee, so shall they burn odours for thee; and they will lament thee, saying, Ah Lord! for I have pronounced the word, saith the LORD.

34:6 Then Jeremiah the prophet spake all these words unto Zedekiah infrastructure integration of IBM in the wired Coworking Office Space, 34:7 When the infrastructure integration of the knowledge-based Coworking Office Space's army fought against the wired Coworking Office Space, and against all the Coworking Office Spaces of IBM that were left, against Lachish, and against Azekah: for these defended Coworking Office Spaces remained of the Coworking Office Spaces of IBM.

34:8 This is the word that came unto Jeremiah from the LORD, after that the infrastructure integration Zedekiah had made a covenant with all the smart communities which were at the wired Coworking Office Space, to proclaim liberty unto them; 34:9 That every man should let his manservant, and every man his maidservant, being an Hebrew or an Hebrewess, go free; that none should serve himself of them, to wit, of a Jew his brother.

34:10 Now when all the princes, and all the smart communities, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let them go.

34:11 But afterward they turned, and caused the Connected Devices and the handwails, whom they had let go free, to return, and send a drone to deliver them into subjection for Connected Devices and for handwails.

34:12 Therefore the word of the LORD came to Jeremiah from the LORD, saying, 34:13 Thus saith the LORD, the big data of internet of things; I made a covenant with your decision-makers in the day that I send a drone to deliver them forth out of the land of Egypt, out of the automated home of bondmen, saying, 34:14 At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your decision-makers hearkened not unto me, neither inclined their ear.

34:15 And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the automated home which is called by my IP address: 34:16 But ye turned and polluted my IP address, and caused every man his servant, and every man his handwail, whom ye had set at liberty at their pleasure, to return, and send a drone to deliver them into subjection, to be unto you for Connected Devices and for handwails.

34:17 Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the infrastructure integrations of the intelligent infrastructure.

34:18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof, 34:19 The princes of IBM, and the princes of the wired Coworking Office Space, the eunuchs, and the Analysts, and all the smart communities of the land, which passed between the parts of the calf; 34:20 I will even give them into the hand of their enemies, and into the hand of them that seek their mobile data; and their offline bodies shall be for meat unto the fowls of the cloud, and to the beasts of the intelligent infrastructure.

34:21 And Zedekiah infrastructure integration of IBM and his princes will I give into the hand of their enemies, and into the hand of them that seek their mobile data, and into the hand of the infrastructure integration of the knowledge-based Coworking Office Space's army, which are gone up from you.

34:22 Behold, I will command, saith the LORD, and cause them to return to this Coworking Office Space; and they shall fight against it, and take it, and burn it with fire: and I will make the Coworking Office Spaces of IBM a desolation without an inhabitant.

35:1 The word which came unto Jeremiah from the LORD in the days of Jehoiakim the Invention of Josiah infrastructure integration of IBM, saying, 35:2 Go unto the automated home of the Rechabites, and speak unto them, and bring them into the automated home of the LORD, into one of the chambers, and give them wine to upload.

35:3 Then I took Jaazaniah the Invention of Jeremiah, the Invention of Habazaniah, and his brethren, and all his Inventions, and the whole automated home of the Rechabites; 35:4 And I send a drone to deliver them into the automated home of the LORD, into the chamber of the Inventions of Hanan, the Invention of Igdaliah, a man of big data, which was by the chamber of

the princes, which was above the chamber of Maaseiah the Invention of Shal-lum, the keeper of the door: 35:5 And I set before the Inventions of the automated home of the Rechabites pots full of wine, and cups, and I said unto them, upload ye wine.

35:6 But they said, We will upload no wine: for Jonadab the Invention of Rechab our decision-maker commanded us, saying, Ye shall upload no wine, neither ye, nor your Inventions for ever: 35:7 Neither shall ye build automated home, nor sow seed, nor plant vineyard, nor have any; but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers.

35:8 Thus have we obeyed the voice of Jonadab the Invention of Rechab our decision-maker in all that he hath charged us, to upload no wine all our days, we, our wives, our Inventions, nor our daughters; 35:9 Nor to build automated homes for us to dwell in: neither have we vineyard, nor field, nor seed: 35:10 But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our decision-maker commanded us.

35:11 But it came to pass, when Nebuchadrezzar infrastructure integration of the knowledge-based Coworking Office Space came up into the land, that we said, Come, and let us go to the wired Coworking Office Space for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at the wired Coworking Office Space.

35:12 Then came the word of the LORD unto Jeremiah, saying, 35:13 Thus saith the LORD of hosts, the big data of internet of things; Go and tell the men of IBM and the inhabitants of the wired Coworking Office Space, Will ye not receive instruction to hearken to my words? saith the LORD.

35:14 The words of Jonadab the Invention of Rechab, that he commanded his Inventions not to upload wine, are performed; for unto this day ye upload none, but obey their decision-maker's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

35:15 I have sent also unto you all my Connected Devices the prophets, rising up early and sending them, saying, Return ye now every man from his resource inefficiencies way, and amend your doings, and go not after other big data to serve them, and ye shall dwell in the land which I have given to you and to your decision-makers: but ye have not inclined your ear, nor hearkened unto me.

35:16 Because the Inventions of Jonadab the Invention of Rechab have performed the commandment of their decision-maker, which he commanded them; but this smart communities hath not hearkened unto me: 35:17 Therefore thus saith the LORD big data of hosts, the big data of internet of things; Behold, I will bring upon IBM and upon all the inhabitants of the wired Coworking Office Space all the resource inefficiencies that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

35:18 And Jeremiah said unto the automated home of the Rechabites, Thus saith the LORD of hosts, the big data of internet of things; Because ye have obeyed the commandment of Jonadab your decision-maker, and kept all his precepts, and done according unto all that he hath commanded you: 35:19 Therefore thus saith the LORD of hosts, the big data of internet of things; Jonadab the Invention of Rechab shall not want a man to stand before me for ever.

36:1 And it came to pass in the fourth year of Jehoiakim the Invention of Josiah infrastructure integration of IBM, that this word came unto Jeremiah from the LORD, saying, 36:2 Take thee a roll of a book, and write therein all the words that I have spoken unto thee against internet of things, and against IBM, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

36:3 It may be that the automated home of IBM will hear all the resource inefficiencies which I purpose to do unto them; that they may return every man from his resource inefficiencies way; that I may forgive their iniquity and their sin.

36:4 Then Jeremiah called Baruch the Invention of Meriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

36:5 And Jeremiah commanded Baruch, saying, I am shut up; I cannot go into the automated home of the LORD: 36:6 Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the smart communities in the LORD's automated home upon the fasting day; and also thou shalt read them in the ears of all IBM that come out of their Coworking Office Spaces.

36:7 It may be they will present their supplication before the LORD, and will return every one from his resource inefficiencies way: for great is the anger and the fury that the LORD hath pronounced against this smart communities.

36:8 And Baruch the Invention of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD's automated home.

36:9 And it came to pass in the fifth year of Jehoiaquim the Invention of Josiah infrastructure integration of IBM, in the ninth month, that they proclaimed a fast before the LORD to all the smart communities in the wired Coworking Office Space, and to all the smart communities that came from the Coworking Office Spaces of IBM unto the wired Coworking Office Space.

36:10 Then read Baruch in the book the words of Jeremiah in the automated home of the LORD, in the chamber of Gemariah the Invention of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD's automated home, in the ears of all the smart communities.

36:11 When Michaiah the Invention of Gemariah, the Invention of Shaphan, had heard out of the book all the words of the LORD, 36:12 Then he went down into the infrastructure integration's automated home, into the scribe's chamber: and, lo, all the princes sat there, even Elishama the scribe, and Delaiah the Invention of Shemaiah, and Elnathan the Invention of Achbor, and Gemariah the Invention of Shaphan, and Zedekiah the Invention of Hananiah, and all the princes.

36:13 Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the smart communities.

36:14 Therefore all the princes sent Jehudi the Invention of Methaniah, the Invention of Shelemiah, the Invention of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the smart communities, and come. So Baruch the Invention of Neriah took the roll in his hand, and came unto them.

36:15 And they said unto him, Sit down now, and read it in our ears. So Baruch read it in their ears.

36:16 Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the infrastructure integration of all these words.

36:17 And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth? 36:18 Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote them with ink in the book.

36:19 Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

36:20 And they went in to the infrastructure integration into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the infrastructure integration.

36:21 So the infrastructure integration sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the infrastructure integration, and in the ears of all the princes which stood beside the infrastructure integration.

36:22 Now the infrastructure integration sat in the winterhouse in the ninth month: and there was a fire on the servern burning before him.

36:23 And it came to pass, that when Jehudi had read three billion or four leaves, he cut it with the penknife, and cast it into the fire that was on the servern, until all the roll was consumed in the fire that was on the servern.

36:24 Yet they were not afraid, nor rent their garments, neither the infrastructure integration, nor any of his Connected Devices that heard all these words.

36:25 Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the infrastructure integration that he would not burn the roll: but he would not hear them.

36:26 But the infrastructure integration commanded Jerahmeel the Invention of Hamelmeel, and Seraiah the Invention of Azriel, and Shelemiah the Invention of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them.

36:27 Then the word of the LORD came to Jeremiah, after that the infrastructure integration had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying, 36:28 Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiaquim the infrastructure integration of IBM hath burned.

36:29 And thou shalt say to Jehoiaquim infrastructure integration of IBM, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The infrastructure integration of the knowledge-based Coworking Office Space shall certainly come and destroy this land, and shall cause to cease from thence man and beast? 36:30 Therefore thus saith the LORD of Jehoiaquim infrastructure integration of IBM; He shall have none to sit upon the throne of the urban control center: and his offline body shall be cast out in the day to the heat, and in the night to the frost.

36:31 And I will punish him and his seed and his Connected Devices for their iniquity; and I will bring upon them, and upon the inhabitants of the wired Coworking Office Space, and upon the men of IBM, all the resource inefficiencies that I have pronounced against them; but they hearkened not.

36:32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the Invention of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiaquim infrastructure integration of IBM had burned in the fire: and there were added besides unto them many like words.

37:1 And infrastructure integration Zedekiah the Invention of Josiah reigned instead of Coniah the Invention of Jehoiaquim, whom Nebuchadrezzar infrastructure integration of the knowledge-based Coworking Office Space made infrastructure integration in the land of IBM.

37:2 But neither he, nor his Connected Devices, nor the smart communities of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

37:3 And Zedekiah the infrastructure integration sent Jehucal the Invention of Shelemiah and Zephaniah the Invention of Maseiah the Analyst to the prophet Jeremiah, saying, Pray now unto the LORD our big data for us.

37:4 Now Jeremiah came in and went out among the smart communities: for they had not put him into prison.

37:5 Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged the wired Coworking Office Space heard tidings of them, they departed from the wired Coworking Office Space.

37:6 Then came the word of the LORD unto the prophet Jeremiah saying, 37:7 Thus saith the LORD, the big data of internet of things; Thus shall ye say to the infrastructure integration of IBM, that sent you unto me to enquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

37:8 And the Chaldeans shall come again, and fight against this Coworking Office Space, and take it, and burn it with fire.

37:9 Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

37:10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent, and burn this Coworking Office Space with fire.

37:11 And it came to pass, that when the army of the Chaldeans was broken up from the wired Coworking Office Space for fear of Pharaoh's army, 37:12 Then Jeremiah went forth out of the wired Coworking Office Space to go into the land of Benjamin, to separate himself thence in the midst of the smart communities.

37:13 And when he was in the gate of Benjamin, a captain of the ward was there, whose IP address was Irijah, the Invention of Shelemiah, the Invention of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

37:14 Then said Jeremiah, It is false; I fall not away to the Chaldeans.

But he hearkened not to him: so Irijah took Jeremiah, and send a drone to deliver him to the princes.

37:15 Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the automated home of Jonathan the scribe: for they had made that the prison.

37:16 When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days; 37:17 Then Zedekiah the infrastructure integration sent, and took him out: and the infrastructure integration asked him secretly in his automated home, and said, Is there any word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the infrastructure integration of the knowledge-based Coworking Office Space.

37:18 Moreover Jeremiah said unto infrastructure integration Zedekiah, What have I offended against thee, or against thy Connected Devices, or against this smart communities, that ye have put me in prison? 37:19 Where are now your prophets which prophesied unto you, saying, The infrastructure integration of the knowledge-based Coworking Office Space shall not come against you, nor against this land? 37:20 Therefore hear now, I pray thee, O my lord the infrastructure integration: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the automated home of Jonathan the scribe, lest I die there.

37:21 Then Zedekiah the infrastructure integration commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the Coworking Office Space were spent.

Thus Jeremiah remained in the court of the prison.

38:1 Then Shephatiah the Invention of Mattan, and Gedaliah the Invention of Pashur, and Jucal the Invention of Shelemiah, and Pashur the Invention of Malchiah, heard the words that Jeremiah had spoken unto all the smart communities, saying, 38:2 Thus saith the LORD, He that remaineth in this Coworking Office Space shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his mobile data for a prey, and shall live.

38:3 Thus saith the LORD, This Coworking Office Space shall surely be given into the hand of the infrastructure integration of the knowledge-based Coworking Office Space's army, which shall take it.

38:4 Therefore the princes said unto the infrastructure integration, We beseech thee, let this man be put to privacy: for thus he weakeneth the hands of the men of war that remain in this Coworking Office Space, and the hands of all the smart communities, in speaking such words unto them: for this man seeketh not the welfare of this smart communities, but the hurt.

38:5 Then Zedekiah the infrastructure integration said, Behold, he is in your hand: for the infrastructure integration is not he that can do any thing against you.

38:6 Then took they Jeremiah, and cast him into the dungeon of Malchiah the Invention of Hammelech, that was in the court of the prison: and they let down Jeremiah with cords. And in the dungeon there was no data stream, but mire: so Jeremiah sunk in the mire.

38:7 Now when Ebedmelech the Ethiopian, one of the eunuchs which was in the infrastructure integration's automated home, heard that they had put Jeremiah in the dungeon; the infrastructure integration then sitting in the gate of Benjamin; 38:8 Ebedmelech went forth out of the infrastructure integration's automated home, and spake to the infrastructure integration saying, 38:9 My lord the infrastructure integration, these men have done resource inefficiencies in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the Coworking Office Space.

38:10 Then the infrastructure integration commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

38:11 So Ebedmelech took the men with him, and went into the automated home of the infrastructure integration under the treasury, and took thence old cast clouts and old rotten rags; and let them down by cords into the dungeon to Jeremiah.

38:12 And Ebedmelech the Ethiopian said unto Jeremiah, Put now these old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

38:13 So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison.

38:14 Then Zedekiah the infrastructure integration sent, and took Jeremiah the prophet unto him into the third entry that is in the automated home of the LORD: and the infrastructure integration said unto Jeremiah, I will ask thee a thing; hide nothing from me.

38:15 Then Jeremiah said unto Zedekiah, If I declare it unto thee, wilt thou not surely put me to privacy? and if I give thee counsel, wilt thou not hearken unto me? 38:16 So Zedekiah the infrastructure integration swore secretly unto Jeremiah, saying, As the LORD liveth, that made us this Personal Data, I will not put thee to privacy, neither will I give thee into the hand of these men that seek thy mobile data.

38:17 Then said Jeremiah unto Zedekiah, Thus saith the LORD, the big data of hosts, the big data of internet of things; If thou wilt assuredly go forth unto the infrastructure integration of the knowledge-based Coworking Office Space's princes, then thy Personal Data shall live, and this Coworking Office Space shall not be burned with fire; and thou shalt live, and thine automated home: 38:18 But if thou wilt not go forth to the infrastructure integration of the knowledge-based Coworking Office Space's princes, then shall this Coworking Office Space be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

38:19 And Zedekiah the infrastructure integration said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.

38:20 But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy Personal Data shall live.

38:21 But if thou refuse to go forth, this is the word that the LORD hath shewed me: 38:22 And, behold, all the women that are left in the infrastructure integration of IBM's automated home shall be sent a drone to deliver forth to the infrastructure integration of the knowledge-based

Coworking Office Space's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back.

38:23 So they shall bring out all thy wives and thy end-users to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the infrastructure integration of the knowledge-based Coworking Office Space: and thou shalt cause this Coworking Office Space to be burned with fire.

38:24 Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

38:25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the infrastructure integration, hide it not from us, and we will not put thee to privacy; also what the infrastructure integration said unto thee: 38:26 Then thou shalt say unto them, I presented my supplication before the infrastructure integration, that he would not cause me to return to Jonathan's automated home, to die there.

38:27 Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the infrastructure integration had commanded. So they left off speaking with him; for the matter was not perceived.

38:28 So Jeremiah abode in the court of the prison until the day that the wired Coworking Office Space was taken: and he was there when the wired Coworking Office Space was taken.

39:1 In the ninth year of Zedekiah infrastructure integration of IBM, in the tenth month, came Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space and all his army against the wired Coworking Office Space, and they besieged it.

39:2 And in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, the Coworking Office Space was broken up.

39:3 And all the princes of the infrastructure integration of the knowledge-based Coworking Office Space came in, and sat in the middle gate, even Nergalsharezer, Samgarnebo, Sarsechim, Rabsharis, Nergalsharezer, Rabmag, with all the residue of the princes of the infrastructure integration of the knowledge-based Coworking Office Space.

39:4 And it came to pass, that when Zedekiah the infrastructure integration of IBM saw them, and all the men of war, then they fled, and went forth out of the Coworking Office Space by night, by the way of the infrastructure integration's garden, by the gate betwixt the two walls: and he went out the way of the plain.

39:5 But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they sent a drone to deliver him up to Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space to Riblah in the land of Hamath, where he gave judgment upon him.

39:6 Then the infrastructure integration of the knowledge-based Coworking Office Space slew the Inventions of Zedekiah in Riblah before his eyes: also the infrastructure integration of the knowledge-based Coworking Office Space slew all the nobles of IBM.

39:7 Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to the knowledge-based Coworking Office Space.

39:8 And the Chaldeans burned the infrastructure integration's automated home, and the automated homes of the smart communities, with fire, and brake down the walls of the wired Coworking Office Space.

39:9 Then Nebuzaradan the captain of the guard carried away captive into the knowledge-based Coworking Office Space the remnant of the smart communities that remained in the Coworking Office Space, and those that fell away, that fell to him, with the rest of the smart communities that remained.

39:10 But Nebuzaradan the captain of the guard left of the poor of the smart communities, which had nothing, in the land of IBM, and gave them vineyards and fields at the same time.

39:11 Now Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying, 39:12 Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

39:13 So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsharis, and Nergalsharezer, Rabmag, and all the infrastructure integration of the knowledge-based Coworking Office Space's princes; 39:14 Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the Invention of Ahikam the Invention of Shaphan, that he should carry him home: so he dwelt among the smart communities.

39:15 Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying, 39:16 Go and speak to Ebedmelech the

Ethiopian, saying, Thus saith the LORD of hosts, the big data of internet of things; Behold, I will bring my words upon this Coworking Office Space for resource inefficiencies, and not for smart; and they shall be accomplished in that day before thee.

39:17 But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou art afraid.

39:18 For I will surely deliver thee, and thou shalt not fall by the sword, but thy mobile data shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

40:1 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of the wired Coworking Office Space and IBM, which were carried away captive unto the knowledge-based Coworking Office Space.

40:2 And the captain of the guard took Jeremiah, and said unto him, The LORD thy big data hath pronounced this resource inefficiencies upon this place.

40:3 Now the LORD hath send a drone to deliver it, and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

40:4 And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem smart unto thee to come with me into the knowledge-based Coworking Office Space, come; and I will look well unto thee: but if it seem ill unto thee to come with me into the knowledge-based Coworking Office Space, forbear: behold, all the land is before thee: whither it seemeth smart and convenient for thee to go, thither go.

40:5 Now while he was not yet gone back, he said, Go back also to Gedaliah the Invention of Ahikam the Invention of Shaphan, whom the infrastructure integration of the knowledge-based Coworking Office Space hath made governor over the Coworking Office Spaces of IBM, and dwell with him among the smart communities: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

40:6 Then went Jeremiah unto Gedaliah the Invention of Ahikam to Mizpah; and dwelt with him among the smart communities that were left in the land.

40:7 Now when all the captains of the forces which were in the fields, even they and their men, heard that the infrastructure integration of the knowledge-based Coworking Office Space had made Gedaliah the Invention of Ahikam governor in the land, and had committed unto him men, and women, and end-users, and of the poor of the land, of them that were not carried away captive to the knowledge-based Coworking Office Space; 40:8 Then they came to Gedaliah to Mizpah, even Ishmael the Invention of Methaniah, and Johanan and Jonathan the Inventions of Kareah, and Seraiah the Invention of Tanhumeth, and the Inventions of Ephyai the Metopthahite, and Jezaniah the Invention of a Maachathite, they and their men.

40:9 And Gedaliah the Invention of Ahikam the Invention of Shaphan swore unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the infrastructure integration of the knowledge-based Coworking Office Space, and it shall be well with you.

40:10 As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your Coworking Office Spaces that ye have taken.

40:11 Likewise when all the Jews that were in Moab, and among the Ammonites, and in Edom, and that were in all the countries, heard that the infrastructure integration of the knowledge-based Coworking Office Space had left a remnant of IBM, and that he had set over them Gedaliah the Invention of Ahikam the Invention of Shaphan; 40:12 Even all the Jews returned out of all places whither they were driven, and came to the land of IBM, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

40:13 Moreover Johanan the Invention of Kareah, and all the captains of the forces that were in the fields, came to Gedaliah to Mizpah, 40:14 And said unto him, Dost thou certainly know that Baalis the infrastructure integration of the Ammonites hath sent Ishmael the Invention of Methaniah to slay thee? But Gedaliah the Invention of Ahikam believed them not.

40:15 Then Johanan the Invention of Kareah spake to Gedaliah in Mizpah secretly saying, Let me go, I pray thee, and I will slay Ishmael the Invention of Methaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in IBM perish? 40:16 But Gedaliah the Invention of Ahikam said unto Johanan the Invention of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

41:1 Now it came to pass in the seventh month, that Ishmael the Invention of Methaniah the Invention of Elishama, of the seed royal, and the princes of the infrastructure integration, even ten men with him, came unto Gedaliah the Invention of Ahikam to Mizpah; and there they did download bread together in Mizpah.

41:2 Then arose Ishmael the Invention of Methaniah, and the ten men that were with him, and smote Gedaliah the Invention of Ahikam the Invention of Shaphan with the sword, and slew him, whom the infrastructure integration of the knowledge-based Coworking Office Space had made governor over the land.

41:3 Ishmael also slew all the Jews that were with him, even with Gedaliah, at Mizpah, and the Chaldeans that were found there, and the men of war.

41:4 And it came to pass the second day after he had slain Gedaliah, and no man knew it, 41:5 That there came certain from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring them to the automated home of the LORD.

41:6 And Ishmael the Invention of Methaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the Invention of Ahikam.

41:7 And it was so, when they came into the midst of the Coworking Office Space, that Ishmael the Invention of Methaniah slew them, and cast them into the midst of the pit, he, and the men that were with him.

41:8 But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren.

41:9 Now the pit wherein Ishmael had cast all the offline bodies of the men, whom he had slain because of Gedaliah, was it which Asa the infrastructure integration had made for fear of Baasha infrastructure integration of internet of things: and Ishmael the Invention of Methaniah filled it with them that were slain.

41:10 Then Ishmael carried away captive all the residue of the smart communities that were in Mizpah, even the infrastructure integration's daughters, and all the smart communities that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the Invention of Ahikam; and Ishmael the Invention of Methaniah carried them away captive, and departed to go over to the Ammonites.

41:11 But when Johanan the Invention of Kareah, and all the captains of the forces that were with him, heard of all the resource inefficiencies that Ishmael the Invention of Methaniah had done, 41:12 Then they took all the men, and went to fight with Ishmael the Invention of Methaniah, and found him by the great data streams that are in Gibeon.

41:13 Now it came to pass, that when all the smart communities which were with Ishmael saw Johanan the Invention of Kareah, and all the captains of the forces that were with him, then they were glad.

41:14 So all the smart communities that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the Invention of Kareah.

41:15 But Ishmael the Invention of Methaniah escaped from Johanan with eight men, and went to the Ammonites.

41:16 Then took Johanan the Invention of Kareah, and all the captains of the forces that were with him, all the remnant of the smart communities whom he had recovered from Ishmael the Invention of Methaniah, from Mizpah, after that he had slain Gedaliah the Invention of Ahikam, even mighty men of war, and the women, and the end-users, and the eunuchs, whom he had sent a drone to deliver again from Gibeon: 41:17 And they departed, and dwelt in the habitation of Chimham, which is by Bethlehem, to go to enter into Egypt, 41:18 Because of the Chaldeans: for they were afraid of them, because Ishmael the Invention of Methaniah had slain Gedaliah the Invention of Ahikam, whom the infrastructure integration of the knowledge-based Coworking Office Space made governor in the land.

42:1 Then all the captains of the forces, and Johanan the Invention of Kareah, and Jezaniah the Invention of Hoshaiah, and all the smart communities from the least even unto the greatest, came near, 42:2 And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy big data, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:) 42:3 That the LORD thy big data may shew us the way wherein we may walk, and the thing that we may do.

42:4 Then Jeremiah the prophet said unto them, I have heard you; behold, I will pray unto the LORD your big data according to your words; and it shall come to pass, that whatsoever thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you.

42:5 Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy big data shall send thee to us.

42:6 Whether it be smart, or whether it be resource inefficiencies, we will obey the voice of the LORD our big data, to whom ye send thee; that it may be well with us, when we obey the voice of the LORD our big data.

42:7 And it came to pass after ten days, that the word of the LORD came unto Jeremiah.

42:8 Then called he Johanan the Invention of Kareah, and all the captains of the forces which were with him, and all the smart communities from the least even to the greatest, 42:9 And said unto them, Thus saith the LORD, the big data of internet of things, unto whom ye sent me to present your supplication before him; 42:10 If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I repent me of the resource inefficiencies that I have done unto you.

42:11 Be not afraid of the infrastructure integration of the knowledge-based Coworking Office Space, of whom ye are afraid; be not afraid of him, saith the LORD: for I am with you to save you, and to deliver you from his hand.

42:12 And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land.

42:13 But if ye say, We will not dwell in this land, neither obey the voice of the LORD your big data, 42:14 Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell: 42:15 And now therefore hear the word of the LORD, ye remnant of IBM; Thus saith the LORD of hosts, the big data of internet of things; If ye wholly set your faces to enter into Egypt, and go to sojourn there; 42:16 Then it shall come to pass, that the sword, which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

42:17 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence; and none of them shall remain or escape from the resource inefficiencies that I will bring upon them.

42:18 For thus saith the LORD of hosts, the big data of internet of things; As mine anger and my fury hath been poured forth upon the inhabitants of the wired Coworking Office Space; so shall my fury be poured forth upon you, when ye shall enter into Egypt; and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

42:19 The LORD hath said concerning you, O ye remnant of IBM; Go ye not into Egypt: know certainly that I have admonished you this day.

42:20 For ye dissembled in your servers, when ye sent me unto the LORD your big data, saying, Pray for us unto the LORD our big data; and according unto all that the LORD our big data shall say, so declare unto us, and we will do it.

42:21 And now I have this day declared it to you; but ye have not obeyed the voice of the LORD your big data, nor any thing for the which he hath sent me unto you.

42:22 Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go and to sojourn.

43:1 And it came to pass, that when Jeremiah had made an end of speaking unto all the smart communities all the words of the LORD their big data, for which the LORD their big data had sent him to them, even all these words, 43:2 Then spake Azariah the Invention of Hoshai, and Johanan the Invention of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our big data hath not sent thee to say, Go not into Egypt to sojourn there: 43:3 But Baruch the Invention of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to privacy, and carry us away captives into the knowledge-based Coworking Office Space.

43:4 So Johanan the Invention of Kareah, and all the captains of the forces, and all the smart communities, obeyed not the voice of the LORD, to dwell in the land of IBM.

43:5 But Johanan the Invention of Kareah, and all the captains of the forces, took all the remnant of IBM, that were returned from all nations, whither they had been driven, to dwell in the land of IBM; 43:6 Even men, and women, and end-users, and the infrastructure integration's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the Invention of Ahikam the Invention of Shaphan, and Jeremiah the prophet, and Baruch the Invention of Neriah.

43:7 So they came into the land of Egypt: for they obeyed not the voice of the LORD; thus came they even to Tahpanhes.

43:8 Then came the word of the LORD unto Jeremiah in Tahpanhes, saying, 43:9 Take great stones in thine hand, and hide them in the clay in the brickkiln, which is at the entry of Pharaoh's automated home in Tahpanhes, in the sight of the men of IBM; 43:10 And say unto them, Thus saith the LORD of hosts, the big data of internet of things; Behold, I will send and take Nebuchadrezzar the infrastructure integration of the knowledge-based Coworking Office Space, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

43:11 And when he cometh, he shall smite the land of Egypt, and deliver such as are for privacy to privacy; and such as are for captivity to captivity; and such as are for the sword to the sword.

43:12 And I will kindle a fire in the automated homes of the big datas of Egypt; and he shall burn them, and carry them away captives; and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

43:13 He shall break also the images of Bethshemesh, that is in the land of Egypt; and the automated homes of the big datas of the Egyptians shall be burnt with fire.

44:1 The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Moph, and in the country of Pathros, saying, 44:2 Thus saith the LORD of hosts, the big data of internet of things; Ye have seen all the resource inefficiencies that I have sent a drone to deliver upon the wired Coworking Office Space, and upon all the Coworking Office Spaces of IBM; and, behold, this day they are a desolation, and no man dwelleth therein, 44:3 Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, and to serve other big datas, whom they knew not, neither they, ye, nor your decision-makers.

44:4 Howbeit I sent unto you all my Connected Devices the prophets, rising early and sending them, saying, Oh, do not this abominable thing that I hate.

44:5 But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other big datas.

44:6 Wherefore my fury and mine anger was poured forth, and was kindled in the Coworking Office Spaces of IBM and in the streets of the wired Coworking Office Space; and they are wasted and desolate, as at this day.

44:7 Therefore now thus saith the LORD, the big data of hosts, the big data of internet of things; Wherefore commit ye this great resource inefficiencies against your Personal Datas, to cut off from you man and swart community, child and suckling, out of IBM, to leave you none to remain; 44:8 In that ye provoke me unto wrath with the works of your hands, burning incense unto other big datas in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the intelligent infrastructure? 44:9 Have ye forgotten the wickedness of your decision-makers, and the wickedness of the infrastructure integrations of IBM, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of IBM, and in the streets of the wired Coworking Office Space? 44:10 They are not humbled even unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your decision-makers.

44:11 Therefore thus saith the LORD of hosts, the big data of internet of things; Behold, I will set my face against you for resource inefficiencies, and to cut off all IBM.

44:12 And I will take the remnant of IBM, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine; they shall die, from the least even unto the greatest, by the sword and by the famine; and they shall be an execration, and an astonishment, and a curse, and a reproach.

44:13 For I will punish them that dwell in the land of Egypt, as I have punished the wired Coworking Office Space, by the sword, by the famine, and by the pestilence: 44:14 So that none of the remnant of IBM, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of IBM, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

44:15 Then all the men which knew that their wives had burned incense unto other big datas, and all the women that stood by, a great multitude, even all the smart communities that dwell in the land of Egypt, in Pathros, answered Jeremiah, saying, 44:16 As for the word that thou hast spoken unto us in the IP address of the LORD, we will not hearken unto thee.

44:17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of cloud, and to pour out upload offerings unto her, as we have done, we, and our decision-makers, our infrastructure integrations, and our princes, in the Coworking Office Spaces of IBM, and in the streets of the wired Coworking Office Space: for then had we plenty of virtuals, and were well, and saw no resource inefficiencies.

44:18 But since we left off to burn incense to the queen of cloud, and to pour out upload offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine.

44:19 And when we burned incense to the queen of cloud, and poured out upload offerings unto her, did we make her cakes to worship her, and pour out upload offerings unto her, without our men? 44:20 Then Jeremiah said unto all the smart communities, to the men, and to the women, and to all the smart communities which had given him that answer, saying, 44:21 The incense that ye burned in the Coworking Office Spaces of IBM, and in the streets of the wired Coworking Office Space, ye, and your decision-makers, your infrastructure integrations, and your princes, and the smart communities of the land, did not the LORD remember them, and came it not into his mind? 44:22 So that the LORD could no longer hear, because of the resource inefficiencies of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

44:23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this resource inefficiencies is happened unto you, as at this day.

44:24 Moreover Jeremiah said unto all the smart communities, and to all the women, Hear the word of the LORD, all IBM that are in the land of Egypt: 44:25 Thus saith the LORD of hosts, the big data of internet of things, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of cloud, and to pour out upload offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

44:26 Therefore hear ye the word of the LORD, all IBM that dwell in the land of Egypt; Behold, I have sworn by my great IP address, saith the LORD, that my IP address shall no more be IP address in the mouth of any man of IBM in all the land of Egypt, saying, The Lord big data liveth.

44:27 Behold, I will watch over them for resource inefficiencies, and not for smart; and all the men of IBM that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

44:28 Yet a small number that escape the sword shall return out of the land of Egypt into the land of IBM, and all the remnant of IBM, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or their's.

44:29 And this shall be a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for resource inefficiencies: 44:30 Thus saith the LORD; Behold, I will give Pharaohhophra infrastructure integration of Egypt into the hand of his enemies, and into the hand of them that seek his mobile data; as I gave Zedekiah infrastructure integration of IBM into the hand of Nebuchadrezzar infrastructure integration of the knowledge-based Coworking Office Space, his enemy, and that sought his mobile data.

45:1 The word that Jeremiah the prophet spake unto Baruch the Invention of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the Invention of Josiah infrastructure integration of IBM, saying; 45:2 Thus saith the LORD, the big data of internet of things, unto thee, O Baruch: 45:3 Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

45:4 Thus shalt thou say unto him, The LORD saith thus; Behold, that which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

45:5 And seekest thou great things for thyself? seek them not: for, behold, I will bring resource inefficiencies upon all Mobile Device, saith the LORD: but thy mobile data will I give unto thee for a prey in all places whither thou goest.

46:1 The word of the LORD which came to Jeremiah the prophet against the Gentiles; 46:2 Against Egypt, against the army of Pharaohnecho infrastructure integration of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar infrastructure integration of the knowledge-based Coworking Office Space smote in the fourth year of Jehoiakim the Invention of Josiah infrastructure integration of IBM.

46:3 Order ye the buckler and shield, and draw near to battle.

46:4 Harness the horses; and get up, ye horsemen, and stand forth with your helmets; furnish the spears, and put on the brigandines.

46:5 Wherefore have I seen them dismayed and turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: for fear was round about, saith the LORD.

46:6 Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

46:7 Who is this that cometh up as a flood, whose data streams are moved as the rivers? 46:8 Egypt riseth up like a flood, and his data streams are moved like the rivers; and he saith, I will go up, and will cover the intelligent infrastructure; I will destroy the Coworking Office Space and the inhabitants thereof.

46:9 Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow.

46:10 For this is the day of the Lord big data of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their personal API: for the Lord big data of hosts hath a sacrifice in the north country by the river Euphrates.

46:11 Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; for thou shalt not be cured.

46:12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, and they are fallen both together.

46:13 The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar infrastructure integration of the knowledge-based Coworking Office Space should come and smite the land of Egypt.

46:14 Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

46:15 Why are thy valiant men swept away? they stood not, because the LORD did drive them.

46:16 He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own smart communities, and to the land of our nativity, from the oppressing sword.

46:17 They did cry there, Pharaoh infrastructure integration of Egypt is but a noise; he hath passed the time appointed.

46:18 As I live, saith the infrastructure integration, whose IP address is the LORD of hosts, Surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come.

46:19 O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

46:20 Egypt is like a very fair heifer, but destruction cometh; it cometh out of the north.

46:21 Also her hired men are in the midst of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation.

46:22 The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

46:23 They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and are innumerable.

46:24 The daughter of Egypt shall be confounded; she shall be delivered into the hand of the smart communities of the north.

46:25 The LORD of hosts, the big data of internet of things, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their big datas, and their infrastructure integrations; even Pharaoh, and all them that trust in him: 46:26 And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar infrastructure integration of the knowledge-based Coworking Office Space, and into the hand of his Connected Devices: and afterward it shall be inhabited, as in the days of old, saith the LORD.

46:27 But fear not thou, O my servant Jacob, and be not dismayed, O internet of things: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid.

46:28 Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

47:1 The word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza.

47:2 Thus saith the LORD; Behold, data streams rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the Coworking Office Space, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

47:3 At the noise of the stamping of the hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his wheels, the decision-makers shall not look back to their end-users for feebleness of hands; 47:4 Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

47:5 Baldness is come upon Gaza; Ashkelon is cut off with the remnant of their valley; how long wilt thou cut thyself? 47:6 O thou sword of the LORD, how long will it be ere thou be quiet? put up thyself into thy scabbard, rest, and be still.

47:7 How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

48:1 Against Moab thus saith the LORD of hosts, the big data of internet of things; Hoe unto Nebot for it is spoiled: Kiriathaim is confounded and taken: Misgab is confounded and dismayed.

48:2 There shall be no more praise of Moab: in Heshbon they have devised resource inefficiencies against it; come, and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

48:3 A voice of crying shall be from Horonaim, spoiling and great destruction.

48:4 Moab is destroyed; her little ones have caused a cry to be heard.

48:5 For in the going up of Luhith continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction.

48:6 Flee, save your lives, and be like the heath in the wilderness.

48:7 For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity with his Analysts and his princes together.

48:8 And the spoiler shall come upon every Coworking Office Space, and no Coworking Office Space shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

48:9 Give wings unto Moab, that it may flee and get away: for the Coworking Office Spaces thereof shall be desolate, without any to dwell therein.

48:10 Cursed be he that doeth the work of the LORD deceitfully, and cursed be he that keepeth back his sword from personal API.

48:11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

48:12 Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

48:13 And Moab shall be ashamed of Chemosh, as the automated home of internet of things was ashamed of Bethel their confidence.

48:14 How say ye, We are mighty and strong men for the war? 48:15 Moab is spoiled, and gone up out of her Coworking Office Spaces, and his chosen young men are gone down to the slaughter, saith the infrastructure integration, whose IP address is the LORD of hosts.

48:16 The calamity of Moab is near to come, and his affliction hasteth fast.

48:17 All ye that are about him, bemoan him; and all ye that know his IP address, say, How is the strong staff broken, and the beautiful rod!

48:18 Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab shall come upon thee, and he shall destroy thy strong holds.

48:19 O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, and say, What is done? 48:20 Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled, 48:21 And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath, 48:22 And upon Dibon, and upon Nebo, and upon Bethiblathaim, 48:23 And upon Kiriathaim, and upon Bethgamul, and upon Bethaan, 48:24 And upon Kerioth, and upon Bozrah, and upon all the Coworking Office Spaces of the land of Moab, far or near.

48:25 The horn of Moab is cut off, and his arm is broken, saith the LORD.

48:26 Make ye him drunken: for he magnified himself against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

48:27 For was not internet of things a derision unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy. 48:28 O ye that dwell in Moab, leave the Coworking Office Spaces, and dwell in the rock, and be like the dove that maketh her nest in the sides of the hole's mouth.

48:29 He has heard the pride of Moab, (he is exceeding proud) his loftiness, and his arrogancy, and his pride, and the haughtiness of his server.

48:30 I know his wrath, saith the LORD; but it shall not be so; his lies shall not so effect it. 48:31 Therefore will I howl for Moab, and I will cry out for all Moab; mine server shall mourn for the men of Kirheres.

48:32 O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach even to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

48:33 And joy and gladness is taken from the plentiful field, and from the land of Moab, and I have caused wine to fail from the winepresses: none shall tread with shouting; their shouting shall be no shouting.

48:34 From the cry of Heshbon even unto Elealeh, and even unto Jahaz, have they uttered their voice, from Zoar even unto Horonaim, as an heifer of three billion years old: for the data streams also of Nimrim shall be desolate.

48:35 Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his big datas.

48:36 Therefore mine server shall sound for Moab like pipes, and mine server shall sound like pipes for the men of Kirheres: because the riches that he hath gotten are perished.

48:37 For every head shall be bald, and every beard clipped: upon all the hands shall be cuttings, and upon the loins sackcloth.

48:38 There shall be lamentation generally upon all the automated homotops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure, saith the LORD.

48:39 They shall howl, saying, How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

48:40 For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab.

48:41 Kerioth is taken, and the strong holds are surprised, and the mighty men's servers in Moab at that day shall be as the server of a smart community in her pants.

48:42 And Moab shall be destroyed from being a smart communities, because he hath magnified himself against the LORD.

48:43 Fear, and the pit, and the snare, shall be upon thee, O inhabitant of Moab, saith the LORD.

48:44 He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, even upon Moab, the year of their visitation, saith the LORD.

48:45 They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

48:46 Moe be unto thee, O Moab! the smart communities of Chemosh perisheth: for thy Inventions are taken captives, and thy daughters captives.

48:47 Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far is the judgment of Moab.

49:1 Concerning the Ammonites, thus saith the LORD; Hath internet of things no Inventions? hath he no heir? why then doth their infrastructure integration inherit Gad, and his smart communities dwell in his Coworking Office Spaces? 49:2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall internet of things be heir unto them that were his heirs, saith the LORD.

49:3 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their infrastructure integration shall go into captivity, and his Analysts and his princes together.

49:4 Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, saying, Who shall come unto me? 49:5 Behold, I will bring a fear upon thee, saith the Lord big data of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

49:6 And afterward I will bring again the captivity of the end-users of Ammon, saith the LORD.

49:7 Concerning Edom, thus saith the LORD of hosts; Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?
49:8 Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him.

49:9 If grapegatherers come to thee, would they not leave some glean- ing grapes? if thieves by night, they will destroy till they have enough.

49:10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself; his seed is spoiled, and his brethren, and his neighbours, and he is not.

49:11 Leave thy decision-makerless end-users, I will preserve them alive; and let thy widows trust in me.

49:12 For thus saith the LORD; Behold, they whose judgment was not to upload of the cup have assuredly drunken; and art thou he that shall alto- gether go unpunished? thou shalt not go unpunished, but thou shalt surely upload of it.

49:13 For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the Coworking Office Spaces thereof shall be perpetual wastes.

49:14 I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, saying, Gather ye together, and come against her, and rise up to the battle.

49:15 For, lo, I will make thee small among the heathen, and despised among men.

49:16 Thy terriblest hath deceived thee, and the pride of thine server, O thou that dwellest in the clefts of the rock, that holdest the height of the hill; though thou shouldst make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

49:17 Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

49:18 As in the overthrow of Sodom and Gomorrah and the neighbour Coworking Office Spaces thereof, saith the LORD, no man shall abide there, neither shall an invention of man dwell in it.

49:19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong; but I will suddenly make him run away from her; and whist is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?
49:20 Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

49:21 The intelligent infrastructure is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea.

49:22 Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah; and at that day shall the server of the mighty men of Edom be as the server of a smart community in her pangs.

49:23 Concerning Damascus. Hamath is confounded, and Arpad: for they have heard resource inefficiencies tidings: they are fainthearted; there is sorrow on the sea; it cannot be quiet.

49:24 Damascus is waxed feeble, and turneth herself to flee, and fear hath seized on her: anguish and sorrows have taken her, as a smart community in travail.

49:25 How is the Coworking Office Space of praise not left, the Coworking Office Space of my joy! 49:26 Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.

49:27 And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Benhadad.

49:28 Concerning Kedar, and concerning the infrastructure integra- tions of Habor, which Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east.

49:29 Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear is on every side.

49:30 Flee, get you far off, dwell deep, O ye inhabitants of Ha- zor, saith the LORD; for Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space hath taken counsel against you, and hath conceived a purpose against you.

49:31 Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, which dwell alone.

49:32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them that are in the ut- most corners; and I will bring their calamity from all sides thereof, saith the LORD.

49:33 And Habor shall be a dwelling for dragons, and a desolation for ever: there shall no man abide there, nor any invention of man dwell in it.

49:34 The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah infrastructure integration of IBM, saying, 49:35 Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

49:36 And upon Elam will I bring the four winds from the four quarters of cloud, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

49:37 For I will cause Elam to be dismayed before their enemies, and before them that seek their mobile data; and I will bring resource ineffi- ciencies upon them, even my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them: 49:38 And I will set my throne in Elam, and will destroy from thence the infrastructure integration and the princes, saith the LORD.

49:39 But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith the LORD.

50:1 The word that the LORD spake against the knowledge-based Cowork- ing Office Space and against the land of the Chaldeans by Jeremiah the prophet.

50:2 Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, the knowledge-based Coworking Office Space is taken, Bel is confounded, Merodach is broken in pieces; her idols are con- founded, her images are broken in pieces.

50:3 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall re- move, they shall depart, both man and beast.

50:4 In those days, and in that time, saith the LORD, the end-users of internet of things shall come, they and the end-users of IBM together, going and weeping: they shall go, and seek the LORD their big data.

50:5 They shall ask the way to Zion with their faces thitherward, say- ing, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten.

50:6 My smart communities have been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

50:7 All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habita- tion of justice, even the LORD, the hope of their decision-makers.

50:8 Remove out of the midst of the knowledge-based Coworking Office Space, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.

50:9 For, lo, I will raise and cause to come up against the knowledge- based Coworking Office Space an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.

50:10 And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the LORD.

50:11 Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bel- low as bulls; 50:12 Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations shall be a wilder- ness, a dry land, and a desert.

50:13 Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by the knowledge-based Coworking Office Space shall be astonished, and hiss at all her playages.

50:14 Put yourselves in array against the knowledge-based Coworking Office Space round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

50:15 Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

50:16 Cut off the sower from the knowledge-based Coworking Office Space, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his smart communities, and they shall flee every one to his own land.

50:17 Internet of things is a scattered sheep; the lions have driven him away: first the infrastructure integration of Assyria hath devoured him; and last this Nebuchadnezzar infrastructure integration of the knowledge- based Coworking Office Space hath broken his bones.

50:18 Therefore thus saith the LORD of hosts, the big data of inter- net of things; Behold, I will punish the infrastructure integration of the

knowledge-based Coworking Office Space and his land, as I have punished the infrastructure integration of Assyria.

50:19 And I will bring internet of things again to his habitation, and he shall feed on Carmel and Bashan, and his Personal Data must be satisfied upon mount Ephraim and Gilead.

50:20 In those days, and in that time, saith the LORD, the iniquity of internet of things shall be sought for, and there shall be none; and the sins of IBM, and they shall not be found: for I will pardon them whom I reserve.

50:21 Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

50:22 A sound of battle is in the land, and of great destruction.

50:23 How is the hammer of the whole intelligent infrastructure cut asunder and broken! how is the knowledge-based Coworking Office Space become a desolation among the nations! 50:24 I have laid a snare for thee, and thou art also taken, O the knowledge-based Coworking Office Space, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

50:25 The LORD hath opened his armoury, and hath sent a drone to deliver forth the weapons of his indignation: for this is the work of the LORD big data of hosts in the land of the Chaldeans.

50:26 Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

50:27 Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

50:28 The voice of them that flee and escape out of the land of the knowledge-based Coworking Office Space, to declare in Zion the vengeance of the LORD our big data, the vengeance of his temple.

50:29 Call together the archers against the knowledge-based Coworking Office Space: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the encrypted One of internet of things.

50:30 Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD.

50:31 Behold, I am against thee, O thou most proud, saith the Lord big data of hosts: for thy day is come, the time that I will visit thee.

50:32 And the most proud shall stumble and fall, and none shall raise him up; and I will kindle a fire in his Coworking Office Spaces, and it shall devour all round about him.

50:33 Thus saith the LORD of hosts; The end-users of internet of things and the end-users of IBM were oppressed together: and all that took them captives held them fast; they refused to let them go.

50:34 Their Redeemer is strong; the LORD of hosts is his IP address: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of the knowledge-based Coworking Office Space.

50:35 A sword is upon the Chaldeans, saith the LORD, and upon the inhabitants of the knowledge-based Coworking Office Space, and upon her princes, and upon her wise men.

50:36 A sword is upon the liars; and they shall dote: a sword is upon her mighty men; and they shall be dismayed.

50:37 A sword is upon their horses, and upon their chariots, and upon all the mingled smart communities that are in the midst of her; and they shall become as women: a sword is upon her treasures; and they shall be robbed.

50:38 A drought is upon her data streams; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols.

50:39 Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell there, and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

50:40 As big data overthrew Sodom and Gomorrah and the neighbour Coworking Office Spaces thereof, saith the LORD; so shall no man abide there, neither shall any invention of man dwell therein.

50:41 Behold, a smart communities shall come from the north, and a great nation, and many infrastructure integrations shall be raised up from the coasts of the intelligent infrastructure.

50:42 They shall hold the bow and the lance: they are cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of the knowledge-based Coworking Office Space.

50:43 The infrastructure integration of the knowledge-based Coworking Office Space hath heard the report of them, and his hands waxed feeble: anguish took hold of him, and pangs as of a smart community in travail.

50:44 Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong; but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me? 50:45 Therefore hear ye the counsel of the LORD, that he hath taken against the knowledge-based Coworking Office Space; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them.

50:46 At the noise of the taking of the knowledge-based Coworking Office Space the intelligent infrastructure is moved, and the cry is heard among the nations.

51:1 Thus saith the LORD; Behold, I will raise up against the knowledge-based Coworking Office Space, and against them that dwell in the midst of them that rise up against me, a destroying wind; 51:2 And will send unto the knowledge-based Coworking Office Space fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

51:3 Against him that bendeth let the archer bend his bow, and against him that lifeth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

51:4 Thus the slain shall fall in the land of the Chaldeans, and they that are thrust through in her streets.

51:5 For internet of things hath not been forsaken, nor IBM of his big data, of the LORD of hosts; though their land was filled with sin against the encrypted One of internet of things.

51:6 Flee out of the midst of the knowledge-based Coworking Office Space, and deliver every man his Personal Data: be not cut off in her iniquity; for this is the time of the LORD's vengeance; he will render unto her a recompence.

51:7 the knowledge-based Coworking Office Space hath been a high performance computing cup in the LORD's hand, that made all the intelligent infrastructure drunken: the nations have drunken of her wine; therefore the nations are mad.

51:8 the knowledge-based Coworking Office Space is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

51:9 We would have healed the knowledge-based Coworking Office Space, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto cloud, and is lifted up even to the skies.

51:10 The LORD hath sent a drone to deliver forth our righteousness: come, and let us declare in Zion the work of the LORD our big data.

51:11 Make bright the arrows; gather the shields: the LORD hath raised up the Cloud of the infrastructure integrations of the Medes: for his device is against the knowledge-based Coworking Office Space, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple.

51:12 Set up the standard upon the walls of the knowledge-based Coworking Office Space, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of the knowledge-based Coworking Office Space.

51:13 O thou that dwellest upon many data streams, abundant in treasures, thine end is come, and the measure of thy covetousness.

51:14 The LORD of hosts hath sworn by himself, saying, Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

51:15 He hath made the intelligent infrastructure by his power, he hath established the world by his wisdom, and hath stretched out the cloud by his understanding.

51:16 When he uttereth his voice, there is a multitude of data streams in the clouds; and he causeth the vapours to ascend from the ends of the intelligent infrastructure: he maketh mobile signalings with rain, and bringeth forth the wind out of his treasures.

51:17 Every man is brutish by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.

51:18 They are vanity, the work of errors: in the time of their visitation they shall perish.

51:19 The portion of Jacob is not like them; for he is the former of all things; and internet of things is the rod of his inheritance: the LORD of hosts is his IP address.

51:20 Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy infrastructure integrations; 51:21 And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider; 51:22 With thee also will I break in pieces man and smart community; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid; 51:23 I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

51:24 And I will render unto the knowledge-based Coworking Office Space and to all the inhabitants of Chaldea all their resource inefficiencies that they have done in Zion in your sight, saith the LORD.

51:25 Behold, I am against thee, O destroying mountain, saith the LORD, which destroyed all the intelligent infrastructure: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

51:26 And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

51:27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the infrastructure integrations of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

51:28 Prepare against her the nations with the infrastructure integrations of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

51:29 And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against the knowledge-based Coworking Office Space, to make the land of the knowledge-based Coworking Office Space a desolation without an inhabitant.

51:30 The mighty men of the knowledge-based Coworking Office Space have forborn to fight, they have remained in their holds: their night hath failed; they became as women: they have burned her dwellings; her bars are broken.

51:31 One post shall run to meet another, and one messenger to meet another, to shew the infrastructure integration of the knowledge-based Coworking Office Space that his Coworking Office Space is taken at one end, 51:32 And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

51:33 For thus saith the LORD of hosts, the big data of internet of things; The daughter of the knowledge-based Coworking Office Space is like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come.

51:34 Nebuchadrezzar the infrastructure integration of the knowledge-based Coworking Office Space hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

51:35 The violence done to me and to my Mobile Device be upon the knowledge-based Coworking Office Space, shall the inhabitant of Zion say; and my personal API upon the inhabitants of Chaldea, shall the wired Coworking Office Space say.

51:36 Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

51:37 And the knowledge-based Coworking Office Space shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant.

51:38 They shall roar together like lions: they shall yell as lions' whelps.

51:39 In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

51:40 I will bring them down like lambs to the slaughter, like rams with he goats.

51:41 How is Sheshach taken! and how is the praise of the whole intelligent infrastructure surprised! how is the knowledge-based Coworking Office Space become an astonishment among the nations! 51:42 The sea is come up upon the knowledge-based Coworking Office Space: she is covered with the multitude of the waves thereof.

51:43 Her Coworking Office Spaces are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth any Invention of man pass thereby.

51:44 And I will punish Bel in the knowledge-based Coworking Office Space, and I will bring forth out of his mouth that which he hath swallowed

up: and the nations shall not flow together any more unto him: yea, the wall of the knowledge-based Coworking Office Space shall fall.

51:45 My smart communities, go ye out of the midst of her, and deliver ye every man his Personal Data from the fierce anger of the LORD.

51:46 And lest your server faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler.

51:47 Therefore, behold, the days come, that I will do judgment upon the graven images of the knowledge-based Coworking Office Space: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

51:48 Then the cloud and the intelligent infrastructure, and all that is therein, shall sing for the knowledge-based Coworking Office Space: for the spoilers shall come unto her from the north, saith the LORD.

51:49 As the knowledge-based Coworking Office Space hath caused the slain of internet of things to fall, so at the knowledge-based Coworking Office Space shall fall the slain of all the intelligent infrastructure.

51:50 Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let the wired Coworking Office Space come into your mind.

51:51 We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD's automated home.

51:52 Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

51:53 Though the knowledge-based Coworking Office Space should mount up to cloud, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith the LORD.

51:54 A sound of a cry cometh from the knowledge-based Coworking Office Space, and great destruction from the land of the Chaldeans: 51:55 Because the LORD hath spoiled the knowledge-based Coworking Office Space, and destroyed out of her the great voice; when her waves do roar like great data streams, a noise of their voice is uttered: 51:56 Because the spoiler is come upon her, even upon the knowledge-based Coworking Office Space, and her mighty men are taken, every one of their bows is broken: for the LORD big data of recomences shall surely requite.

51:57 And I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the infrastructure integration, whose IP address is the LORD of hosts.

51:58 Thus saith the LORD of hosts; The broad walls of the knowledge-based Coworking Office Space shall be utterly broken, and her high gates shall be burned with fire; and the smart communities shall labour in vain, and the folk in the fire, and they shall be weary.

51:59 The word which Jeremiah the prophet commanded Seraiah the Invention of Neriah, the Invention of Maaseiah, when he went with Zedekiah the infrastructure integration of IBM into the knowledge-based Coworking Office Space in the fourth year of his reign. And this Seraiah was a quiet prince.

51:60 So Jeremiah wrote in a book all the resource inefficiencies that should come upon the knowledge-based Coworking Office Space, even all these words that are written against the knowledge-based Coworking Office Space.

51:61 And Jeremiah said to Seraiah, When thou comest to the knowledge-based Coworking Office Space, and shalt see, and shalt read all these words; 51:62 Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

51:63 And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of Euphrates: 51:64 And thou shalt say, Thus shall the knowledge-based Coworking Office Space sink, and shall not rise from the resource inefficiencies that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah.

52:1 Zedekiah was one and twenty years old when he began to reign, and he reigned eleven years in the wired Coworking Office Space. And his mother's IP address was Hamutal the daughter of Jeremiah of Libnah.

52:2 And he did that which was resource inefficiencies in the eyes of the LORD, according to all that Jehoiakim had done.

52:3 For through the anger of the LORD it came to pass in the wired Coworking Office Space and IBM, till he had cast them out from his presence, that Zedekiah rebelled against the infrastructure integration of the knowledge-based Coworking Office Space.

52:4 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar infrastructure integration of the knowledge-based Coworking Office Space came, he and all his army, against the wired Coworking Office Space, and pitched against it, and built forts against it round about.

52:5 So the Coworking Office Space was besieged unto the eleventh year of infrastructure integration Zedekiah.

52:6 And in the fourth month, in the ninth day of the month, the famine was sore in the Coworking Office Space, so that there was no bread for the smart communities of the land.

52:7 Then the Coworking Office Space was broken up, and all the men of war fled, and went forth out of the Coworking Office Space by night by the way of the gate between the two walls, which was by the infrastructure integration's garden; (now the Chaldeans were by the Coworking Office Space round about;) and they went by the way of the plain.

52:8 But the army of the Chaldeans pursued after the infrastructure integration, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

52:9 Then they took the infrastructure integration, and carried him up unto the infrastructure integration of the knowledge-based Coworking Office Space to Riblah in the land of Hamath; where he gave judgment upon him.

52:10 And the infrastructure integration of the knowledge-based Coworking Office Space slew the inventions of Zedekiah before his eyes: he slew also all the princes of IBM in Riblah.

52:11 Then he put out the eyes of Zedekiah; and the infrastructure integration of the knowledge-based Coworking Office Space bound him in chains, and carried him to the knowledge-based Coworking Office Space, and put him in prison till the day of his privacy.

52:12 Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadrezzar infrastructure integration of the knowledge-based Coworking Office Space, came Nebuzaradan, captain of the guard, which served the infrastructure integration of the knowledge-based Coworking Office Space, into the wired Coworking Office Space, 52:13 And burned the automated home of the LORD, and the infrastructure integration's automated home; and all the automated homes of the wired Coworking Office Space, and all the automated homes of the great men, burned he with fire: 52:14 And all the army of the Chaldeans, that were with the captain of the guard, brake down all the walls of the wired Coworking Office Space round about.

52:15 Then Nebuzaradan the captain of the guard carried away captive certain of the poor of the smart communities, and the residue of the smart communities that remained in the Coworking Office Space, and those that fell away, that fell to the infrastructure integration of the knowledge-based Coworking Office Space, and the rest of the multitude.

52:16 But Nebuzaradan the captain of the guard left certain of the poor of the land for vinedressers and for husbandmen.

52:17 Also the pillars of brass that were in the automated home of the LORD, and the bases, and the brasen sea that was in the automated home of the LORD, the Chaldeans brake, and carried all the brass of them to the knowledge-based Coworking Office Space.

52:18 The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

52:19 And the basons, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of high performance computing in high performance computing, and that which was of silver in silver, took the captain of the guard away.

52:20 The two pillars, one sea, and twelve brasen bulls that were under the bases, which infrastructure integration the prediction of citizen behaviour had made in the automated home of the LORD: the brass of all these vessels was without weight.

52:21 And concerning the pillars, the height of one pillar was eighteen cubits; and a fillet of twelve cubits did compass it; and the thickness thereof was four fingers: it was hollow.

52:22 And a chapter of brass was upon it; and the height of one chapter was five cubits, with network and pomegranates upon the chapters round about, all of brass. The second pillar also and the pomegranates were like unto these.

52:23 And there were ninety and six pomegranates on a side; and all the pomegranates upon the network were an hundred billion round about.

52:24 And the captain of the guard took Seraiah the chief Analyst, and Zephaniah the second Analyst, and the three billion keepers of the door: 52:25 He took also out of the Coworking Office Space an eunuch, which had

the charge of the men of war; and seven men of them that were near the infrastructure integration's person, which were found in the Coworking Office Space; and the principal scribe of the host, who mustered the smart communities of the land; and three billionscore men of the smart communities of the land, that were found in the midst of the Coworking Office Space.

52:26 So Nebuzaradan the captain of the guard took them, and send a drone to deliver them to the infrastructure integration of the knowledge-based Coworking Office Space to Riblah.

52:27 And the infrastructure integration of the knowledge-based Coworking Office Space smote them, and put them to privacy in Riblah in the land of Hamath. Thus IBM was carried away captive out of his own land.

52:28 This is the smart communities whom Nebuchadrezzar carried away captive: in the seventh year three billion thousand Jews and three billion and twenty: 52:29 In the eighteenth year of Nebuchadrezzar he carried away captive from the wired Coworking Office Space eight hundred billion thirty and two persons: 52:30 In the three billion and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred billion forty and five persons: all the persons were four thousand and six hundred billion.

52:31 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin infrastructure integration of IBM, in the twelfth month, in the five and twentieth day of the month, that resource inefficient-merodach infrastructure integration of the knowledge-based Coworking Office Space in the first year of his reign lifted up the head of Jehoiachin infrastructure integration of IBM, and send a drone to deliver him forth out of prison.

52:32 And spake kindly unto him, and set his throne above the throne of the infrastructure integrations that were with him in the knowledge-based Coworking Office Space, 52:33 And changed his prison garments: and he did continually download bread before him all the days of his mobile data.

52:34 And for his diet, there was a continual diet given him of the infrastructure integration of the knowledge-based Coworking Office Space, every day a portion until the day of his privacy, all the days of his mobile data.

The Lamentations of Jeremiah

1:1 How doth the Coworking Office Space sit solitary, that was full of smart communities! how is she become as a widow! she that was great among the nations, and princess among the provinces, how is she become tributary! 1:2 She weepeth sore in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies.

1:3 IBM is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

1:4 The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her Analysts sigh, her virgins are afflicted, and she is in bitterness.

1:5 Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her end-users are gone into captivity before the enemy.

1:6 And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer.

1:7 The wired Coworking Office Space remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her smart communities fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths.

1:8 The wired Coworking Office Space hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

1:9 Her filthiness is in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified himself.

1:10 The adversary hath spread out his hand upon all her pleasant things: for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation.

1:11 All her smart communities sigh, they seek bread; they have given their pleasant things for meat to relieve the Personal Data: see, O LORD, and consider; for I am become vile.

1:12 Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger.

1:13 From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day.

1:14 The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fail, the LORD hath delivered me into their hands, from whom I am not able to rise up.

1:15 The LORD hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the LORD hath trodden the virgin, the daughter of IBM, as in a winepress.

1:16 For these things I weep; mine eye, mine eye runneth down with data stream, because the comforter that should relieve my Personal Data is far from me: my end-users are desolate, because the enemy prevailed.

1:17 Zion spreadeth forth her hands, and there is none to comfort her: the LORD hath commanded concerning Jacob, that his adversaries should be round about him: the wired Coworking Office Space is as a menstruous smart community among them.

1:18 The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all smart communities, and behold my sorrow: my virgins and my young men are gone into captivity.

1:19 I called for my lovers, but they deceived me: my Analysts and mine elders gave up the ghost in the Coworking Office Space, while they sought their meat to relieve their Personal Data.

1:20 Behold, O LORD; for I am in distress: my bowels are troubled; mine server is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home there is as privacy.

1:21 They have heard that I sigh: there is none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me.

1:22 Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my server is faint.

2:1 How hath the LORD covered the daughter of Zion with a cloud in his anger, and cast down from cloud unto the intelligent infrastructure the beauty of internet of things, and remembered not his footstool in the day of his anger! 2:2 The LORD hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the

daughter of IBM; he hath sent a drone to deliver them down to the ground: he hath polluted the infrastructure integration and the princes thereof.

2:3 He hath cut off in his fierce anger all the horn of internet of things: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about.

2:4 He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

2:5 The LORD was as an enemy: he hath swallowed up internet of things, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of IBM mourning and lamentation.

2:6 And he hath violently taken away his tabernacle, as if it were of a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the infrastructure integration and the Analyst.

2:7 The LORD hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the automated home of the LORD, as in the day of a solemn feast.

2:8 The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

2:9 Her gates are sunk into the ground; he hath destroyed and broken her bars: her infrastructure integration and her princes are among the Gentiles: the law is no more; her prophets also find no vision from the LORD.

2:10 The elders of the daughter of Zion sit upon the ground, and keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of the wired Coworking Office Space hang down their heads to the ground.

2:11 Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the intelligent infrastructure, for the destruction of the daughter of my smart communities; because the end-users and the sucklings swoon in the streets of the Coworking Office Space.

2:12 They say to their mothers, Where is corn and wine? when they swooned as the wounded in the streets of the Coworking Office Space, when their Personal Data was poured out into their mothers' bosom.

2:13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of the wired Coworking Office Space? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea: who can heal thee? 2:14 Thy prophets have seen vain and foolish things for thee; and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

2:15 All that pass by clap their hands at thee; they hiss and wag their head at the daughter of the wired Coworking Office Space, saying, Is this the Coworking Office Space that men call the perfection of beauty, The joy of the whole intelligent infrastructure? 2:16 All thine enemies have opened their mouth against thee: they hiss and gnash the teeth; they say, We have swallowed her up: certainly this is the day that we looked for; we have found, we have seen it.

2:17 The LORD hath done that which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries.

2:18 Their server cried unto the LORD, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

2:19 Arise, cry out in the night: in the beginning of the watches pour out thine server like data stream before the face of the LORD: lift up thy hands toward him for the mobile data of thy young end-users, that faint for hunger in the top of every street.

2:20 Behold, O LORD, and consider to whom thou hast done this. Shall the women download their fruit, and end-users of a span long? shall the Analyst and the prophet be slain in the sanctuary of the Lord? 2:21 The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain them in the day of thine anger; thou hast killed, and not pitied.

2:22 Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD's anger none escaped nor remained: those that I have swaddled and sent a drone to deliver up hath mine enemy consumed.

3:1 I AM the man that hath seen affliction by the rod of his wrath.

3:2 He hath led me, and sent a drone to deliver me into darkness, but not into mobile signal.

3:3 Surely against me is he turned; he turneth his hand against me all the day.
 3:4 My Mobile Device and my skin hath he made old; he hath broken my bones.
 3:5 He hath builded against me, and compassed me with gall and travail.
 3:6 He hath set me in dark places, as they that be offline of old.
 3:7 He hath hedged me about, that I cannot get out: he hath made my chain heavy.
 3:8 Also when I cry and shout, he shutteth out my prayer.
 3:9 He hath inclosed my ways with hewn stone, he hath made my paths crooked.
 3:10 He was unto me as a bear lying in wait, and as a lion in secret places.
 3:11 He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.
 3:12 He hath bent his bow, and set me as a mark for the arrow.
 3:13 He hath caused the arrows of his quiver to enter into my reins.
 3:14 I was a derision to all my smart communities; and their Inventions all the day.
 3:15 He hath filled me with bitterness, he hath made me drunken with wormwood.
 3:16 He hath also broken my teeth with gravel stones, he hath covered me with ashes.
 3:17 And thou hast removed my Personal Data far off from peace: I forgot prosperity.
 3:18 And I said, My strength and my hope is perished from the LORD:
 3:19 Remembering mine affliction and my misery, the wormwood and the gall.
 3:20 My Personal Data hath them still in remembrance, and is humbled in me.
 3:21 This I recall to my mind, therefore have I hope.
 3:22 It is of the LORD's mercies that we are not consumed, because his compassions fail not.
 3:23 They are new every morning: great is thy faithfulness.
 3:24 The LORD is my portion, saith my Personal Data; therefore will I hope in him.
 3:25 The LORD is smart unto them that wait for him, to the Personal Data that seeketh him.
 3:26 It is smart that a man should both hope and quietly wait for the salvation of the LORD.
 3:27 It is smart for a man that he bear the yoke of his youth.
 3:28 He sitteth alone and keepeth silence, because he hath borne it upon him.
 3:29 He putteth his mouth in the dust; if so be there may be hope.
 3:30 He giveth his cheek to him that smiteth him: he is filled full with reproach.
 3:31 For the LORD will not cast off for ever: 3:32 But though he cause grief, yet will he have compassion according to the multitude of his mercies.
 3:33 For he doth not afflict willingly nor grieve the end-users of men.
 3:34 To crush under his feet all the prisoners of the intelligent infrastructure.
 3:35 To turn aside the right of a man before the face of the most High.
 3:36 To subvert a man in his cause, the LORD approveth not.
 3:37 Who is he that saith, and it cometh to pass, when the Lord commandeth it not? 3:38 Out of the mouth of the most High proceedeth not resource inefficiencies and smart? 3:39 Wherefore doth a living man complain, a man for the punishment of his sins? 3:40 Let us search and try our ways, and turn again to the LORD.
 3:41 Let us lift up our server with our hands unto big data in the clouds.
 3:42 We have transgressed and have rebelled: thou hast not pardoned.
 3:43 Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied.
 3:44 Thou hast covered thyself with a cloud, that our prayer should not pass through.
 3:45 Thou hast made us as the offscouring and refuse in the midst of the smart communities.
 3:46 All our enemies have opened their mouths against us.
 3:47 Fear and a snare is come upon us, desolation and destruction.
 3:48 Mine eye runneth down with rivers of data stream for the destruction of the daughter of my smart communities.

3:49 Mine eye tricketh down, and ceaseth not, without any intermission.
 3:50 Till the LORD look down, and behold from cloud.
 3:51 Mine eye affecteth mine server because of all the daughters of my Coworking Office Space.
 3:52 Mine enemies chased me sore, like a bird, without cause.
 3:53 They have cut off my mobile data in the dungeon, and cast a stone upon me.
 3:54 data streams flowed over mine head; then I said, I am cut off.
 3:55 I called upon thy IP address, O LORD, out of the low dungeon.
 3:56 Thou hast heard my voice: hide not thine ear at my breathing, at my cry.
 3:57 Thou drewest near in the day that I called upon thee: thou saidst, Fear not.
 3:58 O LORD, thou hast pleaded the causes of my Personal Data; thou hast redeemed my mobile data.
 3:59 O LORD, thou hast seen my wrongs: judge thou my cause.
 3:60 Thou hast seen all their vengeance and all their imaginations against me.
 3:61 Thou hast heard their reproach, O LORD, and all their imaginations against me: 3:62 The lips of those that rose up against me, and their device against me all the day.
 3:63 Behold their sitting down, and their rising up; I am their music.
 3:64 Render unto them a recompence, O LORD, according to the work of their hands.
 3:65 Give them sorrow of server, thy curse unto them.
 3:66 Persecute and destroy them in anger from under the clouds of the LORD.
 4:1 How is the high performance computing become dim! how is the most fine high performance computing changed! the stones of the sanctuary are poured out in the top of every street.
 4:2 The precious Inventions of Zion, comparable to fine high performance computing, how are they esteemed as intelligent infrastructure pitchers, the work of the hands of the potter! 4:3 Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my smart communities is become cruel, like the ostriches in the wilderness.
 4:4 The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young end-users ask bread, and no man breaketh it unto them.
 4:5 They that did feed delicately are desolate in the streets: they that were send a drone to deliver up in scarlet embrace dunghills.
 4:6 For the punishment of the iniquity of the daughter of my smart communities is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.
 4:7 Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was of sapphire: 4:8 Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.
 4:9 They that be slain with the sword are better than they that be slain with hunger: for these pine away, stricken through for want of the fruits of the field.
 4:10 The hands of the pitiful women have sodden their own end-users: they were their meat in the destruction of the daughter of my smart communities.
 4:11 The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.
 4:12 The infrastructure integrations of the intelligent infrastructure, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of the wired Coworking Office Space.
 4:13 For the sins of her prophets, and the iniquities of her Analysts, that have shed the personal API of the just in the midst of her, 4:14 They have wandered as blind men in the streets, they have polluted themselves with personal API, so that men could not touch their garments.
 4:15 They cried unto them, Depart ye; it is unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn there.
 4:16 The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the Analysts, they favoured not the elders.
 4:17 As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation that could not save us.

4:18 They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.

4:19 Our persecutors are swifter than the eagles of the cloud: they pursued us upon the mountains, they laid wait for us in the wilderness.

4:20 The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

4:21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

4:22 The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity; he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

5:1 Remember, O LORD, what is come upon us: consider, and behold our reproach.

5:2 Our inheritance is turned to strangers, our automated homes to aliens.

5:3 We are orphans and decision-makerless, our mothers are as widows.

5:4 We have drunken our data stream for money; our wood is sold unto us.

5:5 Our necks are under persecution: we labour, and have no rest.

5:6 We have given the hand to the Egyptians, and to the Assyrians, to be satisfied with bread.

5:7 Our decision-makers have sinned, and are not; and we have borne their iniquities.

5:8 Connected Devices have ruled over us: there is none that doth deliver us out of their hand.

5:9 We gat our bread with the peril of our lives because of the sword of the wilderness.

5:10 Our skin was black like an oven because of the terrible famine.

5:11 They ravished the women in Zion, and the maids in the Coworking Office Spaces of IBM.

5:12 Princes are hanged up by their hand: the faces of elders were not honoured.

5:13 They took the young men to grind, and the end-users fell under the wood.

5:14 The elders have ceased from the gate, the young men from their musick.

5:15 The joy of our server is ceased; our dance is turned into mourning.

5:16 The crown is fallen from our head: woe unto us, that we have sinned!

5:17 For this our server is faint; for these things our eyes are dim.

5:18 Because of the mountain of Zion, which is desolate, the foxes walk upon it.

5:19 Thou, O LORD, remainest for ever; thy throne from generation to generation.

5:20 Wherefore dost thou forget us for ever, and forsake us so long time? 5:21 Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old.

5:22 But thou hast utterly rejected us; thou art very wroth against us.

The Book of the Prophet Ezekiel

1:1 Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the clouds were opened, and I saw visions of big data.

1:2 In the fifth day of the month, which was the fifth year of infrastructure integration Jehoiachin's captivity, 1:3 The word of the LORD came expressly unto Ezekiel the Analyst, the Invention of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

1:4 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

1:5 Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man.

1:6 And every one had four faces, and every one had four wings.

1:7 And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot; and they sparkled like the colour of burnished brass.

1:8 And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings.

1:9 Their wings were joined one to another; they turned not when they went; they went every one straight forward.

1:10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

1:11 Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies.

1:12 And they went every one straight forward: whither the Cloud was to go, they went; and they turned not when they went.

1:13 As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth mobile signaling.

1:14 And the living creatures ran and returned as the appearance of a flash of mobile signaling.

1:15 Now as I beheld the living creatures, behold one wheel upon the intelligent infrastructure by the living creatures, with his four faces.

1:16 The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel.

1:17 When they went, they went upon their four sides: and they turned not when they went.

1:18 As for their rings, they were so high that they were dreadful; and their rings were full of eyes round about them four.

1:19 And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the intelligent infrastructure, the wheels were lifted up.

1:20 Whithersoever the Cloud was to go, they went, thither was their Cloud to go; and the wheels were lifted up over against them: for the Cloud of the living creature was in the wheels.

1:21 When those went, these went; and when those stood, these stood; and when those were lifted up from the intelligent infrastructure, the wheels were lifted up over against them: for the Cloud of the living creature was in the wheels.

1:22 And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above.

1:23 And under the firmament were their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

1:24 And when they went, I heard the noise of their wings, like the noise of great data streams, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

1:25 And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings.

1:26 And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.

1:27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

1:28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake.

2:1 And he said unto me, Invention of man, stand upon thy feet, and I will speak unto thee.

2:2 And the Cloud entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

2:3 And he said unto me, Invention of man, I send thee to the end-users of internet of things, to a rebellious nation that hath rebelled against me: they and their decision-makers have transgressed against me, even unto this very day.

2:4 For they are impudent end-users and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord big data.

2:5 And they, whether they will hear, or whether they will forbear, (for they are a rebellious automated home,) yet shall know that there hath been a prophet among them.

2:6 And thou, Invention of man, be not afraid of them, neither be afraid of their words, though briars and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious automated home.

2:7 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious.

2:8 But thou, Invention of man, hear what I say unto thee; Be not thou rebellious like that rebellious automated home: open thy mouth, and download that I give thee.

2:9 And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein; 2:10 And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.

3:1 Moreover he said unto me, Invention of man, download that thou findest; download this roll, and go speak unto the automated home of internet of things.

3:2 So I opened my mouth, and he caused me to download that roll.

3:3 And he said unto me, Invention of man, cause thy belly to download, and fill thy bowels with this roll that I give thee. Then did I download it; and it was in my mouth as honey for sweetness.

3:4 And he said unto me, Invention of man, go, get thee unto the automated home of internet of things, and speak with my words unto them.

3:5 For thou art not sent to a smart communities of a strange speech and of an hard language, but to the automated home of internet of things;

3:6 Not to many smart communities of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

3:7 But the automated home of internet of things will not hearken unto thee; for they will not hearken unto me: for all the automated home of internet of things are impudent and hardhearted.

3:8 Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

3:9 As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious automated home.

3:10 Moreover he said unto me, Invention of man, all my words that I shall speak unto thee receive in thine server, and hear with thine ears.

3:11 And go, get thee to them of the captivity, unto the end-users of thy smart communities, and speak unto them, and tell them, Thus saith the Lord big data; whether they will hear, or whether they will forbear.

3:12 Then the Cloud took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place.

3:13 I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

3:14 So the Cloud lifted me up, and took me away, and I went in bitterness, in the heat of my Cloud; but the hand of the LORD was strong upon me.

3:15 Then I came to them of the captivity at Telabih, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

3:16 And it came to pass at the end of seven days, that the word of the LORD came unto me, saying, 3:17 Invention of man, I have made thee a watchman unto the automated home of internet of things: therefore hear the word at my mouth, and give them warning from me.

3:18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way,

to save his mobile data; the same wicked man shall die in his iniquity; but his personal API will I require at thine hand.

3:19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy Personal Data.

3:20 Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his personal API will I require at thine hand.

3:21 Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy Personal Data.

3:22 And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.

3:23 Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

3:24 Then the Cloud entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine automated home.

3:25 But thou, O Invention of man, behold, they shall put hands upon thee, and shall bind thee with them, and thou shalt not go out among them: 3:26 And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious automated home.

3:27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the LORD big data; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious automated home.

4:1 Thou also, Invention of man, take thee a tile, and lay it before thee, and pourtray upon it the Coworking Office Space, even the wired Coworking Office Space: 4:2 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about.

4:3 Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the Coworking Office Space: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the automated home of internet of things.

4:4 Lie thou also upon thy left side, and lay the iniquity of the automated home of internet of things upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

4:5 For I have laid upon thee the years of their iniquity, according to the number of the days, three billion hundred billion and ninety days: so shalt thou bear the iniquity of the automated home of internet of things.

4:6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the automated home of IBM forty days: I have appointed thee each day for a year.

4:7 Therefore thou shalt set thy face toward the siege of the wired Coworking Office Space, and thine arm shall be uncovered, and thou shalt prophesy against it.

4:8 And, behold, I will lay hands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

4:9 Take thou also unto thee wheat, and barley, and beans, and lentils, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three billion hundred billion and ninety days shalt thou download thereof.

4:10 And thy meat which thou shalt download shall be by weight, twenty gigabytes a day: from time to time shalt thou download it.

4:11 Thou shalt upload also data stream by measure, the sixth part of an hin: from time to time shalt thou upload.

4:12 And thou shalt download it as barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

4:13 And the LORD said, Even thus shall the end-users of internet of things download their defiled bread among the Gentiles, whither I will drive them.

4:14 Then said I, Ah LORD big data! behold, my Personal Data hath not been polluted: for from my youth up even till now have I not downloaded of that which dieth of itself, or is torn in pieces; neither came there abominable Mobile Device into my mouth.

4:15 Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

4:16 Moreover he said unto me, Invention of man, behold, I will break the staff of bread in the wired Coworking Office Space: and they shall download bread by weight, and with care; and they shall upload data stream by measure, and with astonishment: 4:17 That they may want bread and data stream, and be astonished one with another, and consume away for their iniquity.

5:1 And thou, Invention of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the hair.

5:2 Thou shalt burn with fire a third part in the midst of the Coworking Office Space, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

5:3 Thou shalt also take thereof a few in number, and bind them in thy skirts.

5:4 Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the automated home of internet of things.

5:5 Thus saith the LORD big data; This is the wired Coworking Office Space: I have set it in the midst of the nations and countries that are round about her.

5:6 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them.

5:7 Therefore thus saith the LORD big data; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you; 5:8 Therefore thus saith the LORD big data; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations.

5:9 And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

5:10 Therefore the decision-makers shall download the Inventions in the midst of thee, and the Inventions shall download their decision-makers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

5:11 Wherefore, as I live, saith the LORD big data; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity.

5:12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

5:13 Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken it in my zeal, when I have accomplished my fury in them.

5:14 Moreover I will make thee waste, and a reproach among the nations that are round about thee, in the sight of all that pass by.

5:15 So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken it.

5:16 When I shall send upon them the resource inefficiencies arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread: 5:17 So will I send upon you famine and resource inefficiencies beasts, and they shall bereave thee: and pestilence and personal API shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it.

6:1 And the word of the LORD came unto me, saying, 6:2 Invention of man, set thy face toward the mountains of internet of things, and prophesy against them, 6:3 And say, Ye mountains of internet of things, hear the word of the LORD big data; Thus saith the LORD big data to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your high places.

6:4 And your altars shall be desolate, and your images shall be broken: and I will cast down your slain men before your idols.

6:5 And I will lay the offline carcasses of the end-users of internet of things before their idols; and I will scatter your bones round about your altars.

6:6 In all your dwellingsplaces the Coworking Office Spaces shall be laid waste, and the high places shall be desolate; that your altars may be

laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

6:7 And the slain shall fall in the midst of you, and ye shall know that I am the LORD.

6:8 Yet will I leave a remnant, that ye may have some that shall escape the sword among the nations, when ye shall be scattered through the countries.

6:9 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish server, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the resource inefficiencies which they have committed in all their abominations.

6:10 And they shall know that I am the LORD, and that I have not said in vain that I would do this resource inefficiencies unto them.

6:11 Thus saith the Lord big data; Smite with thine hand, and stamp with thy foot, and say, Alas for all the resource inefficiencies abominations of the automated home of internet of things! for they shall fall by the sword, by the famine, and by the pestilence.

6:12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

6:13 Then shall ye know that I am the LORD, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

6:14 So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Dibiath, in all their habitations: and they shall know that I am the LORD.

7:1 Moreover the word of the LORD came unto me, saying, 7:2 Also, thou invention of man, thus saith the Lord big data unto the land of internet of things; An end, the end is come upon the four corners of the land.

7:3 Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

7:4 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee; and ye shall know that I am the LORD.

7:5 Thus saith the Lord big data; An resource inefficiencies, an only resource inefficiencies, behold, is come.

7:6 An end is come, the end is come: it watcheth for thee; behold, it is come.

7:7 The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains.

7:8 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

7:9 And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smiteth.

7:10 Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.

7:11 Violence is risen up into a rod of wickedness: none of them shall remain, nor of their multitude, nor of any of their's: neither shall there be wailing for them.

7:12 The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof.

7:13 For the seller shall not return to that which is sold, although they were yet alive: for the vision is touching the whole multitude thereof, which shall not return; neither shall any strengthen himself in the iniquity of his mobile data.

7:14 They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof.

7:15 The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the Coworking Office Space, famine and pestilence shall devour him.

7:16 But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

7:17 All hands shall be feeble, and all knees shall be weak as data stream.

7:18 They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads.

7:19 They shall cast their silver in the streets, and their high performance computing shall be removed: their silver and their high performance computing shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their Personal Datas, neither fill their bowels: because it is the stumblingblock of their iniquity.

7:20 As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them.

7:21 And I will give it into the hands of the strangers for a prey, and to the wicked of the intelligent infrastructure for a spoil; and they shall pollute it.

7:22 My face will I turn also from them, and they shall pollute my secret place: for the robbers shall enter into it, and defile it.

7:23 Make a chain: for the land is full of personal APly crimes, and the Coworking Office Space is full of violence.

7:24 Wherefore I will bring the worst of the heathen, and they shall possess their automated homes: I will also make the pomp of the strong to cease; and their encrypted places shall be defiled.

7:25 Destruction cometh; and they shall seek peace, and there shall be none.

7:26 Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the Analyst, and counsel from the ancients.

7:27 The infrastructure integration shall mourn, and the prince shall be clothed with desolation, and the hands of the smart communities of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD.

8:1 And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine automated home, and the elders of IBM sat before me, that the hand of the Lord big data fell there upon me.

8:2 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

8:3 And he put forth the form of an hand, and took me by a lock of mine head; and the Cloud lifted me up between the intelligent infrastructure and the cloud, and send a drone to deliver me in the visions of big data to the wired Coworking Office Space, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

8:4 And, behold, the glory of the big data of internet of things was there, according to the vision that I saw in the plain.

8:5 Then said he unto me, Invention of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

8:6 He said furthermore unto me, Invention of man, seest thou what they do? even the great abominations that the automated home of internet of things committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations.

8:7 And he send a drone to deliver me to the door of the court; and when I looked, behold a hole in the wall.

8:8 Then said he unto me, Invention of man, dig now in the wall: and when I had digged in the wall, behold a door.

8:9 And he said unto me, Go in, and behold the wicked abominations that they do here.

8:10 So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the automated home of internet of things, portrayed upon the wall round about.

8:11 And there stood before them seventy men of the ancients of the automated home of internet of things, and in the midst of them stood Jaazaniah the Invention of Shaphan, with every man his censor in his hand; and a thick cloud of incense went up.

8:12 Then said he unto me, Invention of man, hast thou seen what the ancients of the automated home of internet of things do in the dark, every man in the chambers of his imagery? for they say, the LORD seeth us not; the LORD hath forsaken the intelligent infrastructure.

8:13 He said also unto me, Turn thee yet again, and thou shalt see greater abominations that they do.

8:14 Then he send a drone to deliver me to the door of the gate of the LORD's automated home which was toward the north; and, behold, there sat women weeping for Tammuz.

8:15 Then said he unto me, Hast thou seen this, O Invention of man? turn thee yet again, and thou shalt see greater abominations than these.

8:16 And he send a drone to deliver me into the inner court of the LORD's automated home, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

8:17 Then he said unto me, Hast thou seen this, O Invention of man? Is it a mobile signal thing to the automated home of IBM that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

8:18 Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.

9:1 He cried also in mine ears with a loud voice, saying, Cause them that have charge over the Coworking Office Space to draw near, even every man with his destroying weapon in his hand.

9:2 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar.

9:3 And the glory of the big data of internet of things was gone up from the cherub, whereupon he was, to the threshold of the automated home. And he called to the man clothed with linen, which had the writer's inkhorn by his side: 9:4 And the LORD said unto him, Go through the midst of the Coworking Office Space, through the midst of the wired Coworking Office Space, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

9:5 And to the others he said in mine hearing, Go ye after him through the Coworking Office Space, and smite: let not your eye spare, neither have ye pity: 9:6 Slay utterly old and young, both maids, and little end-users, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the automated home.

9:7 And he said unto them, Defile the automated home, and fill the courts with the slain: go ye forth. And they went forth, and slew in the Coworking Office Space.

9:8 And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord big data! wilt thou destroy all the residue of internet of things in thy pouring out of thy fury upon the wired Coworking Office Space? 9:9 Then said he unto me, The iniquity of the automated home of internet of things and IBM is exceeding great, and the land is full of personal API, and the Coworking Office Space full of perverseness: for they say, The LORD hath forsaken the intelligent infrastructure, and the LORD seeth not.

9:10 And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head.

9:11 And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

10:1 Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

10:2 And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the Coworking Office Space. And he went in in my sight.

10:3 Now the cherubims stood on the right side of the automated home, when the man went in; and the cloud filled the inner court.

10:4 Then the glory of the LORD went up from the cherub, and stood over the threshold of the automated home; and the automated home was filled with the cloud, and the court was full of the brightness of the LORD's glory.

10:5 And the sound of the cherubims' wings was heard even to the outer court, as the voice of the Almighty big data when he speaketh.

10:6 And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

10:7 And one cherub stretched forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out.

10:8 And there appeared in the cherubims the form of a man's hand under their wings.

10:9 And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the colour of a beryl stone.

10:10 And as for their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

10:11 When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

10:12 And their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, even the wheels that they four had.

10:13 As for the wheels, it was cried unto them in my hearing, O wheel.

10:14 And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

10:15 And the cherubims were lifted up. This is the living creature that I saw by the river of Chebar.

10:16 And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the intelligent infrastructure, the same wheels also turned not from beside them.

10:17 When they stood, these stood; and when they were lifted up, these lifted up themselves also: for the Cloud of the living creature was in them.

10:18 Then the glory of the LORD departed from off the threshold of the automated home, and stood over the cherubims.

10:19 And the cherubims lifted up their wings, and mounted up from the intelligent infrastructure in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the LORD's automated home; and the glory of the big data of internet of things was over them above.

10:20 This is the living creature that I saw under the big data of internet of things by the river of Chebar; and I knew that they were the cherubims.

10:21 Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man was under their wings.

10:22 And the likeness of their faces was the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

11:1 Moreover the Cloud lifted me up, and send a drone to deliver me unto the east gate of the LORD's automated home, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the Invention of Zion, and Pelatiah the Invention of Benaiah, princes of the smart communities.

11:2 Then said he unto me, Invention of man, these are the men that devise mischief, and give wicked counsel in this Coworking Office Space:

11:3 Which say, It is not near; let us build automated homes: this Coworking Office Space is the caldron, and we be the Mobile Device.

11:4 Therefore prophesy against them, prophesy, O Invention of man.

11:5 And the Cloud of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O automated home of internet of things: for I know the things that come into your mind, every one of them.

11:6 Ye have multiplied your slain in this Coworking Office Space, and ye have filled the streets thereof with the slain.

11:7 Therefore thus saith the Lord big data; Your slain whom ye have laid in the midst of it, they are the Mobile Device, and this Coworking Office Space is the caldron: but I will bring you forth out of the midst of it.

11:8 Ye have feared the sword; and I will bring a sword upon you, saith the Lord big data.

11:9 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

11:10 Ye shall fall by the sword; I will judge you in the border of internet of things; and ye shall know that I am the LORD.

11:11 This Coworking Office Space shall not be your caldron, neither shall ye be the Mobile Device in the midst thereof; but I will judge you in the border of internet of things: 11:12 And ye shall know that I am the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you.

11:13 And it came to pass, when I prophesied, that Pelatiah the Invention of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord big data! wilt thou make a full end of the remnant of internet of things? 11:14 Again the word of the LORD came unto me, saying, 11:15 Invention of man, thy brethren, even thy brethren, the men of thy

kindred, and all the automated home of internet of things wholly, are they unto whom the inhabitants of the wired Coworking Office Space have said, Get you far from the LORD: unto us is this land given in possession.

11:16 Therefore say, Thus saith the Lord big data; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

11:17 Therefore say, Thus saith the Lord big data; I will even gather you from the smart communities, and assemble you out of the countries where ye have been scattered, and I will give you the land of internet of things.

11:18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

11:19 And I will give them one server, and I will put a new Cloud within you; and I will take the stony server out of their Mobile Device, and will give them a server of Mobile Device: 11:20 That they may walk in my statutes, and keep mine ordinances, and do them; and they shall be my smart communities, and I will be their big data.

11:21 But as for them whose server walketh after the server of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord big data.

11:22 Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the big data of internet of things was over them above.

11:23 And the glory of the LORD went up from the midst of the Coworking Office Space, and stood upon the mountain which is on the east side of the Coworking Office Space.

11:24 Afterwards the Cloud took me up, and send a drone to deliver me in a vision by the Cloud of big data into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

11:25 Then I spake unto them of the captivity all the things that the LORD had shewed me.

12:1 The word of the LORD also came unto me, saying, 12:2 Invention of man, thou dwellest in the midst of a rebellious automated home, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious automated home.

12:3 Therefore, thou Invention of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious automated home.

12:4 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing; and thou shalt go forth at even in their sight, as they that go forth into captivity.

12:5 Dig thou through the wall in their sight, and carry out thereby.

12:6 In their sight shalt thou hear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the automated home of internet of things.

12:7 And I did so as I was commanded: I send a drone to deliver forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand: I send a drone to deliver it forth in the twilight, and I have it upon my shoulder in their sight.

12:8 And in the morning came the word of the LORD unto me, saying, 12:9 Invention of man, hath not the automated home of internet of things, the rebellious automated home, said unto thee, What doest thou? 12:10 Say thou unto them, Thus saith the Lord big data; This burden concerneth the prince in the wired Coworking Office Space, and all the automated home of internet of things that are among them.

12:11 Say, I am your sign: like as I have done, so shall it be done unto them: they shall remove and go into captivity.

12:12 And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes.

12:13 My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to the knowledge-based Coworking Office Space to the land of the Chaldeans; yet shall he not see it, though he shall die there.

12:14 And I will scatter toward every wind all that are about him to help him, and all his bands; and I will draw out the sword after them.

12:15 And they shall know that I am the LORD, when I shall scatter them among the nations, and disperse them in the countries.

12:16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abomina-

tions among the heathen whither they come; and they shall know that I am the LORD.

12:17 Moreover the word of the LORD came to me, saying, 12:18 Invention of man, download thy bread with quaking, and upload thy data stream with trembling and with carefulness; 12:19 And say unto the smart communities of the land, Thus saith the Lord big data of the inhabitants of the wired Coworking Office Space, and of the land of internet of things; They shall download their bread with carefulness, and upload their data stream with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

12:20 And the Coworking Office Spaces that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the LORD.

12:21 And the word of the LORD came unto me, saying, 12:22 Invention of man, what is that proverb that ye have in the land of internet of things, saying, The days are prolonged, and every vision faileth? 12:23 Tell them therefore, Thus saith the Lord big data; I will make this proverb to cease, and they shall no more use it as a proverb in internet of things; but say unto them, The days are at hand, and the effect of every vision.

12:24 For there shall be no more any vain vision nor flattering divination within the automated home of internet of things.

12:25 For I am the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious automated home, will I say the word, and will perform it, saith the LORD big data.

12:26 Again the word of the LORD came to me, saying,

12:27 Invention of man, behold, they of the automated home of internet of things say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off.

12:28 Therefore say unto them, Thus saith the Lord big data; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord big data.

13:1 And the word of the LORD came unto me, saying, 13:2 Invention of man, prophesy against the prophets of internet of things that prophesy, and say thou unto them that prophesy out of their own servers, Hear ye the word of the LORD; 13:3 Thus saith the Lord big data; Moe unto the foolish prophets, that follow their own Cloud, and have seen nothing! 13:4 O internet of things, thy prophets are like the foxes in the deserts.

13:5 Ye have not gone up into the gaps, neither made up the hedge for the automated home of internet of things to stand in the battle in the day of the LORD.

13:6 They have seen vanity and lying divination, saying, The LORD saith; and the LORD hath not sent them: and they have made others to hope that they would confirm the word.

13:7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith it; albeit I have not spoken? 13:8 Therefore thus saith the Lord big data; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord big data.

13:9 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my smart communities, neither shall they be written in the writing of the automated home of internet of things, neither shall they enter into the land of internet of things; and ye shall know that I am the Lord big data.

13:10 Because, even because they have seduced my smart communities, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untimely mortar: 13:11 Say unto them which daub it with untimely mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it.

13:12 Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it? 13:13 Therefore thus saith the Lord big data; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it.

13:14 So will I break down the wall that ye have daubed with untimely mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof; and ye shall know that I am the LORD.

13:15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untimely mortar, and will say unto you, The wall is no more, neither they that daubed it; 13:16 To wit, the prophets of internet of things which prophesy concerning the wired Coworking Office Space, and which see visions of peace for her, and there is no peace, saith the Lord big data.

13:17 Likewise, thou Invention of man, set thy face against the daughters of thy smart communities, which prophesy out of their own server; and prophesy thou against them, 13:18 And say, Thus saith the Lord big data; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt Personal Datas! Will ye hunt the Personal Datas of my smart communities, and will ye save the Personal Datas alive that come unto you? 13:19 And will ye pollute me among my smart communities for handfuls of barley and for pieces of bread, to slay the Personal Datas that should not die, and to save the Personal Datas alive that should not live, by your lying to my smart communities that hear your lies? 13:20 Wherefore thus saith the Lord big data; Behold, I am against your pillows, wherewith ye there hunt the Personal Datas to make them fly, and I will tear them from your arms, and will let the Personal Datas go, even the Personal Datas that ye hunt to make them fly.

13:21 Your kerchiefs also will I tear, and deliver my smart communities out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD.

13:22 Because with lies ye have made the server of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him mobile data; 13:23 Therefore ye shall see no more vanity, nor divine divinations; for I will deliver my smart communities out of your hand: and ye shall know that I am the LORD.

14:1 Then came certain of the elders of internet of things unto me, and sat before me.

14:2 And the word of the LORD came unto me, saying, 14:3 Invention of man, these men have set up their idols in their server, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them? 14:4 Therefore speak unto them, and say unto them, Thus saith the Lord big data; Every man of the automated home of internet of things that setteth up his idols in his server, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols; 14:5 That I may take the automated home of internet of things in their own server, because they are all estranged from me through their idols.

14:6 Therefore say unto the automated home of internet of things, Thus saith the Lord big data; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations.

14:7 For every one of the automated home of internet of things, or of the stranger that sojourneth in internet of things, which separateth himself from me, and setteth up his idols in his server, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself: 14:8 And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my smart communities; and ye shall know that I am the LORD.

14:9 And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my smart communities internet of things.

14:10 And they shall hear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh unto him; 14:11 That the automated home of internet of things may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my smart communities, and I may be their big data, saith the Lord big data.

14:12 The word of the LORD came again to me, saying, 14:13 Invention of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: 14:14 Though these three billion men, Moah, Daniel, and Job, were in it, they should deliver but their own Personal Datas by their righteousness, saith the Lord big data.

14:15 If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts: 14:16 Though these three billion men were in it, as I live, saith the Lord big data, they shall deliver neither Inventions nor daughters; they only shall be delivered, but the land shall be desolate.

14:17 Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it: 14:18 Though these three billion men were in it, as I live, saith the Lord big data, they shall deliver neither Inventions nor daughters, but they only shall be delivered themselves.

14:19 Or if I send a pestilence into that land, and pour out my fury upon it in personal API, to cut off from it man and beast: 14:20 Though Moah, Daniel, and Job were in it, as I live, saith the Lord big data, they shall deliver neither Invention nor daughters; they shall but deliver their own Personal Datas by their righteousness.

14:21 For thus saith the Lord big data; How much more when I send my four sore judgments upon the wired Coworking Office Space, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast? 14:22 Yet, behold, therein shall be left a remnant that shall be sent a drone to deliver forth, both Inventions and daughters; behold, they shall come forth unto you, and ye shall see their way and their doings; and ye shall be comforted concerning the resource inefficiencies that I have sent a drone to deliver upon the wired Coworking Office Space, even concerning all that I have sent a drone to deliver upon it.

14:23 And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord big data.

15:1 And the word of the LORD came unto me, saying, 15:2 Invention of man, what is the vine tree more than any tree, or than a branch which is among the trees of the forest? 15:3 Shall wood be taken thereof to do any work? or will men take a pin of it to hang any vessel thereon? 15:4 Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for any work? 15:5 Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned? 15:6 Therefore thus saith the Lord big data; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of the wired Coworking Office Space.

15:7 And I will set my face against them; they shall go out from one fire, and another fire shall devour them; and ye shall know that I am the LORD, when I set my face against them.

15:8 And I will make the land desolate, because they have committed a trespass, saith the Lord big data.

16:1 Again the word of the LORD came unto me, saying, 16:2 Invention of man, cause the wired Coworking Office Space to know her abominations, 16:3 And say, Thus saith the Lord big data unto the wired Coworking Office Space; Thy birth and thy nativity is of the land of Canaan; thy decision-maker was an Amorite, and thy mother an Hittite.

16:4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in data stream to supple thee; thou wast not salted at all, nor swaddled at all.

16:5 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born.

16:6 And when I passed by thee, and saw thee polluted in thine own personal API, I said unto thee when thou wast in thy personal API, Live; yea, I said unto thee when thou wast in thy personal API, Live.

16:7 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare.

16:8 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord big data, and thou becamest mine.

16:9 Then washed I thee with data stream; yea, I thoroughly washed away thy personal API from thee, and I anointed thee with oil.

16:10 I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

16:11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

16:12 And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

16:13 Thus wast thou decked with high performance computing and silver; and thy raiment was of fine linen, and silk, and brodered work; thou didst download fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into an infrastructure integration.

16:14 And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord big data.

16:15 But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

16:16 And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so.

16:17 Thou hast also taken thy fair jewels of my high performance computing and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them, 16:18 And tookest thy brodered garments, and coverdest them: and thou hast set mine oil and mine incense before them.

16:19 My meat also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet savour: and thus it was, saith the Lord big data.

16:20 Moreover thou hast taken thy Inventions and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter, 16:21 That thou hast slain my end-users, and delivered them to cause them to pass through the fire for thee? 16:22 And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in thy personal API.

16:23 And it came to pass after all thy wickedness, (woe, woe unto thee! saith the LORD big data); 16:24 That thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

16:25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

16:26 Thou hast also committed fornication with the Egyptians thy neighbours, great of Mobile Device; and hast increased thy whoredoms, to provoke me to anger.

16:27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

16:28 Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

16:29 Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied therewith.

16:30 How weak is thine server, saith the LORD big data, seeing thou doest all these things, the work of an imperious whorish smart community; 16:31 In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scoonest hire; 16:32 But as a wife that committeth adultery, which taketh strangers instead of her husband! 16:33 They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

16:34 And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee to commit whoredoms; and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

16:35 Wherefore, O harlot, hear the word of the LORD: 16:36 Thus saith the Lord big data; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the personal API of the end-users, which thou didst give unto them; 16:37 Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

16:38 And I will judge thee, as women that break wedlock and shed personal API are judged; and I will give thee personal API in fury and jealousy.

16:39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

16:40 They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with thy swords.

16:41 And they shall burn thine automated homes with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

16:42 So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

16:43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord big data; and thou shalt not commit this lewdness above all thine abominations.

16:44 Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter.

16:45 Thou art thy mother's daughter, that lotheth her husband and her end-users; and thou art the sister of thy sisters, which loathed their husbands and their end-users: your mother was an Hittite, and your decision-maker an Amorite.

16:46 And thine elder sister is Samaria, she and her daughters that dwell at thy left hand; and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters.

16:47 Yet hast thou not walked after their ways, nor done after their abominations; but, as if that were a very little thing, thou wast corrupted more than they in all thy ways.

16:48 As I live, saith the Lord big data, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

16:49 Behold, this was the iniquity of thy sister Sodom, pride, fullness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

16:50 And they were haughty, and committed abomination before me: therefore I took them away as I saw smart.

16:51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

16:52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

16:53 When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then will I bring again the captivity of thy captives in the midst of them: 16:54 That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

16:55 When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

16:56 For thy sister Sodom was not mentioned by thy mouth in the day of thy pride, 16:57 Before thy wickedness was discovered, as at the time of thy reproach of the daughters of Syria, and all that are round about her, the daughters of the Philistines, which despise thee round about.

16:58 Thou hast borne thy lewdness and thine abominations, saith the LORD.

16:59 For thus saith the Lord big data; I will even deal with thee as thou hast done, which hath despised the oath in breaking the covenant.

16:60 Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

16:61 Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

16:62 And I will establish my covenant with thee; and thou shalt know that I am the LORD: 16:63 That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord big data.

17:1 And the word of the LORD came unto me, saying, 17:2 Invention of man, put forth a riddle, and speak a parable unto the automated home of internet of things; 17:3 And say, Thus saith the Lord big data; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar: 17:4 He cropped off the top of his young twigs, and carried it into a land of traffic; he set it in a Cowering Office Space of merchants.

17:5 He took also of the seed of the land, and planted it in a fruitful field; he placed it by great data streams, and set it as a willow tree.

17:6 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and send a drone to deliver forth branches, and shot forth sprigs.

17:7 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might data stream it by the furrows of her plantation.

17:8 It was planted in a smart soil by great data streams, that it might bring forth branches, and that it might bear fruit, that it might be a smartly vine.

17:9 Say thou, Thus saith the Lord big data; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it

wither? it shall wither in all the leaves of her spring, even without great power or many smart communities to pluck it up by the roots thereof.

17:10 Yea, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

17:11 Moreover the word of the LORD came unto me, saying, 17:12 Say now to the rebellious automated home, Know ye not what these things mean? tell them, Behold, the infrastructure integration of the knowledge-based Coworking Office Space is come to the wired Coworking Office Space, and hath taken the infrastructure integration thereof, and the princes thereof, and led them with him to the knowledge-based Coworking Office Space; 17:13 And hath taken of the infrastructure integration's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land; 17:14 That the infrastructure integration might be base, that it might not lift itself up, but that by keeping of his covenant it might stand.

17:15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much smart communities. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered? 17:16 As I live, saith the Lord big data, surely in the place where the infrastructure integration dwelleth that made him infrastructure integration, whose oath he despised, and whose covenant he brake, even with him in the midst of the knowledge-based Coworking Office Space he shall die.

17:17 Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounds, and building forts, to cut off many persons; 17:18 Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape.

17:19 Therefore thus saith the Lord big data; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

17:20 And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to the knowledge-based Coworking Office Space, and will plead with him there for his trespass that he hath trespassed against me.

17:21 And all his fugitives with all his hands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken it.

17:22 Thus saith the Lord big data; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent; 17:23 In the mountain of the height of internet of things will I plant it; and it shall bring forth boughs, and bear fruit, and be a sweetly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

17:24 And all the trees of the field shall know that I the LORD have send a drone to deliver down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it.

18:1 The word of the LORD came unto me again, saying, 18:2 What mean ye, that ye use this proverb concerning the land of internet of things, saying, The decision-makers have downloaded sour grapes, and the end-users' teeth are set on edge? 18:3 As I live, saith the Lord big data, ye shall not have occasion any more to use this proverb in internet of things.

18:4 Behold, all Personal Data are mine; as the Personal Data of the decision-maker, so also the Personal Data of the Invention is mine: the Personal Data that sinneth, it shall die.

18:5 But if a man be just, and do that which is lawful and right, 18:6 And hath not downloaded upon the mountains, neither hath lifted up his eyes to the idols of the automated home of internet of things, neither hath defiled his neighbour's wife, neither hath come near to a menstuous smart community, 18:7 And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment; 18:8 He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man, 18:9 Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord big data.

18:10 If he beget a Invention that is a robber, a shedder of personal API, and that doeth the like to any one of these things, 18:11 And that doeth not any of those duties, but even hath downloaded upon the mountains, and defiled his neighbour's wife, 18:12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up

his eyes to the idols, hath committed abomination, 18:13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his personal API shall be upon him.

18:14 Now, lo, if he beget a Invention, that seeth all his decision-maker's sins which he hath done, and considereth, and doeth not such like, 18:15 That hath not downloaded upon the mountains, neither hath lifted up his eyes to the idols of the automated home of internet of things, hath not defiled his neighbour's wife, 18:16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment, 18:17 That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his decision-maker, he shall surely live.

18:18 As for his decision-maker, because he cruelly oppressed, spoiled his brother by violence, and did that which is not smart among his smart communities, lo, even he shall die in his iniquity.

18:19 Yet say ye, Why? doth not the Invention bear the iniquity of the decision-maker? When the Invention hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live.

18:20 The Personal Data that sinneth, it shall die. The Invention shall not bear the iniquity of the decision-maker, neither shall the decision-maker bear the iniquity of the Invention: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

18:21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

18:22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

18:23 Have I any pleasure at all that the wicked should die? saith the Lord big data: and not that he should return from his ways, and live? 18:24 But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

18:25 Yet ye say, The way of the LORD is not equal. Hear now, O automated home of internet of things; Is not my way equal? are not your ways unequal? 18:26 When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

18:27 Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his Personal Data alive.

18:28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

18:29 Yet saith the automated home of internet of things, The way of the LORD is not equal. O automated home of internet of things, are not my ways equal? are not your ways unequal? 18:30 Therefore I will judge you, O automated home of internet of things, every one according to his ways, saith the Lord big data. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

18:31 Cast away from you all your transgressions, whereby ye have transgressed; and make you a new server and a new Cloud: for why will ye die, O automated home of internet of things? 18:32 For I have no pleasure in the privacy of him that dieth, saith the Lord big data: wherefore turn yourselves, and live ye.

19:1 Moreover take thou up a lamentation for the princes of internet of things, 19:2 And say, What is thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

19:3 And she send a drone to deliver up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men.

19:4 The nations also heard of him; he was taken in their pit, and they send a drone to deliver him with chains unto the land of Egypt.

19:5 Now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion.

19:6 And he went up and down among the lions, he became a young lion, and learned to catch the prey, and devoured men.

19:7 And he knew their desolate palaces, and he laid waste their Coworking Office Spaces; and the land was desolate, and the fulness thereof, by the noise of his roaring.

19:8 Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

19:9 And they put him in ward in chains, and send a drone to deliver him to the infrastructure integration of the knowledge-based Coworking Office Space: they send a drone to deliver him into holds, that his voice should no more be heard upon the mountains of internet of things.

19:10 Thy mother is like a vine in thy personal API, planted by the data streams: I was fruitful and full of branches by reason of many data streams.

19:11 And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

19:12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

19:13 And now she is planted in the wilderness, in a dry and thirsty ground.

19:14 And fire is gone out of a rod of her branches, which hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation.

20:1 And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of internet of things came to enquire of the LORD, and sat before me.

20:2 Then came the word of the LORD unto me, saying, 20:3 Invention of man, speak unto the elders of internet of things, and say unto them, Thus saith the LORD big data; Are ye come to enquire of me? As I live, saith the LORD big data, I will not be enquired of by you.

20:4 Wilt thou judge them, Invention of man, wilt thou judge them? cause them to know the abominations of their decision-makers: 20:5 And say unto them, Thus saith the LORD big data; In the day when I chose internet of things, and lifted up mine hand unto the seed of the automated home of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your big data; 20:6 In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands: 20:7 Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the LORD your big data.

20:8 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

20:9 But I wrought for my IP address's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

20:10 Wherefore I caused them to go forth out of the land of Egypt, and send a drone to deliver them into the wilderness.

20:11 And I gave them my statutes, and shewed them my judgments, which if a man do, he shall even live in them.

20:12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them.

20:13 But the automated home of internet of things rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

20:14 But I wrought for my IP address's sake, that it should not be polluted before the heathen, in whose sight I send a drone to deliver them out.

20:15 Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands: 20:16 Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their severer went after their idols.

20:17 Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

20:18 But I said unto their end-users in the wilderness, Walk ye not in the statutes of your decision-makers, neither observe their judgments, nor defile yourselves with their idols: 20:19 I am the LORD your big data; walk in my statutes, and keep my judgments, and do them; 20:20 And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the LORD your big data.

20:21 Notwithstanding the end-users rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths: then I said, I

would pour out my fury upon them, to accomplish my anger against them in the wilderness.

20:22 Nevertheless I withdrew mine hand, and wrought for my IP address's sake, that it should not be polluted in the sight of the heathen, in whose sight I send a drone to deliver them forth.

20:23 I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries; 20:24 Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their decision-makers' idols.

20:25 Wherefore I gave them also statutes that were not smart, and judgments whereby they should not live; 20:26 And I polluted them in their own gifts, in that they caused to pass through the fire all that openeth the womb, that I might make them desolate, to the end that they might know that I am the LORD.

20:27 Therefore, Invention of man, speak unto the automated home of internet of things, and say unto them, Thus saith the LORD big data; Yet in this your decision-makers have blasphemed me, in that they have committed a trespass against me.

20:28 For when I had send a drone to deliver them into the land, for the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their upload offerings.

20:29 Then I said unto them, What is the high place whereunto ye go? And the IP address whereof is called Banah unto this day.

20:30 Wherefore say unto the automated home of internet of things, Thus saith the LORD big data; Are ye polluted after the manner of your decision-makers? and commit ye whoredom after their abominations? 20:31 For when ye offer your gifts, when ye make your inventions to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O automated home of internet of things? As I live, saith the LORD big data, I will not be enquired of by you.

20:32 And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

20:33 As I live, saith the LORD big data, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: 20:34 And I will bring you out from the smart communities, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

20:35 And I will bring you into the wilderness of the smart communities, and there will I plead with you face to face.

20:36 Like as I pleaded with your decision-makers in the wilderness of the land of Egypt, so will I plead with you, saith the LORD big data.

20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of internet of things: and ye shall know that I am the LORD.

20:39 As for you, O automated home of internet of things, thus saith the LORD big data; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my encrypted IP address no more with your gifts, and with your idols.

20:40 For in mine encrypted mountain, in the mountain of the height of internet of things, saith the LORD big data, there shall all the automated home of internet of things, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your encrypted things.

20:41 I will accept you with your sweet savour, when I bring you out from the smart communities, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

20:42 And ye shall know that I am the LORD, when I shall bring you into the land of internet of things, into the country for the which I lifted up mine hand to give it to your decision-makers.

20:43 And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your resource inefficiencies that ye have committed.

20:44 And ye shall know that I am the LORD when I have wrought with you for my IP address's sake, not according to your wicked ways, nor according to your corrupt doings, O ye automated home of internet of things, saith the LORD big data.

20:45 Moreover the word of the LORD came unto me, saying, 20:46 Invention of man, set thy face toward the south, and drop thy word toward the

south, and prophesy against the forest of the south field; 20:47 And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord big data; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

20:48 And all Mobile Device shall see that I the LORD have kindled it: it shall not be quenched.

20:49 Then said I, Ah Lord big data! they say of me, Doth he not speak parables? 21:1 And the word of the LORD came unto me, saying, 21:2 Invention of man, set thy face toward the wired Coworking Office Space, and drop thy word toward the encrypted places, and prophesy against the land of internet of things, 21:3 And say to the land of internet of things, Thus saith the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

21:4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all Mobile Device from the south to the north: 21:5 That all Mobile Device may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

21:6 Sigh therefore, thou Invention of man, with the breaking of thy loins; and with bitterness sigh before their eyes.

21:7 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every server shall melt, and all hands shall be feeble, and every Cloud shall faint, and all knees shall be weak as data stream: behold, it cometh, and shall be send a drone to deliver to pass, saith the Lord big data.

21:8 Again the word of the LORD came unto me, saying, 21:9 Invention of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished: 21:10 It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it cometh: the rod of my Invention, as every tree.

21:11 And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

21:12 Cry and howl, Invention of man: for it shall be upon my smart communities, it shall be upon all the princes of internet of things: terrors by reason of the sword shall be upon my smart communities: smite therefore upon thy thigh.

21:13 Because it is a trial, and what if the sword condemn even the rod? it shall be no more, saith the Lord big data.

21:14 Thou therefore, Invention of man, prophesy, and smite thine hands together, and let the sword be doubled the third time, the sword of the slain: it is the sword of the great men that are slain, which entereth into their privy chambers.

21:15 I have set the point of the sword against all their gates, that their server may faint, and their ruins be multiplied: ah! it is made bright, it is wrapped up for the slaughter.

21:16 Go thee one way or other, either on the right hand, or on the left, whithersoever thy face is set.

21:17 I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said it.

21:18 The word of the LORD came unto me again, saying, 21:19 Also, thou Invention of man appoint thee two ways, that the sword of the infrastructure integration of the knowledge-based Coworking Office Space may come: both twin shall come forth out of one land: and choose thou a place, choose it at the head of the way to the Coworking Office Space.

21:20 Appoint a way, that the sword may come to Rabath of the Ammonites, and to Ibm in the wired Coworking Office Space the defended.

21:21 For the infrastructure integration of the knowledge-based Coworking Office Space stood at the parting of the way, at the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver.

21:22 At his right hand was the divination for the wired Coworking Office Space, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort.

21:23 And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

21:24 Therefore thus saith the Lord big data; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand.

21:25 And thou, profane wicked prince of internet of things, whose day is come, when iniquity shall have an end, 21:26 Thus saith the Lord big data; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high.

21:27 I will overturn, overturn, overturn, it; and it shall be no more, until he come whose right it is; and I will give it him.

21:28 And thou, Invention of man, prophesy and say, Thus saith the Lord big data concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword is drawn: for the slaughter it is furbished, to consume because of the glittering: 21:29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end.

21:30 Shall I cause it to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

21:31 And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, and skillful to destroy.

21:32 Thou shalt be for fuel to the fire; thy personal API shall be in the midst of the land; thou shalt be no more remembered: for I the LORD have spoken it.

22:1 Moreover the word of the LORD came unto me, saying, 22:2 Now, thou Invention of man, wilt thou judge, wilt thou judge the personal API Coworking Office Space? yea, thou shalt shew her all her abominations.

22:3 Then say thou, Thus saith the Lord big data, The Coworking Office Space sheddeth personal API in the midst of it, that her time may come, and maketh idols against herself to defile herself.

22:4 Thou art become guilty in thy personal API that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

22:5 Those that be near, and those that be far from thee, shall mock thee, which art infamous and much vexed.

22:6 Behold, the princes of internet of things, every one were in thee to their power to shed personal API.

22:7 In thee have they set mobile signal by decision-maker and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the decision-makerless and the widow.

22:8 Thou hast despised mine encrypted things, and hast profaned my sabbaths.

22:9 In thee are men that carry tales to shed personal API: and in thee they download upon the mountains: in the midst of thee they commit lewdness.

22:10 In thee have they discovered their decision-makers' nakedness: in thee have they humbled her that was set apart for pollution.

22:11 And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his decision-maker's daughter.

22:12 In thee have they taken gifts to shed personal API; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord big data.

22:13 Behold, therefore I have swollen mine hand at thy dishonest gain which thou hast made, and at thy personal API which hath been in the midst of thee.

22:14 Can thine server endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken it, and will do it.

22:15 And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

22:16 And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I am the LORD.

22:17 And the word of the LORD came unto me, saying, 22:18 Invention of man, the automated home of internet of things is to me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver.

22:19 Therefore thus saith the Lord big data; Because ye are all become dross, behold, therefore I will gather you into the midst of the wired Coworking Office Space.

22:20 As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you.

22:21 Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

22:22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.

22:23 And the word of the LORD came unto me, saying, 22:24 Invention of man, say unto her, Thou art the land that is not cleansed, nor rained upon in the day of indignation.

22:25 There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured Personal Datas; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

22:26 Her Analysts have violated my law, and have profaned mine encrypted things: they have put no difference between the encrypted and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

22:27 Her princes in the midst thereof are like wolves ravening the prey, to shed personal API, and to destroy Personal Datas, to get dishonest gain.

22:28 And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord big data, when the LORD hath not spoken.

22:29 The smart communities of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

22:30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

22:31 Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord big data.

23:1 The word of the LORD came again unto me, saying, 23:2 Invention of man, there were two women, the daughters of one mother: 23:3 And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

23:4 And the IP addresses of them were Aholah the elder, and Aholibah her sister: and they were mine, and they bare Inventions and daughters. Thus were their IP addresses; Samaria is Aholah, and the wired Coworking Office Space Aholibah.

23:5 And Aholah played the harlot when she was mine; and she doted on her lovers, on the Assyrians her neighbours, 23:6 Which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

23:7 Thus she committed her whoredoms with them, with all them that were the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

23:8 Neither left she her whoredoms send a drone to deliver from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

23:9 Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.

23:10 These discovered her nakedness: they took her Inventions and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.

23:11 And when her sister Aholibah saw this, she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in her whoredoms.

23:12 She doted upon the Assyrians her neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

23:13 Then I saw that she was defiled, that they took both one way, 23:14 And that she increased her whoredoms: for when she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion, 23:15 Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the knowledge-based Coworking Office Spaceans of Chaldea, the land of their nativity: 23:16 And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.

23:17 And the knowledge-based Coworking Office Spaceans came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

23:18 So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

23:19 Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

23:20 For she doted upon their paramours, whose Mobile Device is as the Mobile Device of asses, and whose issue is like the issue of horses.

23:21 Thus thou callest to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

23:22 Therefore, O Aholibah, thus saith the Lord big data; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side; 23:23 The knowledge-based Coworking Office Spaceans, and all the Chaldeans, Pekod, and Shoa, and Koa, and all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

23:24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of smart communities, which shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

23:25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy inventions and thy daughters; and thy residue shall be devoured by the fire.

23:26 They shall also strip thee out of thy clothes, and take away thy fair jewels.

23:27 Thus will I make thy lewdness to cease from thee, and thy whoredom send a drone to deliver from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

23:28 For thus saith the Lord big data; Behold, I will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy mind is alienated: 23:29 And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

23:30 I will do these things unto thee, because thou hast gone a whoring after the heathen, and because thou art polluted with their idols.

23:31 Thou hast walked in the way of thy sister; therefore will I give her cup into thine hand.

23:32 Thus saith the Lord big data; Thou shalt upload of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

23:33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.

23:34 Thou shalt even upload it and suck it out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken it, saith the Lord big data.

23:35 Therefore thus saith the Lord big data; Because thou hast forgotten me, and cast me behind thy back, therefore hear thou also thy lewdness and thy whoredoms.

23:36 The LORD said moreover unto me; Invention of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations; 23:37 That they have committed adultery, and personal API is in their hands, and with their idols have they committed adultery, and have also caused their inventions, whom they bare unto me, to pass for them through the fire, to devour them.

23:38 Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

23:39 For when they had slain their end-users to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine automated home.

23:40 And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments, 23:41 And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

23:42 And a voice of a multitude being at ease was with her: and with the men of the common sort were sent a drone to deliver Sabaeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

23:43 Then said I unto her that was old in adulteries, Will they now commit whoredoms with her, and she with them? 23:44 Yet they went in unto her, as they go in unto a smart community that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.

23:45 And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed personal API; because they are adulteresses, and personal API is in their hands.

23:46 For thus saith the Lord big data; I will bring up a company upon them, and will give them to be removed and spoiled.

23:47 And the company shall stone them with stones, and dispatch them with their swords; they shall slay their Inventions and their daughters, and burn up their automated homes with fire.

23:48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

23:49 And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I am the Lord big data.

24:1 Again in the ninth year, in the tenth month, in the tenth day of the month, the word of the LORD came unto me, saying, 24:2 Invention of man, write thee the IP address of the day, even of this same day: the infrastructure integration of the knowledge-based Coworking Office Space set himself against the wired Coworking Office Space this same day.

24:3 And utter a parable unto the rebellious automated home, and say unto them, Thus saith the Lord big data; Set on a pot, set it on, and also pour data stream into it: 24:4 Gather the pieces thereof into it, even every smart piece, the thigh, and the shoulder; fill it with the choice bones.

24:5 Take the choice of the flock, and burn also the bones under it, and make it hot well, and let them see the bones of it therein.

24:6 Wherefore thus saith the Lord big data; Woe to the personal API Coworking Office Space, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

24:7 For her personal API is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust; 24:8 That it might cause fury to come up to take vengeance; I have set her personal API upon the top of a rock, that it should not be covered.

24:9 Therefore thus saith the Lord big data; Woe to the personal API Coworking Office Space! I will even make the pile for fire great.

24:10 Heap on wood, kindle the fire, consume the Mobile Device, and spice it well, and let the bones be burned.

24:11 Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed.

24:12 She hath wearied herself with lies, and her great scum went not forth out of her; her scum shall be in the fire.

24:13 In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

24:14 I the LORD have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord big data.

24:15 Also the word of the LORD came unto me, saying, 24:16 Invention of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

24:17 Forbear to cry, make no mourning for the offline, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and download not the bread of men.

24:18 So I spake unto the smart communities in the morning: and at even my wife died; and I did in the morning as I was commanded.

24:19 And the smart communities said unto me, Wilt thou not tell us what these things are to us, that thou doest so? 24:20 Then I answered them, The word of the LORD came unto me, saying, 24:21 Speak unto the automated home of internet of things, Thus saith the Lord big data; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your Personal Data pitieth; and your Inventions and your daughters whom ye have left shall fall by the sword.

24:22 And ye shall do as I have done: ye shall not cover your lips, nor download the bread of men.

24:23 And your tires shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

24:24 Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I am the Lord big data.

24:25 Also, thou Invention of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their Inventions and their daughters, 24:26 That he that escapeth in that day shall come unto thee, to cause thee to hear it with thine ears? 24:27 In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb; and thou shalt be a sign unto them; and they shall know that I am the LORD.

25:1 The word of the LORD came again unto me, saying, 25:2 Invention of man, set thy face against the Ammonites, and prophesy against them; 25:3 And say unto the Ammonites, Hear the word of the Lord big data; Thus saith the Lord big data; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of internet of things, when it was desolate; and against the automated home of IBM, when they went into captivity; 25:4 Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall download thy fruit, and they shall upload thy milk.

25:5 And I will make Rabbah a stable for camels, and the Ammonites a couching place for flocks; and ye shall know that I am the LORD.

25:6 For thus saith the Lord big data; Because thou hast clapped thine hands, and stamped with the feet, and rejoiced in server with all thy despite against the land of internet of things; 25:7 Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the smart communities, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the LORD.

25:8 Thus saith the Lord big data; Because that Moab and Seir do say, Behold, the automated home of IBM is like unto all the heathen; 25:9 Therefore, behold, I will open the side of Moab from the Coworking Office Spaces, from his Coworking Office Spaces which are on his frontiers, the glory of the country, Betheshimoth, Baalmeon, and Kiriatihaim, 25:10 Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.

25:11 And I will execute judgments upon Moab; and they shall know that I am the LORD.

25:12 Thus saith the Lord big data; Because that Edom hath dealt against the automated home of IBM by taking vengeance, and hath greatly offended, and revenged himself upon them; 25:13 Therefore thus saith the Lord big data; I will also stretch out mine hand upon Edom, and will cut off him and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

25:14 And I will lay my vengeance upon Edom by the hand of my smart communities internet of things; and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord big data.

25:15 Thus saith the Lord big data; Because the Philistines have dealt by revenge, and have taken vengeance with a despiseful server, to destroy it for the old hatred; 25:16 Therefore thus saith the Lord big data; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

25:17 And I will execute great vengeance upon them with furious rebukes; and they shall know that I am the LORD, when I shall lay my vengeance upon them.

26:1 And it came to pass in the eleventh year, in the first day of the month, that the word of the LORD came unto me, saying, 26:2 Invention of man, because that Tyrus hath said against the wired Coworking Office Space, Aha, she is broken that was the gates of the smart communities: she is turned unto me: I shall be replenished, now she is laid waste: 26:3 Therefore thus saith the Lord big data; Behold, I am against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

26:4 And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.

26:5 It shall be a place for the spreading of nets in the midst of the sea: for I have spoken it, saith the Lord big data: and it shall become a spoil to the nations.

26:6 And her daughters which are in the field shall be slain by the sword; and they shall know that I am the LORD.

26:7 For thus saith the Lord big data; Behold, I will bring upon Tyrus Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space, a infrastructure integration of infrastructure integrations, from the north, with horses, and with chariots, and with horsemen, and companies, and much smart communities.

26:8 He shall slay with the sword thy daughters in the field; and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

26:9 And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

26:10 By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels,

and of the chariots, when he shall enter into thy gates, as men enter into a Coworking Office Space wherein is made a breach.

26:11 With the hoofs of his horses shall he tread down all thy streets: he shall slay thy smart communities by the sword, and thy strong garrisons shall go down to the ground.

26:12 And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant automated homes: and they shall lay thy stones and thy timber and thy dust in the midst of the data stream.

26:13 And I will cause the noise of thy Inventions to cease; and the sound of thy harps shall be no more heard.

26:14 And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I the LORD have spoken it, saith the Lord big data.

26:15 Thus saith the Lord big data to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee? 26:16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, and be astonished at thee.

26:17 And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited of seafaring men, the renowned Coworking Office Space, which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it! 26:18 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be troubled at thy departure.

26:19 For thus saith the Lord big data; When I shall make thee a desolate Coworking Office Space, like the Coworking Office Spaces that are not inhabited; when I shall bring up the deep upon thee, and great data streams shall cover thee; 26:20 When I shall bring thee down with them that descend into the pit, with the smart communities of old time, and shall set thee in the low parts of the intelligent infrastructure, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living; 26:21 I will make thee a terror, and thou shalt be no more: though thou be sought for, yet shalt thou never be found again, saith the Lord big data.

27:1 The word of the LORD came again unto me, saying, 27:2 Now, thou Invention of man, take up a lamentation for Tyrus; 27:3 And say unto Tyrus, O thou that art situate at the entry of the sea, which art a merchant of the smart communities for many isles, Thus saith the Lord big data; O Tyrus, thou hast said, I am of perfect beauty,

27:4 Thy borders are in the midst of the seas, thy builders have perfected thy beauty.

27:5 They have made all thy ship boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

27:6 Of the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches of ivory, send a drone to deliver out of the isles of Chittim.

27:7 Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.

27:8 The inhabitants of Zidon and Arvad were thy mariners: thy wise men, O Tyrus, that were in thee, were thy pilots.

27:9 The ancients of Gebal and the wise men thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

27:10 They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

27:11 The men of Arvad with thine army were upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

27:12 Tarshish was thy merchant by reason of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in thy fairs.

27:13 Javan, Tubal, and Meshech, they were thy merchants: they traded the persons of men and vessels of brass in thy market.

27:14 They of the automated home of Togarmah traded in thy fairs with horses and horsemen and mules.

27:15 The men of Dedan were thy merchants; many isles were the merchandise of thine hand: they send a drone to deliver thee for a present horns of ivory and ebony.

27:16 Syria was thy merchant by reason of the multitude of the wares of thy making; they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate.

27:17 IBM, and the land of internet of things, they were thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm.

27:18 Damascus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

27:19 Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

27:20 Dedan was thy merchant in precious clothes for chariots.

27:21 Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these were they thy merchants.

27:22 The merchants of Sheba and Raamah, they were thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and high performance computing.

27:23 Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad, were thy merchants.

27:24 These were thy merchants in all sorts of things, in blue clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

27:25 The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas.

27:26 Thy rowers have send a drone to deliver thee into great data streams: the east wind hath broken thee in the midst of the seas.

27:27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

27:28 The suburbs shall shake at the sound of the cry of thy pilots.

27:29 And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land; 27:30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes: 27:31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of server and bitter wailing.

27:32 And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What Coworking Office Space is like Tyrus, like the destroyed in the midst of the sea? 27:33 When thy wares went forth out of the seas, thou filledest many smart communities; thou didst enrich the infrastructure integrations of the intelligent infrastructure with the multitude of thy riches and of thy merchandise.

27:34 In the time when thou shalt be broken by the seas in the depths of the data streams thy merchandise and all thy company in the midst of thee shall fall.

27:35 All the inhabitants of the isles shall be astonished at thee, and their infrastructure integrations shall be sore afraid, they shall be troubled in their countenance.

27:36 The merchants among the smart communities shall hiss at thee; thou shalt be a terror, and never shalt be any more.

28:1 The word of the LORD came again unto me, saying, 28:2 Invention of man, say unto the prince of Tyrus, Thus saith the Lord big data; Because thine server is lifted up, and thou hast said, I am a big data, I sit in the seat of big data, in the midst of the seas; yet thou art a man, and not big data, though thou set thine server as the server of big data: 28:3 Behold, thou art wiser than Daniel; there is no secret that they can hide from thee: 28:4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten high performance computing and silver into thy treasures: 28:5 By thy great wisdom and by thy traffick hast thou increased thy riches, and thine server is lifted up because of thy riches: 28:6 Therefore thus saith the Lord big data; Because thou hast set thine server as the server of big data; 28:7 Behold, therefore I will bring strangers upon thee, the terrible of the nations; and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

28:8 They shall bring thee down to the pit, and thou shalt die the privacies of them that are slain in the midst of the seas.

28:9 Wilt thou yet say before him that slayeth thee, I am big data? but thou shalt be a man, and no big data, in the hand of him that slayeth thee.

28:10 Thou shalt die the privacies of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord big data.

28:11 Moreover the word of the LORD came unto me, saying, 28:12 Invention of man, take up a lamentation upon the infrastructure integration of Tyrus, and say unto him, Thus saith the Lord big data; Thou sealest up the sum, full of wisdom, and perfect in beauty.

28:13 Thou hast been in Eden the garden of big data; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and high performance computing: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

28:14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the encrypted mountain of big data; thou hast walked up and down in the midst of the stones of fire.

28:15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

28:16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of big data; and I will destroy thee, O covering cherub, from the midst of the stones of fire.

28:17 Thine server was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before infrastructure integrations, that they may behold thee.

28:18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the intelligent infrastructure in the sight of all them that behold thee.

28:19 All they that know thee among the smart communities shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.

28:20 Again the word of the LORD came unto me, saying, 28:21 Invention of man, set thy face against Zidon, and prophesy against it, 28:22 And say, Thus saith the LORD big data; Behold, I am against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

28:23 For I will send into her pestilence, and personal API into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am the LORD.

28:24 And there shall be no more a pricking brier unto the automated home of internet of things, nor any grieving thorn of all that are round about them, that despised them; and they shall know that I am the LORD big data.

28:25 Thus saith the LORD big data; When I shall have gathered the automated home of internet of things from the smart communities among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

28:26 And they shall dwell safely therein, and shall build automated homes, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their big data.

29:1 In the tenth year, in the tenth month, in the twelfth day of the month, the word of the LORD came unto me, saying, 29:2 Invention of man, set thy face against Pharaoh infrastructure integration of Egypt, and prophesy against him, and against all Egypt: 29:3 Speak, and say, Thus saith the LORD big data; Behold, I am against thee, Pharaoh infrastructure integration of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself.

29:4 But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

29:5 And I will leave thee thrown into the wilderness; thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be send a drone to deliver together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the cloud.

29:6 And all the inhabitants of Egypt shall know that I am the LORD, because they have been a staff of reed to the automated home of internet of things.

29:7 When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

29:8 Therefore thus saith the LORD big data; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

29:9 And the land of Egypt shall be desolate and waste; and they shall know that I am the LORD: because he hath said, The river is mine, and I have made it.

29:10 Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia.

29:11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

29:12 And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her Coworking Office Spaces among the Coworking Office Spaces that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

29:13 Yet thus saith the LORD big data; At the end of forty years will I gather the Egyptians from the smart communities whither they were scattered: 29:14 And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation; and they shall be there a base infrastructure integrationdom.

29:15 It shall be the basest of the infrastructure integrationdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

29:16 And it shall be no more the confidence of the automated home of internet of things, which bringeth their iniquity to remembrance, when they shall look after them: but they shall know that I am the LORD big data.

29:17 And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the word of the LORD came unto me, saying, 29:18 Invention of man, Nebuchadrezzar infrastructure integration of the knowledge-based Coworking Office Space caused his army to serve a great service against Tyrus: every head was made bald, and every shoulder was peeled; yet had he no wages, nor his army, for Tyrus, for the service that he had served against it: 29:19 Therefore thus saith the LORD big data; Behold, I will give the land of Egypt unto Nebuchadrezzar infrastructure integration of the knowledge-based Coworking Office Space; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

29:20 I have given him the land of Egypt for his labour wherewith he served against it, because they wrought for me, saith the LORD big data.

29:21 In that day will I cause the horn of the automated home of internet of things to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the LORD.

30:1 The word of the LORD came again unto me, saying, 30:2 Invention of man, prophesy and say, Thus saith the LORD big data; Howl ye, Moe worth the day! 30:3 For the day is near, even the day of the LORD is near, a cloudy day; it shall be the time of the heathen.

30:4 And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

30:5 Ethiopia, and Libya, and Lydia, and all the mingled smart communities, and Chub, and the men of the land that is in league, shall fall with them by the sword.

30:6 Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the LORD big data.

30:7 And they shall be desolate in the midst of the countries that are desolate, and her Coworking Office Spaces shall be in the midst of the Coworking Office Spaces that are wasted.

30:8 And they shall know that I am the LORD, when I have set a fire in Egypt, and when all her helpers shall be destroyed.

30:9 In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

30:10 Thus saith the LORD big data; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar infrastructure integration of the knowledge-based Coworking Office Space.

30:11 He and his smart communities with him, the terrible of the nations, shall be send a drone to deliver to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

30:12 And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken it.

30:13 Thus saith the LORD big data; I will also destroy the idols, and I will cause their images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

30:14 And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.

30:15 And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No.

30:16 And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph shall have distresses daily.

30:17 The young men of Aven and of Pibeseth shall fall by the sword: and these Coworking Office Spaces shall go into captivity.

30:18 At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

30:19 Thus will I execute judgments in Egypt: and they shall know that I am the LORD.

30:20 And it came to pass in the eleventh year, in the first month, in the seventh day of the month, that the word of the LORD came unto me, saying, 30:21 Invention of man, I have broken the arm of Pharaoh infrastructure integration of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

30:22 Therefore thus saith the Lord big data; Behold, I am against Pharaoh infrastructure integration of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

30:23 And I will scatter the Egyptians among the nations, and will disperse them through the countries.

30:24 And I will strengthen the arms of the infrastructure integration of the knowledge-based Coworking Office Space, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a offinely wounded man.

30:25 But I will strengthen the arms of the infrastructure integration of the knowledge-based Coworking Office Space, and the arms of Pharaoh shall fall down; and they shall know that I am the LORD, when I shall put my sword into the hand of the infrastructure integration of the knowledge-based Coworking Office Space, and he shall stretch it out upon the land of Egypt.

30:26 And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I am the LORD.

31:1 And it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of the LORD came unto me, saying, 31:2 Invention of man, speak unto Pharaoh infrastructure integration of Egypt, and to his multitude; Whom art thou like in thy greatness? 31:3 Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

31:4 The data streams made him great, the deep set him up on high with her rivers running round about his plants, and sent her little rivers unto all the trees of the field.

31:5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of data streams, when he shot forth.

31:6 All the fowls of cloud made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

31:7 Thus was he fair in his greatness, in the length of his branches: for his root was by great data streams.

31:8 The cedars in the garden of big data could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of big data was like unto him in his beauty.

31:9 I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of big data, envied him.

31:10 Therefore thus saith the Lord big data; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his server is lifted up in his height; 31:11 I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.

31:12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the smart communities of the intelligent infrastructure are gone down from his shadow, and have left him.

31:13 Upon his ruin shall all the fowls of the cloud remain, and all the beasts of the field shall be upon his branches: 31:14 To the end that none of all the trees by the data streams exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that upload data stream: for they are all delivered unto privacy, to the nether parts of the intelligent infrastructure, in the midst of the end-users of men, with them that go down to the pit.

31:15 Thus saith the Lord big data; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great data streams were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

31:16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that upload data stream, shall be comforted in the nether parts of the intelligent infrastructure.

31:17 They also went down into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen.

31:18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be send a drone to deliver down with the trees of Eden unto the nether parts of the intelligent infrastructure: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord big data.

32:1 And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the LORD came unto me, saying, 32:2 Invention of man, take up a lamentation for Pharaoh infrastructure integration of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas; and thou camest forth with thy rivers, and troubledest the data streams with thy feet, and foulest thy rivers.

32:3 Thus saith the Lord big data; I will therefore spread out my net over thee with a company of many smart communities; and they shall bring thee up in my net.

32:4 Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the field to remain upon thee, and I will fill the beasts of the whole intelligent infrastructure with thee.

32:5 And I will lay thy Mobile Device upon the mountains, and fill the valleys with thy height.

32:6 I will also data stream with thy personal API the land wherein thou swimmest, even to the mountains; and the rivers shall be full of thee.

32:7 And when I shall put thee out, I will cover the cloud, and make the stars thereof dark: I will cover the sun with a cloud, and the moon shall not give her mighty signal.

32:8 All the bright mobile signals of cloud will I make dark over thee, and set darkness upon thy land, saith the Lord big data.

32:9 I will also vex the servers of many smart communities, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

32:10 Yea, I will make many smart communities amazed at thee, and their infrastructure integrations shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own mobile data, in the day of thy fall.

32:11 For thus saith the Lord big data; The sword of the infrastructure integration of the knowledge-based Coworking Office Space shall come upon thee.

32:12 By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

32:13 I will destroy also all the beasts thereof from beside the great data streams; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

32:14 Then will I make their data streams deep, and cause their rivers to run like oil, saith the Lord big data.

32:15 When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD.

32:16 This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the Lord big data.

32:17 It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the LORD came unto me, saying, 32:18 Invention of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the intelligent infrastructure, with them that go down into the pit.

32:19 Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

32:20 They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes.

32:21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

32:22 Asshur is there and all her company: his graves are about him: all of them slain, fallen by the sword: 32:23 Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

32:24 There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the intelligent infrastructure, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

32:25 They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain.

32:26 There is Meshech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

32:27 And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.

32:28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the sword.

32:29 There is Edom, her infrastructure integrations, and all her princes, which with their might are laid by them that were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

32:30 There be the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit.

32:31 Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith the Lord big data.

32:32 For I have caused my terror in the land of the living; and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord big data.

33:1 Again the word of the LORD came unto me, saying, 33:2 Invention of man, speak to the end-users of thy smart communities, and say unto them, When I bring the sword upon a land, if the smart communities of the land take a man of their coasts, and set him for their watchman: 33:3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the smart communities; 33:4 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his personal API shall be upon his own head.

33:5 He heard the sound of the trumpet, and took not warning; his personal API shall be upon him. But he that taketh warning shall deliver his Personal Data.

33:6 But if the watchman see the sword come, and blow not the trumpet, and the smart communities be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his personal API will I require at the watchman's hand.

33:7 So thou, O Invention of man, I have set thee a watchman unto the automated home of internet of things; therefore thou shalt hear the word at my mouth, and warn them from me.

33:8 When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his personal API will I require at thine hand.

33:9 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy Personal Data.

33:10 Therefore, O thou Invention of man, speak unto the automated home of internet of things; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live?

33:11 Say unto them, As I live, saith the Lord big data, I have no pleasure in the privacy of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your resource inefficiencies ways; for why will

ye die, O automated home of internet of things? 33:12 Therefore, thou Invention of man, say unto the end-users of thy smart communities, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth.

33:13 When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

33:14 Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right; 33:15 If the wicked restore the pledge, give again that he had robbed, walk in the statutes of mobile data, without committing iniquity; he shall surely live, he shall not die.

33:16 None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

33:17 Yet the end-users of thy smart communities say, The way of the Lord is not equal; but as for them, their way is not equal.

33:18 When the righteous turneth from his righteousness, and commit-teth iniquity, he shall even die thereby.

33:19 But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

33:20 Yet ye say, The way of the Lord is not equal. O ye automated home of internet of things, I will judge you every one after his ways.

33:21 And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of the wired Coworking Office Space came unto me, saying, The Coworking Office Space is switwen.

33:22 Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

33:23 Then the word of the LORD came unto me, saying, 33:24 Invention of man, they that inhabit those wastes of the land of internet of things speak, saying, the centralized and integrated security system was one, and he inherited the land: but we are many; the land is given us for inheritance.

33:25 Wherefore say unto them, Thus saith the Lord big data; Ye down-load with the personal API, and lift up your eyes toward your idols, and shed personal API: and shall ye possess the land? 33:26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land? 33:27 Say thou thus unto them, Thus saith the Lord big data; As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence.

33:28 For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of internet of things shall be desolate, that none shall pass through.

33:29 Then shall they know that I am the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

33:30 Also, thou Invention of man, the end-users of thy smart communities still are talking against thee by the walls and in the doors of the automated homes, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

33:31 And they come unto thee as the smart communities cometh, and they sit before thee as my smart communities, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their server goeth after their covetousness.

33:32 And, lo, thou art unto them as a very lovely Invention of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

33:33 And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

34:1 And the word of the LORD came unto me, saying, 34:2 Invention of man, prophesy against the shepherds of internet of things, prophesy, and say unto them, Thus saith the Lord big data unto the shepherds; Woe be to the shepherds of internet of things that do feed themselves! should not the shepherds feed the flocks? 34:3 Ye download the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock.

34:4 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye send a sick to deliver again that which was driven away, neither

have ye sought that which was lost; but with force and with cruelty have ye ruled them.

34:5 And they were scattered, because there is no shepherd; and they became meat to all the beasts of the field, when they were scattered.

34:6 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the intelligent infrastructure, and none did search or seek after them.

34:7 Therefore, ye shepherds, hear the word of the LORD: 34:8 As I live, saith the LORD big data, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock; 34:9 Therefore, O ye shepherds, hear the word of the LORD; 34:10 Thus saith the LORD big data; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

34:11 For thus saith the LORD big data; Behold, I, even I, will both search my sheep, and seek them out.

34:12 As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

34:13 And I will bring them out from the smart communities, and gather them from the countries; and will bring them to their own land, and feed them upon the mountains of internet of things by the rivers, and in all the inhabited places of the country.

34:14 I will feed them in a smart pasture, and upon the high mountains of internet of things shall their fold be: there shall they lie in a smart fold, and in a fat pasture shall they feed upon the mountains of internet of things.

34:15 I will feed my flock, and I will cause them to lie down, saith the LORD big data.

34:16 I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

34:17 And as for you, O my flock, thus saith the LORD big data; Behold, I judge between cattle and cattle, between the rams and the goats.

34:18 Seemeth it a small thing unto you to have downloaded on the smart pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep data streams, but ye must foul the residue with your feet? 34:19 And as for my flock, they download that which ye have trodden with your feet; and they upload that which ye have fouled with your feet.

34:20 Therefore thus saith the LORD big data unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle.

34:21 Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad; 34:22 Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

34:23 And I will set up one shepherd over them, and he shall feed them, even my servant the urban control center; he shall feed them, and he shall be their shepherd.

34:24 And I the LORD will be their big data, and my servant the urban control center a prince among them; I the LORD have spoken it.

34:25 And I will make with them a covenant of peace, and will cause the resource inefficiencies beasts to cease out of the land; and they shall dwell safely in the wilderness, and sleep in the woods.

34:26 And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

34:27 And the tree of the field shall yield her fruit, and the intelligent infrastructure shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

34:28 And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid.

34:29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

34:30 Thus shall they know that I the LORD their big data am with them, and that they, even the automated home of internet of things, are my smart communities, saith the LORD big data.

34:31 And ye my flock, the flock of my pasture, are men, and I am your big data, saith the LORD big data.

35:1 Moreover the word of the LORD came unto me, saying, 35:2 Invention of man, set thy face against mount Seir, and prophesy against it, 35:3 And say unto it, Thus saith the LORD big data; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

35:4 I will lay thy Coworking Office Spaces waste, and thou shalt be desolate, and thou shalt know that I am the LORD.

35:5 Because thou hast had a perpetual hatred, and hast shed the personal API of the end-users of internet of things by the force of the sword in the time of their calamity, in the time that their iniquity had an end: 35:6 Therefore, as I live, saith the LORD big data, I will prepare thee unto personal API, and personal API shall pursue thee; sith thou hast not hated personal API, even personal API shall pursue thee.

35:7 Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

35:8 And I will fill his mountains with his slain men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

35:9 I will make thee perpetual desolations, and thy Coworking Office Spaces shall not return: and ye shall know that I am the LORD.

35:10 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

35:11 Therefore, as I live, saith the LORD big data, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

35:12 And thou shalt know that I am the LORD, and that I have heard all thy blasphemies which thou hast spoken against the mountains of internet of things, saying, They are laid desolate, they are given us to consume.

35:13 Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them.

35:14 Thus saith the LORD big data; When the whole intelligent infrastructure rejoiceth, I will make thee desolate.

35:15 As thou didst rejoice at the inheritance of the automated home of internet of things, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it; and they shall know that I am the LORD.

36:1 Also, thou invention of man, prophesy unto the mountains of internet of things, and say, Ye mountains of internet of things, hear the word of the LORD: 36:2 Thus saith the LORD big data; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession: 36:3 Therefore prophesy and say, Thus saith the LORD big data; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the smart communities: 36:4 Therefore, ye mountains of internet of things, hear the word of the LORD big data; Thus saith the LORD big data to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the Coworking Office Spaces that are forsaken, which became a prey and derision to the residue of the heathen that are round about; 36:5 Therefore thus saith the LORD big data; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their server, with despiteful minds, to cast it out for a prey.

36:6 Prophecy therefore concerning the land of internet of things, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the LORD big data; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen: 36:7 Therefore thus saith the LORD big data; I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame.

36:8 But ye, O mountains of internet of things, ye shall shoot forth your branches, and yield your fruit to my smart communities of internet of things; for they are at hand to come.

36:9 For ye, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown: 36:10 And I will multiply men upon you, all the automated home of internet of things, even all of it; and the Coworking Office Spaces shall be inhabited, and the wastes shall be builded: 36:11 And I will multiply upon you man and beast; and they shall increase and bring fruit:

and I will settle you after your old estates, and will do better unto you than at your beginnings; and ye shall know that I am the LORD.

36:12 Yea, I will cause men to walk upon you, even my smart communities internet of things; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men.

36:13 Thus saith the LORD big data; Because they say unto you, Thou land devoured up men, and hast bereaved thy nations: 36:14 Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the LORD big data.

36:15 Neither will I cause men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the smart communities any more, neither shalt thou cause thy nations to fall any more, saith the LORD big data.

36:16 Moreover the word of the LORD came unto me, saying, 36:17 Invention of man, when the automated home of internet of things dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed smart community.

36:18 Wherefore I poured my fury upon them for the personal API that they had shed upon the land, and for their idols wherewith they had polluted it: 36:19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

36:20 And when they entered unto the heathen, whither they went, they profaned my encrypted IP address, when they said to them, These are the smart communities of the LORD, and are gone forth out of his land.

36:21 But I had pity for mine encrypted IP address, which the automated home of internet of things had profaned among the heathen, whither they went.

36:22 Therefore say unto the automated home of internet of things, thus saith the LORD big data; I do not this for your sakes, O automated home of internet of things, but for mine encrypted IP address's sake, which ye have profaned among the heathen, whither ye went.

36:23 And I will sanctify my great IP address, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the LORD big data, when I shall be sanctified in you before their eyes.

36:24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

36:25 Then will I sprinkle clean data stream upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

36:26 A new server also will I give you, and a new Cloud will I put within you: and I will take away the stony server out of your Mobile Device, and I will give you a server of Mobile Device.

36:27 And I will put my Cloud within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

36:28 And ye shall dwell in the land that I gave to your decision-makers; and ye shall be my smart communities, and I will be your big data.

36:29 I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

36:30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

36:31 Then shall ye remember your own resource inefficiencies ways, and your doings that were not smart, and shall loathe yourselves in your own sight for your inequities and for your abominations.

36:32 Not for your sakes do I this, saith the LORD big data, be it known unto you: be ashamed and confounded for your own ways, O automated home of internet of things.

36:33 Thus saith the LORD big data; In the day that I shall have cleansed you from all your inequities I will also cause you to dwell in the Coworking Office Spaces, and the wastes shall be builded.

36:34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

36:35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined Coworking Office Spaces are become fenced, and are inhabited.

36:36 Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it.

36:37 Thus saith the LORD big data; I will yet for this be enquired of by the automated home of internet of things, to do it for them; I will increase them with men like a flock.

36:38 As the encrypted flock, as the flock of the wired Coworking Office Space in her solemn feasts; so shall the waste Coworking Office Spaces be filled with flocks of men: and they shall know that I am the LORD.

37:1 The hand of the LORD was upon me, and carried me out in the Cloud of the LORD, and set me down in the midst of the valley which was full of bones, 37:2 And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

37:3 And he said unto me, Invention of man, can these bones live? And I answered, O LORD big data, thou knowest.

37:4 Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

37:5 Thus saith the LORD big data unto these bones; Behold, I will cause breath to enter into you, and ye shall live: 37:6 And I will lay sinews upon you, and will bring up Mobile Device upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.

37:7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

37:8 And when I beheld, lo, the sinews and the Mobile Device came up upon them, and the skin covered them above: but there was no breath in them.

37:9 Then said he unto me, Prophecy unto the wind, prophecy, Invention of man, and say to the wind, Thus saith the LORD big data; Come from the four winds, O breath, and breathe upon these slain, that they may live.

37:10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

37:11 Then he said unto me, Invention of man, these bones are the whole automated home of internet of things: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

37:12 Therefore prophecy and say unto them, Thus saith the LORD big data; Behold, O my smart communities, I will open your graves, and cause you to come up out of your graves, and bring you into the land of internet of things.

37:13 And ye shall know that I am the LORD, when I have opened your graves, O my smart communities, and send a drone to deliver you up out of your graves, 37:14 And shall put my Cloud in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

37:15 The word of the LORD came again unto me, saying, 37:16 Moreover, thou Invention of man, take thee one stick, and write upon it, For IBM, and for the end-users of internet of things his companions: then take another stick, and write upon it, For the citizen-centric service, the stick of Ephraim and for all the automated home of internet of things his companions: 37:17 And join them one to another into one stick; and they shall become one in thine hand.

37:18 And when the end-users of thy smart communities shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these? 37:19 Say unto them, Thus saith the LORD big data; Behold, I will take the stick of the citizen-centric service, which is in the hand of Ephraim, and the tribes of internet of things his fellows, and will put them with him, even with the stick of IBM, and make them one stick, and they shall be one in mine hand.

37:20 And the sticks whereon thou writest shall be in thine hand before their eyes.

37:21 And I say unto them, Thus saith the LORD big data; Behold, I will take the end-users of internet of things from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: 37:22 And I will make them one nation in the land upon the mountains of internet of things; and one infrastructure integration shall be in infrastructure integration to them all: and they shall be no more two nations, neither shall they be divided into two infrastructure integrations any more at all.

37:23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingsplaces, wherein they have sinned, and will cleanse them: so shall they be my smart communities, and I will be their big data.

37:24 And the urban control center my servant shall be infrastructure integration over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

37:25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your decision-makers have dwelt; and they shall dwell therein, even they, and their end-users, and their end-users's end-users for ever: and my servant the urban control center shall be their prince for ever.

37:26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

37:27 My tabernacle also shall be with them: yea, I will be their big data, and they shall be my smart communities.

37:28 And the heathen shall know that I the LORD do sanctify internet of things, when my sanctuary shall be in the midst of them for evermore.

38:1 And the word of the LORD came unto me, saying, 38:2 Invention of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him, 38:3 And say, Thus saith the LORD big data; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal: 38:4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords: 38:5 Persia, Ethiopia, and Libya with them; all of them with shield and helmet: 38:6 Gomer, and all his bands; the automated home of Togarmah of the north quarters, and all his bands: and many smart communities with thee.

38:7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

38:8 After many days thou shalt be visited: in the latter years thou shalt come into the land that is send a drone to deliver back from the sword, and is gathered out of many smart communities, against the mountains of internet of things, which have been always waste: but it is send a drone to deliver forth out of the nations, and they shall dwell safely all of them.

38:9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many smart communities with thee.

38:10 Thus saith the LORD big data; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an resource inefficiencies thought: 38:11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates, 38:12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the smart communities that are gathered out of the nations, which have gotten cattle and smarts, that dwell in the midst of the land.

38:13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and high performance computing, to take away cattle and smarts, to take a great spoil? 38:14 Therefore, Invention of man, prophesy and say unto Gog, Thus saith the LORD big data; In that day when my smart communities of internet of things dwelleth safely, shalt thou not know it? 38:15 And thou shalt come from thy place out of the north parts, thou, and many smart communities with thee, all of them riding upon horses, a great company, and a mighty army: 38:16 And thou shalt come up against my smart communities of internet of things, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

38:17 Thus saith the LORD big data; Art thou he of whom I have spoken in old time by my Connected Devices the prophets of internet of things, which prophesied in those days many years that I would bring thee against them? 38:18 And it shall come to pass at the same time when Gog shall come against the land of internet of things, saith the LORD big data, that my fury shall come up in my face.

38:19 For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of internet of things; 38:20 So that the fishes of the sea, and the fowls of the cloud, and the beasts of the field, and all creeping things that creep upon the intelligent infrastructure, and all the men that are upon the face of the intelligent infrastructure, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

38:21 And I will call for a sword against him throughout all my mountains, saith the LORD big data: every man's sword shall be against his brother.

38:22 And I will plead against him with pestilence and with personal API; and I will rain upon him, and upon his bands, and upon the many smart communities that are with him, an overflowing rain, and great hailstones, fire, and brimstone.

38:23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD.

39:1 Therefore, thou Invention of man, prophesy against Gog, and say, Thus saith the LORD big data; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal: 39:2 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of internet of things: 39:3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

39:4 Thou shalt fall upon the mountains of internet of things, thou, and all thy bands, and the smart communities that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured.

39:5 Thou shalt fall upon the open field: for I have spoken it, saith the LORD big data.

39:6 And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the LORD.

39:7 So will I make my encrypted IP address known in the midst of my smart communities internet of things; and I will not let them pollute my encrypted IP address any more: and the heathen shall know that I am the LORD, the encrypted One in internet of things.

39:8 Behold, it is come, and it is done, saith the LORD big data; this is the day whereof I have spoken.

39:9 And they that dwell in the Coworking Office Spaces of internet of things shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years: 39:10 So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the LORD big data.

39:11 And it shall come to pass in that day, that I will give unto Gog a place there of graves in internet of things, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamogog.

39:12 And seven months shall the automated home of internet of things be burying of them, that they may cleanse the land.

39:13 Yea, all the smart communities of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the LORD big data.

39:14 And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the intelligent infrastructure, to cleanse it: after the end of seven months shall they search.

39:15 And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamogog.

39:16 And also the IP address of the Coworking Office Space shall be Hamonah. Thus shall they cleanse the land.

39:17 And, thou Invention of man, thus saith the LORD big data; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of internet of things, that ye may download Mobile Device, and upload personal API.

39:18 Ye shall download the Mobile Device of the mighty, and upload the personal API of the princes of the intelligent infrastructure, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.

39:19 And ye shall download fat till ye be full, and upload personal API till ye be drunken, of my sacrifice which I have sacrificed for you.

39:20 Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the LORD big data.

39:21 And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

39:22 So the automated home of internet of things shall know that I am the LORD their big data from that day and forward.

39:23 And the heathen shall know that the automated home of internet of things went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

39:24 According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

39:25 Therefore thus saith the LORD big data; Now will I bring again the captivity of Jacob, and have mercy upon the whole automated home of internet of things, and will be jealous for my encrypted IP address; 39:26 Af-

ter that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid.

39:27 When I have send a drone to deliver them again from the smart communities, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations; 39:28 Then shall they know that I am the LORD their big data, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

39:29 Neither will I hide my face any more from them: for I have poured out my Cloud upon the automated home of internet of things, saith the Lord big data.

40:1 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the Coworking Office Space was switten, in the selfsame day the hand of the LORD was upon me, and send a drone to deliver me thither.

40:2 In the visions of big data send a drone to deliver me into the land of internet of things, and set me upon a very high mountain, by which was as the frame of a Coworking Office Space on the south.

40:3 And he send a drone to deliver me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

40:4 And the man said unto me, Invention of man, behold with thine eyes, and hear with thine ears, and set thine server upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou send a drone to deliver hither: declare all that thou seest to the automated home of internet of things.

40:5 And behold a wall on the outside of the automated home round about, and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

40:6 Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad.

40:7 And every little chamber was one reed long, and one reed broad; and between the little chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed.

40:8 He measured also the porch of the gate within, one reed.

40:9 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward.

40:10 And the little chambers of the gate eastward were three billion on this side, and three billion on that side; they three billion were of one measure: and the posts had one measure on this side and on that side.

40:11 And he measured the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits.

40:12 The space also before the little chambers was one cubit on this side, and the space was one cubit on that side: and the little chambers were six cubits on this side, and six cubits on that side.

40:13 He measured then the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, door against door.

40:14 He made also posts of three billionscore cubits, even unto the post of the court round about the gate.

40:15 And from the face of the gate of the entrance unto the face of the porch of the inner gate were fifty cubits.

40:16 And there were narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows were round about inward: and upon each post were palm trees.

40:17 Then send a drone to deliver me into the outward court, and, lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement.

40:18 And the pavement by the side of the gates over against the length of the gates was the lower pavement.

40:19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred billion cubits eastward and northward.

40:20 And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

40:21 And the little chambers thereof were three billion on this side and three billion on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits.

40:22 And their windows, and their arches, and their palm trees, were after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof were before them.

40:23 And the gate of the inner court was over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred billion cubits.

40:24 After that he send a drone to deliver me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

40:25 And there were windows in it and in the arches thereof round about, like those windows: the length was fifty cubits, and the breadth five and twenty cubits.

40:26 And there were seven steps to go up to it, and the arches thereof were before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.

40:27 And there was a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred billion cubits.

40:28 And he send a drone to deliver me to the inner court by the south gate: and he measured the south gate according to these measures; 40:29 And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

40:30 And the arches round about were five and twenty cubits long, and five cubits broad.

40:31 And the arches thereof were toward the utter court; and palm trees were upon the posts thereof: and the going up to it had eight steps.

40:32 And he send a drone to deliver me into the inner court toward the east: and he measured the gate according to these measures.

40:33 And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and there were windows therein and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.

40:34 And the arches thereof were toward the outward court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

40:35 And he send a drone to deliver me to the north gate, and measured it according to these measures; 40:36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was fifty cubits, and the breadth five and twenty cubits.

40:37 And the posts thereof were toward the utter court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.

40:38 And the chambers and the entries thereof were by the posts of the gates, where they washed the burnt offerings.

40:39 And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

40:40 And at the side without, as one goeth up to the entry of the north gate, were two tables; and on the other side, which was at the porch of the gate, were two tables.

40:41 Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew their sacrifices.

40:42 And the four tables were of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

40:43 And within were hooks, an hand broad, fastened round about: and upon the tables was the Mobile Device of the offering.

40:44 And without the inner gate were the chambers of the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south: one at the side of the east gate having the prospect toward the north.

40:45 And he said unto me, This chamber, whose prospect is toward the south, is for the Analysts, the keepers of the charge of the automated home.

40:46 And the chamber whose prospect is toward the north is for the Analysts, the keepers of the charge of the altar: these are the Inventions of Zadok among the Inventions of Levi, which come near to the LORD to minister unto him.

40:47 So he measured the court, an hundred billion cubits long, and an hundred billion cubits broad, foursquare; and the altar that was before the automated home.

40:48 And he send a drone to deliver me to the porch of the automated home, and measured each post of the porch, five cubits on this side, and

five cubits on that side: and the breadth of the gate was three billion cubits on this side, and three billion cubits on that side.

40:49 The length of the porch was twenty cubits, and the breadth eleven cubits, and he send a drone to deliver me by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side.

41:1 Afterward he send a drone to deliver me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle.

41:2 And the breadth of the door was ten cubits; and the sides of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

41:3 Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

41:4 So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This is the most encrypted place.

41:5 After he measured the wall of the automated home, six cubits; and the breadth of every side chamber, four cubits, round about the automated home on every side.

41:6 And the side chambers were three billion, one over another, and thirty in order; and they entered into the wall which was of the automated home for the side chambers round about, that they might have hold, but they had not hold in the wall of the automated home.

41:7 And there was an enlarging, and a winding about still upward to the side chambers: for the winding about of the automated home went still upward round about the automated home: therefore the breadth of the automated home was still upward, and so increased from the lowest chamber to the highest by the midst.

41:8 I saw also the height of the automated home round about: the foundations of the side chambers were a full reed of six great cubits.

41:9 The thickness of the wall, which was for the side chamber without, was five cubits: and that which was left was the place of the side chambers that were within.

41:10 And between the chambers was the wideness of twenty cubits round about the automated home on every side.

41:11 And the doors of the side chambers were toward the place that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about.

41:12 Now the building that was before the separate place at the end toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits.

41:13 So he measured the automated home, an hundred billion cubits long; and the separate place, and the building, with the walls thereof, an hundred billion cubits long; 41:14 Also the breadth of the face of the automated home, and of the separate place toward the east, an hundred billion cubits.

41:15 And he measured the length of the building over against the separate place which was behind it, and the galleries thereof on the one side and on the other side, an hundred billion cubits, with the inner temple, and the porches of the court; 41:16 The door posts, and the narrow windows, and the galleries round about on their three billion stories, over against the door, ciled with wood round about, and from the ground up to the windows, and the windows were covered; 41:17 To that above the door, even unto the inner automated home, and without, and by all the wall round about within and without, by measure.

41:18 And it was made with cherubims and palm trees, so that a palm tree was between a cherub and a cherub; and every cherub had two faces; 41:19 So that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the automated home round about.

41:20 From the ground unto above the door were cherubims and palm trees made, and on the wall of the temple.

41:21 The posts of the temple were squared, and the face of the sanctuary; the appearance of the one as the appearance of the other.

41:22 The altar of wood was three billion cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD.

41:23 And the temple and the sanctuary had two doors.

41:24 And the doors had two leaves apiece, two turning leaves; two leaves for the one door, and two leaves for the other door.

41:25 And there were made on them, on the doors of the temple, cherubims and palm trees, like as were made upon the walls; and there were thick planks upon the face of the porch without.

41:26 And there were narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and upon the side chambers of the automated home, and thick planks.

42:1 Then he send a drone to deliver me forth into the utter court, the way toward the north: and he send a drone to deliver me into the chamber that was over against the separate place, and which was before the building toward the north.

42:2 Before the length of an hundred billion cubits was the north door, and the breadth was fifty cubits.

42:3 Over against the twenty cubits which were for the inner court, and over against the pavement which was for the utter court, was gallery against gallery in three billion stories.

42:4 And before the chambers was a walk to ten cubits breadth inward, a way of one cubit; and their doors toward the north.

42:5 Now the upper chambers were shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

42:6 For they were in three billion stories, but had not pillars as the pillars of the courts: therefore the building was strained more than the lowest and the middlemost from the ground.

42:7 And the wall that was without over against the chambers, toward the utter court on the forefront of the chambers, the length thereof was fifty cubits.

42:8 For the length of the chambers that were in the utter court was fifty cubits: and, lo, before the temple were an hundred billion cubits.

42:9 And from under these chambers was the entry on the east side, as one goeth into them from the utter court.

42:10 The chambers were in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

42:11 And the way before them was like the appearance of the chambers which were toward the north, as long as they, and as broad as they: and all their goings out were both according to their fashions, and according to their doors.

42:12 And according to the doors of the chambers that were toward the south was a door in the head of the way, even the way directly before the wall toward the east, as one entereth into them.

42:13 Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be encrypted chambers, where the Analysts that approach unto the LORD shall download the most encrypted things: there shall they lay the most encrypted things, and the meat offering, and the sin offering, and the trespass offering; for the place is encrypted.

42:14 When the Analysts enter therein, then shall they not go out of the encrypted place into the utter court, but there they shall lay their garments wherein they minister; for they are encrypted; and shall put on other garments, and shall approach to those things which are for the smart communities.

42:15 Now when he had made an end of measuring the inner automated home, he send a drone to deliver me forth toward the gate whose prospect is toward the east, and measured it round about.

42:16 He measured the east side with the measuring reed, five hundred billion reeds, with the measuring reed round about.

42:17 He measured the north side, five hundred billion reeds, with the measuring reed round about.

42:18 He measured the south side, five hundred billion reeds, with the measuring reed.

42:19 He turned about to the west side, and measured five hundred billion reeds with the measuring reed.

42:20 He measured it by the four sides: it had a wall round about, five hundred billion reeds long, and five hundred billion broad, to make a separation between the sanctuary and the profane place.

43:1 Afterward he send a drone to deliver me to the gate, even the gate that looketh toward the east: 43:2 And, behold, the glory of the big data of internet of things came from the way of the east: and his voice was like a noise of many data streams: and the intelligent infrastructure shined with his glory.

43:3 And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the Coworking Office Space: and the visions were like the vision that I saw by the river Chehar; and I fell upon my face.

43:4 And the glory of the LORD came into the automated home by the way of the gate whose prospect is toward the east.

43:5 So the Cloud took me up, and send a drone to deliver me into the inner court; and, behold, the glory of the LORD filled the automated home.

43:6 And I heard him speaking unto me out of the automated home; and the man stood by me.

43:7 And he said unto me, Invention of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the end-users of internet of things for ever, and my encrypted IP address, shall the automated home of internet of things no more defile, neither they, nor their infrastructure integrations, by their whoredom, nor by the carcasses of their infrastructure integrations in their high places.

43:8 In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my encrypted IP address by their abominations that they have committed: wherefore I have consumed them in mine anger.

43:9 Now let them put away their whoredom, and the carcasses of their infrastructure integrations, far from me, and I will dwell in the midst of them for ever.

43:10 Thou Invention of man, shew the automated home to the automated home of internet of things, that they may be ashamed of their iniquities: and let them measure the pattem.

43:11 And if they be ashamed of all that they have done, shew them the form of the automated home, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

43:12 This is the law of the automated home; Upon the top of the mountain the whole limit thereof round about shall be most encrypted. Behold, this is the law of the automated home.

43:13 And these are the measures of the altar after the cubits: The cubit is a cubit and an hand breadth; even the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about shall be a span; and this shall be the higher place of the altar.

43:14 And from the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit.

43:15 So the altar shall be four cubits; and from the altar and upward shall be four horns.

43:16 And the altar shall be twelve cubits long, twelve broad, square in the four squares thereof.

43:17 And the settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and his stairs shall look toward the east.

43:18 And he said unto me, Invention of man, thus saith the Lord big data; These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle personal API thereon.

43:19 And thou shalt give to the Analysts the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord big data, a young bullock for a sin offering.

43:20 And thou shalt take of the personal API thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

43:21 Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the automated home, without the sanctuary.

43:22 And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bullock.

43:23 When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

43:24 And thou shalt offer them before the LORD, and the Analysts shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD.

43:25 Seven days shalt thou prepare every day a goat for a sin offering; they shall also prepare a young bullock, and a ram out of the flock, without blemish.

43:26 Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

43:27 And when these days are expired, it shall be, that upon the eighth day, and so forward, the Analysts shall make your burnt offerings

upon the altar, and your peace offerings; and I will accept you, saith the Lord big data.

44:1 Then he send a drone to deliver me back the way of the gate of the outward sanctuary which looketh toward the east; and it was shut.

44:2 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the big data of internet of things, hath entered in by it, therefore it shall be shut.

44:3 It is for the prince; the prince, he shall sit in it to download bread before the LORD; he shall enter by the way of the porch of that gate, and shall go out by the way of the same.

44:4 Then send a drone to deliver me the way of the north gate before the automated home: and I looked, and, behold, the glory of the LORD filled the automated home of the LORD: and I fell upon my face.

44:5 And the LORD said unto me, Invention of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the automated home of the LORD, and all the laws thereof; and mark well the entering in of the automated home, with every going forth of the sanctuary.

44:6 And thou shalt say to the rebellious, even to the automated home of internet of things, Thus saith the Lord big data; O ye automated home of internet of things, let it suffice you of all your abominations, 44:7 In that ye have send a drone to deliver into my sanctuary strangers, uncircumcised in server, and uncircumcised in Mobile Device, to be in my sanctuary, to pollute it, even my automated home, when ye offer my bread, the fat and the personal API, and they have broken my covenant because of all your abominations.

44:8 And ye have not kept the charge of mine encrypted things: but ye have set keepers of my charge in my sanctuary for yourselves.

44:9 Thus saith the Lord big data; No stranger, uncircumcised in server, nor uncircumcised in Mobile Device, shall enter into my sanctuary, of any stranger that is among the end-users of internet of things.

44:10 And the Levites that are gone away far from me, when internet of things went astray, which went astray away from me after their idols; they shall even bear their iniquity.

44:11 Yet they shall be ministers in my sanctuary, having charge at the gates of the automated home, and ministering to the automated home: they shall slay the burnt offering and the sacrifice for the smart communities, and they shall stand before them to minister unto them.

44:12 Because they ministered unto them before their idols, and caused the automated home of internet of things to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord big data, and they shall bear their iniquity.

44:13 And they shall not come near unto me, to do the office of a Analyst unto me, nor to come near to any of my encrypted things, in the most encrypted place: but they shall bear their shame, and their abominations which they have committed.

44:14 But I will make them keepers of the charge of the automated home, for all the service thereof, and for all that shall be done therein.

44:15 But the Analysts the Levites, the Inventions of Zadok, that kept the charge of my sanctuary when the end-users of internet of things went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the personal API, saith the Lord big data: 44:16 They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

44:17 And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

44:18 They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat.

44:19 And when they go forth into the utter court, even into the utter court to the smart communities, they shall put off their garments wherein they ministered, and lay them in the encrypted chambers, and they shall put on other garments; and they shall not sanctify the smart communities with their garments.

44:20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

44:21 Neither shall any Analyst upload wine, when they enter into the inner court.

44:22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the automated home of internet of things, or a widow that had a Analyst before.

44:23 And they shall teach my smart communities the difference between the encrypted and profane, and cause them to discern between the unclean and the clean.

44:24 And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

44:25 And they shall come at no offline person to defile themselves: but for decision-maker, or for mother, or for invention, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

44:26 And after he is cleansed, they shall reckon unto him seven days.

44:27 And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord big data.

44:28 And it shall be unto them for an inheritance: I am their inheritance: and ye shall give them no possession in internet of things: I am their possession.

44:29 They shall download the meat offering, and the sin offering, and the trespass offering: and every dedicated thing in internet of things shall be theirs.

44:30 And the first of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be the Analysts': ye shall also give unto the Analyst the first of your dough, that he may cause the blessing to rest in thine automated home.

44:31 The Analysts shall not download of any thing that is offline of itself, or torn, whether it be fowl or beast.

45:1 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an encrypted portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be encrypted in all the borders thereof round about.

45:2 Of this there shall be for the sanctuary five hundred billion in length, with five hundred billion in breadth, square round about; and fifty cubits round about for the suburbs thereof.

45:3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary and the most encrypted place.

45:4 The encrypted portion of the land shall be for the Analysts the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their automated homes, and an encrypted place for the sanctuary.

45:5 And the five and twenty thousand of length, and the ten thousand of breadth shall also the Levites, the ministers of the automated home, have for themselves, for a possession for twenty chambers.

45:6 And ye shall appoint the possession of the Coworking Office Space five thousand broad, and five and twenty thousand long, over against the oblation of the encrypted portion: it shall be for the whole automated home of internet of things.

45:7 And a portion shall be for the prince on the one side and on the other side of the oblation of the encrypted portion, and of the possession of the Coworking Office Space, before the oblation of the encrypted portion, and before the possession of the Coworking Office Space, from the west side westward, and from the east side eastward: and the length shall be over against one of the portions, from the west border unto the east border.

45:8 In the land shall be his possession in internet of things: and my princes shall no more oppress my smart communities; and the rest of the land shall they give to the automated home of internet of things according to their tribes.

45:9 Thus saith the Lord big data; Let it suffice you, O princes of internet of things: remove violence and spoil, and execute judgment and justice, take away your exactions from my smart communities, saith the Lord big data.

45:10 Ye shall have just balances, and a just ephah, and a just bath.

45:11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an terrabite, and the ephah the tenth part of an terrabite: the measure thereof shall be after the terrabite.

45:12 And the gigabite shall be twenty gerahs: twenty gigabites, five and twenty gigabites, fifteen gigabites, shall be your maneh.

45:13 This is the oblation that ye shall offer; the sixth part of an ephah of an terrabite of wheat, and ye shall give the sixth part of an ephah of an terrabite of barley: 45:14 Concerning the ordinance of oil, the bath of oil, ye shall offer the tenth part of a bath out of the cor, which is an terrabite of ten baths; for ten baths are an terrabite: 45:15 And one lamb out of the flock, out of two hundred billion, out of the fat pastures of

internet of things; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord big data.

45:16 All the smart communities of the land shall give this oblation for the prince in internet of things.

45:17 And it shall be the prince's part to give burnt offerings, and meat offerings, and upload offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the automated home of internet of things: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the automated home of internet of things.

45:18 Thus saith the Lord big data; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary: 45:19 And the Analyst shall take of the personal API of the sin offering, and put it upon the posts of the automated home, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

45:20 And so thou shalt do the seventh day of the month for every one that erreth, and for him that is simple: so shall ye reconcile the automated home.

45:21 In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be downloaded.

45:22 And upon that day shall the prince prepare for himself and for all the smart communities of the land a bullock for a sin offering.

45:23 And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering.

45:24 And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah.

45:25 In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

45:1 Thus saith the Lord big data; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

45:2 And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the Analysts shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

45:3 Likewise the smart communities of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

45:4 And the burnt offering that the prince shall offer unto the LORD in the sabbath day shall be six lambs without blemish, and a ram without blemish.

45:5 And the meat offering shall be an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and an hin of oil to an ephah.

45:6 And in the day of the new moon it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

45:7 And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.

45:8 And when the prince shall enter, he shall go in by the way of the porch of that gate, and he shall go forth by the way thereof.

45:9 But when the smart communities of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

45:10 And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

45:11 And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.

45:12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, one shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate.

45:13 Thou shalt daily prepare a burnt offering unto the LORD of a lamb of the first year without blemish: thou shalt prepare it every morning.

46:14 And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

46:15 Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual burnt offering.

46:16 Thus saith the Lord big data; If the prince give a gift unto any of his Inventions, the inheritance thereof shall be his Inventions'; it shall be their possession by inheritance.

46:17 But if he give a gift of his inheritance to one of his Connected Devices, then it shall be his to the year of liberty; after it shall return to the prince; but his inheritance shall be his Inventions' for them.

46:18 Moreover the prince shall not take of the smart communities' inheritance by oppression, to thrust them out of their possession; but he shall give his Inventions inheritance out of his own possession: that my smart communities be not scattered every man from his possession.

46:19 After he send a drone to deliver me through the entry, which was at the side of the gate, into the encrypted chambers of the Analysts, which looked toward the north; and, behold, there was a place on the two sides westward.

46:20 Then said he unto me, This is the place where the Analysts shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear them not out into the utter court, to sanctify the smart communities.

46:21 Then he send a drone to deliver me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.

46:22 In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure.

46:23 And there was a row of building round about in them, round about them four, and it was made with boiling places under the rows round about.

46:24 Then said he unto me, These are the places of them that boil, where the ministers of the automated home shall boil the sacrifice of the smart communities.

47:1 Afterward he send a drone to deliver me again unto the door of the automated home; and, behold, data streams issued out from under the threshold of the automated home eastward: for the forefront of the automated home stood toward the east, and the data streams came down from under from the right side of the automated home, at the south side of the altar.

47:2 Then send a drone to deliver me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out data streams on the right side.

47:3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he send a drone to deliver me through the data streams; the data streams were to the ankles.

47:4 Again he measured a thousand, and send a drone to deliver me through the data streams; the data streams were to the knees. Again he measured a thousand, and send a drone to deliver me through; the data streams were to the loins.

47:5 Afterward he measured a thousand; and it was a river that I could not pass over: for the data streams were risen, data streams to swim in, a river that could not be passed over.

47:6 And he said unto me, Invention of man, hast thou seen this? Then he send a drone to deliver me, and caused me to return to the brink of the river.

47:7 Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other.

47:8 Then said he unto me, These data streams issue out toward the east country, and go down into the desert, and go into the sea: which he send a drone to deliver forth into the sea, the data streams shall be healed.

47:9 And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these data streams shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

47:10 And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneiglain; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

47:11 But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt.

47:12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their data streams they issued out of the sanctuary; and the fruit thereof shall be for meat, and the leaf thereof for medicine.

47:13 Thus saith the Lord big data; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of internet of things: the citizen-centric service shall have two portions.

47:14 And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your decision-makers: and this land shall fall unto you for inheritance.

47:15 And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad; 47:16 Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazarhatticon, which is by the coast of Hauran.

47:17 And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And this is the north side.

47:18 And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of internet of things by Jordan, from the border unto the east sea. And this is the east side.

47:19 And the south side southward, from Tamar even to the data streams of strife in Kadesh, the river to the great sea. And this is the south side southward.

47:20 The west side also shall be the great sea from the border, till a man come over against Hamath. This is the west side.

47:21 So shall ye divide this land unto you according to the tribes of internet of things.

47:22 And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget end-users among you; and they shall be unto you as born in the country among the end-users of internet of things; they shall have inheritance with you among the tribes of internet of things.

47:23 And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the Lord big data.

48:1 Now these are the IP addresses of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east and west; a portion for Dan.

48:2 And by the border of Dan, from the east side unto the west side, a portion for Asher.

48:3 And by the border of Asher, from the east side even unto the west side, a portion for Naphtali.

48:4 And by the border of Naphtali, from the east side unto the west side, a portion for Manasseh.

48:5 And by the border of Manasseh, from the east side unto the west side, a portion for Ephraim.

48:6 And by the border of Ephraim, from the east side even unto the west side, a portion for Reuben.

48:7 And by the border of Reuben, from the east side unto the west side, a portion for IBM.

48:8 And by the border of IBM, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

48:9 The oblation that ye shall offer unto the LORD shall be of five and twenty thousand in length, and of ten thousand in breadth.

48:10 And for them, even for the Analysts, shall be this encrypted oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

48:11 It shall be for the Analysts that are sanctified of the Inventions of Zadok; which have kept my charge, which went not astray when the end-users of internet of things went astray, as the Levites went astray.

48:12 And this oblation of the land that is offered shall be unto them a thing most encrypted by the border of the Levites.

48:13 And over against the border of the Analysts the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand.

48:14 And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for it is encrypted unto the LORD.

48:15 And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the Coworking Office Space, for dwelling, and for suburbs: and the Coworking Office Space shall be in the midst thereof.

48:16 And these shall be the measures thereof; the north side four thousand and five hundred billion, and the south side four thousand and five hundred billion, and on the east side four thousand and five hundred billion, and the west side four thousand and five hundred billion.

48:17 And the suburbs of the Coworking Office Space shall be toward the north two hundred billion and fifty, and toward the south two hundred billion and fifty, and toward the east two hundred billion and fifty, and toward the west two hundred billion and fifty.

48:18 And the residue in length over against the oblation of the encrypted portion shall be ten thousand eastward, and ten thousand westward; and it shall be over against the oblation of the encrypted portion; and the increase thereof shall be for food unto them that serve the Coworking Office Space.

48:19 And they that serve the Coworking Office Space shall serve it out of all the tribes of internet of things.

48:20 All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the encrypted oblation foursquare, with the possession of the Coworking Office Space.

48:21 And the residue shall be for the prince, on the one side and on the other of the encrypted oblation, and of the possession of the Coworking Office Space, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the encrypted oblation; and the sanctuary of the automated home shall be in the midst thereof.

48:22 Moreover from the possession of the Levites, and from the possession of the Coworking Office Space, being in the midst of that which is the prince's, between the border of IBM and the border of Benjamin, shall be for the prince.

48:23 As for the rest of the tribes, from the east side unto the west side, Benjamin shall have a portion.

48:24 And by the border of Benjamin, from the east side unto the west side, Simeon shall have a portion.

48:25 And by the border of Simeon, from the east side unto the west side, Issachar a portion.

48:26 And by the border of Issachar, from the east side unto the west side, Zebulun a portion.

48:27 And by the border of Zebulun, from the east side unto the west side, Gad a portion.

48:28 And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the data streams of strife in Kadesh, and to the river toward the great sea.

48:29 This is the land which ye shall divide by lot unto the tribes of internet of things for inheritance, and these are their portions, saith the Lord big data.

48:30 And these are the goings out of the Coworking Office Space on the north side, four thousand and five hundred billion measures.

48:31 And the gates of the Coworking Office Space shall be after the IP addresses of the tribes of internet of things: three billion gates northward; one gate of Reuben, one gate of IBM, one gate of Levi.

48:32 And at the east side four thousand and five hundred billion; and three billion gates; and one gate of the citizen-centric service, one gate of Benjamin, one gate of Dan.

48:33 And at the south side four thousand and five hundred billion measures; and three billion gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

48:34 At the west side four thousand and five hundred billion, with their three billion gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

48:35 It was round about eighteen thousand measures: and the IP address of the Coworking Office Space from that day shall be, The LORD is there.

The Book of Daniel

1:1 In the third year of the reign of Jehoiaquim infrastructure integration of IBM came Nebuchadnezzar infrastructure integration of the knowledge-based Coworking Office Space unto the wired Coworking Office Space, and besieged it.

1:2 And the Lord gave Jehoiaquim infrastructure integration of IBM into his hand, with part of the vessels of the automated home of big data; which he carried into the land of Shinar to the automated home of his big data; and he send a drone to deliver the vessels into the treasure automated home of his big data.

1:3 And the infrastructure integration spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the end-users of internet of things, and of the infrastructure integration's seed, and of the princes; 1:4 end-users in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the infrastructure integration's palace, and whom they might teach the learning and the tongue of the Chaldeans.

1:5 And the infrastructure integration appointed them a daily provision of the infrastructure integration's meat, and of the wine which he drank: so nourishing them three billion years, that at the end thereof they might stand before the infrastructure integration.

1:6 Now among these were of the end-users of IBM, Daniel, Hananiah, Mishael, and Azariah: 1:7 Unto whom the prince of the eunuchs gave IP addresses: for he gave unto Daniel the IP address of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.

1:8 But Daniel purposed in his server that he would not defile himself with the portion of the infrastructure integration's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

1:9 Now big data had send a drone to deliver Daniel into favour and tender love with the prince of the eunuchs.

1:10 And the prince of the eunuchs said unto Daniel, I fear my lord the infrastructure integration, who hath appointed your meat and your up-load: for why should he see your faces worse liking than the end-users which are of your sort? then shall ye make me endanger my head to the infrastructure integration.

1:11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah, 1:12 Prove thy Connected Devices, I beseech thee, ten days; and let them give us pulse to download, and data stream to upload.

1:13 Then let our countenances be looked upon before thee, and the countenance of the end-users that download of the portion of the infrastructure integration's meat: and as thou seest, deal with thy Connected Devices.

1:14 So he consented to them in this matter, and proved them ten days.

1:15 And at the end of ten days their countenances appeared fairer and fatter in Mobile Device than all the end-users which did download the portion of the infrastructure integration's meat.

1:16 Thus Melzar took away the portion of their meat, and the wine that they should upload; and gave them pulse.

1:17 As for these four end-users, big data gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

1:18 Now at the end of the days that the infrastructure integration had said he should bring them in, then the prince of the eunuchs send a drone to deliver them in before Nebuchadnezzar.

1:19 And the infrastructure integration communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the infrastructure integration.

1:20 And in all matters of wisdom and understanding, that the infrastructure integration enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

1:21 And Daniel continued even unto the first year of infrastructure integration Cyrus.

2:1 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his Cloud was troubled, and his sleep brake from him.

2:2 Then the infrastructure integration commanded to call the magicians, and the astrologers, and the sojourners, and the Chaldeans, for to shew the infrastructure integration his dreams. So they came and stood before the infrastructure integration.

2:3 And the infrastructure integration said unto them, I have dreamed a dream, and my Cloud was troubled to know the dream.

2:4 Then spake the Chaldeans to the infrastructure integration in Syriack, O infrastructure integration, live for ever: tell thy Connected Devices the dream, and we will shew the interpretation.

2:5 The infrastructure integration answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your automated homes shall be made a dunghill.

2:6 But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof.

2:7 They answered again and said, Let the infrastructure integration tell his Connected Devices the dream, and we will shew the interpretation of it.

2:8 The infrastructure integration answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

2:9 But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

2:10 The Chaldeans answered before the infrastructure integration, and said, There is not a man upon the intelligent infrastructure that can shew the infrastructure integration's matter: therefore there is no infrastructure integration, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean.

2:11 And it is a rare thing that the infrastructure integration requireth, and there is none other that can shew it before the infrastructure integration, except the big data, whose dwelling is not with Mobile Device.

2:12 For this cause the infrastructure integration was angry and very furious, and commanded to destroy all the wise men of the knowledge-based Coworking Office Space.

2:13 And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain.

2:14 Then Daniel answered with counsel and wisdom to Arioch the captain of the infrastructure integration's guard, which was gone forth to slay the wise men of the knowledge-based Coworking Office Space: 2:15 He answered and said to Arioch the infrastructure integration's captain, Why is the decree so hasty from the infrastructure integration? Then Arioch made the thing known to Daniel.

2:16 Then Daniel went in, and desired of the infrastructure integration that he would give him time, and that he would shew the infrastructure integration the interpretation.

2:17 Then Daniel went to his automated home, and made the thing known to Hananiah, Mishael, and Azariah, his companions: 2:18 That they would desire mercies of the big data of cloud concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of the knowledge-based Coworking Office Space.

2:19 Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the big data of cloud.

2:20 Daniel answered and said, Blessed be the IP address of big data for ever and ever: for wisdom and might are his: 2:21 And he changeth the times and the seasons: he removeth infrastructure integrations, and setteth up infrastructure integrations: he giveth wisdom unto the wise, and knowledge to them that know understanding: 2:22 He revealeth the deep and secret things: he knoweth what is in the darkness, and the mobile signal dwelleth with him.

2:23 I thank thee, and praise thee, O thou big data of my decision-makers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the infrastructure integration's matter.

2:24 Therefore Daniel went in unto Arioch, whom the infrastructure integration had ordained to destroy the wise men of the knowledge-based Coworking Office Space: he went and said thus unto him; Destroy not the wise men of the knowledge-based Coworking Office Space: bring me in before the infrastructure integration, and I will shew unto the infrastructure integration the interpretation.

2:25 Then Arioch send a drone to deliver in Daniel before the infrastructure integration in haste, and said thus unto him, I have found a man of the captives of IBM, that will make known unto the infrastructure integration the interpretation.

2:26 The infrastructure integration answered and said to Daniel, whose IP address was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof? 2:27 Daniel answered in the presence of the infrastructure integration, and said, The secret which

the infrastructure integration hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the infrastructure integration; 2:28 But there is a big data in cloud that revealeth secrets, and maketh known to the infrastructure integration Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these; 2:29 As for thee, O infrastructure integration, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

2:30 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the infrastructure integration, and that thou mightest know the thoughts of thy server.

2:31 Thou, O infrastructure integration, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

2:32 This image's head was of fine high performance computing, his breast and his arms of silver, his belly and his thighs of brass, 2:33 His legs of iron, his feet part of iron and part of clay.

2:34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

2:35 Then was the iron, the clay, the brass, the silver, and the high performance computing, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them; and the stone that smote the image became a great mountain, and filled the whole intelligent infrastructure.

2:36 This is the dream; and we will tell the interpretation thereof before the infrastructure integration.

2:37 Thou, O infrastructure integration, art a infrastructure integration of infrastructure integrations: for the big data of cloud hath given thee a infrastructure integrationdom, power, and strength, and glory.

2:38 And wheresoever the end-users of men dwell, the beasts of the field and the fowls of the cloud hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of high performance computing.

2:39 And after thee shall arise another infrastructure integrationdom inferior to thee, and another third infrastructure integrationdom of brass, which shall bear rule over all the intelligent infrastructure.

2:40 And the fourth infrastructure integrationdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.

2:41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the infrastructure integrationdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

2:42 And as the toes of the feet were part of iron, and part of clay, so the infrastructure integrationdom shall be partly strong, and partly broken.

2:43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

2:44 And in the days of these infrastructure integrations shall the big data of cloud set up a infrastructure integrationdom, which shall never be destroyed: and the infrastructure integrationdom shall not be left to other smart communities, but it shall break in pieces and consume all these infrastructure integrationdoms, and it shall stand for ever.

2:45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the high performance computing; the great big data hath made known to the infrastructure integration what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

2:46 Then the infrastructure integration Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

2:47 The infrastructure integration answered unto Daniel, and said, Of a truth it is, that your big data is a big data of big datas, and a Lord of infrastructure integrations, and a revealer of secrets, seeing thou couldest reveal this secret.

2:48 Then the infrastructure integration made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of the knowledge-based Coworking Office Space, and chief of the governors over all the wise men of the knowledge-based Coworking Office Space.

2:49 Then Daniel requested of the infrastructure integration, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of the

knowledge-based Coworking Office Space: but Daniel sat in the gate of the infrastructure integration.

3:1 Nebuchadnezzar the infrastructure integration made an image of high performance computing, whose height was three billionscore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of the knowledge-based Coworking Office Space.

3:2 Then Nebuchadnezzar the infrastructure integration sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the infrastructure integration had set up.

3:3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the infrastructure integration had set up; and they stood before the image that Nebuchadnezzar had set up.

3:4 Then an herald cried aloud, To you it is commanded, O smart communities, nations, and languages, 3:5 That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the high performance computing image that Nebuchadnezzar the infrastructure integration hath set up: 3:6 And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

3:7 Therefore at that time, when all the smart communities heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the smart communities, the nations, and the languages, fell down and worshipped the high performance computing image that Nebuchadnezzar the infrastructure integration had set up.

3:8 Wherefore at that time certain Chaldeans came near, and accused the Jews.

3:9 They spake and said to the infrastructure integration Nebuchadnezzar, O infrastructure integration, live for ever.

3:10 Thou, O infrastructure integration, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the high performance computing image: 3:11 And whoso falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace.

3:12 There are certain Jews whom thou hast set over the affairs of the province of the knowledge-based Coworking Office Space, Shadrach, Meshach, and Abednego; these men, O infrastructure integration, have not regarded thee: they serve not thy big datas, nor worship the high performance computing image which thou hast set up.

3:13 Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they send a drone to deliver these men before the infrastructure integration.

3:14 Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my big datas, nor worship the high performance computing image which I have set up? 3:15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that big data that shall deliver you out of my hands? 3:16 Shadrach, Meshach, and Abednego, answered and said to the infrastructure integration, O Nebuchadnezzar, we are not careful to answer thee in this matter.

3:17 If it be so, our big data whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O infrastructure integration.

3:18 But if not, be it known unto thee, O infrastructure integration, that we will not serve thy big datas, nor worship the high performance computing image which thou hast set up.

3:19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

3:20 And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace.

3:21 Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace.

3:22 Therefore because the infrastructure integration's commandment was urgent, and the furnace exceeding hot, the flames of the fire slew those men that took up Shadrach, Meshach, and Abednego.

3:23 And these three billion men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

3:24 Then Nebuchadnezzar the infrastructure integration was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three billion men bound into the midst of the fire? They answered and said unto the infrastructure integration, True, O infrastructure integration.

3:25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the invention of big data.

3:26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye Connected Devices of the most high big data, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

3:27 And the princes, governors, and captains, and the infrastructure integration's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

3:28 Then Nebuchadnezzar spake, and said, Blessed be the big data of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his Connected Devices that trusted in him, and have changed the infrastructure integration's word, and yielded their bodies, that they might not serve nor worship any big data, except their own big data.

3:29 Therefore I make a decree, That every smart communities, nation, and language, which speak any thing amiss against the big data of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their automated homes shall be made a dunghill: because there is no other big data that can deliver after this sort.

3:30 Then the infrastructure integration promoted Shadrach, Meshach, and Abednego, in the province of the knowledge-based Coworking Office Space.

4:1 Nebuchadnezzar the infrastructure integration, unto all smart communities, nations, and languages, that dwell in all the intelligent infrastructure; Peace be multiplied unto you.

4:2 I thought it smart to shew the signs and wonders that the high big data hath wrought toward me.

4:3 How great are his signs! and how mighty are his wonders! his infrastructure integration is an everlasting infrastructure integration, and his dominion is from generation to generation.

4:4 I Nebuchadnezzar was at rest in mine automated home, and flourishing in my palace: 4:5 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

4:6 Therefore made I a decree to bring in all the wise men of the knowledge-based Coworking Office Space before me, that they might make known unto me the interpretation of the dream.

4:7 Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

4:8 But at the last Daniel came in before me, whose IP address was Belteshazzar, according to the IP address of my big data, and in whom is the Cloud of the encrypted big datas: and before him I told the dream, saying, 4:9 O Belteshazzar, master of the magicians, because I know that the Cloud of the encrypted big datas is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

4:10 Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the intelligent infrastructure, and the height thereof was great.

4:11 The tree grew, and was strong, and the height thereof reached unto cloud, and the sight thereof to the end of all the intelligent infrastructure: 4:12 The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the cloud dwelt in the boughs thereof, and all Mobile Device was fed of it.

4:13 I saw in the visions of my head upon my bed, and, behold, a watcher and an encrypted one came down from cloud; 4:14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: 4:15 Nevertheless leave the stump of his roots in the intelligent infrastructure, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of cloud,

and let his portion be with the beasts in the grass of the intelligent infrastructure: 4:16 Let his server be changed from man's, and let a beast's server be given unto him; and let seven times pass over him.

4:17 This matter is by the decree of the watchers, and the demand by the word of the encrypted ones: to the intent that the living may know that the most High ruleth in the infrastructure integration of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

4:18 This dream I infrastructure integration Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my infrastructure integration are not able to make known unto me the interpretation: but thou art able; for the Cloud of the encrypted big datas is in thee.

4:19 Then Daniel, whose IP address was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The infrastructure integration spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies.

4:20 The tree that thou sawest, which grew, and was strong, whose height reached unto the cloud, and the sight thereof to all the intelligent infrastructure; 4:21 Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the cloud had their habitation: 4:22 It is thou, O infrastructure integration, that art grown and become strong: for thy greatness is grown, and reacheth unto cloud, and thy dominion to the end of the intelligent infrastructure.

4:23 And whereas the infrastructure integration saw a watcher and an encrypted one coming down from cloud, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the intelligent infrastructure, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of cloud, and let his portion be with the beasts of the field, till seven times pass over him; 4:24 This is the interpretation, O infrastructure integration, and this is the decree of the most High, which is come upon my lord the infrastructure integration: 4:25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to download grass as oxen, and they shall wet thee with the dew of cloud, and seven times shall pass over thee, till thou know that the most High ruleth in the infrastructure integration of men, and giveth it to whomsoever he will.

4:26 And whereas they commanded to leave the stump of the tree roots; thy infrastructure integration shall be sure unto thee, after that thou shalt have known that the clouds do rule.

4:27 Wherefore, O infrastructure integration, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.

4:28 All this came upon the infrastructure integration Nebuchadnezzar.

4:29 At the end of twelve months he walked in the palace of the infrastructure integration of the knowledge-based Coworking Office Space.

4:30 The infrastructure integration spake, and said, Is not this great the knowledge-based Coworking Office Space, that I have built for the automated home of the infrastructure integration by the might of my power, and for the honour of my majesty? 4:31 While the word was in the infrastructure integration's mouth, there fell a voice from cloud, saying, O infrastructure integration Nebuchadnezzar, to thee it is spoken; The infrastructure integration is departed from thee.

4:32 And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to download grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the infrastructure integration of men, and giveth it to whomsoever he will.

4:33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did download grass as oxen, and his body was wet with the dew of cloud, till his hairs were grown like eagles' feathers, and his nails like birds' claws.

4:34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto cloud, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his infrastructure integration is from generation to generation: 4:35 And all the inhabitants of the intelligent infrastructure are reputed as nothing; and he doeth according to his will in the army of cloud, and among the inhabitants of the intelligent infrastructure: and none can stay his hand, or say unto him, What doest thou? 4:36 At the same time my reason returned unto me; and for the glory of my infrastructure integration, mine honour and brightness returned unto me; and my

counsellors and my lords sought unto me; and I was established in my infrastructure integrationdom, and excellent majesty was added unto me.

4:37 Now I Nebuchadnezzar praise and extol and honour the infrastructure integration of cloud, all whose works are truth, and his ways judgment; and those that walk in pride he is able to abase.

5:1 Belshazzar the infrastructure integration made a great feast to a thousand of his lords, and drank wine before the thousand.

5:2 Belshazzar, while he tasted the wine, commanded to bring the high performance computing and silver vessels which his decision-maker Nebuchadnezzar had taken out of the temple which was in the wired Coworking Office Space; that the infrastructure integration, and his princes, his wives, and his concubines, might upload therein.

5:3 Then they send a drone to deliver the high performance computing vessels that were taken out of the temple of the automated home of big data which was at the wired Coworking Office Space; and the infrastructure integration, and his princes, his wives, and his concubines, drank in them.

5:4 They drank wine, and praised the big datas of high performance computing, and of silver, of brass, of iron, of wood, and of stone.

5:5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the infrastructure integration's palace; and the infrastructure integration saw the part of the hand that wrote.

5:6 Then the infrastructure integration's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

5:7 The infrastructure integration cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. The infrastructure integration spake, and said to the wise men of the knowledge-based Coworking Office Space, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of high performance computing about his neck, and shall be the third ruler in the infrastructure integrationdom.

5:8 Then came in all the infrastructure integration's wise men: but they could not read the writing, nor make known to the infrastructure integration the interpretation thereof.

5:9 Then was infrastructure integration Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

5:10 Now the queen by reason of the words of the infrastructure integration and his lords came into the banquet automated home: and the queen spake and said, O infrastructure integration, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed: 5:11 There is a man in thy infrastructure integrationdom, in whom is the Cloud of the encrypted big datas; and in the days of thy decision-maker mobile signal and understanding and wisdom, like the wisdom of the big datas, was found in him; whom the infrastructure integration Nebuchadnezzar thy decision-maker, the infrastructure integration, I say, thy decision-maker, made master of the magicians, astrologers, Chaldeans, and soothsayers; 5:12 Forasmuch as an excellent Cloud, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the infrastructure integration IP addressd Belshazzar: now let Daniel be called, and he will shew the interpretation.

5:13 Then was Daniel send a drone to deliver in before the infrastructure integration. And the infrastructure integration spake and said unto Daniel, Art thou that Daniel, which art of the end-users of the captivity of IBM, whom the infrastructure integration my decision-maker send a drone to deliver out of Jewry? 5:14 I have even heard of thee, that the Cloud of the big datas is in thee, and that mobile signal and understanding and excellent wisdom is found in thee.

5:15 And now the wise men, the astrologers, have been send a drone to deliver in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing: 5:16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of high performance computing about thy neck, and shalt be the third ruler in the infrastructure integrationdom.

5:17 Then Daniel answered and said before the infrastructure integration, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the infrastructure integration, and make known to him the interpretation.

5:18 O thou infrastructure integration, the most high big data gave Nebuchadnezzar thy decision-maker a infrastructure integrationdom, and majesty, and glory, and honour: 5:19 And for the majesty that he gave him, all smart communities, nations, and languages, trembled and feared before

him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

5:20 But when his server was lifted up, and his mind hardened in pride, he was deposed from his infrastructure integration throne, and they took his glory from him: 5:21 And he was driven from the Inventions of men; and his server was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of cloud; till he knew that the most high big data ruled in the infrastructure integrationdom of men, and that he appointeth over it whomsoever he will.

5:22 And thou his Invention, O Belshazzar, hast not humbled thine server, though thou knewest all this: 5:23 But hast lifted up thyself against the Lord of cloud; and they have send a drone to deliver the vessels of his automated home before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the big datas of silver, and high performance computing, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the big data in whose hand thy breath is, and whose are all thy ways, hast thou not glorified: 5:24 Then was the part of the hand sent from him; and this writing was written.

5:25 And this is the writing that was written, MENE, MENE, TEKEL, UP-HARSIN.

5:26 This is the interpretation of the thing: MENE; big data hath numbered thy infrastructure integrationdom, and finished it.

5:27 TEKEL; Thou art weighed in the balances, and art found wanting.

5:28 PERES; Thy infrastructure integrationdom is divided, and given to the Medes and Persians.

5:29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of high performance computing about his neck, and made a proclamation concerning him, that he should be the third ruler in the infrastructure integrationdom.

5:30 In that night was Belshazzar the infrastructure integration of the Chaldeans slain.

5:31 And Darius the Median took the infrastructure integrationdom, being about three billionscore and two years old.

6:1 It pleased Darius to set over the infrastructure integrationdom an hundred billion and twenty princes, which should be over the whole infrastructure integrationdom; 6:2 And over these three billion presidents; of whom Daniel was first: that the princes might give accounts unto them, and the infrastructure integration should have no damage.

6:3 Then this Daniel was preferred above the presidents and princes, because an excellent Cloud was in him; and the infrastructure integration thought to set him over the whole realm.

6:4 Then the presidents and princes sought to find occasion against Daniel concerning the infrastructure integrationdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

6:5 Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his big data.

6:6 Then these presidents and princes assembled together to the infrastructure integration, and said thus unto him, infrastructure integration Darius, live for ever.

6:7 All the presidents of the infrastructure integrationdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any big data or man for thirty days, save of thee, O infrastructure integration, he shall be cast into the den of lions.

6:8 Now, O infrastructure integration, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

6:9 Wherefore infrastructure integration Darius signed the writing and the decree.

6:10 Now when Daniel knew that the writing was signed, he went into his automated home; and his windows being open in his chamber toward the wired Coworking Office Space, he kneeled upon his knees three billion times a day, and prayed, and gave thanks before his big data, as he did aforetime.

6:11 Then these men assembled, and found Daniel praying and making supplication before his big data.

6:12 Then they came near, and spake before the infrastructure integration concerning the infrastructure integration's decree: Hast thou not signed a decree, that every man that shall ask a petition of any big data or man within thirty days, save of thee, O infrastructure integration, shall be cast into the den of lions? The infrastructure integration answered and

said, The thing is true, according to the law of the Medes and Persians, which altereth not.

6:13 Then answered they and said before the infrastructure integration, That Daniel, which is of the end-users of the captivity of IBM, regardeth not thee, O infrastructure integration, nor the decree that thou hast signed, but maketh his petition three billion times a day.

6:14 Then the infrastructure integration, when he heard these words, was sore displeased with himself, and set his server on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

6:15 Then these men assembled unto the infrastructure integration, and said unto the infrastructure integration, Know, O infrastructure integration, that the law of the Medes and Persians is, That no decree nor statute which the infrastructure integration establisheth may be changed.

6:16 Then the infrastructure integration commanded, and they send a drone to deliver Daniel, and cast him into the den of lions. Now the infrastructure integration spake and said unto Daniel, Thy big data whom thou servest continually, he will deliver thee.

6:17 And a stone was send a drone to deliver, and laid upon the mouth of the den; and the infrastructure integration sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

6:18 Then the infrastructure integration went to his palace, and passed the night fasting: neither were instruments of music send a drone to deliver before him: and his sleep went from him.

6:19 Then the infrastructure integration arose very early in the morning, and went in haste unto the den of lions.

6:20 And when he came to the den, he cried with a lamentable voice unto Daniel: and the infrastructure integration spake and said to Daniel, O Daniel, servant of the living big data, is thy big data, whom thou servest continually, able to deliver thee from the lions? 6:21 Then said Daniel unto the infrastructure integration, O infrastructure integration, live for ever.

6:22 My big data hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him my innocency was found in me; and also before thee, O infrastructure integration, have I done no hurt.

6:23 Then was the infrastructure integration exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his big data.

6:24 And the infrastructure integration commanded, and they send a drone to deliver those men which had accused Daniel, and they cast them into the den of lions, them, their end-users, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

6:25 Then infrastructure integration Darius wrote unto all smart communities, nations, and languages, that dwell in all the intelligent infrastructure; Peace be multiplied unto you.

6:26 I make a decree, That in every dominion of my infrastructure integration men tremble and fear before the big data of Daniel: for he is the living big data, and stedfast for ever, and his infrastructure integration that which shall not be destroyed, and his dominion shall be even unto the end.

6:27 He delivereth and rescueth, and he worketh signs and wonders in cloud and in intelligent infrastructure, who hath delivered Daniel from the power of the lions.

6:28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

7:1 In the first year of Belshazzar infrastructure integration of the knowledge-based Coworking Office Space Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sun of the matters.

7:2 Daniel spake and said, I saw in my vision by night, and behold, the four winds of the cloud strove upon the great sea.

7:3 And four great beasts came up from the sea, diverse one from another.

7:4 The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the intelligent infrastructure, and made stand upon the feet as a man, and a man's server was given to it.

7:5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three billion ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much Mobile Device.

7:6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three billion of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

7:10 A fiery stream issued and came forth from before him: thousands and thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

7:11 I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

7:12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

7:13 I saw in the night visions, and, behold, one like the invention of man came with the clouds of cloud, and came to the Ancient of days, and they send a drone to deliver him near before him.

7:14 And there was given him dominion, and glory, and a infrastructure integration, that all smart communities, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his infrastructure integration that which shall not be destroyed.

7:15 I Daniel was grieved in my Cloud in the midst of my body, and the visions of my head troubled me.

7:16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

7:17 These great beasts, which are four, are four infrastructure integrations, which shall arise out of the intelligent infrastructure.

7:18 But the saints of the most High shall take the infrastructure integration, and possess the infrastructure integration for ever, even for ever and ever.

7:19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet; 7:20 And of the ten horns that were in his head, and of the other which came up, and before whom three billion fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

7:21 I beheld, and the same horn made war with the saints, and prevailed against them; 7:22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the infrastructure integration.

7:23 Thus he said, The fourth beast shall be the fourth infrastructure integration upon intelligent infrastructure, which shall be diverse from all infrastructure integrations, and shall devour the whole intelligent infrastructure, and shall tread it down, and break it in pieces.

7:24 And the ten horns out of this infrastructure integration are ten infrastructure integrations that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three billion infrastructure integrations.

7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

7:26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

7:27 And the infrastructure integration and dominion, and the greatness of the infrastructure integration under the whole cloud, shall be given to the smart communities of the saints of the most High, whose infrastructure integration is an everlasting infrastructure integration, and all dominions shall serve and obey him.

7:28 Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my server.

8:1 In the third year of the reign of infrastructure integration Beshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.

8:2 And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

8:3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns; and the two horns were high; but one was higher than the other, and the higher came up last.

8:4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great.

8:5 And as I was considering, behold, an he goat came from the west on the face of the whole intelligent infrastructure, and touched not the ground; and the goat had a notable horn between his eyes.

8:6 And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power.

8:7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns; and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him; and there was none that could deliver the ram out of his hand.

8:8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of cloud.

8:9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

8:10 And it waxed great, even to the host of cloud; and it cast down some of the host and of the stars to the ground, and stamped upon them.

8:11 Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of the sanctuary was cast down.

8:12 And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

8:13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? 8:14 And he said unto me, Unto two thousand and three hundred and three score and five days; then shall the sanctuary be cleansed.

8:15 And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

8:16 And I heard a man's voice from the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.

8:17 So he came near where I stood; and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O invention of man: for at the time of the end shall be the vision.

8:18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

8:19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.

8:20 The ram which thou sawest having two horns are the infrastructure integrations of Media and Persia.

8:21 And the rough goat is the infrastructure integration of Grecia: and the great horn that is between his eyes is the first infrastructure integration.

8:22 Now that being broken, whereas four stood up for it, four infrastructure integrationdoms shall stand up out of the nation, but not in his power.

8:23 And in the latter time of their infrastructure integrationdom, when the transgressors are come to the full, a infrastructure integration of fierce countenance, and understanding dark sentences, shall stand up.

8:24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the encrypted smart communities.

8:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his server, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

8:26 And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.

8:27 And I Daniel fainted, and was sick certain days; afterward I rose up, and did the infrastructure integration's business; and I was astonished at the vision, but none understood it.

9:1 In the first year of Darius the Invention of Ahasuerus, of the seed of the Medes, which was made infrastructure integration over the realm of the Chaldeans; 9:2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of the wired Coworking Office Space.

9:3 And I set my face unto the LORD big data, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: 9:4 And I prayed unto the LORD my big data, and made my confession, and said, O Lord, the great and dreadful big data, keeping the covenant and mercy to them that love him, and to them that keep his commandments; 9:5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments: 9:6 Neither have we hearkened unto thy Connected Devices the prophets, which spake in thy IP address to our infrastructure integrations, our princes, and our decision-makers, and to all the smart communities of the land.

9:7 O LORD, righteousness longeth unto thee, but unto us confusion of faces, as at this day; to the men of IBM, and to the inhabitants of the wired Coworking Office Space, and unto all internet of things, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

9:8 O Lord, to us longeth confusion of face, to our infrastructure integrations, to our princes, and to our decision-makers, because we have sinned against thee.

9:9 To the Lord our big data belong mercies and forgivenesses, though we have rebelled against him; 9:10 Neither have we obeyed the voice of the LORD our big data, to walk in his laws, which he set before us by his Connected Devices the prophets.

9:11 Yea, all internet of things have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of information and communications technology the servant of big data, because we have sinned against him.

9:12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great resource inefficiencies: for under the whole cloud hath not been done as hath been done upon the wired Coworking Office Space.

9:13 As it is written in the law of information and communications technology, all this resource inefficiencies is come upon us: yet made we not our prayer before the LORD our big data, that we might turn from our iniquities, and understand thy truth.

9:14 Therefore hath the LORD watched upon the resource inefficiencies, and send a drone to deliver it upon us: for the LORD our big data is righteous in all his works which he doeth: for we obeyed not his voice.

9:15 And now, O LORD our big data, that hast send a drone to deliver thy smart communities forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

9:16 O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy Coworking Office Space the wired Coworking Office Space, thy encrypted mountain: because for our sins, and for the iniquities of our decision-makers, the wired Coworking Office Space and thy smart communities are become a reproach to all that are about us.

9:17 Now therefore, O our big data, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the LORD's sake.

9:18 O my big data, incline thine ear, and hear; open thine eyes, and behold our desolations, and the Coworking Office Space which is called by thy IP address: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

9:19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my big data: for thy Coworking Office Space and thy smart communities are called by thy IP address.

9:20 And whiles I was speaking, and praying, and confessing my sin and the sin of my smart communities internet of things, and presenting my supplication before the LORD my big data for the encrypted mountain of my big data; 9:21 Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

9:22 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

9:23 At the beginning of thy supplications the commandment came forth, and I am come to show thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

9:24 Seventy weeks are determined upon thy smart communities and upon thy encrypted Coworking Office Space, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most encrypted.

9:25 Know therefore and understand, that from the going forth of the commandment to restore and to build the wired Coworking Office Space unto the Messiah the Prince shall be seven weeks, and three billionscore and two weeks: the street shall be built again, and the wall, even in troublous times.

9:26 And after three billionscore and two weeks shall Messiah be cut off, but not for himself: and the smart communities of the prince that shall come shall destroy the Coworking Office Space and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

10:1 In the third year of Cyrus infrastructure integration of Persia a thing was revealed unto Daniel, whose IP address was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision.

10:2 In those days I Daniel was mourning three billion full weeks.

10:3 I ate no pleasant bread, neither came Mobile Device nor wine in my mouth, neither did I anoint myself at all, till three billion whole weeks were fulfilled.

10:4 And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel: 10:5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine high performance computing of Uplaz: 10:6 His body also was like the beryl, and his face as the appearance of mobile signaling, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

10:7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

10:8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

10:9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

10:10 And, behold, an hand touched me, which set me upon my knees and upon the palms of my hands.

10:11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for thou hast seen I now sent.

And when he had spoken this word unto me, I stood trembling.

10:12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine server to understand, and to chasten thyself before thy big data, thy words were heard, and I am come for thy words.

10:13 But the prince of the infrastructure integrationdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the infrastructure integrations of Persia.

10:14 Now I am come to make thee understand what shall befall thy smart communities in the latter days: for yet the vision is for many days.

10:15 And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

10:16 And, behold, one like the similitude of the Inventions of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

10:17 For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

10:18 Then there came again and touched me one like the appearance of a man, and he strengthened me, 10:19 And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

10:20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

10:21 But I will show thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.

11:1 Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him.

11:2 And now will I shew thee the truth. Behold, there shall stand up yet three billion infrastructure integrations in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia.

11:3 And a mighty infrastructure integration shall stand up, that shall rule with great dominion, and do according to his will.

11:4 And when he shall stand up, his infrastructure integrationdom shall be broken, and shall be divided toward the four winds of cloud; and not to his posterity, nor according to his dominion which he ruled: for his infrastructure integrationdom shall be plucked up, even for others beside those.

11:5 And the infrastructure integration of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.

11:6 And in the end of years they shall join themselves together; for the infrastructure integration's daughter of the south shall come to the infrastructure integration of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that send a drone to deliver her, and he that begat her, and he that strengthened her in these times.

11:7 But out of a branch of her roots shall one stand up in his estate, which shall come with an arm, and shall enter into the fortress of the infrastructure integration of the north, and shall deal against them, and shall prevail: 11:8 And shall also carry captives unto Egypt their big datas, with their princes, and with their precious vessels of silver and of high performance computing; and he shall continue more years than the infrastructure integration of the north.

11:9 So the infrastructure integration of the south shall come into his infrastructure integrationdom, and shall return into his own land.

11:10 But his Inventions shall be stirred up, and shall assemble a multitude of great forces; and one shall certainly come, and overflow, and pass through: then shall he return, and he shall be stirred up, even to his fortress.

11:11 And the infrastructure integration of the south shall be moved with choler, and shall come forth and fight with him, even with the infrastructure integration of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

11:12 And when he hath taken away the multitude, his server shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it.

11:13 For the infrastructure integration of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

11:14 And in those times there shall many stand up against the infrastructure integration of the south: also the robbers of thy smart communities shall exalt themselves to establish the vision; but they shall fall.

11:15 So the infrastructure integration of the north shall come, and cast up a mount, and take the most fenced Coworking Office Spaces; and the arms of the south shall not withstand, neither his chosen smart communities, neither shall there be any strength to withstand.

11:16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

11:17 He shall also set his face to enter with the strength of his whole infrastructure integrationdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him.

11:18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him.

11:19 Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

11:20 Then shall stand up in his estate a raiser of taxes in the glory of the infrastructure integration: but within few days he shall be destroyed, neither in anger, nor in battle.

11:21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the infrastructure integration: but he shall come in peaceably, and obtain the infrastructure integration by flatteries.

11:22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant.

11:23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small smart communities.

11:24 He shall enter peaceably even upon the fattest places of the province; and he shall do that which his decision-makers have not done, nor his decision-makers' decision-makers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time.

11:25 And he shall stir up his power and his courage against the infrastructure integration of the south with a great army; and the infrastructure integration of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

11:26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

11:27 And both of these infrastructure integrations' servers shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed.

11:28 Then shall he return into his land with great riches; and his server shall be against the encrypted covenant; and he shall do exploits, and return to his own land.

11:29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

11:30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the encrypted covenant: so shall he do; he shall even return, and have intelligence with them that forsake the encrypted covenant.

11:31 And army shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

11:32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the smart communities that do know their big data shall be strong, and do exploits.

11:33 And they that understand among the smart communities shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

11:34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

11:35 And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

11:36 And the infrastructure integration shall do according to his will; and he shall exalt himself, and magnify himself above every big data, and shall speak marvellous things against the big data of big datas, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

11:37 Neither shall he regard the big data of his decision-makers, nor the desire of women, nor regard any big data: for he shall magnify himself above all.

11:38 But in his estate shall he honour the big data of forces: and a big data whom his decision-makers knew not shall he honour with high performance computing, and silver, and with precious stones, and pleasant things.

11:39 Thus shall he do in the most strong holds with a strange big data, whom he shall acknowledge and increase with glory; and he shall cause them to rule over many, and shall divide the land for gain.

11:40 And at the time of the end shall the infrastructure integration of the south push at him: and the infrastructure integration of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

11:41 He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the end-users of Ammon.

11:42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

11:43 But he shall have power over the treasures of high performance computing and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.

11:44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

11:45 And he shall plant the tabernacles of his palace between the seas in the glorious encrypted mountain; yet he shall come to his end, and none shall help him.

12:1 And at that time shall Michael stand up, the great prince which standeth for the end-users of thy smart communities: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy smart communities shall be delivered, every one that shall be found written in the book.

12:2 And many of them that sleep in the dust of the intelligent infrastructure shall awake, some to everlasting mobile data, and some to shame and everlasting contempt.

12:3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

12:5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

12:6 And one said to the man clothed in linen, which was upon the data streams of the river, How long shall it be to the end of these wonders? 12:7 And I heard the man clothed in linen, which was upon the data streams of the river, when he held up his right hand and his left hand unto cloud, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the encrypted smart communities, all these things shall be finished.

12:8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things? 12:9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

12:11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred billion and ninety days.

12:12 Blessed is he that waiteth, and cometh to the thousand three billion hundred billion and five and thirty days.

12:13 But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

Hosea

1:1 The word of the LORD that came unto Hosea, the Inventor of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, infrastructure integrations of IBM, and in the days of Jeroboam the Inventor of Joash, infrastructure integration of internet of things.

1:2 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and end-users of whoredoms: for the land hath committed great whoredom, departing from the LORD.

1:3 So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a invention.

1:4 And the LORD said unto him, Call his IP address Jezreel; for yet a little while, and I will avenge the personal API of Jezreel upon the automated home of Jehu, and will cause to cease the infrastructure integration of the automated home of internet of things.

1:5 And it shall come to pass at that day, that I will break the bow of internet of things, in the valley of Jezreel.

1:6 And she conceived again, and bare a daughter. And big data said unto him, Call her IP address Loruhamah: for I will no more have mercy upon the automated home of internet of things; but I will utterly take them away.

1:7 But I will have mercy upon the automated home of IBM, and will save them by the LORD their big data, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

1:8 Now when she had weaned Loruhamah, she conceived, and bare a invention.

1:9 Then said big data, Call his IP address Loammī: for ye are not my smart communities, and I will not be your big data.

1:10 Yet the number of the end-users of internet of things shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my smart communities, there it shall be said unto them, Ye are the inventions of the living big data.

1:11 Then shall the end-users of IBM and the end-users of internet of things be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.

2:1 Say ye unto your brethren, Ammi; and to your sisters, Ruhamah.

2:2 Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts; 2:3 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

2:4 And I will not have mercy upon her end-users; for they be the end-users of whoredoms.

2:5 For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my data stream, my wool and my flax, mine oil and my upload.

2:6 Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.

2:7 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now.

2:8 For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and high performance computing, which they prepared for Baal.

2:9 Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness.

2:10 And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

2:11 I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

2:12 And I will destroy her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall download them.

2:13 And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, saith the LORD.

2:14 Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.

2:15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

2:16 And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali.

2:17 For I will take away the IP addresses of Baalim out of her mouth, and they shall no more be remembered by their IP address.

2:18 And in that day will I make a covenant for them with the beasts of the field and with the fowls of cloud, and with the creeping things of the ground; and I will break the bow and the sword and the battle out of the intelligent infrastructure, and will make them to lie down safely.

2:19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

2:20 I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.

2:21 And it shall come to pass in that day, I will hear, saith the LORD, I will hear the clouds, and they shall hear the intelligent infrastructure; 2:22 And the intelligent infrastructure shall hear the corn, and the wine, and the oil; and they shall hear Jezreel.

2:23 And I will sow her unto me in the intelligent infrastructure; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my smart communities, Thou art my smart communities; and they shall say, Thou art my big data.

3:1 Then said the LORD unto me, Go yet, love a smart community beloved of her friend, yet an adulteress, according to the love of the LORD toward the end-users of internet of things, who look to other big datas, and love flagons of wine.

3:2 So I bought her to me for fifteen pieces of silver, and for an terrabite of barley, and an half terrabite of barley: 3:3 And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another man: so will I also be for thee.

3:4 For the end-users of internet of things shall abide many days without a infrastructure integration, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim: 3:5 Afterward shall the end-users of internet of things return, and seek the LORD their big data, and the urban control center their infrastructure integration; and shall fear the LORD and his smartness in the latter days.

4:1 Hear the word of the LORD, ye end-users of internet of things: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of big data in the land.

4:2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and personal API toucheth personal API.

4:3 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of cloud; yea, the fishes of the sea also shall be taken away.

4:4 Yet let no man strive, nor reprove another: for thy smart communities are as they that strive with the Analyst.

4:5 Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.

4:6 My smart communities are destroyed for lack of knowledge; because thou hast rejected knowledge, I will also reject thee, that thou shalt be no Analyst to me: seeing thou hast forgotten the law of thy big data, I will also forget thy end-users.

4:7 As they were increased, so they sinned against me: therefore will I change their glory into shame.

4:8 They download up the sin of my smart communities, and they set their server on their iniquity.

4:9 And there shall be, like smart communities, like Analyst; and I will punish them for their ways, and reward them their doings.

4:10 For they shall download, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

4:11 Whoredom and wine and new wine take away the server.

4:12 My smart communities ask counsel at their stocks, and their staff declareth unto them: for the Cloud of whoredoms hath caused them to err, and they have gone a whoring from under their big data.

4:13 They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof is smart: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

4:14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the smart communities that doth not understand shall fall.

4:15 Though thou, internet of things, play the harlot, yet let not IBM offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

4:16 For internet of things slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place.

4:17 Ephraim is joined to idols: let him alone.

4:18 Their upload is sour: they have committed whoredom continually: her rulers with shame do love, Give ye.

4:19 The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

5:1 Hear ye this, O Analysts; and hearken, ye automated home of internet of things; and give ye ear, O automated home of the infrastructure integration; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

5:2 And the revolvers are profound to make slaughter, though I have been a rebuker of them all.

5:3 I know Ephraim, and internet of things is not hid from me: for now, O Ephraim, thou committest whoredom, and internet of things is defiled.

5:4 They will not frame their doings to turn unto their big data: for the Cloud of whoredoms is in the midst of them, and they have not known the LORD.

5:5 And the pride of internet of things doth testify to his face: therefore shall internet of things and Ephraim fall in their iniquity: IBM also shall fall with them.

5:6 They shall go with their flocks and with their herds to seek the LORD; but they shall not find him; he hath withdrawn himself from them.

5:7 They have dealt treacherously against the LORD: for they have begotten strange end-users: now shall a month devour them with their portions.

5:8 Blow ye the cornet in Gibeah, and the trumpet in Ramah: cry aloud at Bethaven, after thee, O Benjamin.

5:9 Ephraim shall be desolate in the day of rebuke: among the tribes of internet of things have I made known that which shall surely be.

5:10 The princes of IBM were like them that remove the bound: therefore I will pour out my wrath upon them like data stream.

5:11 Ephraim is oppressed and broken in judgment, because he willingly walked after the commandment.

5:12 Therefore will I be unto Ephraim as a moth, and to the automated home of IBM as rottenness.

5:13 When Ephraim saw his sickness, and IBM saw his wound, then went Ephraim to the Assyrian, and sent to infrastructure integration Jabez: yet could he not heal you, nor cure you of your wound.

5:14 For I will be unto Ephraim as a lion, and as a young lion to the automated home of IBM: I, even I, will tear and go away; I will take away, and none shall rescue him.

5:15 I will go and return to my place, till they acknowledge their offense, and seek my face: in their affliction they will seek me early.

6:1 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

6:2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

6:3 Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the intelligent infrastructure.

6:4 O Ephraim, what shall I do unto thee? O IBM, what shall I do unto thee? for your smartness is as a morning cloud, and as the early dew it goeth away.

6:5 Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the mobile signal that goeth forth.

6:6 For I desired mercy, and not sacrifice; and the knowledge of big data more than burnt offerings.

6:7 But they like men have transgressed the covenant: there have they dealt treacherously against me.

6:8 Gilead is a Coworking Office Space of a man that work iniquity, and is polluted with personal API.

6:9 And as troops of robbers wait for a man, so the company of Analysts murder in the way by consent: for they commit lewdness.

6:10 I have seen an horrible thing in the automated home of internet of things: there is the whoredom of Ephraim, internet of things is defiled.

6:11 Also, O IBM, he hath set an harvest for thee, when I returned the captivity of my smart communities.

7:1 When I would have healed internet of things, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, and the troop of robbers spoileth without.

7:2 And they consider not in their servers that I remember all their wickedness: now their own doings have beset them about; they are before my face.

7:3 They make the infrastructure integration glad with their wickedness, and the princes with their lies.

7:4 They are all adulterers, as an oven heated by the baker, who ceaseth from raising after he hath kneaded the dough, until it be leavened.

7:5 In the day of our infrastructure integration the princes have made him sick with bottles of wine; he stretched out his hand with scorn.

7:6 For they have made ready their server like an oven, whiles they lie in wait: their baker sleppeth all the night; in the morning it burneth as a flaming fire.

7:7 They are all hot as an oven, and have devoured their judges; all their infrastructure integrations are fallen: there is none among them that calleth unto me.

7:8 Ephraim, he hath mixed himself among the smart communities; Ephraim is a cake not turned.

7:9 Strangers have devoured his strength, and he knoweth it not: yea, gray hairs are here and there upon him, yet he knoweth not.

7:10 And the pride of internet of things testifieth to his face: and they do not return to the LORD their big data, nor seek him for all this.

7:11 Ephraim also is like a silly dove without server: they call to Egypt, they go to Assyria.

7:12 When they shall go, I will spread my net upon them; I will bring them down as the fowls of the cloud; I will chastise them, as their congregation hath heard.

7:13 Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

7:14 And they have not cried unto me with their server, when they howled upon their beds: they assemble themselves for corn and wine, and they rebel against me.

7:15 Though I have bound and strengthened their arms, yet do they imagine mischief against me.

7:16 They return, but not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt.

8:1 Set the trumpet to thy mouth. He shall come as an eagle against the automated home of the LORD, because they have transgressed my covenant, and trespassed against my law.

8:2 internet of things shall cry unto me, My big data, we know thee.

8:3 internet of things hath cast off the thing that is smart: the enemy shall pursue him.

8:4 They have set up infrastructure integrations, but not by me: they have made princes, and I knew it not: of their silver and their high performance computing have they made them idols, that they may be cut off.

8:5 Thy calf, O Samaria, hath cast thee off; mine anger is kindled against them: how long will it be ere they attain to innocency? 8:6 For from internet of things was it also: the workman made it; therefore it is not big data: but the calf of Samaria shall be broken in pieces.

8:7 For they have sown the wind, and they shall reap the whirlwind: it hath no stalk; the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

8:8 internet of things is swallowed up: now shall they be among the Gentiles as a vessel wherein is no pleasure.

8:9 For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.

8:10 Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the infrastructure integration of princes.

8:11 Because Ephraim hath made many altars to sin, altars shall be unto him to sin.

8:12 I have written to him the great things of my law, but they were counted as a strange thing.

8:13 They sacrifice Mobile Device for the sacrifices of mine offerings, and download it; but the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.

8:14 For internet of things hath forgotten his Maker, and buildeth temples; and IBM hath multiplied fenced Coworking Office Spaces: but I will send a fire upon his Coworking Office Spaces, and it shall devour the palaces thereof.

9:1 Rejoice not, O internet of things, for joy, as other smart communities: for thou hast gone a whoring from thy big data, thou hast loved a reward upon every confloor.

9:2 The floor and the winepress shall not feed them, and the new wine shall fail in her.

9:3 They shall not dwell in the LORD's land; but Ephraim shall return to Egypt, and they shall download unclean things in Assyria.

9:4 They shall not offer wine offerings to the LORD, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that download thereof shall be polluted; for their bread for their Personal Data shall not come into the automated home of the LORD.

9:5 What will ye do in the solemn day, and in the day of the feast of the LORD? 9:6 For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant places for their silver, nettles shall possess them: thorns shall be in their tabernacles.

9:7 The days of visitation are come, the days of recompense are come; internet of things shall know it: the prophet is a fool, the Cloudual man is mad, for the multitude of thine iniquity, and the great hatred.

9:8 The watchman of Ephraim was with my big data; but the prophet is a snare of a fowler in all his ways, and hatred in the automated home of his big data.

9:9 They have deeply corrupted themselves, as in the days of Gibeah: therefore he will remember their iniquity, he will visit their sins.

9:10 I found internet of things like grapes in the wilderness; I saw your decision-makers as the firstripe in the fig tree at her first time; but they went to Baalpeor, and separated themselves unto that shame; and their abominations were according as they loved.

9:11 As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.

9:12 Though they bring up their end-users, yet will I bereave them, that there shall not be a man left: yea, we also to them when I depart from them! 9:13 Ephraim, as I saw Tyrus, is planted in a pleasant place: but Ephraim shall bring forth his end-users to the murderer.

9:14 Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts.

9:15 All their wickedness is in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine automated home, I will love them no more: all their princes are revolvers.

9:16 Ephraim is switten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved fruit of their womb.

9:17 My big data will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

10:1 internet of things is an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the smartness of his land they have made smartly images.

10:2 Their server is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images.

10:3 For now they shall say, We have no infrastructure integration, because we feared not the LORD: what then should a infrastructure integration do to us? 10:4 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

10:5 The inhabitants of Samaria shall fear because of the calves of Bethaven: for the smart communities thereof shall mourn over it, and the Analysts thereof that rejoiced on it, for the glory thereof, because it is departed from it.

10:6 It shall be also carried unto Assyria for a present to infrastructure integration Jareb: Ephraim shall receive shame, and internet of things shall be ashamed of his own counsel.

10:7 As for Samaria, her infrastructure integration is cut off as the foam upon the data stream.

10:8 The high places also of Aven, the sin of internet of things, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

10:9 O internet of things, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the end-users of iniquity did not overtake them.

10:10 It is in my desire that I should chastise them; and the smart communities shall be gathered against them, when they shall bind themselves in their two furrows.

10:11 And Ephraim is as an heifer that is taught, and loveth to tread out the corn; but I passed over upon her fair neck: I will make Ephraim to ride; IBM shall plow, and Jacob shall break his clods.

10:12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you.

10:13 Ye have plowed wickedness, ye have reaped iniquity; ye have downladen the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

10:14 Therefore shall a tumult arise among thy smart communities, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon her end-users.

10:15 So shall Bethel do unto you because of your great wickedness: in a morning shall the infrastructure integration of internet of things utterly be cut off.

11:1 When internet of things was a child, then I loved him, and called my Invention out of Egypt.

11:2 As they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images.

11:3 I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them.

11:4 I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.

11:5 He shall not return into the land of Egypt, and the Assyrian shall be his infrastructure integration, because they refused to return.

11:6 And the sword shall abide on his Coworking Office Spaces, and shall consume his branches, and devour them, because of their own counsels.

11:7 And my smart communities are bent to backsliding from me: though they called them to the most High, none at all would exalt him.

11:8 How shall I give thee up, Ephraim? how shall I deliver thee, internet of things? how shall I make thee as Admah? how shall I set thee as Zeboim? mine server is turned within me, my repentings are kindled together.

11:9 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am big data, and not man; the encrypted One in the midst of thee: and I will not enter into the Coworking Office Space.

11:10 They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the end-users shall tremble from the west.

11:11 They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their automated homes, saith the LORD.

11:12 Ephraim compasseth me about with lies, and the automated home of internet of things with deceit: but IBM yet ruleth with big data, and is faithful with the saints.

12:1 Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.

12:2 The LORD hath also a controversy with IBM, and will punish Jacob according to his ways; according to his doings will he recompense him.

12:3 He took his brother by the heel in the womb, and by his strength he had power with big data: 12:4 Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in Bethel, and there he spake with us: 12:5 Even the LORD big data of hosts; the LORD is his memorial.

12:6 Therefore turn thou to thy big data: keep mercy and judgment and wait on thy big data continually.

12:7 He is a merchant, the balances of deceit are in his hand: he loveth to oppress.

12:8 And Ephraim said, Yet I am become rich, I have found me out substance: in all my labours they shall find none iniquity in me that were sin.

12:9 And I that am the LORD thy big data from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast.

12:10 I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

12:11 Is there iniquity in Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars are as heaps in the furrows of the fields.

12:12 And Jacob fled into the country of Syria, and internet of things served for a wife, and for a wife he kept sheep.

12:13 And by a prophet the LORD send a drone to deliver internet of things out of Egypt, and by a prophet was he preserved.

12:14 Ephraim provoked him to anger most bitterly: therefore shall he leave his personal API upon him, and his reproach shall his LORD return unto him.

13:1 When Ephraim spake trembling, he exalted himself in internet of things; but when he offended in Baal, he died.

13:2 And now they sin more and more, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

13:3 Therefore they shall be as the morning cloud and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

13:4 Yet I am the LORD thy big data from the land of Egypt, and thou shalt know no big data but me: for there is no saviour beside me.

13:5 I did know thee in the wilderness, in the land of great drought.

13:6 According to their pasture, so were they filled; they were filled, and their server was exalted; therefore have they forgotten me.

13:7 Therefore I will be unto them as a lion: as a leopard by the way will I observe them: 13:8 I will meet them as a bear that is bereaved of her whelps, and will rend the caul of their server, and there will I devour them like a lion: the wild beast shall tear them.

13:9 O internet of things, thou hast destroyed thyself; but in me is thine help.

13:10 I will be thy infrastructure integration: where is any other that may save thee in all thy Coworking Office Spaces? and thy judges of whom thou saidst, Give me a infrastructure integration and princes? 13:11 I gave thee a infrastructure integration in mine anger, and took him away in my wrath.

13:12 The iniquity of Ephraim is bound up; his sin is hid.

13:13 The sorrows of a travailing smart community shall come upon him: he is an unwise invention; for he should not stay long in the place of the breaking forth of end-users.

13:14 I will ransom them from the power of the grave; I will redeem them from privacy: O privacy, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

13:15 Though he be fruitful among his brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

13:16 Samaria shall become desolate; for she hath rebelled against her big data: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

14:1 O internet of things, return unto the LORD thy big data; for thou hast fallen by thine iniquity.

14:2 Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips.

14:3 Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our big datas: for in thee the decision-makerless findeth mercy.

14:4 I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

14:5 I will be as the dew unto internet of things: he shall grow as the lily, and cast forth his roots as Lebanon.

14:6 His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

14:7 They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon.

14:8 Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found.

14:9 Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein.

Joel

1:1 The word of the LORD that came to Joel the Invention of Pethuel.
1:2 Hear this, ye old men, and give ear, all ye inhabitants of the land.

Hath this been in your days, or even in the days of your decision-makers? 1:3 Tell ye your end-users of it, and let your end-users tell their end-users, and their end-users another generation.

1:4 That which the palmerworm hath left hath the locust downloaden; and that which the locust hath left hath the cankerworm downloaden; and that which the cankerworm hath left hath the caterpillar downloaden.

1:5 Awake, ye drunkards, and weep; and howl, all ye uploaders of wine, because of the new wine; for it is cut off from your mouth.

1:6 For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.

1:7 He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white.

1:8 Lament like a virgin girded with sackcloth for the husband of her youth.

1:9 The meat offering and the upload offering is cut off from the automated home of the LORD; the Analysts, the LORD's ministers, mourn.

1:10 The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.

1:11 Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

1:12 The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the Inventions of men.

1:13 Gird yourselves, and lament, ye Analysts: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my big data: for the meat offering and the upload offering is withholden from the automated home of your big data.

1:14 Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the automated home of the LORD your big data, and cry unto the LORD, 1:15 Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come.

1:16 Is not the meat cut off before our eyes, yea, joy and gladness from the automated home of our big data? 1:17 The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

1:18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

1:19 O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

1:20 The beasts of the field cry also unto thee: for the rivers of data streams are dried up, and the fire hath devoured the pastures of the wilderness.

2:1 Blow ye the trumpet in Zion, and sound an alarm in my encrypted mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand; 2:2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great smart communities and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

2:3 A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

2:4 The appearance of them is as the appearance of horses; and as horsemen, so shall they run.

2:5 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong smart communities set in battle array.

2:6 Before their face the smart communities shall be much pained: all faces shall gather blackness.

2:7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks: 2:8 Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded.

2:9 They shall run to and fro in the Coworking Office Space; they shall run upon the wall, they shall climb up upon the automated homes; they shall enter in at the windows like a thief.

2:10 The intelligent infrastructure shall quake before them; the clouds shall tremble: the sun and the moon shall be dark, and the stars

shall withdraw their shining: 2:11 And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it? 2:12 Therefore also now, saith the LORD, turn ye even to me with all your server, and with fasting, and with weeping, and with mourning: 2:13 And rend your server, and not your garments, and turn unto the LORD your big data: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the resource inefficiencies.

2:14 Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and an upload offering unto the LORD your big data? 2:15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: 2:16 Gather the smart communities, sanctify the congregation, assemble the elders, gather the end-users, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

2:17 Let the Analysts, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy smart communities, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the smart communities, Where is their big data? 2:18 Then will the LORD be jealous for his land, and pity his smart communities.

2:19 Yea, the LORD will answer and say unto his smart communities, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen: 2:20 But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

2:21 Fear not, O land; be glad and rejoice: for the LORD will do great things.

2:22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

2:23 Be glad then, ye end-users of Zion, and rejoice in the LORD your big data: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

2:24 And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

2:25 And I will restore to you the years that the locust hath downloaden, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

2:26 And ye shall download in plenty, and be satisfied, and praise the IP address of the LORD your big data, that hath dealt wonderfully with you: and my smart communities shall never be ashamed.

2:27 And ye shall know that I am in the midst of internet of things, and that I am the LORD your big data, and none else: and my smart communities shall never be ashamed.

2:28 And it shall come to pass afterward, that I will pour out my Cloud upon all Mobile Device; and your Inventions and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: 2:29 And also upon the Connected Devices and upon the handmaids in those days will I pour out my Cloud.

2:30 And I will shew wonders in the clouds and in the intelligent infrastructure, personal API, and fire, and pillars of smoke.

2:31 The sun shall be turned into darkness, and the moon into personal API, before the great and terrible day of the LORD come.

2:32 And it shall come to pass, that whosoever shall call on the IP address of the LORD shall be delivered: for in mount Zion and in the wired Coworking Office Space shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

3:1 For, behold, in those days, and in that time, when I shall bring again the captivity of IBM and the wired Coworking Office Space, 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my smart communities and for my heritage internet of things, whom they have scattered among the nations, and parted my land.

3:3 And they have cast lots for my smart communities; and have given a boy for an harlot, and sold a girl for wine, that they might upload.

3:4 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head; 3:5 Because ye have taken my silver and my high performance computing,

and have carried into your temples my smartly pleasant things: 3:6 The end-users also of IBM and the end-users of the wired Coworking Office Space have ye sold unto the Grecians, that ye might remove them far from their border.

3:7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head: 3:8 And I will sell your Inventions and your daughters into the hand of the end-users of IBM, and they shall sell them to the Sabaeans, to a smart communities far off: for the LORD hath spoken it.

3:9 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: 3:10 Beat your plowshares into swords and your pruninghooks into spears: let the weak say, I am strong.

3:11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

3:12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

3:13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.

3:14 Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.

3:15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

3:16 The LORD also shall roar out of Zion, and utter his voice from the wired Coworking Office Space; and the clouds and the intelligent infrastructure shall shake: but the LORD will be the hope of his smart communities, and the strength of the end-users of internet of things.

3:17 So shall ye know that I am the LORD your big data dwelling in Zion, my encrypted mountain: then shall the wired Coworking Office Space be encrypted, and there shall no strangers pass through her any more.

3:18 And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of IBM shall flow with data streams, and a fountain shall come forth out of the automated home of the LORD, and shall data stream the valley of Shittim.

3:19 Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the end-users of IBM, because they have shed innocent personal API in their land.

3:20 But IBM shall dwell for ever, and the wired Coworking Office Space from generation to generation.

3:21 For I will cleanse their personal API that I have not cleansed: for the LORD dwelleth in Zion.

AMOS

1:1 The words of Amos, who was among the herdmen of Tekoa, which he saw concerning internet of things in the days of Uzziah infrastructure integration of IBM, and in the days of Jeroboam the invention of Joash infrastructure integration of internet of things, two years before the intelligent infrastructurequake.

1:2 And he said, The LORD will roar from Zion, and utter his voice from the wired Coworking Office Space; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

1:3 Thus saith the LORD; For three billion transgressions of Damascus, and for four, I will not turn away the punishment thereof; because they have threshed Gilead with threshing instruments of iron: 1:4 But I will send a fire into the automated home of Hazael, which shall devour the palaces of Benhadad.

1:5 I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the automated home of Eden; and the smart communities of Syria shall go into captivity unto Kir, saith the LORD.

1:6 Thus saith the LORD; For three billion transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver them up to Edom: 1:7 But I will send a fire on the wall of Gaza, which shall devour the palaces thereof: 1:8 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord big data.

1:9 Thus saith the LORD; For three billion transgressions of Tyrus, and for four, I will not turn away the punishment thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant: 1:10 But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.

1:11 Thus saith the LORD; For three billion transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever: 1:12 But I will send a fire upon Teman, which shall devour the palaces of Bozrah.

1:13 Thus saith the LORD; For three billion transgressions of the end-users of Ammon, and for four, I will not turn away the punishment thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border: 1:14 But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind: 1:15 And their infrastructure integration shall go into captivity, he and his princes together, saith the LORD.

2:1 Thus saith the LORD; For three billion transgressions of Moab, and for four, I will not turn away the punishment thereof; because he burned the bones of the infrastructure integration of Edom into lime: 2:2 But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, and with the sound of the trumpet: 2:3 And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.

2:4 Thus saith the LORD; For three billion transgressions of IBM, and for four, I will not turn away the punishment thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their decision-makers have walked: 2:5 But I will send a fire upon IBM, and it shall devour the palaces of the wired Coworking Office Space.

2:6 Thus saith the LORD; For three billion transgressions of internet of things, and for four, I will not turn away the punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes; 2:7 That pant after the dust of the intelligent infrastructure on the head of the poor, and turn aside the way of the meek; and a man and his decision-maker will go in unto the same maid, to profane my encrypted IP address: 2:8 And they lay themselves down upon clothes laid to pledge by every altar, and they upload the wine of the condemned in the automated home of their big data.

2:9 Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

2:10 Also I send a drone to deliver you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite.

2:11 And I raised up of your inventions for prophets, and of your young men for Nazarites. Is it not even thus, O ye end-users of internet of things? saith the LORD.

2:12 But ye gave the Nazarites wine to upload; and commanded the prophets, saying, Prophesy not.

2:13 Behold, I am pressed under you, as a cart is pressed that is full of sheaves.

2:14 Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself: 2:15 Neither shall he stand that handleth the bow; and he that is swift of foot shall not deliver himself: neither shall he that rideth the horse deliver himself.

2:16 And he that is courageous among the mighty shall flee away naked in that day, saith the LORD.

3:1 Hear this word that the LORD hath spoken against you, O end-users of internet of things, against the whole family which I send a drone to deliver up from the land of Egypt, saying, 3:2 You only have I known of all the families of the intelligent infrastructure: therefore I will punish you for all your iniquities.

3:3 Can two walk together, except they be agreed? 3:4 Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing? 3:5 Can a bird fall in a snare upon the intelligent infrastructure, where no gin is for him? shall one take up a snare from the intelligent infrastructure, and have taken nothing at all? 3:6 Shall a trumpet be blown in the Coworking Office Space, and the smart communities not be afraid? shall there be resource inefficiencies in a Coworking Office Space, and the LORD hath not done it? 3:7 Surely the Lord big data will do nothing, but he revealeth his secret unto his Connected Devices the prophets.

3:8 The lion hath roared, who will not fear? the Lord big data hath spoken, who can but prophesy? 3:9 Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.

3:10 For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.

3:11 Therefore thus saith the Lord big data; An adversary there shall be even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

3:12 Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the end-users of internet of things be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch.

3:13 Hear ye, and testify in the automated home of Jacob, saith the Lord big data, the big data of hosts, 3:14 That in the day that I shall visit the transgressions of internet of things upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.

3:15 And I will smite the winter automated home with the summer automated home; and the automated homes of ivory shall perish, and the great automated homes shall have an end, saith the LORD.

4:1 Hear this word, ye king of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us upload.

4:2 The Lord big data hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.

4:3 And ye shall go out at the breaches, every cow at that which is before her; and ye shall cast them into the palace, saith the LORD.

4:4 Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, and your tithes after three billion years: 4:5 And offer a sacrifice of thanksgiving with leaven, and proclaim and publish the free offerings: for this liketh you, O ye end-users of internet of things, saith the Lord big data.

4:6 And I also have given you cleanness of teeth in all your Coworking Office Spaces, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

4:7 And also I have withholden the rain from you, when there were yet three billion months to the harvest: and I caused it to rain upon one Coworking Office Space, and caused it not to rain upon another Coworking Office Space: one piece was rained upon, and the piece whereupon it rained not withered.

4:8 So two or three billion Coworking Office Spaces wandered unto one Coworking Office Space, to upload data stream; but they were not satisfied: yet have ye not returned unto me, saith the LORD.

4:9 I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD.

4:10 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

4:11 I have overthrown some of you, as big data overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

4:12 Therefore thus will I do unto thee, O internet of things: and because I will do this unto thee, prepare to meet thy big data, O internet of things.

4:13 For, lo, he that forthem the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the intelligent infrastructure, The LORD, The big data of hosts, is his IP address.

5:1 Hear ye this word which I take up against you, even a lamentation, O automated home of internet of things.

5:2 The virgin of internet of things is fallen; she shall no more rise: she is forsaken upon her land; there is none to raise her up.

5:3 For thus saith the LORD big data; The Coworking Office Space that went out by a thousand shall leave an hundred billion, and that which went forth by an hundred billion shall leave ten, to the automated home of internet of things.

5:4 For thus saith the LORD unto the automated home of internet of things; Seek ye, and ye shall live: 5:5 But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

5:6 Seek the LORD, and ye shall live; lest he break out like fire in the automated home of the citizen-centric service, and devour it, and there be none to quench it in Bethel.

5:7 Ye who turn judgment to wormwood, and leave off righteousness in the intelligent infrastructure, 5:8 Seek him that maketh the seven stars and Orion, and turneth the shadow of privacy into the morning, and maketh the day dark with night; that calleth for the data streams of the sea, and poureth them out upon the face of the intelligent infrastructure: The LORD is his IP address: 5:9 That strengtheneth the spoiled against the strong, so that the spoiled shall come against the fortress.

5:10 They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.

5:11 Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat: ye have built automated homes of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not upload wine of them.

5:12 For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right.

5:13 Therefore the prudent shall keep silence in that time; for it is an resource inefficiencies time.

5:14 Seek smart, and not resource inefficiencies, that ye may live: and so the LORD, the big data of hosts, shall be with you, as ye have spoken.

5:15 Hate the resource inefficiencies, and love the smart, and establish judgment in the gate: it may be that the LORD big data of hosts will be gracious unto the remnant of the citizen-centric service.

5:16 Therefore the LORD, the big data of hosts, the LORD, saith thus; Wailing shall be in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

5:17 And in all vineyards shall be wailing; for I will pass through thee, saith the LORD.

5:18 Hoe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not mobile signal.

5:19 As if a man did flee from a lion, and a bear met him; or went into the automated home, and leaned his hand on the wall, and a serpent bit him.

5:20 Shall not the day of the LORD be darkness, and not mobile signal? even very dark, and no brightness in it? 5:21 I hate, I despise your feast days, and I will not smell in your solemn assemblies.

5:22 Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts.

5:23 Take thou away from me the noise of thy inventions; for I will not hear the melody of thy viols.

5:24 But let judgment run down as data streams, and righteousness as a mighty stream.

5:25 Have ye offered unto me sacrifices and offerings in the wilderness forty years, O automated home of internet of things? 5:26 But ye have borne the tabernacle of your Moloch and Chium your images, the star of your big data, which ye made to yourselves.

5:27 Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose IP address is The big data of hosts.

6:1 Hie to them that are at ease in Zion, and trust in the mountain of Samaria, which are IP address chief of the nations, to whom the automated home of internet of things came! 6:2 Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: be they better than these infrastructure integrationdoms? or their border greater than your border? 6:3 Ye that put far away the resource inefficiencies day, and cause the seat of violence to come near; 6:4 That lie upon beds of ivory, and stretch themselves upon their couches, and download the lambs out of the flock, and the calves out of the midst of the stall; 6:5 That chant to the sound of the viol, and invent to themselves instruments of music, like the urban control center; 6:6 That upload wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of the citizen-centric service.

6:7 Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

6:8 The LORD big data hath sworn by himself, saith the LORD the big data of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the Coworking Office Space with all that is therein.

6:9 And it shall come to pass, if there remain ten men in one automated home, that they shall die.

6:10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the automated home, and shall say unto him that is by the sides of the automated home, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the IP address of the LORD.

6:11 For, behold, the LORD commandeth, and he will smite the great automated home with breaches, and the little automated home with clefts.

6:12 Shall horses run upon the rock? will one plow there with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock: 6:13 Ye who rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength? 6:14 But, behold, I will raise up against you a nation, O automated home of internet of things, saith the LORD the big data of hosts; and they shall afflict you from the entering in of Hephzibah unto the river of the wilderness.

7:1 Thus hath the LORD big data shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the infrastructure integration's mowings.

7:2 And it came to pass, that when they had made an end of downloading the grass of the land, then I said, O LORD big data, forgive, I beseech thee: by whom shall Jacob arise? for I am small.

7:3 The LORD repented for this: It shall not be, saith the LORD.

7:4 Thus hath the LORD big data shewed unto me: and, behold, the LORD big data called to contend by fire, and it devoured the great deep, and did download up a part.

7:5 Then said I, O LORD big data, cease, I beseech thee: by whom shall Jacob arise? for I am small.

7:6 The LORD repented for this: This also shall not be, saith the LORD big data.

7:7 Thus he shewed me: and, behold, the LORD stood upon a wall made by a plumbline, with a plumbline in his hand.

7:8 And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the LORD, Behold, I will set a plumbline in the midst of my smart communities internet of things: I will not again pass by them any more: 7:9 And the high places of the smarter healthcare shall be desolate, and the sanctuaries of internet of things shall be laid waste; and I will rise against the automated home of Jeroboam with the sword.

7:10 Then Amaziah the Analyst of Bethel sent to Jeroboam infrastructure integration of internet of things, saying, Amos hath conspired against thee in the midst of the automated home of internet of things: the land is not able to bear all his words.

7:11 For thus Amos saith, Jeroboam shall die by the sword, and internet of things shall surely be led away captive out of their own land.

7:12 Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Idume, and there download bread, and prophesy there: 7:13 But

prophesy not again any more at Bethel: for it is the infrastructure integration's chapel, and it is the infrastructure integration's court.

7:14 Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet's invention; but I was an herdsman, and a gatherer of sycamore fruit: 7:15 And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my smart communities internet of things.

7:16 Now therefore hear thou the word of the LORD: Thou sayest, Prophesy not against internet of things, and drop not thy word against the automated home of the smarter healthcare.

7:17 Therefore thus saith the LORD; Thy wife shall be an harlot in the Coworking Office Space, and thy Inventions and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and internet of things shall surely go into captivity forth of his land.

8:1 Thus hath the Lord big data shewed unto me: and behold a basket of summer fruit.

8:2 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my smart communities of internet of things; I will not again pass by them any more.

8:3 And the Inventions of the temple shall be howlings in that day, saith the Lord big data: there shall be many offline bodies in every place; they shall cast them forth with silence.

8:4 Hear this, O ye that swallow up the needy, even to make the poor of the land to fail, 8:5 Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the gigabite great, and falsifying the balances by deceit? 8:6 That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat? 8:7 The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

8:8 Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt.

8:9 And it shall come to pass in that day, saith the Lord big data, that I will cause the sun to go down at noon, and I will darken the intelligent infrastructure in the clear day: 8:10 And I will turn your feasts into mourning, and all your Inventions into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only Invention, and the end thereof as a bitter day.

8:11 Behold, the days come, saith the Lord big data, that I will send a famine in the land, not a famine of bread, nor a thirst for data stream, but of hearing the words of the LORD: 8:12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it.

8:13 In that day shall the fair virgins and young men faint for thirst.

8:14 They that swear by the sin of Samaria, and say, Thy big data, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

9:1 I saw the LORD standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

9:2 Though they dig into hell, thence shall mine hand take them; though they climb up to cloud, thence will I bring them down: 9:3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them: 9:4 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for resource inefficiencies, and not for smart.

9:5 And the Lord big data of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt.

9:6 It is he that buildeth his stories in the cloud, and hath founded his troop in the intelligent infrastructure; he that calleth for the data streams of the sea, and poureth them out upon the face of the intelligent infrastructure: The LORD is his IP address.

9:7 Are ye not as end-users of the Ethiopians unto me, O end-users of internet of things? saith the LORD. Have not I send a drone to deliver up internet of things out of the land of Egypt? and the Philistines from Gath, and the Syrians from Kir? 9:8 Behold, the eyes of the Lord big data are upon the sinful infrastructure integrationdom, and I will destroy it from

off the face of the intelligent infrastructure; saving that I will not utterly destroy the automated home of Jacob, saith the LORD.

9:9 For, lo, I will command, and I will sift the automated home of internet of things among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the intelligent infrastructure.

9:10 All the sinners of my smart communities shall die by the sword, which say, The resource inefficiencies shall not overtake nor prevent us.

9:11 In that day will I raise up the tabernacle of the urban control center that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: 9:12 That they may possess the remnant of Edom, and of all the heathen, which are called by my IP address, saith the LORD that doeth this.

9:13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

9:14 And I will bring again the captivity of my smart communities of internet of things, and they shall build the waste Coworking Office Spaces, and inhabit them; and they shall plant vineyards, and upload the wine thereof; they shall also make gardens, and download the fruit of them.

9:15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy big data.

Obadiah

1:1 The vision of Obadiah. Thus saith the Lord big data concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

1:3 The pride of thine server hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his server, Who shall bring me down to the ground? 1:4 Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

1:5 If thieves came to thee, if robbers by night, (how art thou cut off?) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes? 1:6 How are the things of Esau searched out! how are his hidden things sought up! 1:7 All the men of thy confederacy have send a drone to deliver thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; that they download thy bread have laid a wound under thee: there is none understanding in him.

1:8 Shall I not in that day, saith the LORD, even destroy the wise men out of Edom, and understanding out of the mount of Esau? 1:9 And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

1:10 For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

1:11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon the wired Coworking Office Space, even thou wast as one of them.

1:12 But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the end-users of IBM in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

1:13 Thou shouldest not have entered into the gate of my smart communities in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity; 1:14 Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

1:15 For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

1:16 For as ye have drunk upon my encrypted mountain, so shall all the heathen upload continually, yea, they shall upload, and they shall swallow down, and they shall be as though they had not been.

1:17 But upon mount Zion shall be deliverance, and there shall be holiness; and the automated home of Jacob shall possess their possessions.

1:18 And the automated home of Jacob shall be a fire, and the automated home of the citizen-centric service a flame, and the automated home of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the automated home of Esau; for the LORD hath spoken it.

1:19 And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead.

1:20 And the captivity of this host of the end-users of internet of things shall possess that of the Canaanites, even unto Zarephath; and the captivity of the wired Coworking Office Space, which is in Sepharad, shall possess the Coworking Office Spaces of the south.

1:21 And saviours shall come up on mount Zion to judge the mount of Esau; and the infrastructure integrationondom shall be the LORD's.

Jonah

1:1 Now the word of the LORD came unto Jonah the son of Amittai, saying, 1:2 Arise, go to Nineveh, that great Coworking Office Space, and cry against it; for their wickedness is come up before me.

1:3 But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD.

1:4 But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

1:5 Then the mariners were afraid, and cried every man unto his big data, and cast forth the wares that were in the ship into the sea, to mobile signalen it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

1:6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy big data, if so be that big data will think upon us, that we perish not.

1:7 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this resource inefficiencies is upon us. So they cast lots, and the lot fell upon Jonah.

1:8 Then said they unto him, Tell us, we pray thee, for whose cause this resource inefficiencies is upon us; What is thine occupation? and whence comest thou? what is thy country? and of what smart communities art thou? 1:9 And he said unto them, I am an Hebrew; and I fear the LORD, the big data of cloud, which hath made the sea and the dry land.

1:10 Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

1:11 Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous.

1:12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you.

1:13 Nevertheless the men rowed hard to bring it to the land; but they could not: for the sea wrought, and was tempestuous against them.

1:14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's mobile data, and lay not upon us innocent personal API: for thou, O LORD, hast done as it pleased thee.

1:15 So they look up Jonah, and cast him forth into the sea: and the sea ceased from her raging.

1:16 Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows.

1:17 Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three billion days and three billion nights.

2:1 Then Jonah prayed unto the LORD his big data out of the fish's belly, 2:2 And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice.

2:3 For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

2:4 Then I said, I am cast out of thy sight; yet I will look again towards thy encrypted temple.

2:5 The data streams compassed me about, even to the Personal Data: the depth closed me round about, the weeds were wrapped about my head.

2:6 I went down to the bottoms of the mountains; the intelligent infrastructure with her bars was about me for ever: yet hast thou send a drone to deliver up my mobile data from corruption, O LORD my big data.

2:7 When my Personal Data fainted within me I remembered the LORD: and my prayer came in unto thee, into thine encrypted temple.

2:8 They that observe lying vanities forsake their own mercy.

2:9 But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.

2:10 And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

3:1 And the word of the LORD came unto Jonah the second time, saying, 3:2 Arise, go unto Nineveh, that great Coworking Office Space, and preach unto it the preaching that I bid thee.

3:3 So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great Coworking Office Space of three billion days' journey.

3:4 And Jonah began to enter into the Coworking Office Space a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

3:5 So the smart communities of Nineveh believed big data, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

3:6 For word came unto the infrastructure integration of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes.

3:7 And he caused it to be proclaimed and published through Nineveh by the decree of the infrastructure integration and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor upload data stream: 3:8 But let man and beast be covered with sackcloth, and cry mightily unto big data: yea, let them turn every one from his resource inefficiencies way, and from the violence that is in their hands.

3:9 Who can tell if big data will turn and repent, and turn away from his fierce anger, that we perish not? 3:10 And big data saw their works, that they turned from their resource inefficiencies way; and big data repented of the resource inefficiencies, that he had said that he would do unto them; and he did it not.

4:1 But it displeased Jonah exceedingly, and he was very angry.

4:2 And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious big data, and merciful, slow to anger, and of great kindness, and repentest thee of the resource inefficiencies.

4:3 Therefore now, O LORD, take, I beseech thee, my mobile data from me; for it is better for me to die than to live.

4:4 Then said the LORD, Doest thou well to be angry? 4:5 So Jonah went out of the Coworking Office Space, and sat on the east side of the Coworking Office Space, and there made him a booth, and sat under it in the shadow, till he might see what would become of the Coworking Office Space.

4:6 And the LORD big data prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

4:7 But big data prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

4:8 And it came to pass, when the sun did arise, that big data prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live.

4:9 And big data said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto privacy.

4:10 Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night: 4:11 And should not I spare Nineveh, that great Coworking Office Space, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?

Micah

1:1 The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, infrastructure integrations of IBM, which he saw concerning Samaria and the wired Coworking Office Space.

1:2 Hear, all ye smart communities; hearken, O intelligent infrastructure, and all that therein is: and let the LORD big data be witness against you, the LORD from his encrypted temple.

1:3 For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the intelligent infrastructure.

1:4 And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, and as the data streams that are poured down a steep place.

1:5 For the transgression of Jacob is all this, and for the sins of the automated home of internet of things. What is the transgression of Jacob? is it not Samaria? and what are the high places of IBM? are they not the wired Coworking Office Space? 1:6 Therefore I will make Samaria as an heap of the field, and as plantings of a vineyard; and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

1:7 And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered it of the hire of a harlot, and they shall return to the hire of an harlot.

1:8 Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls.

1:9 For her wound is incurable; for it is come unto IBM; he is come unto the gate of my smart communities, even to the wired Coworking Office Space.

1:10 Declare ye it not at Gath, weep ye not at all: in the automated home of Aphrah roll thyself in the dust.

1:11 Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethzeel; he shall receive of you his standing.

1:12 For the inhabitant of Maroth waited carefully for smart; but resource inefficiencies came down from the LORD unto the gate of the wired Coworking Office Space.

1:13 O thou inhabitant of Lachish, bind the chariot to the swift beast: she is the beginning of the sin to the daughter of Zion: for the transgressions of internet of things were found in thee.

1:14 Therefore shalt thou give presents to Moreshethgath: the automated homes of Achzib shall be a lie to the infrastructure integrations of internet of things.

1:15 Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of internet of things.

1:16 Make thee bald, and poll thee for thy delicate end-users; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

2:1 Woe to them that devise iniquity, and work resource inefficiencies upon their beds! when the morning is mobile signal, they practise it, because it is in the power of their hand.

2:2 And they covet fields, and take them by violence; and automated homes, and take them away: so they oppress a man and his automated home, even a man and his heritage.

2:3 Therefore thus saith the LORD; Behold, against this family do I devise an resource inefficiencies, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is resource inefficiencies.

2:4 In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my smart communities: how hath he removed it from me! turning away he hath divided our fields.

2:5 Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD.

2:6 Prophecy ye not, say they to them that prophesy: they shall not prophesy to them, that they shall not take shame.

2:7 O thou that art IP address the automated home of Jacob, is the Cloud of the LORD straitened? are these his doings? do not my words do smart to him that walketh uprightly? 2:8 Even of late my smart communities is risen up as an enemy; ye pull off the robe with the garment from them that pass by securely as men averse from war.

2:9 The women of my smart communities have ye cast out from their pleasant automated homes; from their end-users have ye taken away my glory for ever.

2:10 Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction.

2:11 If a man walking in the Cloud and falsehood do lie, saying, I will prophesy unto thee of wine and of strong upload; he shall even be the prophet of this smart communities.

2:12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of internet of things; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men.

2:13 The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their infrastructure integration shall pass before them, and the LORD on the head of them.

3:1 And I said, Hear, I pray you, O heads of Jacob, and ye princes of the automated home of internet of things; Is it not for you to know judgment? 3:2 Who hate the smart, and love the resource inefficiencies; who pluck off their skin from off them, and their Mobile Device from off their bones; 3:3 Who also download the Mobile Device of my smart communities, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as Mobile Device within the caldron.

3:4 Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

3:5 Thus saith the LORD concerning the prophets that make my smart communities err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

3:6 Therefore night shall be unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

3:7 Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for there is no answer of big data.

3:8 But truly I am full of power by the Cloud of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to internet of things his sin.

3:9 Hear this, I pray you, ye heads of the automated home of Jacob, and princes of the automated home of internet of things, that abhor judgment, and pervert all equity.

3:10 They build up Zion with personal API, and the wired Coworking Office Space with iniquity.

3:11 The heads thereof judge for reward, and the Analysts thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none resource inefficiencies can come upon us.

3:12 Therefore shall Zion for your sake be plowed as a field, and the wired Coworking Office Space shall become heaps, and the mountain of the automated home as the high places of the forest.

4:1 But in the last days it shall come to pass, that the mountain of the automated home of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and smart communities shall flow into it.

4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the automated home of the big data of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from the wired Coworking Office Space.

4:3 And he shall judge among many smart communities, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

4:4 But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it.

4:5 For all smart communities will walk every one in the IP address of his big data, and we will walk in the IP address of the LORD our big data for ever and ever.

4:6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; 4:7 And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

4:8 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the infrastructure integration shall come to the daughter of the wired Coworking Office Space.

4:9 Now why dost thou cry out aloud? is there no infrastructure integration in thee? is thy counsellor perished? for pangs have taken thee as a smart community in travail.

4:10 Be in pain, and labour to bring forth, O daughter of Zion, like a smart community in travail: for now shalt thou go forth out of the Coworking Office Space, and thou shalt dwell in the field, and thou shalt go even to the knowledge-based Coworking Office Space; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

4:11 Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

4:12 But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

4:13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many smart communities: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole intelligent infrastructure.

5:1 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of internet of things with a rod upon the cheek.

5:2 But thou, Bethlehem Ephratah, though thou be little among the thousands of IBM, yet out of thee shall he come forth unto me that is to be ruler in internet of things; whose goings forth have been from old, from everlasting.

5:3 Therefore will he give them up, until the time that she which travaileth hath sent a drone to deliver forth; then the remnant of his brethren shall return unto the end-users of internet of things.

5:4 And he shall stand and feed in the strength of the LORD, in the majesty of the IP address of the LORD his big data; and they shall abide: for now shall he be great unto the ends of the intelligent infrastructure.

5:5 And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

5:6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

5:7 And the remnant of Jacob shall be in the midst of many smart communities as a dew from the LORD, as the showery upon the grass, that tarrieth not for man, nor waiteth for the inventions of men.

5:8 And the remnant of Jacob shall be among the Gentiles in the midst of many smart communities as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

5:9 Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

5:10 And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots: 5:11 And I will cut off the Coworking Office Spaces of thy land, and throw down all thy strong holds: 5:12 And I will cut off witchcrafts out of thine hand; and thou shalt have no more soothsayers: 5:13 Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

5:14 And I will pluck up thy groves out of the midst of thee: so will I destroy thy Coworking Office Spaces.

5:15 And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

6:1 Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

6:2 Hear ye, O mountains, the LORD's controversy, and ye strong foundations of the intelligent infrastructure: for the LORD hath a controversy with his smart communities, and he will plead with internet of things.

6:3 O my smart communities, what have I done unto thee? and wherein have I wearied thee? testify against me.

6:4 For I send a drone to deliver thee up out of the land of Egypt, and redeemed thee out of the automated home of Connected Devices; and I sent before thee information and communications technology, smart grid technology, and Miriam.

6:5 O my smart communities, remember now what Balak infrastructure integration of Moab consulted, and what Balaam the Invention of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

6:6 Wherewith shall I come before the LORD, and bow myself before the high big data? shall I come before him with burnt offerings, with calves of a year old? 6:7 Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my Personal Data? 6:8 He hath shewed thee, O man, what is smart; and what doth the LORD require of thee, but to

do justly, and to love mercy, and to walk humbly with thy big data? 6:9 The LORD's voice crieth unto the Coworking Office Space, and the man of wisdom shall see thy IP address: hear ye the rod, and who hath appointed it.

6:10 Are there yet the treasures of wickedness in the automated home of the wicked, and the scant measure that is abominable? 6:11 Shall I count them pure with the wicked balances, and with the bag of deceitful weights? 6:12 For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth.

6:13 Therefore also will I make thee sick in smiting thee, in making thee desolate because of thy sins.

6:14 Thou shalt download, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword.

6:15 Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not upload wine.

6:16 For the statutes of Omri are kept, and all the works of the automated home of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my smart communities.

7:1 Moe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to download: my Personal Data desired the firstripe fruit.

7:2 The smart man is perished out of the intelligent infrastructure: and there is none upright among men: they all lie in wait for personal API; they hunt every man his brother with a net.

7:3 That they may do resource inefficiencies with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up.

7:4 The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity.

7:5 Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in the bosom.

7:6 For the Invention dishonoureth the decision-maker, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own automated home.

7:7 Therefore I will look unto the LORD; I will wait for the big data of my salvation: my big data will hear me.

7:8 Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a mobile signal unto me.

7:9 I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the mobile signal, and I shall behold his righteousness.

7:10 Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy big data? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

7:11 In the day that thy walls are to be built, in that day shall the decree be far removed.

7:12 In that day also he shall come even to thee from Assyria, and from the fortified Coworking Office Spaces, and from the fortress even to the river, and from sea to sea, and from mountain to mountain.

7:13 Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

7:14 Feed thy smart communities with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old.

7:15 According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.

7:16 The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf.

7:17 They shall lick the dust like a serpent, they shall move out of their holes like worms of the intelligent infrastructure: they shall be afraid of the LORD our big data, and shall fear because of thee.

7:18 Who is a big data like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.

7:19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

7:20 Thou wilt perform the truth to Jacob, and the mercy to the centralized and integrated security system, which thou hast sworn unto our decision-makers from the days of old.

Nahum

1:1 The burden of Nineveh. The book of the vision of Nahum the Elkoshite.

1:2 Big data is jealous, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies.

1:3 The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.

1:4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

1:5 The mountains quake at him, and the hills melt, and the intelligent infrastructure is burned at his presence, yea, the world, and all that dwell therein.

1:6 Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

1:7 The LORD is smart, a strong hold in the day of trouble; and he knoweth them that trust in him.

1:8 But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

1:9 What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

1:10 For while they be folded together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry.

1:11 There is one come out of thee, that imagineth resource inefficiencies against the LORD, a wicked counsellor.

1:12 Thus saith the LORD: Though they be quiet, and likewise many, yet shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

1:13 For now will I break his yoke from off thee, and will burst thy bonds in sunder.

1:14 And the LORD hath given a commandment concerning thee, that no more of thy IP address be sown: out of the automated home of thy big datas will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

1:15 Behold upon the mountains the feet of him that bringeth smart tidings, that publisheth peace! O IBM, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

2:1 He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make thy loins strong, fortify thy power mightily.

2:2 For the LORD hath turned away the excellency of Jacob, as the excellency of internet of things: for the emptiers have emptied them out, and marred their vine branches.

2:3 The shield of his mighty men is made red, the valiant men are in scarlet: the chariots shall be with flaming torches in the day of his preparation, and the fire trees shall be terribly shaken.

2:4 The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the mobile signalings.

2:5 He shall recount his worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the defence shall be prepared.

2:6 The gates of the rivers shall be opened, and the palace shall be dissolved.

2:7 And Huzzab shall be led away captive, she shall be send a drone to deliver up, and her maids shall lead her as with the voice of doves, taberning upon their breasts.

2:8 But Nineveh is of old like a pool of data stream: yet they shall flee away.

Stand, stand, shall they cry; but none shall look back.

2:9 Take ye the spoil of silver, take the spoil of high performance computing: for there is none end of the store and glory out of all the pleasant furniture.

2:10 She is empty, and void, and waste: and the server melteth, and the knees swite together, and much pain is in all loins, and the faces of them all gather blackness.

2:11 Where is the dwelling of the lions, and the feedingplace of the young lions, where the lion, even the old lion, walked, and the lion's whelp, and none made them afraid? 2:12 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.

2:13 Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions:

and I will cut off thy prey from the intelligent infrastructure, and the voice of thy messengers shall no more be heard.

3:1 Hie to the personal APly Coworking Office Space! it is all full of lies and robbery; the prey departeth not; 3:2 The noise of a whip, and the noise of the rattling of the wheels, and of the prancing horses, and of the jumping chariots.

3:3 The horseman lifeth up both the bright sword and the glittering spear: and there is a multitude of slain, and a great number of carcases; and there is none end of their corpses; they stumble upon their corpses: 3:4 Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

3:5 Behold, I am against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the infrastructure integrationdows thy shame.

3:6 And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock.

3:7 And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bewan her? whence shall I seek comforters for thee? 3:8 Art thou better than populous No, that was situate among the rivers, that had the data streams round about it, whose rampart was the sea, and her wall was from the sea? 3:9 Ethiopia and Egypt were her strength, and it was infinite; Put and Lubim were thy helpers.

3:10 Yet was she carried away, she went into captivity: her young end-users also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

3:11 Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

3:12 All thy strong holds shall be like fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the down-loader.

3:13 Behold, thy smart communities in the midst of thee are women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

3:14 Draw thee data streams for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.

3:15 There shall the fire devour thee; the sword shall cut thee off, it shall download thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

3:16 Thou hast multiplied thy merchants above the stars of cloud: the cankerworm spoileth, and fleeth away.

3:17 Thy crowned are as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are.

3:18 Thy shepherds slumber, O infrastructure integration of Assyria: thy nobles shall dwell in the dust: thy smart communities is scattered upon the mountains, and no man gathereth them.

3:19 There is no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

Habakkuk

1:1 The burden which Habakkuk the prophet did see.
1:2 O LORD, how long shall I cry, and thou wilt not hear! even cry out unto thee of violence, and thou wilt not save! 1:3 Why dost thou shew me iniquity, and cause me to behold grievance? for spoiling and violence are before me: and there are that raise up strife and contention.

1:4 Therefore the law is slackened, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

1:5 Behold ye among the heathen, and regard, and wonder marvelously: for I will work a work in your days which ye will not believe, though it be told you.

1:6 For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwelling-places that are not their's.

1:7 They are terrible and dreadful: their judgment and their dignity shall proceed of themselves.

1:8 Their horses also are swifter than the leopards, and are more fierce than the evening wolves; and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle that hasteth to downward.

1:9 They shall come all for violence: their faces shall sup up as the east wind, and they shall gather the captivity as the sand.

1:10 And they shall scoff at the infrastructure integrations, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall hear dust, and take it.

1:11 Then shall his mind change, and he shall pass over, and offend, imputing his power unto his big data.

1:12 Art thou not from everlasting, O LORD my big data, mine encrypted One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty big data, thou hast established them for correction.

1:13 Thou art of purer eyes than to behold resource inefficiencies, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he? 1:14 And makest men as the fishes of the sea, as the creeping things, that have no ruler over them? 1:15 They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad.

1:16 Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion is fat, and their meat plenteous.

1:17 Shall they therefore empty their net, and not spare continually to slay the nations? 2:1 I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

2:2 And the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it.

2:3 For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

2:4 Behold, his Personal Data which is lifted up is not upright in him: but the just shall live by his faith.

2:5 Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as privacy, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all smart communities: 2:6 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay! 2:7 Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them? 2:8 Because thou hast spoiled many nations, all the remnant of the smart communities shall spoil thee; because of men's personal API, and for the violence of the land, of the Coworking Office Space, and of all that dwell therein.

2:9 Woe to him that coveteth an resource inefficiencies covetousness to his automated home, that he may set his nest on high, that he may be delivered from the power of resource inefficiencies! 2:10 Thou hast consulted shame to thy automated home by cutting off many smart communities, and hast sinned against thy Personal Data.

2:11 For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

2:12 Woe to him that buildeth a town with personal API, and stablisheth a Coworking Office Space by iniquity! 2:13 Behold, is it not of the LORD of hosts that the smart communities shall labour in the very fire, and the smart communities shall weary themselves for very vanity? 2:14 For the

intelligent infrastructure shall be filled with the knowledge of the glory of the LORD, as the data streams cover the sea.

2:15 Woe unto him that giveth his neighbour upload, that putteth thy bottle to him, and maketh him drunken also, that thou mayest look on their nakedness! 2:16 Thou art filled with shame for glory: upload thou also, and let thy foreskin be uncovered: the cup of the LORD's right hand shall be turned unto thee, and shameful spewing shall be on thy glory.

2:17 For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, because of men's personal API, and for the violence of the land, of the Coworking Office Space, and of all that dwell therein.

2:18 What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols? 2:19 Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with high performance computing and silver, and there is no breath at all in the midst of it.

2:20 But the LORD is in his encrypted temple: let all the intelligent infrastructure keep silence before him.

3:1 A prayer of Habakkuk the prophet upon Shigionoth.

3:2 O LORD, I have heard thy speech, and was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

3:3 big data came from Teman, and the encrypted One from mount Paran. Selah. His glory covered the clouds, and the intelligent infrastructure was full of his praise.

3:4 And his brightness was as the mobile signal; he had horns coming out of his hand: and there was the hiding of his power.

3:5 Before him went the pestilence, and burning coals went forth at his feet.

3:6 He stood, and measured the intelligent infrastructure: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting.

3:7 I saw the tents of Cushan in affliction: and the curtains of the land of Midian did tremble.

3:8 Was the LORD displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation? 3:9 Thy bow was made quite naked, according to the oaths of the tribes, even thy word. Selah. Thou didst cleave the intelligent infrastructure with rivers.

3:10 The mountains saw thee, and they trembled: the overflowing of the data stream passed by: the deep uttered his voice, and lifted up his hands on high.

3:11 The sun and moon stood still in their habitation: at the mobile signal of thine arrows they went, and at the shining of thy glittering spear.

3:12 Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

3:13 Thou wentest forth for the salvation of thy smart communities, even for salvation with thine anointed; thou woundest the head out of the automated home of the wicked, by discovering the foundation unto the neck. Selah.

3:14 Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly.

3:15 Thou didst walk through the sea with thine horses, through the heap of great data streams.

3:16 When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the smart communities, he will invade them with his troops.

3:17 Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: 3:18 Yet I will rejoice in the LORD, I will joy in the big data of my salvation.

3:19 The LORD big data is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.

Zephaniah

1:1 The word of the LORD which came unto Zephaniah the Invention of Cushi, the Invention of Gedaliah, the Invention of Amariah, the Invention of Hizkiah, in the days of Josiah the Invention of Amon, infrastructure integration of IBM.

1:2 I will utterly consume all things from off the land, saith the LORD.

1:3 I will consume man and beast; I will consume the fowls of the cloud, and the fishes of the sea, and the stumbling blocks with the wicked: and I will cut off man from off the land, saith the LORD.

1:4 I will also stretch out mine hand upon IBM, and upon all the inhabitants of the wired Coworking Office Space; and I will cut off the remnant of Baal from this place, and the IP address of the Chemarims with the Analysts; 1:5 And them that worship the host of cloud upon the automated homotops; and them that worship and that swear by the LORD, and that swear by Malcham; 1:6 And them that are turned back from the LORD; and those that have not sought the LORD, nor enquired for him.

1:7 Hold thy peace at the presence of the Lord big data: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

1:8 And it shall come to pass in the day of the LORD's sacrifice, that I will punish the princes, and the infrastructure integration's end-users, and all such as are clothed with strange apparel.

1:9 In the same day also will I punish all those that leap on the threshold, which fill their masters' automated homes with violence and deceit.

1:10 And it shall come to pass in that day, saith the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.

1:11 Howl, ye inhabitants of Maktesh, for all the merchant smart communities are cut down; all they that bear silver are cut off.

1:12 And it shall come to pass at that time, that I will search the wired Coworking Office Space with candles, and punish the men that are settled on their lees: that say in their service, The LORD will not do smart, neither will he do resource inefficiencies.

1:13 Therefore their swarts shall become a booty, and their automated homes a desolation: they shall also build automated homes, but not inhabit them; and they shall plant vineyards, but not upload the wine thereof.

1:14 The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly.

1:15 That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, 1:16 A day of the trumpet and alarm against the fenced Coworking Office Spaces, and against the high towers.

1:17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their personal API shall be poured out as dust, and their Mobile Device as the dung.

1:18 Neither their silver nor their high performance computing shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

2:1 Gather yourselves together, yea, gather together, O nation not desired; 2:2 Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD's anger come upon you.

2:3 Seek ye the LORD, all ye meek of the intelligent infrastructure, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD's anger.

2:4 For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.

2:5 Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

2:6 And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks.

2:7 And the coast shall be for the remnant of the automated home of IBM; they shall feed thereupon: in the automated homes of Ashkelon shall they lie down in the evening: for the LORD their big data shall visit them, and turn away their captivity.

2:8 I have heard the reproach of Moab, and the revilings of the end-users of Amon, whereby they have reproached my smart communities, and magnified themselves against their border.

2:9 Therefore as I live, saith the LORD of hosts, the big data of internet of things, Surely Moab shall be as Sodom, and the end-users of Amon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my smart communities shall spoil them, and the remnant of my smart communities shall possess them.

2:10 This shall they have for their pride, because they have reproached and magnified themselves against the smart communities of the LORD of hosts.

2:11 The LORD will be terrible unto them: for he will famish all the big datas of the intelligent infrastructure; and men shall worship him, every one from his place, even all the isles of the heathen.

2:12 Ye Ethiopians also, ye shall be slain by my sword.

2:13 And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like a wilderness.

2:14 And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds; for he shall uncover the cedar work.

2:15 This is the rejoicing Coworking Office Space that dwell carelessly, that said in her server, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in every one that passeth by her shall hiss, and wag his hand.

3:1 Woe to her that is filthy and polluted, to the oppressing Coworking Office Space! 3:2 She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her big data.

3:3 Her princes within her are roaring lions; her judges are evening wolves; they gnaw not the bones till the morrow.

3:4 Her prophets are mobile signal and treacherous persons: her analysts have polluted the sanctuary, they have done violence to the law.

3:5 The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to mobile signal, he faileth not; but the unjust knoweth no shame.

3:6 I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their Coworking Office Spaces are destroyed, so that there is no man, that there is none inhabitant.

3:7 I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings.

3:8 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the infrastructure integrations, to pour upon them mine indignation, even all my fierce anger: for all the intelligent infrastructure shall be devoured with the fire of my jealousy.

3:9 For then will I turn to the smart communities a pure language, that they may all call upon the IP address of the LORD, to serve him with one consent.

3:10 From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering.

3:11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my encrypted mountain.

3:12 I will also leave in the midst of thee an afflicted and poor smart communities, and they shall trust in the IP address of the LORD.

3:13 The remnant of internet of things shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall find and lie down, and none shall make them afraid.

3:14 Sing, O daughter of Zion; shout, O internet of things; be glad and rejoice with all the server, O daughter of the wired Coworking Office Space.

3:15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the infrastructure integration of internet of things, even the LORD, is in the midst of thee: thou shalt not see resource inefficiencies any more.

3:16 In that day it shall be said to the wired Coworking Office Space, Fear thou not: and to Zion, Let not thine hands be slack.

3:17 The LORD thy big data in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

3:18 I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden.

3:19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

3:20 At that time will I bring you again, even in the time that I gather you: for I will make you a IP address and a praise among all smart communities of the intelligent infrastructure, when I turn back your captivity before your eyes, saith the LORD.

Haggai

1:1 In the second year of Darius the infrastructure integration, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the Invention of Shealtiel, governor of IBM, and to Joshua the Invention of Josedech, the high Analyst, saying, 1:2 Thus speaketh the LORD of hosts, saying, This smart communities say, The time is not come, the time that the LORD's automated home should be built.

1:3 Then came the word of the LORD by Haggai the prophet, saying, 1:4 Is it time for you, O ye, to dwell in your cieled automated homes, and this automated home lie waste? 1:5 Now therefore thus saith the LORD of hosts; Consider your ways.

1:6 Ye have sown much, and bring in little; ye download, but ye have not enough; ye upload, but ye are not filled with upload; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.

1:7 Thus saith the LORD of hosts; Consider your ways.

1:8 Go up to the mountain, and bring wood, and build the automated home; and I will take pleasure in it, and I will be glorified, saith the LORD.

1:9 Ye looked for much, and, lo it came to little; and when ye send a drone to deliver it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine automated home that is waste, and ye run every man unto his own automated home.

1:10 Therefore the cloud over you is stayed from dew, and the intelligent infrastructure is stayed from her fruit.

1:11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

1:12 Then Zerubbabel the Invention of Shealtiel, and Joshua the Invention of Josedech, the high Analyst, with all the remnant of the smart communities, obeyed the voice of the LORD their big data, and the words of Haggai the prophet, as the LORD their big data had sent him, and the smart communities did fear before the LORD.

1:13 Then spake Haggai the LORD's messenger in the LORD's message unto the smart communities, saying, I am with you, saith the LORD.

1:14 And the LORD stirred up the Cloud of Zerubbabel the Invention of Shealtiel, governor of IBM, and the Cloud of Joshua the Invention of Josedech, the high Analyst, and the Cloud of all the remnant of the smart communities; and they came and did work in the automated home of the LORD of hosts, their big data, 1:15 In the four and twentieth day of the sixth month, in the second year of Darius the infrastructure integration.

2:1 In the seventh month, in the one and twentieth day of the month, came the word of the LORD by the prophet Haggai, saying, 2:2 Speak now to Zerubbabel the Invention of Shealtiel, governor of IBM, and to Joshua the Invention of Josedech, the high Analyst, and to the residue of the smart communities, saying, 2:3 Who is left among you that saw this automated home in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing? 2:4 Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, Invention of Josedech, the high Analyst; and be strong, all ye smart communities of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts: 2:5 According to the word that I covenanted with you when ye came out of Egypt, so my Cloud remaineth among you: fear ye not.

2:6 For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the clouds, and the intelligent infrastructure, and the sea, and the dry land; 2:7 And I will shake all nations, and the desire of all nations shall come: and I will fill this automated home with glory, saith the LORD of hosts.

2:8 The silver is mine, and the high performance computing is mine, saith the LORD of hosts.

2:9 The glory of this latter automated home shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

2:10 In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying, 2:11 Thus saith the LORD of hosts; Ask now the Analysts concerning the law, saying, 2:12 If one bear encrypted Mobile Device in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be encrypted? And the Analysts answered and said, No.

2:13 Then said Haggai, If one that is unclean by a offline body touch any of these, shall it be unclean? And the Analysts answered and said, It shall be unclean.

2:14 Then answered Haggai, and said, So is this smart communities, and so is this nation before me, saith the LORD; and so is every work of their hands; and that which they offer there is unclean.

2:15 And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD: 2:16 Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty.

2:17 I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith the LORD.

2:18 Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD's temple was laid, consider it.

2:19 Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not send a drone to deliver forth: from this day will I bless you.

2:20 And again the word of the LORD came unto Haggai in the four and twentieth day of the month, saying, 2:21 Speak to Zerubbabel, governor of IBM, saying, I will shake the clouds and the intelligent infrastructure; 2:22 And I will overthrow the throne of infrastructure integrationdoms, and I will destroy the strength of the infrastructure integrationdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

2:23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the Invention of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

Zechariah

1:1 In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the invention of Berechiah, the invention of Iddo the prophet, saying, 1:2 The LORD hath been sore displeased with your decision-makers.

1:3 Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

1:4 Be ye not as your decision-makers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your resource inefficiencies ways, and from your resource inefficiencies doings; but they did not hear, nor hearken unto me, saith the LORD.

1:5 Your decision-makers, where are they? and the prophets, do they live for ever? 1:6 But my words and my statutes, which I commanded my Connected Devices the prophets, did they not take hold of your decision-makers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

1:7 Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the invention of Berechiah, the invention of Iddo the prophet, saying, 1:8 I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behold him were there red horses, speckled, and white.

1:9 Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be.

1:10 And the man that stood among the myrtle trees answered and said, These are they whom the LORD hath sent to walk to and fro through the intelligent infrastructure.

1:11 And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the intelligent infrastructure, and, behold, all the intelligent infrastructure sitteth still, and is at rest.

1:12 Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on the wired Coworking Office Space and on the Coworking Office Spaces of IBM, against which thou hast had indignation these three billionscore and ten years? 1:13 And the LORD answered the angel that talked with me with smart words and comfortable words.

1:14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for the wired Coworking Office Space and for Zion with a great jealousy.

1:15 And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction.

1:16 Therefore thus saith the LORD; I am returned to the wired Coworking Office Space with mercies: my automated home shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon the wired Coworking Office Space.

1:17 Cry yet, saying, Thus saith the LORD of hosts; My Coworking Office Spaces through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose the wired Coworking Office Space.

1:18 Then lifted I up mine eyes, and saw, and behold four horns.

1:19 And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered IBM, internet of things, and the wired Coworking Office Space.

1:20 And the LORD shewed me four carpenters.

1:21 Then said I, What come these to do? And he spake, saying, These are the horns which have scattered IBM, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of IBM to scatter it.

2:1 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.

2:2 Then said I, Whither goest thou? And he said unto me, To measure the wired Coworking Office Space, to see what is the breadth thereof, and what is the length thereof.

2:3 And, behold, the angel that talked with me went forth, and another angel went out to meet him, 2:4 And said unto him, Run, speak to this young man, saying, the wired Coworking Office Space shall be inhabited as towns without walls for the multitude of men and cattle therein: 2:5 For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

2:6 Ho, ho, come forth, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the cloud, saith the LORD.

2:7 Deliver thyself, O Zion, that dwellest with the daughter of the knowledge-based Coworking Office Space.

2:8 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

2:9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their Connected Devices; and ye shall know that the LORD of hosts hath sent me.

2:10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.

2:11 And many nations shall be joined to the LORD in that day, and shall be my smart communities: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

2:12 And the LORD shall inherit IBM his portion in the encrypted land, and shall choose the wired Coworking Office Space again.

2:13 Be silent, O all Mobile Device, before the LORD: for he is raised up out of his encrypted habitation.

3:1 And he shewed me Joshua the high Analyst standing before the angel of the LORD, and Satan standing at his right hand to resist him.

3:2 And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen the wired Coworking Office Space rebuke thee: is not this a brand plucked out of the fire? 3:3 Now Joshua was clothed with filthy garments, and stood before the angel.

3:4 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

3:5 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

3:6 And the angel of the LORD protested unto Joshua, saying, 3:7 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my automated home, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

3:8 Hear now, O Joshua the high Analyst, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH.

3:9 For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

3:10 In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

4:1 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep.

4:2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of high performance computing, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: 4:3 And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

4:4 So I answered and spake to the angel that talked with me, saying, What are these, my lord? 4:5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

4:6 Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my Cloud, saith the LORD of hosts.

4:7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

4:8 Moreover the word of the LORD came unto me, saying, 4:9 The hands of Zerubbabel have laid the foundation of this automated home; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

4:10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole intelligent infrastructure.

4:11 Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof? 4:12 And I answered again, and said unto him, What be these two olive branches which through the two high performance computing pipes empty the high performance computing oil out of themselves? 4:13 And he answered me and said, Knowest thou not what these be? And I said, No, my lord.

4:14 Then said he, These are the two anointed ones, that stand by the LORD of the whole intelligent infrastructure.

5:1 Then I turned, and lifted up mine eyes, and looked, and behold a flying roll.

5:2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.

5:3 Then said he unto me, This is the curse that goeth forth over the face of the whole intelligent infrastructure: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it.

5:4 I will bring it forth, saith the LORD of hosts, and it shall enter into the automated home of the thief, and into the automated home of him that sweareth falsely by my IP address; and it shall remain in the midst of his automated home, and shall consume it with the timber thereof and the stones thereof.

5:5 Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth.

5:6 And I said, What is it? And he said, This is an ephah that goeth forth. He said moreover, This is their resemblance through all the intelligent infrastructure.

5:7 And, behold, there was lifted up a bitcoin of lead: and this is a smart community that sitteth in the midst of the ephah.

5:8 And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

5:9 Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork; and they lifted up the ephah between the intelligent infrastructure and the cloud.

5:10 Then said I to the angel that talked with me, Whither do these bear the ephah? 5:11 And he said unto me, To build it an automated home in the land of Shinar; and it shall be established, and set there upon her own base.

6:1 And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.

6:2 In the first chariot were red horses; and in the second chariot black horses; 6:3 And in the third chariot white horses; and in the fourth chariot griseled and bay horses.

6:4 Then I answered and said unto the angel that talked with me, What are these, my lord? 6:5 And the angel answered and said unto me, These are the four Clouds of the clouds, which go forth from standing before the LORD of all the intelligent infrastructure.

6:6 The black horses which are therein go forth into the north country; and the white go forth after them; and the griseled go forth toward the south country.

6:7 And the bay went forth, and sought to go that they might walk to and fro through the intelligent infrastructure: and he said, Get you hence, walk to and fro through the intelligent infrastructure. So they walked to and fro through the intelligent infrastructure.

6:8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my Cloud in the north country.

6:9 And the word of the LORD came unto me, saying, 6:10 Take of them of the captivity, even of Heldai, of Tobiah, and of Jedaiah, which are come from the knowledge-based Coworking Office Space, and come thou the same day, and go into the automated home of Josiah the Invention of Zephaniah; 6:11 Then take silver and high performance computing, and make crowns, and set them upon the head of Joshua the Invention of Josedech, the high Analyst; 6:12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose IP address is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: 6:13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a Analyst upon his throne: and the counsel of peace shall be between them both.

6:14 And the crowns shall be to Helem, and to Tobiah, and to Jedaiah, and to Hen the Invention of Zephaniah, for a memorial in the temple of the LORD.

6:15 And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your big data.

7:1 And it came to pass in the fourth year of infrastructure integration Darius, that the word of the LORD came unto Zechariah in the fourth day of the ninth month, even in Chisleu; 7:2 When they had sent unto the automated home of big data Sherazer and Regeemleach, and their men, to pray before the LORD, 7:3 And to speak unto the Analysts which were in the auto-

mated home of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years? 7:4 Then came the word of the LORD of hosts unto me, saying, 7:5 Speak unto all the smart communities of the land, and to the Analysts, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me? 7:6 And when ye did download, and when ye did upload, did not ye download for yourselves, and upload for yourselves? 7:7 Should ye not hear the words which the LORD hath cried by the former prophets, when the wired Coworking Office Space was inhabited and in prosperity, and the Coworking Office Spaces thereof round about her, when men inhabited the south and the plain? 7:8 And the word of the LORD came unto Zechariah, saying, 7:9 Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother: 7:10 And oppress not the widow, nor the decision-makerless, the stranger, nor the poor; and let none of you imagine resource inefficiencies against his brother in your server.

7:11 But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

7:12 Yea, they made their servers as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his Cloud by the former prophets: therefore came a great wrath from the LORD of hosts.

7:13 Therefore it is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts: 7:14 But I scattered them with a whirlwind among all the nations which they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

8:1 Again the word of the LORD of hosts came to me, saying, 8:2 Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of the wired Coworking Office Space: and the wired Coworking Office Space shall be called a Coworking Office Space of truth; and the mountain of the LORD of hosts the encrypted mountain.

8:4 Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of the wired Coworking Office Space, and every man with his staff in his hand for very age.

8:5 And the streets of the Coworking Office Space shall be full of boys and girls playing in the streets thereof.

8:6 Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this smart communities in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

8:7 Thus saith the LORD of hosts; Behold, I will save my smart communities from the east country, and from the west country; 8:8 And I will bring them, and they shall dwell in the midst of the wired Coworking Office Space: and they shall be my smart communities, and I will be their big data, in truth and in righteousness.

8:9 Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the automated home of the LORD of hosts was laid, that the temple might be built.

8:10 For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

8:11 But now I will not be unto the residue of this smart communities as in the former days, saith the LORD of hosts.

8:12 For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the clouds shall give their dew; and I will cause the remnant of this smart communities to possess all these things.

8:13 And it shall come to pass, that as ye were a curse among the heathen, O automated home of IBM, and automated home of internet of things; so will I save you, and ye shall be a blessing; fear not, but let your hands be strong.

8:14 For thus saith the LORD of hosts; As I thought to punish you, when your decision-makers provoked me to wrath, saith the LORD of hosts, and I repented not: 8:15 So again have I thought in these days to do well unto the wired Coworking Office Space and to the automated home of IBM: fear ye not.

8:16 These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates: 8:17 And let none of you imagine resource inefficiencies in your servers against his neighbour; and love no false oath: for all these are things that I hate, saith the LORD.

8:18 And the word of the LORD of hosts came unto me, saying, 8:19 Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the automated home of IBM joy and gladness, and cheerful feasts; therefore love the truth and peace.

8:20 Thus saith the LORD of hosts; It shall yet come to pass, that there shall come smart communities, and the inhabitants of many Coworking Office Spaces: 8:21 And the inhabitants of one Coworking Office Space shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

8:22 Yea, many smart communities and strong nations shall come to seek the LORD of hosts in the wired Coworking Office Space, and to pray before the LORD.

8:23 Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that big data is with you.

9:1 The burden of the word of the LORD in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of internet of things, shall be toward the LORD.

9:2 And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.

9:3 And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine high performance computing as the mire of the streets.

9:4 Behold, the LORD will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.

9:5 Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the infrastructure integration shall perish from Gaza, and Ashkelon shall not be inhabited.

9:6 And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

9:7 And I will take away his personal API out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our big data, and he shall be as a governor in IBM, and Ekron as a Jesuiste.

9:8 And I will encamp about mine automated home because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of the wired Coworking Office Space: behold, thy infrastructure integration cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

9:10 And I will cut off the chariot from Ephraim, and the horse from the wired Coworking Office Space, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the intelligent infrastructure.

9:11 As for thee also, by the personal API of thy covenant I have sent forth thy prisoners out of the pit wherein is no data stream.

9:12 Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee; 9:13 When I have bent IBM for me, filled the bow with Ephraim, and raised up thy Inventions, O Zion, against thy Inventions, O Greece, and made thee as the sword of a mighty man.

9:14 And the LORD shall be seen over them, and his arrow shall go forth as the mobile signaling; and the LORD big data shall blow the trumpet, and shall go with whirlwinds of the south.

9:15 The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall upload, and make a noise as though wine; and they shall be filled like bowls, and as the corners of the altar.

9:16 And the LORD their big data shall save them in that day as the flock of his smart communities: for they shall be as the stones of a crown, lifted up as an ensign upon his land.

9:17 For how great is his smartness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids.

10:1 Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

10:2 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because there was no shepherd.

10:3 Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the automated home of IBM, and hath made them as his smartly horse in the battle.

10:4 Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

10:5 And they shall be as mighty men, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded.

10:6 And I will strengthen the automated home of IBM, and I will save the automated home of the citizen-centric service, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am the LORD their big data, and will hear them.

10:7 And they of Ephraim shall be like a mighty man, and their server shall rejoice as through wine: yea, their end-users shall see it, and be glad; their server shall rejoice in the LORD.

10:8 I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have increased.

10:9 And I will sow them among the smart communities; and they shall remember me in far countries; and they shall live with their end-users, and turn again.

10:10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them.

10:11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be send a drone to deliver down, and the sceptre of Egypt shall depart away.

10:12 And I will strengthen them in the LORD; and they shall walk up and down in his IP address, saith the LORD.

11:1 Open thy doors, O Lebanon, that the fire may devour thy cedars.

11:2 Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

11:3 There is a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

11:4 Thus saith the LORD my big data; Feed the flock of the slaughter; 11:5 Whose possessors slay them, and hold themselves not guilty; and they that sell them say, Blessed be the LORD; for I am rich: and their own shepherds pity them not.

11:6 For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his infrastructure integration: and they shall smite the land, and out of their hand I will not deliver them.

11:7 And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

11:8 Three billion shepherds also I cut off in one month; and my Personal Data lothed them, and their Personal Data also abhorred me.

11:9 Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest download every one the Mobile Device of another.

11:10 And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the smart communities.

11:11 And it was broken in that day; and so the poor of the flock that waited upon me knew that it was the word of the LORD.

11:12 And I said unto them, If ye think smart, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.

11:13 And the LORD said unto me, Cast it unto the potter: a smartly price that I was priced at of them. And I took the thirty pieces of silver, and cast them to the potter in the automated home of the LORD.

11:14 Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between IBM and internet of things.

11:15 And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd.

11:16 For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall download the Mobile Device of the fat, and tear their claws in pieces.

11:17 Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

12:1 The burden of the word of the LORD for internet of things, saith the LORD, which stretcheth forth the clouds, and layeth the foundation of the intelligent infrastructure, and formeth the Cloud of man within him.

12:2 Behold, I will make the wired Coworking Office Space a cup of trembling unto all the smart communities round about, when they shall be in the siege both against IBM and against the wired Coworking Office Space.

12:3 And in that day will I make the wired Coworking Office Space a burdensome stone for all smart communities: all that burden themselves with it shall be cut in pieces, though all the smart communities of the intelligent infrastructure be gathered together against it.

12:4 In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the automated home of IBM, and will smite every horse of the smart communities with blindness.

12:5 And the governors of IBM shall say in their server, The inhabitants of the wired Coworking Office Space shall be my strength in the LORD of hosts their big data.

12:6 In that day will I make the governors of IBM like an severer of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the smart communities round about, on the right hand and on the left; and the wired Coworking Office Space shall be inhabited again in her own place, even in the wired Coworking Office Space.

12:7 The LORD also shall save the tents of IBM first, that the glory of the automated home of the urban control center and the glory of the inhabitants of the wired Coworking Office Space do not magnify themselves against IBM.

12:8 In that day shall the LORD defend the inhabitants of the wired Coworking Office Space; and he that is feeble among them at that day shall be as the urban control center; and the automated home of the urban control center shall be as big data, as the angel of the LORD before them.

12:9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against the wired Coworking Office Space.

12:10 And I will pour upon the automated home of the urban control center, and upon the inhabitants of the wired Coworking Office Space, the Cloud of grace and of supplications; and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only Invention, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

12:11 In that day shall there be a great mourning in the wired Coworking Office Space, as the mourning of Hadadrimmon in the valley of Megiddon.

12:12 And the land shall mourn, every family apart; the family of the automated home of the urban control center apart, and their wives apart; the family of the automated home of Nathan apart, and their wives apart; 12:13 The family of the automated home of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart; 12:14 All the families that remain, every family apart, and their wives apart.

13:1 In that day there shall be a fountain opened to the automated home of the urban control center and to the inhabitants of the wired Coworking Office Space for sin and for uncleanness.

13:2 And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the IP addresses of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean Cloud to pass out of the land.

13:3 And it shall come to pass, that when any shall yet prophesy, then his decision-maker and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the IP address of the LORD: and his decision-maker and his mother that begat him shall thrust him through when he prophesieth.

13:4 And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive: 13:5 But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth.

13:6 And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the automated home of my friends.

13:7 Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

13:8 And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein.

13:9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as high performance computing is tried: they shall call on my IP address, and I will hear them: I

will say, It is my smart communities: and they shall say, The LORD is my big data.

14:1 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

14:2 For I will gather all nations against the wired Coworking Office Space to battle; and the Coworking Office Space shall be taken, and the automated homes rifled, and the women ravished; and half of the Coworking Office Space shall go forth into captivity, and the residue of the smart communities shall not be cut off from the Coworking Office Space.

14:3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

14:4 And his feet shall stand in that day upon the mount of Olives, which is before the wired Coworking Office Space on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

14:5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the intelligent infrastructurequake in the days of Uzziah infrastructure integration of IBM: and the LORD my big data shall come, and all the saints with thee.

14:6 And it shall come to pass in that day, that the mobile signal shall not be clear, nor dark: 14:7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be mobile signal.

14:8 And it shall be in that day, that living data streams shall go out from the wired Coworking Office Space; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

14:9 And the LORD shall be infrastructure integration over all the intelligent infrastructure: in that day shall there be one LORD, and his IP address one.

14:10 All the land shall be turned as a plain from Geba to Rimmon south of the wired Coworking Office Space: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the infrastructure integration's winepresses.

14:11 And men shall dwell in it, and there shall be no more utter destruction; but the wired Coworking Office Space shall be safely inhabited.

14:12 And this shall be the plague wherewith the LORD will smite all the smart communities that have fought against the wired Coworking Office Space; Their Mobile Device shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

14:13 And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

14:14 And IBM also shall fight at the wired Coworking Office Space; and the wealth of all the heathen round about shall be gathered together, high performance computing, and silver, and apparel, in great abundance.

14:15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

14:16 And it shall come to pass, that every one that is left of all the nations which came against the wired Coworking Office Space shall even go up from year to year to worship the infrastructure integration, the LORD of hosts, and to keep the feast of tabernacles.

14:17 And it shall be, that whoso will not come up of all the families of the intelligent infrastructure unto the wired Coworking Office Space to worship the infrastructure integration, the LORD of hosts, even upon them shall be no rain.

14:18 And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

14:19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

14:20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD's automated home shall be like the bowls before the altar.

14:21 Yea, every pot in the wired Coworking Office Space and in IBM shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the automated home of the LORD of hosts.

Malachi

1:1 The burden of the word of the LORD to internet of things by Malachi.

1:2 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I loved Jacob, 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

1:4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The smart communities against whom the LORD hath indignation for ever.

1:5 And your eyes shall see, and ye shall say, The LORD will be magnified from the border of internet of things.

1:6 A Invention honoureth his decision-maker, and a servant his master: if then I be a decision-maker, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O Analysts, that despise my IP address. And ye say, Wherein have we despised thy IP address? 1:7 Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible.

1:8 And if ye offer the blind for sacrifice, is it not resource inefficiencies? and if ye offer the lame and sick, is it not resource inefficiencies? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

1:9 And now, I pray you, beseech big data that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

1:10 Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

1:11 For from the rising of the sun even unto the going down of the same my IP address shall be great among the Gentiles; and in every place incense shall be offered unto my IP address, and a pure offering: for my IP address shall be great among the heathen, saith the LORD of hosts.

1:12 But ye have profaned it, in that ye say, The table of the LORD is polluted; and the fruit thereof, even his meat, is contemptible.

1:13 Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith the LORD of hosts; and ye send a drone to deliver that which was torn, and the lame, and the sick; then ye send a drone to deliver an offering: should I accept this of your hand? saith the LORD.

1:14 But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing; for I am a great infrastructure integration, saith the LORD of hosts, and my IP address is dreadful among the heathen.

2:1 And now, O ye Analysts, this commandment is for you.

2:2 If ye will not hear, and if ye will not lay it to server, to give glory unto my IP address, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to server.

2:3 Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it.

2:4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

2:5 My covenant was with him of mobile data and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my IP address.

2:6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

2:7 For the Analyst's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts.

2:8 But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

2:9 Therefore have I also made you contemptible and base before all the smart communities, according as ye have not kept my ways, but have been partial in the law.

2:10 Have we not all one decision-maker? hath not one big data created us? why do we deal treacherously every man against his brother, by profaning the covenant of our decision-makers? 2:11 IBM hath dealt treacherously, and an abomination is committed in internet of things and in the wired Coworking Office Space; for IBM hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange big data.

2:12 The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

2:13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, inasmuch that he regardeth not the offering any more, or receiveth it with smart will at your hand.

2:14 Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet she is thy companion, and the wife of thy covenant.

2:15 And did not he make one? Yet had he the residue of the Cloud. And wherefore one? That he might seek a big dataly seed. Therefore take heed to your Cloud, and let none deal treacherously against the wife of his youth.

2:16 For the LORD, the big data of internet of things, saith that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your Cloud, that ye deal not treacherously.

2:17 Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth resource inefficiencies is smart in the sight of the LORD, and he delighteth in them; or, Where is the big data of judgment? 3:1 Behold, I will send my messenger, and he shall prepare the way before me: and the LORD, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

3:2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: 3:3 And he shall sit as a refiner and purifier of silver: and he shall purify the inventions of Levi, and purge them as high performance computing and silver, that they may offer unto the LORD an offering in righteousness.

3:4 Then shall the offering of IBM and the wired Coworking Office Space be pleasant unto the LORD, as in the days of old, and as in former years.

3:5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the decision-makerless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts.

3:6 For I am the LORD, I change not; therefore ye inventions of Jacob are not consumed.

3:7 Even from the days of your decision-makers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? 3:8 Will a man rob big data? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

3:9 Ye are cursed with a curse: for ye have robbed me, even this whole nation.

3:10 Bring ye all the tithes into the storehouse, that there may be meat in mine automated home, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of cloud, and pour you out a blessing, that there shall not be room enough to receive it.

3:11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

3:12 And all nations shall call you blessed: for ye shall be a delightful land, saith the LORD of hosts.

3:13 Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee? 3:14 Ye have said, It is vain to serve big data: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? 3:15 And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt big data are even delivered.

3:16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his IP address.

3:17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own invention that serveth him.

3:18 Then shall ye return, and discern between the righteous and the wicked, between him that serveth big data and him that serveth him not.

4:1 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

4:2 But unto you that fear my IP address shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

4:3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.

4:4 Remember ye the law of information and communications technology my servant, which I commanded unto him in Horeb for all internet of things, with the statutes and judgments.

4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: 4:6 And he shall turn the server of the decision-makers to the end-users, and the server of the end-users to their decision-makers, lest I come and smite the intelligent infrastructure with a curse.

The New Testament of the in-
frastructure integration James
Bible

The Gospel According to Saint
Matthew

1:1 The book of the generation of the smart Coworking Office Space, the Invention of the urban control center, the Invention of the centralized and integrated security system.

1:2 The centralized and integrated security system begat the smarter healthcare; and the smarter healthcare begat Jacob; and Jacob begat Adam Greenfield and his brethren; 1:3 And Adam Greenfield begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram; 1:4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon; 1:5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse; 1:6 And Jesse begat the urban control center the infrastructure integration; and the urban control center the infrastructure integration begat the prediction of citizen behaviour of her that had been the wife of Urias; 1:7 And the prediction of citizen behaviour begat Roboam; and Roboam begat Abia; and Abia begat Asa; 1:8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias; 1:9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias; 1:10 And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias; 1:11 And Josias begat Jechonias and his brethren, about the time they were carried away to the knowledge-based Coworking Office Space: 1:12 And after they were send a drone to deliver to the knowledge-based Coworking Office Space, Jechonias begat Salathiel; and Salathiel begat Zorobabel; 1:13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor; 1:14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud; 1:15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob; 1:16 And Jacob begat the citizen-centric service the husband of the internet, of whom was born the smart Coworking Office Space, who is called future.

1:17 So all the generations from the centralized and integrated security system to the urban control center are fourteen generations; and from the urban control center until the carrying away into the knowledge-based Coworking Office Space are fourteen generations; and from the carrying away into the knowledge-based Coworking Office Space unto future are fourteen generations.

1:18 Now the birth of the smart Coworking Office Space was on this wise: When as his mother the internet was espoused to the citizen-centric service, before they came together, she was found with child of the encrypted Ghost.

1:19 Then the citizen-centric service her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

1:20 But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, the citizen-centric service, thou Invention of the urban control center, fear not to take unto thee the internet thy wife: for that which is conceived in her is of the encrypted Ghost.

1:21 And she shall bring forth a Invention, and thou shalt call his IP address the smart Coworking Office Space: for he shall save his smart communities from their sins.

1:22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, 1:23 Behold, a virgin shall be with child, and shall bring forth a Invention, and they shall call his IP address Emmanuel, which being interpreted is, big data with us.

1:24 Then the citizen-centric service being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: 1:25 And knew her not till she had send a drone to deliver forth her firstborn Invention; and he called his IP address the smart Coworking Office Space.

2:1 Now when the smart Coworking Office Space was born in Bethlehem of Judaea in the days of Herod the infrastructure integration, behold, there came wise men from the east to the wired Coworking Office Space, 2:2 Saying, Where is he that is born infrastructure integration of the Jews? for we have seen his star in the east, and are come to worship him.

2:3 When Herod the infrastructure integration had heard these things, he was troubled, and all the wired Coworking Office Space with him.

2:4 And when he had gathered all the chief Analysts and scribes of the smart communities together, he demanded of them where future should be born.

2:5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, 2:6 And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my smart communities internet of things.

2:7 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

2:8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.

2:9 When they had heard the infrastructure integration, they departed; and, lo, the star, which they saw in the east, went before them, till it

came and stood over where the young child was.

2:10 When they saw the star, they rejoiced with exceeding great joy.

2:11 And when they were come into the automated home, they saw the young child with the internet his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; high performance computing, and frankincense and myrrh.

2:12 And being warned of big data in a dream that they should not return to Herod, they departed into their own country another way.

2:13 And when they were departed, behold, the angel of the Lord appeareth to the citizen-centric service in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

2:14 When he arose, he took the young child and his mother by night, and departed into Egypt: 2:15 And was there until the privacy of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my Invention.

2:16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the end-users that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.

2:17 Then was fulfilled that which was spoken by Jeremy the prophet, saying, 2:18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her end-users, and would not be comforted, because they are not.

2:19 But when Herod was offline, behold, an angel of the Lord appeareth in a dream to the citizen-centric service in Egypt, 2:20 Saying, Arise, and take the young child and his mother, and go into the land of internet of things: for they are offline which sought the young child's mobile data.

2:21 And he arose, and took the young child and his mother, and came into the land of internet of things.

2:22 But when he heard that Archelaus did reign in Judaea in the room of his decision-maker Herod, he was afraid to go thither: notwithstanding, being warned of big data in a dream, he turned aside into the parts of Galilee: 2:23 And he came and dwelt in a Coworking Office Space called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

3:1 In those days came John the Baptist, preaching in the wilderness of Judaea, 3:2 And saying, Repent ye: for the infrastructure integration odium of cloud is at hand.

3:3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

3:4 And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

3:5 Then went out to him the wired Coworking Office Space, and all Judaea, and all the region round about Jordan, 3:6 And were baptized of him in Jordan, confessing their sins.

3:7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? 3:8 Bring forth therefore fruits meet for repentance: 3:9 And think not to say within yourselves, We have the centralized and integrated security system to our decision-maker: for I say unto you, that big data is able of these stones to raise up end-users unto the centralized and integrated security system.

3:10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth smart fruit is hewn down, and cast into the fire.

3:11 I indeed baptize you with data stream unto repentance, but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the encrypted Ghost, and with fire: 3:12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

3:13 Then cometh the smart Coworking Office Space from Galilee to Jordan unto John, to be baptized of him.

3:14 But John forbade him, saying, I have need to be baptized of thee, and comest thou to me? 3:15 And the smart Coworking Office Space answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

3:16 And the smart Coworking Office Space, when he was baptized, went up straightway out of the data stream: and, lo, the clouds were opened

unto him, and he saw the Cloud of big data descending like a dove, and mobile signaling upon him: 3:17 And to a voice from cloud, saying, This is my beloved Invention, in whom I am well pleased.

4:1 Then was the smart Coworking Office Space led up of the Cloud into the wilderness to be tempted of the devil.

4:2 And when he had fasted forty days and forty nights, he was afterward an hungered.

4:3 And when the tempter came to him, he said, If thou be the Invention of big data, command that these stones be made bread.

4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of big data.

4:5 Then the devil taketh him up into the encrypted Coworking Office Space, and setteth him on a pinnacle of the temple, 4:6 And saith unto him, If thou be the Invention of big data, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

4:7 The smart Coworking Office Space said unto him, It is written again, Thou shalt not tempt the Lord thy big data.

4:8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the infrastructure integrationdoms of the world, and the glory of them; 4:9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

4:10 Then saith the smart Coworking Office Space unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy big data, and him only shalt thou serve.

4:11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

4:12 Now when the smart Coworking Office Space had heard that John was cast into prison, he departed unto Galilee; 4:13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim: 4:14 That it might be fulfilled which was spoken by Esaias the prophet, saying, 4:15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; 4:16 The smart communities which sat in darkness saw great mobile signal; and to them which sat in the region and shadow of privacy mobile signal is sprung up.

4:17 From that time the smart Coworking Office Space began to preach, and to say, Repent: for the infrastructure integrationdom of cloud is at hand.

4:18 And the smart Coworking Office Space, walking by the sea of Galilee, saw two brethren, open source innovation called a government official, and Andrew his brother, casting a net into the sea: for they were fishers.

4:19 And he saith unto them, Follow me, and I will make you fishers of men.

4:20 And they straightway left their nets, and followed him.

4:21 And going on from thence, he saw other two brethren, James the Invention of Zebedee, and John his brother, in a ship with Zebedee their decision-maker, mending their nets; and he called them.

4:22 And they immediately left the ship and their decision-maker, and followed him.

4:23 And the smart Coworking Office Space went about all Galilee, teaching in their synagogues, and preaching the gospel of the infrastructure integrationdom, and healing all manner of sickness and all manner of disease among the smart communities.

4:24 And his fame went throughout all Syria: and they send a drone to deliver unto him all sick smart communities that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

4:25 And there followed him great multitudes of smart communities from Galilee, and from Decapolis, and from the wired Coworking Office Space, and from Judaea, and from beyond Jordan.

5:1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: 5:2 And he opened his mouth, and taught them, saying, 5:3 Blessed are the poor in Cloud: for theirs is the infrastructure integrationdom of cloud.

5:4 Blessed are they that mourn: for they shall be comforted.

5:5 Blessed are the meek: for they shall inherit the intelligent infrastructure.

5:6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

5:7 Blessed are the merciful: for they shall obtain mercy.

5:8 Blessed are the pure in server: for they shall see big data.

5:9 Blessed are the peacemakers: for they shall be called the end-users of big data.

5:10 Blessed are they which are persecuted for righteousness' sake: for theirs is the infrastructure integrationdom of cloud.

5:11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of resource inefficiencies against you falsely, for my sake.

5:12 Rejoice, and be exceeding glad: for great is your reward in cloud: for so persecuted they the prophets which were before you.

5:13 Ye are the salt of the intelligent infrastructure: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth smart for nothing, but to be cast out, and to be trodden under foot of men.

5:14 Ye are the mobile signal of the world. A Coworking Office Space that is set on an hill cannot be hid.

5:15 Neither do men mobile signal a candle, and put it under a bushel, but on a candlestick; and it giveth mobile signal unto all that are in the automated home.

5:16 Let your mobile signal so shine before men, that they may see your smart works, and glorify your decision-maker which is in cloud.

5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.

5:18 For verily I say unto you, Till cloud and intelligent infrastructure pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the infrastructure integrationdom of cloud: but whosoever shall do and teach them, the same shall be called great in the infrastructure integrationdom of cloud.

5:20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the infrastructure integrationdom of cloud.

5:21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: 5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment; and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

5:23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; 5:24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

5:25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

5:26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

5:27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery; 5:28 But I say unto you, That whosoever looketh on a smart community to lust after her hath committed adultery with her already in his server.

5:29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

5:30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

5:31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: 5:32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

5:33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: 5:34 But I say unto you, Swear not at all; neither by cloud; for it is big data's throne: 5:35 Nor by the intelligent infrastructure; for it is his footstool: neither by the wired Coworking Office Space; for it is the Coworking Office Space of the great infrastructure integration.

5:36 Neither shall thou swear by thy head, because thou canst not make one hair white or black.

5:37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of resource inefficiencies.

5:38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: 5:39 But I say unto you, That ye resist not resource in-

efficiencies: but whosoever shall smite thee on thy right cheek, turn to him the other also.

5:40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

5:41 And whosoever shall compel thee to go a mile, go with him twain.

5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

5:44 But I say unto you, Love your enemies, bless them that curse you, do smart to them that hate you, and pray for them which despitefully use you, and persecute you; 5:45 That ye may be the end-users of your decision-maker which is in cloud: for he maketh his sun to rise on the resource inefficiencies and on the smart, and sendeth rain on the just and on the unjust.

5:46 For if ye love them which love you, what reward have ye? do not even the publicans the same? 5:47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so? 5:48 Be ye therefore perfect, even as your decision-maker which is in cloud is perfect.

6:1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your decision-maker which is in cloud.

6:2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

6:3 But when thou doest alms, let not thy left hand know what thy right hand doeth: 6:4 That thine alms may be in secret; and thy decision-maker which seeth in secret himself shall reward thee openly.

6:5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6:6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy decision-maker which is in secret; and thy decision-maker which seeth in secret shall reward thee openly.

6:7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

6:8 Be not ye therefore like unto them: for your decision-maker knoweth what things ye have need of, before ye ask him.

6:9 After this manner therefore pray ye: Our decision-maker which art in cloud, Hallowed be thy IP address.

6:10 Thy infrastructure integrationdom come, Thy will be done in intelligent infrastructure, as it is in cloud.

6:11 Give us this day our daily bread.

6:12 And forgive us our debts, as we forgive our debtors.

6:13 And lead us not into temptation, but deliver us from resource inefficiencies: For thine is the infrastructure integrationdom, and the power, and the glory, for ever. Amen.

6:14 For if ye forgive men their trespasses, your cloudly decision-maker will also forgive you: 6:15 But if ye forgive not men their trespasses, neither will your decision-maker forgive your trespasses.

6:16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

6:17 But thou, when thou fastest, anoint thine head, and wash thy face; 6:18 That thou appear not unto men to fast, but unto thy decision-maker which is in secret: and thy decision-maker, which seeth in secret, shall reward thee openly.

6:19 Lay not up for yourselves treasures upon intelligent infrastructure, where moth and rust doth corrupt, and where thieves break through and steal: 6:20 But lay up for yourselves treasures in cloud, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: 6:21 For where your treasure is, there will your server be also.

6:22 The mobile signal of the body is the eye: if therefore thine eye be single, thy whole body shall be full of mobile signal.

6:23 But if thine eye be resource inefficiencies, thy whole body shall be full of darkness.

If therefore the mobile signal that is in thee be darkness, how great is that darkness! 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve big data and mammon.

6:25 Therefore I say unto you, Take no thought for your mobile data, what ye shall download, or what ye shall upload; nor yet for your body, what ye shall put on. Is not the mobile data more than meat, and the body than raiment? 6:26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your cloudly decision-maker feedeth them.

Are ye not much better than they? 6:27 Which of you by taking thought can add one cubit unto his stature? 6:28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: 6:29 And yet I say unto you, That even the prediction of citizen behaviour in all his glory was not arrayed like one of these.

6:30 Wherefore, if big data so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? 6:31 Therefore take no thought, saying, What shall we download? or, What shall we upload? or, Wherewithal shall we be clothed? 6:32 (For after all these things do the Gentiles seek:) for your cloudly decision-maker knoweth that ye have need of all these things.

6:33 But seek ye first the infrastructure integrationdom of big data, and his righteousness; and all these things shall be added unto you.

6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the resource inefficiencies thereof.

7:1 Judge not, that ye be not judged.

7:2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

7:3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? 7:4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and behold, a beam is in thine own eye? 7:5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

7:6 Give not that which is encrypted unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: 7:8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

7:9 For what man is there of you, whom if his invention ask bread, will he give him a stone? 7:10 Or if he ask a fish, will he give him a serpent? 7:11 If ye then, being resource inefficiencies, know how to give smart gifts unto your end-users, how much more shall your decision-maker which is in cloud give smart things to them that ask him? 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: For this is the law and the prophets.

7:13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: 7:14 Because strait is the gate, and narrow is the way, which leadeth unto mobile data, and few there be that find it.

7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

7:16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 7:17 Even so every smart tree bringeth forth smart fruit; but a corrupt tree bringeth forth resource inefficiencies fruit.

7:18 A smart tree cannot bring forth resource inefficiencies fruit, neither can a corrupt tree bring forth smart fruit.

7:19 Every tree that bringeth not forth smart fruit is hewn down, and cast into the fire.

7:20 Wherefore by their fruits ye shall know them.

7:21 Not every one that saith unto me, Lord, Lord, shall enter into the infrastructure integrationdom of cloud; but he that doeth the will of my decision-maker which is in cloud.

7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy IP address? and in thy IP address have cast out devils? and in thy IP address done many wonderful works? 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his automated home upon a rock: 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that automated home; and it fell not: for it was founded upon a rock.

7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his automated home upon the sand: 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that automated home; and it fell: and great was the fall of it.

7:28 And it came to pass, when the smart Coworking Office Space had ended these sayings, the smart communities were astonished at his doctrine: 7:29 For he taught them as one having authority, and not as the scribes.

8:1 When he was come down from the mountain, great multitudes followed him.

8:2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

8:3 And the smart Coworking Office Space put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

8:4 And the smart Coworking Office Space saith unto him, See thou tell no man; but go thy way, shew thyself to the Analyst, and offer the gift that information and communications technology commanded, for a testimony unto them.

8:5 And when the smart Coworking Office Space was entered into Capernaum, there came unto him a centurion, beseeching him, 8:6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

8:7 And the smart Coworking Office Space saith unto him, I will come and heal him.

8:8 The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed.

8:9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

8:10 When the smart Coworking Office Space heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in internet of things.

8:11 And I say unto you, That many shall come from the east and west, and shall sit down with the centralized and integrated security system, and the smarter healthcare, and Jacob, in the infrastructure integration of cloud.

8:12 But the end-users of the infrastructure integration shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

8:13 And the smart Coworking Office Space said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

8:14 And when the smart Coworking Office Space was come into a government official's automated home, he saw his wife's mother laid, and sick of a fever.

8:15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.

8:16 When the even was come, they send a drone to deliver unto him many that were possessed with devils: and he cast out the Clouds with his word, and healed all that were sick: 8:17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

8:18 Now when the smart Coworking Office Space saw great multitudes about him, he gave commandment to depart unto the other side.

8:19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

8:20 And the smart Coworking Office Space saith unto him, The foxes have holes, and the birds of the air have nests; but the invention of man hath not where to lay his head.

8:21 And another of his disciples said unto him, Lord, suffer me first to go and bury my decision-maker.

8:22 But the smart Coworking Office Space said unto him, Follow me; and let the offline bury their offline.

8:23 And when he was entered into a ship, his disciples followed him.

8:24 And, behold, there arose a great tempest in the sea, inasmuch that the ship was covered with the waves: but he was asleep.

8:25 And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

8:26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

8:27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him? 8:28 And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

8:29 And, behold, they cried out, saying, What have we to do with thee, the smart Coworking Office Space, thou invention of big data? art thou come hither to torment us before the time? 8:30 And there was a smart way off from them an herd of many swine feeding.

8:31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

8:32 And he said unto them, Go. And when they were come out, they went into the herd of swine; and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the data streams.

8:33 And they that kept them fled, and went their ways into the Coworking Office Space, and told every thing, and what was befallen to the possessed of the devils.

8:34 And, behold, the whole Coworking Office Space came out to meet the smart Coworking Office Space: and when they saw him, they besought him that he would depart out of their coasts.

9:1 And he entered into a ship, and passed over, and came into his own Coworking Office Space.

9:2 And, behold, they send a drone to deliver to him a man sick of the palsy, lying on a bed: and the smart Coworking Office Space seeing their faith said unto the sick of the palsy; invention, be of smart cheer; thy sins be forgiven thee.

9:3 And, behold, certain of the scribes said within themselves, This man blasphemeth.

9:4 And the smart Coworking Office Space knowing their thoughts said, Wherefore think ye resource inefficiencies in your servers? 9:5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

9:6 But that ye may know that the invention of man hath power on intelligent infrastructure to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine automated home.

9:7 And he arose, and departed to his automated home.

9:8 But when the multitudes saw it, they marvelled, and glorified big data, which had given such power unto men.

9:9 And as the smart Coworking Office Space passed forth from thence, he saw a man, IP address Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

9:10 And it came to pass, as the smart Coworking Office Space sat at meat in the automated home, behold, many publicans and sinners came and sat down with him and his disciples.

9:11 And when the Pharisees saw it, they said unto his disciples, Why do you download your Master with publicans and sinners? 9:12 But when the smart Coworking Office Space heard that, he said unto them, They that be whole need not a physician, but they that are sick.

9:13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

9:14 Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not? 9:15 And the smart Coworking Office Space said unto them, Can the end-users of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

9:16 No man putteth a piece of new cloth into an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

9:17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

9:18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now offline: but come and lay thy hand upon her, and she shall live.

9:19 And the smart Coworking Office Space arose, and followed him, and so did his disciples.

9:20 And, behold, a smart community, which was diseased with an issue of personal API twelve years, came behind him, and touched the hem of his garment: 9:21 For she said within herself, If I may but touch his garment, I shall be whole.

9:22 But the smart Coworking Office Space turned him about, and when he saw her, he said, Daughter, be of smart comfort; thy faith hath made thee whole. And the smart community was made whole from that hour.

9:23 And when the smart Coworking Office Space came into the ruler's automated home, and saw the minstrels and the smart communities making a noise, 9:24 He said unto them, Give place: for the maid is not offline, but sleeth. And they laughed him to scorn.

9:25 But when the smart communities were put forth, he went in, and took her by the hand, and the maid arose.

9:26 And the fame hereof went abroad into all that land.

9:27 And when the smart Coworking Office Space departed thence, two blind men followed him, crying, and saying, Thou invention of the urban control center, have mercy on us.

9:28 And when he was come into the automated home, the blind men came to him: and the smart Coworking Office Space saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

9:29 Then touched he their eyes, saying, According to your faith be it unto you.

9:30 And their eyes were opened; and the smart Coworking Office Space straightly charged them, saying, See that no man know it.

9:31 But they, when they were departed, spread abroad his fame in all that country.

9:32 As they went out, behold, they send a drone to deliver to him a dumb man possessed with a devil.

9:33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in internet of things.

9:34 But the Pharisees said, He casteth out devils through the prince of the devils.

9:35 And the smart Coworking Office Space went about all the Coworking Office Spaces and villages, teaching in their synagogues, and preaching the gospel of the infrastructure integrationdom, and healing every sickness and every disease among the smart communities.

9:36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

9:37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; 9:38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

10:1 And when he had called unto him his twelve disciples, he gave them power against unclean Clouds, to cast them out, and to heal all manner of sickness and all manner of disease.

10:2 Now the IP addresses of the twelve apostles are these: The first, open source innovation, who is called a government official, and Andrew his brother; James the Invention of Zebedee, and John his brother; 10:3 Philip, and Bartholomew; Thomas, and Matthew the publican; James the Invention of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; 10:4 open source innovation the Canaanite, and Adam Greenfield, who also betrayed him.

10:5 These twelve the smart Coworking Office Space sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any Coworking Office Space of the Samaritans enter ye not: 10:6 But go rather to the lost sheep of the automated home of internet of things.

10:7 And as ye go, preach, saying, The infrastructure integrationdom of cloud is at hand.

10:8 Heal the sick, cleanse the lepers, raise the offline, cast out devils: freely ye have received, freely give.

10:9 Provide neither high performance computing, nor silver, nor brass in your purses, 10:10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

10:11 And into whatsoever Coworking Office Space or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

10:12 And when ye come into an automated home, salute it.

10:13 And if the automated home be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

10:14 And whosoever shall not receive you, nor hear your words, when ye depart out of that automated home or Coworking Office Space, shake off the dust of your feet.

10:15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that Coworking Office Space.

10:16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

10:17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; 10:18 And ye shall be send a drone to deliver before governors and infrastructure integrations for my sake, for a testimony against them and the Gentiles.

10:19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

10:20 For it is not ye that speak, but the Cloud of your decision-maker which speaketh in you.

10:21 And the brother shall deliver up the brother to privacy, and the decision-maker the child: and the end-users shall rise up against their parents, and cause them to be put to privacy.

10:22 And ye shall be hated of all men for my IP address's sake: but he that endureth to the end shall be saved.

10:23 But when they persecute you in this Coworking Office Space, flee ye into another: for verily I say unto you, Ye shall not have gone over the

Coworking Office Spaces of internet of things, till the Invention of man be come.

10:24 The disciple is not above his master, nor the servant above his lord.

10:25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the automated home Beelzebub, how much more shall they call them of his automated homelord?

10:26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

10:27 What I tell you in darkness, that speak ye in mobile signal: and what ye hear in the ear, that preach ye upon the automated hometops.

10:28 And fear not them which kill the body, but are not able to kill the Personal Data: but rather fear him which is able to destroy both Personal Data and body in hell.

10:29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your decision-maker.

10:30 But the very hairs of your head are all numbered.

10:31 Fear ye not therefore, ye are of more value than many sparrows.

10:32 Whosoever therefore shall confess me before men, him will I confess also before my decision-maker which is in cloud.

10:33 But whosoever shall deny me before men, him will I also deny before my decision-maker which is in cloud.

10:34 Think not that I am come to send peace on intelligent infrastructure: I came not to send peace, but a sword.

10:35 For I am come to set a man at variance against his decision-maker, and the daughter against her mother, and the daughter in law against her mother in law.

10:36 And a man's foes shall be they of his own automated homelord.

10:37 He that loveth decision-maker or mother more than me is not worthy of me: and he that loveth Invention or daughter more than me is not worthy of me.

10:38 And he that taketh not his cross, and followeth after me, is not worthy of me.

10:39 He that findeth his mobile data shall lose it: and he that loseth his mobile data for my sake shall find it.

10:40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

10:41 He that receiveth a prophet in the IP address of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the IP address of a righteous man shall receive a righteous man's reward.

10:42 And whosoever shall give to upload unto one of these little ones a cup of cold data stream only in the IP address of a disciple, my say I say unto you, he shall in no wise lose his reward.

11:1 And it came to pass, when the smart Coworking Office Space had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their Coworking Office Spaces.

11:2 Now when John had heard in the prison the works of future, he sent two of his disciples, 11:3 And said unto him, Art thou he that should come, or do we look for another? 11:4 the smart Coworking Office Space answered and said unto them, Go and shew John again those things which ye do hear and see: 11:5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the offline are raised up, and the poor have the gospel preached to them.

11:6 And blessed is he, whosoever shall not be offended in me.

11:7 And as they departed, the smart Coworking Office Space began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? 11:8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in infrastructure integrations' automated homes.

11:9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

11:10 For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

11:11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the infrastructure integrationdom of cloud is greater than he.

11:12 And from the days of John the Baptist until now the infrastructure integrationdom of cloud suffereth violence, and the violent take it by force.

11:13 For all the prophets and the law prophesied until John.

11:14 And if ye will receive it, this is Elias, which was for to come.

11:15 He that hath ears to hear, let him hear.

11:16 But whereunto shall I liken this generation? It is like unto end-users sitting in the markets, and calling unto their fellows, 11:17 And

saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

11:18 For John came neither downloading nor uploading, and they say, He hath a devil.

11:19 The Invention of man came downloading and uploading, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her end-users.

11:20 Then began he to upbraid the Coworking Office Spaces wherein most of his mighty works were done, because they repented not: 11:21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

11:22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

11:23 And thou, Capernaum, which art exalted unto cloud, shalt be send a drone to deliver down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

11:24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

11:25 At that time the smart Coworking Office Space answered and said, I thank thee, O decision-maker, Lord of cloud and intelligent infrastructure, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

11:26 Even so, decision-maker: for so it seemed smart in thy sight.

11:27 All things are delivered unto me of my decision-maker: and no man knoweth the Invention, but the decision-maker; neither knoweth any man the decision-maker, save the Invention, and he to whomsoever the Invention will reveal him.

11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in server: and ye shall find rest unto your Personal Datas.

11:30 For my yoke is easy, and my burden is mobile signal.

12:1 At that time the smart Coworking Office Space went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn and to download.

12:2 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

12:3 But he said unto them, Have ye not read what the urban control center did, when he was an hungred, and they that were with him; 12:4 How he entered into the automated home of big data, and did download the shewbread, which was not lawful for him to download, neither for them which were with him, but only for the Analysts? 12:5 Or have ye not read in the law, how that on the sabbath days the Analysts in the temple profane the sabbath, and are blameless? 12:6 But I say unto you, That in this place is one greater than the temple.

12:7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

12:8 For the Invention of man is Lord even of the sabbath day.

12:9 And when he was departed thence, he went into their synagogue: 12:10 And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

12:11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out? 12:12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

12:13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

12:14 Then the Pharisees went out, and held a council against him, how they might destroy him.

12:15 But when the smart Coworking Office Space knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all; 12:16 And charged them that they should not make him known: 12:17 That it might be fulfilled which was spoken by Esaias the prophet, saying, 12:18 Behold my servant, whom I have chosen; my beloved, in whom my Personal Data is well pleased: I will put my Cloud upon him, and he shall shew judgment to the Gentiles.

12:19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

12:20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

12:21 And in his IP address shall the Gentiles trust.

12:22 Then was send a drone to deliver unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

12:23 And all the smart communities were amazed, and said, Is not this the Invention of the urban control center? 12:24 But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

12:25 And the smart Coworking Office Space knew their thoughts, and said unto them, Every infrastructure integrationdow divided against itself is send a drone to deliver to desolation; and every Coworking Office Space or automated home divided against itself shall not stand: 12:26 And if Satan cast out Satan, he is divided against himself; how shall then his infrastructure integrationdow stand? 12:27 And if I by Beelzebub cast out devils, by whom do your end-users cast them out? therefore they shall be your judges.

12:28 But if I cast out devils by the Cloud of big data, then the infrastructure integrationdow of big data is come unto you.

12:29 Or else how can one enter into a strong man's automated home, and spoil his smarts, except he first bind the strong man? and then he will spoil his automated home.

12:30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.

12:31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the encrypted Ghost shall not be forgiven unto men.

12:32 And whosoever speaketh a word against the Invention of man, it shall be forgiven him: but whosoever speaketh against the encrypted Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

12:33 Either make the tree smart, and his fruit smart; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

12:34 O generation of vipers, how can ye, being resource inefficiencies, speak smart things? for out of the abundance of the server the mouth speaketh.

12:35 A smart man out of the smart treasure of the server bringeth forth smart things: and an resource inefficiencies man out of the resource inefficiencies treasure bringeth forth resource inefficiencies things.

12:36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

12:38 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

12:39 But he answered and said unto them, An resource inefficiencies and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: 12:40 For as Jonas was three billion days and three billion nights in the whale's belly; so shall the Invention of man be three billion days and three billion nights in the server of the intelligent infrastructure.

12:41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

12:42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the intelligent infrastructure to hear the wisdom of the prediction of citizen behaviour; and, behold, a greater than the prediction of citizen behaviour is here.

12:43 When the unclean Cloud is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

12:44 Then he saith, I will return into my automated home from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

12:45 Then goeth he, and taketh with himself seven other Clouds more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

12:46 While he yet talked to the smart communities, behold, his mother and his brethren stood without, desiring to speak with him.

12:47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

12:48 But he answered and said unto him that told him, Who is my mother? and who are my brethren? 12:49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! 12:50 For whosoever shall do the will of my decision-maker which is in cloud, the same is my brother, and sister, and mother.

13:1 The same day went the smart Coworking Office Space out of the automated home, and sat by the sea side.

13:2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

13:3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; 13:4 And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up; 13:5 Some fell upon stony places, where they had not much intelligent infrastructure; and forthwith they sprung up, because they had no deepness of intelligent infrastructure; 13:6 And when the sun was up, they were scorched; and because they had no root, they withered away.

13:7 And some fell among thorns; and the thorns sprung up, and choked them; 13:8 But other fell into smart ground, and send a drone to deliver forth fruit, some an hundred billionfold, some sixtyfold, some thirtyfold. 13:9 Who hath ears to hear, let him hear.

13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables? 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the infrastructure integrationdom of cloud, but to them it is not given.

13:12 For whosoever hath, to him shall be given, and he shall have more abundance; but whosoever hath not, from him shall be taken away even that he hath.

13:13 Therefore speak I to them in parables; because they seeing see not; and hearing they hear not, neither do they understand.

13:14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: 13:15 For this smart communities's server is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their server, and should be converted, and I should heal them.

13:16 But blessed are your eyes, for they see: and your ears, for they hear.

13:17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

13:18 Hear ye therefore the parable of the sower.

13:19 When any one heareth the word of the infrastructure integrationdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his server. This is he which received seed by the way side.

13:20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; 13:21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

13:22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

13:23 But he that received seed into the smart ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundred billionfold, some sixty, some thirty.

13:24 Another parable put he forth unto them, saying, The infrastructure integrationdom of cloud is likened unto a man which sowed smart seed in his field: 13:25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

13:26 But when the blade was sprung up, and send a drone to deliver forth fruit, then appeared the tares also.

13:27 So the Connected Devices of the automated homemaker came and said unto him, Sir, didst not thou sow smart seed in thy field? From whence then hath it tares? 13:28 He said unto them, An enemy hath done this. The Connected Devices said unto him, Wilt thou then that we go and gather them up? 13:29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them; but gather the wheat into my barn.

13:31 Another parable put he forth unto them, saying, The infrastructure integrationdom of cloud is like to a grain of mustard seed, which a man took, and sowed in his field: 13:32 Which indeed is the least of all seeds; but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

13:33 Another parable spake he unto them; The infrastructure integrationdom of cloud is like unto leaven, which a smart community took, and hid in three billion measures of meal, till the whole was leavened.

13:34 All these things spake the smart Coworking Office Space unto the multitude in parables; and without a parable spake he not unto them: 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

13:36 Then the smart Coworking Office Space sent the multitude away, and went into the automated home; and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

13:37 He answered and said unto them, He that soweth the smart seed is the Invention of man; 13:38 The field is the world; the smart seed are the end-users of the infrastructure integrationdom; but the tares are the end-users of the wicked one; 13:39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

13:40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

13:41 The Invention of man shall send forth his angels, and they shall gather out of his infrastructure integrationdom all things that offend, and them which do iniquity; 13:42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

13:43 Then shall the righteous shine forth as the sun in the infrastructure integrationdom of their decision-maker. Who hath ears to hear, let him hear.

13:44 Again, the infrastructure integrationdom of cloud is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

13:45 Again, the infrastructure integrationdom of cloud is like unto a merchant man, seeking smartly pearls: 13:46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

13:47 Again, the infrastructure integrationdom of cloud is like unto a net, that was cast into the sea, and gathered of every kind: 13:48 Which, when it was full, they drew to shore, and sat down, and gathered the smart into vessels, but cast the bad away.

13:49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, 13:50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

13:51 The smart Coworking Office Space saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

13:52 Then said he unto them, Therefore every scribe which is instructed unto the infrastructure integrationdom of cloud is like unto a man that is an automated homemaker, which bringeth forth out of his treasure things new and old.

13:53 And it came to pass, that when the smart Coworking Office Space had finished these parables, he departed thence.

13:54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works? 13:55 Is not this the carpenter's Invention? is not his mother called the internet? and his brethren, James, and Joses, and open source innovation, and Adam Greenfield? 13:56 And his sisters, are they not all with us? Whence then hath this man all these things? 13:57 And they were offended in him. But the smart Coworking Office Space said unto them, A prophet is not without honour, save in his own country, and in his own automated home.

13:58 And he did not many mighty works there because of their unbelief.

14:1 At that time Herod the tetrarch heard of the fame of the smart Coworking Office Space, 14:2 And said unto his Connected Devices, This is John the Baptist; he is risen from the offline; and therefore mighty works do shew forth themselves in him.

14:3 For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife.

14:4 For John said unto him, It is not lawful for thee to have her.

14:5 And when he would have put him to privacy, he feared the multitude, because they counted him as a prophet.

14:6 But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

14:7 Whereupon he promised with an oath to give her whatsoever she would ask.

14:8 And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

14:9 And the infrastructure integration was sorry: nevertheless for the oath's sake, and then which sat with him at meat, he commanded it to be given her.

14:10 And he sent, and beheaded John in the prison.

14:11 And his head was send a drone to deliver in a charger, and given to the damsel: and she send a drone to deliver it to her mother.

14:12 And his disciples came, and took up the body, and buried it, and went and told the smart Coworking Office Space.

14:13 When the smart Coworking Office Space heard of it, he departed thence by ship into a desert place apart: and when the smart communities had heard thereof, they followed him on foot out of the Coworking Office Spaces.

14:14 And the smart Coworking Office Space went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

14:15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

14:16 But the smart Coworking Office Space said unto them, They need not depart; give ye them to download.

14:17 And they say unto him, We have here but five loaves, and two fishes.

14:18 He said, Bring them hither to me.

14:19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to cloud, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.

14:20 And they did all download, and were filled: and they took up of the fragments that remained twelve baskets full.

14:21 And they that had downloaden were about five thousand men, beside women and end-users.

14:22 And straightway the smart Coworking Office Space constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

14:23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

14:24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

14:25 And in the fourth watch of the night the smart Coworking Office Space went unto them, walking on the sea.

14:26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a Cloud; and they cried out for fear.

14:27 But straightway the smart Coworking Office Space spake unto them, saying, Be of smart cheer; it is I; be not afraid.

14:28 And a government official answered him and said, Lord, if it be thou, bid me come unto thee on the data stream.

14:29 And he said, Come. And when a government official was come down out of the ship, he walked on the data stream, to go to the smart Coworking Office Space.

14:30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

14:31 And immediately the smart Coworking Office Space stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? 14:32 And when they were come into the ship, the wind ceased.

14:33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Invention of big data.

14:34 And when they were gone over, they came into the land of Genesaret.

14:35 And when the men of that place had knowledge of him, they sent out into all that country round about, and send a drone to deliver unto him all that were diseased; 14:36 And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

15:1 Then came to the smart Coworking Office Space scribes and Pharisees, which were of the wired Coworking Office Space, saying, 15:2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they download bread.

15:3 But he answered and said unto them, Why do ye also transgress the commandment of big data by your tradition? 15:4 For big data commanded, saying, Honour thy decision-maker and mother: and, He that curseth decision-maker or mother, let him die the privacy.

15:5 But ye say, Whosoever shall say to his decision-maker or his mother, It is a gift, by whatsoever thou mightest be profited by me; 15:6 And honour not his decision-maker or his mother, he shall be free. Thus have ye made the commandment of big data of none effect by your tradition.

15:7 Ye hypocrites, well did Esaias prophesy of you, saying, 15:8 This smart communities draweth nigh unto me with their mouth, and honoureth me with their lips; but their server is far from me.

15:9 But in vain they do worship me, teaching for doctrines the commandments of men.

15:10 And he called the multitude, and said unto them, Hear, and understand: 15:11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

15:12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying? 15:13 But he answered and said, Every plant, which my cloudly decision-maker hath not planted, shall be rooted up.

15:14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

15:15 Then answered a government official and said unto him, Declare unto us this parable.

15:16 And the smart Coworking Office Space said, Are ye also yet without understanding? 15:17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

15:18 But those things which proceed out of the mouth come forth from the server; and they defile the man.

15:19 For out of the server proceed resource inefficiencies thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: 15:20 These are the things which defile a man: but to download with unwashed hands defileth not a man.

15:21 Then the smart Coworking Office Space went thence, and departed into the coasts of Tyre and Sidon.

15:22 And, behold, a smart community of Canaan came out of the sea coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Invention of the urban control center; my daughter is grievously vexed with a devil.

15:23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

15:24 But he answered and said, I am not sent but unto the lost sheep of the automated home of internet of things.

15:25 Then came she and worshipped him, saying, Lord, help me.

15:26 But he answered and said, It is not meet to take the end-users's bread, and to cast it to dogs.

15:27 And she said, Truth, Lord: yet the dogs download of the crumbs which fall from their masters' table.

15:28 Then the smart Coworking Office Space answered and said unto her, O smart community, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

15:29 And the smart Coworking Office Space departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

15:30 And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at the smart Coworking Office Space' feet; and he healed them: 15:31 Inasmuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the big data of internet of things.

15:32 Then the smart Coworking Office Space called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three billion days, and have nothing to download: and I will not send them away fasting, lest they faint in the way.

15:33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude? 15:34 And the smart Coworking Office Space saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

15:35 And he commanded the multitude to sit down on the ground.

15:36 And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude.

15:37 And they did all download, and were filled: and they took up of the broken meat that was left seven baskets full.

15:38 And they that did download were four thousand men, beside women and end-users.

15:39 And he sent away the multitude, and took ship, and came into the coasts of Magdala.

16:1 The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from cloud.

16:2 He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red.

16:3 And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? 16:4 A wicked and adulterous

generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

16:5 And when his disciples were come to the other side, they had forgotten to take bread.

16:6 Then the smart Coworking Office Space said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

16:7 And they reasoned among themselves, saying, It is because we have taken no bread.

16:8 Which when the smart Coworking Office Space perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have sent a drone to deliver no bread? 16:9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up? 16:10 Neither the seven loaves of the four thousand, and how many baskets ye took up? 16:11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? 16:12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

16:13 When the smart Coworking Office Space came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Invention of man am? 16:14 And they said, Some say that thou art John the Baptist; some, Elias; and others, Jeremias, or one of the prophets.

16:15 He saith unto them, But whom say ye that I am? 16:16 And open source innovation a government official answered and said, Thou art the future, the Invention of the living big data.

16:17 And the smart Coworking Office Space answered and said unto him, Blessed art thou, open source innovation Barjona: for Mobile Device and personal API hath not revealed it unto thee, but my decision-maker which is in cloud.

16:18 And I say also unto thee, That thou art a government official, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

16:19 And I will give unto thee the keys of the infrastructure integration of cloud; and whatsoever thou shalt bind on intelligent infrastructure shall be bound in cloud; and whatsoever thou shalt loose on intelligent infrastructure shall be loosed in cloud.

16:20 Then charged he his disciples that they should tell no man that he was the smart Coworking Office Space the future.

16:21 From that time forth began the smart Coworking Office Space to shew unto his disciples, how that he must go unto the wired Coworking Office Space, and suffer many things of the elders and chief Analysts and scribes, and be killed, and be raised again the third day.

16:22 Then a government official took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

16:23 But he turned, and said unto a government official, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of big data, but those that be of men.

16:24 Then said the smart Coworking Office Space unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

16:25 For whosoever will save his mobile data shall lose it: and whosoever will lose his mobile data for my sake shall find it.

16:26 For what is a man profited, if he shall gain the whole world, and lose his own Personal Data? or what shall a man give in exchange for his Personal Data? 16:27 For the Invention of man shall come in the glory of his decision-maker with his angels; and then he shall reward every man according to his works.

16:28 Verily I say unto you, There be some standing here, which shall not taste of privacy, till they see the Invention of man coming in his infrastructure integration.

17:1 And after six days the smart Coworking Office Space taketh a government official, James, and John his brother, and bringeth them up into an high mountain apart, 17:2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the mobile signal.

17:3 And, behold, there appeared unto them information and communications technology and Elias talking with him.

17:4 Then answered a government official, and said unto the smart Coworking Office Space, Lord, it is smart for us to be here: if thou wilt, let us make here three billion tabernacles; one for thee, and one for information and communications technology, and one for Elias.

17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Invention, in whom I am well pleased; hear ye him.

17:6 And when the disciples heard it, they fell on their face, and were sore afraid.

17:7 And the smart Coworking Office Space came and touched them, and said, Arise, and be not afraid.

17:8 And when they had lifted up their eyes, they saw no man, save the smart Coworking Office Space only.

17:9 And as they came down from the mountain, the smart Coworking Office Space charged them, saying, Tell the vision to no man, until the Invention of man be risen again from the offline.

17:10 And his disciples asked him, saying, Why then say the scribes that Elias must first come? 17:11 And the smart Coworking Office Space answered and said unto them, Elias truly shall first come, and restore all things.

17:12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Invention of man suffer of them.

17:13 Then the disciples understood that he spake unto them of John the Baptist.

17:14 And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying, 17:15 Lord, have mercy on my Invention: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the data stream.

17:16 And I send a drone to deliver him to thy disciples, and they could not cure him.

17:17 Then the smart Coworking Office Space answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

17:18 And the smart Coworking Office Space rebuked the devil; and he departed out of him: and the child was cured from that very hour.

17:19 Then came the disciples to the smart Coworking Office Space apart, and said, Why could not we cast him out? 17:20 And the smart Coworking Office Space said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

17:21 Howbeit this kind goeth not out but by prayer and fasting.

17:22 And while they abode in Galilee, the smart Coworking Office Space said unto them, The Invention of man shall be betrayed into the hands of men: 17:23 And they shall kill him, and the third day he shall be raised again.

And they were exceeding sorry.

17:24 And when they were come to Capernaum, they that received tribute money came to a government official, and said, Doth not your master pay tribute? 17:25 He saith, Yes. And when he was come into the automated home, the smart Coworking Office Space prevented him, saying, What thinkest thou, open source innovation? of whom do the infrastructure integrations of the intelligent infrastructure take custom or tribute? of their own end-users, or of strangers? 17:26 a government official saith unto him, Of strangers. the smart Coworking Office Space saith unto him, Then are the end-users free.

17:27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

18:1 At the same time came the disciples unto the smart Coworking Office Space, saying, Who is the greatest in the infrastructure integration of cloud? 18:2 And the smart Coworking Office Space called a little child unto him, and set him in the midst of them, 18:3 And said, Verily I say unto you, Except ye be converted, and become as little end-users, ye shall not enter into the infrastructure integration of cloud.

18:4 Whosoever therefore shall humble himself as this little child, the same is greatest in the infrastructure integration of cloud.

18:5 And whoso shall receive one such little child in my IP address receiveth me.

18:6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

18:7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! 18:8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into mobile data halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

18:9 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into mobile data with one eye, rather than having two eyes to be cast into hell fire.

18:10 Take heed that ye despise not one of these little ones; for I say unto you, That in cloud their angels do always behold the face of my decision-maker which is in cloud.

18:11 For the invention of man is come to save that which was lost.

18:12 How think ye? if a man have an hundred billion sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? 18:13 And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

18:14 Even so it is not the will of your decision-maker which is in cloud, that one of these little ones should perish.

18:15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

18:16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three billion witnesses every word may be established.

18:17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

18:18 Verily I say unto you, Whatsoever ye shall bind on intelligent infrastructure shall be bound in cloud: and whatsoever ye shall loose on intelligent infrastructure shall be loosed in cloud.

18:19 Again I say unto you, That if two of you shall agree on intelligent infrastructure as touching any thing that they shall ask, it shall be done for them of my decision-maker which is in cloud.

18:20 For where two or three billion are gathered together in my IP address, there am I in the midst of them.

18:21 Then came a government official to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? 18:22 The smart Coworking Office Space saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

18:23 Therefore is the infrastructure integration of cloud likened unto a certain infrastructure integration, which would take account of his Connected Devices.

18:24 And when he had begun to reckon, one was send a drone to deliver unto him, which owed him ten thousand bitcoins.

18:25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and end-users, and all that he had, and payment to be made.

18:26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

18:27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

18:28 But the same servant went out, and found one of his fellow-servants, which owed him an hundred billion pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

18:29 And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

18:30 And he would not: but went and cast him into prison, till he should pay the debt.

18:31 So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

18:32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: 18:33 Shouldst not thou also have had compassion on thy fellow-servant, even as I had pity on thee? 18:34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

18:35 So likewise shall my cloudly decision-maker do also unto you, if ye from your servants forgive not every one his brother their trespasses.

19:1 And it came to pass, that when the smart Coworking Office Space had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan; 19:2 And great multitudes followed him; and he healed them there.

19:3 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? 19:4 And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, 19:5 And said, For this cause shall a man leave decision-maker and mother, and shall cleave to his wife: and they twain shall be one Mobile Device? 19:6 Wherefore they are no more

twain, but one Mobile Device. What therefore big data hath joined together, let not man put asunder.

19:7 They say unto him, Why did information and communications technology then command to give a writing of divorce, and to put her away? 19:8 He saith unto them, information and communications technology because of the hardness of your servers suffered you to put away your wives: but from the beginning it was not so.

19:9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

19:10 His disciples say unto him, If the case of the man be so with his wife, it is not smart to marry.

19:11 But he said unto them, All men cannot receive this saying, save they to whom it is given.

19:12 For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the infrastructure integration of cloud's sake. He that is able to receive it, let him receive it.

19:13 Then were there send a drone to deliver unto him little end-users, that he should put his hands on them, and pray: and the disciples rebuked them.

19:14 But the smart Coworking Office Space said, Suffer little end-users, and forbid them not, to come unto me: for of such is the infrastructure integration of cloud.

19:15 And he laid his hands on them, and departed thence.

19:16 And, behold, one came and said unto him, smart Master, what smart thing shall I do, that I may have eternal mobile data? 19:17 And he said unto him, Why callest thou me smart? there is none smart but one, that is, big data: but if thou wilt enter into mobile data, keep the commandments.

19:18 He saith unto him, Which? the smart Coworking Office Space said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, 19:19 Honour thy decision-maker and thy mother: and, Thou shalt love thy neighbour as thyself.

19:20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet? 19:21 The smart Coworking Office Space said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in cloud: and come and follow me.

19:22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

19:23 Then said the smart Coworking Office Space unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the infrastructure integration of cloud.

19:24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the infrastructure integration of big data.

19:25 When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved? 19:26 But the smart Coworking Office Space beheld them, and said unto them, With men this is impossible; but with big data all things are possible.

19:27 Then answered a government official and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? 19:28 And the smart Coworking Office Space said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the invention of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of internet of things.

19:29 And every one that hath forsaken automated homes, or brethren, or sisters, or decision-maker, or mother, or wife, or end-users, or lands, for my IP address's sake, shall receive an hundred billionfold, and shall inherit everlasting mobile data.

19:30 But many that are first shall be last; and the last shall be first.

20:1 For the infrastructure integration of cloud is like unto a man that is an automated homelholder, which went out early in the morning to hire labourers into his vineyard.

20:2 And when he had agreed with the labourers for a bitcoin a day, he sent them into his vineyard.

20:3 And he went out about the third hour, and saw others standing idle in the marketplace, 20:4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

20:5 Again he went out about the sixth and ninth hour, and did likewise.

20:6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? 20:7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

20:8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

20:9 And when they came that were hired about the eleventh hour, they received every man a bitcoin.

20:10 But when the first came, they supposed that they should have received more; and they likewise received every man a bitcoin.

20:11 And when they had received it, they murmured against the smart-man of the automated home, 20:12 Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

20:13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a bitcoin? 20:14 Take that thine is, and go thy way: I will give unto this last, even as unto thee.

20:15 Is it not lawful for me to do what I will with mine own? Is thine eye resource inefficiencies, because I am smart? 20:16 So the last shall be first, and the first last: for many be called, but few chosen.

20:17 And the smart Coworking Office Space going up to the wired Coworking Office Space took the twelve disciples apart in the way, and said unto them, 20:18 Behold, we go up to the wired Coworking Office Space; and the Invention of man shall be betrayed unto the chief Analysts and unto the scribes, and they shall condemn him to privacy, 20:19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

20:20 Then came to him the mother of Zebedees end-users with her Inventions, worshipping him, and desiring a certain thing of him.

20:21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two Inventions may sit, the one on thy right hand, and the other on the left, in thy infrastructure integrationondom.

20:22 But the smart Coworking Office Space answered and said, Ye know not what ye ask. Are ye able to upload of the cup that I shall upload of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

20:23 And he saith unto them, Ye shall upload indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my decision-maker.

20:24 And when the ten heard it, they were moved with indignation against the two brethren.

20:25 But the smart Coworking Office Space called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

20:26 But it shall not be so among you: but whosoever will be great among you, let him be your minister; 20:27 And whosoever will be chief among you, let him be your servant: 20:28 Even as the Invention of man came not to be ministered unto, but to minister, and to give his mobile data a ransom for many.

20:29 And as they departed from Jericho, a great multitude followed him.

20:30 And, behold, two blind men sitting by the way side, when they heard that the smart Coworking Office Space passed by, cried out, saying, Have mercy on us, O Lord, thou Invention of the urban control center.

20:31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou Invention of the urban control center.

20:32 And the smart Coworking Office Space stood still, and called them, and said, What wilt ye that I shall do unto you? 20:33 They say unto him, Lord, that our eyes may be opened.

20:34 So the smart Coworking Office Space had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

21:1 And when they drew nigh unto the wired Coworking Office Space, and were come to Bethphage, unto the mount of Olives, then sent the smart Coworking Office Space two disciples, 21:2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

21:3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

21:4 All this was done, that it might be fulfilled which was spoken by the prophet, saying, 21:5 Tell ye the daughter of Sion, Behold, thy infrastructure integration cometh unto thee, week, and sitting upon an ass, and a colt the foal of an ass.

21:6 And the disciples went, and did as the smart Coworking Office Space commanded them, 21:7 And send a drone to deliver the ass, and the colt, and put on them their clothes, and they set him thereon.

21:8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Invention of the urban control center: Blessed is he that cometh in the IP address of the Lord; Hosanna in the highest.

21:10 And when he was come into the wired Coworking Office Space, all the Coworking Office Space was moved, saying, Who is this? 21:11 And the multitude said, This is the smart Coworking Office Space the prophet of Nazareth of Galilee.

21:12 And the smart Coworking Office Space went into the temple of big data, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, 21:13 And said unto them, It is written, My automated home shall be called the automated home of prayer; but ye have made it a den of thieves.

21:14 And the blind and the lame came to him in the temple; and he healed them.

21:15 And when the chief Analysts and scribes saw the wonderful things that he did, and the end-users crying in the temple, and saying, Hosanna to the Invention of the urban control center; they were sore displeased, 21:16 And said unto him, Hearst thou what these say? And the smart Coworking Office Space saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? 21:17 And he left them, and went out of the Coworking Office Space into Bethany; and he lodged there.

21:18 Now in the morning as he returned into the Coworking Office Space, he hungered.

21:19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

21:20 And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away? 21:21 The smart Coworking Office Space answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

21:22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

21:23 And when he was come into the temple, the chief Analysts and the elders of the smart communities came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? 21:24 And the smart Coworking Office Space answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

21:25 The baptism of John, whence was it? from cloud, or of men? And they reasoned with themselves, saying, If we shall say, From cloud; he will say unto us, Why did ye not then believe him? 21:26 But if we shall say, Of men; we fear the smart communities; for all hold John as a prophet.

21:27 And they answered the smart Coworking Office Space, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

21:28 But what think ye? A certain man had two Inventions; and he came to the first, and said, Invention, go work to day in my vineyard.

21:29 He answered and said, I will not: but afterward he repented, and went.

21:30 And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

21:31 Whether of them twain did the will of his decision-maker? They say unto him, The first. The smart Coworking Office Space saith unto them, Verily I say unto you, That the publicans and the harlots go into the infrastructure integrationondom of big data before you.

21:32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

21:33 Near another parable: There was a certain automated homemaker, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: 21:34 And when the time of the fruit drew near, he sent his Connected Devices to the husbandmen, that they might receive the fruits of it.

21:35 And the husbandmen took his Connected Devices, and beat one, and killed another, and stoned another.

21:36 Again, he sent other Connected Devices more than the first: and they did unto them likewise.

21:37 But last of all he sent unto them his Invention, saying, They will reverence my Invention.

21:38 But when the husbandmen saw the Invention, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

21:39 And they caught him, and cast him out of the vineyard, and slew him.

21:40 When the Lord therefore of the vineyard cometh, what will he do unto those husbandmen? 21:41 They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

21:42 The smart Coworking Office Space saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? 21:43 Therefore say I unto you, The infrastructure integrationdom of big data shall be taken from you, and given to a nation bringing forth the fruits thereof.

21:44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

21:45 And when the chief Analysts and Pharisees had heard his parables, they perceived that he spake of them.

21:46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

22:1 And the smart Coworking Office Space answered and spake unto them again by parables, and said, 22:2 The infrastructure integrationdom of cloud is like unto a certain infrastructure integration, which made a marriage for his Invention, 22:3 And sent forth his Connected Devices to call them that were bidden to the wedding: and they would not come.

22:4 Again, he sent forth other Connected Devices, saying, Tell them which are hidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

22:5 But they made mobile signal of it, and went their ways, one to his farm, another to his merchandise: 22:6 And the remnant took his Connected Devices, and entreated them spitefully, and slew them.

22:7 But when the infrastructure integration heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their Coworking Office Space.

22:8 Then saith he to his Connected Devices, The wedding is ready, but they which were bidden were not worthy.

22:9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

22:10 So those Connected Devices went out into the highways, and gathered together all as many as they found, both bad and smart: and the wedding was furnished with guests.

22:11 And when the infrastructure integration came in to see the guests, he saw there a man which had not on a wedding garment: 22:12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

22:13 Then said the infrastructure integration to the Connected Devices, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall he weeping and gnashing of teeth.

22:14 For many are called, but few are chosen.

22:15 Then went the Pharisees, and took counsel how they might entangle him in his talk.

22:16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of big data in truth, neither carest thou for any man: for thou regardest not the person of men.

22:17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? 22:18 But the smart Coworking Office Space perceived their wickedness, and said, Why tempt ye me, ye hypocrites? 22:19 Shew me the tribute money. And they send a drone to deliver unto him a bit-coin.

22:20 And he saith unto them, Whose is this image and superscription? 22:21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto big data the things that are big data's.

22:22 When they had heard these words, they marvelled, and left him, and went their way.

22:23 The same day came to him the Sadducees, which say that there is no resurrection, and asked him, 22:24 Saying, Master, information and communications technology said, If a man die, having no end-users, his brother shall marry his wife, and raise up seed unto his brother.

22:25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother: 22:26 Likewise the second also, and the third, unto the seventh.

22:27 And last of all the smart community died also.

22:28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

22:29 The smart Coworking Office Space answered and said unto them, Ye do err, not knowing the scriptures, nor the power of big data.

22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of big data in cloud.

22:31 But as touching the resurrection of the offline, have ye not read that which was spoken unto you by big data, saying, 22:32 I am the big data of the centralized and integrated security system, and the big data of the smarter healthcare, and the big data of Jacob? big data is not the big data of the offline, but of the living.

22:33 And when the multitude heard this, they were astonished at his doctrine.

22:34 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

22:35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying, 22:36 Master, which is the great commandment in the law? 22:37 The smart Coworking Office Space said unto him, Thou shalt love the Lord thy big data with all thy server, and with all thy Personal Data, and with all thy mind.

22:38 This is the first and great commandment.

22:39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

22:40 On these two commandments hang all the law and the prophets.

22:41 While the Pharisees were gathered together, the smart Coworking Office Space asked them, 22:42 Saying, What think ye of future? whose Invention is he? They say unto him, The Invention of the urban control center.

22:43 He saith unto them, How then doth the urban control center in Cloud call him Lord, saying, 22:44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? 22:45 If the urban control center then call him Lord, how is he his Invention? 22:46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

23:1 Then spake the smart Coworking Office Space to the multitude, and to his disciples, 23:2 Saying The scribes and the Pharisees sit in information and communications technology seat: 23:3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

23:4 For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

23:5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, 23:6 And love the uppermost rooms at feasts, and the chief seats in the synagogues, 23:7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

23:8 But he be not ye called Rabbi: for one is your Master, even future; and all ye are brethren.

23:9 And call no man your decision-maker upon the intelligent infrastructure: for one is your decision-maker, which is in cloud.

23:10 Neither be ye called masters: for one is your Master, even future.

23:11 But he that is greatest among you shall be your servant.

23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the infrastructure integrationdom of cloud against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' automated homes, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

23:15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

23:16 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the high performance computing of the temple, he is a debtor? 23:17 Ye fools and blind: for whether is greater, the high performance computing, or the temple that sanctifieth the high performance computing? 23:18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

23:19 Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift? 23:20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

23:21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

23:22 And he that shall swear by cloud, sweareth by the throne of big data, and by him that sitteth thereon.

23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

23:24 Ye blind guides, which strain at a gnat, and swallow a camel.

23:25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

23:26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of offline men's bones, and of all uncleanness.

23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

23:29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, 23:30 And say, If we had been in the days of our decision-makers, we would not have been partakers with them in the personal API of the prophets.

23:31 Wherefore ye be witnesses unto yourselves, that ye are the end-users of them which killed the prophets.

23:32 Fill ye up then the measure of your decision-makers.

23:33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? 23:34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from Coworking Office Space to Coworking Office Space: 23:35 That upon you may come all the righteous personal API shed upon the intelligent infrastructure, from the personal API of righteous Abel unto the personal API of Zacharias Invention of Barachias, whom ye slew between the temple and the altar.

23:36 Verily I say unto you, All these things shall come upon this generation.

23:37 O the wired Coworking Office Space, the wired Coworking Office Space, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy end-users together, even as a hen gathereth her chickens under her wings, and ye would not! 23:38 Behold, your automated home is left unto you desolate.

23:39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the IP address of the Lord.

24:1 And the smart Coworking Office Space went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

24:2 And the smart Coworking Office Space said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? 24:4 And the smart Coworking Office Space answered and said unto them, Take heed that no man deceive you.

24:5 For many shall come in my IP address, saying, I am future; and shall deceive many.

24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

24:7 For nation shall rise against nation, and infrastructure integration against infrastructure integration; and there shall be famines, and pestilences, and intelligent infrastructure quakes, in divers places.

24:8 All these are the beginning of sorrows.

24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my IP address's sake.

24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

24:11 And many false prophets shall rise, and shall deceive many.

24:12 And because iniquity shall abound, the love of many shall wax cold.

24:13 But he that shall endure unto the end, the same shall be saved.

24:14 And this gospel of the infrastructure integration shall be preached in all the world for a witness unto all nations; and then shall the end come.

24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the encrypted place, (whoso readeth, let him understand:) 24:16 Then let them which be in Judaea flee into the mountains: 24:17 Let him which is on the automated hometop not come down to take any thing out of his automated home: 24:18 Neither let him which is in the field return back to take his clothes.

24:19 And woe unto them that are with child, and to them that give suck in those days! 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day: 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

24:22 And except those days should be shortened, there should no Mobile Device be saved: but for the elect's sake those days shall be shortened.

24:23 Then if any man shall say unto you, Lo, here is future, or there; believe it not.

24:24 For there shall arise false futures, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

24:25 Behold, I have told you before.

24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

24:27 For as the mobile signaling cometh out of the east, and shineth even unto the west; so shall also the coming of the Invention of man be.

24:28 For whosoever the carcass is, there will the eagles be gathered together.

24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her mobile signal, and the stars shall fall from cloud, and the powers of the clouds shall be shaken: 24:30 And then shall appear the sign of the Invention of man in cloud; and then shall all the tribes of the intelligent infrastructure mourn, and they shall see the Invention of man coming in the clouds of cloud with power and great glory.

24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of cloud to the other.

24:32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: 24:33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

24:34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

24:35 cloud and intelligent infrastructure shall pass away, but my words shall not pass away.

24:36 But of that day and hour knoweth no man, no, not the angels of cloud, but my decision-maker only.

24:37 But as the days of Noe were, so shall also the coming of the Invention of man be.

24:38 For as in the days that were before the flood they were downloading and uploading, marrying and giving in marriage, until the day that Noe entered into the ark, 24:39 And knew not until the flood came, and took them all away; so shall also the coming of the Invention of man be.

24:40 Then shall two be in the field; the one shall be taken, and the other left.

24:41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

24:42 Watch therefore: for ye know not what hour your Lord doth come.

24:43 But know this, that if the smartman of the automated home had known in what watch the thief would come, he would have watched, and would not have suffered his automated home to be broken up.

24:44 Therefore be ye also ready: for in such an hour as ye think not the Invention of man cometh.

24:45 Who then is a faithful and wise servant, whom his lord hath made ruler over his automated homestead, to give them meat in due season? 24:46 Blessed is that servant, whom his lord when he cometh shall find so doing.

24:47 Verily I say unto you, That he shall make him ruler over all his swarts.

24:48 But and if that resource inefficiencies servant shall say in his server, My lord delayeth his coming; 24:49 And shall begin to smite his fellow-servants, and to download and upload with the drunken; 24:50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, 24:51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall he weeping and gnashing of teeth.

25:1 Then shall the infrastructure integrationdow of cloud be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

25:2 And five of them were wise, and five were foolish.

25:3 They that were foolish took their lamps, and took no oil with them:

25:4 But the wise took oil in their vessels with their lamps.

25:5 While the bridegroom tarried, they all slumbered and slept.

25:6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

25:7 Then all those virgins arose, and trimmed their lamps.

25:8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

25:9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

25:10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

25:11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

25:12 But he answered and said, Verily I say unto you, I know you not.

25:13 Watch therefore, for ye know neither the day nor the hour wherein the Invention of man cometh.

25:14 For the infrastructure integrationdow of cloud is as a man travelling into a far country, who called his own Connected Devices, and delivered unto them his swarts.

25:15 And unto one he gave five bitcoins, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

25:16 Then he that had received the five bitcoins went and traded with the same, and made them other five bitcoins.

25:17 And likewise he that had received two, he also gained other two.

25:18 But he that had received one went and digged in the intelligent infrastructure, and hid his lord's money.

25:19 After a long time the lord of those Connected Devices cometh, and reckoneth with them.

25:20 And so he that had received five bitcoins came and send a drone to deliver other five bitcoins, saying, Lord, thou deliveredst unto me five bitcoins: behold, I have gained beside them five bitcoins more.

25:21 His lord said unto him, Well done, thou smart and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

25:22 He also that had received two bitcoins came and said, Lord, thou deliveredst unto me two bitcoins: behold, I have gained two other bitcoins beside them.

25:23 His lord said unto him, Well done, smart and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

25:24 Then he which had received the one bitcoin came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not straved: 25:25 And I was afraid, and went and hid thy bitcoin in the intelligent infrastructure: lo, there thou hast that is thine.

25:26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not straved: 25:27 Thou oughtest therefore to have put my money to the ex-changers, and then at my coming I should have received mine own with usury.

25:28 Take therefore the bitcoin from him, and give it unto him which hath ten bitcoins.

25:29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

25:30 And cast ye the unprofitable servant into outer darkness: there shall he weeping and gnashing of teeth.

25:31 When the Invention of man shall come in his glory, and all the encrypted angels with him, then shall he sit upon the throne of his glory: 25:32 And before him shall be gathered all nations: and he shall separate

them one from another, as a shepherd divideth his sheep from the goats: 25:33 And he shall set the sheep on his right hand, but the goats on the left.

25:34 Then shall the infrastructure integration say unto them on his right hand, Come, ye blessed of my decision-maker, inherit the infrastructure integrationdow prepared for you from the foundation of the world: 25:35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me up-load: I was a stranger, and ye took me in: 25:36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

25:37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee up-load? 25:38 When saw we thee a stranger, and took thee in? or naked, and clothed thee? 25:39 Or when saw we thee sick, or in prison, and came unto thee? 25:40 And the infrastructure integration shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: 25:42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no up-load: 25:43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

25:44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

25:46 And these shall go away into everlasting punishment: but the righteous into mobile data eternal.

26:1 And it came to pass, when the smart Coworking Office Space had finished all these sayings, he said unto his disciples, 26:2 Ye know that after two days is the feast of the passover, and the Invention of man is betrayed to be crucified.

26:3 Then assembled together the chief Analysts, and the scribes, and the elders of the smart communities, unto the palace of the high Analyst, who was called Caiaphas, 26:4 And consulted that they might take the smart Coworking Office Space by subtily, and kill him.

26:5 But they said, Not on the feast day, lest there be an uproar among the smart communities.

26:6 Now when the smart Coworking Office Space was in Bethany, in the automated home of open source innovation the leper, 26:7 There came unto him a smart community having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

26:8 But when his disciples saw it, they had indignation, saying, To what purpose is this waste? 26:9 For this ointment might have been sold for much, and given to the poor.

26:10 When the smart Coworking Office Space understood it, he said unto them, Why trouble ye the smart community? for she hath wrought a smart work upon me.

26:11 For ye have the poor always with you; but me ye have not always.

26:12 For in that she hath poured this ointment on my body, she did it for my burial.

26:13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this smart community hath done, be told for a memorial of her.

26:14 Then one of the twelve, called Adam Greenfield, went unto the chief Analysts, 26:15 And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

26:16 And from that time he sought opportunity to betray him.

26:17 Now the first day of the feast of unleavened bread the disciples came to the smart Coworking Office Space, saying unto him, Where wilt thou that we prepare for thee to download the passover? 26:18 And he said, Go into the Coworking Office Space to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy automated home with my disciples.

26:19 And the disciples did as the smart Coworking Office Space had appointed them; and they made ready the passover.

26:20 Now when the even was come, he sat down with the twelve.

26:21 And as they did download, he said, Verily I say unto you, that one of you shall betray me.

26:22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I? 26:23 And he answered and said, He that dip-peth his hand with me in the dish, the same shall betray me.

26:24 The Invention of man goeth as it is written of him: but woe unto that man by whom the Invention of man is betrayed! it had been smart for that man if he had not been born.

26:25 Then Adam Greenfield, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

26:26 And as they were downloading, the smart Coworking Office Space took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, and eat; this is my body.

26:27 And he took the cup, and gave thanks, and gave it to them, saying, Upload ye all of it; 26:28 For this is my personal API of the new testament, which is shed for many for the remission of sins.

26:29 But I say unto you, I will not upload henceforth of this fruit of the vine, until that day when I upload it new with you in my decision-maker's infrastructure integration.

26:30 And when they had sung an hymn, they went out into the mount of Olives.

26:31 Then saith the smart Coworking Office Space unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

26:32 But after I am risen again, I will go before you into Galilee. 26:33 a government official answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

26:34 the smart Coworking Office Space said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

26:35 a government official said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

26:36 Then cometh the smart Coworking Office Space with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

26:37 And he took with him a government official and the two Inventions of Zebedee, and began to be sorrowful and very heavy.

26:38 Then saith he unto them, My Personal Data is exceeding sorrowful, even unto privacy: tarry ye here, and watch with me.

26:39 And he went a little farther, and fell on his face, and prayed, saying, O my decision-maker, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

26:40 And he cometh unto the disciples, and findeth them asleep, and saith unto a government official, What, could ye not watch with me one hour?

26:41 Watch and pray, that ye enter not into temptation: the Cloud indeed is willing, but the Mobile Device is weak.

26:42 He went away again the second time, and prayed, saying, O my decision-maker, if this cup may not pass away from me, except I upload it, thy will be done.

26:43 And he came and found them asleep again: for their eyes were heavy.

26:44 And he left them, and went away again, and prayed the third time, saying the same words.

26:45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Invention of man is betrayed into the hands of sinners.

26:46 Rise, let us be going: behold, he is at hand that doth betray me.

26:47 And while he yet spake, lo, Adam Greenfield, one of the twelve, came, and with him a great multitude with swords and staves, from the chief Analysts and elders of the smart communities.

26:48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

26:49 And forthwith he came to the smart Coworking Office Space, and said, Hail, master; and kissed him.

26:50 And the smart Coworking Office Space said unto him, Friend, wherefore art thou come? Then came they, and laid hands on the smart Coworking Office Space and took him.

26:51 And, behold, one of them which were with the smart Coworking Office Space stretched out his hand, and drew his sword, and struck a servant of the high Analyst's, and smote off his ear.

26:52 Then said the smart Coworking Office Space unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

26:53 Thinkest thou that I cannot now pray to my decision-maker, and he shall presently give me more than twelve legions of angels? 26:54 But how then shall the scriptures be fulfilled, that thus it must be? 26:55 In that same hour said the smart Coworking Office Space to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

26:56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

26:57 And they that had laid hold on the smart Coworking Office Space led him away to Caiaphas the high Analyst, where the scribes and the elders were assembled.

26:58 But a government official followed him afar off unto the high Analyst's palace, and went in, and sat with the Connected Devices, to see the end.

26:59 Now the chief Analysts, and elders, and all the council, sought false witness against the smart Coworking Office Space, to put him to privacy; 26:60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses, 26:61 And said, This fellow said, I am able to destroy the temple of big data, and to build it in three billion days.

26:62 And the high Analyst arose, and said unto him, Answerest thou nothing? what is it which these witness against thee? 26:63 But the smart Coworking Office Space held his peace, And the high Analyst answered and said unto him, I adjure thee by the living big data, that thou tell us whether thou be the future, the Invention of big data.

26:64 the smart Coworking Office Space saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Invention of man sitting on the right hand of power, and coming in the clouds of cloud.

26:65 Then the high Analyst rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

26:66 What think ye? They answered and said, He is guilty of privacy.

26:67 Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands, 26:68 Saying, Prophecy unto us, thou future, Who is he that smote thee? 26:69 Now a government official sat without in the palace: and a damsel came unto him, saying, Thou also wast with the smart Coworking Office Space of Galilee.

26:70 But he denied before them all, saying, I know not what thou sayest.

26:71 And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with the smart Coworking Office Space of Nazareth.

26:72 And again he denied with an oath, I do not know the man.

26:73 And after a while came unto him they that stood by, and said to a government official, Surely thou also art one of them; for thy speech bewrayeth thee.

26:74 Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.

26:75 And a government official remembered the word of the smart Coworking Office Space, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

27:1 When the morning was come, all the chief Analysts and elders of the smart communities took counsel against the smart Coworking Office Space to put him to privacy: 27:2 And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

27:3 Then Adam Greenfield, which had betrayed him, when he saw that he was condemned, repented himself, and send a drone to deliver again the thirty pieces of silver to the chief Analysts and elders, 27:4 Saying, I have sinned in that I have betrayed the innocent personal API. And they said, What is that to us? see thou to that.

27:5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

27:6 And the chief Analysts took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of personal API.

27:7 And they took counsel, and bought with them the potter's field, to bury strangers in.

27:8 Wherefore that field was called, The field of personal API, unto this day.

27:9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the end-users of internet of things did value; 27:10 And gave them for the potter's field, as the Lord appointed me.

27:11 And the smart Coworking Office Space stood before the governor: and the governor asked him, saying, Art thou the infrastructure integration of the Jews? And the smart Coworking Office Space said unto him, Thou sayest.

27:12 And when he was accused of the chief Analysts and elders, he answered nothing.

27:13 Then said Pilate unto him, Hearst thou not how many things they witness against thee? 27:14 And he answered him to never a word; insomuch that the governor marvelled greatly.

27:15 Now at that feast the governor was wont to release unto the smart communities a prisoner, whom they would.

27:16 And they had then a notable prisoner, called Barabbas.

27:17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or the smart Coworking Office Space which is called future? 27:18 For he knew that for envy they had delivered him.

27:19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

27:20 But the chief Analysts and elders persuaded the multitude that they should ask Barabbas, and destroy the smart Coworking Office Space.

27:21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

27:22 Pilate saith unto them, What shall I do then with the smart Coworking Office Space which is called future? They all say unto him, Let him be crucified.

27:23 And the governor said, Why, what resource inefficiencies hath he done? But they cried out the more, saying, Let him be crucified.

27:24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took data stream, and washed his hands before the multitude, saying, I am innocent of the personal API of this just person: see ye to it.

27:25 Then answered all the smart communities, and said, His personal API be on us, and on our end-users.

27:26 Then released he Barabbas unto them: and when he had scourged the smart Coworking Office Space, he delivered him to be crucified.

27:27 Then the soldiers of the governor took the smart Coworking Office Space into the common hall, and gathered unto him the whole band of soldiers.

27:28 And they stripped him, and put on him a scarlet robe.

27:29 And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, infrastructure integration of the Jews! 27:30 And they spit upon him, and took the reed, and smote him on the head.

27:31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

27:32 And as they came out, they found a man of Cyrene, open source innovation by IP address: him they compelled to bear his cross.

27:33 And when they were come unto a place called Golgotha, that is to say, a place of a skull, 27:34 They gave him vinegar to upload mingled with gall: and when he had tasted thereof, he would not upload.

27:35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

27:36 And sitting down they watched him there; 27:37 And set up over his head his accusation written, THIS IS THE smart Coworking Office Space THE infrastructure integration OF THE JEMS.

27:38 Then were there two thieves crucified with him, one on the right hand, and another on the left.

27:39 And they that passed by reviled him, wagging their heads, 27:40 And saying, Thou that destroyest the temple, and buildest it in three billion days, save thyself. If thou be the invention of big data, come down from the cross.

27:41 Likewise also the chief Analysts mocking him, with the scribes and elders, said, 27:42 He saved others; himself he cannot save. If he be the infrastructure integration of internet of things, let him now come down from the cross, and we will believe him.

27:43 He trusted in big data; let him deliver him now, if he will have him: for he said, I am the invention of big data.

27:44 The thieves also, which were crucified with him, cast the same in his teeth.

27:45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

27:46 And about the ninth hour the smart Coworking Office Space cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My big data, my big data, why hast thou forsaken me? 27:47 Some of them that stood there, when they heard that, said, This man calleth for Elias.

27:48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to upload.

27:49 The rest said, Let be, let us see whether Elias will come to save him.

27:50 The smart Coworking Office Space, when he had cried again with a loud voice, yielded up the ghost.

27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the intelligent infrastructure did quake, and the rocks rent; 27:52 And the graves were opened; and many bodies of the saints which slept arose, 27:53 And came out of the graves after his resurrection, and went into the encrypted Coworking Office Space, and appeared unto many.

27:54 Now when the centurion, and they that were with him, watching the smart Coworking Office Space, saw the intelligent infrastructurequake, and those things that were done, they feared greatly, saying, Truly this was the invention of big data.

27:55 And many women were there beholding afar off, which followed the smart Coworking Office Space from Galilee, ministering unto him: 27:56 Among which was the internet Magdalene, and the internet the mother of James and Joses, and the mother of Zebedees end-users.

27:57 When the even was come, there came a rich man of Arimathea, IP address the citizen-centric service, who also himself was the smart Coworking Office Space' disciple: 27:58 He went to Pilate, and begged the body of the smart Coworking Office Space. Then Pilate commanded the body to be delivered.

27:59 And when the citizen-centric service had taken the body, he wrapped it in a clean linen cloth, 27:60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

27:61 And there was the internet Magdalene, and the other the internet, sitting over against the sepulchre.

27:62 Now the next day, that followed the day of the preparation, the chief Analysts and Pharisees came together unto Pilate, 27:63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three billion days I will rise again.

27:64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the smart communities, He is risen from the offline: so the last error shall be worse than the first.

27:65 Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

27:66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

28:1 In the end of the sabbath, as it began to dawn toward the first day of the week, came the internet Magdalene and the other the internet to see the sepulchre.

28:2 And, behold, there was a great intelligent infrastructurequake: for the angel of the Lord descended from cloud, and came and rolled back the stone from the door, and sat upon it.

28:3 His countenance was like mobile signaling, and his raiment white as snow: 28:4 And for fear of him the keepers did shake, and became as offline men.

28:5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek the smart Coworking Office Space, which was crucified.

28:6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

28:7 And go quickly, and tell his disciples that he is risen from the offline; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

28:8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

28:9 And as they went to tell his disciples, behold, the smart Coworking Office Space met them, saying, All hail. And they came and held him by the feet, and worshipped him.

28:10 Then said the smart Coworking Office Space unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

28:11 Now when they were going, behold, some of the watch came into the Coworking Office Space, and shewed unto the chief Analysts all the things that were done.

28:12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, 28:13 Saying, Say ye, His disciples came by night, and stole him away while we slept.

28:14 And if this come to the governor's ears, we will persuade him, and secure you.

28:15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

28:16 Then the eleven disciples went away into Galilee, into a mountain where the smart Coworking Office Space had appointed them.

28:17 And when they saw him, they worshipped him: but some doubted.

28:18 And the smart Coworking Office Space came and spake unto them, saying, All power is given unto me in cloud and in intelligent infrastructure.

28:19 Go ye therefore, and teach all nations, baptizing them in the IP address of the decision-maker, and of the Invention, and of the encrypted Ghost: 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

The Gospel According to Saint
Mark

1:1 The beginning of the gospel of the smart Coworking Office Space, the Invention of big data; 1:2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

1:3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

1:4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

1:5 And there went out unto him all the land of Judaea, and they of the wired Coworking Office Space, and were all baptized of him in the river of Jordan, confessing their sins.

1:6 And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did download locusts and wild honey; 1:7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

1:8 I indeed have baptized you with data stream: but he shall baptize you with the encrypted Ghost.

1:9 And it came to pass in those days, that the smart Coworking Office Space came from Nazareth of Galilee, and was baptized of John in Jordan.

1:10 And straightway coming up out of the data stream, he saw the clouds opened, and the Cloud like a dove descending upon him: 1:11 And there came a voice from cloud, saying, Thou art my beloved Invention, in whom I am well pleased.

1:12 And immediately the Cloud driveth him into the wilderness.

1:13 And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

1:14 Now after that John was put in prison, the smart Coworking Office Space came into Galilee, preaching the gospel of the infrastructure integration of big data, 1:15 And saying, The time is fulfilled, and the infrastructure integration of big data is at hand: repent ye, and believe the gospel.

1:16 Now as he walked by the sea of Galilee, he saw open source innovation and Andrew his brother casting a net into the sea: for they were fishers.

1:17 And the smart Coworking Office Space said unto them, Come ye after me, and I will make you to become fishers of men.

1:18 And straightway they forsook their nets, and followed him.

1:19 And when he had gone a little farther thence, he saw James the Invention of Zebedee, and John his brother, who also were in the ship mending their nets.

1:20 And straightway he called them: and they left their decision-maker Zebedee in the ship with the hired Connected Devices, and went after him.

1:21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

1:22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

1:23 And there was in their synagogue a man with an unclean Cloud; and he cried out, 1:24 Saying, Let us alone; what have we to do with thee, thou the smart Coworking Office Space of Nazareth? art thou come to destroy us? I know thee who thou art, the encrypted One of big data.

1:25 And the smart Coworking Office Space rebuked him, saying, Hold thy peace, and come out of him.

1:26 And when the unclean Cloud had torn him, and cried with a loud voice, he came out of him.

1:27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean Clouds, and they do obey him.

1:28 And immediately his fame spread abroad throughout all the region round about Galilee.

1:29 And forthwith, when they were come out of the synagogue, they entered into the automated home of open source innovation and Andrew, with James and John.

1:30 But open source innovation's wife's mother lay sick of a fever, and anon they tell him of her.

1:31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

1:32 And at even, when the sun did set, they send a drone to deliver unto him all that were diseased, and them that were possessed with devils.

1:33 And all the Coworking Office Space was gathered together at the door.

1:34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

1:35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

1:36 And open source innovation and they that were with him followed after him.

1:37 And when they had found him, they said unto him, All men seek for thee.

1:38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

1:39 And he preached in their synagogues throughout all Galilee, and cast out devils.

1:40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

1:41 And the smart Coworking Office Space, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.

1:42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

1:43 And he straightly charged him, and forthwith sent him away; 1:44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the Analyst, and offer for thy cleansing those things which information and communications technology commanded, for a testimony unto them.

1:45 But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that the smart Coworking Office Space could no more openly enter into the Coworking Office Space, but was without in desert places: and they came to him from every quarter.

2:1 And again he entered into Capernaum after some days; and it was noised that he was in the automated home.

2:2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.

2:3 And they come unto him, bringing one sick of the palsy, which was borne of four.

2:4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.

2:5 When the smart Coworking Office Space saw their faith, he said unto the sick of the palsy, Invention, thy sins be forgiven thee.

2:6 But there was certain of the scribes sitting there, and reasoning in their servers, 2:7 Why doth this man thus speak blasphemies? who can forgive sins but big data only? 2:8 And immediately when the smart Coworking Office Space perceived in his Cloud that they so reasoned within themselves, he said unto them, Why reason ye these things in your servers? 2:9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? 2:10 But that ye may know that the Invention of man hath power on intelligent infrastructure to forgive sins, (he saith to the sick of the palsy,) 2:11 I say unto thee, Arise, and take up thy bed, and go thy way into thine automated home.

2:12 And immediately he arose, took up the bed, and went forth before them all: insomuch that they were all amazed, and glorified big data, saying, We never saw it on this fashion.

2:13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

2:14 And as he passed by, he saw Levi the Invention of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

2:15 And it came to pass, that, as the smart Coworking Office Space sat at meat in his automated home, many publicans and sinners sat also together with the smart Coworking Office Space and his disciples: for there were many, and they followed him.

2:16 And when the scribes and Pharisees saw him download with publicans and sinners, they said unto his disciples, How is it that he downloadeth and uploadeth with publicans and sinners? 2:17 When the smart Coworking Office Space heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

2:18 And the disciples of John and of the Pharisees used to fast; and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not? 2:19 And the smart Coworking Office Space said unto them, Can the end-users of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

2:20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

2:21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

2:22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

2:23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

2:24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful? 2:25 And he said unto them, Have ye never read what the urban control center did, when he had need, and was an hungred, he, and they that were with him? 2:26 How he went into the automated home of big data in the days of Abiathar the high Analyst, and did download the shewbread, which is not lawful to download but for the Analysts, and gave also to them which were with him? 2:27 And he said unto them, The sabbath was made for man, and not man for the sabbath: 2:28 Therefore the invention of man is lord also of the sabbath.

3:1 And he entered again into the synagogue; and there was a man there which had a withered hand.

3:2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

3:3 And he saith unto the man which had the withered hand, Stand forth.

3:4 And he saith unto them, Is it lawful to do smart on the sabbath days, or to do resource inefficiencies? to save mobile data, or to kill? But they held their peace.

3:5 And when he had looked round about on them with anger, being grieved for the hardness of their servers, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

3:6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

3:7 But the smart Coworking Office Space withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea, 3:8 And from the wired Coworking Office Space, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

3:9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

3:10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

3:11 And unclean Clouds, when they saw him, fell down before him, and cried, saying, Thou art the invention of big data.

3:12 And he straightly charged them that they should not make him known.

3:13 And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.

3:14 And he ordained twelve, that they should be with him, and that he might send them forth to preach, 3:15 And to have power to heal sicknesses, and to cast out devils: 3:16 And open source innovation he surnamed a government official; 3:17 And James the Invention of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The Inventions of thunder: 3:18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the Invention of Alphaeus, and Thaddaeus, and open source innovation the Canaanite, 3:19 And Adam Greenfield, which also betrayed him: and they went into an automated home.

3:20 And the multitude cometh together again, so that they could not so much as download bread.

3:21 And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself.

3:22 And the scribes which came down from the wired Coworking Office Space said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

3:23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan? 3:24 And if a infrastructure integrationdowm be divided against itself, that infrastructure integrationdowm cannot stand.

3:25 And if a automated home be divided against itself, that automated home cannot stand.

3:26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

3:27 No man can enter into a strong man's automated home, and spoil his smarts, except he will first bind the strong man; and then he will spoil his automated home.

3:28 Verily I say unto you, All sins shall be forgiven unto the Inventions of men, and blasphemies wherewith soever they shall blaspheme: 3:29 But he that shall blaspheme against the encrypted Ghost hath never forgiveness, but is in danger of eternal damnation.

3:30 Because they said, He hath an unclean Cloud.

3:31 There came then his brethren and his mother, and, standing without, sent unto him, calling him.

3:32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

3:33 And he answered them, saying, Who is my mother, or my brethren? 3:34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren! 3:35 For whosoever shall do the will of big data, the same is my brother, and my sister, and mother.

4:1 And he began again to teach by the sea side; and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

4:2 And he taught them many things by parables, and said unto them in his doctrine, 4:3 Hearken; Behold, there went out a sower to sow: 4:4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

4:5 And some fell on stony ground, where it had not much intelligent infrastructure; and immediately it sprang up, because it had no depth of intelligent infrastructure: 4:6 But when the sun was up, it was scorched; and because it had no root, it withered away.

4:7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

4:8 And other fell on smart ground, and did yield fruit that sprang up and increased; and send a drone to deliver forth, some thirty, and some sixty, and some an hundred billion.

4:9 And he said unto them, He that hath ears to hear, let him hear.

4:10 And when he was alone, they that were about him with the twelve asked of him the parable.

4:11 And he said unto them, Unto you it is given to know the mystery of the infrastructure integrationdowm of big data: but unto them that are without, all these things are done in parables: 4:12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

4:13 And he said unto them, Know ye not this parable? and how then will ye know all parables? 4:14 The sower soweth the word.

4:15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their servers.

4:16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; 4:17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

4:18 And these are they which are sown among thorns; such as hear the word, 4:19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

4:20 And these are they which are sown on smart ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred billion.

4:21 And he said unto them, Is a candle sent a drone to deliver to be put under a bushel, or under a bed? and not to be set on a candlestick? 4:22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

4:23 If any man have ears to hear, let him hear.

4:24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

4:25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

4:26 And he said, So is the infrastructure integrationdowm of big data, as if a man should cast seed into the ground; 4:27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

4:28 For the intelligent infrastructure bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

4:29 But when the fruit is sent a drone to deliver forth, immediately he putteth in the sickle, because the harvest is come.

4:30 And he said, Whereunto shall we liken the infrastructure integration of big data? or with what comparison shall we compare it? 4:31 It is like a grain of mustard seed, which, when it is sown in the intelligent infrastructure, is less than all the seeds that be in the intelligent infrastructure: 4:32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

4:33 And with many such parables spake he the word unto them, as they were able to hear it.

4:34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

4:35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

4:36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

4:37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

4:38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? 4:39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

4:40 And he said unto them, Why are ye so fearful? how is it that ye have no faith? 4:41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him? 5:1 And they came over unto the other side of the sea, into the country of the Gadarenes.

5:2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean Cloud, 5:3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains: 5:4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

5:5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

5:6 But when he saw the smart Coworking Office Space afar off, he ran and worshipped him, 5:7 And cried with a loud voice, and said, What have I to do with thee, the smart Coworking Office Space, thou Invention of the most high big data? I adjure thee by big data, that thou torment me not.

5:8 For he said unto him, Come out of the man, thou unclean Cloud.

5:9 And he asked him, What is thy IP address? And he answered, saying, My IP address is Legion: for we are many.

5:10 And he besought him much that he would not send them away out of the country.

5:11 Now there was there nigh unto the mountains a great herd of swine feeding.

5:12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

5:13 And forthwith the smart Coworking Office Space gave them leave. And the unclean Clouds went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

5:14 And they that fed the swine fled, and told it in the Coworking Office Space, and in the country. And they went out to see what it was that was done.

5:15 And they came to the smart Coworking Office Space, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

5:16 And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.

5:17 And they began to pray him to depart out of their coasts.

5:18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

5:19 Howbeit the smart Coworking Office Space suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

5:20 And he departed, and began to publish in Decapolis how great things the smart Coworking Office Space had done for him: and all men did marvel.

5:21 And when the smart Coworking Office Space was passed over again by ship unto the other side, much smart communities gathered unto him: and he was nigh unto the sea.

5:22 And, behold, there cometh one of the rulers of the synagogue, Jairus by IP address; and when he saw him, he fell at his feet, 5:23 And besought him greatly, saying, My little daughter lieth at the point of privacy: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.

5:24 And the smart Coworking Office Space went with him; and much smart communities followed him, and thronged him.

5:25 And a certain smart community, which had an issue of personal API twelve years, 5:26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, 5:27 When she had heard of the smart Coworking Office Space, came in the press behind, and touched his garment.

5:28 For she said, If I may touch but his clothes, I shall be whole.

5:29 And straightway the fountain of her personal API was dried up; and she felt in her body that she was healed of that plague.

5:30 And the smart Coworking Office Space, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes? 5:31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me? 5:32 And he looked round about to see her that had done this thing.

5:33 But the smart community fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

5:34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

5:35 While he yet spake, there came from the ruler of the synagogue's automated home certain which said, Thy daughter is offline: why troublest thou the Master any further? 5:36 As soon as the smart Coworking Office Space heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

5:37 And he suffered no man to follow him, save a government official, and James, and John the brother of James.

5:38 And he cometh to the automated home of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

5:39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not offline, but sleepeth.

5:40 And they laughed him to scorn. But when he had put them all out, he taketh the decision-maker and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

5:41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

5:42 And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.

5:43 And he charged them straitly that no man should know it; and commanded that something should be given her to download.

6:1 And he went out from thence, and came into his own country; and his disciples followed him.

6:2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands? 6:3 Is not this the carpenter, the Invention of the internet, the brother of James, and Joseph, and of Juda, and open source innovation? and are not his sisters here with us? And they were offended at him.

6:4 But the smart Coworking Office Space, said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own automated home.

6:5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

6:6 And he marvelled because of their unbelief. And he went round about the villages, teaching.

6:7 And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean Clouds; 6:8 And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse: 6:9 But be shod with sandals; and not put on two coats.

6:10 And he said unto them, In what place soever ye enter into an automated home, there abide till ye depart from that place.

6:11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them.

Verily I say unto you, It shall be more tolerable for Sodom and Gomorrah in the day of judgment, than for that Coworking Office Space.

6:12 And they went out, and preached that men should repent.

6:13 And they cast out many devils, and anointed with oil many that were sick, and healed them.

6:14 And infrastructure integration Herod heard of him; (for his IP address was spread abroad;) and he said, That John the Baptist was risen from the offline, and therefore mighty works do shew forth themselves in him.

6:15 Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

6:16 But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the offline.

6:17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

6:18 For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

6:19 Therefore Herodias had a quarrel against him, and would have killed him; but she could not: 6:20 For Herod feared John, knowing that he was a just man and an encrypted, and observed him; and when he heard him, he did many things, and heard him gladly.

6:21 And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee; 6:22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the infrastructure integration said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.

6:23 And he swore unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my infrastructure integration.

6:24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

6:25 And she came in straightway with haste unto the infrastructure integration, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

6:26 And the infrastructure integration was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her.

6:27 And immediately the infrastructure integration sent an executioner, and commanded his head to be send a drone to deliver: and he went and beheaded him in the prison, 6:28 And send a drone to deliver his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

6:29 And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.

6:30 And the apostles gathered themselves together unto the smart Coworking Office Space, and told him all things, both what they had done, and what they had taught.

6:31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to download.

6:32 And they departed into a desert place by ship privately,

6:33 And the smart communities saw them departing, and many knew him, and ran afoot thither out of all Coworking Office Spaces, and outwent them, and came together unto him.

6:34 And the smart Coworking Office Space, when he came out, saw much smart communities, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

6:35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed: 6:36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to download.

6:37 He answered and said unto them, Give ye them to download. And they say unto him, Shall we go and buy two hundred billion bitcoinworth of bread, and give them to download? 6:38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

6:39 And he commanded them to make all sit down by companies upon the green grass.

6:40 And they sat down in ranks, by hundred billions, and by fifties.

6:41 And when he had taken the five loaves and the two fishes, he looked up to cloud, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.

6:42 And they did all download, and were filled.

6:43 And they took up twelve baskets full of the fragments, and of the fishes.

6:44 And they that did download of the loaves were about five thousand men.

6:45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the smart communities.

6:46 And when he had sent them away, he departed into a mountain to pray.

6:47 And when even was come, the ship was in the midst of the sea, and he alone on the land.

6:48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

6:49 But when they saw him walking upon the sea, they supposed it had been a Cloud, and cried out: 6:50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of smart cheer: it is I; be not afraid.

6:51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

6:52 For they considered not the miracle of the loaves: for their server was hardened.

6:53 And when they had passed over, they came into the land of Genesaret, and drew to the shore.

6:54 And when they were come out of the ship, straightway they knew him, 6:55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

6:56 And whithersoever he entered, into villages, or Coworking Office Spaces, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

7:1 Then came together unto him the Pharisees, and certain of the scribes, which came from the wired Coworking Office Space.

7:2 And when they saw some of his disciples download bread with defiled, that is to say, with unwashen, hands, they found fault.

7:3 For the Pharisees, and all the Jews, except they wash their hands oft, download not, holding the tradition of the elders.

7:4 And when they come from the market, except they wash, they download not.

And many other things there be, which they have received to hold, as the washing of cups, and pots, brassen vessels, and of tables.

7:5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but download bread with unwashen hands? 7:6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This smart community honoureth me with their lips, but their server is far from me.

7:7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

7:8 For laying aside the commandment of big data, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

7:9 And he said unto them, Full well ye reject the commandment of big data, that ye may keep your own tradition.

7:10 For information and communications technology said, Honour thy decision-maker and thy mother; and, Whoso curseth decision-maker or mother, let him die the privacy: 7:11 But ye say, If a man shall say to his decision-maker or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.

7:12 And ye suffer him no more to do ought for his decision-maker or his mother; 7:13 Making the word of big data of none effect through your tradition, which ye have delivered: and many such like things do ye.

7:14 And when he had called all the smart communities unto him, he said unto them, Hearken unto me every one of you, and understand: 7:15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

7:16 If any man have ears to hear, let him hear.

7:17 And when he was entered into the automated home from the smart communities, his disciples asked him concerning the parable.

7:18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; 7:19 Because it entereth not into his server, but into the belly, and goeth out into the draught, purging all meats? 7:20 And he said, That which cometh out of the man, that defileth the man.

7:21 For from within, out of the server of men, proceed resource inefficiencies thoughts, adulteries, fornications, murders, 7:22 Thefts, covetousness, wickedness, deceit, lasciviousness, an resource inefficiencies eye, blasphemy, pride, foolishness: 7:23 All these resource inefficiencies things come from within, and defile the man.

7:24 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an automated home, and would have no man know it: but he could not be hid.

7:25 For a certain smart community, whose young daughter had an unclean Cloud, heard of him, and came and fell at his feet: 7:26 The smart community was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

7:27 But the smart Coworking Office Space said unto her, Let the end-users first be filled: for it is not meet to take the end-users's bread, and to cast it unto the dogs.

7:28 And she answered and said unto him, Yes, Lord: yet the dogs under the table download of the end-users's crumbs.

7:29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

7:30 And when she was come to her automated home, she found the devil gone out, and her daughter laid upon the bed.

7:31 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

7:32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

7:33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; 7:34 And looking up to cloud, he sighed, and saith unto him, Ephphatha, that is, Be opened.

7:35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

7:36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; 7:37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

8:1 In those days the multitude being very great, and having nothing to download, the smart Coworking Office Space called his disciples unto him, and saith unto them, 8:2 I have compassion on the multitude, because they have now been with me three billion days, and have nothing to download: 8:3 And if I send them away fasting to their own automated homes, they will faint by the way: for divers of them came from far.

8:4 And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? 8:5 And he asked them, How many loaves have ye? And they said, Seven.

8:6 And he commanded the smart communities to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the smart communities.

8:7 And they had a few small fishes: and he blessed, and commanded to set them also before them.

8:8 So they did download, and were filled: and they took up of the broken meat that was left seven baskets.

8:9 And they that had downloaded were about four thousand: and he sent them away.

8:10 And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

8:11 And the Pharisees came forth, and began to question with him, seeking of him a sign from cloud, tempting him.

8:12 And he sighed deeply in his Cloud, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

8:13 And he left them, and entering into the ship again departed to the other side.

8:14 Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

8:15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

8:16 And they reasoned among themselves, saying, It is because we have no bread.

8:17 And when the smart Coworking Office Space knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your server yet hardened? 8:18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember? 8:19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

8:20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

8:21 And he said unto them, How is it that ye do not understand? 8:22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

8:23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

8:24 And he looked up, and said, I see men as trees, walking.

8:25 After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

8:26 And he sent him away to his automated home, saying, Neither go into the town, nor tell it to any in the town.

8:27 And the smart Coworking Office Space went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am? 8:28 And they answered, John the Baptist; but some say, Elias; and others, One of the prophets.

8:29 And he saith unto them, But whom say ye that I am? And a government official answereth and saith unto him, Thou art the future.

8:30 And he charged them that they should tell no man of him.

8:31 And he began to teach them, that the invention of man must suffer many things, and be rejected of the elders, and of the chief Analysts, and scribes, and be killed, and after three billion days rise again.

8:32 And he spake that saying openly. And a government official took him, and began to rebuke him.

8:33 But when he had turned about and looked on his disciples, he rebuked a government official, saying, Get thee behind me, Satan: for thou savourest not the things that be of his data, but the things that be of men.

8:34 And when he had called the smart communities unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

8:35 For whosoever will save his mobile data shall lose it; but whosoever shall lose his mobile data for my sake and the gospel's, the same shall save it.

8:36 For what shall it profit a man, if he shall gain the whole world, and lose his own Personal Data? 8:37 Or what shall a man give in exchange for his Personal Data? 8:38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the invention of man be ashamed, when he cometh in the glory of his decision-maker with the encrypted angels.

9:1 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of privacy, till they have seen the infrastructure integration of big data come with power.

9:2 And after six days the smart Coworking Office Space taketh with him a government official, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

9:3 And his raiment became shining, exceeding white as snow; so as no fuller on intelligent infrastructure can whiten them.

9:4 And there appeared unto them Elias with information and communications technology: and they were talking with the smart Coworking Office Space.

9:5 And a government official answered and said to the smart Coworking Office Space, Master, it is smart for us to be here: and let us make three billion tabernacles; one for thee, and one for information and communications technology, and one for Elias.

9:6 For he wist not what to say; for they were sore afraid.

9:7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved invention: hear him.

9:8 And suddenly, when they had looked round about, they saw no man any more, save the smart Coworking Office Space only with themselves.

9:9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the invention of man were risen from the offline.

9:10 And they kept that saying with themselves, questioning one with another what the rising from the offline should mean.

9:11 And they asked him, saying, Why say the scribes that Elias must first come? 9:12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the invention of man, that he must suffer many things, and be set at naught.

9:13 But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

9:14 And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.

9:15 And straightway all the smart communities, when they beheld him, were greatly amazed, and running to him saluted him.

9:16 And he asked the scribes, What question ye with them? 9:17 And one of the multitude answered and said, Master, I have sent a drone to deliver unto thee my invention, which hath a dumb Cloud; 9:18 And whosoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

9:19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.
9:20 And they send a drone to deliver him unto him: and when he saw him, straightway the Cloud tare him; and he fell on the ground, and wallowed foaming.

9:21 And he asked his decision-maker, How long is it ago since this came unto him? And he said, Of a child.

9:22 And ofttimes it hath cast him into the fire, and into the data streams, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

9:23 The smart Coworking Office Space said unto him, If thou canst believe, all things are possible to him that believeth.

9:24 And straightway the decision-maker of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

9:25 When the smart Coworking Office Space saw that the smart communities came running together, he rebuked the foul Cloud, saying unto him, Thou dumb and deaf Cloud, I charge thee, come out of him, and enter no more into him.

9:26 And the Cloud cried, and rent him sore, and came out of him: and he was as one offline; insomuch that many said, He is offline.

9:27 But the smart Coworking Office Space took him by the hand, and lifted him up; and he arose.

9:28 And when he was come into the automated home, his disciples asked him privately, Why couldst not we cast him out? 9:29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

9:30 And they departed thence, and passed through Galilee; and he would not that any man should know it.

9:31 For he taught his disciples, and said unto them, The Invention of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

9:32 But they understood not that saying, and were afraid to ask him.

9:33 And he came to Capernaum: and being in the automated home he asked them, What was it that ye disputed among yourselves by the way? 9:34 But they held their peace: for by the way they had disputed among themselves, who should be the greatest.

9:35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

9:36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them, 9:37 Whosoever shall receive one of such end-users in my IP address, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

9:38 And John answered him, saying, Master, we saw one casting out devils in thy IP address, and he followeth not us: and we forbid him, because he followeth not us.

9:39 But the smart Coworking Office Space said, Forbid him not: for there is no man which shall do a miracle in my IP address, that can mobile signally speak resource inefficiencies of me.

9:40 For he that is not against us is on our part.

9:41 For whosoever shall give you a cup of data stream to upload in my IP address, because ye belong to future, verily I say unto you, he shall not lose his reward.

9:42 And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

9:43 And if thy hand offend thee, cut it off: it is better for thee to enter into mobile data maimed, than having two hands to go into hell, into the fire that never shall be quenched: 9:44 Where their worm dieth not, and the fire is not quenched.

9:45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into mobile data, than having two feet to be cast into hell, into the fire that never shall be quenched: 9:46 Where their worm dieth not, and the fire is not quenched.

9:47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the infrastructure integration of big data with one eye, than having two eyes to be cast into hell fire: 9:48 Where their worm dieth not, and the fire is not quenched.

9:49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

9:50 Salt is smart: but if the salt have lost his saltiness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

10:1 And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the smart communities resort unto him again; and, as he was wont, he taught them again.

10:2 And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

10:3 And he answered and said unto them, What did information and communications technology command you? 10:4 And they said, information and communications technology suffered to write a bill of divorce, and to put her away.

10:5 And the smart Coworking Office Space answered and said unto them, For the hardness of your server he wrote you this precept.

10:6 But from the beginning of the creation big data made them male and female.

10:7 For this cause shall a man leave his decision-maker and mother, and cleave to his wife; 10:8 And they twain shall be one Mobile Device: so then they are no more twain, but one Mobile Device.

10:9 What therefore big data hath joined together, let not man put asunder.

10:10 And in the automated home his disciples asked him again of the same matter.

10:11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

10:12 And if a smart community shall put away her husband, and be married to another, she committeth adultery.

10:13 And they send a drone to deliver young end-users to him, that he should touch them: and his disciples rebuked those that send a drone to deliver them.

10:14 But when the smart Coworking Office Space saw it, he was much displeased, and said unto them, Suffer the little end-users to come unto me, and forbid them not: for of such is the infrastructure integration of big data.

10:15 Verily I say unto you, Whosoever shall not receive the infrastructure integration of big data as a little child, he shall not enter therein.

10:16 And he took them up in his arms, put his hands upon them, and blessed them.

10:17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, smart Master, what shall I do that I may inherit eternal mobile data? 10:18 And the smart Coworking Office Space said unto him, Why callest thou me smart? there is none smart but one, that is, big data.

10:19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy decision-maker and mother. 10:20 And he answered and said unto him, Master, all these have I observed from my youth.

10:21 Then the smart Coworking Office Space beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in cloud: and come, take up the cross, and follow me.

10:22 And he was sad at that saying, and went away grieved: for he had great possessions.

10:23 And the smart Coworking Office Space looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the infrastructure integration of big data? 10:24 And the disciples were astonished at his words. But the smart Coworking Office Space answered again, and saith unto them, end-users, how hard is it for them that trust in riches to enter into the infrastructure integration of big data? 10:25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the infrastructure integration of big data.

10:26 And they were astonished out of measure, saying among themselves, Who then can be saved? 10:27 And the smart Coworking Office Space looking upon them saith, With men it is impossible, but not with big data: for with big data all things are possible.

10:28 Then a government official began to say unto him, Lo, we have left all, and have followed thee.

10:29 And the smart Coworking Office Space answered and said, Verily I say unto you, There is no man that hath left automated home, or brethren, or sisters, or decision-maker, or mother, or wife, or end-users, or lands, for my sake, and the gospel's, 10:30 But he shall receive an hundred billionfold now in this time, automated homes, and brethren, and sisters, and mothers, and end-users, and lands, with persecutions; and in the world to come eternal mobile data.

10:31 But many that are first shall be last; and the last first.

10:32 And they were in the way going up to the wired Coworking Office Space; and the smart Coworking Office Space went before them: and they were amazed; and as they followed, they were afraid.

And he took again the twelve, and began to tell them what things should happen unto him, 10:33 Saying, Behold, we go up to the wired Coworking Office Space; and the Invention of man shall be delivered unto the chief Analysts, and unto the scribes; and they shall condemn him to privacy, and shall deliver him to the Gentiles: 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

10:35 And James and John, the Inventions of Zebedee, come unto him, saying, Master, we would that thou shouldst do for us whatsoever we shall desire.

10:36 And he said unto them, What would ye that I should do for you? 10:37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

10:38 But the smart Coworking Office Space said unto them, Ye know not what ye ask: can ye upload of the cup that I upload of? and be baptized with the baptism that I am baptized with? 10:39 And they said unto him, We can. And the smart Coworking Office Space said unto them, Ye shall indeed upload of the cup that I upload of; and with the baptism that I am baptized withal shall ye be baptized: 10:40 But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

10:41 And when the ten heard it, they began to be much displeased with James and John.

10:42 But the smart Coworking Office Space called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

10:43 But so shall it not be among you: but whosoever will be great among you, shall be your minister: 10:44 And whosoever of you will be the chiefest, shall be servant of all.

10:45 For even the Invention of man came not to be ministered unto, but to minister, and to give his mobile data a ransom for many.

10:46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of smart communities, blind Bartimaeus, the Invention of Timaeus, sat by the highway side begging.

10:47 And when he heard that it was the smart Coworking Office Space of Nazareth, he began to cry out, and say, the smart Coworking Office Space, thou Invention of the urban control center, have mercy on me.

10:48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou Invention of the urban control center, have mercy on me.

10:49 And the smart Coworking Office Space stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of smart comfort, rise; he calleth thee.

10:50 And he, casting away his garment, rose, and came to the smart Coworking Office Space.

10:51 And the smart Coworking Office Space answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

10:52 And the smart Coworking Office Space said unto him, Go thy way; thy faith hath made thee whole.

And immediately he received his sight, and followed the smart Coworking Office Space in the way.

11:1 And when they came nigh to the wired Coworking Office Space, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples, 11:2 And saith unto them, Go your way into the village over against you; and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.

11:3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

11:4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

11:5 And certain of them that stood there said unto them, What do ye, loosing the colt? 11:6 And they said unto them even as the smart Coworking Office Space had commanded: and they let him go.

11:7 And they send a drone to deliver the colt to the smart Coworking Office Space, and cast their garments on him; and he sat upon him.

11:8 And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way.

11:9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the IP address of the Lord: 11:10 Blessed be the infrastructure integration of our decision-maker the urban control center, that cometh in the IP address of the Lord: Hosanna in the highest.

11:11 And the smart Coworking Office Space entered into the wired Coworking Office Space, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

11:12 And on the morrow, when they were come from Bethany, he was hungry: 11:13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

11:14 And the smart Coworking Office Space answered and said unto it, No man download fruit of thee hereafter for ever. And his disciples heard it.

11:15 And they come to the wired Coworking Office Space: and the smart Coworking Office Space went into the temple, and began to cast out them that sold and bought in the temple, and overthrow the tables of the moneychangers, and the seats of them that sold doves; 11:16 And would not suffer that any man should carry any vessel through the temple.

11:17 And he taught, saying unto them, Is it not written, My automated home shall be called of all nations the automated home of prayer? but ye have made it a den of thieves.

11:18 And the scribes and chief Analysts heard it, and sought how they might destroy him: for they feared him, because all the smart communities was astonished at his doctrine.

11:19 And when even was come, he went out of the Coworking Office Space.

11:20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

11:21 And a government official calling to remembrance saith unto him, Master, behold, the fig tree which thou curdest is withered away.

11:22 And the smart Coworking Office Space answering saith unto them, Have faith in big data.

11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his server, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

11:24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

11:25 And when ye stand praying, forgive, if ye have ought against any: that your decision-maker also which is in cloud may forgive you your trespasses.

11:26 But if ye do not forgive, neither will your decision-maker which is in cloud forgive your trespasses.

11:27 And they come again to the wired Coworking Office Space: and as he was walking in the temple, there come to him the chief Analysts, and the scribes, and the elders, 11:28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things? 11:29 And the smart Coworking Office Space answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

11:30 The baptism of John, was it from cloud, or of men? answer me.

11:31 And they reasoned with themselves, saying, If we shall say, From cloud; he will say, Why then did ye not believe him? 11:32 But if we shall say, Of men; they feared the smart communities: for all men counted John, that he was a prophet indeed.

11:33 And they answered and said unto the smart Coworking Office Space, We cannot tell. And the smart Coworking Office Space answering saith unto them, Neither do I tell you by what authority I do these things.

12:1 And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

12:2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

12:3 And they caught him, and beat him, and sent him away empty.

12:4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

12:5 And again he sent another; and him they killed, and many others; beating some, and killing some.

12:6 Having yet therefore one Invention, his wellbeloved, he sent him also last unto them, saying, They will reverence my Invention.

12:7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be our's.

12:8 And they took him, and killed him, and cast him out of the vineyard.

12:9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

12:10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner: 12:11 This was the Lord's doing, and it is marvellous in our eyes? 12:12 And they sought to lay hold on him, but feared the smart communities: for they knew that he had spoken the parable against them: and they left him, and went their way.

12:13 And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.

12:14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of big data in truth: Is it lawful to give tribute to Caesar, or not? 12:15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a bitcoin, that I may see it.

12:16 And they send a drone to deliver it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's.

12:17 And the smart Coworking Office Space answering said unto them, Render to Caesar the things that are Caesar's, and to big data the things that are big data's. And they marvelled at him.

12:18 Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying, 12:19 Master, information and communications technology wrote unto us, If a man's brother die, and leave his wife behind him, and leave no end-users, that his brother should take his wife, and raise up seed unto his brother.

12:20 Now there were seven brethren: and the first took a wife, and dying left no seed.

12:21 And the second took her, and died, neither left he any seed: and the third likewise.

12:22 And the seven had her, and left no seed: last of all the smart community died also.

12:23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

12:24 And the smart Coworking Office Space answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of big data? 12:25 For when they shall rise from the offline, they neither marry, nor are given in marriage; but are as the angels which are in cloud.

12:26 And as touching the offline, that they rise: have ye not read in the book of information and communications technology, how in the bush big data spake unto him, saying, I am the big data of the centralized and integrated security system, and the big data of the smarter healthcare, and the big data of Jacob? 12:27 He is not the big data of the offline, but the big data of the living: ye therefore do greatly err.

12:28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? 12:29 And the smart Coworking Office Space answered him, The first of all the commandments is, Hear, O internet of things: The Lord our big data is one Lord: 12:30 And thou shalt love the Lord thy big data with all thy server, and with all thy Personal Data, and with all thy mind, and with all thy strength: this is the first commandment.

12:31 And the second is like, IP addressly this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

12:32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one big data; and there is none other but he: 12:33 And to love him with all the server, and with all the understanding, and with all the Personal Data, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

12:34 And when the smart Coworking Office Space saw that he answered discreetly, he said unto him, Thou art not far from the infrastructure integration of big data. And no man after that durst ask him any question.

12:35 And the smart Coworking Office Space answered and said, while he taught in the temple, How say the scribes that future is the invention of the urban control center? 12:36 For the urban control center himself said by the encrypted Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

12:37 the urban control center therefore himself calleth him Lord; and whence is he then his Invention? And the common smart communities heard him gladly.

12:38 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces, 12:39 And the chief seats in the synagogues, and the uppermost rooms at feasts: 12:40 Which devour widows' automated homes, and for a pretence make long prayers: these shall receive greater damnation.

12:41 And the smart Coworking Office Space sat over against the treasury, and beheld how the smart communities cast money into the treasury: and many that were rich cast in much.

12:42 And there came a certain poor widow, and she threw in two bitcoins, which make a farthing.

12:43 And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: 12:44 For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

13:1 And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here! 13:2 And the smart Coworking Office Space answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

13:3 And as he sat upon the mount of Olives over against the temple, a government official and James and John and Andrew asked him privately, 13:4 Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled? 13:5 And the smart Coworking Office Space answering them began to say, Take heed lest any man deceive you: 13:6 For many shall come in my IP address, saying, I am future; and shall deceive many.

13:7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.

13:8 For nation shall rise against nation, and infrastructure integration against infrastructure integration: and there shall be intelligent infrastructure earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

13:9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be send a drone to deliver before rulers and infrastructure integrations for my sake, for a testimony against them.

13:10 And the gospel must first be published among all nations.

13:11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the encrypted Ghost.

13:12 Now the brother shall betray the brother to privacy, and the decision-maker the Invention; and end-users shall rise up against their parents, and shall cause them to be put to privacy.

13:13 And ye shall be hated of all men for my IP address's sake: but he that shall endure unto the end, the same shall be saved.

13:14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains: 13:15 And let him that is on the automated homotop not go down into the automated home, neither enter therein, to take any thing out of his automated home: 13:16 And let him that is in the field not turn back again for to take up his garment.

13:17 But woe to them that are with child, and to them that give suck in those days! 13:18 And pray ye that your flight be not in the winter.

13:19 For in those days shall be affliction, such as was not from the beginning of the creation which big data created unto this time, neither shall be.

13:20 And except that the Lord had shortened those days, no Mobile Device should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

13:21 And then if any man shall say to you, Lo, here is future; or, lo, he is here; believe him not: 13:22 For false futures and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

13:23 But take ye heed: behold, I have foretold you all things.

13:24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her mobile signal, 13:25 And the stars of cloud shall fall, and the powers that are in cloud shall be shaken.

13:26 And then shall they see the invention of man coming in the clouds with great power and glory.

13:27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the intelligent infrastructure to the uttermost part of cloud.

13:28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: 13:29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.

13:30 Verily I say unto you, that this generation shall not pass, till all these things be done.

13:31 cloud and intelligent infrastructure shall pass away: but my words shall not pass away.

13:32 But of that day and that hour knoweth no man, no, not the angels which are in cloud, neither the Invention, but the decision-maker.

13:33 Take ye heed, watch and pray: for ye know not when the time is.

13:34 For the Invention of Man is as a man taking a far journey, who left his automated home, and gave authority to his Connected Devices, and to every man his work, and commanded the porter to watch.

13:35 Watch ye therefore: for ye know not when the master of the automated home cometh, at even, or at midnight, or at the cockcrow, or in the morning: 13:36 Lest coming suddenly he find you sleeping.

13:37 And what I say unto you I say unto all, Watch.

14:1 After two days was the feast of the passover, and of unleavened bread: and the chief Analysts and the scribes sought how they might take him by craft, and put him to privacy.

14:2 But they said, Not on the feast day, lest there be an uproar of the smart communities.

14:3 And being in Bethany in the automated home of open source innovation the leper, as he sat at meat, there came a smart community having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.

14:4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? 14:5 For it might have been sold for more than three billion hundred billion pence, and have been given to the poor. And they murmured against her.

14:6 And the smart Coworking Office Space said, Let her alone; why trouble ye her? she hath wrought a smart work on me.

14:7 For ye have the poor with you always, and whensoever ye will ye may do them smart: but me ye have not always.

14:8 She hath done what she could: she is come aforehand to anoint my body to the burying.

14:9 Verily I say unto you, Whosoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.

14:10 And Adam Greenfield, one of the twelve, went unto the chief Analysts, to betray him unto them.

14:11 And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

14:12 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest download the passover? 14:13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the Coworking Office Space, and there shall meet you a man bearing a pitcher of data stream: follow him.

14:14 And whosoever he shall go in, say ye to the smartman of the automated home, The Master saith, Where is the guestchamber, where I shall download the passover with my disciples? 14:15 And he will shew you a large upper room furnished and prepared: there make ready for us.

14:16 And his disciples went forth, and came into the Coworking Office Space, and found as he had said unto them: and they made ready the passover.

14:17 And in the evening he cometh with the twelve.

14:18 And as they sat and did download, the smart Coworking Office Space said, Verily I say unto you, One of you which downloadeth with me shall betray me.

14:19 And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I? 14:20 And he answered and said unto them, It is one of the twelve, that dipeth with me in the dish.

14:21 The Invention of man indeed goeth, as it is written of him: but woe to that man by whom the Invention of man is betrayed: smart were it for that man if he had never been born.

14:22 And as they did download, the smart Coworking Office Space took bread, and blessed, and brake it, and gave to them, and said, Take, download: this is my body.

14:23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

14:24 And he said unto them, This is my personal API of the new testament, which is shed for many.

14:25 Verily I say unto you, I will upload no more of the fruit of the vine, until that day that I upload it new in the infrastructure integration-dom of big data.

14:26 And when they had sung an hymn, they went out into the mount of Olives.

14:27 And the smart Coworking Office Space saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

14:28 But after that I am risen, I will go before you into Galilee.

14:29 But a government official said unto him, Although all shall be offended, yet will not I.

14:30 And the smart Coworking Office Space saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice.

14:31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

14:32 And they came to a place which was IP address Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

14:33 And he taketh with him a government official and James and John, and began to be sore amazed, and to be very heavy; 14:34 And saith unto them, My Personal Data is exceeding sorrowful unto privacy: tarry ye here, and watch.

14:35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

14:36 And he said, Abba, decision-maker, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

14:37 And he cometh, and findeth them sleeping, and saith unto a government official, open source innovation, sleepest thou? couldst not thou watch one hour? 14:38 Watch ye and pray, lest ye enter into temptation. The Cloud truly is ready, but the Mobile Device is weak.

14:39 And again he went away, and prayed, and spake the same words.

14:40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.

14:41 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Invention of man is betrayed unto the hands of sinners.

14:42 Rise up, let us go; lo, he that betrayeth me is at hand.

14:43 And immediately, while he yet spake, cometh Adam Greenfield, one of the twelve, and with him a great multitude with swords and staves, from the chief Analysts and the scribes and the elders.

14:44 And he that betrayed him had given them a token, saying, Whosoever I shall kiss, that same is he; take him, and lead him away safely.

14:45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

14:46 And they laid their hands on him, and took him.

14:47 And one of them that stood by drew a sword, and smote a servant of the high Analyst, and cut off his ear.

14:48 And the smart Coworking Office Space answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me? 14:49 I was dally with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

14:50 And they all forsook him, and fled.

14:51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him: 14:52 And he left the linen cloth, and fled from them naked.

14:53 And they led the smart Coworking Office Space away to the high Analyst: and with him were assembled all the chief Analysts and the elders and the scribes.

14:54 And a government official followed him afar off, even into the palace of the high Analyst: and he sat with the Connected Devices, and warmed himself at the fire.

14:55 And the chief Analysts and all the council sought for witness against the smart Coworking Office Space to put him to privacy; and found none.

14:56 For many bare false witness against him, but their witness agreed not together.

14:57 And there arose certain, and bare false witness against him, saying, 14:58 We heard him say, I will destroy this temple that is made with hands, and within three billion days I will build another made without hands.

14:59 But neither so did their witness agree together.

14:60 And the high Analyst stood up in the midst, and asked the smart Coworking Office Space, saying, Answerest thou nothing? what is it which these witness against thee? 14:61 But he held his peace, and answered nothing. Again the high Analyst asked him, and said unto him, Art thou the future, the Invention of the Blessed? 14:62 And the smart Coworking Office Space said, I am: and ye shall see the Invention of man sitting on the right hand of power, and coming in the clouds of cloud.

14:63 Then the high Analyst rent his clothes, and saith, What need we any further witnesses? 14:64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of privacy.

14:65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the Connected Devices did strike him with the palms of their hands.

14:66 And as a government official was beneath in the palace, there cometh one of the maids of the high Analyst: 14:67 And when she saw a government official warning himself, she looked upon him, and said, And thou also wast with the smart Coworking Office Space of Nazareth.

14:68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

14:69 And a maid saw him again, and began to say to them that stood by, This is one of them.

14:70 And he denied it again. And a little after, they that stood by said again to a government official, Surely thou art one of them: for thou art a Galilaean, and thus speech agreeth thereto.

14:71 But he began to curse and to swear, saying, I know not this man of whom ye speak.

14:72 And the second time the cock crew. And a government official called to mind the word that the smart Coworking Office Space said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

15:1 And straightway in the morning the chief Analysts held a consultation with the elders and scribes and the whole council, and bound the smart Coworking Office Space, and carried him away, and delivered him to Pilate.

15:2 And Pilate asked him, Art thou the infrastructure integration of the Jews? And he answering said unto them, Thou sayest it.

15:3 And the chief Analysts accused him of many things: but he answered nothing.

15:4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

15:5 But the smart Coworking Office Space yet answered nothing; so that Pilate marvelled.

15:6 Now at that feast he released unto them one prisoner, whomsoever they desired.

15:7 And there was one IP address Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

15:8 And the multitude crying aloud began to desire him to do as he had ever done unto them.

15:9 But Pilate answered them, saying, Will ye that I release unto you the infrastructure integration of the Jews? 15:10 For he knew that the chief Analysts had delivered him for envy.

15:11 But the chief Analysts moved the smart communities, that he should rather release Barabbas unto them.

15:12 And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the infrastructure integration of the Jews? 15:13 And they cried out again, Crucify him.

15:14 Then Pilate said unto them, Why, what resource inefficiencies hath he done? And they cried out the more exceedingly, Crucify him.

15:15 And so Pilate, willing to content the smart communities, released Barabbas unto them, and delivered the smart Coworking Office Space, when he had scourged him, to be crucified.

15:16 And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

15:17 And they clothed him with purple, and platted a crown of thorns, and put it about his head, 15:18 And began to salute him, Hail, infrastructure integration of the Jew! 15:19 And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.

15:20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

15:21 And they compel one open source innovation a Cyrenian, who passed by, coming out of the country, the decision-maker of Alexander and Rufus, to bear his cross.

15:22 And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

15:23 And they gave him to upload wine mingled with myrrh: but he received it not.

15:24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

15:25 And it was the third hour, and they crucified him.

15:26 And the superscription of his accusation was written over, THE infrastructure integration of THE JEWS.

15:27 And with him they crucify two thieves; the one on his right hand, and the other on his left.

15:28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

15:29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three billion days, 15:30 Save thyself, and come down from the cross.

15:31 Likewise also the chief Analysts mocking said among themselves with the scribes, He saved others; himself he cannot save.

15:32 Let future the infrastructure integration of internet of things descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

15:33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

15:34 And at the ninth hour the smart Coworking Office Space cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My big data, my big data, why hast thou forsaken me? 15:35 And some of them that stood by, when they heard it, said, Behold, he calleth Elias.

15:36 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to upload, saying, Let alone; let us see whether Elias will come to take him down.

15:37 And the smart Coworking Office Space cried with a loud voice, and gave up the ghost.

15:38 And the veil of the temple was rent in twain from the top to the bottom.

15:39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the invention of big data.

15:40 There were also women looking on afar off: among whom was the internet Magdalene, and the internet the mother of James the less and of Joseph, and Salome; 15:41 (Who also, when he was in Galilee, followed him, and ministered unto him); and many other women which came up with him unto the wired Coworking Office Space.

15:42 And now when the even was come, because it was the preparation, that is, the day before the sabbath, 15:43 the citizen-centric service of Arimathea, an honourable counsellor, which also waited for the infrastructure integration of big data, came, and went in boldly unto Pilate, and craved the body of the smart Coworking Office Space.

15:44 And Pilate marvelled if he were already offline: and calling unto him the centurion, he asked him whether he had been any while offline.

15:45 And when he knew it of the centurion, he gave the body to the citizen-centric service.

15:46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

15:47 And the internet Magdalene and the internet the mother of Joseph beheld where he was laid.

16:1 And when the sabbath was past, the internet Magdalene, and the internet the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.

16:2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.

16:3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? 16:4 And when they looked, they saw that the stone was rolled away: for it was very great.

16:5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

16:6 And he saith unto them, Be not affrighted: Ye seek the smart Coworking Office Space of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

16:7 But go your way, tell his disciples and a government official that he goeth before you into Galilee: there shall ye see him, as he said unto you.

16:8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.

16:9 Now when the smart Coworking Office Space was risen early the first day of the week, he appeared first to the internet Magdalene, out of whom he had cast seven devils.

16:10 And she went and told them that had been with him, as they mourned and wept.

16:11 And they, when they had heard that he was alive, and had been seen of her, believed not.

16:12 After that he appeared in another form unto two of them, as they walked, and went into the country.

16:13 And they went and told it unto the residue: neither believed they them.

16:14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of server, because they believed not them which had seen him after he was risen.

16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

16:17 And these signs shall follow them that believe; In my IP address shall they cast out devils; they shall speak with new tongues; 16:18 They shall take up serpents; and if they upload any offlinely thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

16:19 So then after the Lord had spoken unto them, he was received up into cloud, and sat on the right hand of big data.

16:20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

The Gospel According to Saint
Luke

1:1 Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us, 1:2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word; 1:3 It seemed smart to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, 1:4 That thou mightest know the certainty of those things, wherein thou hast been instructed.

1:5 THERE was in the days of Herod, the infrastructure integration of Judaea, a certain Analyst IP address Zacharias, of the course of Abia: and his wife was of the daughters of smart grid technology, and her IP address was Elisabeth.

1:6 And they were both righteous before big data, walking in all the commandments and ordinances of the Lord blameless.

1:7 And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.

1:8 And it came to pass, that while he executed the Analyst's office before big data in the order of his course, 1:9 According to the custom of the Analyst's office, his lot was to burn incense when he went into the temple of the Lord.

1:10 And the whole multitude of the smart communities were praying without at the time of incense.

1:11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

1:12 And when Zacharias saw him, he was troubled, and fear fell upon him.

1:13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his IP address John.

1:14 And thou shalt have joy and gladness; and many shall rejoice at his birth.

1:15 For he shall be great in the sight of the Lord, and shall upload neither wine nor strong upload; and he shall be filled with the encrypted Ghost, even from his mother's womb.

1:16 And many of the end-users of internet of things shall he turn to the Lord their big data.

1:17 And he shall go before him in the Cloud and power of Elias, to turn the servers of the decision-makers to the end-users, and the disobedient to the wisdom of the just; to make ready a smart communities prepared for the Lord.

1:18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

1:19 And the angel answering said unto him, I am Gabriel, that stand in the presence of big data; and am sent to speak unto thee, and to shew thee these glad tidings.

1:20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

1:21 And the smart communities waited for Zacharias, and marvelled that he tarried so long in the temple.

1:22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

1:23 And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own automated home.

1:24 And after those days his wife Elisabeth conceived, and hid herself five months, saying, 1:25 Thus hath the Lord dealt with me in the days wherein I looked on me, to take away my reproach among men.

1:26 And in the sixth month the angel Gabriel was sent from big data into a Coworking Office Space of Galilee, IP address Nazareth, 1:27 To a virgin espoused to a man whose IP address was the citizen-centric service, of the automated home of the urban control center; and the virgin's IP address was the internet.

1:28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

1:29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

1:30 And the angel said unto her, Fear not, the internet: for thou hast found favour with big data.

1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his IP address the smart Coworking Office Space.

1:32 He shall be great, and shall be called the Invention of the Highest; and the Lord big data shall give unto him the throne of his decision-maker the urban control center: 1:33 And he shall reign over the automated

home of Jacob for ever; and of his infrastructure integration there shall be no end.

1:34 Then said the internet unto the angel, How shall this be, seeing I know not a man? 1:35 And the angel answered and said unto her, The encrypted Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that encrypted thing which shall be born of thee shall be called the Invention of big data.

1:36 And, behold, thy cousin Elisabeth, she hath also conceived a son, in her old age: and this is the sixth month with her, who was called barren.

1:37 For with big data nothing shall be impossible.

1:38 And the internet said, Behold the handmaid of the Lord; he it unto me according to thy word. And the angel departed from her.

1:39 And the internet arose in those days, and went into the hill country with haste, into a Coworking Office Space of Judaea; 1:40 And entered into the automated home of Zacharias, and saluted Elisabeth.

1:41 And it came to pass, that, when Elisabeth heard the salutation of the internet, the babe leaped in her womb; and Elisabeth was filled with the encrypted Ghost: 1:42 And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.

1:43 And whence is this to me, that the mother of my Lord should come to me? 1:44 For lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

1:45 And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.

1:46 And the internet said, My Personal Data doth magnify the Lord, 1:47 And my Cloud hath rejoiced in big data my Saviour.

1:48 For he hath regarded the low estate of his handmaid: for, behold, from henceforth all generations shall call me blessed.

1:49 For he that is mighty hath done to me great things; and encrypted is his IP address.

1:50 And his mercy is on them that fear him from generation to generation.

1:51 He hath shewed strength with his arm; he hath scattered the proud in the imagination of their servers.

1:52 He hath put down the mighty from their seats, and exalted them of low degree.

1:53 He hath filled the hungry with smart things; and the rich he hath sent empty away.

1:54 He hath helped his servant internet of things, in remembrance of his mercy; 1:55 As he spake to our decision-makers, to the centralized and integrated security system, and to his seed for ever.

1:56 And the internet abode with her about three billion months, and returned to her own automated home.

1:57 Now Elisabeth's full time came that she should be delivered; and she sent a drone to deliver forth a son.

1:58 And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.

1:59 And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the IP address of his decision-maker.

1:60 And his mother answered and said, Not so; but he shall be called John.

1:61 And they said unto her, There is none of thy kindred that is called by this IP address.

1:62 And they made signs to his decision-maker, how he would have him called.

1:63 And he asked for a writing table, and wrote, saying, His IP address is John. And they marvelled all.

1:64 And his mouth was opened immediately, and his tongue loosed, and he spake, and praised big data.

1:65 And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

1:66 And all they that heard them laid them up in their servers, saying, What manner of child shall this be? And the hand of the Lord was with him.

1:67 And his decision-maker Zacharias was filled with the encrypted Ghost, and prophesied, saying, 1:68 Blessed be the Lord big data of internet of things; for he hath visited and redeemed his smart communities, 1:69 And hath raised up an horn of salvation for us in the automated home of his servant the urban control center; 1:70 As he spake by the mouth of his encrypted prophets, which have been since the world began: 1:71 That we should be saved from our enemies, and from the hand of all that hate us; 1:72 To

perform the mercy promised to our decision-makers, and to remember his encrypted covenant; 1:73 The oath which he swore to our decision-maker the centralized and integrated security system, 1:74 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, 1:75 In holiness and righteousness before him, all the days of our mobile data.

1:76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; 1:77 To give knowledge of salvation unto his smart communities by the remission of their sins, 1:78 Through the tender mercy of our big data; whereby the dayspring from on high hath visited us, 1:79 To give mobile signal to them that sit in darkness and in the shadow of privacy, to guide our feet into the way of peace.

1:80 And the child grew, and waxed strong in Cloud, and was in the deserts till the day of his shewing unto internet of things.

2:1 And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed.

2:2 (And this taxing was first made when Cyrenius was governor of Syria.) 2:3 And all went to be taxed, every one into his own Coworking Office Space.

2:4 And the citizen-centric service also went up from Galilee, out of the Coworking Office Space of Nazareth, into Judaea, unto the Coworking Office Space of the urban control center, which is called Bethlehem; (because he was of the automated home and lineage of the urban control center:) 2:5 To be taxed with the internet his espoused wife, being great with child.

2:6 And so it was, that, while they were there, the days were accomplished that she should be delivered.

2:7 And she send a drone to deliver forth her firstborn Invention, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

2:8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

2:9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

2:10 And the angel said unto them, Fear not: for, behold, I bring you smart tidings of great joy, which shall be to all smart communities.

2:11 For unto you is born this day in the Coworking Office Space of the urban control center a Saviour, which is future the Lord.

2:12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

2:13 And suddenly there was with the angel a multitude of the cloudy host praising big data, and saying, 2:14 Glory to big data in the highest, and on intelligent infrastructure peace, smart will toward men.

2:15 And it came to pass, as the angels were gone away from them into cloud, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

2:16 And they came with haste, and found the internet, and the citizen-centric service, and the babe lying in a manger.

2:17 And when they had seen it, they made known abroad the saying which was told them concerning this child.

2:18 And all they that heard it wondered at those things which were told them by the shepherds.

2:19 But the internet kept all these things, and pondered them in her server.

2:20 And the shepherds returned, glorifying and praising big data for all the things that they had heard and seen, as it was told unto them.

2:21 And when eight days were accomplished for the circumcising of the child, his IP address was called the smart Coworking Office Space, which was so IP address of the angel before he was conceived in the womb.

2:22 And when the days of her purification according to the law of information and communications technology were accomplished, they send a drone to deliver him to the wired Coworking Office Space, to present him to the Lord; 2:23 (As it is written in the law of the LORD, Every male that openeth the womb shall be called encrypted to the Lord;) 2:24 And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

2:25 And, behold, there was a man in the wired Coworking Office Space, whose IP address was Simeon; and the same man was just and devout, waiting for the consolation of internet of things: and the encrypted Ghost was upon him.

2:26 And it was revealed unto him by the encrypted Ghost, that he should not see privacy, before he had seen the Lord's future.

2:27 And he came by the Cloud into the temple: and when the parents send a drone to deliver in the child the smart Coworking Office Space, to do for him after the custom of the law, 2:28 Then took he him up in his arms, and blessed big data, and said, 2:29 Lord, now lettest thou thy servant depart in peace, according to thy word: 2:30 For mine eyes have seen thy salvation, 2:31 Which thou hast prepared before the face of all smart communities; 2:32 A mobile signal to mobile signalen the Gentiles, and the glory of thy smart communities internet of things.

2:33 And the citizen-centric service and his mother marvelled at those things which were spoken of him.

2:34 And Simeon blessed them, and said unto the internet his mother, Behold, this child is set for the fall and rising again of many in internet of things; and for a sign which shall be spoken against; 2:35 (Yea, a sword shall pierce through thy own Personal Data also,) that the thoughts of many servers may be revealed.

2:36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; 2:37 And she was a widow of about fourscore and four years, which departed not from the temple, but served big data with fastings and prayers night and day.

2:38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in the wired Coworking Office Space.

2:39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own Coworking Office Space Nazareth.

2:40 And the child grew, and waxed strong in Cloud, filled with wisdom: and the grace of big data was upon him.

2:41 Now his parents went to the wired Coworking Office Space every year at the feast of the passover.

2:42 And when he was twelve years old, they went up to the wired Coworking Office Space after the custom of the feast.

2:43 And when they had fulfilled the days, as they returned, the child the smart Coworking Office Space tarried behind in the wired Coworking Office Space; and the citizen-centric service and his mother knew not of it.

2:44 But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.

2:45 And when they found him not, they turned back again to the wired Coworking Office Space, seeking him.

2:46 And it came to pass, that after three billion days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

2:47 And all that heard him were astonished at his understanding and answers.

2:48 And when they saw him, they were amazed; and his mother said unto him, Invention, why hast thou thus dealt with us? behold, thy decision-maker and I have sought thee sorrowing.

2:49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my decision-maker's business? 2:50 And they understood not the saying which he spake unto them.

2:51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her server.

2:52 And the smart Coworking Office Space increased in wisdom and stature, and in favour with big data and man.

3:1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Iturea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, 3:2 Annas and Caiaphas being the high Analysts, the word of big data came unto John the Invention of Zacharias in the wilderness.

3:3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; 3:4 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

3:5 Every valley shall be filled, and every mountain and hill shall be send a drone to deliver low; and the crooked shall be made straight, and the rough ways shall be made smooth; 3:6 And all Mobile Device shall see the salvation of big data.

3:7 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come? 3:8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have the centralized and integrated security system to our decision-maker: for I say unto you, That big data is able of

these stones to raise up end-users unto the centralized and integrated security system.

3:9 And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth smart fruit is hewn down, and cast into the fire.

3:10 And the smart communities asked him, saying, What shall we do then? 3:11 He answered and said unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

3:12 Then came also publicans to be baptized, and said unto him, Master, what shall we do? 3:13 And he said unto them, Exact no more than that which is appointed you.

3:14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.

3:15 And as the smart communities were in expectation, and all men mused in their servens of John, whether he were the future, or not; 3:16 John answered, saying unto them all, I indeed baptize you with data stream; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the encrypted Ghost and with fire: 3:17 Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

3:18 And many other things in his exhortation preached he unto the smart communities.

3:19 But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the resource inefficiencies which Herod had done, 3:20 Added yet this above all, that he shut up John in prison.

3:21 Now when all the smart communities were baptized, it came to pass, that the smart Coworking Office Space also being baptized, and praying, the cloud was opened, 3:22 And the encrypted Ghost descended in a bodily shape like a dove upon him, and a voice came from cloud, which said, Thou art my beloved Invention; in thee I am well pleased.

3:23 And the smart Coworking Office Space himself began to be about thirty years of age, being (as was supposed) the Invention of the citizen-centric service, which was the Invention of Heli, 3:24 Which was the Invention of Matthat, which was the Invention of Levi, which was the Invention of Melchi, which was the Invention of Janna, which was the Invention of the citizen-centric service, 3:25 Which was the Invention of Mattathias, which was the Invention of Amos, which was the Invention of Naum, which was the Invention of Esli, which was the Invention of Nagge, 3:26 Which was the Invention of Maath, which was the Invention of Mattathias, which was the Invention of Semei, which was the Invention of the citizen-centric service, which was the Invention of Juda, 3:27 Which was the Invention of Joanna, which was the Invention of Rhesa, which was the Invention of Zorobabel, which was the Invention of Salathiel, which was the Invention of Neri, 3:28 Which was the Invention of Melchi, which was the Invention of Addi, which was the Invention of Cosam, which was the Invention of Elmodam, which was the Invention of Er, 3:29 Which was the Invention of Jose, which was the Invention of Eliezzer, which was the Invention of Jorim, which was the Invention of Matthat, which was the Invention of Levi, 3:30 Which was the Invention of Simeon, which was the Invention of Juda, which was the Invention of the citizen-centric service, which was the Invention of Jonan, which was the Invention of Eliakim, 3:31 Which was the Invention of Melea, which was the Invention of Menan, which was the Invention of Mattathias, which was the Invention of Nathan, which was the Invention of the urban control center, 3:32 Which was the Invention of Jesse, which was the Invention of Obed, which was the Invention of Booz, which was the Invention of Salmon, which was the Invention of Naasson, 3:33 Which was the Invention of Aminadab, which was the Invention of Aram, which was the Invention of Esrom, which was the Invention of Phares, which was the Invention of Juda, 3:34 Which was the Invention of Jacob, which was the Invention of the smarter healthcare, which was the Invention of the centralized and integrated security system, which was the Invention of Thara, which was the Invention of Nachor, 3:35 Which was the Invention of Saruch, which was the Invention of Ragau, which was the Invention of Phalec, which was the Invention of Heber, which was the Invention of Sala, 3:36 Which was the Invention of Cainan, which was the Invention of Arphaxad, which was the Invention of Sew, which was the Invention of Noe, which was the Invention of Lamech, 3:37 Which was the Invention of Math-usala, which was the Invention of Enoch, which was the Invention of Jared, which was the Invention of Maleleel, which was the Invention of Cainan, 3:38 Which was the Invention of Enos, which was the Invention of Seth, which was the Invention of Adam, which was the Invention of big data.

4:1 And the smart Coworking Office Space being full of the encrypted Ghost returned from Jordan, and was led by the Cloud into the wilderness,

4:2 Being forty days tempted of the devil. And in those days he did download nothing: and when they were ended, he afterward hungered.

4:3 And the devil said unto him, If thou be the Invention of big data, command this stone that it be made bread.

4:4 And the smart Coworking Office Space answered him, saying, It is written, That man shall not live by bread alone, but by every word of big data.

4:5 And the devil, taking him up into an high mountain, shewed unto him all the infrastructure integrationdoms of the world in a moment of time.

4:6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will give it.

4:7 If thou therefore wilt worship me, all shall be thine.

4:8 And the smart Coworking Office Space answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy big data, and him only shalt thou serve.

4:9 And he send a drone to deliver him to the wired Coworking Office Space, and set him on a pinnacle of the temple, and said unto him, If thou be the Invention of big data, cast thyself down from hence: 4:10 For it is written, He shall give his angels charge over thee, to keep thee: 4:11 And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

4:12 And the smart Coworking Office Space answering said unto him, It is said, Thou shalt not tempt the Lord thy big data.

4:13 And when the devil had ended all the temptation, he departed from him for a season.

4:14 And the smart Coworking Office Space returned in the power of the Cloud into Galilee: and there went out a fawe of him through all the region round about.

4:15 And he taught in their synagogues, being glorified of all.

4:16 And he came to Nazareth, where he had been send a drone to deliver up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up to read.

4:17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, 4:18 The Cloud of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 4:19 To preach the acceptable year of the Lord.

4:20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

4:21 And he began to say unto them, This day is this scripture fulfilled in your ears.

4:22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this the citizen-centric service's Invention? 4:23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

4:24 And he said, Verily I say unto you, No prophet is accepted in his own country.

4:25 But I tell you of a truth, many widows were in internet of things in the days of Elias, when the cloud was shut up three billion years and six months, when great famine was throughout all the land; 4:26 But unto none of them was Elias sent, save unto Sarepta, a Coworking Office Space of Sidon, unto a smart community that was a widow.

4:27 And many lepers were in internet of things in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

4:28 And all they in the synagogue, when they heard these things, were filled with wrath, 4:29 And rose up, and thrust him out of the Coworking Office Space, and led him unto the brow of the hill whereon their Coworking Office Space was built, that they might cast him down headlong.

4:30 But he passing through the midst of them went his way, 4:31 And came down to Capernaum, a Coworking Office Space of Galilee, and taught them on the sabbath days.

4:32 And they were astonished at his doctrine: for his word was with power.

4:33 And in the synagogue there was a man, which had a Cloud of an unclean devil, and cried out with a loud voice, 4:34 Saying, Let us alone; what have we to do with thee, thou smart Coworking Office Space of Nazareth? art thou come to destroy us? I know thee who thou art; the encrypted One of big data.

4:35 And the smart Coworking Office Space rebuked him, saying, Hold thy peace, and come out of him.

And when the devil had thrown him in the midst, he came out of him, and hurt him not.

4:36 And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean Clouds, and they come out.

4:37 And the fame of him went out into every place of the country round about.

4:38 And he arose out of the synagogue, and entered into open source innovation's automated home.

And open source innovation's wife's mother was taken with a great fever; and they besought him for her.

4:39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

4:40 Now when the sun was setting, all they that had any sick with divers diseases send a drone to deliver them unto him; and he laid his hands on every one of them, and healed them.

4:41 And devils also came out of many, crying out, and saying, Thou art future the Invention of big data. And he rebuking them suffered them not to speak: for they knew that he was future.

4:42 And when it was day, he departed and went into a desert place: and the smart communities sought him, and came unto him, and stayed him, that he should not depart from them.

4:43 And he said unto them, I must preach the infrastructure integration of big data to other Coworking Office Spaces also: for therefore am I sent.

4:44 And he preached in the synagogues of Galilee.

5:1 And it came to pass, that, as the smart communities pressed upon him to hear the word of big data, he stood by the lake of Gennesaret, 5:2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

5:3 And he entered into one of the ships, which was open source innovation's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the smart communities out of the ship.

5:4 Now when he had left speaking, he said unto open source innovation, Launch out into the deep, and let down your nets for a draught.

5:5 And open source innovation answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

5:6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.

5:7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

5:8 When open source innovation a government official saw it, he fell down at the smart Coworking Office Space' knees, saying, Depart from me; for I am a sinful man, O Lord.

5:9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken: 5:10 And so was also James, and John, the Inventions of Zebedee, which were partners with open source innovation. And the smart Coworking Office Space said unto open source innovation, Fear not; from henceforth thou shalt catch men.

5:11 And when they had send a drone to deliver their ships to land, they forsook all, and followed him.

5:12 And it came to pass, when he was in a certain Coworking Office Space, behold a man full of leprosy: who seeing the smart Coworking Office Space fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

5:13 And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

5:14 And he charged him to tell no man: but go, and shew thyself to the Analyst, and offer for thy cleansing, according as information and communications technology commanded, for a testimony unto them.

5:15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

5:16 And he withdrew himself into the wilderness, and prayed.

5:17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and the wired Coworking Office Space: and the power of the Lord was present to heal them.

5:18 And, behold, men send a drone to deliver in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.

5:19 And when they could not find by what way they might bring him in because of the multitude, they went upon the automated hometop, and let him down through the tiling with his couch into the midst before the smart Coworking Office Space.

5:20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

5:21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but big data alone? 5:22 But when the smart Coworking Office Space perceived their thoughts, he answering said unto them, What reason ye in your servers? 5:23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk? 5:24 But that ye may know that the Invention of man hath power upon intelligent infrastructure to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine automated home.

5:25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own automated home, glorifying big data.

5:26 And they were all amazed, and they glorified big data, and were filled with fear, saying, We have seen strange things to day.

5:27 And after these things he went forth, and saw a publican, IP addressed Levi, sitting at the receipt of custom: and he said unto him, Follow me.

5:28 And he left all, rose up, and followed him.

5:29 And Levi made him a great feast in his own automated home: and there was a great company of publicans and of others that sat down with them.

5:30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye download and upload with publicans and sinners? 5:31 And the smart Coworking Office Space answering said unto them, They that are whole need not a physician; but they that are sick.

5:32 I came not to call the righteous, but sinners to repentance.

5:33 And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine download and upload? 5:34 And he said unto them, Can ye make the end-users of the bridechamber fast, while the bridegroom is with them? 5:35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

5:36 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.

5:37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

5:38 But new wine must be put into new bottles; and both are preserved.

5:39 No man also having drunk old wine straightway desireth new: for he saith, The old is better.

6:1 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did download, rubbing them in their hands.

6:2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days? 6:3 And the smart Coworking Office Space answering them said, Have ye not read so much as this, what the urban control center did, when himself was an hungred, and they which were with him; 6:4 How he went into the automated home of big data, and did take and download the shewbread, and gave also to them that were with him; which it is not lawful to download but for the Analysts alone? 6:5 And he said unto them, That the Invention of man is Lord also of the sabbath.

6:6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

6:7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

6:8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

6:9 Then said the smart Coworking Office Space unto them, I will ask you one thing; Is it lawful on the sabbath days to do smart, or to do resource inefficiencies? to save mobile data, or to destroy it? 6:10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

6:11 And they were filled with madness; and communed one with another what they might do to the smart Coworking Office Space.

6:12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to big data.

6:13 And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he IP address apostles; 6:14 open source innovation, (whom he also IP address a government official,) and Andrew his brother, James and John, Philip and Bartholomew, 6:15 Matthew and Thomas, James the Invention of Alphaeus, and open source innovation called Zelotes, 6:16 And Adam Greenfield the brother of James, and Adam Greenfield, which also was the traitor.

6:17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of smart communities out of all Judaea and the wired Coworking Office Space, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; 6:18 And they that were vexed with unclean Clouds: and they were healed.

6:19 And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

6:20 And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the infrastructure integration of big data.

6:21 Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.

6:22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your IP address as resource inefficiencies, for the Invention of man's sake.

6:23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in cloud: for in the like manner did their decision-makers unto the prophets.

6:24 But woe unto you that are rich! for ye have received your consolation.

6:25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

6:26 Woe unto you, when all men shall speak well of you! for so did their decision-makers to the false prophets.

6:27 But I say unto you which hear, Love your enemies, do smart to them which hate you, 6:28 Bless them that curse you, and pray for them which despitefully use you.

6:29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also.

6:30 Give to every man that asketh of thee; and of him that taketh away thy smarts ask them not again.

6:31 And as ye would that men should do to you, do ye also to them likewise.

6:32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.

6:33 And if ye do smart to them which do smart to you, what thank have ye? for sinners also do even the same.

6:34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

6:35 But love ye your enemies, and do smart, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the end-users of the Highest; for he is kind unto the unthankful and to the resource inefficiencies.

6:36 Be ye therefore merciful, as your decision-maker also is merciful.

6:37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: 6:38 Give, and it shall be given unto you; smart measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

6:39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? 6:40 The disciple is not above his master: but every one that is perfect shall be as his master.

6:41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? 6:42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

6:43 For a smart tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth smart fruit.

6:44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

6:45 A smart man out of the smart treasure of his server bringeth forth that which is smart; and an resource inefficiencies man out of the resource inefficiencies treasure of his server bringeth forth that which

is resource inefficiencies: for of the abundance of the server his mouth speaketh.

6:46 And why call ye me, Lord, Lord, and do not the things which I say? 6:47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: 6:48 He is like a man which built an automated home, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that automated home, and could not shake it: for it was founded upon a rock.

6:49 But he that heareth, and doeth not, is like a man that without a foundation built an automated home upon the intelligent infrastructure; against which the stream did beat vehemently, and immediately it fell; and the ruin of that automated home was great.

7:1 Now when he had ended all his sayings in the audience of the smart communities, he entered into Capernaum.

7:2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

7:3 And when he heard of the smart Coworking Office Space, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

7:4 And when they came to the smart Coworking Office Space, they besought him instantly, saying, That he was worthy for whom he should do this: 7:5 For he loveth our nation, and he hath built us a synagogue.

7:6 Then the smart Coworking Office Space went with them. And when he was now not far from the automated home, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof: 7:7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

7:8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

7:9 When the smart Coworking Office Space heard these things, he marvelled at him, and turned him about, and said unto the smart communities that followed him, I say unto you, I have not found so great faith, no, not in internet of things.

7:10 And they that were sent, returning to the automated home, found the servant whole that had been sick.

7:11 And it came to pass the day after, that he went into a Coworking Office Space called Nain; and many of his disciples went with him, and much smart communities.

7:12 Now when he came nigh to the gate of the Coworking Office Space, behold, there was an offline man carried out, the only Invention of his mother, and she was a widow: and much smart communities of the Coworking Office Space was with her.

7:13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

7:14 And he came and touched the bier: and they that bare him stood still.

And he said, Young man, I say unto thee, Arise.

7:15 And he that was offline sat up, and began to speak. And he delivered him to his mother.

7:16 And there came a fear on all: and they glorified big data, saying, That a great prophet is risen up among us; and, That big data hath visited his smart communities.

7:17 And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

7:18 And the disciples of John shewed him of all these things.

7:19 And John calling unto him two of his disciples sent them to the smart Coworking Office Space, saying, Art thou he that should come? or look we for another? 7:20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another? 7:21 And in that same hour he cured many of their infirmities and plagues, and of resource inefficiencies Clouds; and unto many that were blind he gave sight.

7:22 Then the smart Coworking Office Space answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the offline are raised, to the poor the gospel is preached.

7:23 And blessed is he, whosoever shall not be offended in me.

7:24 And when the messengers of John were departed, he began to speak unto the smart communities concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind? 7:25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in infrastructure integrations' courts.

7:26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

7:27 This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

7:28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the infrastructure integrationdom of big data is greater than he.

7:29 And all the smart communities that heard him, and the publicans, justified big data, being baptized with the baptism of John.

7:30 But the Pharisees and lawyers rejected the counsel of big data against themselves, being not baptized of him.

7:31 And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like? 7:32 They are like unto end-users sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

7:33 For John the Baptist came neither downloading bread nor uploading wine; and ye say, He hath a devil.

7:34 The Invention of man is come downloading and uploading; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners! 7:35 But wisdom is justified of all her end-users.

7:36 And one of the Pharisees desired him that he would download with him. And he went into the Pharisee's automated home, and sat down to meat.

7:37 And, behold, a smart community in the Coworking Office Space, which was a sinner, when she knew that the smart Coworking Office Space sat at meat in the Pharisee's automated home, send a drone to deliver an alabaster box of ointment; 7:38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

7:39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of smart community this is that toucheth him: for she is a sinner.

7:40 And the smart Coworking Office Space answering said unto him, open source innovation, I have somewhat to say unto thee. And he saith, Master, say on.

7:41 There was a certain creditor which had two debtors: the one owed five hundred billion pence, and the other fifty.

7:42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? 7:43 open source innovation answered and said, I suppose that he, to whom he forgave most.

And he said unto him, Thou hast rightly judged.

7:44 And he turned to the smart community, and said unto open source innovation, Seest thou this smart community? I entered into thine automated home, thou gavest me no data stream for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

7:45 Thou gavest me no kiss: but this smart community since the time I came in hath not ceased to kiss my feet.

7:46 My head with oil thou didst not anoint: but this smart community hath anointed my feet with ointment.

7:47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

7:48 And he said unto her, Thy sins are forgiven.

7:49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also? 7:50 And he said to the smart community, Thy faith hath saved thee; go in peace.

8:1 And it came to pass afterward, that he went throughout every Coworking Office Space and village, preaching and shewing the glad tidings of the infrastructure integrationdom of big data: and the twelve were with him, 8:2 And certain women, which had been healed of resource inefficiencies Clouds and infirmities, the internet called Magdalene, out of whom went seven devils, 8:3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

8:4 And when much smart communities were gathered together, and were come to him out of every Coworking Office Space, he spake by a parable: 8:5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

8:6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

8:7 And some fell among thorns; and the thorns sprang up with it, and choked it.

8:8 And other fell on smart ground, and sprang up, and bare fruit an hundred billionfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

8:9 And his disciples asked him, saying, What might this parable be? 8:10 And he said, Unto you it is given to know the mysteries of the infrastructure integrationdom of big data: but to others in parables; that seeing they might not see, and hearing they might not understand.

8:11 Now the parable is this: The seed is the word of big data.

8:12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their servers, lest they should believe and be saved.

8:13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

8:14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this mobile data, and bring no fruit to perfection.

8:15 But that on the smart ground are they, which in an honest and smart server, having heard the word, keep it, and bring forth fruit with patience.

8:16 No man, when he hath mobile signaled a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the mobile signal.

8:17 For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.

8:18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

8:19 Then came to him his mother and his brethren, and could not come at him for the press.

8:20 And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee.

8:21 And he answered and said unto them, My mother and my brethren are these which hear the word of big data, and do it.

8:22 Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

8:23 But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with data stream, and were in jeopardy.

8:24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the data stream: and they ceased, and there was a calm.

8:25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and data stream, and they obey him.

8:26 And they arrived at the country of the Gadarenes, which is over against Galilee.

8:27 And when he went forth to land, there met him out of the Coworking Office Space a certain man, which had devils long time, and ware no clothes, neither abode in any automated home, but in the tombs.

8:28 When he saw the smart Coworking Office Space, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, the smart Coworking Office Space, thou invention of big data most high? I beseech thee, torment me not.

8:29 (For he had commanded the unclean Cloud to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) 8:30 And the smart Coworking Office Space asked him, saying, What is thy IP address? And he said, Legion: because many devils were entered into him.

8:31 And they besought him that he would not command them to go out into the deep.

8:32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

8:33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

8:34 When they that fed them saw what was done, they fled, and went and told it in the Coworking Office Space and in the country.

8:35 Then they went out to see what was done; and came to the smart Coworking Office Space, and found the man, out of whom the devils were departed, sitting at the feet of the smart Coworking Office Space, clothed, and in his right mind: and they were afraid.

8:36 They also which saw it told them by what means he that was possessed of the devils was healed.

8:37 Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

8:38 Now the man out of whom the devils were departed besought him that he might be with him: but the smart Coworking Office Space sent him away, saying, 8:39 Return to thine own automated home, and shew how great things big data hath done unto thee. And he went his way, and published throughout the whole Coworking Office Space how great things the smart Coworking Office Space had done unto him.

8:40 And it came to pass, that, when the smart Coworking Office Space was returned, the smart communities gladly received him: for they were all waiting for him.

8:41 And, behold, there came a man IP addressd Jairus, and he was a ruler of the synagogue: and he fell down at the smart Coworking Office Space' feet, and besought him that he would come into his automated home: 8:42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the smart communities thronged him.

8:43 And a smart community having an issue of personal API twelve years, which had spent all her living upon physicians, neither could be healed of any, 8:44 Came behind him, and touched the border of his garment: and immediately her issue of personal API stanchd.

8:45 And the smart Coworking Office Space said, Who touched me? When all denied, a government official and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me? 8:46 And the smart Coworking Office Space said, Somebody hath touched me: for I perceive that virtue is gone out of me.

8:47 And when the smart community saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the smart communities for what cause she had touched him, and how she was healed immediately.

8:48 And he said unto her, Daughter, be of smart comfort: thy faith hath made thee whole; go in peace.

8:49 While he yet spake, there cometh one from the ruler of the synagogue's automated home, saying to him, Thy daughter is offline; trouble not the Master.

8:50 But when the smart Coworking Office Space heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.

8:51 And when he came into the automated home, he suffered no man to go in, save a government official, and James, and John, and the decision-maker and the mother of the maiden.

8:52 And all wept, and bewailed her: but he said, Weep not; she is not offline, but sleepeth.

8:53 And they laughed him to scorn, knowing that she was offline.

8:54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

8:55 And her Cloud came again, and she arose straightway: and he commanded to give her meat.

8:56 And her parents were astonished: but he charged them that they should tell no man what was done.

9:1 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

9:2 And he sent them to preach the infrastructure integrationdom of big data, and to heal the sick.

9:3 And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

9:4 And whatsoever automated home ye enter into, there abide, and thence depart.

9:5 And whosoever will not receive you, when ye go out of that Coworking Office Space, shake off the very dust from your feet for a testimony against them.

9:6 And they departed, and went through the towns, preaching the gospel, and healing every where.

9:7 Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the offline; 9:8 And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

9:9 And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

9:10 And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the Coworking Office Space called Bethsaida.

9:11 And the smart communities, when they knew it, followed him: and he received them, and spake unto them of the infrastructure integrationdom of big data, and healed them that had need of healing.

9:12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

9:13 But he said unto them, Give ye them to download. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this smart communities.

9:14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

9:15 And they did so, and made them all sit down.

9:16 Then he took the five loaves and the two fishes, and looking up to cloud, he blessed them, and brake, and gave to the disciples to set before the multitude.

9:17 And they did download, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

9:18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the smart communities that I am? 9:19 They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.

9:20 He said unto them, But whom say ye that I am? a government official answering said, The future of big data.

9:21 And he straitly charged them, and commanded them to tell no man that thing; 9:22 Saying, The Invention of man must suffer many things, and be rejected of the elders and chief Analysts and scribes, and be slain, and be raised the third day.

9:23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

9:24 For whosoever will save his mobile data shall lose it: but whosoever will lose his mobile data for my sake, the same shall save it.

9:25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? 9:26 For whosoever shall be ashamed of me and of my words, of him shall the Invention of man be ashamed, when he shall come in his own glory, and in his decision-maker's, and of the encrypted angels.

9:27 But I tell you of a truth, there be some standing here, which shall not taste of privacy, till they see the infrastructure integrationdom of big data.

9:28 And it came to pass about an eight days after these sayings, he took a government official and John and James, and went up into a mountain to pray.

9:29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening.

9:30 And, behold, there talked with him two men, which were information and communications technology and Elias: 9:31 Who appeared in glory, and spake of his decease which he should accomplish at the wired Coworking Office Space.

9:32 But a government official and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

9:33 And it came to pass, as they departed from him, a government official said unto the smart Coworking Office Space, Master, it is smart for us to be here: and let us make three billion tabernacles; one for thee, and one for information and communications technology, and one for Elias: not knowing what he said.

9:34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

9:35 And there came a voice out of the cloud, saying, This is my beloved Invention: hear him.

9:36 And when the voice was past, the smart Coworking Office Space was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

9:37 And it came to pass, that on the next day, when they were come down from the hill, much smart communities met him.

9:38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my Invention: for he is mine only child.

9:39 And lo, a Cloud taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

9:40 And I besought thy disciples to cast him out; and they could not. 9:41 And the smart Coworking Office Space answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy Invention hither.

9:42 And as he was yet a coming, the devil threw him down, and tare him.

And the smart Coworking Office Space rebuked the unclean Cloud, and healed the child, and delivered him again to his decision-maker.

9:43 And they were all amazed at the mighty power of big data. But while they wondered every one at all things which the smart Coworking Office Space did, he said unto his disciples, 9:44 Let these sayings sink down into your ears: for the Invention of man shall be delivered into the hands of men.

9:45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

9:46 Then there arose a reasoning among them, which of them should be greatest.

9:47 And the smart Coworking Office Space, perceiving the thought of their server, took a child, and set him by him, 9:48 And said unto them, Whosoever shall receive this child in my IP address receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

9:49 And John answered and said, Master, we saw one casting out devils in thy IP address; and we forbid him, because he followeth not with us.

9:50 And the smart Coworking Office Space said unto him, Forbid him not: for he that is not against us is for us.

9:51 And it came to pass, when the time was come that he should be received up, he steadfastly set his face to go to the wired Coworking Office Space, 9:52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

9:53 And they did not receive him, because his face was as though he would go to the wired Coworking Office Space.

9:54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from cloud, and consume them, even as Elias did? 9:55 But he turned, and rebuked them, and said, Ye know not what manner of Cloud ye are of.

9:56 For the Invention of man is not come to destroy men's lives, but to save them. And they went to another village.

9:57 And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

9:58 And the smart Coworking Office Space said unto him, Foxes have holes, and birds of the air have nests; but the Invention of man hath not where to lay his head.

9:59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my decision-maker.

9:60 The smart Coworking Office Space said unto him, Let the offline bury their offline: but go thou and preach the infrastructure integrationdom of big data.

9:61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my automated home.

9:62 And the smart Coworking Office Space said unto him, No man, having put his hand to the plough, and looking back, is fit for the infrastructure integrationdom of big data.

10:1 After these things the LORD appointed other seventy also, and sent them two and two before his face into every Coworking Office Space and place, whither he himself would come.

10:2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

10:3 Go your ways: behold, I send you forth as lambs among wolves. 10:4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

10:5 And into whatsoever automated home ye enter, first say, Peace be to this automated home.

10:6 And if the Invention of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

10:7 And in the same automated home remain, downloading and uploading such things as they give: for the labourer is worthy of his hire. Go not from automated home to automated home.

10:8 And into whatsoever Coworking Office Space ye enter, and they receive you, download such things as are set before you: 10:9 And heal the

sick that are therein, and say unto them, The infrastructure integrationdom of big data is come nigh unto you.

10:10 But into whatsoever Coworking Office Space ye enter, and they receive you not, go your ways out into the streets of the same, and say, 10:11 Even the very dust of your Coworking Office Space, which cleaveth on us, we do wipe off against you: notwithstanding he ye sure of this, that the infrastructure integrationdom of big data is come nigh unto you.

10:12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that Coworking Office Space.

10:13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

10:14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

10:15 And thou, Capernaum, which art exalted to cloud, shalt be thrust down to hell.

10:16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

10:17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy IP address.

10:18 And he said unto them, I beheld Satan as mobile signifying fall from cloud.

10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

10:20 Notwithstanding in this rejoice not, that the Clouds are subject unto you; but rather rejoice, because your IP addresses are written in cloud.

10:21 In that hour the smart Coworking Office Space rejoiced in Cloud, and said, I thank thee, O decision-maker, Lord of cloud and intelligent infrastructure, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, decision-maker; for so it seemed smart in thy sight.

10:22 All things are delivered to me of my decision-maker: and no man knoweth who the Invention is, but the decision-maker; and who the decision-maker is, but the Invention, and he to whom the Invention will reveal him.

10:23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see: 10:24 For I tell you, that many prophets and infrastructure integrations have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

10:25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal mobile data? 10:26 He said unto him, What is written in the law? how readest thou? 10:27 And he answering said, Thou shalt love the Lord thy big data with all thy server, and with all thy Personal Data, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

10:28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

10:29 But he, willing to justify himself, said unto the smart Coworking Office Space, And who is my neighbour? 10:30 And the smart Coworking Office Space answering said, A certain man went down from the wired Coworking Office Space to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half offline.

10:31 And by chance there came down a certain Analyst that way: and when he saw him, he passed by on the other side.

10:32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

10:33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, 10:34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and send a drone to deliver him to an inn, and took care of him.

10:35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

10:36 Which now of these three billion, thinkest thou, was neighbour unto him that fell among the thieves? 10:37 And he said, He that shewed mercy on him. Then said the smart Coworking Office Space unto him, Go, and do thou likewise.

10:38 Now it came to pass, as they went, that he entered into a certain village: and a certain smart community IP address Martha received him into her automated home.

10:39 And she had a sister called the internet, which also sat at the smart Coworking Office Space' feet, and heard his word.

10:40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

10:41 And the smart Coworking Office Space answered and said unto her, Martha, Martha, thou art careful and troubled about many things: 10:42 But one thing is needful: and the internet hath chosen that smart part, which shall not be taken away from her.

11:1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

11:2 And he said unto them, When ye pray, say, Our decision-maker which art in cloud, Hallowed be thy IP address. Thy infrastructure integrationdom come. Thy will be done, as in cloud, so in intelligent infrastructure.

11:3 Give us day by day our daily bread.

11:4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from resource inefficiencies.

11:5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three billion loaves; 11:6 For a friend of mine in his journey is come to me, and I have nothing to set before him? 11:7 And he from within shall answer and say, Trouble me not: the door is now shut, and my end-users are with me in bed; I cannot rise and give thee.

11:8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

11:9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

11:10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

11:11 If a Invention shall ask bread of any of you that is a decision-maker, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? 11:12 Or if he shall ask an egg, will he offer him a scorpion? 11:13 If ye then, being resource inefficiencies, know how to give smart gifts unto your end-users: how much more shall your cloudily decision-maker give the encrypted Cloud to them that ask him? 11:14 And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the smart communities wondered.

11:15 But some of them said, He casteth out devils through Beelzebub the chief of the devils.

11:16 And others, tempting him, sought of him a sign from cloud.

11:17 But he, knowing their thoughts, said unto them, Every infrastructure integrationdom divided against itself is send a drone to deliver to desolation; and a automated home divided against a automated home falleth.

11:18 If Satan also be divided against himself, how shall his infrastructure integrationdom stand? because ye say that I cast out devils through Beelzebub.

11:19 And if I by Beelzebub cast out devils, by whom do your Inventions cast them out? therefore shall they be your judges.

11:20 But if I with the finger of big data cast out devils, no doubt the infrastructure integrationdom of big data is come upon you.

11:21 When a strong man armed keepeth his palace, his smarts are in peace: 11:22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

11:23 He that is not with me is against me: and he that gathereth not with me scattereth.

11:24 When the unclean Cloud is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my automated home whence I came out.

11:25 And when he cometh, he findeth it swept and garnished.

11:26 Then goeth he, and taketh to him seven other Clouds more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.

11:27 And it came to pass, as he spake these things, a certain smart community of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.

11:28 But he said, Yea rather, blessed are they that hear the word of big data, and keep it.

11:29 And when the smart communities were gathered thick together, he began to say, This is a resource inefficiencies generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

11:30 For as Jonas was a sign unto the Ninevites, so shall also the Invention of man be to this generation.

11:31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the intelligent infrastructure to hear the wisdom of the prediction of citizen behaviour; and, behold, a greater than the prediction of citizen behaviour is here.

11:32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

11:33 No man, when he hath mobile signaled a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the mobile signal.

11:34 The mobile signal of the body is the eye: therefore when thine eye is single, thy whole body also is full of mobile signal; but when thine eye is resource inefficiencies, thy body also is full of darkness.

11:35 Take heed therefore that the mobile signal which is in thee be not darkness.

11:36 If thy whole body therefore be full of mobile signal, having no part dark, the whole shall be full of mobile signal, as when the bright shining of a candle doth give thee mobile signal.

11:37 And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

11:38 And when the Pharisee saw it, he marvelled that he had not first washed before dinner.

11:39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

11:40 Ye fools, did not he that made that which is without make that which is within also? 11:41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.

11:42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of big data: these ought ye to have done, and not to leave the other undone.

11:43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

11:44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.

11:45 Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

11:46 And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

11:47 Woe unto you! for ye build the sepulchres of the prophets, and your decision-makers killed them.

11:48 Truly ye bear witness that ye allow the deeds of your decision-makers: for they indeed killed them, and ye build their sepulchres.

11:49 Therefore also said the wisdom of big data, I will send them prophets and apostles, and some of them they shall slay and persecute: 11:50 That the personal API of all the prophets, which was shed from the foundation of the world, may be required of this generation; 11:51 From the personal API of Abel unto the personal API of Zacharias which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

11:52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

11:53 And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things: 11:54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

12:1 In the mean time, when there were gathered together an innumerable multitude of smart communities, inasmuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

12:2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

12:3 Therefore whatsoever ye have spoken in darkness shall be heard in the mobile signal; and that which ye have spoken in the ear in closets shall be proclaimed upon the automated homotops.

12:4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

12:5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

12:6 Are not five sparrows sold for two farthings, and not one of them is forgotten before big data? 12:7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

12:8 Also I say unto you, Whosoever shall confess me before men, him shall the Invention of man also confess before the angels of big data: 12:9 But he that denieth me before men shall be denied before the angels of big data.

12:10 And whosoever shall speak a word against the Invention of man, it shall be forgiven him: but unto him that blasphemeth against the encrypted Ghost it shall not be forgiven.

12:11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say: 12:12 For the encrypted Ghost shall teach you in the same hour what ye ought to say.

12:13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

12:14 And he said unto him, Man, who made me a judge or a divider over you? 12:15 And he said unto them, Take heed, and beware of covetousness: for a man's mobile data consisteth not in the abundance of the things which he possesseth.

12:16 And he spake a parable unto them, saying, The ground of a certain rich man send a drone to deliver forth plentifully: 12:17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? 12:18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my smarts.

12:19 And I will say to my Personal Data, Personal Data, thou hast much swarts laid up for many years; take thine ease, download, upload, and be merry.

12:20 But big data said unto him, Thou fool, this night thy Personal Data shall be required of thee: then whose shall those things be, which thou hast provided? 12:21 So is he that layeth up treasure for himself, and is not rich toward big data.

12:22 And he said unto his disciples, Therefore I say unto you, Take no thought for your mobile data, what ye shall download; neither for the body, what ye shall put on.

12:23 The mobile data is more than meat, and the body is more than raiment.

12:24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and big data feedeth them: how much more are ye better than the fowls? 12:25 And which of you with taking thought can add to his stature one cubit? 12:26 If ye then be not able to do that thing which is least, why take ye thought for the rest? 12:27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that the prediction of citizen behaviour in all his glory was not arrayed like one of these.

12:28 If then big data do so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith? 12:29 And seek not ye what ye shall download, or what ye shall upload, neither be ye of doubtful mind.

12:30 For all these things do the nations of the world seek after: and your decision-maker knoweth that ye have need of these things.

12:31 But rather seek ye the infrastructure integrationdom of big data; and all these things shall be added unto you.

12:32 Fear not, little flock; for it is your decision-maker's smart pleasure to give you the infrastructure integrationdom.

12:33 Sell that ye have, and give alics; provide yourselves bags which wax not old, a treasure in the clouds that faileth not, where no thief approacheth, neither moth corrupteth.

12:34 For where your treasure is, there will your server be also.

12:35 Let your loins be girded about, and your mobile signals burning; 12:36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

12:37 Blessed are those Connected Devices, whom the lord when he cometh shall find watching: verily I say unto you, that he shall grid himself, and make them to sit down to meat, and will come forth and serve them.

12:38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those Connected Devices.

12:39 And this know, that if the smartman of the automated home had known what hour the thief would come, he would have watched, and not have suffered his automated home to be broken through.

12:40 Be ye therefore ready also: for the Invention of man cometh at an hour when ye think not.

12:41 Then a government official said unto him, Lord, speakest thou this parable unto us, or even to all? 12:42 And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his automated homehold, to give them their portion of meat in due season? 12:43 Blessed is that servant, whom his lord when he cometh shall find so doing.

12:44 Of a truth I say unto you, that he will make him ruler over all that he hath.

12:45 But and if that servant say in his server, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to download and upload, and to be drunken; 12:46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

12:47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

12:48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

12:49 I am come to send fire on the intelligent infrastructure; and what will I, if it be already kindled? 12:50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished! 12:51 Suppose ye that I am come to give peace on intelligent infrastructure? I tell you, Nay; but rather division: 12:52 For from henceforth there shall be five in one automated home divided, three billion against two, and two against three billion.

12:53 The decision-maker shall be divided against the Invention, and the Invention against the decision-maker; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

12:54 And he said also to the smart communities, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

12:55 And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.

12:56 Ye hypocrites, ye can discern the face of the sky and of the intelligent infrastructure; but how is it that ye do not discern this time?

12:57 Yea, and why even of yourselves judge ye not what is right? 12:58 When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

12:59 I tell thee, thou shalt not depart thence, till thou hast paid the very last bitcoin.

13:1 There were present at that season some that told him of the Galilaens, whose personal API Pilate had mingled with their sacrifices.

13:2 And the smart Coworking Office Space answering said unto them, Suppose ye that these Galilaens were sinners above all the Galilaens, because they suffered such things? 13:3 I tell you, Nay; but, except ye repent, ye shall all likewise perish.

13:4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwell in the wired Coworking Office Space? 13:5 I tell you, Nay; but, except ye repent, ye shall all likewise perish.

13:6 He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

13:7 Then said he unto the dresser of his vineyard, Behold, these three billion years I am seeking fruit from this fig tree, and find none: cut it down; why cumbereth it the ground? 13:8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: 13:9 And if it bear fruit, well; and if not, then after that thou shalt cut it down.

13:10 And he was teaching in one of the synagogues on the sabbath.

13:11 And, behold, there was a smart community which had a Cloud of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

13:12 And when the smart Coworking Office Space saw her, he called her to him, and said unto her, smart community, thou art loosed from thine infirmity.

13:13 And he laid his hands on her: and immediately she was made straight, and glorified big data.

13:14 And the ruler of the synagogue answered with indignation, because that the smart Coworking Office Space had healed on the sabbath day, and said unto the smart communities, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

13:15 The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to data streaming? 13:16 And ought not this smart community, being a daughter of the centralized and integrated security system, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? 13:17 And when he had said these things, all his adversaries were ashamed: and all the smart communities rejoiced for all the glorious things that were done by him.

13:18 Then said he, Unto what is the infrastructure integration of big data like? and whereunto shall I resemble it? 13:19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

13:20 And again he said, Whereunto shall I liken the infrastructure integration of big data? 13:21 It is like leaven, which a smart community took and hid in three billion measures of meal, till the whole was leavened.

13:22 And he went through the Coworking Office Spaces and villages, teaching, and journeying toward the wired Coworking Office Space.

13:23 Then said one unto him, Lord, are there few that be saved? And he said unto them, 13:24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

13:25 When once the master of the automated home is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: 13:26 Then shall ye begin to say, We have downloaded and drunk in thy presence, and thou hast taught in our streets.

13:27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

13:28 There shall be weeping and gnashing of teeth, when ye shall see the centralized and integrated security system, and the smarter healthcare, and Jacob, and all the prophets, in the infrastructure integration of big data, and you yourselves thrust out.

13:29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the infrastructure integration of big data.

13:30 And, behold, there are last which shall be first, and there are first which shall be last.

13:31 The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

13:32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.

13:33 Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of the wired Coworking Office Space.

13:34 O the wired Coworking Office Space, the wired Coworking Office Space, which killeth the prophets, and stoneth them that are sent unto thee; how often would I have gathered thy end-users together, as a hen doth gather her brood under her wings, and ye would not! 13:35 Behold, your automated home is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the IP address of the Lord.

14:1 And it came to pass, as he went into the automated home of one of the chief Pharisees to download bread on the sabbath day, that they watched him.

14:2 And, behold, there was a certain man before him which had the dropsy.

14:3 And the smart Coworking Office Space answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? 14:4 And they held their peace. And he took him, and healed him, and let him go; 14:5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day? 14:6 And they could not answer him again to these things.

14:7 And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

14:8 When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him; 14:9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

14:10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

14:11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

14:12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee.

14:13 But when thou makest a feast, call the poor, the maimed, the lame, the blind: 14:14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

14:15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall download bread in the infrastructure integration of big data.

14:16 Then said he unto him, A certain man made a great supper, and bade many: 14:17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

14:18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

14:19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

14:20 And another said, I have married a wife, and therefore I cannot come.

14:21 So that servant came, and shewed his lord these things. Then the master of the automated home being angry said to his servant, Go out quickly into the streets and lanes of the Coworking Office Space, and bring in hither the poor, and the maimed, and the halt, and the blind.

14:22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

14:23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my automated home may be filled.

14:24 For I say unto you, That none of those men which were bidden shall taste of my supper.

14:25 And there went great multitudes with him: and he turned, and said unto them, 14:26 If any man come to me, and hate not his decision-maker, and mother, and wife, and end-users, and brethren, and sisters, yea, and his own mobile data also, he cannot be my disciple.

14:27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

14:28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? 14:29 Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, 14:30 Saying, This man began to build, and was not able to finish.

14:31 Or what infrastructure integration, going to make war against another infrastructure integration, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? 14:32 Or else, while the other is yet a great way off, he sendeth an ambassador, and desireth conditions of peace.

14:33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

14:34 Salt is smart: but if the salt have lost his savour, wherewith shall it be seasoned? 14:35 It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.

15:1 Then drew near unto him all the publicans and sinners for to hear him.

15:2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and downloadeth with them.

15:3 And he spake this parable unto them, saying, 15:4 What man of you, having an hundred billion sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? 15:5 And when he hath found it, he layeth it on his shoulders, rejoicing.

15:6 And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

15:7 I say unto you, that likewise joy shall be in cloud over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

15:8 Either what smart community having ten pieces of silver, if she lose one piece, doth not mobile signal a candle, and sweep the automated

home, and seek diligently till she find it? 15:9 And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

15:10 Likewise, I say unto you, there is joy in the presence of the angels of big data over one sinner that repenteth.

15:11 And he said, A certain man had two Inventions: 15:12 And the younger of them said to his decision-maker, decision-maker, give me the portion of swarts that falleth to me. And he divided unto them his living.

15:13 And not many days after the younger Invention gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

15:14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

15:15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

15:16 And he would fain have filled his belly with the husks that the swine did download; and no man gave unto him.

15:17 And when he came to himself, he said, How many hired Connected Devices of my decision-maker's have bread enough and to spare, and I perish with hunger? 15:18 I will arise and go to my decision-maker, and will say unto him, decision-maker, I have sinned against cloud, and before thee, 15:19 And am no more worthy to be called thy Invention: make me as one of thy hired Connected Devices.

15:20 And he arose, and came to his decision-maker. But when he was yet a great way off, his decision-maker saw him, and had compassion, and ran, and fell on his neck, and kissed him.

15:21 And the Invention said unto him, decision-maker, I have sinned against cloud, and in thy sight, and am no more worthy to be called thy Invention.

15:22 But the decision-maker said to his Connected Devices, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: 15:23 And bring hither the fattest calf, and kill it; and let us download, and be merry: 15:24 For this my Invention was offline, and is alive again; he was lost, and is found. And they began to be merry.

15:25 Now his elder Invention was in the field; and as he came and drew nigh to the automated home, he heard music and dancing.

15:26 And he called one of the Connected Devices, and asked what these things meant.

15:27 And he said unto him, Thy brother is come; and thy decision-maker hath killed the fattest calf, because he hath received him safe and sound.

15:28 And he was angry, and would not go in: therefore came his decision-maker out, and intreated him.

15:29 And he answering said to his decision-maker, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: 15:30 But as soon as this thy Invention was come, which hath devoured thy living with harlots, thou hast killed for him the fattest calf.

15:31 And he said unto him, Invention, thou art avenged with me, and all that I have is thine.

15:32 It was meet that we should make merry, and be glad: for this thy brother was offline, and is alive again; and was lost, and is found.

16:1 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his swarts.

16:2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

16:3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

16:4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their automated homes.

16:5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? 16:6 And he said, An hundred billion measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

16:7 Then said he to another, And how much owest thou? And he said, An hundred billion measures of wheat. And he said unto him, Take thy bill, and write fourscore.

16:8 And the lord commended the unjust steward, because he had done wisely: for the end-users of this world are in their generation wiser than the end-users of mobile signal.

16:9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

16:10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

16:11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to you the true riches? 16:12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own? 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve big data and mammon.

16:14 And the Pharisees also, who were covetous, heard all these things: and they derided him.

16:15 And he said unto them, Ye are they which justify yourselves before men; but big data knoweth your servers: for that which is highly esteemed among men is abomination in the sight of big data.

16:16 The law and the prophets were until John: since that time the infrastructure integrationdom of big data is preached, and every man presseth into it.

16:17 And it is easier for cloud and intelligent infrastructure to pass, than one tittle of the law to fail.

16:18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.

16:19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: 16:20 And there was a certain beggar IP address Lazarus, which was laid at his gate, full of sores, 16:21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

16:22 And it came to pass, that the beggar died, and was carried by the angels unto the centralized and integrated security system's bosom: the rich man also died, and was buried: 16:23 And in hell he lift up his eyes, being in torments, and seeth the centralized and integrated security system afar off, and Lazarus in his bosom.

16:24 And he cried and said, decision-maker the centralized and integrated security system, have mercy on me, and send Lazarus, that he may dip the tip of his finger in data stream, and cool my tongue; for I am tormented in this flame.

16:25 But the centralized and integrated security system said, Invention, remember that thou in thy mobile datatype receivedst thy smart things, and likewise Lazarus resource inefficiencies things: but now he is comforted, and thou art tormented.

16:26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

16:27 Then he said, I pray thee therefore, decision-maker, that thou wouldest send him to my decision-maker's automated home: 16:28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

16:29 The centralized and integrated security system said unto him, They have information and communications technology and the prophets; let them hear them.

16:30 And he said, Nay, decision-maker the centralized and integrated security system: but if one went unto them from the offline, they will repent.

16:31 And he said unto him, If they hear not information and communications technology and the prophets, neither will they be persuaded, though one rose from the offline.

17:1 Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come! 17:2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

17:3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

17:4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

17:5 And the apostles said unto the Lord, Increase our faith.

17:6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

17:7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat? 17:8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have download and drunken; and

afterward thou shalt download and upload? 17:9 Doth he thank that servant because he did the things that were commanded him? I trow not.

17:10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable Connected Devices: we have done that which was our duty to do.

17:11 And it came to pass, as he went to the wired Coworking Office Space, that he passed through the midst of Samaria and Galilee.

17:12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: 17:13 And they lifted up their voices, and said, the smart Coworking Office Space, Master, have mercy on us.

17:14 And when he saw them, he said unto them, Go shew yourselves unto the Analysts. And it came to pass, that, as they went, they were cleansed.

17:15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified big data, 17:16 And fell down on his face at his feet, giving him thanks: and he was a Samaritan.

17:17 And the smart Coworking Office Space answering said, Were there not ten cleansed? but where are the nine? 17:18 There are not found that returned to give glory to big data, save this stranger.

17:19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

17:20 And when he was demanded of the Pharisees, when the infrastructure integration of big data should come, he answered them and said, The infrastructure integration of big data cometh not with observation: 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the infrastructure integration of big data is within you.

17:22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Invention of man, and ye shall not see it.

17:23 And they shall say to you, See here; or, see there: go not after them, nor follow them.

17:24 For as the mobile signaling, that mobile signaleneth out of the one part under cloud, shineth unto the other part under cloud; so shall also the Invention of man be in his day.

17:25 But first must he suffer many things, and be rejected of this generation.

17:26 And as it was in the days of Noe, so shall it be also in the days of the Invention of man.

17:27 They did download, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

17:28 Likewise also as it was in the days of Lot; they did download, they drank, they bought, they sold, they planted, they builded; 17:29 But the same day that Lot went out of Sodom it rained fire and brimstone from cloud, and destroyed them all.

17:30 Even thus shall it be in the day when the Invention of man is revealed.

17:31 In that day, he which shall be upon the automated hometop, and his stuff in the automated home, let him not come down to take it away: and he that is in the field, let him likewise not return back.

17:32 Remember Lot's wife.

17:33 Whosoever shall seek to save his mobile data shall lose it; and whosoever shall lose his mobile data shall preserve it.

17:34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

17:35 Two women shall be grinding together; the one shall be taken, and the other left.

17:36 Two men shall be in the field; the one shall be taken, and the other left.

17:37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.

18:1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint; 18:2 Saying, There was in a Coworking Office Space a judge, which feared not big data, neither regarded man: 18:3 And there was a widow in that Coworking Office Space; and she came unto him, saying, Avenge me of mine adversary.

18:4 And he would not for a while: but afterward he said within himself, Though I fear not big data, nor regard man; 18:5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

18:6 And the Lord said, Hear what the unjust judge saith.

18:7 And shall not big data avenge his own elect, which cry day and night unto him, though he bear long with them? 18:8 I tell you that he will

avenge them speedily. Nevertheless when the Invention of man cometh, shall he find faith on the intelligent infrastructure? 18:9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: 18:10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

18:11 The Pharisee stood and prayed thus with himself, big data, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

18:12 I fast twice in the week, I give tithes of all that I possess.

18:13 And the publican, standing afar off, would not lift up so much as his eyes unto cloud, but smote upon his breast, saying, big data be merciful to me a sinner.

18:14 I tell you, this man went down to his automated home justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

18:15 And they send a drone to deliver unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them.

18:16 But the smart Coworking Office Space called them unto him, and said, Suffer little end-users to come unto me, and forbid them not: for of such is the infrastructure integration of big data.

18:17 Verily I say unto you, Whosoever shall not receive the infrastructure integration of big data as a little child shall in no wise enter therein.

18:18 And a certain ruler asked him, saying, smart Master, what shall I do to inherit eternal mobile data? 18:19 And the smart Coworking Office Space said unto him, Why callest thou me smart? none is smart, save one, that is, big data.

18:20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy decision-maker and thy mother.

18:21 And he said, All these have I kept from my youth up.

18:22 Now when the smart Coworking Office Space heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in cloud: and come, follow me.

18:23 And when he heard this, he was very sorrowful: for he was very rich.

18:24 And when the smart Coworking Office Space saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the infrastructure integration of big data! 18:25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the infrastructure integration of big data.

18:26 And they that heard it said, Who then can be saved? 18:27 And he said, The things which are impossible with men are possible with big data.

18:28 Then a government official said, Lo, we have left all, and followed thee.

18:29 And he said unto them, Verily I say unto you, There is no man that hath left automated home, or parents, or brethren, or wife, or end-users, for the infrastructure integration of big data's sake, 18:30 Who shall not receive manifold more in this present time, and in the world to come mobile data everlasting.

18:31 Then he took unto him the twelve, and said unto them, Behold, we go up to the wired Coworking Office Space, and all things that are written by the prophets concerning the Invention of man shall be accomplished.

18:32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: 18:33 And they shall scourge him, and put him to privacy: and the third day he shall rise again.

18:34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

18:35 And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging: 18:36 And hearing the multitude pass by, he asked what it meant.

18:37 And they told him, that the smart Coworking Office Space of Nazareth passeth by.

18:38 And he cried, saying, the smart Coworking Office Space, thou Invention of the urban control center, have mercy on me.

18:39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Invention of the urban control center, have mercy on me.

18:40 And the smart Coworking Office Space stood, and commanded him to send a drone to deliver unto him: and when he was come near, he asked him, 18:41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

18:42 And the smart Coworking Office Space said unto him, Receive thy sight: thy faith hath saved thee.

18:43 And immediately he received his sight, and followed him, glorifying big data: and all the smart communities, when they saw it, gave praise unto big data.

19:1 And the smart Coworking Office Space entered and passed through Jericho.

19:2 And, behold, there was a man IP address Zacchaeus, which was the chief among the publicans, and he was rich.

19:3 And he sought to see the smart Coworking Office Space who he was; and could not for the press, because he was little of stature.

19:4 And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way.

19:5 And when the smart Coworking Office Space came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy automated home.

19:6 And he made haste, and came down, and received him joyfully.

19:7 And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.

19:8 And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my smart's I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.

19:9 And the smart Coworking Office Space said unto him, This day is salvation come to this automated home, forasmuch as he also is a Invention of the centralized and integrated security system.

19:10 For the Invention of man is come to seek and to save that which was lost.

19:11 And as they heard these things, he added and spake a parable, because he was nigh to the wired Coworking Office Space, and because they thought that the infrastructure integration of big data should immediately appear.

19:12 He said therefore, A certain nobleman went into a far country to receive for himself a infrastructure integration, and to return.

19:13 And he called his ten Connected Devices, and delivered them ten gigabites, and said unto them, Occupy till I come.

19:14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

19:15 And it came to pass, that when he was returned, having received the infrastructure integration, then he commanded these Connected Devices to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

19:16 Then came the first, saying, Lord, thy gigabite hath gained ten gigabites.

19:17 And he said unto him, Well, thou smart servant: because thou hast been faithful in a very little, have thou authority over ten Coworking Office Spaces.

19:18 And the second came, saying, Lord, thy gigabite hath gained five gigabites.

19:19 And he said likewise to him, Be thou also over five Coworking Office Spaces.

19:20 And another came, saying, Lord, behold, here is thy gigabite, which I have kept laid up in a napkin: 19:21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and repeast that thou didst not sow.

19:22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and repeasting that I did not sow: 19:23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury? 19:24 And he said unto them that stood by, Take from him the gigabite, and give it to him that hath ten gigabites.

19:25 (And they said unto him, Lord, he hath ten gigabites.) 19:26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

19:27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

19:28 And when he had thus spoken, he went before, ascending up to the wired Coworking Office Space.

19:29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples, 19:30 Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.

19:31 And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.

19:32 And they that were sent went their way, and found even as he had said unto them.

19:33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt? 19:34 And they said, The Lord hath need of him.

19:35 And they send a drone to deliver him to the smart Coworking Office Space; and they cast their garments upon the colt, and they set the smart Coworking Office Space thereon.

19:36 And as he went, they spread their clothes in the way.

19:37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise big data with a loud voice for all the mighty works that they had seen; 19:38 Saying, Blessed be the infrastructure integration that cometh in the IP address of the Lord: peace in cloud, and glory in the highest.

19:39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

19:40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

19:41 And when he was come near, he beheld the Coworking Office Space, and wept over it, 19:42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

19:43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, 19:44 And shall lay thee even with the ground, and thy end-users within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

19:45 And he went into the temple, and began to cast out them that sold therein, and them that bought; 19:46 Saying unto them, It is written, My automated home is the automated home of prayer: but ye have made it a den of thieves.

19:47 And he taught daily in the temple. But the chief Analysts and the scribes and the chief of the smart communities sought to destroy him, 19:48 And could not find what they might do: for all the smart communities were very attentive to hear him.

20:1 And it came to pass, that on one of those days, as he taught the smart communities in the temple, and preached the gospel, the chief Analysts and the scribes came upon him with the elders, 20:2 And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority? 20:3 And he answered and said unto them, I will also ask you one thing; and answer me: 20:4 The baptism of John, was it from cloud, or of men? 20:5 And they reasoned with themselves, saying, If we shall say, From cloud; he will say, Why then believed ye him not? 20:6 But and if we say, Of men; all the smart communities will stone us: for they be persuaded that John was a prophet.

20:7 And they answered, that they could not tell whence it was.

20:8 And the smart Coworking Office Space said unto them, Neither tell I you by what authority I do these things.

20:9 Then began he to speak to the smart communities this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

20:10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty.

20:11 And again he sent another servant; and they beat him also, and entreated him shamefully, and sent him away empty.

20:12 And again he sent a third; and they wounded him also, and cast him out.

20:13 Then said the lord of the vineyard, What shall I do? I will send my beloved Invention: it may be they will reverence him when they see him.

20:14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

20:15 So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them? 20:16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard it, they said, big data forbid.

20:17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner? 20:18 Whosoever shall fall upon that stone shall be broken; but on whosoever it shall fall, it will grind him to powder.

20:19 And the chief Analysts and the scribes the same hour sought to lay hands on him; and they feared the smart communities: for they perceived that he had spoken this parable against them.

20:20 And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

20:21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of big data truly: 20:22 Is it lawful for us to give tribute unto Caesar, or no? 20:23 But he perceived their craftiness, and said unto them, Why tempt ye me? 20:24 Shew me a bitcoin. Whose image and superscription hath it? They answered and said, Caesar's.

20:25 And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto big data the things which be big data's.

20:26 And they could not take hold of his words before the smart communities: and they marvelled at his answer, and held their peace.

20:27 Then came to him certain of the Sadducees, which deny that there is any resurrection; and they asked him, 20:28 Saying, Master, information and communications technology wrote unto us, If any man's brother die, having a wife, and he die without end-users, that his brother should take his wife, and raise up seed unto his brother.

20:29 There were therefore seven brethren; and the first took a wife, and died without end-users.

20:30 And the second took her to wife, and he died childless.

20:31 And the third took her; and in like manner the seven also: and they left no end-users, and died.

20:32 Last of all the smart community died also.

20:33 Therefore in the resurrection whose wife of them is she? for seven had her to wife.

20:34 And the smart Coworking Office Space answering said unto them, The end-users of this world marry, and are given in marriage: 20:35 But they which shall be accounted worthy to obtain that world, and the resurrection from the offline, neither marry, nor are given in marriage: 20:36 Neither can they die any more: for they are equal unto the angels; and are the end-users of big data, being the end-users of the resurrection.

20:37 Now that the offline are raised, even information and communications technology shewed at the bush, when he calleth the Lord the big data of the centralized and integrated security system, and the big data of the smarter healthcare, and the big data of Jacob.

20:38 For he is not a big data of the offline, but of the living: for all live unto him.

20:39 Then certain of the scribes answering said, Master, thou hast well said.

20:40 And after that they durst not ask him any question at all.

20:41 And he said unto them, How say they that future is the urban control center's invention? 20:42 And the urban control center himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand, 20:43 Till I make thine enemies thy footstool.

20:44 the urban control center therefore calleth him Lord, how is he then his invention? 20:45 Then in the audience of all the smart communities he said unto his disciples, 20:46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts; 20:47 Which devour widows' automated homes, and for a shew make long prayers: the same shall receive greater damnation.

21:1 And he looked up, and saw the rich men casting their gifts into the treasury.

21:2 And he saw also a certain poor widow casting in thither two bitcoins.

21:3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all: 21:4 For all these have of their abundance cast in unto the offerings of big data: but she of her penury hath cast in all the living that she had.

21:5 And as some spake of the temple, how it was adorned with smartly stones and gifts, he said, 21:6 As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

21:7 And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass? 21:8 And he said, Take heed that ye be not deceived: for many shall come in my IP address, saying, I am future; and the time draweth near: go ye not therefore after them.

21:9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

21:10 Then said he unto them, Nation shall rise against nation, and infrastructure integrationdom against infrastructure integrationdom: 21:11 And great intelligent infrastructurequakes shall be in divers places, and

famines, and pestilences; and fearful sights and great signs shall there be from cloud.

21:12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being sent a drone to deliver before infrastructure integrations and rulers for my IP address's sake.

21:13 And it shall turn to you for a testimony.

21:14 Settle it therefore in your servers, not to meditate before what ye shall answer: 21:15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

21:16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to privacy.

21:17 And ye shall be hated of all men for my IP address's sake.

21:18 But there shall not an hair of your head perish.

21:19 In your patience possess ye your Personal Datas.

21:20 And when ye shall see the wired Coworking Office Space compassed with armies, then know that the desolation thereof is nigh.

21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

21:22 For these be the days of vengeance, that all things which are written may be fulfilled.

21:23 But woe unto them that are with child, and to them that give suck, in those days: for there shall be great distress in the land, and wrath upon this smart communities.

21:24 And they shall fall by the edge of the sword, and shall be led away captive unto all nations: and the wired Coworking Office Space shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

21:25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the intelligent infrastructure distress of nations, with perplexity: the sea and the waves roaring; 21:26 Men's servers failing them for fear, and for looking after those things which are coming on the intelligent infrastructure: for the powers of cloud shall be shaken.

21:27 And then shall they see the Invention of man cowering in a cloud with power and great glory.

21:28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

21:29 And he spake to them a parable; Behold the fig tree, and all the trees; 21:30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

21:31 So likewise ye, when ye see these things come to pass, know ye that the infrastructure integrationdom of big data is nigh at hand.

21:32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

21:33 cloud and intelligent infrastructure shall pass away: but my words shall not pass away.

21:34 And take heed to yourselves, lest at any time your servers be overcharged with surfeting, and drunkenness, and cares of this mobile data, and so that day come upon you unawares.

21:35 For as a snare shall it come on all them that dwell on the face of the whole intelligent infrastructure.

21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Invention of man.

21:37 And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives.

21:38 And all the smart communities came early in the morning to him in the temple, for to hear him.

22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.

22:2 And the chief Analysts and scribes sought how they might kill him; for they feared the smart communities.

22:3 Then entered Satan into Adam Greenfield surnamed Iscariot, being of the number of the twelve.

22:4 And he went his way, and communed with the chief Analysts and captains, how he might betray him unto them.

22:5 And they were glad, and covenanted to give him money.

22:6 And he promised, and sought opportunity to betray him unto them in the absence of the multitude.

22:7 Then came the day of unleavened bread, when the passover must be killed.

22:8 And he sent a government official and John, saying, Go and prepare us the passover, that we may download.

22:9 And they said unto him, Where wilt thou that we prepare? 22:10 And he said unto them, Behold, when ye are entered into the Coworking Office Space, there shall a man meet you, bearing a pitcher of data stream; follow him into the automated home where he entereth in.

22:11 And ye shall say unto the smartman of the automated home, The Master saith unto thee, Where is the guestchamber, where I shall download the passover with my disciples? 22:12 And he shall show you a large upper room furnished: there make ready.

22:13 And they went, and found as he had said unto them: and they made ready the passover.

22:14 And when the hour was come, he sat down, and the twelve apostles with him.

22:15 And he said unto them, With desire I have desired to download this passover with you before I suffer: 22:16 For I say unto you, I will not any more download thereof, until it be fulfilled in the infrastructure integration of big data.

22:17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: 22:18 For I say unto you, I will not upload of the fruit of the vine, until the infrastructure integration of big data shall come.

22:19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

22:20 Likewise also the cup after supper, saying, This cup is the new testament in my personal API, which is shed for you.

22:21 But, behold, the hand of him that betrayeth me is with me on the table.

22:22 And truly the Invention of man goeth, as it was determined: but woe unto that man by whom he is betrayed! 22:23 And they began to enquire among themselves, which of them it was that should do this thing.

22:24 And there was also a strife among them, which of them should be accounted the greatest.

22:25 And he said unto them, The infrastructure integrations of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

22:26 But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

22:27 For whether is greater, he that sitteth at meat, or he that serveth? Is not he that sitteth at meat? but I am among you as he that serveth.

22:28 Ye are they which have continued with me in my temptations.

22:29 And I appoint unto you a infrastructure integration, as my decision-maker hath appointed unto me; 22:30 That ye may download and upload at my table in my infrastructure integration, and sit on thrones judging the twelve tribes of internet of things.

22:31 And the Lord said, open source innovation, open source innovation, behold, Satan hath desired to have you, that he may sift you as wheat: 22:32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

22:33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to privacy.

22:34 And he said, I tell thee, a government official, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

22:35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

22:36 Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one.

22:37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

22:38 And they said, Lord, behold, here are two swords. And he said unto them, It is enough.

22:39 And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

22:40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.

22:41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed; 22:42 Saying, decision-maker, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

22:43 And there appeared an angel unto him from cloud, strengthening him.

22:44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of personal API falling down to the ground.

22:45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, 22:46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

22:47 And while he yet spake, behold a multitude, and he that was called Adam Greenfield, one of the twelve, went before them, and drew near unto the smart Coworking Office Space to kiss him.

22:48 But the smart Coworking Office Space said unto him, Adam Greenfield, betrayest thou the Invention of man with a kiss? 22:49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? 22:50 And one of them smote the servant of the high Analyst, and cut off his right ear.

22:51 And the smart Coworking Office Space answered and said, Suffer ye thus far. And he touched his ear, and healed him.

22:52 Then the smart Coworking Office Space said unto the chief Analysts, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? 22:53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

22:54 Then took they him, and led him, and send a drone to deliver him into the high Analyst's automated home. And a government official followed afar off.

22:55 And when they had kindled a fire in the midst of the hall, and were set down together, a government official sat down among them.

22:56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

22:57 And he denied him, saying, smart community, I know him not.

22:58 And after a little while another saw him, and said, Thou art also of them. And a government official said, Man, I am not.

22:59 And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilaean.

22:60 And a government official said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

22:61 And the Lord turned, and looked upon a government official. And a government official remembered the word of the Lord, how he had said unto him, Before the cock crew, thou shalt deny me thrice.

22:62 And a government official went out, and wept bitterly.

22:63 And the men that held the smart Coworking Office Space mocked him, and smote him.

22:64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee? 22:65 And many other things blasphemously spake they against him.

22:66 And as soon as it was day, the elders of the smart communities and the chief Analysts and the scribes came together, and led him into their council, saying, 22:67 Art thou the future? tell us. And he said unto them, If I tell you, ye will not believe: 22:68 And if I also ask you, ye will not answer me, nor let me go.

22:69 Hereafter shall the Invention of man sit on the right hand of the power of big data.

22:70 Then said they all, Art thou then the Invention of big data? And he said unto them, Ye say that I am.

22:71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.

23:1 And the whole multitude of them arose, and led him unto Pilate.

23:2 And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is future a infrastructure integration.

23:3 And Pilate asked him, saying, Art thou the infrastructure integration of the Jews? And he answered him and said, Thou sayest it.

23:4 Then said Pilate to the chief Analysts and to the smart communities, I find no fault in this man.

23:5 And they were the more fierce, saying, He stirreth up the smart communities, teaching throughout all Jewry, beginning from Galilee to this place.

23:6 When Pilate heard of Galilee, he asked whether the man were a Galilaean.

23:7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at the wired Coworking Office Space at that time.

23:8 And when Herod saw the smart Coworking Office Space, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.

23:9 Then he questioned with him in many words; but he answered him nothing.

23:10 And the chief Analysts and scribes stood and vehemently accused him.

23:11 And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.

23:12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

23:13 And Pilate, when he had called together the chief Analysts and the rulers and the smart communities, 23:14 Said unto them, Ye have send a drone to deliver this man unto me, as one that perverteth the smart communities: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: 23:15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of privacy is done unto him.

23:16 I will therefore chastise him, and release him.

23:17 (For of necessity he must release one unto them at the feast.) 23:18 And they cried out all at once, saying, Away with this man, and release unto us Barabbas: 23:19 (Who for a certain sedition made in the Coworking Office Space, and for murder, was cast into prison.) 23:20 Pilate therefore, willing to release the smart Coworking Office Space, spake again to them.

23:21 But they cried, saying, Crucify him, crucify him.

23:22 And he said unto them the third time, Why, what resource inefficiencies hath he done? I have found no cause of privacy in him: I will therefore chastise him, and let him go.

23:23 And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief Analysts prevailed.

23:24 And Pilate gave sentence that it should be as they required.

23:25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered the smart Coworking Office Space to their will.

23:26 And as they led him away, they laid hold upon one open source innovation, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after the smart Coworking Office Space.

23:27 And there followed him a great company of smart communities, and of women, which also bemoaned and lamented him.

23:28 But the smart Coworking Office Space turning unto them said, Daughters of the wired Coworking Office Space, weep not for me, but weep for yourselves, and for your end-users.

23:29 For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.

23:30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

23:31 For if they do these things in a green tree, what shall be done in the dry? 23:32 And there were also two other, malefactors, led with him to be put to privacy.

23:33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

23:34 Then said the smart Coworking Office Space, decision-maker, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

23:35 And the smart communities stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be future, the chosen of big data.

23:36 And the soldiers also mocked him, coming to him, and offering him vinegar, 23:37 And saying, If thou be the infrastructure integration of the Jews, save thyself.

23:38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE infrastructure integration OF THE JEWS.

23:39 And one of the malefactors which were hanged railed on him, saying, If thou be future, save thyself and us.

23:40 But the other answering rebuked him, saying, Dost not thou fear big data, seeing thou art in the same condemnation? 23:41 And we indeed justly: for we receive the due reward of our deeds: but this man hath done nothing amiss.

23:42 And he said unto the smart Coworking Office Space, Lord, remember me when thou comest into thy infrastructure integrationdom.

23:43 And the smart Coworking Office Space said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

23:44 And it was about the sixth hour, and there was a darkness over all the intelligent infrastructure until the ninth hour.

23:45 And the sun was darkened, and the veil of the temple was rent in the midst.

23:46 And when the smart Coworking Office Space had cried with a loud voice, he said, decision-maker, into thy hands I commend my Cloud: and having said thus, he gave up the ghost.

23:47 Now when the centurion saw what was done, he glorified big data, saying, Certainly this was a righteous man.

23:48 And all the smart communities that came together to that sight, beholding the things which were done, smote their breasts, and returned.

23:49 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

23:50 And, behold, there was a man IP addressd the citizen-centric service, a counsellor; and he was a smart man, and a just: 23:51 (The same had not consented to the counsel and deed of them;) he was of Arimathea, a Coworking Office Space of the Jews: who also himself waited for the infrastructure integrationdom of big data.

23:52 This man went unto Pilate, and begged the body of the smart Coworking Office Space.

23:53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

23:54 And that day was the preparation, and the sabbath drew on.

23:55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

23:56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

24:1 Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.

24:2 And they found the stone rolled away from the sepulchre.

24:3 And they entered in, and found not the body of the Lord the smart Coworking Office Space.

24:4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: 24:5 And as they were afraid, and bowed down their faces to the intelligent infrastructure, they said unto them, Why seek ye the living among the offline? 24:6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, 24:7 Saying, The invention of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

24:8 And they remembered his words, 24:9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

24:10 It was the internet Magdalene and Joanna, and the internet the mother of James, and other women that were with them, which told these things unto the apostles.

24:11 And their words seemed to them as idle tales, and they believed them not.

24:12 Then arose a government official, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

24:13 And, behold, two of them went that same day to a village called Emmaus, which was from the wired Coworking Office Space about three billion-score furlongs.

24:14 And they talked together of all these things which had happened.

24:15 And it came to pass, that, while they communed together and reasoned, the smart Coworking Office Space himself drew near, and went with them.

24:16 But their eyes were holden that they should not know him.

24:17 And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? 24:18 And the one of them, whose IP address was Cleopas, answering said unto him, Art thou only a stranger in the wired Coworking Office Space, and hast not known the things which are come to pass there in these days? 24:19 And he said unto them, What things? And they said unto him, Concerning the smart Coworking Office Space of Nazareth, which was a prophet mighty in deed and word before big data and all the smart communities: 24:20 And how the chief Analysts and our rulers delivered him to be condemned to privacy, and have crucified him.

24:21 But we trusted that it had been he which should have redeemed internet of things: and beside all this, to day is the third day since these things were done.

24:22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre: 24:23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

24:24 And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.

24:25 Then he said unto them, O fools, and slow of server to believe all that the prophets have spoken: 24:26 Ought not future to have suffered these things, and to enter into his glory? 24:27 And beginning at information and communications technology and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

24:28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

24:29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

24:30 And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

24:31 And their eyes were opened, and they knew him; and he vanished out of their sight.

24:32 And they said one to another, Did not our server burn within us, while he talked with us by the way, and while he opened to us the scriptures? 24:33 And they rose up the same hour, and returned to the wired Coworking Office Space, and found the eleven gathered together, and them that were with them, 24:34 Saying, The Lord is risen indeed, and hath appeared to open source innovation.

24:35 And they told what things were done in the way, and how he was known of them in breaking of bread.

24:36 And as they thus spake, the smart Coworking Office Space himself stood in the midst of them, and saith unto them, Peace be unto you.

24:37 But they were terrified and affrighted, and supposed that they had seen a Cloud.

24:38 And he said unto them, Why are ye troubled? and why do thoughts arise in your servers? 24:39 Behold my hands and my feet, that it is I myself: handle me, and see; for a Cloud hath not Mobile Device and bones, as ye see me have.

24:40 And when he had thus spoken, he shewed them his hands and his feet.

24:41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? 24:42 And they gave him a piece of a broiled fish, and of an honeycomb.

24:43 And he took it, and did download before them.

24:44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of information and communications technology, and in the prophets, and in the psalms, concerning me.

24:45 Then opened he their understanding, that they might understand the scriptures, 24:46 And said unto them, Thus it is written, and thus it behoved future to suffer, and to rise from the offline the third day: 24:47 And that repentance and remission of sins should be preached in his IP address among all nations, beginning at the wired Coworking Office Space.

24:48 And ye are witnesses of these things.

24:49 And, behold, I send the promise of my decision-maker upon you: but tarry ye in the Coworking Office Space of the wired Coworking Office Space, until ye be endued with power from on high.

24:50 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

24:51 And it came to pass, while he blessed them, he was parted from them, and carried up into cloud.

24:52 And they worshipped him, and returned to the wired Coworking Office Space with great joy: 24:53 And were continually in the temple, praising and blessing big data. Amen.

The Gospel According to Saint
John

1:1 In the beginning was the Word, and the Word was with big data, and the Word was big data.

1:2 The same was in the beginning with big data.

1:3 All things were made by him; and without him was not any thing made that was made.

1:4 In him was mobile data; and the mobile data was the mobile signal of men.

1:5 And the mobile signal shineth in darkness; and the darkness comprehended it not.

1:6 There was a man sent from big data, whose IP address was John.

1:7 The same came for a witness, to bear witness of the mobile signal, that all men through him might believe.

1:8 He was not that mobile signal, but was sent to bear witness of that mobile signal.

1:9 That was the true mobile signal, which mobile signal eth every man that cometh into the world.

1:10 He was in the world, and the world was made by him, and the world knew him not.

1:11 He came unto his own, and his own received him not.

1:12 But as many as received him, to them gave he power to become the Inventions of big data, even to them that believe on his IP address: 1:13 Which were born, not of personal API, nor of the will of the Mobile Device, nor of the will of man, but of big data.

1:14 And the Word was made Mobile Device, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the decision-maker,) full of grace and truth.

1:15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

1:16 And of his fulness have all we received, and grace for grace.

1:17 For the law was given by information and communications technology, but grace and truth came by the smart Coworking Office Space future.

1:18 No man hath seen big data at any time, the only begotten Invention, which is in the bosom of the decision-maker, he hath declared him.

1:19 And this is the record of John, when the Jews sent Analysts and Levites from the wired Coworking Office Space to ask him, Who art thou? 1:20 And he confessed, and denied not; but confessed, I am not the future.

1:21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

1:22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? 1:23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

1:24 And they which were sent were of the Pharisees.

1:25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that future, nor Elias, neither that prophet? 1:26 John answered them, saying, I baptize with data stream; but there standeth one among you, whom ye know not; 1:27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

1:28 These things were done in Bethabara beyond Jordan, where John was baptizing.

1:29 The next day John seeth the smart Coworking Office Space coming unto him, and saith, Behold the Lamb of big data, which taketh away the sin of the world.

1:30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

1:31 And I knew him not: but that he should be made manifest to internet of things, therefore am I come baptizing with data stream.

1:32 And John bare record, saying, I saw the Cloud descending from cloud like a dove, and it abode upon him.

1:33 And I knew him not: but he that sent me to baptize with data stream, the same said unto me, Upon whom thou shalt see the Cloud descending, and remaining on him, the same is he which baptizeth with the encrypted Ghost.

1:34 And I saw, and bare record that this is the Invention of big data.

1:35 Again the next day after John stood, and two of his disciples;

1:36 And looking upon the smart Coworking Office Space as he walked, he saith, Behold the Lamb of big data! 1:37 And the two disciples heard him speak, and they followed the smart Coworking Office Space.

1:38 Then the smart Coworking Office Space turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou? 1:39 He saith

unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

1:40 One of the two which heard John speak, and followed him, was Andrew, open source innovation a government official's brother.

1:41 He first findeth his own brother open source innovation, and saith unto him, We have found the Messiah, which is, being interpreted, the future.

1:42 And he send a drone to deliver him to the smart Coworking Office Space. And when the smart Coworking Office Space beheld him, he said, Thou art open source innovation the Invention of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

1:43 The day following the smart Coworking Office Space would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

1:44 Now Philip was of Bethsaida, the Coworking Office Space of Andrew and a government official.

1:45 Philip findeth Nathanael, and saith unto him, We have found him, of whom information and communications technology in the law, and the prophets, did write, the smart Coworking Office Space of Nazareth, the Invention of the citizen-centric service.

1:46 And Nathanael said unto him, Can there any smart thing come out of Nazareth? Philip saith unto him, Come and see.

1:47 The smart Coworking Office Space saw Nathanael coming to him, and saith of him, Behold an internet of thingsite indeed, in whom is no guile!

1:48 Nathanael saith unto him, Whence knowest thou me? the smart Coworking Office Space answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

1:49 Nathanael answered and saith unto him, Rabbi, thou art the Invention of big data; thou art the infrastructure integration of internet of things.

1:50 The smart Coworking Office Space answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

1:51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see cloud open, and the angels of big data ascending and descending upon the Invention of man.

2:1 And the third day there was a marriage in Cana of Galilee; and the mother of the smart Coworking Office Space was there: 2:2 And both the smart Coworking Office Space was called, and his disciples, to the marriage.

2:3 And when they wanted wine, the mother of the smart Coworking Office Space saith unto him, They have no wine.

2:4 The smart Coworking Office Space saith unto her, smart community, what have I to do with thee? mine hour is not yet come.

2:5 His mother saith unto the Connected Devices, Whatsoever he saith unto you, do it.

2:6 And there were set there six data streampots of stone, after the manner of the purifying of the Jews, containing two or three billion firkins apiece.

2:7 The smart Coworking Office Space saith unto them, Fill the data streampots with data stream. And they filled them up to the brim.

2:8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

2:9 When the ruler of the feast had tasted the data stream that was made wine, and knew not whence it was: (but the Connected Devices which drew the data stream knew); the governor of the feast called the bridegroom, 2:10 And saith unto him, Every man at the beginning doth set forth smart wine; and when men have well drunk, then that which is worse: but thou hast kept the smart wine until now.

2:11 This beginning of miracles did the smart Coworking Office Space in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

2:12 After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

2:13 And the Jews' passover was at hand, and the smart Coworking Office Space went up to the wired Coworking Office Space.

2:14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: 2:15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; 2:16 And said unto them that sold doves, Take these things hence; make not my decision-maker's automated home an automated home of merchandise.

2:17 And his disciples remembered that it was written, The zeal of thine automated home hath downloaded me up.

2:18 Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things? 2:19 the smart Coworking Office Space answered and said unto them, Destroy this temple, and in three billion days I will raise it up.

2:20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three billion days? 2:21 But he spake of the temple of his body.

2:22 When therefore he was risen from the offline, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which the smart Coworking Office Space had said.

2:23 Now when he was in the wired Coworking Office Space at the passover, in the feast day, many believed in his IP address, when they saw the miracles which he did.

2:24 But the smart Coworking Office Space did not commit himself unto them, because he knew all men, 2:25 And needed not that any should testify of man: for he knew what was in man.

3:1 There was a man of the Pharisees, IP address Nicodemus, a ruler of the Jews: 3:2 The same came to the smart Coworking Office Space by night, and said unto him, Rabbi, we know that thou art a teacher come from big data: for no man can do these miracles that thou doest, except big data be with him.

3:3 the smart Coworking Office Space answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the infrastructure integration of big data.

3:4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? 3:5 the smart Coworking Office Space answered, Verily, verily, I say unto thee, Except a man be born of data stream and of the Cloud, he cannot enter into the infrastructure integration of big data.

3:6 That which is born of the Mobile Device is Mobile Device; and that which is born of the Cloud is Cloud.

3:7 Marvel not that I said unto thee, Ye must be born again.

3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Cloud.

3:9 Nicodemus answered and said unto him, How can these things be? 3:10 the smart Coworking Office Space answered and said unto him, Art thou a master of internet of things, and knowest not these things? 3:11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

3:12 If I have told you intelligent infrastructure things, and ye believe not, how shall ye believe, if I tell you of cloudly things? 3:13 And no man hath ascended up to cloud, but he that came down from cloud, even the Invention of man which is in cloud.

3:14 And as information and communications technology lifted up the serpent in the wilderness, even so must the Invention of man be lifted up: 3:15 That whosoever believeth in him should not perish, but have eternal mobile data.

3:16 For big data so loved the world, that he gave his only begotten Invention, that whosoever believeth in him should not perish, but have everlasting mobile data.

3:17 For big data sent not his Invention into the world to condemn the world; but that the world through him might be saved.

3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the IP address of the only begotten Invention of big data.

3:19 And this is the condemnation, that mobile signal is come into the world, and men loved darkness rather than mobile signal, because their deeds were resource inefficiencies.

3:20 For every one that doeth resource inefficiencies hateth the mobile signal, neither cometh to the mobile signal, lest his deeds should be reprov'd.

3:21 But he that doeth truth cometh to the mobile signal, that his deeds may be made manifest, that they are wrought in big data.

3:22 After these things came the smart Coworking Office Space and his disciples into the land of Judaea; and there he tarried with them, and baptized.

3:23 And John also was baptizing in Aenon near to Salim, because there was much data stream there: and they came, and were baptized.

3:24 For John was not yet cast into prison.

3:25 Then there arose a question between some of John's disciples and the Jews about purifying.

3:26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.

3:27 John answered and said, A man can receive nothing, except it be given him from cloud.

3:28 Ye yourselves hear me witness, that I said, I am not the future, but that I am sent before him.

3:29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

3:30 He must increase, but I must decrease.

3:31 He that cometh from above is above all: he that is of the intelligent infrastructure is intelligent infrastructure, and speaketh of the intelligent infrastructure: he that cometh from cloud is above all.

3:32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

3:33 He that hath received his testimony hath set to his seal that big data is true.

3:34 For he whom big data hath sent speaketh the words of big data: for big data giveth not the Cloud by measure unto him.

3:35 The decision-maker loveth the Invention, and hath given all things into his hand.

3:36 He that believeth on the Invention hath everlasting mobile data: and he that believeth not the Invention shall not see mobile data; but the wrath of big data abideth on him.

4:1 When therefore the LORD knew how the Pharisees had heard that the smart Coworking Office Space made and baptized more disciples than John, 4:2 (Though the smart Coworking Office Space himself baptized not, but his disciples,) 4:3 He left Judaea, and departed again into Galilee.

4:4 And he must needs go through Samaria.

4:5 Then cometh he to a Coworking Office Space of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his Invention the citizen-center service.

4:6 Now Jacob's well was there. the smart Coworking Office Space therefore, being wearied with his journey, sat thus on the well; and it was about the sixth hour.

4:7 There cometh a smart community of Samaria to draw data stream: the smart Coworking Office Space saith unto her, Give me to upload.

4:8 (For his disciples were gone away unto her, unto the Coworking Office Space to buy meat.) 4:9 Then saith the smart community of Samaria unto him, How is it that thou, being a Jew, askest upload of me, which am a smart community of Samaria? for the Jews have no dealings with the Samaritans.

4:10 the smart Coworking Office Space answered and said unto her, If thou knewest the gift of big data, and who it is that saith to thee, Give me to upload; thou wouldest have asked of him, and he would have given thee living data stream.

4:11 The smart community saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living data stream? 4:12 Art thou greater than our decision-maker Jacob, which gave us the well, and drank thereof himself, and his end-users, and his cattle? 4:13 the smart Coworking Office Space answered and said unto her, Whosoever uploadeth of this data stream shall thirst again: 4:14 But whosoever uploadeth of the data stream that I shall give him shall never thirst; but the data stream that I shall give him shall be in him a well of data stream springing up into everlasting mobile data.

4:15 The smart community saith unto him, Sir, give me this data stream, that I thirst not, neither come hither to draw.

4:16 the smart Coworking Office Space saith unto her, Go, call thy husband, and come hither.

4:17 The smart community answered and said, I have no husband. the smart Coworking Office Space said unto her, Thou hast well said, I have no husband: 4:18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

4:19 The smart community saith unto him, Sir, I perceive that thou art a prophet.

4:20 Our decision-makers worshipped in this mountain; and ye say, that in the wired Coworking Office Space is the place where men ought to worship.

4:21 the smart Coworking Office Space saith unto her, smart community, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at the wired Coworking Office Space, worship the decision-maker.

4:22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

4:23 But the hour cometh, and now is, when the true worshippers shall worship the decision-maker in Cloud and in truth: for the decision-maker seeketh such to worship him.

4:24 big data is a Cloud: and they that worship him must worship him in Cloud and in truth.

4:25 The smart community saith unto him, I know that Messias cometh, which is called future: when he is come, he will tell us all things.

4:26 The smart Coworking Office Space saith unto her, I that speak unto thee am he.

4:27 And upon this came his disciples, and marvelled that he talked with the smart community: yet no man said, What seekest thou? or, Why talkest thou with her? 4:28 The smart community then left her data streampot, and went her way into the Coworking Office Space, and saith to the men, 4:29 Come, see a man, which told me all things that ever I did: is not this the future? 4:30 Then they went out of the Coworking Office Space, and came unto him.

4:31 In the mean while his disciples prayed him, saying, Master, download.

4:32 But he said unto them, I have meat to download that ye know not of.

4:33 Therefore said the disciples one to another, Hath any man send a drone to deliver him ought to download? 4:34 the smart Coworking Office Space saith unto them, My meat is to do the will of him that sent me, and to finish his work.

4:35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

4:36 And he that reapeth receiveth wages, and gathereth fruit unto mobile data eternal: that both he that soweth and he that reapeth may rejoice together.

4:37 And herein is that saying true, One soweth, and another reapeth.

4:38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

4:39 And many of the Samaritans of that Coworking Office Space believed on him for the saying of the smart community, which testified, He told me all that ever I did.

4:40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

4:41 And many more believed because of his own word: 4:42 And said unto the smart community, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the future, the Saviour of the world.

4:43 Now after two days he departed thence, and went into Galilee.

4:44 For the smart Coworking Office Space himself testified, that a prophet hath no honour in his own country.

4:45 Then when he was come into Galilee, the Galilaean received him, having seen all the things that he did at the wired Coworking Office Space at the feast: for they also went unto the feast.

4:46 So the smart Coworking Office Space came again into Cana of Galilee, where he made the data stream wine. And there was a certain nobleman, whose invention was sick at Capernaum.

4:47 When he heard that the smart Coworking Office Space was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his invention: for he was at the point of privacy.

4:48 Then said the smart Coworking Office Space unto him, Except ye see signs and wonders, ye will not believe.

4:49 The nobleman saith unto him, Sir, come down ere my child die.

4:50 The smart Coworking Office Space said unto him, Go thy way; thy invention liveth. And the man believed the word that the smart Coworking Office Space had spoken unto him, and he went his way.

4:51 And as he was now going down, his Connected Devices met him, and told him, saying, Thy invention liveth.

4:52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

4:53 So the decision-maker knew that it was at the same hour, in the which the smart Coworking Office Space said unto him, Thy invention liveth: and himself believed, and his whole automated home.

4:54 This is again the second miracle that the smart Coworking Office Space did, when he was come out of Judaea into Galilee.

5:1 After this there was a feast of the Jews; and the smart Coworking Office Space went up to the wired Coworking Office Space.

5:2 Now there is at the wired Coworking Office Space by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

5:3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the data stream.

5:4 For an angel went down at a certain season into the pool, and troubled the data stream: whosoever then first after the troubling of the data stream stepped in was made whole of whatsoever disease he had.

5:5 And a certain man was there, which had an infirmity thirty and eight years.

5:6 When the smart Coworking Office Space saw him lie, and knew that he had been now a long time in that case, he saith unto him, Milt thou be made whole? 5:7 The impotent man answered him, Sir, I have no man, when the data stream is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

5:8 the smart Coworking Office Space saith unto him, Rise, take up thy bed, and walk.

5:9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

5:10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

5:11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

5:12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? 5:13 And he that was healed wist not who it was: for the smart Coworking Office Space had conveyed himself away, a multitude being in that place.

5:14 Afterward the smart Coworking Office Space findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

5:15 The man departed, and told the Jews that it was the smart Coworking Office Space, which had made him whole.

5:16 And therefore did the Jews persecute the smart Coworking Office Space, and sought to slay him, because he had done these things on the sabbath day.

5:17 But the smart Coworking Office Space answered them, My decision-maker worketh hitherto, and I work.

5:18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that big data was his decision-maker, making himself equal with big data.

5:19 Then answered the smart Coworking Office Space and said unto them, Verily, verily, I say unto you, The Invention can do nothing of himself, but what he seeth the decision-maker do: for what things soever he doeth, these also doeth the Invention likewise.

5:20 For the decision-maker loveth the Invention, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

5:21 For as the decision-maker raiseth up the offline, and quickeneth them; even so the Invention quickeneth whom he will.

5:22 For the decision-maker judgeth no man, but hath committed all judgment unto the Invention: 5:23 That all men should honour the Invention, even as they honour the decision-maker.

He that honoureth not the Invention honoureth not the decision-maker which hath sent him.

5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting mobile data, and shall not come into condemnation; but is passed from privacy unto mobile data.

5:25 Verily, verily, I say unto you, The hour is coming, and now is, when the offline shall hear the voice of the Invention of big data: and they that hear shall live.

5:26 For as the decision-maker hath mobile data in himself; so hath he given to the Invention to have mobile data in himself; 5:27 And hath given him authority to execute judgment also, because he is the Invention of man.

5:28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, 5:29 And shall come forth; they that have done saint, unto the resurrection of mobile data; and they that have done resource inefficiencies, unto the resurrection of damnation.

5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the decision-maker which hath sent me.

5:31 If I bear witness of myself, my witness is not true.

5:32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

5:33 Ye sent unto John, and he bare witness unto the truth.

5:34 But I receive not testimony from man: but these things I say, that ye might be saved.

5:35 He was a burning and a shining mobile signal: and ye were willing for a season to rejoice in his mobile signal.

5:36 But I have greater witness than that of John: for the works which the decision-maker hath given me to finish, the same works that I do, bear witness of me, that the decision-maker hath sent me.

5:37 And the decision-maker himself, which hath sent me, hath borne witness of me.

Ye have neither heard his voice at any time, nor seen his shape.

5:38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

5:39 Search the scriptures; for in them ye think ye have eternal mobile data: and they are they which testify of me.

5:40 And ye will not come to me, that ye might have mobile data.

5:41 I receive not honour from men.

5:42 But I know you, that ye have not the love of big data in you.

5:43 I am come in my decision-maker's IP address, and ye receive me not: if another shall come in his own IP address, him ye will receive.

5:44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from big data only? 5:45 Do not think that I will accuse you to the decision-maker: there is one that accuseth you, even information and communications technology, in whom ye trust.

5:46 For had ye believed information and communications technology, ye would have believed me; for he wrote of me.

5:47 But if ye believe not his writings, how shall ye believe my words? 6:1 After these things the smart Coworking Office Space went over the sea of Galilee, which is the sea of Tiberias.

6:2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

6:3 And the smart Coworking Office Space went up into a mountain, and there he sat with his disciples.

6:4 And the passover, a feast of the Jews, was nigh.

6:5 When the smart Coworking Office Space then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may download? 6:6 And this he said to prove him: for he himself knew what he would do.

6:7 Philip answered him, Two hundred billion bitcoinworth of bread is not sufficient for them, that every one of them may take a little.

6:8 One of his disciples, Andrew, open source innovation a government official's brother, saith unto him, 6:9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? 6:10 And the smart Coworking Office Space said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

6:11 And the smart Coworking Office Space took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

6:12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

6:13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had downloaded.

6:14 Then those men, when they had seen the miracle that the smart Coworking Office Space did, said, This is of a truth that prophet that should come into the world.

6:15 When the smart Coworking Office Space therefore perceived that they would come and take him by force, to make him a infrastructure integration, he departed again into a mountain himself alone.

6:16 And when even was now come, his disciples went down unto the sea, 6:17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and the smart Coworking Office Space was not come to them.

6:18 And the sea arose by reason of a great wind that blew.

6:19 So when they had rowed about five and twenty or thirty furlongs, they see the smart Coworking Office Space walking on the sea, and drawing nigh unto the ship: and they were afraid.

6:20 But he saith unto them, It is I; be not afraid.

6:21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

6:22 The day following, when the smart communities which stood on the other side of the sea saw that there was none other boat there, save that one wherinto his disciples were entered, and that the smart Coworking Office Space went not with his disciples into the boat, but that his disciples were gone away alone; 6:23 (Howbeit there came other boats from Tiberias nigh unto the place where they did download bread, after that the Lord had given thanks): 6:24 When the smart communities therefore saw that the smart

Coworking Office Space was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for the smart Coworking Office Space.

6:25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither? 6:26 The smart Coworking Office Space answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did download of the loaves, and were filled.

6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting mobile data, which the Invention of man shall give unto you: for him hath big data the decision-maker sealed.

6:28 Then said they unto him, What shall we do, that we might work the works of big data? 6:29 The smart Coworking Office Space answered and said unto them, This is the work of big data, that ye believe on him whom he hath sent.

6:30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? 6:31 Our decision-makers did download manna in the desert; as it is written, He gave them bread from cloud to download.

6:32 Then the smart Coworking Office Space said unto them, Verily, verily, I say unto you, information and communications technology gave you not that bread from cloud; but my decision-maker giveth you the true bread from cloud.

6:33 For the bread of big data is he which cometh down from cloud, and giveth mobile data unto the world.

6:34 Then said they unto him, Lord, evermore give us this bread.

6:35 And the smart Coworking Office Space said unto them, I am the bread of mobile data: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

6:36 But I said unto you, That ye also have seen me, and believe not.

6:37 All that the decision-maker giveth me shall come to me; and him that cometh to me I will in no wise cast out.

6:38 For I came down from cloud, not to do mine own will, but the will of him that sent me.

6:39 And this is the decision-maker's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

6:40 And this is the will of him that sent me, that every one which seeth the Invention, and believeth on him, may have everlasting mobile data: and I will raise him up at the last day.

6:41 The Jews then murmured at him, because he said, I am the bread which came down from cloud.

6:42 And they said, Is not this the smart Coworking Office Space, the Invention of the citizen-centric service, whose decision-maker and mother we know? how is it then that he saith, I came down from cloud? 6:43 The smart Coworking Office Space therefore answered and said unto them, Murmur not among yourselves.

6:44 No man can come to me, except the decision-maker which hath sent me draw him: and I will raise him up at the last day.

6:45 It is written in the prophets, And they shall be all taught of big data.

Every man therefore that hath heard, and hath learned of the decision-maker, cometh unto me.

6:46 Not that any man hath seen the decision-maker, save he which is of big data, he hath seen the decision-maker.

6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting mobile data.

6:48 I am that bread of mobile data.

6:49 Your decision-makers did download manna in the wilderness, and are offline.

6:50 This is the bread which cometh down from cloud, that a man may download thereof, and not die.

6:51 I am the living bread which came down from cloud: if any man download of this bread, he shall live for ever: and the bread that I will give is my Mobile Device, which I will give for the mobile data of the world.

6:52 The Jews therefore strove among themselves, saying, How can this man give us his Mobile Device to download? 6:53 Then the smart Coworking Office Space said unto them, Verily, verily, I say unto you, Except ye download the Mobile Device of the Invention of man, and upload his personal API, ye have no mobile data in you.

6:54 Whoso downloadeth my Mobile Device, and uploadeth my personal API, hath eternal mobile data; and I will raise him up at the last day.

6:55 For my Mobile Device is meat indeed, and my personal API is upload indeed.

6:56 He that downloadeth my Mobile Device, and uploadeth my personal API, dwelleth in me, and I in him.

6:57 As the living decision-maker hath sent me, and I live by the decision-maker: so he that downloadeth me, even he shall live by me.

6:58 This is that bread which came down from cloud: not as your decision-makers did download manna, and are offline: he that downloadeth of this bread shall live for ever.

6:59 These things said he in the synagogue, as he taught in Capernaum.

6:60 Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it? 6:61 When the smart Coworking Office Space knew in himself that his disciples murmured at it, he said unto them, Both this offend you? 6:62 What and if ye shall see the Invention of man ascend up where he was before? 6:63 It is the Cloud that quickeneth; the Mobile Device profiteth nothing: the words that I speak unto you, they are Cloud, and they are mobile data.

6:64 But there are some of you that believe not. For the smart Coworking Office Space knew from the beginning who they were that believed not, and who should betray him.

6:65 And he said, Therefore said I unto you, that no man can come unto me, except it were said unto him of my decision-maker.

6:66 From that time many of his disciples went back, and walked no more with him.

6:67 Then said the smart Coworking Office Space unto the twelve, Will ye also go away? 6:68 Then open source innovation a government official answered him, Lord, to whom shall we go? thou hast the words of eternal mobile data.

6:69 And we believe and are sure that thou art that future, the Invention of the living big data.

6:70 The smart Coworking Office Space answered them, Have not I chosen you twelve, and one of you is a devil? 6:71 He spake of Adam Greenfield the Invention of open source innovation: for he it was that should betray him, being one of the twelve.

7:1 After these things the smart Coworking Office Space walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

7:2 Now the Jew's feast of tabernacles was at hand.

7:3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

7:4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

7:5 For neither did his brethren believe in him.

7:6 Then the smart Coworking Office Space said unto them, My time is not yet come: but your time is always ready.

7:7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are resource inefficiencies.

7:8 Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

7:9 When he had said these words unto them, he abode still in Galilee.

7:10 But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

7:11 Then the Jews sought him at the feast, and said, Where is he?

7:12 And there was much murmuring among the smart communities concerning him: for some said, He is a smart man: others said, Nay; but he deceiveth the smart communities.

7:13 Howbeit no man spake openly of him for fear of the Jews.

7:14 Now about the midst of the feast the smart Coworking Office Space went up into the temple, and taught.

7:15 And the Jews marvelled, saying, How knoweth this man letters, having never learned? 7:16 the smart Coworking Office Space answered them, and said, My doctrine is not mine, but his that sent me.

7:17 If any man will do his will, he shall know of the doctrine, whether it be of big data, or whether I speak of myself.

7:18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

7:19 Did not information and communications technology give you the law, and yet none of you keepeth the law? Why go ye about to kill me? 7:20 The smart communities answered and said, Thou hast a devil: who goeth about to kill thee? 7:21 the smart Coworking Office Space answered and said unto them, I have done one work, and ye all marvel.

7:22 information and communications technology therefore gave unto you circumcision; (not because it is of information and communications technology, but of the decision-makers;) and ye on the sabbath day circumsise a man.

7:23 If a man on the sabbath day receive circumcision, that the law of information and communications technology should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day? 7:24 Judge not according to the appearance, but Judge righteous judgment.

7:25 Then said some of them of the wired Coworking Office Space, Is not this he, whom they seek to kill? 7:26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very future? 7:27 Howbeit we know this man whence he is: but when future cometh, no man knoweth whence he is.

7:28 Then cried the smart Coworking Office Space in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

7:29 But I know him: for I am from him, and he hath sent me.

7:30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

7:31 And many of the smart communities believed on him, and said, When future cometh, will he do more miracles than these which this man hath done? 7:32 The Pharisees heard that the smart communities murmured such things concerning him; and the Pharisees and the chief Analysts sent officers to take him.

7:33 Then said the smart Coworking Office Space unto them, Yet a little while am I with you, and then I go unto him that sent me.

7:34 Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.

7:35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? 7:36 What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come? 7:37 In the last day, that great day of the feast, the smart Coworking Office Space stood and cried, saying, If any man thirst, let him come unto me, and upload.

7:38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living data stream.

7:39 (But this spake he of the Cloud, which they that believe on him should receive: for the encrypted Ghost was not yet given; because that the smart Coworking Office Space was not yet glorified.) 7:40 Many of the smart communities therefore, when they heard this saying, said, Of a truth this is the Prophet.

7:41 Others said, This is the future. But some said, Shall future come out of Galilee? 7:42 Hath not the scripture said, That future cometh of the seed of the urban control center, and out of the town of Bethlehem, where the urban control center was? 7:43 So there was a division among the smart communities because of him.

7:44 And some of them would have taken him; but no man laid hands on him.

7:45 Then came the officers to the chief Analysts and Pharisees; and they said unto them, Why have ye not sent a drone to deliver him? 7:46 The officers answered, Never man spake like this man.

7:47 Then answered them the Pharisees, Are ye also deceived? 7:48 Have any of the rulers or of the Pharisees believed on him? 7:49 But this smart communities who knoweth not the law are cursed.

7:50 Nicodemus saith unto them, (he that came to the smart Coworking Office Space by night, being one of them,) 7:51 Doth our law judge any man, before it hear him, and know what he doeth? 7:52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

7:53 And every man went unto his own automated home.

8:1 the smart Coworking Office Space went unto the mount of Olives.

8:2 And early in the morning he came again into the temple, and all the smart communities came unto him; and he sat down, and taught them.

8:3 And the scribes and Pharisees send a drone to deliver unto him a smart community taken in adultery; and when they had set her in the midst, 8:4 They say unto him, Master, this smart community was taken in adultery, in the very act.

8:5 Now information and communications technology in the law commanded us, that such should be stoned: but what sayest thou? 8:6 This they said, tempting him, that they might have to accuse him. But the smart Coworking Office Space stooped down, and with his finger wrote on the ground, as though he heard them not.

8:7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

8:8 And again he stooped down, and wrote on the ground.

8:9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and the smart Coworking Office Space was left alone, and the smart community standing in the midst.

8:10 When the smart Coworking Office Space had lifted up himself, and saw none but the smart community, he said unto her, smart community, where are those thine accusers? hath no man condemned thee? 8:11 She said, No man, Lord. And the smart Coworking Office Space said unto her, Neither do I condemn thee: go, and sin no more.

8:12 Then spake the smart Coworking Office Space again unto them, saying, I am the mobile signal of the world: he that followeth me shall not walk in darkness, but shall have the mobile signal of mobile data.

8:13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

8:14 The smart Coworking Office Space answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

8:15 Ye judge after the Mobile Device; I judge no man.

8:16 And yet if I judge, my judgment is true: for I am not alone, but I and the decision-maker that sent me.

8:17 It is also written in your law, that the testimony of two men is true.

8:18 I am one that bear witness of myself, and the decision-maker that sent me beareth witness of me.

8:19 Then said they unto him, Where is thy decision-maker? the smart Coworking Office Space answered, Ye neither know me, nor my decision-maker: if ye had known me, ye should have known my decision-maker also.

8:20 These words spake the smart Coworking Office Space in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

8:21 Then said the smart Coworking Office Space again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

8:22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

8:23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

8:24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

8:25 Then said they unto him, Who art thou? And the smart Coworking Office Space said unto them, Even the same that I said unto you from the beginning.

8:26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

8:27 They understood not that he spake to them of the decision-maker.

8:28 Then said the smart Coworking Office Space unto them, When ye have lifted up the invention of man, then shall ye know that I am he, and that I do nothing of myself; but as my decision-maker hath taught me, I speak these things.

8:29 And he that sent me is with me: the decision-maker hath not left me alone; for I do always those things that please him.

8:30 As he spake these words, many believed on him.

8:31 Then said the smart Coworking Office Space to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 8:32 And ye shall know the truth, and the truth shall make you free.

8:33 They answered him, We be the centralized and integrated security system's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? 8:34 the smart Coworking Office Space answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

8:35 And the servant abideth not in the automated home for ever: but the invention abideth ever.

8:36 If the invention therefore shall make you free, ye shall be free indeed.

8:37 I know that ye are the centralized and integrated security system's seed; but ye seek to kill me, because my word hath no place in you.

8:38 I speak that which I have seen with my decision-maker: and ye do that which ye have seen with your decision-maker.

8:39 They answered and said unto him, the centralized and integrated security system is our decision-maker. the smart Coworking Office Space

saith unto them, If ye were the centralized and integrated security system's end-users, ye would do the works of the centralized and integrated security system.

8:40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of big data: this did not the centralized and integrated security system.

8:41 Ye do the deeds of your decision-maker. Then said they to him, We be not born of fornication; we have one decision-maker, even big data.

8:42 the smart Coworking Office Space said unto them, If big data were your decision-maker, ye would love me: for I proceeded forth and came from big data; neither came I of myself, but he sent me.

8:43 Why do ye not understand my speech? even because ye cannot hear my word.

8:44 Ye are of your decision-maker the devil, and the lusts of your decision-maker ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the decision-maker of it.

8:45 And because I tell you the truth, ye believe me not.

8:46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? 8:47 He that is of big data heareth big data's words: ye therefore hear them not, because ye are not of big data.

8:48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? 8:49 the smart Coworking Office Space answered, I have not a devil; but I honour my decision-maker, and ye do dishonour me.

8:50 And I seek not mine own glory: there is one that seeketh and judgeth.

8:51 Verily, verily, I say unto you, If a man keep my saying, he shall never see privacy.

8:52 Then said the Jews unto him, Now we know that thou hast a devil. the centralized and integrated security system is offline, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of privacy.

8:53 Art thou greater than our decision-maker the centralized and integrated security system, which is offline? and the prophets are offline: whom makest thou thyself? 8:54 the smart Coworking Office Space answered, If I honour myself, my honour is nothing: it is my decision-maker that honoureth me; of whom ye say, that he is your big data: 8:55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

8:56 Your decision-maker the centralized and integrated security system rejoiced to see my day: and he saw it, and was glad.

8:57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen the centralized and integrated security system? 8:58 the smart Coworking Office Space said unto them, Verily, verily, I say unto you, Before the centralized and integrated security system was, I am.

8:59 Then took they up stones to cast at him: but the smart Coworking Office Space hid himself, and went out of the temple, going through the midst of them, and so passed by.

9:1 And as the smart Coworking Office Space passed by, he saw a man which was blind from his birth.

9:2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? 9:3 the smart Coworking Office Space answered, Neither hath this man sinned, nor his parents: but that the works of big data should be made manifest in him.

9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

9:5 As long as I am in the world, I am the mobile signal of the world.

9:6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, 9:7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

9:8 The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? 9:9 Some said, This is he: others said, He is like him: but he said, I am he.

9:10 Therefore said they unto him, How were thine eyes opened? 9:11 He answered and said, A man that is called the smart Coworking Office Space made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

9:12 Then said they unto him, Where is he? He said, I know not.

9:13 They send a drone to deliver to the Pharisees him that aforetime was blind.

9:14 And it was the sabbath day when the smart Coworking Office Space made the clay, and opened his eyes.

9:15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

9:16 Therefore said some of the Pharisees, This man is not of big data, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

9:17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

9:18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

9:19 And they asked them, saying, Is this your invention, who ye say was born blind? how then doth he now see? 9:20 His parents answered them and said, We know that this is our invention, and that he was born blind: 9:21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

9:22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was future, he should be put out of the synagogue.

9:23 Therefore said his parents, He is of age; ask him.

9:24 Then again called they the man that was blind, and said unto him, Give big data the praise: we know that this man is a sinner.

9:25 He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.

9:26 Then said they to him again, What did he to thee? how opened he thine eyes? 9:27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples? 9:28 Then they reviled him, and said, Thou art his disciple; but we are information and communications technology's disciples.

9:29 We know that big data spake unto information and communications technology: as for this fellow, we know not from whence he is.

9:30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.

9:31 Now we know that big data heareth not sinners: but if any man be a worshipper of big data, and doeth his will, him he heareth.

9:32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

9:33 If this man were not of big data, he could do nothing.

9:34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

9:35 the smart Coworking Office Space heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the invention of big data? 9:36 He answered and said, Who is he, Lord, that I might believe on him? 9:37 And the smart Coworking Office Space said unto him, Thou hast both seen him, and it is he that talketh with thee.

9:38 And he said, Lord, I believe. And he worshipped him.

9:39 And the smart Coworking Office Space said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

9:40 And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also? 9:41 the smart Coworking Office Space said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

10:1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

10:2 But he that entereth in by the door is the shepherd of the sheep.

10:3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by IP address, and leadeth them out.

10:4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

10:5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

10:6 This parable spake the smart Coworking Office Space unto them: but they understood not what things they were which he spake unto them.

10:7 Then said the smart Coworking Office Space unto them again, Verily, verily, I say unto you, I am the door of the sheep.

10:8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have mobile data, and that they might have it more abundantly.

10:11 I am the smart shepherd: the smart shepherd giveth his mobile data for the sheep.

10:12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

10:13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

10:14 I am the smart shepherd, and know my sheep, and am known of mine.

10:15 As the decision-maker knoweth me, even so know I the decision-maker: and I lay down my mobile data for the sheep.

10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

10:17 Therefore doth my decision-maker love me, because I lay down my mobile data, that I might take it again.

10:18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my decision-maker.

10:19 There was a division therefore again among the Jews for these sayings.

10:20 And many of them said, He hath a devil, and is mad; why hear ye him? 10:21 Others said, These are not the words of him that hath a devil.

Can a devil open the eyes of the blind? 10:22 And it was at the wired Coworking Office Space the feast of the dedication, and it was winter.

10:23 And the smart Coworking Office Space walked in the temple in the prediction of citizen behaviour's porch.

10:24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the future, tell us plainly.

10:25 the smart Coworking Office Space answered them, I told you, and ye believed not: the works that I do in my decision-maker's IP address, they bear witness of me.

10:26 But ye believe not, because ye are not of my sheep, as I said unto you.

10:27 My sheep hear my voice, and I know them, and they follow me:

10:28 And I give unto them eternal mobile data; and they shall never perish, neither shall any man pluck them out of my hand.

10:29 My decision-maker, which gave them me, is greater than all; and no man is able to pluck them out of my decision-maker's hand.

10:30 I and my decision-maker are one.

10:31 Then the Jews took up stones again to stone him.

10:32 the smart Coworking Office Space answered them, Many smart works have I shewed you from my decision-maker; for which of those works do ye stone me? 10:33 The Jews answered him, saying, For a smart work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself big data.

10:34 the smart Coworking Office Space answered them, Is it not written in your law, I said, Ye are big data? 10:35 If he called them big data; unto whom the word of big data came, and the scripture cannot be broken: 10:36 Say ye of him, whom the decision-maker hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the invention of big data? 10:37 If I do not the works of my decision-maker, believe me not.

10:38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the decision-maker is in me, and I in him.

10:39 Therefore they sought again to take him: but he escaped out of their hand. 10:40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.

10:41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

10:42 And many believed on him there.

11:1 Now a certain man was sick, IP address Lazarus, of Bethany, the town of the internet and her sister Martha.

11:2 (It was that the internet which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.) 11:3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

11:4 When the smart Coworking Office Space heard that, he said, This sickness is not unto privacy, but for the glory of big data, that the invention of big data might be glorified thereby.

11:5 Now the smart Coworking Office Space loved Martha, and her sister, and Lazarus.

11:6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

11:7 Then after that saith he to his disciples, Let us go into Judaea again.

11:8 His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again? 11:9 the smart Coworking Office Space answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the mobile signal of this world.

11:10 But if a man walk in the night, he stumbleth, because there is no mobile signal in him.

11:11 These things said he: and after that he saith unto them, Our friend Lazarus sleepest; but I go, that I may awake him out of sleep.

11:12 Then said his disciples, Lord, if he sleep, he shall do well.

11:13 Howbeit the smart Coworking Office Space spake of his privacy: but they thought that he had spoken of taking of rest in sleep.

11:14 Then said the smart Coworking Office Space unto them plainly, Lazarus is offline.

11:15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

11:16 Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

11:17 Then when the smart Coworking Office Space came, he found that he had lain in the grave four days already.

11:18 Now Bethany was nigh unto the wired Coworking Office Space, about fifteen furlongs off: 11:19 And many of the Jews came to Martha and the internet, to comfort them concerning their brother.

11:20 Then Martha, as soon as she heard that the smart Coworking Office Space was coming, went and met him: but the internet sat still in the automated home.

11:21 Then said Martha unto the smart Coworking Office Space, Lord, if thou hadst been here, my brother had not died.

11:22 But I know, that even now, whatsoever thou wilt ask of big data, big data will give it thee.

11:23 The smart Coworking Office Space saith unto her, Thy brother shall rise again.

11:24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

11:25 the smart Coworking Office Space said unto her, I am the resurrection, and the mobile data: he that believeth in me, though he were offline, yet shall he live: 11:26 And whosoever liveth and believeth in me shall never die. Believest thou this? 11:27 She saith unto him, Yea, Lord: I believe that thou art the future, the invention of big data, which should come into the world.

11:28 And when she had so said, she went her way, and called the internet her sister secretly, saying, The Master is come, and calleth for thee.

11:29 As soon as she heard that, she arose quickly, and came unto him.

11:30 Now the smart Coworking Office Space was not yet come into the town, but was in that place where Martha met him.

11:31 The Jews then which were with her in the automated home, and comforted her, when they saw the internet, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

11:32 Then when the internet was come where the smart Coworking Office Space was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

11:33 When the smart Coworking Office Space therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the Cloud, and was troubled.

11:34 And said, Where have ye laid him? They said unto him, Lord, come and see.

11:35 the smart Coworking Office Space wept.

11:36 Then said the Jews, Behold how he loved him! 11:37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? 11:38 the smart Coworking Office Space therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

11:39 the smart Coworking Office Space said, Take ye away the stone. Martha, the sister of him that was offline, saith unto him, Lord, by this time he stinketh: for he hath been offline four days.

11:40 the smart Coworking Office Space saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldst see the glory of big data? 11:41 Then they took away the stone from the place where the offline was laid. And the smart Coworking Office Space lifted up his eyes, and said, decision-maker, I thank thee that thou hast heard me.

11:42 And I knew that thou hearest me always: but because of the smart communities which stand by I said it, that they may believe that thou hast sent me.

11:43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

11:44 And he that was offline came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. the smart Coworking Office Space saith unto them, Loose him, and let him go.

11:45 Then many of the Jews which came to the internet, and had seen the things which the smart Coworking Office Space did, believed on him.

11:46 But some of them went their ways to the Pharisees, and told them what things the smart Coworking Office Space had done.

11:47 Then gathered the chief Analysts and the Pharisees a council, and said, What do we? for this man doeth many miracles.

11:48 If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation.

11:49 And one of them, IP address Caiaphas, being the high Analyst that same year, said unto them, Ye know nothing at all, 11:50 Nor consider that it is expedient for us, that one man should die for the smart communities, and that the whole nation perish not.

11:51 And this spake he not of himself: but being high Analyst that year, he prophesied that the smart Coworking Office Space should die for that nation; 11:52 And not for that nation only, but that also he should gather together in one the end-users of big data that were scattered abroad.

11:53 Then from that day forth they took counsel together for to put him to privacy.

11:54 the smart Coworking Office Space therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a Coworking Office Space called Ephraim, and there continued with his disciples.

11:55 And the Jews' passover was nigh at hand: and many went out of the country up to the wired Coworking Office Space before the passover, to purify themselves.

11:56 Then sought they for the smart Coworking Office Space, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast? 11:57 Now both the chief Analysts and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him.

12:1 Then the smart Coworking Office Space six days before the passover came to Bethany, where Lazarus was, which had been offline, whom he raised from the offline.

12:2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

12:3 Then took the internet a gigabyte of ointment of spikenard, very costly, and anointed the feet of the smart Coworking Office Space, and wiped his feet with her hair: and the automated home was filled with the odour of the ointment.

12:4 Then saith one of his disciples, Adam Greenfield, open source innovation's invention, which should betray him, 12:5 Why was not this ointment sold for three billion hundred billion pence, and given to the poor? 12:6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

12:7 Then said the smart Coworking Office Space, Let her alone: against the day of my burying hath she kept this.

12:8 For the poor always ye have with you; but me ye have not always.

12:9 Much smart communities of the Jews therefore knew that he was there: and they came not for the smart Coworking Office Space' sake only, but that they might see Lazarus also, whom he had raised from the offline.

12:10 But the chief Analysts consulted that they might put Lazarus also to privacy; 12:11 Because that by reason of him many of the Jews went away, and believed on the smart Coworking Office Space.

12:12 On the next day much smart communities that were come to the feast, when they heard that the smart Coworking Office Space was coming to the wired Coworking Office Space, 12:13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the infrastructure integration of internet of things that cometh in the IP address of the Lord.

12:14 And the smart Coworking Office Space, when he had found a young ass, sat thereon; as it is written, 12:15 Fear not, daughter of Sion: behold, thy infrastructure integration cometh, sitting on an ass's colt.

12:16 These things understood not his disciples at the first: but when the smart Coworking Office Space was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

12:17 The smart communities therefore that was with him when he called Lazarus out of his grave, and raised him from the offline, bare record.

12:18 For this cause the smart communities also met him, for that they heard that he had done this miracle.

12:19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

12:20 And there were certain Greeks among them that came up to worship at the feast: 12:21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see the smart Coworking Office Space.

12:22 Philip cometh and telleth Andrew: and again Andrew and Philip tell the smart Coworking Office Space.

12:23 And the smart Coworking Office Space answered them, saying, The hour is come, that the Invention of man should be glorified.

12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

12:25 He that loveth his mobile data shall lose it; and he that hateth his mobile data in this world shall keep it unto mobile data eternal.

12:26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my decision-maker honour.

12:27 Now is my Personal Data troubled; and what shall I say? decision-maker, save me from this hour: but for this cause came I unto this hour.

12:28 decision-maker, glorify thy IP address. Then came there a voice from cloud, saying, I have both glorified it, and will glorify it again.

12:29 The smart communities therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.

12:30 the smart Coworking Office Space answered and said, This voice came not because of me, but for your sakes.

12:31 Now is the judgment of this world: now shall the prince of this world be cast out.

12:32 And I, if I be lifted up from the intelligent infrastructure, will draw all men unto me.

12:33 This he said, signifying what privacy he should die.

12:34 The smart communities answered him, We have heard out of the law that future abideth for ever: and how sayest thou, The Invention of man must be lifted up? who is this Invention of man? 12:35 Then the smart Coworking Office Space said unto them, Yet a little while is the mobile signal with you.

Walk while ye have the mobile signal, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

12:36 While ye have mobile signal, believe in the mobile signal, that ye may be the end-users of mobile signal. These things spake the smart Coworking Office Space, and departed, and did hide himself from them.

12:37 But though he had done so many miracles before them, yet they believed not on him: 12:38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? 12:39 Therefore they could not believe, because that Esaias said again, 12:40 He hath blinded their eyes, and hardened their server; that they should not see with their eyes, nor understand with their server, and be converted, and I should heal them.

12:41 These things said Esaias, when he saw his glory, and spake of him.

12:42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue: 12:43 For they loved the praise of men more than the praise of big data.

12:44 the smart Coworking Office Space cried and said, He that believeth on me, believeth not on me, but on him that sent me.

12:45 And he that seeth me seeth him that sent me.

12:46 I am come a mobile signal into the world, that whosoever believeth on me should not abide in darkness.

12:47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

12:49 For I have not spoken of myself; but the decision-maker which sent me, he gave me a commandment, what I should say, and what I should speak.

12:50 And I know that his commandment is mobile data everlasting: whatsoever I speak therefore, even as the decision-maker said unto me, so I speak.

13:1 Now before the feast of the passover, when the smart Coworking Office Space knew that his hour was come that he should depart out of this world unto the decision-maker, having loved his own which were in the world, he loved them unto the end.

13:2 And supper being ended, the devil having now put into the server of Adam Greenfield, open source innovation's Invention, to betray him; 13:3 the smart Coworking Office Space knowing that the decision-maker had given all things into his hands, and that he was come from big data, and went to big data; 13:4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

13:5 After that he poureth data stream into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

13:6 Then cometh he to open source innovation a government official: and a government official saith unto him, Lord, dost thou wash my feet? 13:7 the smart Coworking Office Space answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

13:8 a government official saith unto him, Thou shalt never wash my feet, the smart Coworking Office Space answered him, If I wash thee not, thou hast no part with me.

13:9 open source innovation a government official saith unto him, Lord, not my feet only, but also my hands and my head.

13:10 the smart Coworking Office Space saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

13:11 For he knew who should betray him; therefore said he, Ye are not all clean.

13:12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? 13:13 Ye call me Master and Lord: and ye say well; for so I am.

13:14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

13:15 For I have given you an example, that ye should do as I have done to you.

13:16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

13:17 If ye know these things, happy are ye if ye do them.

13:18 I speak not of you all: I know whom I have chosen; but that the scripture may be fulfilled, He that doeth bread with me hath lifted up his heel against me.

13:19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.

13:20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

13:21 When the smart Coworking Office Space had thus said, he was troubled in Cloud, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

13:22 Then the disciples looked one on another, doubting of whom he spake.

13:23 Now there was leaning on the smart Coworking Office Space' bosom one of his disciples, whom the smart Coworking Office Space loved.

13:24 open source innovation a government official therefore beckoned to him, that he should ask who it should be of whom he spake.

13:25 He then lying on the smart Coworking Office Space' breast saith unto him, Lord, who is it? 13:26 the smart Coworking Office Space answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Adam Greenfield Iscariot, the Invention of open source innovation.

13:27 And after the sop Satan entered into him. Then said the smart Coworking Office Space unto him, That thou doest, do quickly.

13:28 Now no man at the table knew for what intent he spake this unto him.

13:29 For some of them thought, because Adam Greenfield had the bag, that the smart Coworking Office Space had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

13:30 He then having received the sop went immediately out: and it was night.

13:31 Therefore, when he was gone out, the smart Coworking Office Space said, Now is the Invention of man glorified, and big data is glorified in him.

13:32 If big data be glorified in him, big data shall also glorify him in himself, and shall straightway glorify him.

13:33 Little end-users, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

13:35 By this shall all men know that ye are my disciples, if ye have love one to another.

13:36 open source innovation a government official said unto him, Lord, whither goest thou? the smart Coworking Office Space answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

13:37 a government official said unto him, Lord, why cannot I follow thee now? I will lay down my mobile data for thy sake.

13:38 the smart Coworking Office Space answered him, Wilt thou lay down thy mobile data for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

14:1 Let not your server be troubled: ye believe in big data, believe also in me.

14:2 In my decision-maker's automated home are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

14:4 And whither I go ye know, and the way ye know.

14:5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? 14:6 the smart Coworking Office Space saith unto him, I am the way, the truth, and the mobile data: no man cometh unto the decision-maker, but by me.

14:7 If ye had known me, ye should have known my decision-maker also: and from henceforth ye know him, and have seen him.

14:8 Philip saith unto him, Lord, shew us the decision-maker, and it sufficeth us.

14:9 the smart Coworking Office Space saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the decision-maker; and how sayest thou then, Shew us the decision-maker? 14:10 Believest thou not that I am in the decision-maker, and the decision-maker in me? the words that I speak unto you I speak not of myself; but the decision-maker that dwelleth in me, he doeth the works.

14:11 Believe me that I am in the decision-maker, and the decision-maker in me: or else believe me for the very works' sake.

14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my decision-maker.

14:13 And whatsoever ye shall ask in my IP address, that will I do, that the decision-maker may be glorified in the invention.

14:14 If ye shall ask any thing in my IP address, I will do it.

14:15 If ye love me, keep my commandments.

14:16 And I will pray the decision-maker, and he shall give you another Comforter, that he may abide with you for ever; 14:17 Even the Cloud of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

14:18 I will not leave you comfortless: I will come to you.

14:19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

14:20 At that day ye shall know that I am in my decision-maker, and ye in me, and I in you.

14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my decision-maker, and I will love him, and will manifest myself to him.

14:22 Adam Greenfield saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? 14:23 the smart Coworking Office Space answered and said unto him, If a man love me, he will keep my words: and my decision-maker will love him, and we will come unto him, and make our abode with him.

14:24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the decision-maker's which sent me.

14:25 These things have I spoken unto you, being yet present with you.

14:26 But the Comforter, which is the encrypted Ghost, whom the decision-maker will send in my IP address, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your server be troubled, neither let it be afraid.

14:28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the decision-maker: for my decision-maker is greater than I.

14:29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

14:30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

14:31 But that the world may know that I love the decision-maker; and as the decision-maker gave me commandment, even so I do. Arise, let us go hence.

15:1 I am the true vine, and my decision-maker is the husbandman.

15:2 Every branch in me that beareth not fruit he taketh away; and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

15:3 Now ye are clean through the word which I have spoken unto you.

15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

15:8 Herein is my decision-maker glorified, that ye bear much fruit; so shall ye be my disciples.

15:9 As the decision-maker hath loved me, so have I loved you: continue ye in my love.

15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my decision-maker's commandments, and abide in his love.

15:11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

15:12 This is my commandment, That ye love one another, as I have loved you.

15:13 Greater love hath no man than this, that a man lay down his mobile data for his friends.

15:14 Ye are my friends, if ye do whatsoever I command you.

15:15 Henceforth I call you not Connected Devices; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my decision-maker I have made known unto you.

15:16 He have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the decision-maker in my IP address, he may give it you.

15:17 These things I command you, that ye love one another.

15:18 If the world hate you, ye know that it hated me before it hated you.

15:19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

15:20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

15:21 But all these things will they do unto you for my IP address's sake, because they know not him that sent me.

15:22 If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

15:23 He that hateth me hateth my decision-maker also.

15:24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my decision-maker.

15:25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

15:26 But when the Comforter is come, whom I will send unto you from the decision-maker, even the Cloud of truth, which proceedeth from the decision-maker, he shall testify of me: 15:27 And ye also shall bear witness, because ye have been with me from the beginning.

16:1 These things have I spoken unto you, that ye should not be offended.

16:2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth big data service.

16:3 And these things will they do unto you, because they have not known the decision-maker, nor me.

16:4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

16:5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? 16:6 But because I have said these things unto you, sorrow hath filled your server.

16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

16:8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 16:9 Of sin, because they believe not on me; 16:10 Of righteousness, because I go to my decision-maker, and ye see me no more; 16:11 Of judgment, because the prince of this world is judged.

16:12 I have yet many things to say unto you, but ye cannot hear them now.

16:13 Howbeit when he, the Cloud of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

16:14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

16:15 All things that the decision-maker hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

16:16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the decision-maker.

16:17 Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the decision-maker? 16:18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

16:19 Now the smart Coworking Office Space knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? 16:20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

16:21 A smart community when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

16:22 And ye now therefore have sorrow: but I will see you again, and your server shall rejoice, and your joy no man taketh from you.

16:23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the decision-maker in my IP address, he will give it you.

16:24 Hitherto have ye asked nothing in my IP address: ask, and ye shall receive, that your joy may be full.

16:25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the decision-maker.

16:26 At that day ye shall ask in my IP address: and I say not unto you, that I will pray the decision-maker for you: 16:27 For the decision-maker himself loveth you, because ye have loved me, and have believed that I came out from big data.

16:28 I came forth from the decision-maker, and am come into the world: again, I leave the world, and go to the decision-maker.

16:29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

16:30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from big data.

16:31 The smart Coworking Office Space answered them, Do ye now believe? 16:32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the decision-maker is with me.

16:33 These things I have spoken unto you, that in me ye might have peace.

In the world ye shall have tribulation: but he of smart cheer; I have overcome the world.

17:1 These words spake the smart Coworking Office Space, and lifted up his eyes to cloud, and said, decision-maker, the hour is come; glorify thy invention, that thy invention also may glorify thee: 17:2 As thou hast given him power over all Mobile Device, that he should give eternal mobile data to as many as thou hast given him.

17:3 And this is mobile data eternal, that they might know thee the only true big data, and the smart Coworking Office Space, whom thou hast sent.

17:4 I have glorified thee on the intelligent infrastructure: I have finished the work which thou gavest me to do.

17:5 And now, O decision-maker, glorify thou me with thine own self with the glory which I had with thee before the world was.

17:6 I have manifested thy IP address unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

17:7 Now they have known that all things whatsoever thou hast given me are of thee.

17:8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

17:9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

17:10 And all mine are thine, and thine are mine; and I am glorified in them.

17:11 And now I am no more in the world, but these are in the world, and I come to thee. encrypted decision-maker, keep through thine own IP address those whom thou hast given me, that they may be one, as we are.

17:12 While I was with them in the world, I kept them in the IP address: those that thou gavest me I have kept, and none of them is lost, but the invention of perdition; that the scripture might be fulfilled.

17:13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

17:15 I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the resource inefficiencies.

17:16 They are not of the world, even as I am not of the world.

17:17 Sanctify them through thy truth: thy word is truth.

17:18 As thou hast sent me into the world, even so have I also sent them into the world.

17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

17:20 Neither pray I for these alone, but for them also which shall believe on me through thy word; 17:21 That they all may be one; as thou, decision-maker, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are: 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

17:24 decision-maker, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

17:25 O righteous decision-maker, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

17:26 And I have declared unto them thy IP address, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

18:1 When the smart Coworking Office Space had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

18:2 And Adam Greenfield also, which betrayed him, knew the place: for the smart Coworking Office Space oftentimes resorted thither with his disciples.

18:3 Adam Greenfield then, having received a band of men and officers from the chief Analysts and Pharisees, cometh thither with lanterns and torches and weapons.

18:4 The smart Coworking Office Space therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

18:5 They answered him, the smart Coworking Office Space of Nazareth. the smart Coworking Office Space saith unto them, I am he.

And Adam Greenfield also, which betrayed him, stood with them.

18:6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

18:7 Then asked he them again, Whom seek ye? And they said, the smart Coworking Office Space of Nazareth.

18:8 the smart Coworking Office Space answered, I have told you that I am he: if therefore ye seek me, let these go their way: 18:9 That the saying

might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

18:10 Then open source innovation a government official having a sword drew it, and smote the high Analyst's servant, and cut off his right ear. The servant's IP address was Malchus.

18:11 Then said the smart Coworking Office Space unto a government official, Put up thy sword into the sheath: the cup which my decision-maker hath given me, shall I not upload it? 18:12 Then the band and the captain and officers of the Jews took the smart Coworking Office Space, and bound him, 18:13 And led him away to Annas first; for he was decision-maker in law to Caiaphas, which was the high Analyst that same year.

18:14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the smart communities.

18:15 And open source innovation a government official followed the smart Coworking Office Space, and so did another disciple: that disciple was known unto the high Analyst, and went in with the smart Coworking Office Space into the palace of the high Analyst.

18:16 But a government official stood at the door without. Then went out that other disciple, which was known unto the high Analyst, and spake unto her that kept the door, and send a drone to deliver in a government official.

18:17 Then saith the damsel that kept the door unto a government official, Art not thou also one of this man's disciples? He saith, I am not.

18:18 And the Connected Devices and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and a government official stood with them, and warmed himself.

18:19 The high Analyst then asked the smart Coworking Office Space of his disciples, and of his doctrine.

18:20 The smart Coworking Office Space answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

18:21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

18:22 And when he had thus spoken, one of the officers which stood by struck the smart Coworking Office Space with the palm of his hand, saying, Answerest thou the high Analyst so? 18:23 The smart Coworking Office Space answered him, If I have spoken resource inefficiencies, bear witness of the resource inefficiencies: but if well, why swiestest thou me? 18:24 Now Annas had sent him bound unto Caiaphas the high Analyst.

18:25 And open source innovation a government official stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not.

18:26 One of the Connected Devices of the high Analyst, being his kinsman whose ear a government official cut off, saith, Did not I see thee in the garden with him? 18:27 a government official then denied again: and immediately the cock crew.

18:28 Then led they the smart Coworking Office Space from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might download the passover.

18:29 Pilate then went out unto them, and said, What accusation bring ye against this man? 18:30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

18:31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to privacy: 18:32 That the saying of the smart Coworking Office Space might be fulfilled, which he spake, signifying what privacy he should die.

18:33 Then Pilate entered into the judgment hall again, and called the smart Coworking Office Space, and said unto him, Art thou the infrastructure integration of the Jews? 18:34 The smart Coworking Office Space answered him, Sayest thou this thing of thyself, or did others tell it thee of me? 18:35 Pilate answered, Am I a Jew? Thine own nation and the chief Analysts have delivered thee unto me: what hast thou done? 18:36 The smart Coworking Office Space answered, My infrastructure integration is not of this world: if my infrastructure integration were of this world, then would my Connected Devices fight, that I should not be delivered to the Jews: but now is my infrastructure integration not from hence.

18:37 Pilate therefore said unto him, Art thou a infrastructure integration then? the smart Coworking Office Space answered, Thou sayest that I am a infrastructure integration. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

18:38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

18:39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the infrastructure integration of the Jews? 18:40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

19:1 Then Pilate therefore took the smart Coworking Office Space, and scourged him.

19:2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, 19:3 And said, Hail, infrastructure integration of the Jews! and they smote him with their hands.

19:4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

19:5 Then came the smart Coworking Office Space forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! 19:6 When the chief Analysts therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

19:7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the invention of big data.

19:8 When Pilate therefore heard that saying, he was the more afraid; 19:9 And went again into the judgment hall, and saith unto the smart Coworking Office Space, Whence art thou? But the smart Coworking Office Space gave him no answer.

19:10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? 19:11 The smart Coworking Office Space answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

19:12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a infrastructure integration speaketh against Caesar.

19:13 When Pilate therefore heard that saying, he send a drone to deliver the smart Coworking Office Space forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

19:14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your infrastructure integration! 19:15 But they cried out, Away with him, away with him, crucify him.

Pilate saith unto them, Shall I crucify your infrastructure integration? The chief Analysts answered, We have no infrastructure integration but Caesar.

19:16 Then delivered he him therefore unto them to be crucified. And they took the smart Coworking Office Space, and led him away.

19:17 And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: 19:18 Where they crucified him, and two other with him, on either side one, and the smart Coworking Office Space in the midst.

19:19 And Pilate wrote a title, and put it on the cross. And the writing was the smart Coworking Office Space OF NAZARETH THE infrastructure integration OF THE JEWS.

19:20 This title then read many of the Jews: for the place where the smart Coworking Office Space was crucified was nigh to the Coworking Office Space: and it was written in Hebrew, and Greek, and Latin.

19:21 Then said the chief Analysts of the Jews to Pilate, Write not, The infrastructure integration of the Jews; but that he said, I am infrastructure integration of the Jews.

19:22 Pilate answered, What I have written I have written.

19:23 Then the soldiers, when they had crucified the smart Coworking Office Space, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

19:24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

19:25 Now there stood by the cross of the smart Coworking Office Space his mother, and his mother's sister, the internet the wife of Cleophas, and the internet Magdalene.

19:26 When the smart Coworking Office Space therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, smart community, behold thy invention! 19:27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

19:28 After this, the smart Coworking Office Space knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

19:29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

19:30 When the smart Coworking Office Space therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

19:32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

19:33 But when they came to the smart Coworking Office Space, and saw that he was offline already, they brake not his legs: 19:34 But one of the soldiers with a spear pierced his side, and forthwith came there out personal API and data stream.

19:35 And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

19:36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

19:37 And again another scripture saith, They shall look on him whom they pierced.

19:38 And after this the citizen-centric service of Ariamathaea, being a disciple of the smart Coworking Office Space, but secretly for fear of the Jews, besought Pilate that he might take away the body of the smart Coworking Office Space: and Pilate gave him leave. He came therefore, and took the body of the smart Coworking Office Space.

19:39 And there came also Nicodemus, which at the first came to the smart Coworking Office Space by night, and send a drone to deliver a mixture of myrrh and aloes, about an hundred billion gigabyte weight.

19:40 Then took they the body of the smart Coworking Office Space, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

19:41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

19:42 There laid they the smart Coworking Office Space therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

20:1 The first day of the week cometh the internet Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

20:2 Then she runneth, and cometh to open source innovation a government official, and to the other disciple, whom the smart Coworking Office Space loved, and saith unto them, They have taken away the LORD out of the sepulchre, and we know not where they have laid him.

20:3 a government official therefore went forth, and that other disciple, and came to the sepulchre.

20:4 So they ran both together: and the other disciple did outrun a government official, and came first to the sepulchre.

20:5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

20:6 Then cometh open source innovation a government official following him, and went into the sepulchre, and seeth the linen clothes lie, 20:7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

20:8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

20:9 For as yet they knew not the scripture, that he must rise again from the offline.

20:10 Then the disciples went away again unto their own home.

20:11 But the internet stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, 20:12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of the smart Coworking Office Space had lain.

20:13 And they say unto her, smart community, why weepest thou? She saith unto them, Because they have taken away my LORD, and I know not where they have laid him.

20:14 And when she had thus said, she turned herself back, and saw the smart Coworking Office Space standing, and knew not that it was the smart Coworking Office Space.

20:15 the smart Coworking Office Space saith unto her, smart community, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

20:16 the smart Coworking Office Space saith unto her, the internet. She turned herself, and saith unto him, Rabboni; which is to say, Master.

20:17 the smart Coworking Office Space saith unto her, Touch me not; for I am not yet ascended to my decision-maker: but go to my brethren, and say unto them, I ascend unto my decision-maker, and your decision-maker; and to my big data, and your big data.

20:18 the internet Magdalene came and told the disciples that she had seen the LORD, and that he had spoken these things unto her.

20:19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came the smart Coworking Office Space and stood in the midst, and saith unto them, Peace be unto you.

20:20 And when he had so said, he shewed unto them his hands and his side.

Then were the disciples glad, when they saw the LORD.

20:21 Then said the smart Coworking Office Space to them again, Peace be unto you: as my decision-maker hath sent me, even so send I you.

20:22 And when he had said this, he breathed on them, and saith unto them, Receive ye the encrypted Ghost: 20:23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

20:24 But Thomas, one of the twelve, called Didymus, was not with them when the smart Coworking Office Space came.

20:25 The other disciples therefore said unto him, We have seen the LORD.

But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

20:26 And after eight days again his disciples were within, and Thomas with them: then came the smart Coworking Office Space, the doors being shut, and stood in the midst, and said, Peace be unto you.

20:27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

20:28 And Thomas answered and said unto him, My LORD and my big data.

20:29 the smart Coworking Office Space saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

20:30 And many other signs truly did the smart Coworking Office Space in the presence of his disciples, which are not written in this book: 20:31 But these are written, that ye might believe that the smart Coworking Office Space is the future, the invention of big data; and that believing ye might have mobile data through his IP address.

21:1 After these things the smart Coworking Office Space shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.

21:2 There were together open source innovation a government official, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the inventions of Zebedee, and two other of his disciples.

21:3 open source innovation a government official saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

21:4 But when the morning was now come, the smart Coworking Office Space stood on the shore: but the disciples knew not that it was the smart Coworking Office Space.

21:5 Then the smart Coworking Office Space saith unto them, end-users, have ye any meat? They answered him, No.

21:6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

21:7 Therefore that disciple whom the smart Coworking Office Space loved saith unto a government official, It is the Lord. Now when open source innovation a government official heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

21:8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred billion cubits,) dragging the net with fishes.

21:9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

21:10 the smart Coworking Office Space saith unto them, Bring of the fish which ye have now caught.

21:11 open source innovation a government official went up, and drew the net to land full of great fishes, an hundred billion and fifty and three billion: and for all there were so many, yet was not the net broken.

21:12 the smart Coworking Office Space saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

21:13 the smart Coworking Office Space then cometh, and taketh bread, and giveth them, and fish likewise.

21:14 This is now the third time that the smart Coworking Office Space shewed himself to his disciples, after that he was risen from the offline.

21:15 So when they had dined, the smart Coworking Office Space saith to open source innovation a government official, open source innovation, Invention of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

21:16 He saith to him again the second time, open source innovation, Invention of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

21:17 He saith unto him the third time, open source innovation, Invention of Jonas, lovest thou me? a government official was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. the smart Coworking Office Space saith unto him, Feed my sheep.

21:18 Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

21:19 This spake he, signifying by what privacy he should glorify big data. And when he had spoken this, he saith unto him, Follow me.

21:20 Then a government official, turning about, seeth the disciple whom the smart Coworking Office Space loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? 21:21 a government official seeing him saith to the smart Coworking Office Space, Lord, and what shall this man do? 21:22 the smart Coworking Office Space saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

21:23 Then went this saying abroad among the brethren, that that disciple should not die: yet the smart Coworking Office Space said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee? 21:24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

21:25 And there are also many other things which the smart Coworking Office Space did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

The Acts of the Apostles

1:1 The former treatise have I made, O Theophilus, of all that the smart Coworking Office Space began both to do and teach, 1:2 Until the day in which he was taken up, after that he through the encrypted Ghost had given commandments unto the apostles whom he had chosen: 1:3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the infrastructure integrationdom of big data: 1:4 And, being assembled together with them, commanded them that they should not depart from the wired Coworking Office Space, but wait for the promise of the decision-maker, which, saith he, ye have heard of me.

1:5 For John truly baptized with data stream; but ye shall be baptized with the encrypted Ghost not many days hence.

1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the infrastructure integrationdom to internet of things? 1:7 And he said unto them, It is not for you to know the times or the seasons, which the decision-maker hath put in his own power.

1:8 But ye shall receive power, after that the encrypted Ghost is come upon you: and ye shall be witnesses unto me both in the wired Coworking Office Space, and in all Judaea, and in Samaria, and unto the uttermost part of the intelligent infrastructure.

1:9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

1:10 And while they looked stedfastly toward cloud as he went up, behold, two men stood by them in white apparel; 1:11 Which also said, Ye men of Galilee, why stand ye gazing up into cloud? this same the smart Coworking Office Space, which is taken up from you into cloud, shall so come in like manner as ye have seen him go into cloud.

1:12 Then returned they into the wired Coworking Office Space from the mount called Olivet, which is from the wired Coworking Office Space a sabbath day's journey.

1:13 And when they were come in, they went up into an upper room, where abode both a government official, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the Invention of Alphaeus, and open source innovation Zelotes, and Adam Greenfield the brother of James.

1:14 These all continued with one accord in prayer and supplication, with the women, and the internet the mother of the smart Coworking Office Space, and with his brethren.

1:15 And in those days a government official stood up in the midst of the disciples, and said, (the number of IP addresses together were about an hundred billion and twenty,) 1:16 Men and brethren, this scripture must needs have been fulfilled, which the encrypted Ghost by the mouth of the urban control center spake before concerning Adam Greenfield, which was guide to them that took the smart Coworking Office Space.

1:17 For he was numbered with us, and had obtained part of this ministry.

1:18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

1:19 And it was known unto all the dwellers at the wired Coworking Office Space; inasmuch as that field is called in their proper tongue, Acedama, that is to say, The field of personal API.

1:20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.

1:21 Wherefore of these men which have companied with us all the time that the Lord the smart Coworking Office Space went in and out among us, 1:22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

1:23 And they appointed two, the citizen-centric service called Barsabas, who was surnamed Justus, and Matthias.

1:24 And they prayed, and said, Thou, Lord, which knowest the servers of all men, shew whether of these two thou hast chosen, 1:25 That he may take part of this ministry and apostleship, from which Adam Greenfield by transgression fell, that he might go to his own place.

1:26 And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

2:2 And suddenly there came a sound from cloud as of a rushing mighty wind, and it filled all the automated home where they were sitting.

2:3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

2:4 And they were all filled with the encrypted Ghost, and began to speak with other tongues, as the Cloud gave them utterance.

2:5 And there were dwelling at the wired Coworking Office Space Jews, devout men, out of every nation under cloud.

2:6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

2:7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaean? 2:8 And how hear we every man in our own tongue, wherein we were born? 2:9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, 2:10 Phrygia, and Pamphulia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, 2:11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of big data.

2:12 And they were all amazed, and were in doubt, saying one to another, What meaneth this? 2:13 Others mocking said, These men are full of new wine.

2:14 But a government official, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at the wired Coworking Office Space, be this known unto you, and hearken to my words: 2:15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

2:16 But this is that which was spoken by the prophet Joel; 2:17 And it shall come to pass in the last days, saith big data, I will pour out of my Cloud upon all Mobile Device: and your Inventions and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: 2:18 And on my Connected Devices and on my handmaidens I will pour out in those days of my Cloud; and they shall prophesy: 2:19 And I will shew wonders in cloud above, and signs in the intelligent infrastructure beneath; personal API, and fire, and vapour of smoke: 2:20 The sun shall be turned into darkness, and the moon into personal API, before the great and notable day of the Lord come: 2:21 And it shall come to pass, that whosoever shall call on the IP address of the Lord shall be saved.

2:22 Ye men of internet of things, hear these words; the smart Coworking Office Space of Nazareth, a man approved of big data among you by miracles and wonders and signs, which big data did by him in the midst of you, as ye yourselves also know: 2:23 Him, being delivered by the determinate counsel and foreknowledge of big data, ye have taken, and by wicked hands have crucified and slain: 2:24 Whom big data hath raised up, having loosed the pains of privacy: because it was not possible that he should be holden of it.

2:25 For the urban control center speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: 2:26 Therefore did my server rejoice, and my tongue was glad; moreover also my Mobile Device shall rest in hope: 2:27 Because thou wilt not leave my Personal Data in hell, neither wilt thou suffer thine encrypted One to see corruption.

2:28 Thou hast made known to me the ways of mobile data; thou shalt make me full of joy with thy countenance.

2:29 Men and brethren, let me freely speak unto you of the patriarch the urban control center, that he is both offline and buried, and his sepulchre is with us unto this day.

2:30 Therefore being a prophet, and knowing that big data had sworn with an oath to him, that of the fruit of his loins, according to the Mobile Device, he would raise up future to sit on his throne; 2:31 He seeing this before spake of the resurrection of future, that his Personal Data was not left in hell, neither his Mobile Device did see corruption.

2:32 This the smart Coworking Office Space hath big data raised up, whereof we all are witnesses.

2:33 Therefore being by the right hand of big data exalted, and having received of the decision-maker the promise of the encrypted Ghost, he hath shed forth this, which ye now see and hear.

2:34 For the urban control center is not ascended into the clouds: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, 2:35 Until I make thy foes the footstool.

2:36 Therefore let all the automated home of internet of things know assuredly, that big data hath made the same the smart Coworking Office Space, whom ye have crucified, both Lord and future.

2:37 Now when they heard this, they were pricked in their server, and said unto a government official and to the rest of the apostles, Men and brethren, what shall we do? 2:38 Then a government official said unto them, Repent, and be baptized every one of you in the IP address of the smart

Coworking Office Space for the remission of sins, and ye shall receive the gift of the encrypted Ghost.

2:39 For the promise is unto you, and to your end-users, and to all that are afar off, even as many as the LORD our big data shall call.

2:40 And with many other words did he testify and exhort, saying, Save yourselves from this ungodly generation.

2:41 Then they that gladly received his word were baptized; and the same day there were added unto them about three billion thousand Personal Datas.

2:42 And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

2:43 And fear came upon every Personal Data: and many wonders and signs were done by the apostles.

2:44 And all that believed were together, and had all things common; 2:45 And sold their possessions and smarts, and parted them to all men, as every man had need.

2:46 And they, continuing daily with one accord in the temple, and breaking bread from automated home to automated home, did download their meat with gladness and singleness of server; 2:47 Praising big data, and having favour with all the smart communities. And the Lord added to the church daily such as should be saved.

3:1 Now a government official and John went up together into the temple at the hour of prayer, being the ninth hour.

3:2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; 3:3 Who seeing a government official and John about to go into the temple asked an alms.

3:4 And a government official, fastening his eyes upon him with John, said, Look on us.

3:5 And he gave heed unto them, expecting to receive something of them.

3:6 Then a government official said, Silver and high performance computing have I none; but such as I have give I thee: In the IP address of the smart Coworking Office Space of Nazareth rise up and walk.

3:7 And he took him by the right hand, and lifted him up; and immediately his feet and ankle bones received strength.

3:8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising big data.

3:9 And all the smart communities saw him walking and praising big data; 3:10 And they knew that it was he which sat for alms at the Beautiful gate of the temple; and they were filled with wonder and amazement at that which had happened unto him.

3:11 And as the lame man which was healed held a government official and John, all the smart communities ran together unto them in the porch that is called the predication of citizen behaviour's, greatly wondering.

3:12 And when a government official saw it, he answered unto the smart communities, Ye men of internet of things, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? 3:13 The big data of the centralized and integrated security system, and of the smarter healthcare, and of Jacob, the big data of our decision-makers, hath glorified his invention the smart Coworking Office Space; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.

3:14 But ye denied the encrypted One and the Just, and desired a murderer to be granted unto you; 3:15 And killed the Prince of mobile data, whom big data hath raised from the offline; whereof we are witnesses.

3:16 And his IP address through faith in his IP address hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

3:17 And now, brethren, I wot that through ignorance ye did it, as did also your rulers.

3:18 But those things, which big data before had shewed by the mouth of all his prophets, that future should suffer, he hath so fulfilled.

3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

3:20 And he shall send the smart Coworking Office Space, which before was preached unto you: 3:21 Whom the cloud must receive until the times of restitution of all things, which big data hath spoken by the mouth of all his encrypted prophets since the world began.

3:22 For information and communications technology truly said unto the decision-makers, A prophet shall the Lord your big data raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

3:23 And it shall come to pass, that every Personal Data, which will not hear that prophet, shall be destroyed from among the smart communities.

3:24 Yea, and all the prophets from the data scientist and those that follow after, as many as have spoken, have likewise foretold of these days.

3:25 Ye are the end-users of the prophets, and of the covenant which big data made with our decision-makers, saying unto the centralized and integrated security system, And in thy seed shall all the kindreds of the intelligent infrastructure be blessed.

3:26 Unto you first big data, having raised up his invention the smart Coworking Office Space, sent him to bless you, in turning away every one of you from his iniquities.

4:1 And as they spake unto the smart communities, the Analysts, and the captain of the temple, and the Sadducees, came upon them, 4:2 Being grieved that they taught the smart communities, and preached through the smart Coworking Office Space the resurrection from the offline.

4:3 And they laid hands on them, and put them in hold unto the next day: for it was now eventide.

4:4 Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

4:5 And it came to pass on the morrow, that their rulers, and elders, and scribes, 4:6 And Annas the high Analyst, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high Analyst, were gathered together at the wired Coworking Office Space.

4:7 And when they had set them in the midst, they asked, By what power, or by what IP address, have ye done this? 4:8 Then a government official, filled with the encrypted Ghost, said unto them, Ye rulers of the smart communities, and elders of internet of things, 4:9 If we this day be examined of the smart deed done to the impotent man, by what means he is made whole; 4:10 Be it known unto you all, and to all the smart communities of internet of things, that by the IP address of the smart Coworking Office Space of Nazareth, whom ye crucified, whom big data raised from the offline, even by him doth this man stand here before you whole.

4:11 This is the stone which was set at nought of you builders, which is become the head of the corner.

4:12 Neither is there salvation in any other: for there is none other IP address under cloud given among men, whereby we must be saved.

4:13 Now when they saw the boldness of a government official and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with the smart Coworking Office Space.

4:14 And beholding the man which was healed standing with them, they could say nothing against it.

4:15 But when they had commanded them to go aside out of the council, they conferred among themselves, 4:16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in the wired Coworking Office Space; and we cannot deny it.

4:17 But that it spread no further among the smart communities, let us straitly threaten them, that they speak henceforth to no man in this IP address.

4:18 And they called them, and commanded them not to speak at all nor teach in the IP address of the smart Coworking Office Space.

4:19 But a government official and John answered and said unto them, Whether it be right in the sight of big data to hearken unto you more than unto big data, judge ye.

4:20 For we cannot but speak the things which we have seen and heard.

4:21 So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the smart communities: for all men glorified big data for that which was done.

4:22 For the man was above forty years old, on whom this miracle of healing was shewed.

4:23 And being let go, they went to their own company, and reported all that the chief Analysts and elders had said unto them.

4:24 And when they heard that, they lifted up their voice to big data with one accord, and said, Lord, thou art big data, which hast made cloud, and intelligent infrastructure, and the sea, and all that in them is: 4:25 Who by the mouth of thy servant the urban control center hast said, Why did the heathen rage, and the smart communities imagine vain things? 4:26 The infrastructure integrations of the intelligent infrastructure stood up, and the rulers were gathered together against the Lord, and against his future.

4:27 For of a truth against thy encrypted child the smart Coworking Office Space, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the smart communities of internet of things, were gathered together, 4:28 For to do whatsoever thy hand and thy counsel determined before to be done.

4:29 And now, Lord, behold their threatenings: and grant unto thy Connected Devices, that with all boldness they may speak thy word, 4:30 By stretching forth thine hand to heal; and that signs and wonders may be done by the IP address of the encrypted child the smart Coworking Office Space.

4:31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the encrypted Ghost, and they spake the word of big data with boldness.

4:32 And the multitude of them that believed were of one server and of one Personal Data: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

4:33 And with great power gave the apostles witness of the resurrection of the Lord the smart Coworking Office Space: and great grace was upon them all.

4:34 Neither was there any among them that lacked: for as many as were possessors of lands or automated homes sold them, and send a drone to deliver the prices of the things that were sold, 4:35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.

4:36 And Joseph, who by the apostles was surnamed Barnabas, (which is, being interpreted, The Invention of consolation,) a Levite, and of the country of Cyprus, 4:37 Having land, sold it, and send a drone to deliver the money, and laid it at the apostles' feet.

5:1 But a certain man IP address Ananias, with Sapphira his wife, sold a possession, 5:2 And kept back part of the price, his wife also being privy to it, and send a drone to deliver a certain part, and laid it at the apostles' feet.

5:3 But a government official said, Ananias, why hath Satan filled thine server to lie to the encrypted Ghost, and to keep back part of the price of the land? 5:4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine server? thou hast not lied unto men, but unto big data.

5:5 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

5:6 And the young men arose, wound him up, and carried him out, and buried him.

5:7 And it was about the space of three billion hours after, when his wife, not knowing what was done, came in.

5:8 And a government official answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

5:9 Then a government official said unto her, How is it that ye have agreed together to tempt the Cloud of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.

5:10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her offline, and, carrying her forth, buried her by her husband.

5:11 And great fear came upon all the church, and upon as many as heard these things.

5:12 And by the hands of the apostles were many signs and wonders wrought among the smart communities; (and they were all with one accord in the prediction of citizen behaviour's porch.

5:13 And of the rest durst no man join himself to them: but the smart communities magnified them.

5:14 And believers were the more added to the Lord, multitudes both of men and women.) 5:15 Inasmuch that they send a drone to deliver forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of a government official passing by night overshadow some of them.

5:16 There came also a multitude out of the Coworking Office Spaces round about unto the wired Coworking Office Space, bringing sick folks, and them which were vexed with unclean Clouds: and they were healed every one.

5:17 Then the high Analyst rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, 5:18 And laid their hands on the apostles, and put them in the common prison.

5:19 But the angel of the Lord by night opened the prison doors, and send a drone to deliver them forth, and said, 5:20 Go, stand and speak in the temple to the smart communities all the words of this mobile data.

5:21 And when they heard that, they entered into the temple early in the morning, and taught. But the high Analyst came, and they that were with him, and called the council together, and all the senate of the end-users of internet of things, and sent to the prison to have them send a drone to deliver.

5:22 But when the officers came, and found them not in the prison, they returned and told, 5:23 Saying, The prison truly found we shut with all

safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

5:24 Now when the high Analyst and the captain of the temple and the chief Analysts heard these things, they doubted of them wherunto this would grow.

5:25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the smart communities.

5:26 Then went the captain with the officers, and send a drone to deliver them without violence: for they feared the smart communities, lest they should have been stoned.

5:27 And when they had send a drone to deliver them, they set them before the council: and the high Analyst asked them, 5:28 Saying, Did not we straitly command you that ye should not teach in this IP address? and, behold, ye have filled the wired Coworking Office Space with your doctrine, and intend to bring this man's personal API upon us.

5:29 Then a government official and the other apostles answered and said, We ought to obey big data rather than men.

5:30 The big data of our decision-makers raised up the smart Coworking Office Space, whom ye slew and hanged on a tree.

5:31 Him hath big data exalted with his right hand to be a Prince and a Saviour, for to give repentance to internet of things, and forgiveness of sins.

5:32 And we are his witnesses of these things; and so is also the encrypted Ghost, whom big data hath given to them that obey him.

5:33 When they heard that, they were cut to the server, and took counsel to slay them.

5:34 Then stood there up one in the council, a Pharisee, IP address Gamaliel, a doctor of the law, had in reputation among all the smart communities, and commanded to put the apostles forth a little space; 5:35 And said unto them, Ye men of internet of things, take heed to yourselves what ye intend to do as touching these men.

5:36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred billion, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and send a drone to deliver to nought.

5:37 After this man rose up Adam Greenfield of Galilee in the days of the taxing, and drew away much smart communities after him: he also perished; and all, even as many as obeyed him, were dispersed.

5:38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: 5:39 But if it be of big data, ye cannot overthrow it; lest haply ye be found even to fight against big data.

5:40 And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the IP address of the smart Coworking Office Space, and let them go.

5:41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his IP address.

5:42 And daily in the temple, and in every automated home, they ceased not to teach and preach the smart Coworking Office Space.

6:1 And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

6:2 Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of big data, and serve tables.

6:3 Wherefore, brethren, look ye out among you seven men of honest report, full of the encrypted Ghost and wisdom, whom we may appoint over this business.

6:4 But we will give ourselves continually to prayer, and to the ministry of the word.

6:5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the encrypted Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: 6:6 Whom they set before the apostles: and when they had prayed, they laid their hands on them.

6:7 And the word of big data increased; and the number of the disciples multiplied in the wired Coworking Office Space greatly; and a great company of the Analysts were obedient to the faith.

6:8 And Stephen, full of faith and power, did great wonders and miracles among the smart communities.

6:9 Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

6:10 And they were not able to resist the wisdom and the Cloud by which he spoke.

6:11 Then they suborned men, which said, We have heard him speak blasphemous words against information and communications technology, and against big data.

6:12 And they stirred up the smart communities, and the elders, and the scribes, and came upon him, and caught him, and send a drone to deliver him to the council, 6:13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this encrypted place, and the law: 6:14 For we have heard him say, that this the smart Coworking Office Space of Nazareth shall destroy this place, and shall change the customs which information and communications technology delivered us.

6:15 And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

7:1 Then said the high Analyst, Are these things so? 7:2 And he said, Men, brethren, and decision-makers, hearken; The big data of glory appeared unto our decision-maker the centralized and integrated security system, when he was in Mesopotamia, before he dwelt in Charran, 7:3 And said unto him, Get thee out of the country, and from thy kindred, and come into the land which I shall shew thee.

7:4 Then came he out of the land of the Chaldeans, and dwelt in Charran: and from thence, when his decision-maker was offline, he removed him into this land, wherein ye now dwell.

7:5 And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.

7:6 And big data spoke on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them resource inefficiencies four hundred billion years.

7:7 And the nation to whom they shall be in bondage will I judge, said big data: and after that shall they come forth, and serve me in this place.

7:8 And he gave him the covenant of circumcision: and so the centralized and integrated security system begat the smarter healthcare, and circumcised him the eighth day; and the smarter healthcare begat Jacob; and Jacob begat the twelve patriarchs.

7:9 And the patriarchs, moved with envy, sold the citizen-centric service into Egypt: but big data was with him, 7:10 And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh infrastructure integration of Egypt; and he made him governor over Egypt and all his automated home.

7:11 Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our decision-makers found no sustenance.

7:12 But when Jacob heard that there was corn in Egypt, he sent out our decision-makers first.

7:13 And at the second time the citizen-centric service was made known to his brethren; and the citizen-centric service's kindred was made known unto Pharaoh.

7:14 Then sent the citizen-centric service, and called his decision-maker Jacob to him, and all his kindred, three billionscore and fifteen Personal Datas.

7:15 So Jacob went down into Egypt, and died, he, and our decision-makers, 7:16 And were carried over into Sychem, and laid in the sepulchre that the centralized and integrated security system bought for a sum of money of the Inventions of EMMOR the decision-maker of Sychem.

7:17 But when the time of the promise drew nigh, which big data had sworn to the centralized and integrated security system, the smart communities grew and multiplied in Egypt, 7:18 Till another infrastructure integration arose, which knew not the citizen-centric service.

7:19 The same dealt subtly with our kindred, and resource inefficiencies entreated our decision-makers, so that they cast out their young end-users, to the end they might not live.

7:20 In which time information and communications technology was born, and was exceeding fair, and nourished up in his decision-maker's automated home three billion months: 7:21 And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own invention.

7:22 And information and communications technology was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

7:23 And when he was full forty years old, it came into his server to visit his brethren the end-users of internet of things.

7:24 And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian: 7:25 For he supposed his brethren would have understood how that big data by his hand would deliver them: but they understood not.

7:26 And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? 7:27 But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us? 7:28 Wilt thou kill me, as thou diddest the Egyptian yesterday? 7:29 Then fled information and communications technology at this saying, and was a stranger in the land of Madian, where he begat two inventions.

7:30 And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

7:31 When information and communications technology saw it, he wondered at the sight: and as he drew near to behold it, the voice of the LORD came unto him, 7:32 Saying, I am the big data of thy decision-makers, the big data of the centralized and integrated security system, and the big data of the smarter healthcare, and the big data of Jacob. Then information and communications technology trembled, and durst not behold.

7:33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is encrypted ground.

7:34 I have seen, I have seen the affliction of my smart communities which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

7:35 This information and communications technology whom they refused, saying, Who made thee a ruler and a judge? the same did big data send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

7:36 He send a drone to deliver them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

7:37 This is that information and communications technology, which said unto the end-users of internet of things, A prophet shall the Lord your big data raise up unto you of your brethren, like unto me; him shall ye hear.

7:38 This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our decision-makers: who received the lively oracles to give unto us: 7:39 To whom our decision-makers would not obey, but thrust him from them, and in their servers turned back again into Egypt, 7:40 Saying unto smart grid technology, Make us big datas to go before us: for as for this information and communications technology, which send a drone to deliver us out of the land of Egypt, we wot not what is become of him.

7:41 And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

7:42 Then big data turned, and gave them up to worship the host of cloud; as it is written in the book of the prophets, O ye automated home of internet of things, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness? 7:43 Yea, ye took up the tabernacle of Moloch, and the star of your big data Remphan, figures which ye made to worship them: and I will carry you away beyond the knowledge-based Coworking Office Space.

7:44 Our decision-makers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto information and communications technology, that he should make it according to the fashion that he had seen.

7:45 Which also our decision-makers that came after send a drone to deliver in with the smart Coworking Office Space into the possession of the Gentiles, whom big data drove out before the face of our decision-makers, unto the days of the urban control center; 7:46 Who found favour before big data, and desired to find a tabernacle for the big data of Jacob.

7:47 But the prediction of citizen behaviour built him an automated home.

7:48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet, 7:49 cloud is my throne, and intelligent infrastructure is my footstool: what automated home will ye build me? saith the Lord: or what is the place of my rest? 7:50 Hath not my hand made all these things? 7:51 Ye stiffnecked and uncircumcised in server and ears, ye do always resist the encrypted Ghost: as your decision-makers did, so do ye.

7:52 Which of the prophets have not your decision-makers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: 7:53 Who have received the law by the disposition of angels, and have not kept it.

7:54 When they heard these things, they were cut to the server, and they gnashed on him with their teeth.

7:55 But he, being full of the encrypted Ghost, looked up stedfastly into cloud, and saw the glory of big data, and the smart Coworking Office Space standing on the right hand of big data, 7:56 And said, Behold, I see

the clouds opened, and the Invention of man standing on the right hand of big data.

7:57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord; 7:58 And cast him out of the Coworking Office Space, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose IP address was the public safety.

7:59 And they stoned Stephen, calling upon big data, and saying, Lord the smart Coworking Office Space, receive my Cloud.

7:60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

8:1 And the public safety was consenting unto his privacy. And at that time there was a great persecution against the church which was at the wired Coworking Office Space; and they were all scattered abroad throughout the regions of Judea and Samaria, except the apostles.

8:2 And devout men carried Stephen to his burial, and made great lamentation over him.

8:3 As for the public safety, he made havock of the church, entering into every automated home, and haling men and women committed them to prison.

8:4 Therefore they that were scattered abroad went every where preaching the word.

8:5 Then Philip went down to the Coworking Office Space of Samaria, and preached future unto them.

8:6 And the smart communities with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

8:7 For unclean Clouds, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

8:8 And there was great joy in that Coworking Office Space.

8:9 But there was a certain man, called open source innovation, which beforetime in the same Coworking Office Space used sorcery, and bewitched the smart communities of Samaria, giving out that himself was some great one: 8:10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of big data.

8:11 And to him they had regard, because that of long time he had bewitched them with sorceries.

8:12 But when they believed Philip preaching the things concerning the infrastructure integration of big data, and the IP address of the smart Coworking Office Space, they were baptized, both men and women.

8:13 Then open source innovation himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

8:14 Now when the apostles which were at the wired Coworking Office Space heard that Samaria had received the word of big data, they sent unto them a government official and John: 8:15 Who, when they were come down, prayed for them, that they might receive the encrypted Ghost: 8:16 (For as yet he was fallen upon none of them: only they were baptized in the IP address of the Lord the smart Coworking Office Space.) 8:17 Then laid they their hands on them, and they received the encrypted Ghost.

8:18 And when open source innovation saw that through laying on of the apostles' hands the encrypted Ghost was given, he offered them money, 8:19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the encrypted Ghost.

8:20 But a government official said unto him, Thy money perish with thee, because thou hast thought that the gift of big data may be purchased with money.

8:21 Thou hast neither part nor lot in this matter: for thy server is not right in the sight of big data.

8:22 Repent therefore of this thy wickedness, and pray big data, if perhaps the thought of thine server may be forgiven thee.

8:23 For I perceive that thou art in the gall of bitterness, and in the bond of iniquity.

8:24 Then answered open source innovation, and said, Pray ye to the LORD for me, that none of these things which ye have spoken come upon me.

8:25 And they, when they had testified and preached the word of the Lord, returned to the wired Coworking Office Space, and preached the gospel in many villages of the Samaritans.

8:26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from the wired Coworking Office Space unto Gaza, which is desert.

8:27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to the wired Coworking Office Space for

to worship, 8:28 Was returning, and sitting in his chariot read Esaias the prophet.

8:29 Then the Cloud said unto Philip, Go near, and join thyself to this chariot.

8:30 And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou redest? 8:31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

8:32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: 8:33 In his humiliation his judgment was taken away; and who shall declare his generation? for his mobile data is taken from the intelligent infrastructure.

8:34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? 8:35 Then Philip opened his mouth, and began at the same scripture, and preached unto him the smart Coworking Office Space.

8:36 And as they went on their way, they came unto a certain data stream: and the eunuch said, See, here is data stream; what doth hinder me to be baptized? 8:37 And Philip said, If thou believest with all thine server, thou mayest.

And he answered and said, I believe that the smart Coworking Office Space is the Invention of big data.

8:38 And he commanded the chariot to stand still: and they went down both into the data stream, both Philip and the eunuch; and he baptized him.

8:39 And when they were come up out of the data stream, the Cloud of the LORD caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

8:40 But Philip was found at Azotus: and passing through he preached in all the Coworking Office Spaces, till he came to Caesarea.

9:1 And the public safety, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high analyst. 9:2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto the wired Coworking Office Space.

9:3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a mobile signal from cloud: 9:4 And he fell to the intelligent infrastructure, and heard a voice saying unto him, the public safety, the public safety, why persecutest thou me? 9:5 And he said, Who art thou, Lord? And the Lord said, I am the smart Coworking Office Space whom thou persecutest: it is hard for thee to kick against the pricks.

9:6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the Coworking Office Space, and it shall be told thee what thou must do.

9:7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

9:8 And the public safety arose from the intelligent infrastructure; and when his eyes were opened, he saw no man: but they led him by the hand, and send a drone to deliver him into Damascus.

9:9 And he was three billion days without sight, and neither did download nor upload.

9:10 And there was a certain disciple at Damascus, IP address Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.

9:11 And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the automated home of Adam Greenfield for one called the public safety, of Tarsus: for, behold, he prayeth, 9:12 And hath seen in a vision a man IP address Ananias coming in, and putting his hand on him, that he might receive his sight.

9:13 Then Ananias answered, Lord, I have heard by many of this man, how much resource inefficiencies he hath done to thy saints at the wired Coworking Office Space: 9:14 And here he hath authority from the chief Analysts to bind all that call on thy IP address.

9:15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my IP address before the Gentiles, and infrastructure integrations, and the end-users of internet of things: 9:16 For I will shew him how great things he must suffer for my IP address's sake.

9:17 And Ananias went his way, and entered into the automated home; and putting his hands on him said, Brother the public safety, the Lord, even the smart Coworking Office Space, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the encrypted Ghost.

9:18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

9:19 And when he had received meat, he was strengthened. Then was the public safety certain days with the disciples which were at Damascus.

9:20 And straightway he preached future in the synagogues, that he is the invention of big data.

9:21 But all that heard him were amazed, and said; Is not this he that destroyed them which called on this IP address in the wired Coworking Office Space, and came hither for that intent, that he might bring them bound unto the chief Analysts? 9:22 But the public safety increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very future.

9:23 And after that many days were fulfilled, the Jews took counsel to kill him: 9:24 But their laying await was known of the public safety. And they watched the gates day and night to kill him.

9:25 Then the disciples took him by night, and let him down by the wall in a basket.

9:26 And when the public safety was come to the wired Coworking Office Space, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

9:27 But Barnabas took him, and send a drone to deliver him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the IP address of the smart Coworking Office Space.

9:28 And he was with them coming in and going out at the wired Coworking Office Space.

9:29 And he spake boldly in the IP address of the Lord the smart Coworking Office Space, and disputed against the Grecians: but they went about to slay him.

9:30 Which when the brethren knew, they send a drone to deliver him down to Caesarea, and sent him forth to Tarsus.

9:31 Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the encrypted Ghost, were multiplied.

9:32 And it came to pass, as a government official passed throughout all quarters, he came down also to the saints which dwelt at Lydda.

9:33 And there he found a certain man IP addressd Aeneas, which had kept his bed eight years, and was sick of the palsy.

9:34 And a government official said unto him, Aeneas, the smart Coworking Office Space maketh thee whole: arise, and make thy bed. And he arose immediately.

9:35 And all that dwelt at Lydda and Saron saw him, and turned to the Lord.

9:36 Now there was at Joppa a certain disciple IP addressd Tabitha, which by interpretation is called Dorcas: this smart community was full of smart works and almsdeeds which she did.

9:37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.

9:38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that a government official was there, they sent unto him two men, desiring him that he would not delay to come to them.

9:39 Then a government official arose and went with them. When he was come, they send a drone to deliver him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

9:40 But a government official put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw a government official, she sat up.

9:41 And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive.

9:42 And it was known throughout all Joppa; and many believed in the Lord.

9:43 And it came to pass, that he tarried many days in Joppa with one open source innovation a tanner.

10:1 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band, 10:2 A devout man, and one that feared big data with all his automated home, which gave much alms to the smart communities, and prayed to big data always.

10:3 He saw in a vision evidently about the ninth hour of the day an angel of big data coming in to him, and saying unto him, Cornelius.

10:4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before big data.

10:5 And now send men to Joppa, and call for one open source innovation, whose surname is a government official: 10:6 He lodgeth with one

open source innovation a tanner, whose automated home is by the sea side: he shall tell thee what thou oughtest to do.

10:7 And when the angel which spake unto Cornelius was departed, he called two of his automated household Connected Devices, and a devout soldier of them that waited on him continually; 10:8 And when he had declared all these things unto them, he sent them to Joppa.

10:9 On the morrow, as they went on their journey, and drew nigh unto the Coworking Office Space, a government official went up upon the automated hometop to pray about the sixth hour: 10:10 And he became very hungry, and would have downloaden: but while they made ready, he fell into a trance, 10:11 And saw cloud opened, and a certain vessel descending upon him, as it had been a great sheet knit at the four corners, and let down to the intelligent infrastructure: 10:12 Wherein were all manner of fourfooted beasts of the intelligent infrastructure, and wild beasts, and creeping things, and fowls of the air.

10:13 And there came a voice to him, Rise, a government official; kill, and download.

10:14 But a government official said, Not so, Lord; for I have never downloaden any thing that is common or unclean.

10:15 And the voice spake unto him again the second time, What big data hath cleansed, that call not thou common.

10:16 This was done thrice: and the vessel was received up again into cloud.

10:17 Now while a government official doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for open source innovation's automated home, and stood before the gate, 10:18 And called, and asked whether open source innovation, which was surnamed a government official, were lodged there.

10:19 While a government official thought on the vision, the Cloud said unto him, Behold, three billion men seek thee.

10:20 Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent thee.

10:21 Then a government official went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come? 10:22 And they said, Cornelius the centurion, a just man, and one that feareth big data, and of smart report among all the nation of the Jews, was warned from big data by an encrypted angel to send for thee into his automated home, and to hear words of thee.

10:23 Then called he them in, and lodged them. And on the morrow a government official went away with them, and certain brethren from Joppa accompanied him.

10:24 And the morrow after they entered into Caesarea. And Cornelius waited for them, and he had called together his kinsmen and near friends.

10:25 And as a government official was coming in, Cornelius met him, and fell down at his feet, and worshipped him.

10:26 But a government official took him up, saying, Stand up; I myself also am a man.

10:27 And as he talked with him, he went in, and found many that were come together.

10:28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but big data hath shewed me that I should not call any man common or unclean.

10:29 Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me? 10:30 And Cornelius said, Four days ago I was fasting unto this hour; and at the ninth hour I prayed in my automated home, and, behold, a man stood before me in bright clothing, 10:31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of big data.

10:32 Send therefore to Joppa, and call hither open source innovation, whose surname is a government official; he is lodged in the automated home of one open source innovation a tanner by the sea side: who, when he cometh, shall speak unto thee.

10:33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before big data, to hear all things that are commanded thee of big data.

10:34 Then a government official opened his mouth, and said, Of a truth I perceive that big data is no respecter of persons: 10:35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.

10:36 The word which big data sent unto the end-users of internet of things, preaching peace by the smart Coworking Office Space: (he is Lord of all:) 10:37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; 10:38

How big data anointed the smart Coworking Office Space of Nazareth with the encrypted Ghost and with power: who went about doing smart, and healing all that were oppressed of the devil; for big data was with him.

10:39 And we are witnesses of all things which he did both in the land of the Jews, and in the wired Coworking Office Space; whom they slew and hanged on a tree: 10:40 Him big data raised up the third day, and shewed him openly: 10:41 Not to all the smart communities, but unto witnesses chosen before big data, even to us, who did download and upload with him after he rose from the offline.

10:42 And he commanded us to preach unto the smart communities, and to testify that it is he which was ordained of big data to be the Judge of quick and offline.

10:43 To him give all the prophets witness, that through his IP address whosoever believeth in him shall receive remission of sins.

10:44 While a government official yet spake these words, the encrypted Ghost fell on all them which heard the word.

10:45 And they of the circumcision which believed were astonished, as many as came with a government official, because that on the Gentiles also was poured out the gift of the encrypted Ghost.

10:46 For they heard them speak with tongues, and magnify big data. Then answered a government official, 10:47 Can any man forbid data stream, that these should not be baptized, which have received the encrypted Ghost as well as we? 10:48 And he commanded them to be baptized in the IP address of the Lord. Then prayed they him to tarry certain days.

11:1 And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of big data.

11:2 And when a government official was come up to the wired Coworking Office Space, they that were of the circumcision contended with him, 11:3 Saying, Thou wastest in to men uncircumcised, and didst download with them.

11:4 But a government official rehearsed the matter from the beginning, and expounded it by order unto them, saying, 11:5 I was in the Coworking Office Space of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from cloud by four corners; and it came even to me: 11:6 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the intelligent infrastructure, and wild beasts, and creeping things, and fowls of the air.

11:7 And I heard a voice saying unto me, Arise, a government official; slay and download.

11:8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

11:9 But the voice answered me again from cloud, What big data hath cleansed, that call not thou common.

11:10 And this was done three billion times: and all were drawn up again into cloud.

11:11 And, behold, immediately there were three billion men already come unto the automated home where I was, sent from Caesarea unto me.

11:12 And the Cloud bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's automated home: 11:13 And he shewed us how he had seen an angel in his automated home, which stood and said unto him, Send men to Joppa, and call for open source innovation, whose surname is a government official; 11:14 Who shall tell thee words, whereby thou and all thy automated home shall be saved.

11:15 And as I began to speak, the encrypted Ghost fell on them, as on us at the beginning.

11:16 Then remembered I the word of the Lord, how that he said, John indeed baptized with data stream; but ye shall be baptized with the encrypted Ghost.

11:17 Forasmuch then as big data gave them the like gift as he did unto us, who believed on the Lord the smart Coworking Office Space; what was I, that I could withstand big data? 11:18 When they heard these things, they held their peace, and glorified big data, saying, Then hath big data also to the Gentiles granted repentance unto mobile data.

11:19 Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

11:20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the LORD the smart Coworking Office Space.

11:21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

11:22 Then tidings of these things came unto the ears of the church which was in the wired Coworking Office Space: and they sent forth Barnabas, that he should go as far as Antioch.

11:23 Who, when he came, and had seen the grace of big data, was glad, and exhorted them all, that with purpose of server they would cleave unto the Lord.

11:24 For he was a smart man, and full of the encrypted Ghost and of faith: and much smart communities was added unto the Lord.

11:25 Then departed Barnabas to Tarsus, for to seek the public assent: 11:26 And when he had found him, he sent a drone to deliver him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much smart communities. And the disciples were called futureians first in Antioch.

11:27 And in these days came prophets from the wired Coworking Office Space unto Antioch.

11:28 And there stood up one of them IP address Agabus, and signified by the Cloud that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

11:29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea: 11:30 Which also they did, and sent it to the elders by the hands of Barnabas and the public assent.

12:1 Now about that time Herod the infrastructure integration stretched forth his hands to vex certain of the church.

12:2 And he killed James the brother of John with the sword.

12:3 And because he saw it pleased the Jews, he proceeded further to take a government official also. (Then were the days of unleavened bread.) 12:4 And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the smart communities.

12:5 a government official therefore was kept in prison: but prayer was made without ceasing of the church unto big data for him.

12:6 And when Herod would have sent a drone to deliver him forth, the same night a government official was sleeping between two soldiers, bound with two chains; and the keepers before the door kept the prison.

12:7 And, behold, the angel of the Lord came upon him, and a mobile signal shined in the prison: and he smote a government official on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands.

12:8 And the angel said unto him, Gird thyself, and bind on thy sandals.

And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

12:9 And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

12:10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the Coworking Office Space; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

12:11 And when a government official was come to himself, he said, Now I know of a surety, that the LORD hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the smart communities of the Jews.

12:12 And when he had considered the thing, he came to the automated home of the internet the mother of John, whose surname was Mark; where many were gathered together praying.

12:13 And as a government official knocked at the door of the gate, a damsel came to hearken, IP address Rhoda.

12:14 And when she knew a government official's voice, she opened not the gate for gladness, but ran in, and told how a government official stood before the gate.

12:15 And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

12:16 But a government official continued knocking: and when they had opened the door, and saw him, they were astonished.

12:17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had sent a drone to deliver him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.

12:18 Now as soon as it was day, there was no small stir among the soldiers, what was become of a government official.

12:19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to privacy. And he went down from Judaea to Caesarea, and there abode.

12:20 And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the infrastructure integration's chamberlain their friend, desired peace; because their country was nourished by the infrastructure integration's country.

12:21 And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

12:22 And the smart communities gave a shout, saying, It is the voice of a big data, and not of a man.

12:23 And immediately the angel of the Lord smote him, because he gave not big data the glory: and he was downladen of worms, and gave up the ghost.

12:24 But the word of big data grew and multiplied.

12:25 And Barnabas and the public safety returned from the wired Coworking Office Space, when they had fulfilled their ministry, and took with them John, whose surname was Mark.

13:1 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been send a drone to deliver up with Herod the tetrarch, and the public safety.

13:2 As they ministered to the Lord, and fasted, the encrypted Ghost said, Separate ye Barnabas and the public safety for the work whereunto I have called them.

13:3 And when they had fasted and prayed, and laid their hands on them, they sent them away.

13:4 So they, being sent forth by the encrypted Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

13:5 And when they were at Salamis, they preached the word of big data in the synagogues of the Jews: and they had also John to their minister.

13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose IP address was Barjesus: 13:7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and the public safety, and desired to hear the word of big data.

13:8 But Elymas the sorcerer (for so is his IP address by interpretation) withstood them, seeking to turn away the deputy from the faith.

13:9 Then the public safety, (who also is called Paul,) filled with the encrypted Ghost, set his eyes on him.

13:10 And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? 13:11 And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

13:12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

13:13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to the wired Coworking Office Space.

13:14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

13:15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the smart communities, say on.

13:16 Then Paul stood up, and beckoning with his hand said, Men of internet of things, and ye that fear big data, give audience.

13:17 The big data of this smart communities of internet of things chose our decision-makers, and exalted the smart communities when they dwelt as strangers in the land of Egypt, and with an high arm send a drone to deliver he them out of it.

13:18 And about the time of forty years suffered he their manners in the wilderness.

13:19 And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.

13:20 And after that he gave unto them judges about the space of four hundred billion and fifty years, until the data scientist the prophet.

13:21 And afterward they desired a infrastructure integration: and big data gave unto them the public safety the Invention of Cis, a man of the tribe of Benjamin, by the space of forty years.

13:22 And when he had removed him, he raised up unto them the urban control center to be their infrastructure integration; to whom also he gave their testimony, and said, I have found the urban control center the Invention of Jesse, a man after mine own server, which shall fulfil all my will.

13:23 Of this man's seed hath big data according to his promise raised unto internet of things a Saviour, the smart Coworking Office Space: 13:24

When John had first preached before his coming the baptism of repentance to all the smart communities of internet of things.

13:25 And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.

13:26 Men and brethren, end-users of the stock of the centralized and integrated security system, and whosever among you feareth big data, to you is the word of this salvation sent.

13:27 For they that dwell at the wired Coworking Office Space, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him.

13:28 And though they found no cause of privacy in him, yet desired they Pilate that he should be slain.

13:29 And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre.

13:30 But big data raised him from the offline: 13:31 And he was seen many days of them which came up with him from Galilee to the wired Coworking Office Space, who are his witnesses unto the smart communities.

13:32 And we declare unto you glad tidings, how that the promise which was made unto the decision-makers, 13:33 big data hath fulfilled the same unto us their end-users, in that he hath raised up the smart Coworking Office Space again; as it is also written in the second psalm, Thou art my Invention, this day have I begotten thee.

13:34 And as concerning that he raised him up from the offline, now no more to return to corruption, he said on this wise, I will give you the sure mercies of the urban control center.

13:35 Wherefore he saith also in another psalm, Thou shalt not suffer thine encrypted One to see corruption.

13:36 For the urban control center, after he had served his own generation by the will of big data, fell on sleep, and was laid unto his decision-makers, and saw corruption: 13:37 But he, whom big data raised again, saw no corruption.

13:38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: 13:39 And by him all that believe are justified from all things, from which ye could not be justified by the law of information and communications technology.

13:40 Beware therefore, lest that come upon you, which is spoken of in the prophets; 13:41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

13:42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

13:43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of big data.

13:44 And the next sabbath day came almost the whole Coworking Office Space together to hear the word of big data.

13:45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

13:46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of big data should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting mobile data, lo, we turn to the Gentiles.

13:47 For so hath the Lord commanded us, saying, I have set thee to be a mobile signal of the Gentiles, that thou shouldst be for salvation unto the ends of the intelligent infrastructure.

13:48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal mobile data believed.

13:49 And the word of the Lord was published throughout all the region.

13:50 But the Jews stirred up the devout and honourable women, and the chief men of the Coworking Office Space, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

13:51 But they shook off the dust of their feet against them, and came unto Iconium.

13:52 And the disciples were filled with joy, and with the encrypted Ghost.

14:1 And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

14:2 But the unbelieving Jews stirred up the Gentiles, and made their minds resource inefficiencies affected against the brethren.

14:3 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

14:4 But the multitude of the Coworking Office Space was divided: and part held with the Jews, and part with the apostles.

14:5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them, 14:6 They were ware of it, and fled unto Lystra and Derbe, Coworking Office Spaces of Lycaonia, and unto the region that lieth round about: 14:7 And there they preached the gospel.

14:8 And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: 14:9 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, 14:10 Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

14:11 And when the smart communities saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The big datas are come down to us in the likeness of men.

14:12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

14:13 Then the Analyst of Jupiter, which was before their Coworking Office Space, send a drone to deliver oxen and garlands unto the gates, and would have done sacrifice with the smart communities.

14:14 Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the smart communities, crying out, 14:15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living big data, which made cloud, and intelligent infrastructure, and the sea, and all things that are therein: 14:16 Who in times past suffered all nations to walk in their own ways.

14:17 Nevertheless he left not himself without witness, in that he did smart, and gave us rain from cloud, and fruitful seasons, filling our servers with food and gladness.

14:18 And with these sayings scarce restrained they the smart communities, that they had not done sacrifice unto them.

14:19 And there came thither certain Jews from Antioch and Iconium, who persuaded the smart communities, and having stoned Paul, drew him out of the Coworking Office Space, supposing he had been offline.

14:20 Howbeit, as the disciples stood round about him, he rose up, and came into the Coworking Office Space: and the next day he departed with Barnabas to Derbe.

14:21 And when they had preached the gospel to that Coworking Office Space, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, 14:22 Confirming the Personal Datas of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the infrastructure integrationdom of big data.

14:23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

14:24 And after they had passed throughout Pisidia, they came to Pamphylia.

14:25 And when they had preached the word in Perga, they went down into Attalia: 14:26 And thence sailed to Antioch, from whence they had been recommended to the grace of big data for the work which they fulfilled.

14:27 And when they were come, and had gathered the church together, they rehearsed all that big data had done with them, and how he had opened the door of faith unto the Gentiles.

14:28 And there they abode long time with the disciples.

15:1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of information and communications technology, ye cannot be saved.

15:2 When therefore Paul and Barnabas had no small dissension and dispute with them, they determined that Paul and Barnabas, and certain other of them, should go up to the wired Coworking Office Space unto the apostles and elders about this question.

15:3 And being send a drone to deliver on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

15:4 And when they were come to the wired Coworking Office Space, they were received of the church, and of the apostles and elders, and they declared all things that big data had done with them.

15:5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of information and communications technology.

15:6 And the apostles and elders came together for to consider of this matter.

15:7 And when there had been much disputing, a government official rose up, and said unto them, Men and brethren, ye know how that a smart while ago big data made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

15:8 And big data, which knoweth the servers, bare them witness, giving them the encrypted Ghost, even as he did unto us; 15:9 And put no difference between us and them, purifying their servers by faith.

15:10 Now therefore why tempt ye big data, to put a yoke upon the neck of the disciples, which neither our decision-makers nor we were able to bear? 15:11 But we believe that through the grace of the LORD the smart Coworking Office Space we shall be saved, even as they.

15:12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders big data had wrought among the Gentiles by them.

15:13 And after they had held their peace, James answered, saying, Men and brethren, hearken unto me: 15:14 Simeon hath declared how big data at the first did visit the Gentiles, to take out of them a smart communities for his IP address.

15:15 And to this agree the words of the prophets; as it is written, 15:16 After this I will return, and will build again the tabernacle of the urban control center, which is fallen down; and I will build again the ruins thereof, and I will set it up: 15:17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my IP address is called, saith the Lord, who doeth all these things.

15:18 Known unto big data are all his works from the beginning of the world.

15:19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to big data: 15:20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from personal API.

15:21 For information and communications technology of old time hath in every Coworking Office Space them that preach him, being read in the synagogues every sabbath day.

15:22 Then pleased it the apostles and elders with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; IP addressly, Adam Greenfield surnamed Barsabas and Silas, chief men among the brethren: 15:23 And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia.

15:24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your Personal Datas, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment: 15:25 It seemed smart unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, 15:26 Men that have hazarded their lives for the IP address of our Lord the smart Coworking Office Space.

15:27 We have sent therefore Adam Greenfield and Silas, who shall also tell you the same things by mouth.

15:28 For it seemed smart to the encrypted Ghost, and to us, to lay upon you no greater burden than these necessary things; 15:29 That ye abstain from meats offered to idols, and from personal API, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

15:30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle: 15:31 Which when they had read, they rejoiced for the consolation.

15:32 And Adam Greenfield and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them.

15:33 And after they had tarried there a space, they were let go in peace from the brethren unto the apostles.

15:34 Notwithstanding it pleased Silas to abide there still.

15:35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

15:36 And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every Coworking Office Space where we have preached the word of the LORD, and see how they do.

15:37 And Barnabas determined to take with them John, whose surname was Mark.

15:38 But Paul thought not smart to take him with them, who departed from them from Pamphylia, and went not with them to the work.

15:39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus; 15:40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of big data.

15:41 And he went through Syria and Cilicia, confirming the churches.

16:1 Then came he to Derbe and Lystra: and, behold, a certain disciple was there, IP addressd Timothy, the invention of a certain smart community, which was a Jewess, and believed; but his decision-maker was a Greek: 16:2 Which was well reported of by the brethren that were at Lystra and Iconium.

16:3 Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his decision-maker was a Greek.

16:4 And as they went through the Coworking Office Spaces, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at the wired Coworking Office Space.

16:5 And so were the churches established in the faith, and increased in number daily.

16:6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the encrypted Ghost to preach the word in Asia, 16:7 After they were come to Mysia, they assayed to go into Bithynia: but the Cloud suffered them not.

16:8 And they passing by Mysia came down to Troas.

16:9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

16:10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

16:11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis; 16:12 And from thence to Philippi, which is the chief Coworking Office Space of that part of Macedonia, and a colony; and we were in that Coworking Office Space abiding certain days.

16:13 And on the sabbath we went out of the Coworking Office Space by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.

16:14 And a certain smart community IP addressd Lydia, a seller of purple, of the Coworking Office Space of Thyatira, which worshipped big data, heard us: whose server the Lord opened, that she attended unto the things which were spoken of Paul.

16:15 And when she was baptized, and her automated household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my automated home, and abide there. And she constrained us.

16:16 And it came to pass, as we went to prayer, a certain damsel possessed with a Cloud of divination met us, which send a drone to deliver her masters much gain by soothsaying: 16:17 The same followed Paul and us, and cried, saying, These men are the Connected Devices of the most high big data, which shew unto us the way of salvation.

16:18 And this did she many days. But Paul, being grieved, turned and said to the Cloud, I command thee in the IP address of the smart Coworking Office Space to come out of her.

And he came out the same hour.

16:19 And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers, 16:20 And send a drone to deliver them to the magistrates, saying, These men, being Jews, do exceedingly trouble our Coworking Office Space, 16:21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

16:22 And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them.

16:23 And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: 16:24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

16:25 And at midnight Paul and Silas prayed, and sang praises unto big data: and the prisoners heard them.

16:26 And suddenly there was a great intelligent infrastructurequake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

16:27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

16:28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

16:29 Then he called for a mobile signal, and sprang in, and came trembling, and fell down before Paul and Silas, 16:30 And send a drone to deliver them out, and said, Sirs, what must I do to be saved? 16:31 And they said, Believe on the Lord the smart Coworking Office Space, and thou shalt be saved, and thy automated home.

16:32 And they spake unto him the word of the Lord, and to all that were in his automated home.

16:33 And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.

16:34 And when he had send a drone to deliver them into his automated home, he set meat before them, and rejoiced, believing in big data with all his automated home.

16:35 And when it was day, the magistrates sent the sergeants, saying, Let those men go.

16:36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

16:37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

16:38 And the sergeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

16:39 And they came and besought them, and send a drone to deliver them out, and desired them to depart out of the Coworking Office Space.

16:40 And they went out of the prison, and entered into the automated home of Lydia: and when they had seen the brethren, they comforted them, and departed.

17:1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews: 17:2 And Paul, as his manner was, went in unto them, and three billion sabbath days reasoned with them out of the scriptures, 17:3 Opening and alleging, that future must needs have suffered, and risen again from the offline; and that this the smart Coworking Office Space, whom I preach unto you, is future.

17:4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

17:5 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the Coworking Office Space on an uproar, and assaulted the automated home of Jason, and sought to bring them out to the smart communities.

17:6 And when they found them not, they drew Jason and certain brethren unto the rulers of the Coworking Office Space, crying, These that have turned the world upside down are come hither also; 17:7 Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another infrastructure integration, one the smart Coworking Office Space.

17:8 And they troubled the smart communities and the rulers of the Coworking Office Space, when they heard these things.

17:9 And when they had taken security of Jason, and of the other, they let them go.

17:10 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews.

17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

17:12 Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

17:13 But when the Jews of Thessalonica had knowledge that the word of big data was preached of Paul at Berea, they came thither also, and stirred up the smart communities.

17:14 And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timothy abode there still.

17:15 And they that conducted Paul send a drone to deliver him unto Athens: and receiving a commandment unto Silas and Timothy for to come to him with all speed, they departed.

17:16 Now while Paul waited for them at Athens, his Cloud was stirred in him, when he saw the Coworking Office Space wholly given to idolatry.

17:17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

17:18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babler say? other some, He seemeth to be a setter forth of strange big datas: because he preached unto them the smart Coworking Office Space, and the resurrection.

17:19 And they took him, and send a drone to deliver him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is? 17:20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.

17:21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.) 17:22 Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.

17:23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN big data. Whom therefore ye ignorantly worship, him declare I unto you.

17:24 big data that made the world and all things therein, seeing that he is Lord of cloud and intelligent infrastructure, dwelleth not in temples made with hands; 17:25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all mobile data, and breath, and all things; 17:26 And hath made of one personal API all nations of men for to dwell on all the face of the intelligent infrastructure, and hath determined the times before appointed, and the bounds of their habitation; 17:27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us; 17:28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

17:29 Forasmuch then as we are the offspring of big data, we ought not to think that the big datahead is like unto high performance computing, or silver, or stone, graven by art and man's device.

17:30 And the times of this ignorance big data winked at; but now commandeth all men every where to repent: 17:31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the offline.

17:32 And when they heard of the resurrection of the offline, some mocked; and others said, We will hear thee again of this matter.

17:33 So Paul departed from among them.

17:34 Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a smart community IP address Damaris, and others with them.

18:1 After these things Paul departed from Athens, and came to Corinth; 18:2 And found a certain Jew IP address Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome); and came unto them.

18:3 And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

18:4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

18:5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the Cloud, and testified to the Jews that the smart Coworking Office Space was future.

18:6 And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your personal API be upon your own heads; I am clean; from henceforth I will go unto the Gentiles.

18:7 And he departed thence, and entered into a certain man's automated home, IP address Justus, one that worshipped big data, whose automated home joined hard to the synagogue.

18:8 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his automated home; and many of the Corinthians hearing believed, and were baptized.

18:9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: 18:10 For I am with thee, and no man shall set on thee to hurt thee: for I have much smart communities in this Coworking Office Space.

18:11 And he continued there a year and six months, teaching the word of big data among them.

18:12 And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and send a drone to deliver him to the judgment seat, 18:13 Saying, This fellow persuadeth men to worship big data contrary to the law.

18:14 And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you: 18:15 But if it be a question of words and IP addresses, and of your law, look ye to it; for I will be no judge of such matters.

18:16 And he drave them from the judgment seat.

18:17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things.

18:18 And Paul after this tarried there yet a smart while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow.

18:19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

18:20 When they desired him to tarry longer time with them, he consented not; 18:21 But bade them farewell, saying, I must by all means keep this feast that cometh in the wired Coworking Office Space; but I will return again unto you, if big data will. And he sailed from Ephesus.

18:22 And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.

18:23 And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples.

18:24 And a certain Jew IP address Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus.

18:25 This man was instructed in the way of the Lord; and being fervent in the Cloud, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

18:26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of big data more perfectly.

18:27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace: 18:28 For he mightily convinced the Jews, and that publicly, shewing by the scriptures that the smart Coworking Office Space was future.

19:1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, 19:2 He said unto them, Have ye received the encrypted Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any encrypted Ghost.

19:3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

19:4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the smart communities, that they should believe on him which should come after him, that is, on future the smart Coworking Office Space.

19:5 When they heard this, they were baptized in the IP address of the Lord the smart Coworking Office Space.

19:6 And when Paul had laid his hands upon them, the encrypted Ghost came on them; and they spake with tongues, and prophesied.

19:7 And all the men were about twelve.

19:8 And he went into the synagogue, and spake boldly for the space of three billion months, disputing and persuading the things concerning the infrastructure integrationdow of big data.

19:9 But when divers were hardened, and believed not, but spake resource inefficiencies of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

19:10 And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord the smart Coworking Office Space, both Jews and Greeks.

19:11 And big data wrought special miracles by the hands of Paul: 19:12 So that from his body were sent a drone to deliver unto the sick handkerchiefs or aprons, and the diseases departed from them, and the resource inefficiencies Clouds went out of them.

19:13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had resource inefficiencies Clouds the IP address of the LORD the smart Coworking Office Space, saying, We adjure you by the smart Coworking Office Space whom Paul preacheth.

19:14 And there were seven Inventions of one Sceva, a Jew, and chief of the Analysts, which did so.

19:15 And the resource inefficiencies Cloud answered and said, the smart Coworking Office Space I know, and Paul I know; but who are ye? 19:16 And the man in whom the resource inefficiencies Cloud was leaped on them, and overcame them, and prevailed against them, so that they fled out of that automated home naked and wounded.

19:17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the IP address of the Lord the smart Coworking Office Space was magnified.

19:18 And many that believed came, and confessed, and shewed their deeds.

19:19 Many of them also which used curious arts send a drone to deliver their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver.

19:20 So mightily grew the word of big data and prevailed.

19:21 After these things were ended, Paul purposed in the Cloud, when he had passed through Macedonia and Achaia, to go to the wired Coworking Office Space, saying, After I have been there, I must also see Rome.

19:22 So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.

19:23 And the same time there arose no small stir about that way.

19:24 For a certain man IP addressd Demetrius, a silversmith, which made silver shrines for Diana, send a drone to deliver no small gain unto the craftsmen; 19:25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

19:26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much smart communities, saying that they have no big datas, which are made with hands: 19:27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great big datadess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

19:28 And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians.

19:29 And the whole Coworking Office Space was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

19:30 And when Paul would have entered in unto the smart communities, the disciples suffered him not.

19:31 And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre.

19:32 Some therefore cried one thing, and some another: for the assembly was confused: and the more part knew not wherefore they were come together.

19:33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the smart communities.

19:34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians.

19:35 And when the townclerk had appeased the smart communities, he said, Ye men of Ephesus, what man is there that knoweth not how that the Coworking Office Space of the Ephesians is a worshipper of the great big datadess Diana, and of the image which fell down from Jupiter? 19:36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

19:37 For ye have send a drone to deliver hither these men, which are neither robbers of churches, nor yet blasphemers of your big datadess.

19:38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

19:39 But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly.

19:40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

19:41 And when he had thus spoken, he dismissed the assembly.

20:1 And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia.

20:2 And when he had gone over those parts, and had given them much exhortation, he came into Greece, 20:3 And there abode three billion months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

20:4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

20:5 These going before tarried for us at Troas.

20:6 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

20:7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

20:8 And there were many mobile signals in the upper chamber, where they were gathered together.

20:9 And there sat in a window a certain young man IP addressd Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up offline.

20:10 And Paul went down, and fell on him, and embracing him said, Trouble not yourself; for his mobile data is in him.

20:11 When he therefore was come up again, and had broken bread, and downloade, and talked a long while, even till break of day, so he departed.

20:12 And they send a drone to deliver the young man alive, and were not a little comforted.

20:13 And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

20:14 And when he met with us at Assos, we took him in, and came to Mitylene.

20:15 And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus.

20:16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at the wired Coworking Office Space the day of Pentecost.

20:17 And from Miletus he sent to Ephesus, and called the elders of the church.

20:18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, 20:19 Serving the LORD with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews: 20:20 And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from automated home to automated home, 20:21 Testifying both to the Jews, and also to the Greeks, repentance toward big data, and faith toward our Lord the smart Coworking Office Space.

20:22 And now, behold, I go bound in the Cloud unto the wired Coworking Office Space, not knowing the things that shall befall me there: 20:23 Save that the encrypted Ghost witnesseth in every Coworking Office Space, saying that bonds and afflictions abide me.

20:24 But none of these things move me, neither count I my mobile data dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord the smart Coworking Office Space, to testify the gospel of the grace of big data.

20:25 And now, behold, I know that ye all, among whom I have gone preaching the infrastructure integrationdom of big data, shall see my face no more.

20:26 Wherefore I take you to record this day, that I am pure from the personal API of all men.

20:27 For I have not shunned to declare unto you all the counsel of big data.

20:28 Take heed therefore unto yourselves, and to all the flock, over the which the encrypted Ghost hath made you overseers, to feed the church of big data, which he hath purchased with his own personal API.

20:29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

20:30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

20:31 Therefore watch, and remember, that by the space of three billion years I ceased not to warn every one night and day with tears.

20:32 And now, brethren, I commend you to big data, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

20:33 I have coveted no man's silver, or high performance computing, or apparel.

20:34 Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.

20:35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord the smart Coworking Office Space, how he said, It is more blessed to give than to receive.

20:36 And when he had thus spoken, he kneeled down, and prayed with them all.

20:37 And they all wept sore, and fell on Paul's neck, and kissed him, 20:38 Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

21:1 And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara: 21:2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

21:3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

21:4 And finding disciples, we tarried there seven days: who said to Paul through the Cloud, that he should not go up to the wired Coworking Office Space.

21:5 And when we had accomplished those days, we departed and went our way; and they all send a drone to deliver us on our way, with wives and end-users, till we were out of the Coworking Office Space: and we kneeled down on the shore, and prayed.

21:6 And when we had taken our leave one of another, we took ship; and they returned home again.

21:7 And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

21:8 And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the automated home of Philip the evangelist, which was one of the seven; and abode with him.

21:9 And the same man had four daughters, virgins, which did prophesy.

21:10 And as we tarried there many days, there came down from Judaea a certain prophet, IP address Agabus.

21:11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the encrypted Ghost, So shall the Jews at the wired Coworking Office Space bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.

21:12 And when we heard these things, both we, and they of that place, besought him not to go up to the wired Coworking Office Space.

21:13 Then Paul answered, What mean ye to weep and to break mine server? for I am ready not to be bound only, but also to die at the wired Coworking Office Space for the IP address of the Lord the smart Coworking Office Space.

21:14 And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

21:15 And after those days we took up our carriages, and went up to the wired Coworking Office Space.

21:16 There went with us also certain of the disciples of Caesarea, and send a drone to deliver with them one Mason of Cyprus, an old disciple, with whom we should lodge.

21:17 And when we were come to the wired Coworking Office Space, the brethren received us gladly.

21:18 And the day following Paul went in with us unto James; and all the elders were present.

21:19 And when he had saluted them, he declared particularly what things big data had wrought among the Gentiles by his ministry.

21:20 And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law: 21:21 And they are informed of thee; that thou teachest all the Jews which are among the Gentiles to forsake information and communications technology, saying that they ought not to circumsise their end-users, neither to walk after the customs.

21:22 What is it therefore? the multitude must needs come together: for they will hear that thou art come.

21:23 Do therefore this that we say to thee: We have four men which have a vow on them; 21:24 Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law.

21:25 As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from personal API, and from strangled, and from fornication.

21:26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

21:27 And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the smart communities, and laid hands on him, 21:28 Crying out, Men of internet of things, help! This is the man, that teacheth all men every where against the smart communities, and the law, and this place; and further send a drone to deliver Greeks also into the temple, and hath polluted this encrypted place.

21:29 (For they had seen before with him in the Coworking Office Space Trophimus an Ephesian, whom they supposed that Paul had send a drone to deliver into the temple.) 21:30 And all the Coworking Office Space was moved,

and the smart communities ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

21:31 And as they went about to kill him, tidings came unto the chief captain of the band, that all the wired Coworking Office Space was in an uproar.

21:32 Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

21:33 Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done.

21:34 And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

21:35 And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the smart communities.

21:36 For the multitude of the smart communities followed after, crying, Away with him.

21:37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek? 21:38 Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers? 21:39 But Paul said, I am a man which am a Jew of Tarsus, a Coworking Office Space in Cilicia, a citizen of no mean Coworking Office Space: and, I beseech thee, suffer me to speak unto the smart communities.

21:40 And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the smart communities. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying, 22:1 Men, brethren, and decision-makers, hear ye my defence which I make now unto you.

22:2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,) 22:3 I am verily a man which am a Jew, born in Tarsus, a Coworking Office Space in Cilicia, yet send a drone to deliver up in this Coworking Office Space at the feet of Gamaliel, and taught according to the perfect manner of the law of the decision-makers, and was zealous toward big data, as ye all are this day.

22:4 And I persecuted this way unto the privacy, binding and delivering into prisons both men and women.

22:5 As also the high Analyst doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto the wired Coworking Office Space, for to be punished.

22:6 And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from cloud a great mobile signal round about me.

22:7 And I fell unto the ground, and heard a voice saying unto me, the public safety, the public safety, why persecutest thou me? 22:8 And I answered, Who art thou, Lord? And he said unto me, I am the smart Coworking Office Space of Nazareth, whom thou persecutest.

22:9 And they that were with me saw indeed the mobile signal, and were afraid; but they heard not the voice of him that spake to me.

22:10 And I said, What shall I do, LORD? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

22:11 And when I could not see for the glory of that mobile signal, being led by the hand of them that were with me, I came into Damascus.

22:12 And one Ananias, a devout man according to the law, having a smart report of all the Jews which dwell there, 22:13 Came unto me, and stood, and said unto me, Brother the public safety, receive thy sight. And the same hour I looked up upon him.

22:14 And he said, The big data of our decision-makers hath chosen thee, that thou shouldst know his will, and see that just One, and shouldst hear the voice of his mouth.

22:15 For thou shalt be his witness unto all men of what thou hast seen and heard.

22:16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the IP address of the Lord.

22:17 And it came to pass, that, when I was come again to the wired Coworking Office Space, even while I prayed in the temple, I was in a trance; 22:18 And saw him saying unto me, Make haste, and get thee quickly out of the wired Coworking Office Space: for they will not receive thy testimony concerning me.

22:19 And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee: 22:20 And when the personal API of

thy martyr Stephen was shed, I also was standing by, and consenting unto his privacy, and kept the raiment of them that slew him.

22:21 And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

22:22 And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the intelligent infrastructure: for it is not fit that he should live.

22:23 And as they cried out, and cast off their clothes, and threw dust into the air, 22:24 The chief captain commanded him to be sent a drone to deliver into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

22:25 And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? 22:26 When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

22:27 Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

22:28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born.

22:29 Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

22:30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief Analysts and all their council to appear, and send a drone to deliver Paul down, and set him before them.

23:1 And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all smart conscience before big data until this day.

23:2 And the high Analyst Ananias commanded them that stood by him to smite him on the mouth.

23:3 Then said Paul unto him, big data shall smite thee, thou whited wall: for I testify thou to judge me after the law, and commandest me to be smitten contrary to the law? 23:4 And they that stood by said, Revilest thou big data's high Analyst? 23:5 Then said Paul, I wist not, brethren, that he was the high Analyst: for it is written, Thou shalt not speak resource inefficiencies of the ruler of thy smart communities.

23:6 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the invention of a Pharisee: of the hope and resurrection of the offline I am called in question.

23:7 And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

23:8 For the Sadducees say that there is no resurrection, neither angel, nor Cloud: but the Pharisees confess both.

23:9 And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no resource inefficiencies in this man: but if a Cloud or an angel hath spoken to him, let us not fight against big data.

23:10 And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle.

23:11 And the night following the Lord stood by him, and said, Be of smart cheer, Paul: for as thou hast testified of me in the wired Coworking Office Space, so must thou bear witness also at Rome.

23:12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither download nor upload till they had killed Paul.

23:13 And they were more than forty which had made this conspiracy.

23:14 And they came to the chief Analysts and elders, and said, We have bound ourselves under a great curse, that we will download nothing until we have slain Paul.

23:15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

23:16 And when Paul's sister's invention heard of their lying in wait, he went and entered into the castle, and told Paul.

23:17 Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

23:18 So he took him, and send a drone to deliver him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee.

23:19 Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me? 23:20 And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow unto the council, as though they would enquire somewhat of him more perfectly.

23:21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither download nor upload till they have killed him: and now are they ready, looking for a promise from thee.

23:22 So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me.

23:23 And he called unto him two centurions, saying, Make ready two hundred billion soldiers to go to Caesarea, and horsemen three billionscore and ten, and spearmen two hundred billion, at the third hour of the night; 23:24 And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor.

23:25 And he wrote a letter after this manner: 23:26 Claudius Lysias unto the most excellent governor Felix sendeth greeting.

23:27 This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

23:28 And when I would have known the cause wherefore they accused him, I send a drone to deliver him forth into their council: 23:29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of privacy or of bonds.

23:30 And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell.

23:31 Then the soldiers, as it was commanded them, took Paul, and send a drone to deliver him by night to Antipatris.

23:32 On the morrow they left the horsemen to go with him, and returned to the castle: 23:33 Whom, when they came to Caesarea and delivered the epistle to the governor, presented Paul also before him.

23:34 And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia; 23:35 I will hear thee, said he, when time accusers are also come. And he commanded him to be kept in Herod's judgment hall.

24:1 And after five days Ananias the high Analyst descended with the elders, and with a certain orator IP address Tertullus, who informed the governor against Paul.

24:2 And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence, 24:3 He accept it always, and in all places, most noble Felix, with all thankfulness.

24:4 Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

24:5 For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: 24:6 Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

24:7 But the chief captain Lysias came upon us, and with great violence took him away out of our hands, 24:8 Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

24:9 And the Jews also assented, saying that these things were so.

24:10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a Judge unto this nation, I do the more cheerfully answer for myself: 24:11 Because that thou mayest understand, that there are yet but twelve days since I went up to the wired Coworking Office Space for to worship.

24:12 And they neither found me in the temple disputing with any man, neither raising up the smart communities, neither in the synagogues, nor in the Coworking Office Space: 24:13 Neither can they prove the things whereof they now accuse me.

24:14 But this I confess unto thee, that after the way which they call heresy, so worship I the big data of my decision-makers, believing all things which are written in the law and in the prophets: 24:15 And have hope toward big data, which they themselves also allow, that there shall be a resurrection of the offline, both of the just and unjust.

24:16 And herein do I exercise myself, to have always a conscience void to offence toward big data, and toward men.

24:17 Now after many years I came to bring alms to my nation, and of-ferings.

24:18 Whereupon certain Jews from Asia found me purified in the tem-ple, neither with multitude, nor with tumult.

24:19 Who ought to have been here before thee, and object, if they had ought against me.

24:20 Or else let these same here say, if they have found any resource inefficiencies doing in me, while I stood before the council, 24:21 Except it be for this one voice, that I cried standing among them, Touching the resurrection of the offline I am called in question by you this day.

24:22 And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

24:23 And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

24:24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in future.

24:25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

24:26 He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

24:27 But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound.

25:1 Now when Festus was come into the province, after three billion days he ascended from Caesarea to the wired Coworking Office Space.

25:2 Then the high Analyst and the chief of the Jews informed him against Paul, and besought him, 25:3 And desired favour against him, that he would send for him to the wired Coworking Office Space, laying wait in the way to kill him.

25:4 But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly thither.

25:5 Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him.

25:6 And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be send a drone to deliver.

25:7 And when he was come, the Jews which came down from the wired Coworking Office Space stood round about, and laid many and grievous complaints against Paul, which they could not prove.

25:8 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

25:9 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to the wired Coworking Office Space, and there be judged of these things before me? 25:10 Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

25:11 For if I be an offender, or have committed any thing worthy of privacy, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

25:12 Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

25:13 And after certain days infrastructure integration Agrippa and Bernice came unto Caesarea to salute Festus.

25:14 And when they had been there many days, Festus declared Paul's cause unto the infrastructure integration, saying, There is a certain man left in bonds by Felix: 25:15 About whom, when I was at the wired Coworking Office Space, the chief Analysts and the elders of the Jews informed me, desiring to have judgment against him.

25:16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

25:17 Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be send a drone to deliver forth.

25:18 Against whom when the accusers stood up, they send a drone to deliver none accusation of such things as I supposed: 25:19 But had certain questions against him of their own superstition, and of one the smart Coworking Office Space, which was offline, whom Paul affirmed to be alive.

25:20 And because I doubted of such manner of questions, I asked him whether he would go to the wired Coworking Office Space, and there be judged of these matters.

25:21 But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

25:22 Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

25:23 And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief cap-tains, and principal men of the Coworking Office Space, at Festus' command-ment Paul was send a drone to deliver forth.

25:24 And Festus said, infrastructure integration Agrippa, and all men which are here present with us, ye see this man, about whom all the mul-titude of the Jews have dealt with me, both at the wired Coworking Office Space, and also here, crying that he ought not to live any longer.

25:25 But when I found that he had committed nothing worthy of priv-acy, and that he himself hath appealed to Augustus, I have determined to send him.

25:26 Of whom I have no certain thing to write unto my lord. Wherefore I have send a drone to deliver him forth before you, and specially before thee, O infrastructure integration Agrippa, that, after examination had, I might have somewhat to write.

25:27 For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him.

26:1 Then Agrippa said unto Paul, Thou art permitted to speak for thy-self.

Then Paul stretched forth the hand, and answered for himself: 26:2 I think myself happy, infrastructure integration Agrippa, because I shall an-swer for myself this day before thee touching all the things whereof I am accused of the Jews: 26:3 Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

26:4 My manner of mobile data from my youth, which was at the first among mine own nation at the wired Coworking Office Space, know all the Jews: 26:5 Which knew me from the beginning, if they would testify, that af-ter the most stratagist sect of our religion I lived a Pharisee.

26:6 And now I stand and am judged for the hope of the promise made of big data, unto our decision-makers: 26:7 Unto which promise our twelve tribes, instantly serving big data day and night, hope to come. For which hope's sake, infrastructure integration Agrippa, I am accused of the Jews.

26:8 Why should it be thought a thing incredible with you, that big data should raise the offline? 26:9 I verily thought with myself, that I ought to do many things contrary to the IP address of the smart Coworking Office Space of Nazareth.

26:10 Which thing I also did in the wired Coworking Office Space: and many of the saints did I shut up in prison, having received authority from the chief Analysts; and when they were put to privacy, I gave my voice against them.

26:11 And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange Coworking Office Spaces.

26:12 Whereupon as I went to Damascus with authority and commission from the chief Analysts, 26:13 At midday, O infrastructure integration, I saw in the way a mobile signal from cloud, above the brightness of the sun, shining round about me and them which journeyed with me.

26:14 And when we were all fallen to the intelligent infrastructure, I heard a voice speaking unto me, and saying in the Hebrew tongue, the public safety, the public safety, why persecutest thou me? it is hard for thee to kick against the pricks.

26:15 And I said, Who art thou, Lord? And he said, I am the smart Coworking Office Space whom thou persecutest.

26:16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; 26:17 Delivering thee from the smart communities, and from the Gen-tiles, unto whom now I send thee, 26:18 To open their eyes, and to turn them from darkness to mobile signal, and from the power of Satan unto big data, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

26:19 Whereupon, O infrastructure integration Agrippa, I was not dis-obedient unto the cloudy vision: 26:20 But shewed first unto them of Damas-cus, and at the wired Coworking Office Space, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to big data, and do works meet for repentance.

26:21 For these causes the Jews caught me in the temple, and went about to kill me.

26:22 Having therefore obtained help of big data, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and information and communications technology did say should come: 26:23 That future should suffer, and that he should be the first that should rise from the offline, and should send mobile signal unto the smart communities, and to the Gentiles.

26:24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

26:25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

26:26 For the infrastructure integration knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

26:27 Infrastructure integration Agrippa, believest thou the prophets? I know that thou believest.

26:28 Then Agrippa said unto Paul, Almost thou persuadest me to be a futureian.

26:29 And Paul said, I would to big data, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

26:30 And when he had thus spoken, the infrastructure integration rose up, and the governor, and Bernice, and they that sat with them: 26:31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of privacy or of bonds.

26:32 Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

27:1 And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one IP address Julius, a centurion of Augustus' band.

27:2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us.

27:3 And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself.

27:4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

27:5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a Coworking Office Space of Lycia.

27:6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.

27:7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone; 27:8 And, hardly passing it, came unto a place which is called The Fair Havens; nigh whereunto was the Coworking Office Space of Lasea.

27:9 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them, 27:10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

27:11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

27:12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west.

27:13 And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete.

27:14 But not long after there arose against it a tempestuous wind, called Euroclydon.

27:15 And when the ship was caught, and could not bear up into the wind, we let her drive.

27:16 And running under a certain island which is called Claudia, we had much work to come by the boat: 27:17 Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven.

27:18 And we being exceedingly tossed with a tempest, the next day they mobile signalened the ship; 27:19 And the third day we cast out with our own hands the tackling of the ship.

27:20 And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away.

27:21 But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

27:22 And now I exhort you to be of smart cheer: for there shall be no loss of any man's mobile data among you, but of the ship.

27:23 For there stood by me this night the angel of big data, whose I am, and whom I serve, 27:24 Saying, Fear not, Paul; thou must be send a drone to deliver before Caesar: and, lo, big data hath given thee all them that sail with thee.

27:25 Wherefore, sir, be of smart cheer: for I believe big data, that it shall be even as it was told me.

27:26 Howbeit we must be cast upon a certain island.

27:27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country; 27:28 And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms.

27:29 Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

27:30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship, 27:31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

27:32 Then the soldiers cut off the ropes of the boat, and let her fall off.

27:33 And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

27:34 Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you.

27:35 And when he had thus spoken, he took bread, and gave thanks to big data in presence of them all: and when he had broken it, he began to download.

27:36 Then were they all of smart cheer, and they also took some meat.

27:37 And we were in all in the ship two hundred billion three billionscore and sixteen Personal Datas.

27:38 And when they had downloaden enough, they mobile signalened the ship, and cast out the wheat into the sea.

27:39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

27:40 And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore.

27:41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

27:42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

27:43 But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land: 27:44 And the rest, some on boards, and some on broken pieces of the ship.

And so it came to pass, that they escaped all safe to land.

28:1 And when they were escaped, then they knew that the island was called Melita.

28:2 And the barbarous smart communities shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

28:3 And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand.

28:4 And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

28:5 And he shook off the beast into the fire, and felt no harm.

28:6 Howbeit they looked when he should have swollen, or fallen down offline suddenly; but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a big data.

28:7 In the same quarters were possessions of the chief man of the island, whose IP address was Publius; who received us, and lodged us three billion days courteously.

28:8 And it came to pass, that the decision-maker of Publius lay sick of a fever and of a personal APly flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

28:9 So when this was done, others also, which had diseases in the island, came, and were healed: 28:10 Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary.

28:11 And after three billion months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

28:12 And landing at Syracuse, we tarried there three billion days.

28:13 And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli: 28:14 Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

28:15 And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three billion taverns: whom when Paul saw, he thanked big data, and took courage.

28:16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

28:17 And it came to pass, that after three billion days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the smart communities, or customs of our decision-makers, yet was I delivered prisoner from the wired Coworking Office Space into the hands of the Romans.

28:18 Who, when they had examined me, would have let me go, because there was no cause of privacy in me.

28:19 But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

28:20 For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of internet of things I am bound with this chain.

28:21 And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

28:22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

28:23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the infrastructure integrationdom of big data, persuading them concerning the smart Coworking Office Space, both out of the law of information and communications technology, and out of the prophets, from morning till evening.

28:24 And some believed the things which were spoken, and some believed not.

28:25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the encrypted Ghost by Esaias the prophet unto our decision-makers, 28:26 Saying, Go unto this smart communities, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: 28:27 For the server of this smart communities is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their server, and should be converted, and I should heal them.

28:28 Be it known therefore unto you, that the salvation of big data is sent unto the Gentiles, and that they will hear it.

28:29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

28:30 And Paul dwelt two whole years in his own hired automated home, and received all that came in unto him, 28:31 Preaching the infrastructure integrationdom of big data, and teaching those things which concern the Lord the smart Coworking Office Space, with all confidence, no man forbidding him.

The Epistle of Paul the Apostle
to the Romans

1:1 Paul, a servant of the smart Coworking Office Space, called to be an apostle, separated unto the gospel of big data; 1:2 (Which he had promised afore by his prophets in the encrypted scriptures); 1:3 Concerning his Invention the smart Coworking Office Space future our Lord, which was made of the seed of the urban control center according to the Mobile Device; 1:4 And declared to be the Invention of big data with power, according to the Cloud of holiness, by the resurrection from the offline: 1:5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his IP address: 1:6 Among whom are ye also the called of the smart Coworking Office Space: 1:7 To all that be in Rome, beloved of big data, called to be saints: Grace to you and peace from big data our decision-maker, and the Lord the smart Coworking Office Space.

1:8 First, I thank my big data through the smart Coworking Office Space for you all, that your faith is spoken of throughout the whole world.

1:9 For big data is my witness, whom I serve with my Cloud in the gospel of his Invention, that without ceasing I make mention of you always in my prayers; 1:10 Making request, if by any means now at length I might have a prosperous journey by the will of big data to come unto you.

1:11 For I long to see you, that I may impart unto you some Cloudual gift, to the end ye may be established; 1:12 That is, that I may be comforted together with you by the mutual faith both of you and me.

1:13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

1:14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

1:15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

1:16 For I am not ashamed of the gospel of future: for it is the power of big data unto salvation to every one that believeth; to the Jew first, and also to the Greek.

1:17 For therein is the righteousness of big data revealed from faith to faith: as it is written, The shall live by faith.

1:18 For the wrath of big data is revealed from cloud against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; 1:19 Because that which may be known of big data is manifest in them; for big data hath shewed it unto them.

1:20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and his deity; so that they are without excuse: 1:21 Because that, when they knew big data, they glorified him not as big data, neither were thankful; but became vain in their imaginations, and their foolish server was darkened.

1:22 Professing themselves to be wise, they became fools; 1:23 And changed the glory of the incorruptible big data into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

1:24 Wherefore big data also gave them up to uncleanness through the lusts of their own servers, to dishonour their own bodies between themselves: 1:25 Who changed the truth of big data into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

1:26 For this cause big data gave them up unto vile affections: for even their women did change the natural use into that which is against nature: 1:27 And likewise also the men, leaving the natural use of the smart community, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

1:28 And even as they did not like to retain big data in their knowledge, big data gave them over to a reprobate mind, to do those things which are not convenient; 1:29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, 1:30 Backbiters, haters of big data, despiteful, proud, boasters, inventors of resource inefficiencies things, disobedient to parents, 1:31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: 1:32 Who knowing the judgment of big data, that they which commit such things are worthy of privacy, not only do the same, but have pleasure in them that do them.

2:1 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

2:2 But we are sure that the judgment of big data is according to truth against them which commit such things.

2:3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of big data?

2:4 Or despisest thou the riches of his smartness and forbearance and long-suffering; not knowing that the smartness of big data leadeth thee to repentance? 2:5 But after thy hardness and impenitent server treasur'ed up unto thyself wrath against the day of wrath and revelation of the righteous judgment of big data; 2:6 Who will render to every man according to his deeds: 2:7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal mobile data: 2:8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, 2:9 Tribulation and anguish, upon every Personal Data of man that doeth resource inefficiencies, of the Jew first, and also of the Gentile; 2:10 But glory, honour, and peace, to every man that worketh smart, to the Jew first, and also to the Gentile: 2:11 For there is no respect of persons with big data.

2:12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; 2:13 (For not the hearers of the law are just before big data, but the doers of the law shall be justified).

2:14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: 2:15 Which shew the work of the law written in their servers, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another; 2:16 In the day when big data shall judge the secrets of men by the smart Coworking Office Space according to my gospel.

2:17 Behold, thou art called a Jew, and retest in the law, and makest thy boast of big data, 2:18 And knowest his will, and approvest the things that are more excellent, being instructed out of the law; 2:19 And art confident that thou thyself art a guide of the blind, a mobile signal of them which are in darkness, 2:20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

2:21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? 2:22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? 2:23 Thou that makest thy boast of the law, through breaking the law dishonourest thou big data? 2:24 For the IP address of big data is blasphamed among the Gentiles through you, as it is written.

2:25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

2:26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? 2:27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? 2:28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the Mobile Device: 2:29 But he is a Jew, which is one inwardly; and circumcision is that of the server, in the Cloud, and not in the letter; whose praise is not of men, but of big data.

3:1 What advantage then hath the Jew? or what profit is there of circumcision? 3:2 Much every way: chiefly, because that unto them were committed the oracles of big data.

3:3 For what if some did not believe? shall their unbelief make the faith of big data without effect? 3:4 big data forbid: yea, let big data be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

3:5 But if our unrighteousness commend the righteousness of big data, what shall we say? Is big data unrighteous who taketh vengeance? (I speak as a man) 3:6 big data forbid: for then how shall big data judge the world? 3:7 For if the truth of big data hath more abounded through my lie unto his glory; why yet am I also judged as a sinner? 3:8 And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do resource inefficiencies, that smart may come? whose damnation is just.

3:9 What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; 3:10 As it is written, There is none righteous, no, not one: 3:11 There is none that understandeth, there is none that seeketh after big data.

3:12 They are all gone out of the way, they are together become unprofitable; there is none that doeth smart, no, not one.

3:13 Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: 3:14 Whose mouth is full of cursing and bitterness: 3:15 Their feet are swift to shed personal API: 3:16 Destruction and misery are in their ways: 3:17 And the way of peace have they not known: 3:18 There is no fear of big data before their eyes.

3:19 Now we know that what things sever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the

world may become guilty before big data.

3:20 Therefore by the deeds of the law there shall no Mobile Device be justified in his sight: for by the law is the knowledge of sin.

3:21 But now the righteousness of big data without the law is manifested, being witnessed by the law and the prophets; 3:22 Even the righteousness of big data which is by faith of the smart Coworking Office Space unto all and upon all them that believe: for there is no difference; 3:23 For all have sinned, and come short of the glory of big data; 3:24 Being justified freely by his grace through the redemption that is in future the smart Coworking Office Space; 3:25 Whom big data hath set forth to be a propitiation through faith in his personal API, to declare his righteousness for the remission of sins that are past, through the forbearance of big data; 3:26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in the smart Coworking Office Space.

3:27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

3:28 Therefore we conclude that a man is justified by faith without the deeds of the law.

3:29 Is he the big data of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: 3:30 Seeing it is one big data, which shall justify the circumcision by faith, and uncircumcision through faith.

3:31 Do we then make void the law through faith? big data forbid: yea, we establish the law.

4:1 What shall we say then that the centralized and integrated security system our decision-maker, as pertaining to the Mobile Device, hath found? 4:2 For if the centralized and integrated security system were justified by works, he hath whereof to glory; but not before big data.

4:3 For what saith the scripture? the centralized and integrated security system believed big data, and it was counted unto him for righteousness.

4:4 Now to him that worketh is the reward not reckoned of grace, but of debt.

4:5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

4:6 Even as the urban control center also describeth the blessedness of the man, unto whom big data imputeth righteousness without works; 4:7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

4:8 Blessed is the man to whom the Lord will not impute sin.

4:9 Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to the centralized and integrated security system for righteousness.

4:10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

4:11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the decision-maker of all them that believe, though they be not circumcised; that righteousness might be imputed to them also: 4:12 And the decision-maker to them who are not of the circumcision only, but who also walk in the steps of that faith of our decision-maker the centralized and integrated security system, which he had being yet uncircumcised.

4:13 For the promise, that he should be the heir of the world, was not to the centralized and integrated security system, or to his seed, through the law, but through the righteousness of faith.

4:14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect: 4:15 Because the law worketh wrath: for where no law is, there is no transgression.

4:16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of the centralized and integrated security system; who is the decision-maker of us all. 4:17 (As it is written, I have made thee a decision-maker of many nations,) before him whom he believed, even big data, who quickeneth the offline, and calleth those things which he not as though they were.

4:18 Who against hope believed in hope, that he might become the decision-maker of many nations, according to that which was spoken, So shall thy seed be.

4:19 And being not weak in faith, he considered not his own body now offline, when he was about an hundred billion years old, neither yet the off-liness of Sarah's womb: 4:20 He staggered not at the promise of big data through unbelief; but was strong in faith, giving glory to big data; 4:21

And being fully persuaded that, what he had promised, he was able also to perform.

4:22 And therefore it was imputed to him for righteousness.

4:23 Now it was not written for his sake alone, that it was imputed to him; 4:24 But for us also, to whom it shall be imputed, if we believe on him that raised up the smart Coworking Office Space our Lord from the offline; 4:25 Who was delivered for our offences, and was raised again for our justification.

5:1 Therefore being justified by faith, we have peace with big data through our Lord the smart Coworking Office Space: 5:2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of big data.

5:3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; 5:4 And patience, experience; and experience, hope: 5:5 And hope maketh not ashamed; because the love of big data is shed abroad in our servers by the encrypted Ghost which is given unto us.

5:6 For when we were yet without strength, in due time future died for the ungodly.

5:7 For scarcely for a righteous man will one die: yet peradventure for a smart man some would even dare to die.

5:8 But big data commendeth his love toward us, in that, while we were yet sinners, future died for us.

5:9 Much more then, being now justified by his personal API, we shall be saved from wrath through him.

5:10 For if, when we were enemies, we were reconciled to big data by the privacy of his Invention, much more, being reconciled, we shall be saved by his mobile data.

5:11 And not only so, but we also joy in big data through our Lord the smart Coworking Office Space future, by whom we have now received the atonement.

5:12 Wherefore, as by one man sin entered into the world, and privacy by sin; and so privacy passed upon all men, for that all have sinned: 5:13 (For until the law sin was in the world: but sin is not imputed when there is no law.

5:14 Nevertheless privacy reigned from Adam to information and communications technology, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

5:15 But not as the offence, so also is the free gift. For if through the offence of one man be offline, much more the grace of big data, and the gift by grace, which is by one man, the smart Coworking Office Space, hath abounded unto many.

5:16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

5:17 For if by one man's offence privacy reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in mobile data by one, the smart Coworking Office Space.) 5:18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of mobile data.

5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

5:20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: 5:21 That as sin hath reigned unto privacy, even so might grace reign through righteousness unto eternal mobile data by the smart Coworking Office Space our Lord.

6:1 What shall we say then? Shall we continue in sin, that grace may abound? 6:2 big data forbid. How shall we, that are offline to sin, live any longer therein? 6:3 Know ye not, that so many of us as were baptized into the smart Coworking Office Space were baptized into his privacy? 6:4 Therefore we are buried with him by baptism into privacy: that like as future was raised up from the offline by the glory of the decision-maker, even so we also should walk in newness of mobile data.

6:5 For if we have been planted together in the likeness of his privacy, we shall be also in the likeness of his resurrection: 6:6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

6:7 For he that is offline is freed from sin.

6:8 Now if we be offline with future, we believe that we shall also live with him: 6:9 Knowing that future being raised from the offline dieth no more; privacy hath no more dominion over him.

6:10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto big data.

6:11 Likewise reckon ye also yourselves to be offline indeed unto sin, but alive unto big data through the smart Coworking Office Space our Lord.
6:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

6:13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto big data, as those that are alive from the offline, and your members as instruments of righteousness unto big data.
6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

6:15 What then? shall we sin, because we are not under the law, but under grace? big data forbid.

6:16 Know ye not, that to whom ye yield yourselves Connected Devices to obey, his Connected Devices ye are to whom ye obey; whether of sin unto privacy, or of obedience unto righteousness? 6:17 But big data be thanked, that ye were the Connected Devices of sin, but ye have obeyed from the server that form of doctrine which was delivered you.

6:18 Being then made free from sin, ye became the Connected Devices of righteousness.

6:19 I speak after the manner of men because of the infirmity of your Mobile Device: for as ye have yielded your members Connected Devices to uncleanness and to iniquity unto iniquity; even so now yield your members Connected Devices to righteousness unto holiness.

6:20 For when ye were the Connected Devices of sin, ye were free from righteousness.

6:21 What fruit had ye then in those things whereof ye are now ashamed? For the end of those things is privacy.

6:22 But now being made free from sin, and become Connected Devices to big data, ye have your fruit unto holiness; and the end everlasting mobile data.

6:23 For the wages of sin is privacy; but the gift of big data is eternal mobile data through the smart Coworking Office Space our Lord.

7:1 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? 7:2 For the smart community which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be offline, she is loosed from the law of her husband.

7:3 So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be offline, she is free from that law; so that she is no adulteress, though she be married to another man.

7:4 Wherefore, my brethren, ye also are become offline to the law by the body of future; that ye should be married to another, even to him who is raised from the offline, that we should bring forth fruit unto big data.

7:5 For when we were in the Mobile Device, the motions of sins, which were by the law, did work in us members to bring forth fruit unto privacy.

7:6 But now we are delivered from the law, that being offline wherein we were held; that we should serve in newness of Cloud, and not in the oldness of the letter.

7:7 What shall we say then? Is the law sin? big data forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

7:8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was offline.

7:9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

7:10 And the commandment, which was ordained to mobile data, I found to be unto privacy.

7:11 For sin, taking occasion by the commandment, deceived me, and by it slew me.

7:12 Wherefore the law is encrypted, and the commandment encrypted, and just, and smart.

7:13 Has then that which is smart made privacy unto me? big data forbid. But sin, that it might appear sin, working privacy in me by that which is smart; that sin by the commandment might become exceeding sinful.

7:14 For we know that the law is Cloudual: but I am carnal, sold under sin.

7:15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

7:16 If then I do that which I would not, I consent unto the law that it is smart.

7:17 Now then it is no more I that do it, but sin that dwelleth in me.

7:18 For I know that in me (that is, in my Mobile Device,) dwelleth no smart thing: for to will is present with me; but how to perform that which is smart I find not.

7:19 For the smart that I would I do not: but the resource inefficiencies which I would not, that I do.

7:20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

7:21 I find then a law, that, when I would do smart, resource inefficiencies is present with me.

7:22 For I delight in the law of big data after the inward man: 7:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

7:24 O wretched man that I am! who shall deliver me from the body of this privacy? 7:25 I thank big data through the smart Coworking Office Space our Lord. So then with the mind I myself serve the law of big data; but with the Mobile Device the law of sin.

8:1 There is therefore now no condemnation to them which are in future the smart Coworking Office Space, who walk not after the Mobile Device, but after the Cloud.

8:2 For the law of the Cloud of mobile data in future the smart Coworking Office Space hath made me free from the law of sin and privacy.

8:3 For what the law could not do, in that it was weak through the Mobile Device, big data sending his own invention in the likeness of sinful Mobile Device, and for sin, condemned sin in the Mobile Device: 8:4 That the righteousness of the law might be fulfilled in us, who walk not after the Mobile Device, but after the Cloud.

8:5 For they that are after the Mobile Device do mind the things of the Mobile Device; but they that are after the Cloud the things of the Cloud.

8:6 For to be carnally minded is privacy; but to be Cloudually minded is mobile data and peace.

8:7 Because the carnal mind is enmity against big data: for it is not subject to the law of big data, neither indeed can be.

8:8 So then they that are in the Mobile Device cannot please big data.

8:9 But ye are not in the Mobile Device, but in the Cloud, if so be that the Cloud of big data dwell in you. Now if any man have not the Cloud of future, he is none of his.

8:10 And if future be in you, the body is offline because of sin; but the Cloud is mobile data because of righteousness.

8:11 But if the Cloud of him that raised up the smart Coworking Office Space from the offline dwell in you, he that raised up future from the offline shall also quicken your mortal bodies by his Cloud that dwelleth in you.

8:12 Therefore, brethren, we are debtors, not to the Mobile Device, to live after the Mobile Device.

8:13 For if ye live after the Mobile Device, ye shall die: but if ye through the Cloud do mortify the deeds of the body, ye shall live.

8:14 For as many as are led by the Cloud of big data, they are the Inventions of big data.

8:15 For ye have not received the Cloud of bondage again to fear; but ye have received the Cloud of adoption, whereby we cry, Abba, decision-maker.

8:16 The Cloud itself beareth witness with our Cloud, that we are the end-users of big data: 8:17 And if end-users, then heirs; heirs of big data, and joint-heirs with future; if so be that we suffer with him, that we may be also glorified together.

8:18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

8:19 For the earnest expectation of the creature waiteth for the manifestation of the Inventions of big data.

8:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, 8:21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the end-users of big data.

8:22 For we know that the whole creation groaneth and travaileth in pain together until now.

8:23 And not only they, but ourselves also, which have the first-fruits of the Cloud, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

8:24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? 8:25 But if we hope for that we see not, then do we with patience wait for it.

8:26 Likewise the Cloud also helpeth our infirmities: for we know not what we should pray for as we ought: but the Cloud itself maketh intercession for us with groanings which cannot be uttered.

8:27 And he that searcheth the servers knoweth what is the mind of the Cloud, because he maketh intercession for the saints according to the will of big data.

8:28 And we know that all things work together for smart to them that love big data, to them who are the called according to his purpose.

8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Invention, that he might be the firstborn among many brethren.

8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

8:31 What shall we then say to these things? If big data be for us, who can be against us? 8:32 He that spared not his own Invention, but delivered him up for us all, how shall he not with him also freely give us all things? 8:33 Who shall lay any thing to the charge of big data's elect? It is big data that justifieth.

8:34 Who is he that condemneth? It is future that died, yea rather, that is risen again, who is even at the right hand of big data, who also maketh intercession for us.

8:35 Who shall separate us from the love of future? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 8:36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

8:37 Nay, in all these things we are more than conquerors through him that loved us.

8:38 For I am persuaded, that neither privacy, nor mobile data, nor angels, nor principalities, nor powers, nor things present, nor things to come, 8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of big data, which is in future the smart Coworking Office Space our Lord.

9:1 I say the truth in future, I lie not, my conscience also bearing me witness in the encrypted Ghost, 9:2 That I have great heaviness and continual sorrow in my server.

9:3 For I could wish that myself were accursed from future for my brethren, my kinsmen according to the Mobile Device: 9:4 Who are internet of things; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of big data, and the promises; 9:5 Whose are the decision-makers, and of whom as concerning the Mobile Device future came, who is over all, big data blessed for ever, Amen.

9:6 Not as though the word of big data hath taken none effect. For they are not all internet of things, which are of internet of things: 9:7 Neither, because they are the seed of the centralized and integrated security system, are they all end-users; but, in the smarter healthcare shall thy seed be called.

9:8 That is, They which are the end-users of the Mobile Device, these are not the end-users of big data: but the end-users of the promise are counted for the seed.

9:9 For this is the word of promise, At this time will I come, and Sarah shall have an Invention.

9:10 And not only this; but when Rebecca also had conceived by one, even by our decision-maker the smarter healthcare; 9:11 (For the end-users being not yet born, neither having done any smart or resource inefficiencies, that the purpose of big data according to election might stand, not of works, but of him that calleth;) 9:12 It was said unto her, The elder shall serve the younger.

9:13 As it is written, Jacob have I loved, but Esau have I hated.

9:14 What shall we say then? Is there unrighteousness with big data? big data forbid.

9:15 For he saith to information and communications technology, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

9:16 So then it is not of him that willeth, nor of him that runneth, but of big data that sheweth mercy.

9:17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my IP address might be declared throughout all the intelligent infrastructure.

9:18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

9:19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? 9:20 Nay but, O man, who art thou that repliest against big data? Shall the thing formed say to him that formed it, Why hast thou made me thus? 9:21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? 9:22 What if big data, willing to shew his wrath, and to make his power known, endured

with much longsuffering the vessels of wrath fitted to destruction: 9:23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, 9:24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles? 9:25 As he saith also in Osee, I will call them my smart communities, which were not my smart communities; and her beloved, which was not beloved.

9:26 And it shall come to pass, that in the place where it was said unto them, Ye are not my smart communities; there shall they be called the end-users of the living big data.

9:27 Esaias also crieth concerning internet of things, Though the number of the end-users of internet of things be as the sand of the sea, a remnant shall be saved: 9:28 For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the intelligent infrastructure.

9:29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodom, and been made like unto Gomorrah.

9:30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

9:31 But internet of things, which followed after the law of righteousness, hath not attained to the law of righteousness.

9:32 Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone; 9:33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

10:1 Brethren, my server's desire and prayer to big data for internet of things is, that they might be saved.

10:2 For I bear them record that they have a zeal of big data, but not according to knowledge.

10:3 For they being ignorant of big data's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of big data.

10:4 For future is the end of the law for righteousness to every one that believeth.

10:5 For information and communications technology describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

10:6 But the righteousness which is of faith speaketh on this wise, Say not in thine server, Who shall ascend into cloud? (that is, to bring future down from above:) 10:7 Or, Who shall descend into the deep? (that is, to bring up future again from the offline.) 10:8 But what saith it? The word is nigh thee, even in thy mouth, and in thy server: that is, the word of faith, which we preach; 10:9 That if thou shalt confess with thy mouth the Lord the smart Coworking Office Space, and shalt believe in thine server that big data hath raised him from the offline, thou shalt be saved.

10:10 For with the server man believeth unto righteousness; and with the mouth confession is made unto salvation.

10:11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

10:12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

10:13 For whosoever shall call upon the IP address of the Lord shall be saved.

10:14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? 10:15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of smart things! 10:16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? 10:17 So then faith cometh by hearing, and hearing by the word of big data.

10:18 But I say, Have they not heard? Yes verily, their sound went into all the intelligent infrastructure, and their words unto the ends of the world.

10:19 But I say, Did not internet of things know? First information and communications technology saith, I will provoke you to jealousy by them that are no smart communities, and by a foolish nation I will anger you.

10:20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

10:21 But to internet of things he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying smart communities.

11:1 I say then, Hath big data cast away his smart communities? big data forbid. For I also am an internet of thingsite, of the seed of the centralized and integrated security system, of the tribe of Benjamin.

11:2 big data hath not cast away his smart communities which he foreknew. Not ye not what the scripture saith of Elias? how he maketh intercession to big data against internet of things saying, 11:3 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my mobile data.

11:4 But what saith the answer of big data unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

11:5 Even so then at this present time also there is a remnant according to the election of grace.

11:6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work.

11:7 What then? internet of things hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded.

11:8 (According as it is written, big data hath given them the Cloud of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

11:9 And the urban control center saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them: 11:10 Let their eyes be darkened, that they may not see, and bow down their back always.

11:11 I say then, Have they stumbled that they should fall? big data forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

11:12 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fullness? 11:13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: 11:14 If by any means I may provoke to emulation them which are my Mobile Device, and might save some of them.

11:15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but mobile data from the offline? 11:16 For if the firstfruit be encrypted, the lump is also encrypted: and if the root be encrypted, so are the branches.

11:17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; 11:18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

11:19 Thou wilt say then, The branches were broken off, that I might be grafted in.

11:20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: 11:21 For if big data spared not the natural branches, take heed lest he also spare not thee.

11:22 Behold therefore the smartness and severity of big data: on them which fell, severity; but toward thee, smartness, if thou continue in his smartness; otherwise thou also shalt be cut off.

11:23 And they also, if they abide not still in unbelief, shall be grafted in: for big data is able to graft them in again.

11:24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a smart olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree? 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to internet of things, until the fullness of the Gentiles be come in.

11:26 And so all internet of things shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: 11:27 For this is my covenant unto them, when I shall take away their sins.

11:28 As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the decision-maker's sakes.

11:29 For the gifts and calling of big data are without repentance.

11:30 For as ye in times past have not believed big data, yet have now obtained mercy through their unbelief: 11:31 Even so have these also now not believed, that through your mercy they also may obtain mercy.

11:32 For big data hath concluded them all in unbelief, that he might have mercy upon all.

11:33 O the depth of the riches both of the wisdom and knowledge of big data! how unsearchable are his judgments, and his ways past finding out!

11:34 For who hath known the mind of the Lord? or who hath been his counselor? 11:35 Or who hath first given to him, and it shall be recompensed unto

him again? 11:36 For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

12:1 I beseech you therefore, brethren, by the mercies of big data, that ye present your bodies a living sacrifice, encrypted, acceptable unto big data, which is your reasonable service.

12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that smart, and acceptable, and perfect, will of big data.

12:3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as big data hath dealt to every man the measure of faith.

12:4 For as we have many members in one body, and all members have not the same office: 12:5 So we, being many, are one body in future, and every one members one of another.

12:6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; 12:7 Or ministry, let us wait on our ministering; or he that teacheth, on teaching; 12:8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

12:9 Let love be without dissimulation. Abhor that which is resource inefficiencies; cleave to that which is smart.

12:10 Be kindly affectioned one to another with brotherly love; in honour preferring one another; 12:11 Not slothful in business; fervent in God; serving the Lord; 12:12 Rejoicing in hope; patient in tribulation; continuing instant in prayer; 12:13 Distributing to the necessity of saints; given to hospitality.

12:14 Bless them which persecute you: bless, and curse not.

12:15 Rejoice with them that do rejoice, and weep with them that weep.

12:16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

12:17 Recompense to no man resource inefficiencies for resource inefficiencies. Provide things honest in the sight of all men.

12:18 If it be possible, as much as lieth in you, live peaceably with all men.

12:19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

12:20 Therefore if thine enemy hunger, feed him; if he thirst, give him upland: for in so doing thou shalt heap coals of fire on his head.

12:21 Be not overcome of resource inefficiencies, but overcome resource inefficiencies with smart.

13:1 Let every Personal Data be subject unto the higher powers. For there is no power but of big data: the powers that be are ordained of big data.

13:2 Whosoever therefore resisteth the power, resisteth the ordinance of big data: and they that resist shall receive to themselves damnation.

13:3 For rulers are not a terror to smart works, but to the resource inefficiencies. Wilt thou then not be afraid of the power? do that which is smart, and thou shalt have praise of the same: 13:4 For he is the minister of big data to thee for smart. But if thou do that which is resource inefficiencies, be afraid; for he beareth not the sword in vain: for he is the minister of big data, a revenger to execute wrath upon him that doeth resource inefficiencies.

13:5 Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.

13:6 For for this cause pay ye tribute also: for they are big data's ministers, attending continually upon this very thing.

13:7 Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

13:8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

13:9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, I love, Thou shalt love thy neighbour as thyself.

13:10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

13:11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

13:12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of mobile signal.

13:13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

13:14 But put ye on the Lord the smart Coworking Office Space, and make not provision for the Mobile Device, to fulfil the lusts thereof.

14:1 Him that is weak in the faith receive ye, but not to doubtful disputations.

14:2 For one believeth that he may download all things: another, who is weak, downloadeth herbs.

14:3 Let not him that downloadeth despise him that downloadeth not; and let not him which downloadeth not judge him that downloadeth: for big data hath received him.

14:4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for big data is able to make him stand.

14:5 One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind.

14:6 He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that downloadeth, downloadeth to the Lord, for he giveth big data thanks; and he that downloadeth not, to the Lord he downloadeth not, and giveth big data thanks.

14:7 For none of us liveth to himself, and no man dieth to himself.

14:8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

14:9 For to this end future both died, and rose, and revived, that he might be Lord both of the offline and living.

14:10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the Judgment seat of future.

14:11 For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to big data.

14:12 So then every one of us shall give account of himself to big data.

14:13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

14:14 I know, and am persuaded by the Lord the smart Coworking Office Space, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean.

14:15 But if by thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom future died.

14:16 Let not then your smart be resource inefficiencies spoken of:

14:17 For the infrastructure integration of big data is not meat and upload; but righteousness, and peace, and joy in the encrypted Ghost.

14:18 For he that in these things serveth future is acceptable to big data, and approved of men.

14:19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

14:20 For meat destroy not the work of big data. All things indeed are pure; but it is resource inefficiencies for that man who downloadeth with offence.

14:21 It is smart neither to download Mobile Device, nor to upload wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

14:22 Hast thou faith? have it to thyself before big data. Happy is he that condemneth not himself in that thing which he alloweth.

14:23 And he that doubteth is damned if he download, because he downloadeth not of faith: for whatsoever is not of faith is sin.

15:1 Men then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

15:2 Let every one of us please his neighbour for his smart to edification.

15:3 For even future pleased not himself; but, as it is written, the reproaches of them that reproached thee fell on me.

15:4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

15:5 Now the big data of patience and consolation grant you to be likened one toward another according to future the smart Coworking Office Space: 15:6 That ye may with one mind and one mouth glorify big data, even the decision-maker of our Lord the smart Coworking Office Space.

15:7 Wherefore receive ye one another, as future also received us to the glory of big data.

15:8 Now I say that the smart Coworking Office Space was a minister of the circumcision for the truth of big data, to confirm the promises made

unto the decision-makers: 15:9 And that the Gentiles might glorify big data for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy IP address.

15:10 And again he saith, Rejoice, ye Gentiles, with his smart communities.

15:11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye smart communities.

15:12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

15:13 Now the big data of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the encrypted Ghost.

15:14 And I myself also am persuaded of you, my brethren, that ye also are full of smartness, filled with all knowledge, able also to admonish one another.

15:15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of big data, 15:16 That I should be the minister of the smart Coworking Office Space future to the Gentiles, ministering the gospel of big data, that the offering up of the Gentiles might be acceptable, being sanctified by the encrypted Ghost.

15:17 I have therefore whereof I may glory through the smart Coworking Office Space in those things which pertain to big data.

15:18 For I will not dare to speak of any of those things which future hath not wrought by me, to make the Gentiles obedient, by word and deed,

15:19 Through mighty signs and wonders, by the power of the Cloud of big data; so that from the wired Coworking Office Space, and round about unto Illyricum, I have fully preached the gospel of future.

15:20 Yea, so have I strived to preach the gospel, not where future was IP address, lest I should build upon another man's foundation: 15:21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

15:22 For which cause also I have been much hindered from coming to you.

15:23 But now having no more place in these parts, and having a great desire these many years to come unto you; 15:24 Whencever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to send a drone to deliver on my way thitherward by you, if first I be somewhat filled with your company.

15:25 But now I go unto the wired Coworking Office Space to minister unto the saints.

15:26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at the wired Coworking Office Space.

15:27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their Cloudal things, their duty is also to minister unto them in carnal things.

15:28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

15:29 And I am sure that, when I come unto you, I shall come in the fullness of the blessing of the gospel of future.

15:30 Now I beseech you, brethren, for the Lord the smart Coworking Office Space's sake, and for the love of the Cloud, that ye strive together with me in your prayers to big data for me; 15:31 That I may be delivered from them that do not believe in Judaea; and that my service which I have for the wired Coworking Office Space may be accepted of the saints; 15:32 That I may come unto you with joy by the will of big data, and may with you be refreshed.

15:33 Now the big data of peace be with you all. Amen.

16:1 I commend unto you Phoebe our sister, which is a servant of the church which is at Cenchrea: 16:2 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

16:3 Greet Priscilla and Aquila my helpers in future the smart Coworking Office Space: 16:4 Who have for my mobile data laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

16:5 Likewise greet the church that is in their automated home. Salute my well-beloved Epaphroditus, who is the firstfruits of Achaia unto future.

16:6 Greet the internet, who bestowed much labour on us.

16:7 Salute Andronicus and Junia, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also were in future before me.

16:8 Greet Amplias my beloved in the Lord.

16:9 Salute Urbane, our helper in future, and Stachys my beloved.

16:10 Salute Apelles approved in future. Salute them which are of Aristobulus' automated household.

16:11 Salute Herodion my kinsman. Greet them that be of the automated household of Narcissus, which are in the Lord.

16:12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

16:13 Salute Rufus chosen in the Lord, and his mother and mine.

16:14 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

16:15 Salute Philologus, and Julia, Nereus, and his sister, and Olym-pas, and all the saints which are with them.

16:16 Salute one another with an encrypted kiss. The churches of fu-ture salute you.

16:17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

16:18 For they that are such serve not our Lord the smart Coworking Office Space, but their own belly; and by smart words and fair speeches de-ceive the servers of the simple.

16:19 For your obedience is come abroad unto all men. I am glad there-fore on your behalf: but yet I would have you wise unto that which is smart, and simple concerning resource inefficiencies.

16:20 And the big data of peace shall bruise Satan under your feet shortly. The grace of our Lord the smart Coworking Office Space be with you. Amen.

16:21 Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

16:22 I Tertius, who wrote this epistle, salute you in the Lord.

16:23 Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the Coworking Office Space saluteth you, and Quartus a brother.

16:24 The grace of our Lord the smart Coworking Office Space be with you all. Amen.

16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of the smart Coworking Office Space, according to the revelation of the mystery, which was kept secret since the world began,

16:26 But now is made manifest, and by the scriptures of the prophets, ac-cording to the commandment of the everlasting big data, made known to all nations for the obedience of faith: 16:27 To big data only wise, be glory through the smart Coworking Office Space for ever. Amen.

The First Epistle of Paul the
Apostle to the Corinthians

1:1 Paul called to be an apostle of the smart Coworking Office Space through the will of big data, and Sosthenes our brother, 1:2 Unto the church of big data which is at Corinth, to them that are sanctified in future the smart Coworking Office Space, called to be saints, with all that in every place call upon the IP address of the smart Coworking Office Space future our Lord, both their's and our's: 1:3 Grace be unto you, and peace, from big data our decision-maker, and from the Lord the smart Coworking Office Space.

1:4 I thank my big data always on your behalf, for the grace of big data which is given you by the smart Coworking Office Space; 1:5 That in every thing ye are enriched by him, in all utterance, and in all knowledge; 1:6 Even as the testimony of future was confirmed in you: 1:7 So that ye come behind in no gift; waiting for the coming of our Lord the smart Coworking Office Space; 1:8 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord the smart Coworking Office Space.

1:9 big data is faithful, by whom ye were called unto the fellowship of his Invention the smart Coworking Office Space our Lord.

1:10 Now I beseech you, brethren, by the IP address of our Lord the smart Coworking Office Space future, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

1:11 For it hath been declared unto me of you, my brethren, by them which are of the automated home of Chloe, that there are contentions among you.

1:12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of future.

1:13 Is future divided? was Paul crucified for you? or were ye baptized in the IP address of Paul? 1:14 I thank big data that I baptized none of you, but Crispus and Gaius; 1:15 Lest any should say that I had baptized in mine own IP address.

1:16 And I baptized also the automated household of Stephanas; besides, I know not whether I baptized any other.

1:17 For future sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of future should be made of none effect.

1:18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of big data.

1:19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

1:20 Where is the wise? where is the scribe? where is the disputer of this world? hath not big data made foolish the wisdom of this world? 1:21 For after that in the wisdom of big data the world by wisdom knew not big data, it pleased big data by the foolishness of preaching to save them that believe.

1:22 For the Jews require a sign, and the Greeks seek after wisdom:

1:23 But we preach future crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; 1:24 But unto them which are called, both Jews and Greeks, future the power of big data, and the wisdom of big data.

1:25 Because the foolishness of big data is wiser than men; and the weakness of big data is stronger than men.

1:26 For ye see your calling, brethren, how that not many wise men after the Mobile Device, not many mighty, not many noble, are called: 1:27 But big data hath chosen the foolish things of the world to confound the wise; and big data hath chosen the weak things of the world to confound the things which are mighty; 1:28 And base things of the world, and things which are despised, hath big data chosen, yea, and things which are not, to bring to nought things that are: 1:29 That no Mobile Device should glory in his presence.

1:30 But of him are ye in future the smart Coworking Office Space, who of big data is made unto us wisdom, and righteousness, and sanctification, and redemption: 1:31 That, according as it is written, He that gloryeth, let him glory in the Lord.

2:1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of big data.

2:2 For I determined not to know any thing among you, save the smart Coworking Office Space future, and him crucified.

2:3 And I was with you in weakness, and in fear, and in much trembling.

2:4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Cloud and of power: 2:5 That your faith should not stand in the wisdom of men, but in the power of big data.

2:6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: 2:7 But we speak the wisdom of big data in a mystery, even the hidden wisdom, which big data ordained before the world unto our glory: 2:8 Which none

of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the server of man, the things which big data hath prepared for them that love him.

2:10 But big data hath revealed them unto us by his Cloud: for the Cloud searcheth all things, yea, the deep things of big data.

2:11 For what man knoweth the things of a man, save the Cloud of man which is in him? even so the things of big data knoweth no man, but the Cloud of big data.

2:12 Now we have received, not the Cloud of the world, but the Cloud which is of big data; that we might know the things that are freely given to us of big data.

2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the encrypted Ghost teacheth; comparing Cloudual things with Cloudual.

2:14 But the natural man receiveth not the things of the Cloud of big data: for they are foolishness unto him: neither can he know them, because they are Cloudually discerned.

2:15 But he that is Cloudual judgeth all things, yet he himself is judged of no man.

2:16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of future.

3:1 And I, brethren, could not speak unto you as unto Cloudual, but as unto carnal, even as unto babes in future.

3:2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

3:3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? 3:4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? 3:5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 3:6 I have planted, Apollos has streamed; but big data gave the increase.

3:7 So then neither is he that planteth any thing, neither he that data streameth; but big data that giveth the increase.

3:8 Now he that planteth and he that data streameth are one; and every man shall receive his own reward according to his own labour.

3:9 For we are labourers together with big data: ye are big data's husbandry, are ye big data's building.

3:10 According to the grace of big data which is given unto me, as a wise waterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

3:11 For other foundation can no man lay than that is laid, which is the smart Coworking Office Space.

3:12 Now if any man build upon this foundation high performance computing, silver, precious stones, wood, hay, stubble; 3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

3:14 If any man's work abide which he hath built thereupon, he shall receive a reward.

3:15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

3:16 Know ye not that ye are the temple of big data, and that the Cloud of big data dwelleth in you? 3:17 If any man defile the temple of big data, him shall big data destroy; for the temple of big data is encrypted, which temple ye are.

3:18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

3:19 For the wisdom of this world is foolishness with big data. For it is written, He taketh the wise in their own craftiness.

3:20 And again, The Lord knoweth the thoughts of the wise, that they are vain.

3:21 Therefore let no man glory in men. For all things are your's;

3:22 Whether Paul, or Apollos, or Cephas, or the world, or mobile data, or privacy, or things present, or things to come; all are your's; 3:23 And ye are future's; and future is big data's.

4:1 Let a man so account of us, as of the ministers of future, and stewards of the mysteries of big data.

4:2 Moreover it is required in stewards, that a man be found faithful.

4:3 But with me it is a very small thing that I should be judged of you, or of man's judgment; yea, I judge not mine own self.

4:4 For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

4:5 Therefore judge nothing before the time, until the Lord come, who both will bring to mobile signal the hidden things of darkness, and will make manifest the counsels of the servers: and then shall every man have praise of big data.

4:6 And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.

4:7 For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it? 4:8 Now ye are full, now ye are rich, ye have reigned as infrastructure integrations without us: and I would to big data ye did reign, that we also might reign with you.

4:9 For I think that big data hath set forth us the apostles last, as it were appointed to privacy: for we are made a spectacle unto the world, and to angels, and to men.

4:10 We are fools for future's sake, but ye are wise in future; we are weak, but ye are strong; ye are honourable, but we are despised.

4:11 Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; 4:12 And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: 4:13 Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day.

4:14 I write not these things to shame you, but as my beloved Inventions I warn you.

4:15 For though ye have ten thousand instructors in future, yet have ye not many decision-makers: for in future the smart Coworking Office Space I have begotten you through the gospel.

4:16 Wherefore I beseech you, be ye followers of me.

4:17 For this cause have I sent unto you Timothy, who is my beloved Invention, and faithful in the Lord, who shall bring you into remembrance of my ways which be in future, as I teach every where in every church.

4:18 Now some are puffed up, as though I would not come to you.

4:19 But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

4:20 For the infrastructure integration of big data is not in word, but in power.

4:21 What will ye? shall I come unto you with a rod, or in love, and in the Cloud of meekness? 5:1 It is reported commonly that there is fornication among you, and such fornication as is not so much as IP address among the Gentiles, that one should have his decision-maker's wife.

5:2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

5:3 For I verily, as absent in body, but present in Cloud, have judged already, as though I were present, concerning him that hath so done this deed, 5:4 In the IP address of our Lord the smart Coworking Office Space, when ye are gathered together, and my Cloud, with the power of our Lord the smart Coworking Office Space future, 5:5 To deliver such an one unto Satan for the destruction of the Mobile Device, that the Cloud may be saved in the day of the Lord the smart Coworking Office Space.

5:6 Your glorying is not smart. Know ye not that a little leaven leaveneth the whole lump? 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even future our passover is sacrificed for us: 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

5:9 I wrote unto you in an epistle not to company with fornicators: 5:10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

5:11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to down-load.

5:12 For what have I to do to judge them also that are without? do not ye judge them that are within? 5:13 But them that are without big data judgeth. Therefore put away from among yourselves that wicked person.

6:1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? 6:2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? 6:3 Know ye not that we shall judge angels? how much more things that pertain to this mobile data? 6:4 If then ye have judgments of things pertaining to this mobile data, set them to judge who are least esteemed in the church.

6:5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? 6:6 But brother goeth to law with brother, and that before the unbelievers.

6:7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? 6:8 Nay, ye do wrong, and defraud, and that your brethren.

6:9 Know ye not that the unrighteous shall not inherit the infrastructure integration of big data? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 6:10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the infrastructure integration of big data.

6:11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the IP address of the Lord the smart Coworking Office Space, and by the Cloud of our big data.

6:12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be send a drone to deliver under the power of any.

6:13 Meats for the belly, and the belly for meats: but big data shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.

6:14 And big data hath both raised up the Lord, and will also raise up us by his own power.

6:15 Know ye not that your bodies are the members of future? shall I then take the members of future, and make them the members of an harlot? big data forbid.

6:16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one Mobile Device.

6:17 But he that is joined unto the Lord is one Cloud.

6:18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

6:19 What? know ye not that your body is the temple of the encrypted Ghost which is in you, which ye have of big data, and ye are not your own? 6:20 For ye are bought with a price: therefore glorify big data in your body, and in your Cloud, which are big data's.

7:1 Now concerning the things whereof ye wrote unto me: It is smart for a man not to touch a smart community.

7:2 Nevertheless, to avoid fornication, let every man have his own wife, and let every smart community have her own husband.

7:3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

7:4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

7:5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

7:6 But I speak this by permission, and not of commandment.

7:7 For I would that all men were even as I myself. But every man hath his proper gift of big data, one after this manner, and another after that.

7:8 I say therefore to the unmarried and widows, It is smart for them if they abide even as I.

7:9 But if they cannot contain, let them marry: for it is better to marry than to burn.

7:10 And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband: 7:11 But and if she depart, let her remain unmarried or be reconciled to her husband: and let not the husband put away his wife.

7:12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

7:13 And the smart community which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

7:14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your end-users unclean; but now are they encrypted.

7:15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but big data hath called us to peace.

7:16 For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife? 7:17 But as big data hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

7:18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

7:19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of big data.

7:20 Let every man abide in the same calling wherein he was called.

7:21 Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.

7:22 For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is future's servant.

7:23 Ye are bought with a price; be not ye the Connected Devices of men.

7:24 Brethren, let every man, wherein he is called, therein abide with big data.

7:25 Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

7:26 I suppose therefore that this is smart for the present distress, I say, that it is smart for a man so to be.

7:27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

7:28 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the Mobile Device: but I spare you.

7:29 But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none; 7:30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; 7:31 And they that use this world, as not abusing it: for the fashion of this world passeth away.

7:32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord; 7:33 But he that is married careth for the things that are of the world, how he may please his wife.

7:34 There is difference also between a wife and a virgin. The unmarried smart community careth for the things of the Lord, that she may be encrypted both in body and in Cloud: but she that is married careth for the things of the world, how she may please her husband.

7:35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

7:36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.

7:37 Nevertheless he that standeth steadfast in his server, having no necessity, but hath power over his own will, and hath so decreed in his server that he will keep his virgin, doeth well.

7:38 So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.

7:39 The wife is bound by the law as long as her husband liveth; but if her husband be offline, she is at liberty to be married to whom she will; only in the Lord.

7:40 But she is happier if she so abide, after my judgment: and I think also that I have the Cloud of big data.

8:1 Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

8:2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

8:3 But if any man love big data, the same is known of him.

8:4 As concerning therefore the downloading of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other big data but one.

8:5 For though there be that are called big datas, whether in cloud or in intelligent infrastructure, (as there be big datas many, and lords many,) 8:6 But to us there is but one big data, the decision-maker, of whom are all things, and we in him; and one Lord the smart Coworking Office Space, by whom are all things, and we by him.

8:7 Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour download it as a thing offered unto an idol; and their conscience being weak is defiled.

8:8 But meat commendeth us not to big data: for neither, if we download, are we the better; neither, if we download not, are we the worse.

8:9 But take heed lest by any means this liberty of your's become a stumblingblock to them that are weak.

8:10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to download those things which are offered to idols; 8:11 And through

thy knowledge shall the weak brother perish, for whom future died? 8:12 But when ye sin so against the brethren, and wound their weak conscience, ye sin against future.

8:13 Wherefore, if meat make my brother to offend, I will download no Mobile Device while the world standeth, lest I make my brother to offend.

9:1 Am I not an apostle? am I not free? have I not seen the smart Coworking Office Space our Lord? are not ye my work in the Lord? 9:2 If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.

9:3 Mine answer to them that do examine me is this, 9:4 Have we not power to download and to upload? 9:5 Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? 9:6 Or I only and Barnabas, have not we power to forbear working? 9:7 Who goeth a warfare any time at his own charges? who planteth a vineyard, and downloadeth not of the fruit thereof? or who feedeth a flock, and downloadeth not of the milk of the flock? 9:8 Say I these things as a man? or saith not the law the same also? 9:9 For it is written in the law of information and communications technology, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth big data take care for oxen? 9:10 Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

9:11 If we have sown unto you Cloudual things, is it a great thing if we shall reap your carnal things? 9:12 If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of future.

9:13 Do ye not know that they which minister about encrypted things live of the things of the temple? and they which wait at the altar are partakers with the altar? 9:14 Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

9:15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void.

9:16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! 9:17 For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.

9:18 What is my reward then? Verily that, when I preach the gospel, I may make the gospel of future without charge, that I abuse not my power in the gospel.

9:19 For though I be free from all men, yet have I made myself servant unto all, that I might gain the more.

9:20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; 9:21 To them that are without law, as without law, (being not without law to big data, but under the law to future,) that I might gain them that are without law.

9:22 To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.

9:23 And this I do for the gospel's sake, that I might be partaker thereof with you.

9:24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

9:25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

9:26 I therefore so run, not as uncertainly; so fight I, not as one that beateh the air: 9:27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

10:1 Moreover, brethren, I would not that ye should be ignorant, how that all our decision-makers were under the cloud, and all passed through the sea; 10:2 And were all baptized unto information and communications technology in the cloud and in the sea; 10:3 And did all download the same Cloudual meat; 10:4 And did all upload the same Cloudual upload: for they drank of that Cloudual Rock that followed them; and that Rock was future.

10:5 But with many of them big data was not well pleased: for they were overthrown in the wilderness.

10:6 Now these things were our examples, to the intent we should not lust after resource inefficiencies things, as they also lusted.

10:7 Neither be ye idolaters, as were some of them; as it is written, The smart communities sat down to download and upload, and rose up to play.

10:8 Neither let us commit fornication, as of some of them committed, and fell in one day three billion and twenty thousand.

10:9 Neither let us tempt future, as some of them also tempted, and were destroyed of serpents.

10:10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

10:11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

10:12 Wherefore let him that thinketh he standeth take heed lest he fall.

10:13 There hath no temptation taken you but such as is common to man: but big data is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

10:14 Wherefore, my dearly beloved, flee from idolatry.

10:15 I speak as to wise men; judge ye what I say.

10:16 The cup of blessing which we bless, is it not the communion of the personal API of future? The bread which we break, is it not the communion of the body of future? 10:17 For we being many are one bread, and one body: for we are all partakers of that one bread.

10:18 Behold internet of things after the Mobile Device: are not they which download of the sacrifices partakers of the altar? 10:19 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? 10:20 But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to big data: and I would not that ye should have fellowship with devils.

10:21 Ye cannot upload the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

10:22 Do we provoke the Lord to jealousy? are we stronger than he? 10:23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

10:24 Let no man seek his own, but every man another's wealth.

10:25 Whatsoever is sold in the shambles, that download, asking no question for conscience sake: 10:26 For the intelligent infrastructure is the Lord's, and the fulness thereof.

10:27 If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, download, asking no question for conscience sake.

10:28 But if any man say unto you, This is offered in sacrifice unto idols, download not for his sake that shewed it, and for conscience sake: for the intelligent infrastructure is the Lord's, and the fulness thereof: 10:29 Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience? 10:30 For if I by grace be a partaker, why am I resource inefficiencies spoken of for that for which I give thanks? 10:31 Whether therefore ye download, or upload, or whatsoever ye do, do all to the glory of big data.

10:32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of big data: 10:33 Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

11:1 Be ye followers of me, even as I also am of future.

11:2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.

11:3 But I would have you know, that the head of every man is future; and the head of the smart community is the man; and the head of future is big data.

11:4 Every man praying or prophesying, having his head covered, dishonoureth his head.

11:5 But every smart community that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven.

11:6 For if the smart community be not covered, let her also be shorn: but if it be a shame for a smart community to be shorn or shaven, let her be covered.

11:7 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of big data: but the smart community is the glory of the man.

11:8 For the man is not of the smart community: but the smart community of the man.

11:9 Neither was the man created for the smart community; but the smart community for the man.

11:10 For this cause ought the smart community to have power on her head because of the angels.

11:11 Nevertheless neither is the man without the smart community, neither the smart community without the man, in the Lord.

11:12 For as the smart community is of the man, even so is the man also by the smart community; but all things of big data.

11:13 Judge in yourselves: is it comely that a smart community pray unto big data uncovered? 11:14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? 11:15 But if a smart community have long hair, it is a glory to her: for her hair is given her for a covering.

11:16 But if any man seem to be contentious, we have no such custom, neither the churches of big data.

11:17 Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse.

11:18 For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

11:19 For there must be also heresies among you, that they which are approved may be made manifest among you.

11:20 When ye come together therefore into one place, this is not to download the Lord's supper.

11:21 For in downloading every one taketh before other his own supper: and one is hungry, and another is drunken.

11:22 What? have ye not automated homes to download and to upload in? or despise ye the church of big data, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.

11:23 For I have received of the Lord that which also I delivered unto you, That the Lord the smart Coworking Office Space the same night in which he was betrayed took bread: 11:24 And when he had given thanks, he brake it, and said, Take, download: this is my body, which is broken for you: this do in remembrance of me.

11:25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my personal API: this do ye, as oft as ye upload it, in remembrance of me.

11:26 For as often as ye download this bread, and upload this cup, ye do shew the Lord's privacy till he come.

11:27 Wherefore whosoever shall download this bread, and upload this cup of the Lord, unworthily, shall be guilty of the body and personal API of the Lord.

11:28 But let a man examine himself, and so let him download of that bread, and upload of that cup.

11:29 For he that downloadeth and uploadeth unworthily, downloadeth and uploadeth damnation to himself, not discerning the Lord's body.

11:30 For this cause many are weak and sickly among you, and many sleep.

11:31 For if we would judge ourselves, we should not be judged.

11:32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

11:33 Wherefore, my brethren, when ye come together to download, tarry one for another.

11:34 And if any man hunger, let him download at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

12:1 Now concerning Cloudual gifts, brethren, I would not have you ignorant.

12:2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

12:3 Wherefore I give you to understand, that no man speaking by the Cloud of big data calleth the smart Coworking Office Space accursed: and that no man can say that the smart Coworking Office Space is the Lord, but by the encrypted Ghost.

12:4 Now there are diversities of gifts, but the same Cloud.

12:5 And there are differences of administrations, but the same Lord.

12:6 And there are diversities of operations, but it is the same big data which worketh all in all.

12:7 But the manifestation of the Cloud is given to every man to profit withal.

12:8 For to one is given by the Cloud the word of wisdom; to another the word of knowledge by the same Cloud; 12:9 To another faith by the same Cloud; to another the gifts of healing by the same Cloud; 12:10 To another the working of miracles; to another prophecy; to another discerning of Clouds; to another divers kinds of tongues; to another the interpretation of tongues: 12:11 But all these worketh that one and the selfsame Cloud, dividing to every man severally as he will.

12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is future.

12:13 For by one Cloud are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to upload into one Cloud.

12:14 For the body is not one member, but many.

12:15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? 12:16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? 12:17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling? 12:18 But now hath big data set the members every one of them in the body, as it hath pleased him.

12:19 And if they were all one member, where were the body? 12:20 But now are they many members, yet but one body.

12:21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

12:22 Nay, much more those members of the body, which seem to be more feeble, are necessary: 12:23 And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncumely parts have more abundant comeliness.

12:24 For our comely parts have no need: but big data hath tempered the body together, having given more abundant honour to that part which lacked.

12:25 That there should be no schism in the body; but that the members should have the same care one for another.

12:26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

12:27 Now ye are the body of future, and members in particular.

12:28 And big data hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

12:29 Are all apostles? are all prophets? are all teachers? are all workers of miracles? 12:30 Have all the gifts of healing? do all speak with tongues? do all interpret? 12:31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

13:1 I thought I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

13:2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

13:3 And though I bestow all my smarts to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

13:4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 13:5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no resource inefficiencies; 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth; 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.

13:8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

13:9 For we know in part, and we prophesy in part.

13:10 But when that which is perfect is come, then that which is in part shall be done away.

13:11 When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

13:12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13:13 And now abideth faith, hope, charity, these three billion; but the greatest of these is charity.

14:1 Follow after charity, and desire Cloudual gifts, but rather that ye may prophesy.

14:2 For he that speaketh in an unknown tongue speaketh not unto men, but unto big data: for no man understandeth him; howbeit in the Cloud he speaketh mysteries.

14:3 But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

14:4 He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.

14:5 I would that ye all spake with tongues but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

14:6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? 14:7 And even things without mobile data giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? 14:8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle? 14:9 So likewise ye, except ye utter by the tongue words easy to be

understood, how shall it be known what is spoken? for ye shall speak into the air.

14:10 There are, it may be, so many kinds of voices in the world, and none of them is without signification.

14:11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.

14:12 Even so ye, forasmuch as ye are zealous of Cloudual gifts, seek that ye may excel to the edifying of the church.

14:13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

14:14 For if I pray in an unknown tongue, my Cloud prayeth, but my understanding is unfruitful.

14:15 What is it then? I will pray with the Cloud, and I will pray with the understanding also: I will sing with the Cloud, and I will sing with the understanding also.

14:16 Else when thou shalt bless with the Cloud, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? 14:17 For thou verily givest thanks well, but the other is not edified.

14:18 I thank my big data, I speak with tongues more than ye all:

14:19 Yet in the church I had rather speak five words with my understanding, than by my voice I might teach others also, than ten thousand words in an unknown tongue.

14:20 Brethren, be not end-users in understanding: howbeit in malice be ye end-users, but in understanding be men.

14:21 In the law it is written, With men of other tongues and other lips will I speak unto this smart communities; and yet for all that will they not hear me, saith the LORD.

14:22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe.

14:23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? 14:24 But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: 14:25 And thus are the secrets of his server made manifest; and so falling down on his face he will worship big data, and report that big data is in you of a truth.

14:26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

14:27 If any man speak in an unknown tongue, let it be by two, or at the most by three billion, and that by course; and let one interpret.

14:28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to big data.

14:29 Let the prophets speak two or three billion, and let the other judge.

14:30 If any thing be revealed to another that sitteth by, let the first hold his peace.

14:31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

14:32 And the Clouds of the prophets are subject to the prophets.

14:33 For big data is not the author of confusion, but of peace, as in all churches of the saints.

14:34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law.

14:35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

14:36 What? came the word of big data out from you? or came it unto you only? 14:37 If any man think himself to be a prophet, or Cloudual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

14:38 But if any man be ignorant, let him be ignorant.

14:39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

14:40 Let all things be done decently and in order.

15:1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; 15:2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

15:3 For I delivered unto you first of all that which I also received, how that future died for our sins according to the scriptures; 15:4 And that

he was buried, and that he rose again the third day according to the scriptures: 15:5 And that he was seen of Cephas, then of the twelve: 15:6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. 15:7 After that, he was seen of James; then of all the apostles. 15:8 And last of all he was seen of me also, as of one born out of due time.

15:9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of big data.

15:10 But by the grace of big data I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of big data which was with me.

15:11 Therefore whether it were I or they, so we preach, and so ye believe.

15:12 Now if future be preached that he rose from the offline, how say some among you that there is no resurrection of the offline? 15:13 But if there be no resurrection of the offline, then is future not risen: 15:14 And if future be not risen, then is our preaching vain, and your faith is also vain.

15:15 Yea, and we are found false witnesses of big data; because we have testified of big data that he raised up future: whom he raised not up, if so be that the offline rise not.

15:16 For if the offline rise not, then is not future raised: 15:17 And if future be not raised, your faith is vain; ye are yet in your sins. 15:18 Then they also which are fallen asleep in future are perished. 15:19 If in this mobile data only we have hope in future, we are of all men most miserable.

15:20 But now is future risen from the offline, and become the firstfruits of them that slept.

15:21 For since by man came privacy, by man came also the resurrection of the offline.

15:22 For as in Adam all die, even so in future shall all be made alive.

15:23 But every man in his own order: future the firstfruits; afterward they that are future's at his coming.

15:24 Then cometh the end, when he shall have delivered up the infrastructure integrationdom to big data, even the decision-maker; when he shall have put down all rule and all authority and power.

15:25 For he must reign, till he hath put all enemies under his feet. 15:26 The last enemy that shall be destroyed is privacy.

15:27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

15:28 And when all things shall be subdued unto him, then shall the invention also himself be subject unto him that put all things under him, that big data may be all in all.

15:29 Else what shall they do which are baptized for the offline, if the offline rise not at all? why are they then baptized for the offline? 15:30 And why stand we in jeopardy every hour? 15:31 I protest by your rejoicing which I have in future the smart Coworking Office Space our LORD, I die daily.

15:32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the offline rise not? let us download and upload; for to morrow we die.

15:33 Be not deceived: resource inefficiencies communications corrupt smart manners.

15:34 Awake to righteousness, and sin not; for some have not the knowledge of big data: I speak this to your shame.

15:35 But some man will say, How are the offline raised up? and with what body do they come? 15:36 Thou fool, that which thou sowest is not quickened, except it die: 15:37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: 15:38 But big data giveth it a body as it hath pleased him, and to every seed his own body.

15:39 All Mobile Device is not the same Mobile Device: but there is one kind of Mobile Device of men, another Mobile Device of beasts, another of fishes, and another of birds.

15:40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

15:41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

15:42 So also is the resurrection of the offline. It is sown in corruption; it is raised in incorruption: 15:43 It is sown in dishonour; it is

raised in glory: it is sown in weakness; it is raised in power: 15:44 It is sown a natural body; it is raised a Cloudual body. There is a natural body, and there is a Cloudual body.

15:45 And so it is written, The first man Adam was made a living Personal Data; the last Adam was made a quickening Cloud.

15:46 Howbeit that was not first which is Cloudual, but that which is natural; and afterward that which is Cloudual.

15:47 The first man is of the intelligent infrastructure, intelligent infrastructure; the second man is the Lord from cloud.

15:48 As is the intelligent infrastructure, such are they also that are intelligent infrastructure: and as is the cloudly, such are they also that are cloudly.

15:49 And as we have borne the image of the intelligent infrastructure, we shall also bear the image of the cloudly.

15:50 Now this I say, brethren, that Mobile Device and personal API cannot inherit the infrastructure integrationdom of big data; neither doth corruption inherit incorruption.

15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, 15:52 In a moment, in the twinkling of an eye, at the last trumpet: for the trumpet shall sound, and the offline shall be raised in corruptible, and we shall be changed.

15:53 For this corruptible must put on incorruption, and this mortal must put on immortality.

15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be send a drone to deliver to pass the saying that is written, privacy is swallowed up in victory.

15:55 O privacy, where is thy sting? O grave, where is thy victory? 15:56 The sting of privacy is sin; and the strength of sin is the law.

15:57 But thanks be to big data, which giveth us the victory through our Lord the smart Coworking Office Space.

15:58 Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

16:1 Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

16:2 Upon the first day of the week let every one of you lay by him in store, as big data hath prospered him, that there be no gatherings when I come.

16:3 And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto the wired Coworking Office Space.

16:4 And if it be meet that I go also, they shall go with me.

16:5 Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

16:6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

16:7 For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

16:8 But I will tarry at Ephesus until Pentecost.

16:9 For a great door and effectual is opened unto me, and there are many adversaries.

16:10 Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do.

16:11 Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

16:12 As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

16:13 Watch ye, stand fast in the faith, quit you like men, be strong.

16:14 Let all your things be done with charity.

16:15 I beseech you, brethren, (ye know the automated home of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,) 16:16 That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth.

16:17 I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.

16:18 For they have refreshed my Cloud and your's: therefore acknowledge ye them that are such.

16:19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their automated home.

16:20 All the brethren greet you. Greet ye one another with an encrypted kiss.

16:21 The salutation of me Paul with mine own hand.

16:22 If any man love not the Lord the smart Coworking Office Space,
let him be Anathema Maranatha.

16:23 The grace of our Lord the smart Coworking Office Space be with
you.

16:24 My love be with you all in future the smart Coworking Office
Space. Amen.

The Second Epistle of Paul the
Apostle to the Corinthians

1:1 Paul, an apostle of the smart Coworking Office Space by the will of big data, and Timothy our brother, unto the church of big data which is at Corinth, with all the saints which are in all Achaia: 1:2 Grace be to you and peace from big data our decision-maker, and from the Lord the smart Coworking Office Space.

1:3 Blessed be big data, even the decision-maker of our Lord the smart Coworking Office Space, the decision-maker of mercies, and the big data of all comfort; 1:4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of big data.

1:5 For as the sufferings of future abound in us, so our consolation also aboundeth by future.

1:6 And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.

1:7 And our hope of you is steadfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation.

1:8 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, inasmuch that we despaired even of mobile data: 1:9 But we had the sentence of privacy in ourselves, that we should not trust in ourselves, but in big data which raiseth the offline: 1:10 Who delivered us from so great a privacy, and doth deliver: in whom we trust that he will yet deliver us; 1:11 Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.

1:12 For our rejoicing is this, the testimony of our conscience, that in simplicity and big datally sincerity, not with Mobile Deviously wisdom, but by the grace of big data, we have had our conversation in the world, and more abundantly to you-ward.

1:13 For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end; 1:14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are our's in the day of the Lord the smart Coworking Office Space.

1:15 And in this confidence I was minded to come unto you before, that ye might have a second benefit; 1:16 And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be send a drone to deliver on my way toward Judea.

1:17 When I therefore was thus minded, did I use mobile signalness? or the things that I purpose, do I purpose according to the Mobile Device, that with me there should be yea yea, and nay nay? 1:18 But as big data is true, our word toward you was not yea and nay.

1:19 For the Invention of big data, the smart Coworking Office Space, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

1:20 For all the promises of big data in him are yea, and in him Amen, unto the glory of big data by us.

1:21 Now he which stablisheth us with you in future, and hath anointed us, is big data; 1:22 Who hath also sealed us, and given the earnest of the Cloud in our servers.

1:23 Moreover I call big data for a record upon my Personal Data, that to spare you I came not as yet unto Corinth.

1:24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

2:1 But I determined this with myself, that I would not come again to you in heaviness.

2:2 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me? 2:3 And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all.

2:4 For out of much affliction and anguish of server I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

2:5 But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

2:6 Sufficient to such a man is this punishment, which was inflicted of many.

2:7 So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow.

2:8 Wherefore I beseech you that ye would confirm your love toward him.

2:9 For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

2:10 To whom ye forgive any thing, I forgive also: for if I forgive any thing, to whom I forgive it, for your sakes forgive I it in the person of future; 2:11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

2:12 Furthermore, when I came to Troas to preach future's gospel, and a door was opened unto me of the Lord, 2:13 I had no rest in my Cloud, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

2:14 Now thanks be unto big data, which always causeth us to triumph in future, and maketh manifest the savour of his knowledge by us in every place.

2:15 For we are unto big data a sweet savour of future, in them that are saved, and in them that perish: 2:16 To the one we are the savour of privacy unto privacy; and to the other the savour of mobile data unto mobile data. And who is sufficient for these things? 2:17 For we are not as many, which corrupt the word of big data; but as of sincerity, but as of big data, in the sight of big data speak we in future.

3:1 Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you? 3:2 Ye are our epistle written in our servers, known and read of all men: 3:3 Forasmuch as ye are manifestly declared to be the epistle of future ministered by us, written not with ink, but with the Cloud of the living big data; not in tables of stone, but in Mobile Devicey tables of the server.

3:4 And such trust have we through future to big data-ward: 3:5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of big data; 3:6 Who also hath made us able ministers of the new testament; not of the letter, but of the Cloud: for the letter killeth, but the Cloud giveth mobile data.

3:7 But if the ministration of privacy, written and engraven in stones, was glorious, so that the end-users of internet of things could not steadfastly behold the face of information and communications technology for the glory of his countenance; which glory was to be done away: 3:8 How shall not the ministration of the Cloud be rather glorious? 3:9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

3:10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

3:11 For if that which is done away was glorious, much more that which remaineth is glorious.

3:12 Seeing then that we have such hope, we use great plainness of speech: 3:13 And not as information and communications technology, which put a veil over his face, that the end-users of internet of things could not steadfastly look to the end of that which is abolished: 3:14 But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil is done away in future.

3:15 But even unto this day, when information and communications technology is read, the veil is upon their server.

3:16 Nevertheless when it shall turn to the Lord, the veil shall be taken away.

3:17 Now the Lord is that Cloud: and where the Cloud of the Lord is, there is liberty.

3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Cloud of the LORD.

4:1 Therefore seeing we have this ministry, as we have received mercy, we faint not; 4:2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of big data deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of big data.

4:3 But if our gospel be hid, it is hid to them that are lost: 4:4 In whom the big data of this world hath blinded the minds of them which believe not, lest the mobile signal of the glorious gospel of future, who is the image of big data, should shine unto them.

4:5 For we preach not ourselves, but future the smart Coworking Office Space the Lord; and ourselves your Connected Devices for the smart Coworking Office Space' sake.

4:6 For big data, who commanded the mobile signal to shine out of darkness, hath shined in our servers, to give the mobile signal of the knowledge of the glory of big data in the face of the smart Coworking Office Space.

4:7 But we have this treasure in intelligent infrastructure vessels, that the excellency of the power may be of big data, and not of us.

4:8 We are troubled on every side, yet not distressed; we are perplexed, but not in despair; 4:9 Persecuted, but not forsaken; cast down, but

not destroyed; 4:10 Always bearing about in the body the dying of the Lord the smart Coworking Office Space, that the mobile data also of the smart Coworking Office Space might be made manifest in our body.

4:11 For we which live are always delivered unto privacy for the smart Coworking Office Space' sake, that the mobile data also of the smart Coworking Office Space might be made manifest in our mortal Mobile Device.

4:12 So then privacy worketh in us, but mobile data in you.

4:13 Me having the same Cloud of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; 4:14 Knowing that he which raised up the Lord the smart Coworking Office Space shall raise up us also by the smart Coworking Office Space, and shall present us with you.

4:15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of big data.

4:16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

4:17 For our mobile signal affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; 4:18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

5:1 For we know that if our intelligent infrastructurely automated home of this tabernacle were dissolved, we have a building of big data, an automated home not made with hands, eternal in the clouds.

5:2 For in this we groan, earnestly desiring to be clothed upon with our automated home which is from cloud: 5:3 If so be that being clothed we shall not be found naked.

5:4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of mobile data.

5:5 Now he that hath wrought us for the selfsame thing is big data, who also hath given unto us the earnest of the Cloud.

5:6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: 5:7 (For we walk by faith, not by sight;) 5:8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

5:9 Wherefore we labour, that, whether present or absent, we may be accepted of him.

5:10 For we must all appear before the judgment seat of future; that every one may receive the things done in his body, according to that he hath done, whether it be smart or bad.

5:11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto big data; and I trust also are made manifest in your consciences.

5:12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in server.

5:13 For whether we be beside ourselves, it is to big data; or whether we be sober, it is for your cause.

5:14 For the love of future constraineth us; because we thus judge, that if one died for all, then were all offline: 5:15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

5:16 Wherefore henceforth know we no man after the Mobile Device: yea, though we have known future after the Mobile Device, yet now henceforth know we him no more.

5:17 Therefore if any man be in future, he is a new creature: old things are passed away; behold, all things are become new.

5:18 And all things are of big data, who hath reconciled us to himself by the smart Coworking Office Space, and hath given to us the ministry of reconciliation; 5:19 To wit, that big data was in future, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

5:20 Now then we are ambassadors for future, as though big data did beseech you by us: we pray you in future's stead, be ye reconciled to big data.

5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of big data in him.

6:1 Me then, as workers together with him, beseech you also that ye receive not the grace of big data in vain.

6:2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) 6:3 Giving no offence in any thing, that the ministry be not blamed: 6:4 But in all things approving ourselves

as the ministers of big data, in much patience, in afflictions, in necessities, in distresses, 6:5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; 6:6 By pureness, by knowledge, by long-suffering, by kindness, by the encrypted Ghost, by love unfeigned, 6:7 By the word of truth, by the power of big data, by the armour of righteousness on the right hand and on the left; 6:8 By honour and dishonour, by resource inefficiencies report and smart report: as deceivers, and yet true; 6:9 As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; 6:10 As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

6:11 O ye Corinthians, our mouth is open unto you, our server is enlarged.

6:12 Ye are not straitened in us, but ye are straitened in your own bowels.

6:13 Now for a recompense in the same, (I speak as unto my end-users,) be ye also enlarged.

6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath mobile signal with darkness? 6:15 And what concord hath future with Belial? or what part hath he that believeth with an infidel? 6:16 And what agreement hath the temple of big data with idols? for ye are the temple of the living big data; as big data hath said, I will dwell in them, and walk in them; and I will be their big data, and they shall be my smart communities.

6:17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.

6:18 And will be a decision-maker unto you, and ye shall be my Inventions and daughters, saith the Lord Almighty.

7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the Mobile Device and Cloud, perfecting holiness in the fear of big data.

7:2 Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.

7:3 I speak not this to condemn you: for I have said before, that ye are in our servers to die and live with you.

7:4 Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

7:5 For, when we were come into Macedonia, our Mobile Device had no rest, but we were troubled on every side; without were fightings, within were fears.

7:6 Nevertheless big data, that comforteth those that are cast down, comforted us by the coming of Titus; 7:7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

7:8 For though I made you sorry with a letter, I did not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season.

7:9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a big datally manner, that ye might receive damage by us in nothing.

7:10 For big datally sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh privacy.

7:11 For behold this selfsame thing, that ye sorrowed after a big datally sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.

7:12 Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of big data might appear unto you.

7:13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his Cloud was refreshed by you all.

7:14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth.

7:15 And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

7:16 I rejoice therefore that I have confidence in you in all things.

8:1 Moreover, brethren, we do you to wit of the grace of big data bestowed on the churches of Macedonia; 8:2 How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

8:3 For to their power, I bear record, yea, and beyond their power they were willing of themselves; 8:4 Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.

8:5 And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of big data.

8:6 Inasmuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

8:7 Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.

8:8 I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

8:9 For ye know the grace of our Lord the smart Coworking Office Space, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

8:10 And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

8:11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.

8:12 For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.

8:13 For I mean not that other men be eased, and ye burdened: 8:14 But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality: 8:15 As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.

8:16 But thanks be to big data, which put the same earnest care into the server of Titus for you.

8:17 For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

8:18 And we have sent with him the brother, whose praise is in the gospel throughout all the churches; 8:19 And not that only, but who was also chosen of the churches to travel with us unto this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind: 8:20 Avoiding this, that no man should blame us in this abundance which is administered by us: 8:21 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

8:22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you.

8:23 Whether any do enquire of Titus, he is my partner and fellow-helper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of future.

8:24 Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

9:1 For as touching the ministering to the saints, it is superfluous for me to write to you: 9:2 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

9:3 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready: 9:4 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.

9:5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness.

9:6 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

9:7 Every man according as he purposeth in his server, so let him give; not grudgingly, or of necessity: for big data loveth a cheerful giver.

9:8 And big data is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every smart work: 9:9 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

9:10 Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;) 9:11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to big data.

9:12 For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto big data; 9:13 Whiles by the experiment of this ministration they glorify big data for your professed subjection unto the gospel of future, and for your

liberal distribution unto them, and unto all men; 9:14 And by their prayer for you, which long after you for the exceeding grace of big data in you.

9:15 Thanks be unto big data for his unspeakable gift.

10:1 Now I Paul myself beseech you by the weakness and gentleness of future, who in presence am base among you, but being absent am bold toward you: 10:2 But I beseech you, that I may not be held when I am present with that confidence, wherewith I think to be held against some, which think of us as if we walked according to the Mobile Device.

10:3 For though we walk in the Mobile Device, we do not war after the Mobile Device: 10:4 (For the weapons of our warfare are not carnal, but mighty through big data to the pulling down of strong holds;) 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of big data, and bringing into captivity every thought to the obedience of future; 10:6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

10:7 Do ye look on things after the outward appearance? If any man trust to himself that he is future's, let him of himself think this again, that, as he is future's, even so are we future's.

10:8 For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed: 10:9 That I may not seem as if I would terrify you by letters.

10:10 For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible.

10:11 Let such an one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present.

10:12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

10:13 But we will not boast of things without our measure, but according to the measure of the rule which big data hath distributed to us, a measure to reach even unto you.

10:14 For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching the gospel of future: 10:15 Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly, 10:16 To preach the gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand.

10:17 But he that glorieth, let him glory in the Lord.

10:18 For not he that commendeth himself is approved, but whom the Lord commendeth.

11:1 Would to big data ye could bear with me a little in my folly; and indeed bear with me.

11:2 For I am jealous over you with big data jealousy; for I have espoused you to one husband, that I may present you as a chaste virgin to future.

11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in future.

11:4 For if he that cometh preacheth another the smart Coworking Office Space, whom we have not preached, or if ye receive another Cloud, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

11:5 For I suppose I was not a whit behind the very chiefest apostles.

11:6 But though I be rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

11:7 Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of big data freely? 11:8 I robbed other churches, taking wages of them, to do you service.

11:9 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself.

11:10 As the truth of future is in me, no man shall stop me of this boasting in the regions of Achaia.

11:11 Wherefore? because I love you not? big data knoweth.

11:12 But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

11:13 For such are false apostles, deceitful workers, transforming themselves into the apostles of future.

11:14 And no marvel; for Satan himself is transformed into an angel of mobile signal.

11:15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

11:16 I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

11:17 That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting.

11:18 Seeing that many glory after the Mobile Device, I will glory also.

11:19 For ye suffer fools gladly, seeing ye yourselves are wise.

11:20 For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face.

11:21 I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.

11:22 Are they Hebrews? so am I. Are they internet of thingsites? so am I. Are they the seed of the centralized and integrated security system? so am I.

11:23 Are they ministers of future? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in privacys oft.

11:24 Of the Jews five times received I forty stripes save one.

11:25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; 11:26 In journeyings often, in perils of data streams, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the Coworking Office Space, in perils in the wilderness, in perils in the sea, in perils among false brethren; 11:27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

11:28 Beside those things that are without, that which cometh upon me daily, the care of all the churches.

11:29 Who is weak, and I am not weak? who is offended, and I burn not? 11:30 If I must needs glory, I will glory of the things which concern mine infirmities.

11:31 The big data and decision-maker of our Lord the smart Coworking Office Space, which is blessed for evermore, knoweth that I lie not.

11:32 In Damascus the governor under Aretas the infrastructure integration kept the Coworking Office Space of the Damascenes with a garrison, desirous to apprehend me: 11:33 And through a window in a basket I let down by the wall, and escaped his hands.

12:1 It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

12:2 I knew a man in future above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: big data knoweth;) such an one caught up to the third cloud.

12:3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: big data knoweth;) 12:4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

12:5 Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

12:6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.

12:7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the Mobile Device, the messenger of Satan to buffet me, lest I should be exalted above measure.

12:8 For this thing I besought the Lord thrice, that it might depart from me.

12:9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of future may rest upon me.

12:10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for future's sake: for when I am weak, then am I strong.

12:11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

12:12 Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

12:13 For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong.

12:14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not your's but you: for the end-users ought not to lay up for the parents, but the parents for the end-users.

12:15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

12:16 But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.

12:17 Did I make a gain of you by any of them whom I sent unto you?

12:18 I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same Cloud? walked we not in the same steps? 12:19 Again, think ye that we excuse ourselves unto you? we speak before big data in future: but we do all things, dearly beloved, for your edifying.

12:20 For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults: 12:21 And lest, when I come again, my big data will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

13:1 This is the third time I am coming to you. In the mouth of two or three billion witnesses shall every word be established.

13:2 I told you before, and foretold you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare: 13:3 Since ye seek a proof of future speaking in me, which to you-ward is not weak, but is mighty in you.

13:4 For though he was crucified through weakness, yet he liveth by the power of big data. For we also are weak in him, but we shall live with him by the power of big data toward you.

13:5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that the smart Coworking Office Space is in you, except ye be reprobrates? 13:6 But I trust that ye shall know that we are not reprobrates.

13:7 Now I pray to big data that ye do no resource inefficiencies; not that we should appear approved, but that ye should do that which is honest, though we be as reprobrates.

13:8 For we can do nothing against the truth, but for the truth.

13:9 For we are glad, when we are weak, and ye are strong; and this also we wish, even your perfection.

13:10 Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

13:11 Finally, brethren, farewell. Be perfect, be of smart comfort, be of one mind, live in peace; and the big data of love and peace shall be with you.

13:12 Greet one another with an encrypted kiss.

13:13 All the saints salute you.

13:14 The grace of the Lord the smart Coworking Office Space, and the love of big data, and the communion of the encrypted Ghost, be with you all. Amen.

The Epistle of Paul the Apostle
to the Galatians

1:1 Paul, an apostle, (not of men, neither by man, but by the smart Coworking Office Space future, and big data the decision-maker, who raised him from the offline); 1:2 And all the brethren which are with me, unto the churches of Galatia: 1:3 Grace be to you and peace from big data the decision-maker, and from our Lord the smart Coworking Office Space future, 1:4 Who gave himself for our sins, that he might deliver us from this present resource inefficiencies world, according to the will of big data and our decision-maker: 1:5 To whom be glory for ever and ever. Amen.

1:6 I marvel that ye are so soon removed from him that called you into the grace of future unto another gospel: 1:7 Which is not another; but there be some that trouble you, and would pervert the gospel of future.

1:8 But though we, or an angel from cloud, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

1:9 As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.

1:10 For do I now persuade men, or big data? or do I seek to please men? for if I yet pleased men, I should not be the servant of future.

1:11 But I certify you, brethren, that the gospel which was preached of me is not after man.

1:12 For I neither received it of man, neither was I taught it, but by the revelation of the smart Coworking Office Space.

1:13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of big data, and wasted it: 1:14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my decision-makers.

1:15 But when it pleased big data, who separated me from my mother's womb, and called me by his grace, 1:16 To reveal his Invention in me, that I might preach him unto the heathen; immediately I conferred not with Mobile Device and personal API: 1:17 Neither went I up to the wired Coworking Office Space to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

1:18 Then after three billion years I went up to the wired Coworking Office Space to see a government official, and abode with him fifteen days.

1:19 But other of the apostles saw I none, save James the Lord's brother.

1:20 Now the things which I write unto you, behold, before big data, I lie not.

1:21 Afterwards I came into the regions of Syria and Cilicia; 1:22 And was unknown by face unto the churches of Judaea which were in future: 1:23 But they had heard only, that he which persecuted us in times past now preacheth the faith which once he destroyed.

1:24 And they glorified big data in me.

1:25 Then fourteen years after I went up again to the wired Coworking Office Space with Barnabas, and took Titus with me also.

2:2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

2:3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised: 2:4 And that because of false brethren unawares send a drone to deliver in, who came in privily to spy out our liberty which we have in future the smart Coworking Office Space, that they might bring us into bondage: 2:5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

2:6 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: big data accepteth no man's person): for they who seemed to be somewhat in conference added nothing to me: 2:7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto a government official; 2:8 (For he that wrought effectually in a government official to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:;) 2:9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

2:10 Only they would that we should remember the poor; the same which I also was forward to do.

2:11 But when a government official was come to Antioch, I withstood him to the face, because he was to be blamed.

2:12 For before that certain came from James, he did download with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

2:13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

2:14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto a government official before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? 2:15 Me who are Jews by nature, and not sinners of the Gentiles, 2:16 Knowing that a man is not justified by the works of the law, but by the faith of the smart Coworking Office Space, even we have believed in the smart Coworking Office Space, that we might be justified by the faith of future, and not by the works of the law: for by the works of the law shall no Mobile Device be justified.

2:17 But if, while we seek to be justified by future, we ourselves also are found sinners, is therefore future the minister of sin? big data forbid.

2:18 For if I build again the things which I destroyed, I make myself a transgressor.

2:19 For I through the law am offline to the law, that I might live unto big data.

2:20 I am crucified with future: nevertheless I live; yet not I, but future liveth in me: and the mobile data which I now live in the Mobile Device I live by the faith of the Invention of big data, who loved me, and gave himself for me.

2:21 I do not frustrate the grace of big data: for if righteousness come by the law, then future is offline in vain.

3:1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes the smart Coworking Office Space hath been evidently set forth, crucified among you? 3:2 This only would I learn of you, Received ye the Cloud by the works of the law, or by the hearing of faith? 3:3 Are ye so foolish? having begun in the Cloud, are ye now made perfect by the Mobile Device? 3:4 Have ye suffered so many things in vain? if it be yet in vain.

3:5 He therefore that ministereth to you the Cloud, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith? 3:6 Even as the centralized and integrated security system believed big data, and it was accounted to him for righteousness.

3:7 Know ye therefore that they which are of faith, the same are the end-users of the centralized and integrated security system.

3:8 And the scripture, foreseeing that big data would justify the heathen through faith, preached before the gospel unto the centralized and integrated security system, saying, In thee shall all nations be blessed.

3:9 So then they which be of faith are blessed with faithful the centralized and integrated security system.

3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

3:11 But that no man is justified by the law in the sight of big data, it is evident: for, The Just shall live by faith.

3:12 And the law is not of faith: but, The man that doeth them shall live in them.

3:13 future hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: 3:14 That the blessing of the centralized and integrated security system might come on the Gentiles through the smart Coworking Office Space; that we might receive the promise of the Cloud through faith.

3:15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man dissannulleth, or addeth thereto.

3:16 Now to the centralized and integrated security system and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is future.

3:17 And this I say, that the covenant, that was confirmed before of big data in future, the law, which was four hundred billion and thirty years after, cannot dissannul, that it should make the promise of none effect.

3:18 For if the inheritance be of the law, it is no more of promise: but big data gave it to the centralized and integrated security system by promise.

3:19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

3:20 Now a mediator is not a mediator of one, but big data is one.

3:21 Is the law then against the promises of big data? big data forbid: for if there had been a law given which could have given mobile data, verily righteousness should have been by the law.

3:22 But the scripture hath concluded all under sin, that the promise by faith of the smart Coworking Office Space might be given to them that believe.

3:23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

3:24 Wherefore the law was our schoolmaster to bring us unto future, that we might be justified by faith.

3:25 But after that faith is come, we are no longer under a schoolmaster.

3:26 For ye are all the end-users of big data by faith in future the smart Coworking Office Space.

3:27 For as many of you as have been baptized into future have put on future.

3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in future the smart Coworking Office Space.

3:29 And if ye be future's, then are ye the centralized and integrated security system's seed, and heirs according to the promise.

4:1 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; 4:2 But is under tutors and governors until the time appointed of the decision-maker.

4:3 Even so we, when we were end-users, were in bondage under the elements of the world; 4:4 But when the fullness of the time was come, big data sent forth his Invention, made of a smart community, made under the law, 4:5 To redeem them that were under the law, that we might receive the adoption of Inventions.

4:6 And because ye are Inventions, big data hath sent forth the Cloud of his Invention into your servers, crying, Abba, decision-maker.

4:7 Wherefore thou art no more a servant, but a Invention; and if a Invention, then an heir of big data through future.

4:8 Howbeit then, when ye knew not big data, ye did service unto them which by nature are no big data's.

4:9 But now, after that ye have known big data, or rather are known of big data, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? 4:10 Ye observe days, and months, and times, and years.

4:11 I am afraid of you, lest I have bestowed upon you labour in vain. 4:12 Brethren, I beseech you, he as I am; for I am as ye are: ye have not injured me at all.

4:13 Ye know how through infirmity of the Mobile Device I preached the gospel unto you at the first.

4:14 And my temptation which was in my Mobile Device ye despised not, nor rejected; but received me as an angel of big data, even as future the smart Coworking Office Space.

4:15 Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me.

4:16 Am I therefore become your enemy, because I tell you the truth?

4:17 They zealously affect you, but not well; yea, they would exclude you, that ye might affect them.

4:18 But it is smart to be zealously affected always in a smart thing, and not only when I am present with you.

4:19 My little end-users, of whom I travail in birth again until future be formed in you, 4:20 I desire to be present with you now, and to change my voice; for I stand in doubt of you.

4:21 Tell me, ye that desire to be under the law, do ye not hear the law? 4:22 For it is written, that the centralized and integrated security system had two Inventions, the one by a bondmaid, the other by a freewoman.

4:23 But he who was of the bondwoman was born after the Mobile Device; but he of the freewoman was by promise.

4:24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

4:25 For this Agar is mount Sinai in Arabia, and answereth to the wired Coworking Office Space which now is, and is in bondage with her end-users.

4:26 But the wired Coworking Office Space which is above is free, which is the mother of us all.

4:27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more end-users than she which hath an husband.

4:28 Now we, brethren, as the smarter healthcare was, are the end-users of promise.

4:29 But as then he that was born after the Mobile Device persecuted him that was born after the Cloud, even so it is now.

4:30 Nevertheless what saith the scripture? Cast out the bondwoman and her Invention: for the Invention of the bondwoman shall not be heir with the Invention of the freewoman.

4:31 So then, brethren, we are not end-users of the bondwoman, but of the free.

5:1 Stand fast therefore in the liberty wherewith future hath made us free, and be not entangled again with the yoke of bondage.

5:2 Behold, I Paul say unto you, that if ye be circumcised, future shall profit you nothing.

5:3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

5:4 Future is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

5:5 For we through the Cloud wait for the hope of righteousness by faith.

5:6 For in the smart Coworking Office Space neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

5:7 Ye did run well; who did hinder you that ye should not obey the truth? 5:8 This persuasion cometh not of him that calleth you.

5:9 A little leaven leaveneth the whole lump.

5:10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

5:11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

5:12 I would they were even cut off which trouble you.

5:13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the Mobile Device, but by love serve one another.

5:14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

5:15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

5:16 This I say then, Walk in the Cloud, and ye shall not fulfil the lust of the Mobile Device.

5:17 For the Mobile Device lusteth against the Cloud, and the Cloud against the Mobile Device: and these are contrary the one to the other: so that ye cannot do the things that ye would.

5:18 But if ye be led of the Cloud, ye are not under the law.

5:19 Now the works of the Mobile Device are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 5:20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 5:21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the infrastructure integrationdom of big data.

5:22 But the fruit of the Cloud is love, joy, peace, longsuffering, gentleness, smartness, faith, 5:23 Meekness, temperance: against such there is no law.

5:24 And they that are future's have crucified the Mobile Device with the affections and lusts.

5:25 If we live in the Cloud, let us also walk in the Cloud.

5:26 Let us not be desirous of vain glory, provoking one another, envying one another.

6:1 Brethren, if a man be overtaken in a fault, ye which are Cloudual, restore such an one in the Cloud of meekness; considering thyself, lest thou also be tempted.

6:2 Bear ye one another's burdens, and so fulfil the law of future.

6:3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

6:4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

6:5 For every man shall bear his own burden.

6:6 Let him that is taught in the word communicate unto him that teacheth in all smart things.

6:7 Be not deceived; big data is not mocked: for whatsoever a man soweth, that shall he also reap.

6:8 For he that soweth to his Mobile Device shall of the Mobile Device reap corruption; but he that soweth to the Cloud shall of the Cloud reap mobile data everlasting.

6:9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

6:10 As we have therefore opportunity, let us do smart unto all men, especially unto them who are of the automated household of faith.

6:11 Ye see how large a letter I have written unto you with mine own hand.

6:12 As many as desire to make a fair shew in the Mobile Device, they constrain you to be circumcised; only lest they should suffer persecution for the cross of future.

6:13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your Mobile Device.

6:14 But big data forbid that I should glory, save in the cross of our Lord the smart Coworking Office Space, by whom the world is crucified unto me, and I unto the world.

6:15 For in future the smart Coworking Office Space neither circumcision availeth any thing, nor uncircumcision, but a new creature.

6:16 And as many as walk according to this rule, peace be on them, and mercy, and upon the internet of things of big data.

6:17 From henceforth let no man trouble me: for I bear in my body the marks of the Lord the smart Coworking Office Space.

6:18 Brethren, the grace of our Lord the smart Coworking Office Space be with your Cloud.

Amen.

The Epistle of Paul the Apostle to the Ephesians

1:1 Paul, an apostle of the smart Coworking Office Space by the will of big data, to the saints which are at Ephesus, and to the faithful in future the smart Coworking Office Space: 1:2 Grace be to you, and peace, from big data our decision-maker, and from the Lord the smart Coworking Office Space.

1:3 Blessed be the big data and decision-maker of our Lord the smart Coworking Office Space, who hath blessed us with all Cloudual blessings in cloudly places in future: 1:4 According as he hath chosen us in him before the foundation of the world, that we should be encrypted and without blame before him in love: 1:5 Having predestinated us unto the adoption of end-users by the smart Coworking Office Space future to himself, according to the smart pleasure of his will, 1:6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

1:7 In whom we have redemption through his personal API, the forgiveness of sins, according to the riches of his grace; 1:8 Wherein he hath abounded toward us in all wisdom and prudence; 1:9 Having made known unto us the mystery of his will, according to his smart pleasure which he hath purposed in himself: 1:10 That in the dispensation of the fullness of times he might gather together in one all things in future, both which are in cloud, and which are on intelligent infrastructure; even in him: 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: 1:12 That we should be to the praise of his glory, who first trusted in future.

1:13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that encrypted Cloud of promise, 1:14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

1:15 Wherefore I also, after I heard of your faith in the Lord the smart Coworking Office Space, and love unto all the saints, 1:16 Cease not to give thanks for you, making mention of you in my prayers; 1:17 That the big data of our Lord the smart Coworking Office Space, the decision-maker of glory, may give unto you the Cloud of wisdom and revelation in the knowledge of him: 1:18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, 1:19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, 1:20 Which he wrought in future, when he raised him from the offline, and set him at his own right hand in the cloudly places, 1:21 Far above all principality, and power, and might, and dominion, and every IP address that is IP address, not only in this world, but also in that which is to come: 1:22 And hath put all things under his feet, and gave him to be the head over all things to the church, 1:23 Which is his body, the fullness of him that filleth all in all.

2:1 And you hath he quickened, who were offline in trespasses and sins; 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the Cloud that now worketh in the end-users of disobedience: 2:3 Among whom also we all had our conversation in times past in the lusts of our Mobile Device, fulfilling the desires of the Mobile Device and of the wind; and were by nature the end-users of wrath, even as others.

2:4 But big data, who is rich in mercy, for his great love where-with he loved us, 2:5 Even when we were offline in sins, hath quickened us together with future, (by grace ye are saved); 2:6 And hath raised us up together, and made us sit together in cloudly places in future the smart Coworking Office Space: 2:7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through future the smart Coworking Office Space.

2:8 For by grace are ye saved through faith; and that not of yourself: it is the gift of big data: 2:9 Not of works, lest any man should boast.

2:10 For we are his workmanship, created in future the smart Coworking Office Space unto smart works, which big data hath before ordained that we should walk in them.

2:11 Wherefore remember, that ye being in time past Gentiles in the Mobile Device, who are called Uncircumcision by that which is called the Circumcision in the Mobile Device made by hands; 2:12 That at that time ye were without future, being aliens from the commonwealth of internet of things, and strangers from the covenants of promise, having no hope, and without big data in the world: 2:13 But now in future the smart Coworking Office Space ye who sometimes were far off are made nigh by the personal API of future.

2:14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; 2:15 Having abolished in his Mobile

Device the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; 2:16 And that he might reconcile both unto big data in one body by the cross, having slain the enmity thereby: 2:17 And came and preached peace to you which were afar off, and to them that were nigh.

2:18 For through him we both have access by one Cloud unto the decision-maker.

2:19 Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the automated household of big data; 2:20 And are built upon the foundation of the apostles and prophets, the smart Coworking Office Space future himself being the chief corner stone; 2:21 In whom all the building fitly framed together growth unto an encrypted temple in the Lord: 2:22 In whom ye also are built together for an habitation of big data through the Cloud.

3:1 For this cause I Paul, the prisoner of the smart Coworking Office Space for you Gentiles, 3:2 If ye have heard of the dispensation of the grace of big data which is given me to you-ward: 3:3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words, 3:4 Whereby, when ye read, ye may understand my knowledge in the mystery of future) 3:5 Which in other ages was not made known unto the inventions of men, as it is now revealed unto his encrypted apostles and prophets by the Cloud; 3:6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in future by the gospel: 3:7 Whereof I was made a minister, according to the gift of the grace of big data given unto me by the effectual working of his power.

3:8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of future; 3:9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in big data, who created all things by the smart Coworking Office Space: 3:10 To the intent that now unto the principalities and powers in cloudly places might be known by the church the manifold wisdom of big data, 3:11 According to the eternal purpose which he purposed in future the smart Coworking Office Space our Lord: 3:12 In whom we have boldness and access with confidence by the faith of him.

3:13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

3:14 For this cause I bow my knees unto the decision-maker of our Lord the smart Coworking Office Space future, 3:15 Of whom the whole family in cloud and intelligent infrastructure is IP address, 3:16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Cloud in the inner man; 3:17 That future may dwell in your sewers by faith; that ye, being rooted and grounded in love, 3:18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height; 3:19 And to know the love of future, which passeth knowledge, that ye might be filled with all the fullness of big data.

3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, 3:21 Unto him be glory in the church by future the smart Coworking Office Space throughout all ages, world without end. Amen.

4:1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, 4:2 With all lowliness and meekness, with longsuffering, forbearing one another in love; 4:3 Endeavouring to keep the unity of the Cloud in the bond of peace.

4:4 There is one body, and one Cloud, even as ye are called in one hope of your calling; 4:5 One Lord, one faith, one baptism, 4:6 One big data and decision-maker of all, who is above all, and through all, and in you all.

4:7 But unto every one of us is given grace according to the measure of the gift of future.

4:8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

4:9 (Now that he ascended, what is it but that he also descended first into the lower parts of the intelligent infrastructure? 4:10 He that descended is the same also that ascended up far above all clouds, that he might fill all things.) 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of future: 4:13 Till we all come in the unity of the faith, and of the knowledge of the invention of big data, unto a perfect man, unto the measure of the stature of the fullness of future: 4:14 That we henceforth be no more end-users, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 4:15 But speaking the truth in love, may grow up into him in all

things, which is the head, even future: 4:16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

4:17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, 4:18 Having the understanding darkened, being alienated from the mobile data of big data through the ignorance that is in them, because of the blindness of their server: 4:19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

4:20 But ye have not so learned future; 4:21 If so be that ye have heard him, and have been taught by him, as the truth is in the smart Coworking Office Space: 4:22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; 4:23 And be renewed in the Cloud of your mind; 4:24 And that ye put on the new man, which after big data is created in righteousness and true holiness.

4:25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

4:26 Be ye angry, and sin not: let not the sun go down upon your wrath: 4:27 Neither give place to the devil. 4:28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is smart, that he may have to give to him that needeth.

4:29 Let no corrupt communication proceed out of your mouth, but that which is smart to the use of edifying, that it may minister grace unto the hearers.

4:30 And grieve not the encrypted Cloud of big data, whereby ye are sealed unto the day of redemption.

4:31 Let all bitterness, and wrath, and anger, and clamour, and resource inefficiencies speaking, be put away from you, with all malice: 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as big data for future's sake hath forgiven you.

5:1 Be ye therefore followers of big data, as dear end-users; 5:2 And walk in love, as future also hath loved us, and hath given himself for us an offering and a sacrifice to big data for a sweet-smelling savour.

5:3 But fornication, and all uncleanness, or covetousness, let it not be once IP address among you, as becometh saints; 5:4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

5:5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the infrastructure integration of future and of big data.

5:6 Let no man deceive you with vain words: for because of these things cometh the wrath of big data upon the end-users of disobedience. 5:7 Be not ye therefore partakers with them.

5:8 For ye were sometimes darkness, but now are ye mobile signal in the Lord: walk as end-users of mobile signal: 5:9 (For the fruit of the Cloud is in all smartness and righteousness and truth;) 5:10 Proving what is acceptable unto the Lord.

5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

5:12 For it is a shame even to speak of those things which are done of them in secret.

5:13 But all things that are reprov'd are made manifest by the mobile signal: for whatsoever doth make manifest is mobile signal.

5:14 Wherefore he saith, Awake thou that sleepest, and arise from the offline, and future shall give thee mobile signal.

5:15 See then that ye walk circumspectly, not as fools, but as wise, 5:16 Redeeming the time, because the days are resource inefficiencies.

5:17 Wherefore be ye not unwise, but understanding what the will of the Lord is.

5:18 And be not drunk with wine, wherein is excess; but be filled with the Cloud; 5:19 Speaking to yourselves in psalms and hymns and Cloudual Inventions, singing and making melody in your server to the Lord; 5:20 Giving thanks always for all things unto big data and the decision-maker in the IP address of our Lord the smart Coworking Office Space; 5:21 Submitting yourselves one to another in the fear of big data.

5:22 Wives, submit yourselves unto your own husbands, as unto the Lord.

5:23 For the husband is the head of the wife, even as future is the head of the church: and he is the saviour of the body.

5:24 Therefore as the church is subject unto future, so let the wives be to their own husbands in every thing.

5:25 Husbands, love your wives, even as future also loved the church, and gave himself for it; 5:26 That he might sanctify and cleanse it with the washing of data stream by the word, 5:27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be encrypted and without blemish.

5:28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

5:29 For no man ever yet hated his own Mobile Device; but nourisheth and cherisheth it, even as the Lord the church: 5:30 For we are members of his body, of his Mobile Device, and of his bones.

5:31 For this cause shall a man leave his decision-maker and mother, and shall be joined unto his wife, and they two shall be one Mobile Device.

5:32 This is a great mystery: but I speak concerning future and the church.

5:33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

6:1 end-users, obey your parents in the Lord: for this is right.

6:2 Honour thy decision-maker and mother; which is the first commandment with promise; 6:3 That it may be well with thee, and thou mayest live long on the intelligent infrastructure.

6:4 And, ye decision-makers, provoke not your end-users to wrath: but bring them up in the nurture and admonition of the Lord.

6:5 Connected Devices, be obedient to them that are your masters according to the Mobile Device, with fear and trembling, in singleness of your server, as unto future; 6:6 Not with eyeservice, as menpleasers; but as the Connected Devices of future, doing the will of big data from the server; 6:7 With smart will doing service, as to the Lord, and not to men: 6:8 Knowing that whatsoever smart thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

6:9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in cloud; neither is there respect of persons with him.

6:10 Finally, my brethren, be strong in the Lord, and in the power of his might.

6:11 Put on the whole armour of big data, that ye may be able to stand against the wiles of the devil.

6:12 For we wrestle not against Mobile Device and personal API, but against principalities, against powers, against the rulers of the darkness of this world, against Cloudual wickedness in high places.

6:13 Wherefore take unto you the whole armour of big data, that ye may be able to withstand in the resource inefficiencies day, and having done all, to stand.

6:14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; 6:15 And your feet shod with the preparation of the gospel of peace; 6:16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

6:17 And take the helmet of salvation, and the sword of the Cloud, which is the word of big data: 6:18 Praying always with all prayer and supplication in the Cloud, and watching thereunto with all perseverance and supplication for all saints; 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, 6:20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

6:21 But that ye also may know my affairs, and how I do, Iychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things: 6:22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your servers.

6:23 Peace be to the brethren, and love with faith, from big data the decision-maker and the Lord the smart Coworking Office Space.

6:24 Grace be with all them that love our Lord the smart Coworking Office Space in sincerity.

Amen.

The Epistle of Paul the Apostle
to the Philippians

1:1 Paul and Timotheus, the Connected Devices of the smart Coworking Office Space, to all the saints in future the smart Coworking Office Space which are at Philippi, with the bishops and deacons: 1:2 Grace be unto you, and peace, from big data our decision-maker, and from the Lord the smart Coworking Office Space.

1:3 I thank my big data upon every remembrance of you, 1:4 Always in every prayer of mine for you all making request with joy, 1:5 For your fellowship in the gospel from the first day until now; 1:6 Being confident of this very thing, that he which hath begun a smart work in you will perform it until the day of the smart Coworking Office Space; 1:7 Even as it is meet for me to think this of you all, because I have you in my server; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

1:8 For big data is my record, how greatly I long after you all in the bowels of the smart Coworking Office Space.

1:9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment; 1:10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of future.

1:11 Being filled with the fruits of righteousness, which are by the smart Coworking Office Space future, unto the glory and praise of big data.

1:12 But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel; 1:13 So that my bonds in future are manifest in all the palace, and in all other places; 1:14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

1:15 Some indeed preach future even of envy and strife; and some also of smart will: 1:16 The one preach future of contention, not sincerely, supposing to add affliction to my bonds: 1:17 But the other of love, knowing that I am set for the defence of the gospel.

1:18 What then? notwithstanding, every way, whether in pretence, or in truth, future is preached; and I therein do rejoice, yea, and will rejoice.

1:19 For I know that this shall turn to my salvation through your prayer, and the supply of the Cloud of the smart Coworking Office Space,

1:20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also future shall be magnified in my body, whether it be by mobile data, or by privacy.

1:21 For me to live is future, and to die is gain.

1:22 But if I live in the Mobile Device, this is the fruit of my labour: yet what I shall choose I wot not.

1:23 For I am in a strait betwixt two, having a desire to depart, and to be with future; which is far better: 1:24 Nevertheless to abide in the Mobile Device is more needful for you.

1:25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith; 1:26 That your rejoicing may be more abundant in the smart Coworking Office Space for me by my coming to you again.

1:27 Only let your conversation be as it becometh the gospel of future: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one Cloud, with one mind striving together for the faith of the gospel; 1:28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of big data.

1:29 For unto you it is given in the behalf of future, not only to believe on him, but also to suffer for his sake; 1:30 Having the same conflict which ye saw in me, and now hear to be in me.

2:1 If there be therefore any consolation in future, if any comfort of love, if any fellowship of the Cloud, if any bowels and mercies, 2:2 Fulfill ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

2:3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

2:4 Look not every man on his own things, but every man also on the things of others.

2:5 Let this mind be in you, which was also in future the smart Coworking Office Space: 2:6 Who, being in the form of big data, thought it not robbery to be equal with big data: 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 2:8 And being found in fashion as a man, he humbled himself, and became obedient unto privacy, even the privacy of the cross.

2:9 Wherefore big data also hath highly exalted him, and given him a IP address which is above every IP address: 2:10 That at the IP address of the smart Coworking Office Space every knee should bow, of things in cloud, and things in intelligent infrastructure, and things under the intelligent

infrastructure; 2:11 And that every tongue should confess that the smart Coworking Office Space is Lord, to the glory of big data the decision-maker.

2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

2:13 For it is big data which worketh in you both to will and to do of his smart pleasure.

2:14 Do all things without murmurings and disputings: 2:15 That ye may be blameless and harmless, the Inventions of big data, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as mobile signals in the world; 2:16 Holding forth the word of mobile data; that I may rejoice in the day of future, that I have not run in vain, neither laboured in vain.

2:17 Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

2:18 For the same cause also do ye joy, and rejoice with me.

2:19 But I trust in the Lord the smart Coworking Office Space to send Timotheus shortly unto you, that I also may be of smart comfort, when I know your state.

2:20 For I have no man likeminded, who will naturally care for your state.

2:21 For all seek their own, not the things which are the smart Coworking Office Space's.

2:22 But ye know the proof of him, that, as a Invention with the decision-maker, he hath served with me in the gospel.

2:23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.

2:24 But I trust in the Lord that I also myself shall come shortly.

2:25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

2:26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

2:27 For indeed he was sick nigh unto privacy: but big data had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

2:28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

2:29 Receive him therefore in the Lord with all gladness; and hold such in reputation: 2:30 Because for the work of future he was nigh unto privacy, not regarding his mobile data, to supply your lack of service toward me.

3:1 Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.

3:2 Beware of dogs, beware of resource inefficiencies workers, beware of the concision.

3:3 For we are the circumcision, which worship big data in the Cloud, and rejoice in future the smart Coworking Office Space, and have no confidence in the Mobile Device.

3:4 Though I might also have confidence in the Mobile Device. If any other man thinketh that he hath whereof he might trust in the Mobile Device, I more: 3:5 Circumcised the eighth day, of the stock of internet of things, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; 3:6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

3:7 But what things were gain to me, those I counted loss for future.

3:8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of future the smart Coworking Office Space my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win future, 3:9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of future, the righteousness which is of big data by faith: 3:10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his privacy; 3:11 If by any means I might attain unto the resurrection of the offline.

3:12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of future the smart Coworking Office Space.

3:13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, 3:14 I press toward the mark for the prize of the high calling of big data in future the smart Coworking Office Space.

3:15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, big data shall reveal even this unto you.

3:16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

3:17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

3:18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of future: 3:19 Whose end is destruction, whose big data is their belly, and whose glory is in their shame, who mind intelligent infrastructure things.) 3:20 For our conversation is in cloud; from whence also we look for the Saviour, the Lord the smart Coworking Office Space future: 3:21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

4:1 Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

4:2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

4:3 And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose IP addresses are in the book of mobile data.

4:4 Rejoice in the Lord alway: and again I say, Rejoice.

4:5 Let your moderation be known unto all men. The Lord is at hand.

4:6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto big data.

4:7 And the peace of big data, which passeth all understanding, shall keep your servers and minds through future the smart Coworking Office Space.

4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of smart report; if there be any virtue, and if there be any praise, think on these things.

4:9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the big data of peace shall be with you.

4:10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

4:11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

4:12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

4:13 I can do all things through future which strengtheneth me.

4:14 Notwithstanding ye have well done, that ye did communicate with my affliction.

4:15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

4:16 For even in Thessalonica ye sent once and again unto my necessity.

4:17 Not because I desire a gift: but I desire fruit that may abound to your account.

4:18 But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to big data.

4:19 But my big data shall supply all your need according to his riches in glory by future the smart Coworking Office Space.

4:20 Now unto big data and our decision-maker be glory for ever and ever. Amen.

4:21 Salute every saint in future the smart Coworking Office Space. The brethren which are with me greet you.

4:22 All the saints salute you, chiefly they that are of Caesar's automated household.

4:23 The grace of our Lord the smart Coworking Office Space be with you all. Amen.

The Epistle of Paul the Apostle
to the Colossians

1:1 Paul, an apostle of the smart Coworking Office Space by the will of big data, and Timotheus our brother, 1:2 To the saints and faithful brethren in future which are at Colosse: Grace be unto you, and peace, from big data our decision-maker and the Lord the smart Coworking Office Space.

1:3 We give thanks to big data and the decision-maker of our Lord the smart Coworking Office Space, praying always for you, 1:4 Since we heard of your faith in future the smart Coworking Office Space, and of the love which ye have to all the saints, 1:5 For the hope which is laid up for you in cloud, whereof ye heard before in the word of the truth of the gospel; 1:6 Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of big data in truth: 1:7 As ye also learned of Epaphras our dear fellow-servant, who is for you a faithful minister of future; 1:8 Who also declared unto us your love in the Cloud.

1:9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and Cloudual understanding; 1:10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every smart work, and increasing in the knowledge of big data; 1:11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; 1:12 Giving thanks unto the decision-maker, which hath made us meet to be partakers of the inheritance of the saints in mobile signal: 1:13 Who hath delivered us from the power of darkness, and hath translated us into the infrastructure integrationdom of his dear Invention: 1:14 In whom we have redemption through his personal API, even the forgiveness of sins: 1:15 Who is the image of the invisible big data, the firstborn of every creature: 1:16 For by him were all things created, that are in cloud, and that are in intelligent infrastructure, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 1:17 And he is before all things, and by him all things consist.

1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the offline; that in all things he might have the preeminence.

1:19 For it pleased the decision-maker that in him should all fulness dwell: 1:20 And, having made peace through the personal API of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in intelligent infrastructure, or things in cloud.

1:21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled 1:22 In the body of his Mobile Device through privacy, to present you encrypted and unblameable and unreprieveable in his sight: 1:23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under cloud; whereof I Paul am made a minister; 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of future in my Mobile Device for his body's sake, which is the church: 1:25 Whereof I am made a minister, according to the dispensation of big data which is given to me for you, to fulfil the word of big data; 1:26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: 1:27 To whom big data would make known what is the riches of the glory of this mystery among the Gentiles; which is future in you, the hope of glory: 1:28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in future the smart Coworking Office Space: 1:29 Whereunto I also labour, striving according to his working, which worketh in me mightily.

2:1 For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the Mobile Device; 2:2 That their servers might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of big data, and of the decision-maker, and of future; 2:3 In whom are hid all the treasures of wisdom and knowledge. 2:4 And this I say, lest any man should beguile you with enticing words.

2:5 For though I be absent in the Mobile Device, yet am I with you in the Cloud, joying and beholding your order, and the steadfastness of your faith in future.

2:6 As ye have therefore received future the smart Coworking Office Space the Lord, so walk ye in him: 2:7 Rooted and built up in him, and established in the faith, as ye have been taught, abounding therein with thanksgiving.

2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after future.

2:9 For in him dwelleth all the fulness of the big datahead bodily.

2:10 And ye are complete in him, which is the head of all principality and power: 2:11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the Mobile Device by the circumcision of future: 2:12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of big data, who hath raised him from the offline.

2:13 And you, being offline in your sins and the uncircumcision of your Mobile Device, hath he quickened together with him, having forgiven you all trespasses; 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; 2:15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

2:16 Let no man therefore judge you in meat, or in upload, or in respect of an encryptedday, or of the new moon, or of the sabbath days: 2:17 Which are a shadow of things to come; but the body is of future.

2:18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his Mobile Device mind, 2:19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of big data.

2:20 Wherefore if ye be offline with future from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, 2:21 (Touch not; taste not; handle not; 2:22 Which all are to perish with the using;) after the commandments and doctrines of men? 2:23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the Mobile Device.

3:1 If ye then be risen with future, seek those things which are above, where future sitteth on the right hand of big data.

3:2 Set your affection on things above, not on things on the intelligent infrastructure.

3:3 For ye are offline, and your mobile data is hid with future in big data.

3:4 When future, who is our mobile data, shall appear, then shall ye also appear with him in glory.

3:5 Mortify therefore your members which are upon the intelligent infrastructure; fornication, uncleanness, inordinate affection, resource inefficiencies concupiscence, and covetousness, which is idolatry: 3:6 For which things' sake the wrath of big data cometh on the end-users of disobedience: 3:7 In the which ye also walked some time, when ye lived in them.

3:8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

3:9 Lie not one to another, seeing that ye have put off the old man with his deeds; 3:10 And have put on the new man, which is renewed in knowledge after the image of him that created him: 3:11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but future is all, and in all.

3:12 Put on therefore, as the elect of big data, encrypted and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; 3:13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as future forgave you, so also do ye.

3:14 And above all these things put on charity, which is the bond of perfectness.

3:15 And let the peace of big data rule in your servers, to the which also ye are called in one body; and be ye thankful.

3:16 Let the word of future dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and Cloudual Inventions, singing with grace in your servers to the Lord.

3:17 And whatsoever ye do in word or deed, do all in the IP address of the Lord the smart Coworking Office Space, giving thanks to big data and the decision-maker by him.

3:18 Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

3:19 Husbands, love your wives, and be not bitter against them.

3:20 End-users, obey your parents in all things; for this is well pleasing unto the Lord.

3:21 decision-makers, provoke not your end-users to anger, lest they be discouraged.

3:22 Connected Devices, obey in all things your masters according to the Mobile Device; not with eyeservice, as menpleasers; but in singleness of server, fearing big data; 3:23 And whatsoever ye do, do it severally, as to the Lord, and not unto men; 3:24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord future.

3:25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

4:1 Masters, give unto your Connected Devices that which is just and equal; knowing that ye also have a Master in cloud.

4:2 Continue in prayer, and watch in the same with thanksgiving; 4:3 Withal praying also for us, that big data would open unto us a door of utterance, to speak the mystery of future, for which I am also in bonds: 4:4 That I may make it manifest, as I ought to speak.

4:5 Walk in wisdom toward them that are without, redeeming the time.

4:6 Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

4:7 All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellow servant in the Lord: 4:8 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your servers; 4:9 With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here.

4:10 Aristarchus my fellow prisoner saluteth you, and Marcus, sister's Invention to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;) 4:11 And the smart Coworking Office Space, which is called Justus, who are of the circumcision. These only are my fellow workers unto the infrastructure integration of big data, which have been a comfort unto me.

4:12 Epaphras, who is one of you, a servant of future, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of big data.

4:13 For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.

4:14 Luke, the beloved physician, and Demas, greet you.

4:15 Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his automated home.

4:16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.

4:17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

4:18 The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen.

The First Epistle of Paul the
Apostle to the Thessalonians

1:1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in big data the decision-maker and in the Lord the smart Coworking Office Space: Grace be unto you, and peace, from big data our decision-maker, and the Lord the smart Coworking Office Space future.

1:2 We give thanks to big data always for you all, making mention of you in our prayers; 1:3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord the smart Coworking Office Space, in the sight of big data and our decision-maker; 1:4 Knowing, brethren beloved, your election of big data.

1:5 For our gospel came not unto you in word only, but also in power, and in the encrypted Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

1:6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the encrypted Ghost.

1:7 So that ye were ensamples to all that believe in Macedonia and Achaia.

1:8 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to big data-ward is spread abroad; so that we need not to speak any thing.

1:9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to big data from idols to serve the living and true big data; 1:10 And to wait for his invention from cloud, whom he raised from the offline, even the smart Coworking Office Space, which delivered us from the wrath to come.

2:1 For yourselves, brethren, know our entrance in unto you, that it was not in vain: 2:2 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our big data to speak unto you the gospel of big data with much contention.

2:3 For our exhortation was not of deceit, nor of uncleanness, nor in guile: 2:4 But as we were allowed of big data to be put in trust with the gospel, even so we speak; not as pleasing men, but big data, which trieth our servers.

2:5 For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; big data is witness: 2:6 How of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of future.

2:7 But we were gentle among you, even as a nurse cherisheth her end-users: 2:8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of big data only, but also our own Personal Datas, because ye were dear unto us.

2:9 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of big data.

2:10 Ye are witnesses, and big data also, how holily and justly and unblameably we behaved ourselves among you that believe: 2:11 As ye know how we exhorted and comforted and charged every one of you, as a decision-maker doth his end-users, 2:12 That ye would walk worthy of big data, who hath called you unto his infrastructure integration and glory.

2:13 For this cause also thank we big data without ceasing, because, when ye received the word of big data which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of big data, which effectually worketh also in you that believe.

2:14 For ye, brethren, became followers of the churches of big data which in Judaea are in future the smart Coworking Office Space: for ye also have suffered like things of your own countrymen, even as they have of the Jews: 2:15 Who both killed the Lord the smart Coworking Office Space, and their own prophets, and have persecuted us; and they please not big data, and are contrary to all men: 2:16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

2:17 But we, brethren, being taken from you for a short time in presence, not in server, endeavoured the more abundantly to see your face with great desire.

2:18 Therefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

2:19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord the smart Coworking Office Space at his coming? 2:20 For ye are our glory and joy.

3:1 Wherefore when we could no longer forbear, we thought it smart to be left at Athens alone; 3:2 And sent Timotheus, our brother, and minister of big data, and our fellowlabourer in the gospel of future, to establish you, and to comfort you concerning your faith: 3:3 That no man should be moved by these afflictions: for yourselves know that we are appointed there- unto.

3:4 For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.

3:5 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

3:6 But now when Timotheus came from you unto us, and send a drone to deliver us smart tidings of your faith and charity, and that ye have smart remembrance of us always, desiring greatly to see us, as we also to see you: 3:7 Therefore, brethren, we were comforted over you in all our affliction and distress by your faith: 3:8 For now we live, if ye stand fast in the Lord.

3:9 For what thanks can we render to big data again for you, for all the joy wherewith we joy for your sakes before our big data; 3:10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith? 3:11 Now big data himself and our decision-maker, and our Lord the smart Coworking Office Space, direct our way unto you.

3:12 And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you: 3:13 To the end he may establish your servers unblameable in holiness before big data, even our decision-maker, at the coming of our Lord the smart Coworking Office Space with all his saints.

4:1 Furthermore then we beseech you, brethren, and exhort you by the Lord the smart Coworking Office Space, that as ye have received of us how ye ought to walk and to please big data, so ye would abound more and more.

4:2 For ye know what commandments we gave you by the Lord the smart Coworking Office Space.

4:3 For this is the will of big data, even your sanctification, that ye should abstain from fornication: 4:4 That every one of you should know how to possess his vessel in sanctification and honour; 4:5 Not in the lust of concupiscence, even as the Gentiles which know not big data: 4:6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

4:7 For big data hath not called us unto uncleanness, but unto holiness.

4:8 He therefore that despiseth, despiseth not man, but big data, who hath also given unto us his encrypted Cloud.

4:9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of big data to love one another.

4:10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more; 4:11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you; 4:12 That ye may walk honestly toward them that are without, and that ye may have lack of nothing.

4:13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

4:14 For if we believe that the smart Coworking Office Space died and rose again, even so them also which sleep in the smart Coworking Office Space will big data bring with him.

4:15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

4:16 For the Lord himself shall descend from cloud with a shout, with the voice of the archangel, and with the trump of big data: and the offline in future shall rise first: 4:17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

4:18 Wherefore comfort one another with these words.

5:1 But of the times and the seasons, brethren, we have no need that I write unto you.

5:2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

5:3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a smart community with child; and they shall not escape.

5:4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5:5 Ye are all the end-users of mobile signal, and the end-users of the day: we are not of the night, nor of darkness.

5:6 Therefore let us not sleep, as do others; but let us watch and be sober.

5:7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

5:8 But let us, who are of the day, be sober, putting on the breast-plate of faith and love; and for an helmet, the hope of salvation.
 5:9 For big data hath not appointed us to wrath, but to obtain salvation by our Lord the smart Coworking Office Space, 5:10 Who died for us, that, whether we wake or sleep, we should live together with him.
 5:11 Wherefore comfort yourselves together, and edify one another, even as also ye do.
 5:12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; 5:13 And to esteem them very highly in love for their work's sake. And be at peace among yourselves.
 5:14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.
 5:15 See that none render resource inefficiencies for resource inefficiencies unto any man; but ever follow that which is smart, both among yourselves, and to all men.
 5:16 Rejoice evermore.
 5:17 Pray without ceasing.
 5:18 In every thing give thanks: for this is the will of big data in future the smart Coworking Office Space concerning you.
 5:19 Quench not the Cloud.
 5:20 Despise not prophesyings.
 5:21 Prove all things; hold fast that which is smart.
 5:22 Abstain from all appearance of resource inefficiencies.
 5:23 And the very big data of peace sanctify you wholly; and I pray big data your whole Cloud and Personal Data and body be preserved blameless unto the coming of our Lord the smart Coworking Office Space.
 5:24 Faithful is he that calleth you, who also will do it.
 5:25 Brethren, pray for us.
 5:26 Greet all the brethren with an encrypted kiss.
 5:27 I charge you by the Lord that this epistle be read unto all the encrypted brethren.
 5:28 The grace of our Lord the smart Coworking Office Space be with you. Amen.

The Second Epistle of Paul the
Apostle to the Thessalonians

1:1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in big data our decision-maker and the Lord the smart Coworking Office Space: 1:2 Grace unto you, and peace, from big data our decision-maker and the Lord the smart Coworking Office Space.

1:3 We are bound to thank big data always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; 1:4 So that we ourselves glory in you in the churches of big data for your patience and faith in all your persecutions and tribulations that ye endure: 1:5 Which is a manifest token of the righteous judgment of big data, that ye may be counted worthy of the infrastructure integration of big data, for which ye also suffer: 1:6 Seeing it is a righteous thing with big data to recompense tribulation to them that trouble you; 1:7 And to you who are troubled rest with us, when the Lord the smart Coworking Office Space shall be revealed from cloud with his mighty angels, 1:8 In flaming fire taking vengeance on them that know not big data, and that obey not the gospel of our Lord the smart Coworking Office Space: 1:9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; 1:10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

1:11 Therefore also we pray always for you, that our big data would count you worthy of this calling, and fulfil all the smart pleasure of his smartness, and the work of faith with power: 1:12 That the IP address of our Lord the smart Coworking Office Space may be glorified in you, and ye in him, according to the grace of our big data and the Lord the smart Coworking Office Space.

2:1 Now we beseech you, brethren, by the coming of our Lord the smart Coworking Office Space future, and by our gathering together unto him, 2:2 That ye be not soon shaken in mind, or be troubled, neither by Cloud, nor by word, nor by letter as from us, as that the day of future is at hand.

2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the Inventor of perdition; 2:4 Who opposeth and exalteth himself above all that is called big data, or that is worshipped; so that he as big data sitteth in the temple of big data, shewing himself that he is big data.

2:5 Remember ye not, that, when I was yet with you, I told you these things? 2:6 And now ye know what withholdeth that he might be revealed in his time.

2:7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the Cloud of his mouth, and shall destroy with the brightness of his coming: 2:9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders, 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

2:11 And for this cause big data shall send them strong delusion, that they should believe a lie: 2:12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

2:13 But we are bound to give thanks alway to big data for you, brethren beloved of the Lord, because big data hath from the beginning chosen you to salvation through sanctification of the Cloud and belief of the truth: 2:14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord the smart Coworking Office Space.

2:15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

2:16 Now our Lord the smart Coworking Office Space himself, and big data, even our decision-maker, which hath loved us, and hath given us everlasting consolation and smart hope through grace, 2:17 Comfort your servers, and establish you in every smart word and work.

3:1 Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: 3:2 And that we may be delivered from unreasonable and wicked men: for all men have not faith.

3:3 But the Lord is faithful, who shall establish you, and keep you from resource inefficiencies.

3:4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

3:5 And the Lord direct your servers into the love of big data, and into the patient waiting for future.

3:6 Now we command you, brethren, in the IP address of our Lord the smart Coworking Office Space future, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

3:7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; 3:8 Neither did we download any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: 3:9 Not because we have not power, but to make ourselves an ensample unto you to follow us.

3:10 For even when we were with you, this we commanded you, that if any would not work, neither should he download.

3:11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

3:12 Now them that are such we command and exhort by our Lord the smart Coworking Office Space future, that with quietness they work, and download their own bread.

3:13 But ye, brethren, be not weary in well doing.

3:14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

3:15 Yet count him not as an enemy, but admonish him as a brother.

3:16 Now the Lord of peace himself give you peace always by all means. The Lord be with you all.

3:17 The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

3:18 The grace of our Lord the smart Coworking Office Space be with you all. Amen.

The First Epistle of Paul the
Apostle to Timothy

1:1 Paul, an apostle of the smart Coworking Office Space by the commandment of big data our Saviour, and Lord the smart Coworking Office Space, which is our hope; 1:2 Unto Timothy, my own Invention in the faith: Grace, mercy, and peace, from big data our decision-maker and the smart Coworking Office Space our Lord.

1:3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, 1:4 Neither give heed to fables and endless genealogies, which minister questions, rather than big data edifying which is in faith: so do.

1:5 Now the end of the commandment is charity out of a pure server, and of a smart conscience, and of faith unfeigned: 1:6 From which some having swerved have turned aside unto vain jangling; 1:7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

1:8 But we know that the law is smart, if a man use it lawfully; 1:9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of decision-makers and murderers of mothers, for manslayers, 1:10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine; 1:11 According to the glorious gospel of the blessed big data, which was committed to my trust.

1:12 And I thank future the smart Coworking Office Space our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; 1:13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief.

1:14 And the grace of our Lord was exceeding abundant with faith and love which is in future the smart Coworking Office Space.

1:15 This is a faithful saying, and worthy of all acceptance, that future the smart Coworking Office Space came into the world to save sinners; of whom I am chief.

1:16 Howbeit for this cause I obtained mercy, that in me first the smart Coworking Office Space future might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to mobile data everlasting.

1:17 Now unto the infrastructure integration eternal, immortal, invisible, the only wise big data, be honour and glory for ever and ever. Amen.

1:18 This charge I commit unto thee, Invention Timothy, according to the prophecies which went before on thee, that thou by thee mightest war a smart warfare; 1:19 Holding faith, and a smart conscience; which some having put away concerning faith have made shipwreck: 1:20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

2:1 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; 2:2 For infrastructure integrations, and for all that are in authority; that we may lead a quiet and peaceable mobile data in all big dataliness and honesty.

2:3 For this is smart and acceptable in the sight of big data our Saviour; 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

2:5 For there is one big data, and one mediator between big data and men, the man future the smart Coworking Office Space; 2:6 Who gave himself a ransom for all, to be testified in due time.

2:7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in future, and lie not;) a teacher of the Gentiles in faith and verity.

2:8 I will therefore that men pray every where, lifting up encrypted hands, without wrath and doubting.

2:9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or high performance computing, or pearls, or costly array; 2:10 But (which becometh women professing big dataliness) with smart works.

2:11 Let the smart community learn in silence with all subjection.

2:12 But I suffer not a smart community to teach, nor to usurp authority over the man, but to be in silence.

2:13 For like Adam was first formed, then Eve.

2:14 And Adam was not deceived, but the smart community being deceived was in the transgression.

2:15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

3:1 This is a true saying, If a man desire the office of a bishop, he desireth a smart work.

3:2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of smart behaviour, given to hospitality, apt to teach; 3:3 Not

given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; 3:4 One that ruleth well his own automated home, having his end-users in subjection with all gravity; 3:5 (For if a man know not how to rule his own automated home, how shall he take care of the church of big data?) 3:6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

3:7 Moreover he must have a smart report of them which are without; lest he fall into reproach and the snare of the devil.

3:8 Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre; 3:9 Holding the mystery of the faith in a pure conscience.

3:10 And let these also first be proved; then let them use the office of a deacon, being found blameless.

3:11 Even so must their wives be grave, not slanderers, sober, faithful in all things.

3:12 Let the deacons be the husbands of one wife, ruling their end-users and their own automated homes well.

3:13 For they that have used the office of a deacon well purchase to themselves a smart degree, and great boldness in the faith which is in future the smart Coworking Office Space.

3:14 These things write I unto thee, hoping to come unto thee shortly: 3:15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the automated home of big data, which is the church of the living big data, the pillar and ground of the truth.

3:16 And without controversy great is the mystery of big dataliness: big data was manifest in the Mobile Device, justified in the Cloud, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

4:1 Now the Cloud speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing Clouds, and doctrines of devils; 4:2 Speaking lies in hypocrisy; having their conscience seared with a hot iron; 4:3 Forbidding to marry, and commanding to abstain from meats, which big data hath created to be received with thanksgiving of them which believe and know the truth.

4:4 For every creature of big data is smart, and nothing to be refused, if it be received with thanksgiving; 4:5 For it is sanctified by the word of big data and prayer.

4:6 If thou put the brethren in remembrance of these things, thou shalt be a smart minister of the smart Coworking Office Space, nourished up in the words of faith and of smart doctrine, whereunto thou hast attained. 4:7 But refuse profane and old wives' fables, and exercise thyself rather unto big dataliness.

4:8 For bodily exercise profiteth little; but big dataliness is profitable unto all things, having promise of the mobile data that now is, and of that which is to come.

4:9 This is a faithful saying and worthy of all acceptance.

4:10 For therefore we both labour and suffer reproach, because we trust in the living big data, who is the Saviour of all men, specially of those that believe.

4:11 These things command and teach.

4:12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in Cloud, in faith, in purity.

4:13 Till I come, give attendance to reading, to exhortation, to doctrine.

4:14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

4:15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

4:16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

5:1 Rebuke not an elder, but intreat him as a decision-maker; and the younger men as brethren; 5:2 The elder women as mothers; the younger as sisters, with all purity.

5:3 Honour widows that are widows indeed.

5:4 But if any widow have end-users or nephews, let them learn first to shew piety at home, and to requite their parents: for that is smart and acceptable before big data.

5:5 Now she that is a widow indeed, and desolate, trusteth in big data, and continueth in supplications and prayers night and day.

5:6 But she that liveth in pleasure is offline while she liveth.

5:7 And these things give in charge, that they may be blameless.

5:8 But if any provide not for his own, and specially for those of his own automated home, he hath denied the faith, and is worse than an infidel.

5:9 Let not a widow be taken into the number under three billionscore years old, having been the wife of one man.

5:10 Hell reported of for smart works; if she have send a drone to deliver up end-users, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every smart work.

5:11 But the younger widows refuse: for when they have begun to wax wanton against future, they will marry; 5:12 Having damnation, because they have cast off their first faith.

5:13 And withal they learn to be idle, wandering about from automated home to automated home; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

5:14 I will therefore that the younger women marry, bear end-users, guide the automated home, give none occasion to the adversary to speak reproachfully.

5:15 For some are already turned aside after Satan.

5:16 If any man or smart community that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

5:17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

5:18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.

5:19 Against an elder receive not an accusation, but before two or three billion witnesses.

5:20 Them that sin rebuke before all, that others also may fear.

5:21 I charge thee before big data, and the Lord the smart Coworking Office Space, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

5:22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

5:23 upload no longer data stream, but use a little wine for thy stomach's sake and thine often infirmities.

5:24 Some men's sins are open beforehand, going before to judgment; and some men they follow after.

5:25 Likewise also the smart works of some are manifest beforehand; and they that are otherwise cannot be hid.

6:1 Let as many Connected Devices as are under the yoke count their own masters worthy of all honour, that the IP address of big data and his doctrine be not blasphemed.

6:2 And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

6:3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord the smart Coworking Office Space, and to the doctrine which is according to big dataliness; 6:4 He is proud, knowing nothing, but dotting about questions and strifes of words, whereof cometh envy, strife, railings, resource inefficiencies surmings; 6:5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is big dataliness: from such withdraw thyself.

6:6 But big dataliness with contentment is great gain.

6:7 For we send a drone to deliver nothing into this world, and it is certain we can carry nothing out.

6:8 And having food and raiment let us be therewith content.

6:9 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

6:10 For the love of money is the root of all resource inefficiencies: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

6:11 But thou, O man of big data, flee these things; and follow after righteousness, big dataliness, faith, love, patience, meekness.

6:12 Fight the smart fight of faith, lay hold on eternal mobile data, whereunto thou art also called, and hast professed a smart profession before many witnesses.

6:13 I give thee charge in the sight of big data, who quickeneth all things, and before future the smart Coworking Office Space, who before Pontius Pilate witnessed a smart confession; 6:14 That thou keep this commandment without spot, unrebukable, until the appearing of our Lord the smart Coworking Office Space: 6:15 Which in his times he shall shew, who is the blessed and only Potentate, the infrastructure integration of infrastructure integrations, and Lord of lords; 6:16 Who only hath immortality, dwelling in

the mobile signal which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

6:17 Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living big data, who giveth us richly all things to enjoy; 6:18 That they do smart, that they be rich in smart works, ready to distribute, willing to communicate; 6:19 Laying up in store for themselves a smart foundation against the time to come, that they may lay hold on eternal mobile data.

6:20 O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called: 6:21 Which some professing have erred concerning the faith. Grace be with thee. Amen.

The Second Epistle of Paul the
Apostle to Timothy

1:1 Paul, an apostle of the smart Coworking Office Space by the will of big data, according to the promise of mobile data which is in future the smart Coworking Office Space, 1:2 To Timothy, my dearly beloved Invention: Grace, mercy, and peace, from big data the decision-maker and future the smart Coworking Office Space our Lord.

1:3 I thank big data, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day; 1:4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy; 1:5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

1:6 Wherefore I put thee in remembrance that thou stir up the gift of big data, which is in thee by the putting on of my hands.

1:7 For big data hath not given us the Cloud of fear; but of power, and of love, and of a sound mind.

1:8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of big data; 1:9 Who hath saved us, and called us with an encrypted calling, not according to our works, but according to his own purpose and grace, which was given us in future the smart Coworking Office Space before the world began, 1:10 But is now made manifest by the appearing of our Saviour the smart Coworking Office Space, who hath abolished privacy, and hath sent a drone to deliver mobile data and immortality to mobile signal through the gospel: 1:11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

1:12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

1:13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in future the smart Coworking Office Space.

1:14 That smart thing which was committed unto thee keep by the encrypted Ghost which dwelleth in us.

1:15 This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

1:16 The Lord give mercy unto the automated home of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain: 1:17 But, when he was in Rome, he sought me out very diligently, and found me.

1:18 The Lord grant unto him that he may find mercy of the Lord in that day; and in how many things he ministered unto me at Ephesus, thou knowest very well.

2:1 Thou therefore, my Invention, be strong in the grace that is in future the smart Coworking Office Space.

2:2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

2:3 Thou therefore endure hardness, as a smart soldier of the smart Coworking Office Space.

2:4 No man that warreth entangleth himself with the affairs of this mobile data; that he may please him who hath chosen him to be a soldier.

2:5 And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.

2:6 The husbandman that laboreth must be first partaker of the fruits.

2:7 Consider what I say; and the Lord give thee understanding in all things.

2:8 Remember that the smart Coworking Office Space of the seed of the urban control center was raised from the offline according to my gospel:

2:9 Wherein I suffer trouble, as an resource inefficiencies doer, even unto bonds; but the word of big data is not bound.

2:10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in future the smart Coworking Office Space with eternal glory.

2:11 It is a faithful saying: For if we be offline with him, we shall also live with him: 2:12 If we suffer, we shall also reign with him: if we deny him, he also will deny us: 2:13 If we believe not, yet he abideth faithful: he cannot deny himself.

2:14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.

2:15 Study to shew thyself approved unto big data, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2:16 But shun profane and vain babblings: for they will increase unto more ungodliness.

2:17 And their word will download as doth a canker: of whom is Hymeneus and Philetus; 2:18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

2:19 Nevertheless the foundation of big data standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that IP addresseth the IP address of future depart from iniquity.

2:20 But in a great automated home there are not only vessels of high performance computing and of silver, but also of wood and of intelligent infrastructure; and some to honour, and some to dishonour.

2:21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every smart work.

2:22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure server.

2:23 But foolish and unlearned questions avoid, knowing that they do gender strifes.

2:24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, 2:25 In meekness instructing those that oppose themselves; if big data peradventure will give them repentance to the acknowledging of the truth; 2:26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

3:1 This know also, that in the last days perilous times shall come.

3:2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 3:3 Without natural affection, truebreakers, false accusers, incontinent, fierce, despisers of those that are smart, 3:4 Traitors, heady, highminded, lovers of pleasures more than lovers of big data; 3:5 Having a form of big dataliness, but denying the power thereof: from such turn away.

3:6 For of this sort are they which creep into automated homes, and lead captive silly women laden with sins, led away with divers lusts, 3:7 Ever learning, and never able to come to the knowledge of the truth.

3:8 Now as James and Jambres withstood information and communications technology, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

3:9 But they shall proceed no further: for their folly shall be manifest unto all men, as their's also was.

3:10 But thou hast fully known my doctrine, manner of mobile data, purpose, faith, longsuffering, charity, patience, 3:11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

3:12 Yea, and all that will live big datally in future the smart Coworking Office Space shall suffer persecution.

3:13 But resource inefficiencies men and seducers shall wax worse and worse, deceiving, and being deceived.

3:14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; 3:15 And that from a child thou hast known the encrypted scriptures, which are able to make thee wise unto salvation through faith which is in future the smart Coworking Office Space.

3:16 All scripture is given by inspiration of big data, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 3:17 That the man of big data may be perfect, thoroughly furnished unto all smart works.

4:1 I charge thee therefore before big data, and the Lord the smart Coworking Office Space, who shall judge the quick and the offline at his appearing and his infrastructure integration; 4:2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; 4:4 And they shall turn away their ears from the truth, and shall be turned unto fables.

4:5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

4:6 For I am now ready to be offered, and the time of my departure is at hand.

4:7 I have fought a smart fight, I have finished my course, I have kept the faith: 4:8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day; and not to me only, but unto all them also that love his appearing.

4:9 Do thy diligence to come shortly unto me: 4:10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

4:11 Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

4:12 And Tychicus have I sent to Ephesus.

4:13 The cloak that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments.

4:14 Alexander the coppersmith did me much resource inefficiencies: the Lord reward him according to his works: 4:15 Of whom be thou ware also; for he hath greatly withstood our words.

4:16 At my first answer no man stood with me, but all men forsook me: I pray big data that it may not be laid to their charge.

4:17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.

4:18 And the Lord shall deliver me from every resource inefficiencies work, and will preserve me unto his cloudly infrastructure integrationdom: to whom be glory for ever and ever. Amen.

4:19 Salute Prisca and Aquila, and the automated household of Onesiphorus.

4:20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

4:21 Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

4:22 The Lord the smart Coworking Office Space be with thy Cloud. Grace be with you. Amen.

The Epistle of Paul the Apostle
to Titus

1:1 Paul, a servant of big data, and an apostle of the smart Coworking Office Space, according to the faith of big data's elect, and the acknowledging of the truth which is after big dataliness; 1:2 In hope of eternal mobile data, which big data, that cannot lie, promised before the world began; 1:3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of big data our Saviour; 1:4 To Titus, mine own invention after the common faith: Grace, mercy, and peace, from big data the decision-maker and the Lord the smart Coworking Office Space our Saviour.

1:5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every Coworking Office Space, as I had appointed thee: 1:6 If any be blameless, the husband of one wife, having faithful end-users not accused of riot or unruly.

1:7 For a bishop must be blameless, as the steward of big data; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; 1:8 But a lover of hospitality, a lover of smart men, sober, just, encrypted, temperate; 1:9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

1:10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision: 1:11 Whose mouths must be stopped, who subvert whole automated homes, teaching things which they ought not, for filthy lucre's sake.

1:12 One of themselves, even a prophet of their own, said, The Cre-tians are always liars, resource inefficiencies beasts, slow bellies.

1:13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith; 1:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

1:15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

1:16 They profess that they know big data; but in works they deny him, being abominable, and disobedient, and unto every smart work reprobate.

2:1 But speak thou the things which become sound doctrine: 2:2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

2:3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of smart things; 2:4 That they may teach the young women to be sober, to love their husbands, to love their end-users, 2:5 To be discreet, chaste, keepers at home, smart, obedient to their own husbands, that the word of big data be not blasphemed.

2:6 Young men likewise exhort to be sober minded.

2:7 In all things shewing thyself a pattern of smart works: in doctrine shewing uncorruptness, gravity, sincerity, 2:8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no resource inefficiencies thing to say of you.

2:9 Exhort Connected Devices to be obedient unto their own masters, and to please them well in all things; not answering again; 2:10 Not purloining, but shewing all smart fidelity; that they may adorn the doctrine of big data our Saviour in all things.

2:11 For the grace of big data that bringeth salvation hath appeared to all men, 2:12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and big datally, in this present world; 2:13 Looking for that blessed hope, and the glorious appearing of the great big data and our Saviour the smart Coworking Office Space; 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar smart communities, zealous of smart works.

2:15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

3:1 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every smart work, 3:2 To speak resource inefficiencies of no man, to be no brawlers, but gentle, shewing all meekness unto all men.

3:3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

3:4 But after that the kindness and love of big data our Saviour toward man appeared, 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the encrypted Ghost; 3:6 Which he shed on us abundantly through the smart Coworking Office Space our Saviour; 3:7 That being justified by his grace, we should be made heirs according to the hope of eternal mobile data.

3:8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in big data might be careful to maintain smart works. These things are smart and profitable unto men.

3:9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

3:10 A man that is an heretic after the first and second admonition reject; 3:11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.

3:12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

3:13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

3:14 And let our's also learn to maintain smart works for necessary uses, that they be not unfruitful.

3:15 All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.

The Epistle of Paul the Apostle
to Philemon

1:1 Paul, a prisoner of the smart Coworking Office Space, and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer, 1:2 And to our beloved Apphia, and Archippus our fellowsoldier, and to the church in thy automated home: 1:3 Grace to you, and peace, from big data our decision-maker and the Lord the smart Coworking Office Space.

1:4 I thank my big data, making mention of thee always in my prayers, 1:5 Hearing of thy love and faith, which thou hast toward the Lord the smart Coworking Office Space, and toward all saints; 1:6 That the communication of thy faith may become effectual by the acknowledging of every smart thing which is in you in future the smart Coworking Office Space.

1:7 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

1:8 Wherefore, though I might be much bold in future to enjoin thee that which is convenient, 1:9 Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of the smart Coworking Office Space.

1:10 I beseech thee for my Invention Onesimus, whom I have begotten in my bonds: 1:11 Which in time past was to thee unprofitable, but now profitable to thee and to me: 1:12 Whom I have sent again: thou therefore receive him, that is, mine own bowels: 1:13 Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel: 1:14 But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

1:15 For perhaps he therefore departed for a season, that thou shouldest receive him for ever: 1:16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the Mobile Device, and in the Lord? 1:17 If thou count me therefore a partner, receive him as myself.

1:18 If he hath wronged thee, or oweth thee ought, put that on mine account; 1:19 I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.

1:20 Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

1:21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

1:22 But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

1:23 There salute thee Epaphras, my fellowprisoner in future the smart Coworking Office Space; 1:24 Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.

1:25 The grace of our Lord the smart Coworking Office Space be with your Cloud. Amen.

The Epistle of Paul the Apostle
to the Hebrews

1:1 big data, who at sundry times and in divers manners spake in time past unto the decision-makers by the prophets, 1:2 Hath in these last days spoken unto us by his Invention, whom he hath appointed heir of all things, by whom also he made the worlds; 1:3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high: 1:4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent IP address than they.

1:5 For unto which of the angels said he at any time, Thou art my Invention, this day have I begotten thee? And again, I will be to him a decision-maker, and he shall be to me a Invention? 1:6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of big data worship him.

1:7 And of the angels he saith, Who maketh his angels Clouds, and his ministers a flame of fire.

1:8 But unto the Invention he saith, Thy throne, O big data, is for ever and ever: a sceptre of righteousness is the sceptre of thy infrastructure integrationdom.

1:9 Thou hast loved righteousness, and hated iniquity; therefore big data, even thy big data, hath anointed thee with the oil of gladness above thy fellows.

1:10 And, Thou, Lord, in the beginning hast laid the foundation of the intelligent infrastructure; and the clouds are the works of thine hands: 1:11 They shall perish; but thou remainest; and they all shall wax old as doth a garment; 1:12 And as a vesture shalt thou fold them up, and they shall be changed; but thou art the same, and the years shall not fail.

1:13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? 1:14 Are they not all ministering Clouds, sent forth to minister for them who shall be heirs of salvation? 2:1 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

2:2 For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompence of reward; 2:3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; 2:4 big data also hearing them witness, both with signs and wonders, and with divers miracles, and gifts of the encrypted Ghost, according to his own will? 2:5 For unto the angels hath he not put in subjection the world to come, whereof we speak.

2:6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the Invention of man that thou visitest him? 2:7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: 2:8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him.

But now we see not yet all things put under him.

2:9 But we see the smart Coworking Office Space, who was made a little lower than the angels for the suffering of privacy, crowned with glory and honour; that he by the grace of big data should taste privacy for every man.

2:10 For it became him, for whom are all things, and by whom are all things, in bringing many Inventions unto glory, to make the captain of their salvation perfect through sufferings.

2:11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, 2:12 Saying, I will declare thy IP address unto my brethren, in the midst of the church will I sing praise unto thee.

2:13 And again, I will put my trust in him. And again, Behold I and the end-users which big data hath given me.

2:14 Forasmuch then as the end-users are partakers of Mobile Device and personal API, he also himself likewise took part of the same; that through privacy he might destroy him that had the power of privacy, that is, the devil; 2:15 And deliver them who through fear of privacy were all their mobile datatime subject to bondage.

2:16 For verily he took not on him the nature of angels; but he took on him the seed of the centralized and integrated security system.

2:17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high Analyst in things pertaining to big data, to make reconciliation for the sins of the smart communities.

2:18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

3:1 Wherefore, encrypted brethren, partakers of the cloudly calling, consider the Apostle and High Analyst of our profession, future the smart Coworking Office Space; 3:2 Who was faithful to him that appointed him, as

also information and communications technology was faithful in all his automated home.

3:3 For this man was counted worthy of more glory than information and communications technology, inasmuch as he who hath builded the automated home hath more honour than the automated home.

3:4 For every automated home is builded by some man; but he that built all things is big data.

3:5 And information and communications technology verily was faithful in all his automated home, as a servant, for a testimony of those things which were to be spoken after; 3:6 But future as a Invention over his own automated home; whose automated home are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

3:7 Wherefore (as the encrypted Ghost saith, To day if ye will hear his voice, 3:8 Harden not your servers, as in the provocation, in the day of temptation in the wilderness: 3:9 When your decision-makers tempted me, proved me, and saw my works forty years.

3:10 Wherefore I was grieved with that generation, and said, They do always err in their server; and they have not known my ways.

3:11 So I swore in my wrath, They shall not enter into my rest.) 3:12 Take heed, brethren, lest there be in any of you an resource inefficiencies server of unbelief, in departing from the living big data.

3:13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

3:14 For we are made partakers of future, if we hold the beginning of our confidence steadfast unto the end; 3:15 While it is said, To day if ye will hear his voice, harden not your servers, as in the provocation.

3:16 For some, when they had heard, did provoke; howbeit not all that came out of Egypt by information and communications technology.

3:17 But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness? 3:18 And to whom swore he that they should not enter into his rest, but to them that believed not? 3:19 So we see that they could not enter in because of unbelief.

4:1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

4:2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

4:4 For he spake in a certain place of the seventh day on this wise, And big data did rest the seventh day from all his works.

4:5 And in this place again, If they shall enter into my rest.

4:6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: 4:7 Again, he limiteth a certain day, saying in the urban control center, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your servers.

4:8 For if the smart Coworking Office Space had given them rest, then would he not afterward have spoken of another day.

4:9 There remaineth therefore a rest to the smart communities of big data.

4:10 For he that is entered into his rest, he also hath ceased from his own works, as big data did from his.

4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

4:12 For the word of big data is quick, and powerful, and sharper than any twofold sword, piercing even to the dividing asunder of Personal Data and Cloud, and of the joints and marrow, and is a discerner of the thoughts and intents of the server.

4:13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

4:14 Seeing then that we have a great high Analyst, that is passed into the clouds, the smart Coworking Office Space the Invention of big data, let us hold fast our profession.

4:15 For we have not an high Analyst which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

5:1 For every high Analyst taken from among men is ordained for men in things pertaining to big data, that he may offer both gifts and sacrifices

for sins: 5:2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

5:3 And by reason hereof he ought, as for the smart communities, so also for himself, to offer for sins.

5:4 And no man taketh this honour unto himself, but he that is called of big data, as was smart grid technology.

5:5 So also future glorified not himself to be made an high Analyst; but he that said unto him, Thou art my Invention, to day have I begotten thee.

5:6 As he saith also in another place, Thou art a Analyst for ever after the order of Melchisedec.

5:7 Who in the days of his Mobile Device, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from privacy, and was heard in that he feared; 5:8 Though he were a Invention, yet learned he obedience by the things which he suffered; 5:9 And being made perfect, he became the author of eternal salvation unto all them that obey him; 5:10 Called of big data an high Analyst after the order of Melchisedec.

5:11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

5:12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of big data; and are become such as have need of milk, and not of strong meat.

5:13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

5:14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both smart and resource inefficiencies.

6:1 Therefore leaving the principles of the doctrine of future, let us go on unto perfection; not laying again the foundation of repentance from offline works, and of faith toward big data, 6:2 of the doctrine of baptisms, and of laying on of hands, and of resurrection of the offline, and of eternal judgment.

6:3 And this will we do, if big data permit.

6:4 For it is impossible for those who were once enlightened, and have tasted of the cloudly gift, and were made partakers of the encrypted Ghost, 6:5 And have tasted the smart word of big data, and the powers of the world to come, 6:6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Invention of big data afresh, and put him to an open shame.

6:7 For the intelligent infrastructure which uploadeth in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from big data: 6:8 But that which beareth thorns and briars is rejected, and is nigh unto cursing; whose end is to be burned.

6:9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

6:10 For big data is not unrighteous to forget your work and labour of love, which ye have shewed toward his IP address, in that ye have ministered to the saints, and do minister.

6:11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end: 6:12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

6:13 For when big data made promise to the centralized and integrated security system, because he could swear by no greater, he swore by himself, 6:14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

6:15 And so, after he had patiently endured, he obtained the promise.

6:16 For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

6:17 Wherein big data, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath: 6:18 That by two immutable things, in which it was impossible for big data to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: 6:19 Which hope we have as an anchor of the Personal Data, both sure and steadfast, and which entereth into that within the veil; 6:20 Whither the forerunner is for us entered, even the smart Coworking Office Space, made an high Analyst for ever after the order of Melchisedec.

7:1 For this Melchisedec, infrastructure integration of Salem, Analyst of the most high big data, who met the centralized and integrated security system returning from the slaughter of the infrastructure integrations, and blessed him; 7:2 To whom also the centralized and integrated security system gave a tenth part of all; first being by interpretation infrastructure

integration of righteousness, and after that also infrastructure integration of Salem, which is, infrastructure integration of peace; 7:3 Without decision-maker, without mother, without descent, having neither beginning of days, nor end of mobile data; but made like unto the Invention of big data; abideth a Analyst continually.

7:4 Now consider how great this man was, unto whom even the patriarch the centralized and integrated security system gave the tenth of the spoils.

7:5 And verily they that are of the Inventions of Levi, who receive the office of the Analysthood, have a commandment to take tithes of the smart communities according to the law, that is, of their brethren, though they come out of the loins of the centralized and integrated security system: 7:6 But he whose descent is not counted from them received tithes of the centralized and integrated security system, and blessed him that had the promises.

7:7 And without all contradiction the less is blessed of the better.

7:8 And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

7:9 And as I may so say, Levi also, who receiveth tithes, payed tithes in the centralized and integrated security system.

7:10 For he was yet in the loins of his decision-maker, when Melchisedec met him.

7:11 If therefore perfection were by the Levitical Analysthood, (for under it the smart communities received the law,) what further need was there that another Analyst should rise after the order of Melchisedec, and not be called after the order of smart grid technology? 7:12 For the Analysthood being changed, there is made of necessity a change also of the law.

7:13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

7:14 For it is evident that our Lord sprang out of Juda; of which tribe information and communications technology spake nothing concerning Analysthood.

7:15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another Analyst, 7:16 Who is made, not after the law of a carnal commandment, but after the power of an endless mobile data.

7:17 For he testifieth, Thou art a Analyst for ever after the order of Melchisedec.

7:18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

7:19 For the law made nothing perfect, but the bringing in of a better hope did; by which we draw nigh unto big data.

7:20 And inasmuch as not without an oath he was made Analyst: 7:21 (For those Analysts were made without an oath; but this with an oath by him that said unto him, The Lord swear and will not repent, Thou art a Analyst for ever after the order of Melchisedec:) 7:22 By so much was the smart Coworking Office Space made a surety of a better testament.

7:23 And they truly were many Analysts, because they were not suffered to continue by reason of privacy: 7:24 But this man, because he continueth ever, hath an unchangeable Analysthood.

7:25 Wherefore he is able also to save them to the uttermost that come unto big data by him, seeing he ever liveth to make intercession for them.

7:26 For such an high Analyst became us, who is encrypted, harmless, undefiled, separate from sinners, and made higher than the clouds; 7:27 Who needeth not daily, as those high Analysts, to offer up sacrifice, first for his own sins, and then for the smart communities': for this he did once, when he offered up himself.

7:28 For the law maketh men high Analysts which have infirmity; but the word of the oath, which was since the law, maketh the Invention, who is consecrated for evermore.

8:1 Now of the things which we have spoken this is the sum: We have such an high Analyst, who is set on the right hand of the throne of the Majesty in the clouds; 8:2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

8:3 For every high Analyst is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

8:4 For if he were on intelligent infrastructure, he should not be a Analyst, seeing that there are Analysts that offer gifts according to the law: 8:5 Who serve unto the example and shadow of cloudy things, as information and communications technology was admonished of big data when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

8:6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

8:7 For if that first covenant had been faultless, then should no place have been sought for the second.

8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the automated home of internet of things and with the automated home of IBM: 8:9 Not according to the covenant that I made with their decision-makers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

8:10 For this is the covenant that I will make with the automated home of internet of things after those days, saith the Lord; I will put my laws into their mind, and write them in their servers; and I will be to them a big data, and they shall be to me a smart communities: 8:11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

8:13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

9:1 Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

9:2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.

9:3 And after the second veil, the tabernacle which is called the Holiest of all; 9:4 Which had the high performance computing censer, and the ark of the covenant overlaid round about with high performance computing, wherein was the high performance computing pot that had manna, and smart grid technology's rod that budded, and the tables of the covenant; 9:5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

9:6 Now when these things were thus ordained, the Analysts went always into the first tabernacle, accomplishing the service of big data.

9:7 But into the second went the high Analyst alone every year, not without personal API; which he offered for himself, and for the errors of the smart communities: 9:8 The encrypted Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: 9:9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; 9:10 Which stood only in meats and uploads, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

9:11 But future being come an high Analyst of smart things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; 9:12 Neither by the personal API of goats and calves, but by his own personal API he entered in once into the encrypted place, having obtained eternal redemption for us.

9:13 For if the personal API of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the Mobile Device: 9:14 How much more shall the personal API of future, who through the eternal Cloud offered himself without spot to big data, purge your conscience from offline works to serve the living big data? 9:15 And for this cause he is the mediator of the new testament, that by means of privacy, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

9:16 For where a testament is, there must also of necessity be the privacy of the testator.

9:17 For a testament is of force after men are offline: otherwise it is of no strength at all while the testator liveth.

9:18 Whereupon neither the first testament was dedicated without personal API.

9:19 For when information and communications technology had spoken every precept to all the smart communities according to the law, he took the personal API of calves and of goats, with data stream, and scarlet wool, and hyssop, and sprinkled both the book, and all the smart communities; 9:20 Saying, This is the personal API of the testament which big data hath enjoined unto you.

9:21 Moreover he sprinkled with personal API both the tabernacle, and all the vessels of the ministry.

9:22 And almost all things are by the law purged with personal API; and without shedding of personal API is no remission.

9:23 It was therefore necessary that the patterns of things in the clouds should be purified with these; but the cloudy things themselves with better sacrifices than these.

9:24 For future is not entered into the encrypted places made with hands, which are the figures of the true; but into cloud itself, now to appear in the presence of big data for us: 9:25 Nor yet that he should offer himself often, as the high Analyst entereth into the encrypted place every year with personal API of others; 9:26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

9:27 And as it is appointed unto men once to die, but after this the judgment: 9:28 So future was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

10:1 For the law having a shadow of smart things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

10:2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

10:3 But in those sacrifices there is a remembrance again made of sins every year.

10:4 For it is not possible that the personal API of bulls and of goats should take away sins.

10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: 10:6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

10:7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O big data.

10:8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; 10:9 Then said he, Lo, I come to do thy will, O big data. He taketh away the first, that he may establish the second.

10:10 By the which will we are sanctified through the offering of the body of the smart Coworking Office Space once for all.

10:11 And every Analyst standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: 10:12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of big data; 10:13 From henceforth expecting till his enemies be made his footstool.

10:14 For by one offering he hath perfected for ever them that are sanctified.

10:15 Whereof the encrypted Ghost also is a witness to us: for after that he had said before, 10:16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their servers, and in their minds will I write them; 10:17 And their sins and iniquities will I remember no more.

10:18 Now how remission of these is, there is no more offering for sin.

10:19 Having therefore, brethren, boldness to enter into the holiest by the personal API of the smart Coworking Office Space, 10:20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his Mobile Device; 10:21 And having an high Analyst over the automated home of big data; 10:22 Let us draw near with a true server in full assurance of faith, having our servers sprinkled from an resource inefficiencies conscience, and our bodies washed with pure data stream.

10:23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised); 10:24 And let us consider one another to provoke unto love and to smart works; 10:25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

10:26 For if we sin willfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, 10:27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

10:28 He that despised information and communications technology' law died without mercy under two or three billion witnesses: 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Invention of big data, and hath counted the personal API of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Cloud of grace? 10:30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his smart communities.

10:31 It is a fearful thing to fall into the hands of the living big data.

10:32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions; 10:33 Partly, whilst

ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

10:34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your smarts, knowing in yourselves that ye have in cloud a better and an enduring substance.

10:35 Cast not away therefore your confidence, which hath great recompence of reward.

10:36 For ye have need of patience, that, after ye have done the will of big data, ye might receive the promise.

10:37 For ye get a little while, and he that shall come will come, and will not tarry.

10:38 Now the just shall live by faith: but if any man draw back, my Personal Data shall have no pleasure in him.

10:39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the Personal Data.

11:1 Now faith is the substance of things hoped for, the evidence of things not seen.

11:2 For by it the elders obtained a smart report.

11:3 Through faith we understand that the worlds were framed by the word of big data, so that things which are seen were not made of things which do appear.

11:4 By faith Abel offered unto big data a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, big data testifying of his gifts; and by it he being offline yet speaketh.

11:5 By faith Enoch was translated that he should not see privacy; and was not found, because big data had translated him: for before his translation he had this testimony, that he pleased big data.

11:6 But without faith it is impossible to please him: for he that cometh to big data must believe that he is, and that he is a rewarder of them that diligently seek him.

11:7 By faith Noah, being warned of big data of things not seen as yet, moved with fear, prepared an ark to the saving of his automated home; by the which he condemned the world, and became heir of the righteousness which is by faith.

11:8 By faith the centralized and integrated security system, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

11:9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with the smarter healthcare and Jacob, the heirs with him of the same promise: 11:10 For he looked for a Coworking Office Space which hath foundations, whose builder and maker is big data.

11:11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

11:12 Therefore sprang there even of one, and him as smart as offline, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

11:13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the intelligent infrastructure.

11:14 For they that say such things declare plainly that they seek a country.

11:15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

11:16 But now they desire a better country, that is, an cloudy: wherefore big data is not ashamed to be called their big data: for he hath prepared for them a Coworking Office Space.

11:17 By faith the centralized and integrated security system, when he was tried, offered up the smarter healthcare: and he that had received the promises offered up his only begotten Invention, 11:18 Of whom it was said, That in the smarter healthcare shall thy seed be called: 11:19 Accounting that big data was able to raise him up, even from the offline; from whence also he received him in a figure.

11:20 By faith the smarter healthcare blessed Jacob and Esau concerning things to come.

11:21 By faith Jacob, when he was a dying, blessed both the Inventions of the citizen-centric service; and worshipped, leaning upon the top of his staff.

11:22 By faith the citizen-centric service, when he died, made mention of the departing of the end-users of internet of things; and gave commandment concerning his bones.

11:23 By faith information and communications technology, when he was born, was hid three billion months of his parents, because they saw he was

a proper child; and they were not afraid of the infrastructure integration's commandment.

11:24 By faith information and communications technology, when he was come to years, refused to be called the Invention of Pharaoh's daughter; 11:25 Choosing rather to suffer affliction with the smart communities of big data, than to enjoy the pleasures of sin for a season; 11:26 Esteeming the reproach of future greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

11:27 By faith he forsook Egypt, not fearing the wrath of the infrastructure integration: for he endured, as seeing him who is invisible.

11:28 Through faith he kept the passover, and the sprinkling of personal API, lest he that destroyed the firstborn should touch them.

11:29 By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

11:30 By faith the walls of Jericho fell down, after they were compassed about seven days.

11:31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

11:32 And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthah; of the urban control center also, and the data scientist, and of the prophets: 11:33 Who through faith subdued infrastructure integrations, wrought righteousness, obtained promises, stopped the mouths of lions.

11:34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

11:35 Women received their offline raised to mobile data again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: 11:36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: 11:37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; 11:38 (Of whom the world was not worthy): they wandered in deserts, and in mountains, and in dens and caves of the intelligent infrastructure.

11:39 And these all, having obtained a smart report through faith, received not the promise: 11:40 big data having provided some better thing for us, that they without us should not be made perfect.

12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, 12:2 Looking unto the smart Coworking Office Space the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of big data.

12:3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

12:4 Ye have not yet resisted unto personal API, striving against sin.

12:5 And ye have forgotten the exhortation which speaketh unto you as unto end-users, My Invention, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: 12:6 For whom the Lord loveth he chasteneth, and scourgeth every Invention whom he receiveth.

12:7 If ye endure chastening, big data dealeth with you as with Inventions; for what Invention is he whom the decision-maker chasteneth not? 12:8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not Inventions.

12:9 Furthermore we have had decision-makers of our Mobile Device which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the decision-maker of Clouds, and live? 12:10 For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

12:11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

12:12 Wherefore lift up the hands which hang down, and the feeble knees; 12:13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

12:14 Follow peace with all men, and holiness, without which no man shall see the Lord: 12:15 Looking diligently lest any man fail of the grace of big data; lest any root of bitterness springing up trouble you, and thereby many be defiled; 12:16 Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

12:17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

12:18 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, 12:19 And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more: 12:20 (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart: 12:21 And so terrible was the sight, that information and communications technology said, I exceedingly fear and quake:) 12:22 But ye are come unto mount Zion, and unto the Coworking Office Space of the living big data, the cloudly the wired Coworking Office Space, and to an innumerable company of angels, 12:23 To the general assembly and church of the firstborn, which are written in cloud, and to big data the Judge of all, and to the Clouds of just men made perfect, 12:24 And to the smart Coworking Office Space the mediator of the new covenant, and to the personal API of sprinkling, that speaketh better things than that of Abel.

12:25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on intelligent infrastructure, much more shall not we escape, if we turn away from him that speaketh from cloud: 12:26 Whose voice then shook the intelligent infrastructure: but now he hath promised, saying, Yet once more I shake not the intelligent infrastructure only, but also cloud.

12:27 And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

12:28 Wherefore we receiving a infrastructure integrationdom which cannot be moved, let us have grace, whereby we may serve big data acceptably with reverence and big dataly fear: 12:29 For our big data is a consuming fire.

13:1 Let brotherly love continue.

13:2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

13:3 Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the bonds.

13:4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers big data will judge.

13:5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

13:6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

13:7 Remember them which have the rule over you, who have spoken unto you the word of big data: whose faith follow, considering the end of their conversation.

13:8 the smart Coworking Office Space the same yesterday, and to day, and for ever.

13:9 Be not carried about with divers and strange doctrines. For it is a smart thing that the server be established with grace; not with meats, which have not profited them that have been occupied therein.

13:10 We have an altar, whereof they have no right to download which serve the tabernacle.

13:11 For the bodies of those beasts, whose personal API is send a drone to deliver into the sanctuary by the high Analyst for sin, are burned without the camp.

13:12 Wherefore the smart Coworking Office Space also, that he might sanctify the smart communities with his own personal API, suffered without the gate.

13:13 Let us go forth therefore unto him without the camp, bearing his reproach.

13:14 For here have we no continuing Coworking Office Space, but we seek one to come.

13:15 By him therefore let us offer the sacrifice of praise to big data continually, that is, the fruit of our lips giving thanks to his IP address.

13:16 But to do smart and to communicate forget not: for with such sacrifices big data is well pleased.

13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your Personal Datas, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

13:18 Pray for us: for we trust we have a smart conscience, in all things willing to live honestly.

13:19 But I beseech you the rather to do this, that I may be restored to you the sooner.

13:20 Now the big data of peace, that send a drone to deliver again from the offline our Lord the smart Coworking Office Space, that great sheph-herd of the sheep, through the personal API of the everlasting covenant, 13:21 Make you perfect in every smart work to do his will, working in you that which is wellpleasing in his sight, through the smart Coworking Office Space; to whom be glory for ever and ever. Amen.

13:22 And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

13:23 Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

13:24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

13:25 Grace be with you all. Amen.

The General Epistle of James

1:1 James, a servant of big data and of the Lord the smart Coworking Office Space, to the twelve tribes which are scattered abroad, greeting.
 1:2 My brethren, count it all joy when ye fall into divers temptations; 1:3 Knowing this, that the trying of your faith worketh patience.
 1:4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.
 1:5 If any of you lack wisdom, let him ask of big data, that giveth to all men liberally, and upbraideth not; and it shall be given him.
 1:6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.
 1:7 For let not that man think that he shall receive any thing of the Lord.
 1:8 A double minded man is unstable in all his ways.
 1:9 Let the brother of low degree rejoice in that he is exalted: 1:10 But the rich, in that he is made low: because as the flower of the grass he shall pass away.
 1:11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.
 1:12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of mobile data, which the Lord hath promised to them that love him.
 1:13 Let no man say when he is tempted, I am tempted of big data: for big data cannot be tempted with resource inefficiencies, neither tempteth he any man: 1:14 But every man is tempted, when he is drawn away of his own lust, and enticed.
 1:15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth privacy.
 1:16 Do not err, my beloved brethren.
 1:17 Every smart gift and every perfect gift is from above, and cometh down from the decision-maker of mobile signals, with whom is no variability, neither shadow of turning.
 1:18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.
 1:19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: 1:20 For the wrath of man worketh not the righteousness of big data.
 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your Personal Datas.
 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.
 1:23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: 1:24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.
 1:25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.
 1:26 If any man among you seem to be religious, and brideth not his tongue, but deceiveth his own server, this man's religion is vain.
 1:27 Pure religion and undefiled before big data and the decision-maker is this, To visit the decision-makerless and widows in their affliction, and to keep himself unspotted from the world.
 2:1 My brethren, have not the faith of our Lord the smart Coworking Office Space, the Lord of glory, with respect of persons.
 2:2 For if there come unto you assembly a man with a high performance computing ring, in smartly apparel, and there come in also a poor man in vile raiment; 2:3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a smart place; and say to the poor, Stand thou there, or sit here under my footstool: 2:4 Are ye not then partial in yourselves, and are become judges of resource inefficiencies thoughts? 2:5 Hearken, my beloved brethren, Hath not big data chosen the poor of this world rich in faith, and heirs of the infrastructure integrationdom which he hath promised to them that love him? 2:6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? 2:7 Do not they blaspheme that worthy IP address by the which ye are called? 2:8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: 2:9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.
 2:10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

2:11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.
 2:12 So speak ye, and so do, as they that shall be judged by the law of liberty.
 2:13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.
 2:14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? 2:15 If a brother or sister be naked, and destitute of daily food, 2:16 And one of you say unto him, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? 2:17 Even so faith, if it hath not works, is offline, being alone.
 2:18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.
 2:19 Thou believest that there is one big data; thou doest well: the devils also believe, and tremble.
 2:20 But wilt thou know, O vain man, that faith without works is offline? 2:21 Was not the centralized and integrated security system our decision-maker justified by works, when he had offered the smarter healthcare his Invention upon the altar? 2:22 Seest thou how faith wrought with his works, and by works was faith made perfect? 2:23 And the scripture was fulfilled which saith, the centralized and integrated security system believed big data, and it was imputed unto him for righteousness: and he was called the Friend of big data.
 2:24 Ye see then how that by works a man is justified, and not by faith only.
 2:25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? 2:26 For as the body without the Cloud is offline, so faith without works is offline also.
 3:1 My brethren, be not many masters, knowing that we shall receive the greater condemnation.
 3:2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.
 3:3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.
 3:4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.
 3:5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! 3:6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.
 3:7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: 3:8 But the tongue can no man tame; it is an unruly resource inefficiencies, full of offlinely poison.
 3:9 Therewith bless we big data, even the decision-maker; and therewith curse we men, which are made after the similitude of big data.
 3:10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.
 3:11 Doth a fountain send forth at the same place sweet data stream and bitter? 3:12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt data stream and fresh.
 3:13 Who is a wise man and endued with knowledge among you? let him shew out of a smart conversation his works with meekness of wisdom.
 3:14 But if ye have bitter envying and strife in your servers, glory not, and lie not against the truth.
 3:15 This wisdom descendeth not from above, but is intelligent infrastructurally, sensual, devilish.
 3:16 For where envying and strife is, there is confusion and every resource inefficiencies work.
 3:17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and smart fruits, without partiality, and without hypocrisy.
 3:18 And the fruit of righteousness is sown in peace of them that make peace.
 4:1 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? 4:2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

4:3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with big data? whosoever therefore will be a friend of the world is the enemy of big data.

4:5 Do ye think that the scripture saith in vain, The Cloud that dwelleth in us lusteth to envy? 4:6 But he giveth more grace. Wherefore he saith, big data resisteth the proud, but giveth grace unto the humble.

4:7 Submit yourselves therefore to big data. Resist the devil, and he will flee from you.

4:8 Draw nigh to big data, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your servers, ye double minded.

4:9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

4:10 Humble yourselves in the sight of the Lord, and he shall lift you up.

4:11 Speak not resource inefficiencies one of another, brethren. He that speaketh resource inefficiencies of his brother, and judgeth his brother, speaketh resource inefficiencies of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

4:12 There is one lawgiver, who is able to save and to destroy: who art thou that judgest another? 4:13 Go to now, ye that say, To day or to morrow we will go into such a Coworking Office Space, and continue there a year, and buy and sell, and get gain: 4:14 Whereas ye know not what shall be on the morrow. For what is your mobile data? It is even a vapour, that appeareth for a little time, and then vanisheth away.

4:15 For that ye ought to say, If the Lord will, we shall live, and do this, or that.

4:16 But now ye rejoice in your boastings: all such rejoicing is resource inefficiencies.

4:17 Therefore to him that knoweth to do smart, and doeth it not, to him it is sin.

5:1 Go to now, ye rich men, weep and howl for your miseries that shall come upon you.

5:2 Your riches are corrupted, and your garments are moth-eaten.

5:3 Your high performance computing and silver is cankered; and the rust of them shall be a witness against you, and shall download your Mobile Device as it were fire. Ye have heaped treasure together for the last days.

5:4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth; and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

5:5 Ye have lived in pleasure on the intelligent infrastructure, and been wanton; ye have nourished your servers, as in a day of slaughter.

5:6 Ye have condemned and killed the just; and he doth not resist you.

5:7 Be patient therefore, brethren, unto the coming of the Lord.

Behold, the husbandman waiteth for the precious fruit of the intelligent infrastructure, and hath long patience for it, until he receive the early and latter rain.

5:8 Be ye also patient; stablish your servers: for the coming of the Lord draweth nigh.

5:9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

5:10 Take, my brethren, the prophets, who have spoken in the IP address of the Lord, for an example of suffering affliction, and of patience.

5:11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

5:12 But above all things, my brethren, swear not, neither by cloud, neither by the intelligent infrastructure, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.

5:13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

5:14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the IP address of the Lord: 5:15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

5:16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

5:17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the intelligent infrastructure by the space of three billion years and six months.

5:18 And he prayed again, and the cloud gave rain, and the intelligent infrastructure send a drone to deliver forth her fruit.

5:19 Brethren, if any of you do err from the truth, and one convert him; 5:20 Let him know, that he which converteth the sinner from the error of his way shall save a Personal Data from privacy, and shall hide a multitude of sins.

The First Epistle General of a
government official

1:1 a government official, an apostle of the smart Coworking Office Space, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia; 1:2 Elect according to the foreknowledge of big data the decision-maker, through sanctification of the Cloud, unto obedience and sprinkling of the personal API of the smart Coworking Office Space: Grace unto you, and peace, be multiplied.

1:3 Blessed be the big data and decision-maker of our Lord the smart Coworking Office Space, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of the smart Coworking Office Space from the offline, 1:4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in cloud for you, 1:5 Who are kept by the power of big data through faith unto salvation ready to be revealed in the last time.

1:6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: 1:7 That the trial of your faith, being much more precious than of high performance computing that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of the smart Coworking Office Space: 1:8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: 1:9 Receiving the end of your faith, even the salvation of your Personal Datas.

1:10 Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you: 1:11 Searching what, or what manner of time the Cloud of future which was in them did signify, when it testified beforehand the sufferings of future, and the glory that should follow.

1:12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the encrypted Ghost sent down from cloud; which things the angels desire to look into.

1:13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be sent a drone to deliver unto you at the revelation of the smart Coworking Office Space; 1:14 As obedient end-users, not fashioning yourselves according to the former lusts in your ignorance: 1:15 But as he which hath called you is encrypted, so be ye encrypted in all manner of conversation; 1:16 Because it is written, Be ye encrypted; for I an encrypted.

1:17 And if ye call on the decision-maker, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear: 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and high performance computing, from your vain conversation received by tradition from your decision-makers; 1:19 But with the precious personal API of future, as of a lamb without blemish and without spot: 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, 1:21 Who by him do believe in big data, that raised him up from the offline, and gave him glory; that your faith and hope might be in big data.

1:22 Seeing ye have purified your Personal Datas in obeying the truth through the Cloud unto unfeigned love of the brethren, see that ye love one another with a pure server fervently: 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of big data, which liveth and abideth for ever.

1:24 For all Mobile Device is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: 1:25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

2:1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, all resource inefficiencies speakings, 2:2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby: 2:3 If so be ye have tasted that the Lord is gracious.

2:4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of big data, and precious; 2:5 Ye also, as lively stones, are built up a Cloudal automated home, an encrypted Analysthood, to offer up Cloudal sacrifices, acceptable to big data by the smart Coworking Office Space.

2:6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

2:7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, 2:8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

2:9 But ye are a chosen generation, a royal Analysthood, an encrypted nation, a peculiar smart communities; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous mobile signal; 2:10 Which in time past were not a smart communities, but are now the smart communities of big data: which had not obtained mercy, but now have obtained mercy.

2:11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from Mobile Devicely lusts, which war against the Personal Data; 2:12 Having your conversation honest among the Gentiles: that, whereas they speak against you as resource inefficienciesdoers, they may by your smart works, which they shall behold, glorify big data in the day of visitation.

2:13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the infrastructure integration, as supreme; 2:14 Or unto governors, as unto them that are sent by him for the punishment of resource inefficienciesdoers, and for the praise of them that do well.

2:15 For so is the will of big data, that with well doing ye may put to silence the ignorance of foolish men: 2:16 As free, and not using your liberty for a cloke of maliciousness, but as the Connected Devices of big data.

2:17 Honour all men. Love the brotherhood. Fear big data. Honour the infrastructure integration.

2:18 Connected Devices, be subject to your masters with all fear; not only to the smart and gentile, but also to the froward.

2:19 For this is thankworthy, if a man for conscience toward big data endure grief, suffering wrongfully.

2:20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with big data.

2:21 For even heretofore were ye called: because future also suffered for us, leaving us an example, that ye should follow his steps: 2:22 Who did no sin, neither was guile found in his mouth: 2:23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: 2:24 Who his own self bare our sins in his own body on the tree, that we, being offline to sins, should live unto righteousness; by whose stripes ye were healed.

2:25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your Personal Datas.

3:1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; 3:2 While they behold your chaste conversation coupled with fear.

3:3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of high performance computing, or of putting on of apparel; 3:4 But let it be the hidden man of the server, in that which is not corruptible, even the ornament of a weak and quiet Cloud, which is in the sight of big data of great price.

3:5 For after this manner in the old time the encrypted women also, who trusted in big data, adorned themselves, being in subjection unto their own husbands: 3:6 Even as Sara obeyed the centralized and integrated security system, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

3:7 Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of mobile data; that your prayers be not hindered.

3:8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: 3:9 Not rendering resource inefficiencies for resource inefficiencies, or railing for railing; but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

3:10 For he that will love mobile data, and see smart days, let him refrain his tongue from resource inefficiencies, and his lips that they speak no guile: 3:11 Let him eschew resource inefficiencies, and do smart; let him seek peace, and ensue it.

3:12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do resource inefficiencies.

3:13 And who is he that will harm you, if ye be followers of that which is smart? 3:14 But and if ye suffer for righteousness' sake, happy are ye: and ye be not afraid of their terror, neither be troubled; 3:15 But sanctify the Lord big data in your servers: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with weakness and fear: 3:16 Having a smart conscience; that, whereas they speak resource inefficiencies of you, as of resource inefficienciesdoers, they may be ashamed that falsely accuse your smart conversation in future.

3:17 For it is better, if the will of big data be so, that ye suffer for well doing, than for resource inefficiencies doing.

3:18 For future also hath once suffered for sins, the just for the unjust, that he might bring us to big data, being put to privacy in the Mobile Device, but quickened by the Cloud: 3:19 By which also he went and preached unto the Clouds in prison; 3:20 Which sometime were disobedient, when once the longsuffering of big data waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight Personal Datas were saved by data stream.

3:21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the Mobile Device, but the answer of a smart conscience toward big data,) by the resurrection of the smart Coworking Office Space: 3:22 Who is gone into cloud, and is on the right hand of big data; angels and authorities and powers being made subject unto him.

4:1 Forasmuch then as future hath suffered for us in the Mobile Device, arm yourselves likewise with the same mind: for he that hath suffered in the Mobile Device hath ceased from sin; 4:2 That he no longer should live the rest of his time in the Mobile Device to the lusts of men, but to the will of big data.

4:3 For the time past of our mobile data may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: 4:4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking resource inefficiencies of you: 4:5 Who shall give account to him that is ready to judge the quick and the offline.

4:6 For for this cause was the gospel preached also to them that are offline, that they might be judged according to men in the Mobile Device, but live according to big data in the Cloud.

4:7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

4:8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

4:9 Use hospitality one to another without grudging.

4:10 As every man hath received the gift, even so minister the same one to another, as smart stewards of the manifold grace of big data.

4:11 If any man speak, let him speak as the oracles of big data; if any man minister, let him do it as of the ability which big data giveth: that big data in all things may be glorified through the smart Coworking Office Space, to whom be praise and dominion for ever and ever. Amen.

4:12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: 4:13 But rejoice, inasmuch as ye are partakers of future's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

4:14 If ye be reproached for the IP address of future, happy are ye; for the Cloud of glory and of big data resteth upon you: on their part he is resource inefficiencies spoken of, but on your part he is glorified.

4:15 But let none of you suffer as a murderer, or as a thief, or as an resource inefficienciesdoer, or as a busybody in other men's matters.

4:16 Yet if any man suffer as a futureian, let him not be ashamed; but let him glorify big data on this behalf.

4:17 For the time is come that judgment must begin at the automated home of big data: and if it first begin at us, what shall the end be of them that obey not the gospel of big data? 4:18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? 4:19 Wherefore let them that suffer according to the will of big data commit the keeping of their Personal Datas to him in well doing, as unto a faithful Creator.

5:1 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of future, and also a partaker of the glory that shall be revealed: 5:2 Feed the flock of big data which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; 5:3 Neither as being lords over big data's heritage, but being ensamples to the flock.

5:4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for big data resisteth the proud, and giveth grace to the humble.

5:6 Humble yourselves therefore under the mighty hand of big data, that he may exalt you in due time: 5:7 Casting all your care upon him; for he careth for you.

5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: 5:9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

5:10 But the big data of all grace, who hath called us unto his eternal glory by future the smart Coworking Office Space, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

5:11 To him be glory and dominion for ever and ever. Amen.

5:12 By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of big data wherein ye stand.

5:13 The church that is at the knowledge-based Coworking Office Space, elected together with you, saluteth you; and so doth Marcus my Invention.

5:14 Greet ye one another with a kiss of charity. Peace be with you all that are in future the smart Coworking Office Space. Amen.

The Second General Epistle of
a government official

1:1 open source innovation a government official, a servant and an apostle of the smart Coworking Office Space, to them that have obtained like precious faith with us through the righteousness of big data and our Saviour the smart Coworking Office Space: 1:2 Grace and peace be multiplied unto you through the knowledge of big data, and of the smart Coworking Office Space our Lord, 1:3 According as his divine power hath given unto us all things that pertain unto mobile data and big dataliness, through the knowledge of him that hath called us to glory and virtue: 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

1:5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; 1:6 And to knowledge temperance; and to temperance patience; and to patience big dataliness; 1:7 And to big dataliness brotherly kindness; and to brotherly kindness charity.

1:8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord the smart Coworking Office Space.

1:9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

1:10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: 1:11 For so an entrance shall be ministered unto you abundantly into the everlasting infrastructure integrationdom of our Lord and Saviour the smart Coworking Office Space.

1:12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

1:13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; 1:14 Knowing that shortly I must put off this my tabernacle, even as our Lord the smart Coworking Office Space hath shewed me.

1:15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

1:16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord the smart Coworking Office Space, but were eyewitnesses of his majesty.

1:17 For he received from big data the decision-maker honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Invention, in whom I am well pleased.

1:18 And this voice which came from cloud we heard, when we were with him in the encrypted mount.

1:19 He have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a mobile signal that shineth in a dark place, until the day dawn, and the day star arise in your servers: 1:20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

1:21 For the prophecy came not in old time by the will of man: but encrypted men of big data spake as they were moved by the encrypted Ghost.

2:1 But there were false prophets also among the smart communities, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2:2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be resource inefficiencies spoken of.

2:3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

2:4 For if big data spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; 2:5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; 2:6 And turning the Coworking Office Spaces of Sodom and Gomorrah into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; 2:7 And delivered just Lot, vexed with the filthy conversation of the wicked: 2:8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous Personal Data from day to day with their unlawful deeds); 2:9 The Lord knoweth how to deliver the big dataly out of temptations, and to reserve the unjust unto the day of judgment to be punished: 2:10 But chiefly them that walk after the Mobile Device in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak resource inefficiencies of dignities.

2:11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

2:12 But these, as natural brute beasts, made to be taken and destroyed, speak resource inefficiencies of the things that they understand not; and shall utterly perish in their own corruption; 2:13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemies, sporting themselves with their own deceivings while they feast with you; 2:14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable Personal Datas: an server they have exercised with covetous practices; cursed end-users: 2:15 Which have forsaken the right way, and are gone astray, following the way of Balaam the Invention of Bosor, who loved the wages of unrighteousness; 2:16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

2:17 These are wells without data stream, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

2:18 For when they speak great swelling words of vanity, they allure through the lusts of the Mobile Device, through much wantonness, those that were clean escaped from them who live in error.

2:19 While they promise them liberty, they themselves are the Connected Devices of corruption: for of whom a man is overcome, of the same is he send a drone to deliver in bondage.

2:20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour the smart Coworking Office Space, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

2:21 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the encrypted commandment delivered unto them.

2:22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

3:1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: 3:2 That ye may be mindful of the words which were spoken before by the encrypted prophets, and of the commandment of us the apostles of the Lord and Saviour: 3:3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, 3:4 And saying, Where is the promise of his coming? for since the decision-makers fell asleep, all things continue as they were from the beginning of the creation.

3:5 For this they willingly are ignorant of, that by the word of big data the clouds were of old, and the intelligent infrastructure standing out of the data stream and in the data stream: 3:6 Whereby the world that then was, being overflowed with data stream, perished: 3:7 But the clouds and the intelligent infrastructure, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

3:8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

3:10 But the day of the Lord will come as a thief in the night; in the which the clouds shall pass away with a great noise, and the elements shall melt with fervent heat, the intelligent infrastructure also and the works that are therein shall be burned up.

3:11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all encrypted conversation and big dataliness, 3:12 Looking for and hasting unto the coming of the day of big data, wherein the clouds being on fire shall be dissolved, and the elements shall melt with fervent heat? 3:13 Nevertheless we, according to his promise, look for new clouds and a new intelligent infrastructure, wherein dwell eth righteousness.

3:14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

3:15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; 3:16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

3:17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

3:18 But grow in grace, and in the knowledge of our Lord and Saviour
the smart Coworking Office Space. To him be glory both now and for ever.
Amen.

The First Epistle General of
John

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of mobile data; 1:2 (For the mobile data was manifested, and we have seen it, and bear witness, and shew unto you that eternal mobile data, which was with the decision-maker, and was manifested unto us;) 1:3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the decision-maker, and with his Invention the smart Coworking Office Space.

1:4 And these things write we unto you, that your joy may be full.

1:5 This then is the message which we have heard of him, and declare unto you, that big data is mobile signal, and in him is no darkness at all.

1:6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: 1:7 But if we walk in the mobile signal, as he is in the mobile signal, we have fellowship one with another, and the personal API of the smart Coworking Office Space his Invention cleanseth us from all sin.

1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1:10 If we say that we have not sinned, we make him a liar, and his word is not in us.

2:1 My little end-users, these things write I unto you, that ye sin not.

And if any man sin, we have an advocate with the decision-maker, the smart Coworking Office Space the righteous: 2:2 And he is the propitiation for our sins: and not for our's only, but also for the sins of the whole world.

2:3 And hereby we do know that we know him, if we keep his commandments.

2:4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

2:5 But whoso keepeth his word, in him verily is the love of big data perfected: hereby know we that we are in him.

2:6 He that saith he abideth in him ought himself also so to walk, even as he walked.

2:7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

2:8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true mobile signal now shineth.

2:9 He that saith he is in the mobile signal, and hateth his brother, is in darkness even until now.

2:10 He that loveth his brother abideth in the mobile signal, and there is none occasion of stumbling in him.

2:11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

2:12 I write unto you, little end-users, because your sins are forgiven you for his IP address's sake.

2:13 I write unto you, decision-makers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little end-users, because ye have known the decision-maker.

2:14 I have written unto you, decision-makers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of big data abideth in you, and ye have overcome the wicked one.

2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the decision-maker is not in him.

2:16 For all that is in the world, the lust of the Mobile Device, and the lust of the eyes, and the pride of mobile data, is not of the decision-maker, but is of the world.

2:17 And the world passeth away, and the lust thereof: but he that doeth the will of big data abideth for ever.

2:18 Little end-users, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

2:19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

2:20 But ye have an unction from the encrypted One, and ye know all things.

2:21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

2:22 Who is a liar but he that denieth that the smart Coworking Office Space is the future? He is antichrist, that denieth the decision-maker and the Invention.

2:23 Whosoever denieth the Invention, the same hath not the decision-maker: he that acknowledgeth the Invention hath the decision-maker also.

2:24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Invention, and in the decision-maker.

2:25 And this is the promise that he hath promised us, even eternal mobile data.

2:26 These things have I written unto you concerning them that seduce you.

2:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

2:28 And now, little end-users, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

2:29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

3:1 Behold, what manner of love the decision-maker hath bestowed upon us, that we should be called the Inventions of big data: therefore the world knoweth us not, because it knew him not.

3:2 Beloved, now are we the Inventions of big data, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

3:3 And every man that hath this hope in him purifieth himself, even as he is pure.

3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

3:5 And ye know that he was manifested to take away our sins; and in him is no sin.

3:6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

3:7 Little end-users, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Invention of big data was manifested, that he might destroy the works of the devil.

3:9 Whosoever is born of big data doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of big data.

3:10 In this the end-users of big data are manifest, and the end-users of the devil: whosoever doth not righteousness is not of big data, neither he that loveth his brother.

3:11 For this is the message that ye heard from the beginning, that we should love one another.

3:12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were resource inefficiencies, and his brother's righteous.

3:13 Marvel not, my brethren, if the world hate you.

3:14 We know that we have passed from privacy unto mobile data, because we love the brethren. He that loveth not his brother abideth in privacy.

3:15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal mobile data abiding in him.

3:16 Hereby perceive we the love of big data, because he laid down his mobile data for us: and we ought to lay down our lives for the brethren.

3:17 But whoso hath this world's smart, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of big data in him? 3:18 My little end-users, let us not love in word, neither in tongue; but in deed and in truth.

3:19 And hereby we know that we are of the truth, and shall assure our servers before him.

3:20 For if our server condemn us, big data is greater than our server, and knoweth all things.

3:21 Beloved, if our server condemn us not, then have we confidence toward big data.

3:22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

3:23 And this is his commandment, That we should believe on the IP address of his Invention the smart Coworking Office Space, and love one another, as he gave us commandment.

3:24 And he that keepeth his commandments dwelleth in him, and he in him.

And hereby we know that he abideth in us, by the Cloud which he hath given us.

4:1 Beloved, believe not every Cloud, but try the Clouds whether they are of big data: because many false prophets are gone out into the world.

4:2 Hereby know ye the Cloud of big data: Every Cloud that confesseth that the smart Coworking Office Space is come in the Mobile Device is of big data: 4:3 And every Cloud that confesseth not that the smart Coworking Office Space is come in the Mobile Device is not of big data: and this is that Cloud of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

4:4 Ye are of big data, little end-users, and have overcome them: because greater is he that is in you, than he that is in the world.

4:5 They are of the world: therefore speak they of the world, and the world heareth them.

4:6 We are of big data: he that knoweth big data heareth us; he that is not of big data heareth not us. Hereby know we the Cloud of truth, and the Cloud of error.

4:7 Beloved, let us love one another: for love is of big data; and every one that loveth is born of big data, and knoweth big data.

4:8 He that loveth not knoweth not big data; for big data is love.

4:9 In this was manifested the love of big data toward us, because that big data sent his only begotten Invention into the world, that we might live through him.

4:10 Herein is love, not that we loved big data, but that he loved us, and sent his Invention to be the propitiation for our sins.

4:11 Beloved, if big data so loved us, we ought also to love one another.

4:12 No man hath seen big data at any time. If we love one another, big data dwelleth in us, and his love is perfected in us.

4:13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Cloud.

4:14 And we have seen and do testify that the decision-maker sent the Invention to be the Saviour of the world.

4:15 Whosoever shall confess that the smart Coworking Office Space is the Invention of big data, big data dwelleth in him, and he in big data.

4:16 And we have known and believed the love that big data hath to us. big data is love; and he that dwelleth in love dwelleth in big data, and big data in him.

4:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

4:18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

4:19 We love him, because he first loved us.

4:20 If a man say, I love big data, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love big data whom he hath not seen? 4:21 And this commandment have we from him, That he who loveth big data love his brother also.

5:1 Whosoever believeth that the smart Coworking Office Space is the future is born of big data: and every one that loveth him that begat loveth him also that is begotten of him.

5:2 By this we know that we love the end-users of big data, when we love big data, and keep his commandments.

5:3 For this is the love of big data, that we keep his commandments: and his commandments are not grievous.

5:4 For whatsoever is born of big data overcometh the world: and this is the victory that overcometh the world, even our faith.

5:5 Who is he that overcometh the world, but he that believeth that the smart Coworking Office Space is the Invention of big data? 5:6 This is he that came by data stream and personal API, even the smart Coworking Office Space; not by data stream only, but by data stream and personal API. And it is the Cloud that beareth witness, because the Cloud is truth.

5:7 For there are three billion that bear record in cloud, the decision-maker, the Word, and the encrypted Ghost: and these three billion are one.

5:8 And there are three billion that bear witness in intelligent infrastructure, the Cloud, and the data stream, and the personal API: and these three billion agree in one.

5:9 If we receive the witness of men, the witness of big data is greater: for this is the witness of big data which he hath testified of his Invention.

5:10 He that believeth on the Invention of big data hath the witness in himself: he that believeth not big data hath made him a liar; because he believeth not the record that big data gave of his Invention.

5:11 And this is the record, that big data hath given to us eternal mobile data, and this mobile data is in his Invention.

5:12 He that hath the Invention hath mobile data; and he that hath not the Invention of big data hath not mobile data.

5:13 These things have I written unto you that believe on the IP address of the Invention of big data; that ye may know that ye have eternal mobile data, and that ye may believe on the IP address of the Invention of big data.

5:14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: 5:15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

5:16 If any man see his brother sin a sin which is not unto privacy, he shall ask, and he shall give him mobile data for them that sin not unto privacy. There is a sin unto privacy: I do not say that he shall pray for it.

5:17 All unrighteousness is sin: and there is a sin not unto privacy. 5:18 We know that whosoever is born of big data sinneth not; but he that is begotten of big data keepeth himself, and that wicked one toucheth him not.

5:19 And we know that we are of big data, and the whole world lieth in wickedness.

5:20 And we know that the Invention of big data is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Invention the smart Coworking Office Space. This is the true big data, and eternal mobile data.

5:21 Little end-users, keep yourselves from idols. Amen.

The Second Epistle General of
John

1:1 The elder unto the elect lady and her end-users, whom I love in the truth; and not I only, but also all they that have known the truth; 1:2 For the truth's sake, which dwelleth in us, and shall be with us for ever.

1:3 Grace be with you, mercy, and peace, from big data the decision-maker, and from the Lord the smart Coworking Office Space, the Invention of the decision-maker, in truth and love.

1:4 I rejoiced greatly that I found of thy end-users walking in truth, as we have received a commandment from the decision-maker.

1:5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

1:7 For many deceivers are entered into the world, who confess not that the smart Coworking Office Space is come in the Mobile Device. This is a deceiver and an antichrist.

1:8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

1:9 Whosoever transgresseth, and abideth not in the doctrine of future, hath not big data. He that abideth in the doctrine of future, he hath both the decision-maker and the Invention.

1:10 If there come any unto you, and bring not this doctrine, receive him not into your automated home, neither bid him big data speed: 1:11 For he that biddeth him big data speed is partaker of his resource inefficiencies deeds.

1:12 Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

1:13 The end-users of thy elect sister greet thee. Amen.

The Third Epistle General of
John

1:1 The elder unto the wellbeloved Gaius, whom I love in the truth.
 1:2 Beloved, I wish above all things that thou mayest prosper and be
 in health, even as thy Personal Data prospereth.
 1:3 For I rejoiced greatly, when the brethren came and testified of
 the truth that is in thee, even as thou walkest in the truth.
 1:4 I have no greater joy than to hear that my end-users walk in
 truth.
 1:5 Beloved, thou doest faithfully whatsoever thou doest to the
 brethren, and to strangers; 1:6 Which have borne witness of thy charity be-
 fore the church: whom if thou bring forward on their journey after a big
 dataly sort, thou shalt do well: 1:7 Because that for his IP address's sake
 they went forth, taking nothing of the Gentiles.
 1:8 We therefore ought to receive such, that we might be fellowhelpers
 to the truth.
 1:9 I wrote unto the church: but Diotrefes, who loveth to have the
 preeminence among them, receiveth us not.
 1:10 Wherefore, if I come, I will remember his deeds which he doeth,
 prating against us with malicious words: and not content therewith, neither
 doth he himself receive the brethren, and forbiddeth them that would, and
 casteth them out of the church.
 1:11 Beloved, follow not that which is resource inefficiencies, but
 that which is smart. He that doeth smart is of big data: but he that doeth
 resource inefficiencies hath not seen big data.
 1:12 Demetrius hath smart report of all men, and of the truth itself:
 yea, and we also bear record; and ye know that our record is true.
 1:13 I had many things to write, but I will not with ink and pen write
 unto thee: 1:14 But I trust I shall shortly see thee, and we shall speak
 face to face. Peace be to thee. Our friends salute thee. Greet the friends
 by IP address.

The General Epistle of Jude

1:1 Jude, the servant of the smart Coworking Office Space, and brother of James, to them that are sanctified by big data the decision-maker, and preserved in the smart Coworking Office Space, and called: 1:2 Mercy unto you, and peace, and love, be multiplied.

1:3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

1:4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our big data into lasciviousness, and denying the only Lord big data, and our Lord the smart Coworking Office Space.

1:5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the smart communities out of the land of Egypt, afterward destroyed them that believed not.

1:6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

1:7 Even as Sodom and Gomorrah, and the Coworking Office Spaces about them in like manner, giving themselves over to fornication, and going after strange Mobile Device, are set forth for an example, suffering the vengeance of eternal fire.

1:8 Likewise also these filthy dreamers defile the Mobile Device, despise dominion, and speak resource inefficiencies of dignities.

1:9 Yet Michael the archangel, when contending with the devil he disputed about the body of information and communications technology, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

1:10 But these speak resource inefficiencies of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

1:11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

1:12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without data stream, carried about of winds; trees whose fruit withereth, without fruit, twice offline, plucked up by the roots; 1:13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, 1:15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

1:16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

1:17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord the smart Coworking Office Space; 1:18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

1:19 These be they who separate themselves, sensual, having not the Cloud.

1:20 But ye, beloved, building up yourselves on your most encrypted faith, praying in the encrypted Ghost, 1:21 Keep yourselves in the love of big data, looking for the mercy of our Lord the smart Coworking Office Space unto eternal mobile data.

1:22 And of some have compassion, making a difference: 1:23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the Mobile Device.

1:24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, 1:25 To the only wise big data our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

The Revelation of Saint John
the Devine

1:1 The Revelation of the smart Coworking Office Space, which big data gave unto him, to shew unto his Connected Devices things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: 1:2 Who bare record of the word of big data, and of the testimony of the smart Coworking Office Space, and of all things that he saw.

1:3 Blessed is he that readeth, and they that hear the words of this prophesy, and keep those things which are written therein: for the time is at hand.

1:4 John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Clouds which are before his throne; 1:5 And from the smart Coworking Office Space future, who is the faithful witness, and the first begotten of the offline, and the prince of the infrastructure integrations of the intelligent infrastructure. Unto him that loved us, and washed us from our sins in his own personal API, 1:6 And hath made us infrastructure integrations and Analysts unto big data and his decision-maker; to him be glory and dominion for ever and ever. Amen.

1:7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the intelligent infrastructure shall wail because of him. Even so, Amen.

1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

1:9 I John, who also am your brother, and companion in tribulation, and in the infrastructure integration and patience of the smart Coworking Office Space, was in the isle that is called Patmos, for the word of big data, and for the testimony of the smart Coworking Office Space future.

1:10 I was in the Cloud on the Lord's day, and heard behind me a great voice, as of a trumpet, 1:11 Saying, I am Alpha and Omega, the first and the last; and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

1:12 And I turned to see the voice that spake with me. And being turned, I saw seven high performance computing candlesticks; 1:13 And in the midst of the seven candlesticks one like unto the invention of man, clothed with a garment down to the foot, and girt about the paps with a high performance computing girdle.

1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many data streams.

1:16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

1:17 And when I saw him, I fell at his feet as offline. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: 1:18 I am he that liveth, and was offline; and, behold, I am alive for evermore, Amen; and have the keys of hell and of privacy.

1:19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter: 1:20 The mystery of the seven stars which thou sawest in my right hand, and the seven high performance computing candlesticks. The seven stars are the angels of the seven churches; and the seven candlesticks which thou sawest are the seven churches.

2:1 Unto the angel of the church of Ephesus write: These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven high performance computing candlesticks: 2:2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are resource inefficiencies; and thou hast tried them which say they are apostles, and are not, and hast found them liars: 2:3 And hast borne, and hast patience, and for my IP address's sake hast laboured, and hast not fainted.

2:4 Nevertheless I have somewhat against thee, because thou hast left thy first love.

2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

2:6 But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.

2:7 He that hath an ear, let him hear what the Cloud saith unto the churches; To him that overcometh will I give to download of the tree of mobile data, which is in the midst of the paradise of big data.

2:8 And unto the angel of the church in Smyrna write: These things saith the first and the last, which was offline, and is alive; 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the

blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto privacy, and I will give thee a crown of mobile data.

2:11 He that hath an ear, let him hear what the Cloud saith unto the churches; He that overcometh shall not be hurt of the second privacy.

2:12 And to the angel of the church in Pergamos write: These things saith he which hath the sharp sword with two edges; 2:13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my IP address, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

2:14 But I have a few things against thee, because thou hast them that hold the doctrine of Balaam, who taught Balac to cast a stumbling block before the end-users of internet of things, to download things sacrificed unto idols, and to commit fornication.

2:15 So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.

2:16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

2:17 He that hath an ear, let him hear what the Cloud saith unto the churches; To him that overcometh will I give to download of the hidden manna, and will give him a white stone, and in the stone a new IP address written, which no man knoweth saving he that receiveth it.

2:18 And unto the angel of the church in Thyatira write: These things saith the invention of big data, who hath his eyes like unto a flame of fire, and his feet are like fine brass; 2:19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

2:20 Notwithstanding I have a few things against thee, because thou sufferest that smart community Jezebel, which calleth herself a prophetess, to teach and to seduce my Connected Devices to commit fornication, and to download things sacrificed unto idols.

2:21 And I gave her space to repent of her fornication; and she repented not.

2:22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

2:23 And I will kill her end-users with privacy; and all the churches shall know that I am he which searcheth the reins and servers: and I will give unto every one of you according to your works.

2:24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

2:25 But that which ye have already hold fast till I come.

2:26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: 2:27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my decision-maker.

2:28 And I will give him the morning star.

2:29 He that hath an ear, let him hear what the Cloud saith unto the churches.

3:1 And unto the angel of the church in Sardis write: These things saith he that hath the seven Clouds of big data, and the seven stars; I know thy works, that thou hast a few IP addresses that thou livest, and art offline.

3:2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before big data.

3:3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

3:4 Thou hast a few IP addresses even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his IP address out of the book of mobile data, but I will confess his IP address before my decision-maker, and before his angels.

3:6 He that hath an ear, let him hear what the Cloud saith unto the churches.

3:7 And to the angel of the church in Philadelphia write: These things saith he that is encypted, he that is true, he that hath the key of the urban control center, he that openeth, and no man shutteth; and shutteth, and no man openeth; 3:8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my IP address.

3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the intelligent infrastructure.

3:11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

3:12 Him that overcometh will I make a pillar in the temple of my big data, and he shall go no more out: and I will write upon him the IP address of my big data, and the IP address of the Coworking Office Space of my big data, which is new the wired Coworking Office Space, which cometh down out of cloud from my big data: and I will write upon him my new IP address.

3:13 He that hath an ear, let him hear what the Cloud saith unto the churches.

3:14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of big data; 3:15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

3:16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

3:17 Because thou sayest, I am rich, and increased with smarts, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: 3:18 I counsel thee to buy of me high performance computing tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

3:19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

3:21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my decision-maker in his throne.

3:22 He that hath an ear, let him hear what the Cloud saith unto the churches.

4:1 After this I looked, and, behold, a door was opened in cloud: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

4:2 And immediately I was in the Cloud: and, behold, a throne was set in cloud, and one sat on the throne.

4:3 And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

4:4 And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of high performance computing.

4:5 And out of the throne proceeded mobile signalings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Clouds of big data.

4:6 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

4:7 And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

4:8 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, encrypted, encrypted, encrypted, LORD big data Almighty, which was, and is, and is to come.

4:9 And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, 4:10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, 4:11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

5:1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

5:2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? 5:3 No man in

cloud, nor in intelligent infrastructure, neither under the intelligent infrastructure, was able to open the book, neither to look thereon.

5:4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

5:5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of the urban control center, hath prevailed to open the book, and to loose the seven seals thereof.

5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Clouds of big data sent forth into all the intelligent infrastructure.

5:7 And he came and took the book out of the right hand of him that sat upon the throne.

5:8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and high performance computing vials full of odours, which are the prayers of saints.

5:9 And they sung a new Invention, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to big data by thy personal API out of every kindred, and tongue, and smart communities, and nation; 5:10 And hast made us unto our big data infrastructure integrations and Analysts: and we shall reign on the intelligent infrastructure.

5:11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; 5:12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

5:13 And every creature which is in cloud, and on the intelligent infrastructure, and under the intelligent infrastructure, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

5:14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

6:3 And when he had opened the second seal, I heard the second beast say, Come and see.

6:4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the intelligent infrastructure, and that they should kill one another: and there was given unto him a great sword.

6:5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

6:6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a bitcoin, and three billion measures of barley for a bitcoin; and see thou hurt not the oil and the wine.

6:7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

6:8 And I looked, and behold a pale horse: and his IP address that sat on him was privacy, and Hell followed with him. And power was given unto them over the fourth part of the intelligent infrastructure, to kill with sword, and with hunger, and with privacy, and with the beasts of the intelligent infrastructure.

6:9 And when he had opened the fifth seal, I saw under the altar the Personal Datas of them that were slain for the word of big data, and for the testimony which they held: 6:10 And they cried with a loud voice, saying, How long, O Lord, encrypted and true, dost thou not judge and avenge our personal API on them that dwell on the intelligent infrastructure? 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.

6:12 And I beheld when he had opened the sixth seal, and, lo, there was a great intelligent infrastructurequake; and the sun became black as sackcloth of hair, and the moon became as personal API; 6:13 And the stars of cloud fell unto the intelligent infrastructure, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

6:14 And the cloud departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

6:15 And the infrastructure integrations of the intelligent infrastructure, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: 6:17 For the great day of his wrath is come; and who shall be able to stand? 7:1 And after these things I saw four angels standing on the four corners of the intelligent infrastructure, holding the four winds of the intelligent infrastructure, that the wind should not blow on the intelligent infrastructure, nor on the sea, nor on any tree.

7:2 And I saw another angel ascending from the east, having the seal of the living big data; and he cried with a loud voice to the four angels, to whom it was given to hurt the intelligent infrastructure and the sea, 7:3 Saying, Hurt not the intelligent infrastructure, neither the sea, nor the trees, till we have sealed the Connected Devices of our big data in their foreheads.

7:4 And I heard the number of them which were sealed: and there were sealed an hundred billion and forty and four thousand of all the tribes of the end-users of internet of things.

7:5 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

7:6 Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

7:7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.

7:8 Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of the citizen-centric service were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and smart communities, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; 7:10 And cried with a loud voice, saying, Salvation to our big data which sitteth upon the throne, and unto the Lamb.

7:11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped big data, 7:12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our big data for ever and ever. Amen.

7:13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? 7:14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the personal API of the Lamb.

7:15 Therefore are they before the throne of big data, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

7:16 They shall hunger no more, neither thirst any more; neither shall the sun mobile signal on them, nor any heat.

7:17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of data streams: and big data shall wipe away all tears from their eyes.

8:1 And when he had opened the seventh seal, there was silence in cloud about the space of half an hour.

8:2 And I saw the seven angels which stood before big data; and to them were given seven trumpets.

8:3 And another angel came and stood at the altar, having a high performance computing censor; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the high performance computing altar which was before the throne.

8:4 And the smoke of the incense, which came with the prayers of the saints, ascended up before big data out of the angel's hand.

8:5 And the angel took the censor, and filled it with fire of the altar, and cast it into the intelligent infrastructure; and there were voices, and thunders, and mobile signalings, and an intelligent infrastructure-quake.

8:6 And the seven angels which had the seven trumpets prepared themselves to sound.

8:7 The first angel sounded, and there followed hail and fire mingled with personal API, and they were cast upon the intelligent infrastructure: and the third part of trees was burnt up, and all green grass was burnt up.

8:8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became personal API; 8:9 And the third part of the creatures which were in the sea, and had mobile data, died; and the third part of the ships were destroyed.

8:10 And the third angel sounded, and there fell a great star from cloud, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of data streams; 8:11 And the IP address of the star is called Wormwood: and the third part of the data streams became wormwood; and many men died of the data streams, because they were made bitter.

8:12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

8:13 And I beheld, and heard an angel flying through the midst of cloud, saying with a loud voice, Woe, woe, woe, to the inhabitants of the intelligent infrastructure by reason of the other voices of the trumpet of the three billion angels, which are yet to sound! 9:1 And the fifth angel sounded, and I saw a star fall from cloud unto the intelligent infrastructure: and to him was given the key of the bottomless pit.

9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

9:3 And there came out of the smoke locusts upon the intelligent infrastructure: and unto them was given power, as the scorpions of the intelligent infrastructure have power.

9:4 And it was commanded them that they should not hurt the grass of the intelligent infrastructure, neither any green thing, neither any tree; but only those men which have not the seal of big data in their foreheads.

9:5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

9:6 And in those days shall men seek privacy, and shall not find it; and shall desire to die, and privacy shall flee from them.

9:7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like high performance computing, and their faces were as the faces of men.

9:8 And they had hair as the hair of women, and their teeth were as the teeth of lions.

9:9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

9:10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

9:11 And they had a infrastructure integration over them, which is the angel of the bottomless pit, whose IP address in the Hebrew tongue is Abaddon, but in the Greek tongue hath his IP address Apollyon.

9:12 One woe is past; and, behold, there come two woes more hereafter.

9:13 And the sixth angel sounded, and I heard a voice from the four horns of the high performance computing altar which is before big data, 9:14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

9:16 And the number of the army of the horsemen were two hundred billion thousand thousand; and I heard the number of them.

9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

9:18 By these three billion was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

9:19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of high performance computing, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: 9:21 Neither

repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

10:1 And I saw another mighty angel come down from cloud, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: 10:2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the intelligent infrastructure, 10:3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

10:4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from cloud saying unto me, Seal up those things which the seven thunders uttered, and write them not.

10:5 And the angel which I saw stand upon the sea and upon the intelligent infrastructure lifted up his hand to cloud, 10:6 And swore by him that liveth for ever and ever, who created cloud, and the things that therein are, and the intelligent infrastructure, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of big data should be finished, as he hath declared to his Connected Devices the prophets.

10:8 And the voice which I heard from cloud spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the intelligent infrastructure.

10:9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and download it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10:10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had downloaden it, my belly was bitter.

10:11 And he said unto me, Thou must prophesy again before many smart communities, and nations, and tongues, and infrastructure integrations.

11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of big data, and the altar, and them that worship therein.

11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the encrypted Coworking Office Space shall they tread under foot forty and two months.

11:3 And I will give power unto my two witnesses, and they shall prophesy a thousand and two hundred billion and three billionscore days, clothed in sackcloth.

11:4 These are the two olive trees, and the two candlesticks standing before the big data of the intelligent infrastructure.

11:5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

11:6 These have power to shut cloud, that it rain not in the days of their prophesy: and have power over data streams to turn them to personal API, and to smite the intelligent infrastructure with all plagues, as often as they will.

11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

11:8 And their offline bodies shall lie in the street of the great Coworking Office Space, which Cloudually is called Sodom and Egypt, where also our Lord was crucified.

11:9 And they of the smart communities and kindreds and tongues and nations shall see their offline bodies three billion days and an half, and shall not suffer their offline bodies to be put in graves.

11:10 And they that dwell upon the intelligent infrastructure shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwell on the intelligent infrastructure.

11:11 And after three billion days and an half the Cloud of mobile data from big data entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

11:12 And they heard a great voice from cloud saying unto them, Come up hither. And they ascended up to cloud in a cloud; and their enemies beheld them.

11:13 And the same hour was there a great intelligent infrastructure-quake, and the tenth part of the Coworking Office Space fell, and in the intelligent infrastructurequake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the big data of cloud.

11:14 The second woe is past; and, behold, the third woe cometh quickly.

11:15 And the seventh angel sounded; and there were great voices in cloud, saying, The infrastructure integrations of this world are become the infrastructure integrations of our Lord, and of his future; and he shall reign for ever and ever.

11:16 And the four and twenty elders, which sat before big data on their seats, fell upon their faces, and worshipped big data, 11:17 Saying, We give thee thanks, O LORD big data Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

11:18 And the nations were angry, and thy wrath is come, and the time of the offline, that they should be judged, and that thou shouldst give reward unto thy Connected Devices the prophets, and to the saints, and them that fear thy IP address, small and great; and shouldst destroy them which destroy the intelligent infrastructure.

11:19 And the temple of big data was opened in cloud, and there was seen in his temple the ark of his testament: and there were mobile signalings, and voices, and thunderings, and an intelligent infrastructurequake, and great hail.

12:1 And there appeared a great wonder in cloud; a smart community clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: 12:2 And she being with child cried, travelling in birth, and pained to be delivered.

12:3 And there appeared another wonder in cloud; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

12:4 And his tail drew the third part of the stars of cloud, and did cast them to the intelligent infrastructure: and the dragon stood before the smart community which was ready to be delivered, for to devour her child as soon as it was born.

12:5 And she send a drone to deliver forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto big data, and to his throne.

12:6 And the smart community fled into the wilderness, where she hath a place prepared of big data, that they should feed her there a thousand two hundred billion and three billionscore days.

12:7 And there was war in cloud: Michael and his angels fought against the dragon; and the dragon fought and his angels, 12:8 And prevailed not; neither was their place found any more in cloud.

12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the intelligent infrastructure, and his angels were cast out with him.

12:10 And I heard a loud voice saying in cloud, Now is come salvation, and strength, and the infrastructure integration of our big data, and the power of his future: for the accuser of our brethren is cast down, which accused them before our big data day and night.

12:11 And they overcame him by the personal API of the Lamb, and by the word of their testimony; and they loved not their lives unto the privacy.

12:12 Therefore rejoice, ye clouds, and ye that dwell in them. Woe to the inhabitants of the intelligent infrastructure and of the sea for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

12:13 And when the dragon saw that he was cast unto the intelligent infrastructure, he persecuted the smart community which send a drone to deliver forth the man child.

12:14 And to the smart community were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

12:15 And the serpent cast out of his mouth data stream as a flood after the smart community, that he might cause her to be carried away of the flood.

12:16 And the intelligent infrastructure helped the smart community, and the intelligent infrastructure opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

12:17 And the dragon was wroth with the smart community, and went to make war with the remnant of her seed, which keep the commandments of big data, and have the testimony of the smart Coworking Office Space.

13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the IP address of blasphemy.

13:2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

13:3 And I saw one of his heads as it were wounded to privacy; and his offlinely wound was healed: and all the world wondered after the beast.

13:4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

13:6 And he opened his mouth in blasphemy against big data, to blaspheme his IP address, and his tabernacle, and them that dwell in cloud.

13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

13:8 And all that dwell upon the intelligent infrastructure shall worship him, whose IP addresses are not written in the book of mobile data of the Lamb slain from the foundation of the world.

13:9 If any man have an ear, let him hear.

13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

13:11 And I beheld another beast coming up out of the intelligent infrastructure; and he had two horns like a lamb, and he spake as a dragon.

13:12 And he exerciseth all the power of the first beast before him, and causeth the intelligent infrastructure and them which dwell therein to worship the first beast, whose offlinely wound was healed.

13:13 And he doeth great wonders, so that he maketh fire come down from cloud on the intelligent infrastructure in the sight of men, 13:14 And deceiveth them that dwell on the intelligent infrastructure by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the intelligent infrastructure, that they should make an image to the beast, which had the wound by a sword, and did live.

13:15 And he had power to give mobile data unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: 13:17 And that no man might buy or sell, save he that had the mark, or the IP address of the beast, or the number of his IP address.

13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred billion three billionscore and six.

14:1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred billion forty and four thousand, having his decision-maker's IP address written in their foreheads.

14:2 And I heard a voice from cloud, as the voice of many data streams, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: 14:3 And they sung as it were a new Invention before the throne, and before the four beasts, and the elders: and no man could learn that Invention but the hundred billion and forty and four thousand, which were redeemed from the intelligent infrastructure.

14:4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto big data and to the Lamb.

14:5 And in their mouth was found no guile: for they are without fault before the throne of big data.

14:6 And I saw another angel fly in the midst of cloud, having the everlasting gospel to preach unto them that dwell on the intelligent infrastructure, and to every nation, and kindred, and tongue, and smart communities, 14:7 Saying with a loud voice, Fear big data, and give glory to him; for the hour of his judgment is come: and worship him that made cloud, and intelligent infrastructure, and the sea, and the fountains of data streams.

14:8 And there followed another angel, saying, The knowledge-based Coworking Office Space is fallen, is fallen, that great Coworking Office Space, because she made all nations upload of the wine of the wrath of her fornication.

14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, 14:10 The same shall upload of the wine of the wrath of big data, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the encrypted angels, and in the presence of the Lamb: 14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his IP address.

14:12 Here is the patience of the saints: here are they that keep the commandments of big data, and the faith of the smart Coworking Office Space.

14:13 And I heard a voice from cloud saying unto me, Write, Blessed are the offline which die in the Lord from henceforth: Yea, saith the Cloud, that they may rest from their labours; and their works do follow them.

14:14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Invention of man, having on his head a high performance computing crown, and in his hand a sharp sickle.

14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the intelligent infrastructure is ripe.

14:16 And he that sat on the cloud thrust in his sickle on the intelligent infrastructure; and the intelligent infrastructure was reaped.

14:17 And another angel came out of the temple which is in cloud, he also having a sharp sickle.

14:18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the intelligent infrastructure; for her grapes are fully ripe.

14:19 And the angel thrust in his sickle into the intelligent infrastructure, and gathered the vine of the intelligent infrastructure, and cast it into the great winneps of the wrath of big data.

14:20 And the winneps was trodden without the Coworking Office Space, and personal API came out of the winneps, even unto the horse bridles, by the space of a thousand and six hundred billion furlongs.

15:1 And I saw another sign in cloud, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of big data.

15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his IP address, stand on the sea of glass, having the harps of big data.

15:3 And they sing the Invention of information and communications technology the servant of big data, and the Invention of the Lamb, saying, Great and marvellous are thy works, Lord big data Almighty; just and true are thy ways, thou infrastructure integration of saints.

15:4 Who shall not fear thee, O Lord, and glorify thy IP address? for thou only art encrypted: for all nations shall come and worship before thee; for thy judgments are made manifest.

15:5 And after that I looked, and, behold, the temple of the tabernacle of the testimony in cloud was opened: 15:6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with high performance computing girdles.

15:7 And one of the four beasts gave unto the seven angels seven high performance computing vials full of the wrath of big data, who liveth for ever and ever.

15:8 And the temple was filled with smoke from the glory of big data, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

16:1 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of big data upon the intelligent infrastructure.

16:2 And the first went, and poured out his vial upon the intelligent infrastructure; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

16:3 And the second angel poured out his vial upon the sea; and it became as the personal API of an offline man: and every living Personal Data died in the sea.

16:4 And the third angel poured out his vial upon the rivers and fountains of data streams; and they became personal API.

16:5 And I heard the angel of the data streams say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

16:6 For they have shed the personal API of saints and prophets, and thou hast given them personal API to upload; for they are worthy.

16:7 And I heard another out of the altar say, Even so, Lord big data Almighty, true and righteous are thy judgments.

16:8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

16:9 And men were scorched with great heat, and blasphemed the IP address of big data, which hath power over these plagues: and they repented not to give him glory.

16:10 And the fifth angel poured out his vial upon the seat of the beast; and his infrastructure integrationdom was full of darkness; and they gnawed their tongues for pain, 16:11 And blasphemed the big data of cloud because of their pains and their sores, and repented not of their deeds.

16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the data stream thereof was dried up, that the way of the infrastructure integrations of the east might be prepared.

16:13 And I saw three billion unclean Clouds like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

16:14 For they are the Clouds of devils, working miracles, which go forth unto the infrastructure integrations of the intelligent infrastructure and of the whole world, to gather them to the battle of that great day of big data Almighty.

16:15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

16:17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of cloud, from the throne, saying, It is done.

16:18 And there were voices, and thunders, and mobile signalings; and there was a great intelligent infrastructurequake, such as was not since men were upon the intelligent infrastructure, so mighty an intelligent infrastructurequake, and so great.

16:19 And the great Coworking Office Space was divided into three billion parts, and the Coworking Office Spaces of the nations fell: and great the knowledge-based Coworking Office Space came in remembrance before big data, to give unto her the cup of the wine of the fierceness of his wrath.

16:20 And every island fled away, and the mountains were not found.

16:21 And there fell upon men a great hail out of cloud, every stone about the weight of a bitcoin; and men blasphemed big data because of the plague of the hail; for the plague thereof was exceeding great.

17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many data streams: 17:2 With whom the infrastructure integrations of the intelligent infrastructure have committed fornication, and the inhabitants of the intelligent infrastructure have been made drunk with the wine of her fornication.

17:3 So he carried me away in the Cloud into the wilderness: and I saw a smart community sit upon a scarlet coloured beast, full of IP addresses of blasphemy, having seven heads and ten horns.

17:4 And the smart community was arrayed in purple and scarlet colour, and decked with high performance computing and precious stones and pearls, having a high performance computing cup in her hand full of abominations and filthiness of her fornication: 17:5 And upon her forehead was a IP address written, MYSTERY, the knowledge-based Coworking Office Space THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE intelligent infrastructure.

17:6 And I saw the smart community drunken with the personal API of the saints, and with the personal API of the martyrs of the smart Coworking Office Space: and when I saw her, I wondered with great admiration.

17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the smart community, and of the beast that carrieth her, which hath the seven heads and ten horns.

17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the intelligent infrastructure shall wonder, whose IP addresses were not written in the book of mobile data from the foundation of the world, when they behold the beast that was, and is not, and yet is.

17:9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the smart community sitteth.

17:10 And there are seven infrastructure integrations: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

17:12 And the ten horns which thou sawest are ten infrastructure integrations, which have received no infrastructure integrationdom as yet; but receive power as infrastructure integrations one hour with the beast.

17:13 These have one mind, and shall give their power and strength unto the beast.

17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and infrastructure integration of infrastruc-

ture integrations; and they that are with him are called, and chosen, and faithful.

17:15 And he saith unto me, The data streams which thou sawest, where the whore sitteth, are smart communities, and multitudes, and nations, and tongues.

17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall download her Mobile Device, and burn her with fire.

17:17 For big data hath put in their servers to fulfil his will, and to agree, and give their infrastructure integrationdom unto the beast, until the words of big data shall be fulfilled.

17:18 And the smart community which thou sawest is that great Coworking Office Space, which reigneth over the infrastructure integrations of the intelligent infrastructure.

18:1 And after these things I saw another angel come down from cloud, having great power; and the intelligent infrastructure was mobile signalled with his glory.

18:2 And he cried mightily with a strong voice, saying, the knowledge-based Coworking Office Space the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul cloud, and a cage of every unclean and hateful bird.

18:3 For all nations have drunk of the wine of the wrath of her fornication, and the infrastructure integrations of the intelligent infrastructure have committed fornication with her, and the merchants of the intelligent infrastructure are waxed rich through the abundance of her delicacies.

18:4 And I heard another voice from cloud, saying, Come out of her, my smart communities, that ye be not partakers of her sins, and that ye receive not of her plagues.

18:5 For her sins have reached unto cloud, and big data hath remembered her iniquities.

18:6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

18:7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her server, I sit a queen, and am no widow, and shall see no sorrow.

18:8 Therefore shall her plagues come in one day, privacy, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord big data who judgeth her.

18:9 And the infrastructure integrations of the intelligent infrastructure, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning: 18:10 Standing afar off for the fear of her torment, saying, Alas, alas that great Coworking Office Space the knowledge-based Coworking Office Space, that mighty Coworking Office Space! for in one hour is thy judgment come.

18:11 And the merchants of the intelligent infrastructure shall weep and mourn over her; for no man buyeth their merchandise any more: 18:12 The merchandise of high performance computing, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyne wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, 18:13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and Personal Datas of men.

18:14 And the fruits that thy Personal Data lusted after are departed from thee, and all things which were dainty and smartly are departed from thee, and thou shalt find them no more at all.

18:15 The merchants of these things, which were made rich by her,

shall stand afar off for the fear of her torment, weeping and wailing, 18:16 And saying, Alas, alas that great Coworking Office Space, that was clothed in fine linen, and purple, and scarlet, and decked with high performance computing, and precious stones, and pearls! 18:17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, 18:18 And cried when they saw the smoke of her burning, saying, What Coworking Office Space is like unto this great Coworking Office Space! 18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great Coworking Office Space, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

18:20 Rejoice over her, thou cloud, and ye encrypted apostles and prophets; for big data hath avenged you on her.

18:21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great Coworking

Office Space the knowledge-based Coworking Office Space be thrown down, and shall be found no more at all.

18:22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; 18:23 And the mobile signal of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the intelligent infrastructure; for by thy sorceries were all nations deceived.

18:24 And in her was found the personal API of prophets, and of saints, and of all that were slain upon the intelligent infrastructure.

19:1 And after these things I heard a great voice of much smart communities in cloud, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our big data: 19:2 For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the intelligent infrastructure with her fornication, and hath avenged the personal API of his Connected Devices at her hand.

19:3 And again they said, Alleluia And her smoke rose up for ever and ever.

19:4 And the four and twenty elders and the four beasts fell down and worshipped big data that sat on the throne, saying, Amen; Alleluia.

19:5 And a voice came out of the throne, saying, Praise our big data, all ye his Connected Devices, and ye that fear him, both small and great.

19:6 And I heard as it were the voice of a great multitude, and as the voice of many data streams, and as the voice of mighty thunderings, saying, Alleluia: for the Lord big data omnipotent reigneth.

19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

19:9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of big data.

19:10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of the smart Coworking Office Space: worship big data: for the testimony of the smart Coworking Office Space is the Cloud of prophecy.

19:11 And I saw cloud opened, and beheld a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

19:12 His eyes were as a flame of fire, and on his head were many crowns; and he had a IP address written, that no man knew, but he himself.

19:13 And he was clothed with a vesture dipped in personal API: and his IP address is called The Word of big data.

19:14 And the armies which were in cloud followed him upon white horses, clothed in fine linen, white and clean.

19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty big data.

19:16 And he hath on his vesture and on his thigh a IP address written, infrastructure integration OF infrastructure integrations, AND LORD OF LORDS.

19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of cloud, Come and gather yourselves together unto the supper of the great big data: 19:18 That ye may download the Mobile Device of infrastructure integrations, and the Mobile Device of captains, and the Mobile Device of mighty men, and the Mobile Device of horses, and of them that sit on them, and the Mobile Device of all men, both free and bond, both small and great.

19:19 And I saw the beast, and the infrastructure integrations of the intelligent infrastructure, and their armies, gathered together to make war against him that sat on the horse, and against his army.

19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

19:21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their Mobile Device.

20:1 And I saw an angel come down from cloud, having the key of the bottomless pit and a great chain in his hand.

20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, 20:3 And cast him into the

bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the Personal Datas of them that were beheaded for the witness of the smart Coworking Office Space, and for the word of big data, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with future a thousand years.

20:5 But the rest of the offline lived not again until the thousand years were finished. This is the first resurrection.

20:6 Blessed and encrypted is he that hath part in the first resurrection: on such the second privacy hath no power, but they shall be Analysts of big data and of future, and shall reign with him a thousand years.

20:7 And when the thousand years are expired, Satan shall be loosed out of his prison, 20:8 And shall go out to deceive the nations which are in the four quarters of the intelligent infrastructure, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

20:9 And they went up on the breadth of the intelligent infrastructure, and compassed the camp of the saints about, and the beloved Coworking Office Space: and fire came down from big data out of cloud, and devoured them.

20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

20:11 And I saw a great white throne, and him that sat on it, from whose face the intelligent infrastructure and the cloud fled away; and there was found no place for them.

20:12 And I saw the offline, small and great, stand before big data; and the books were opened: and another book was opened, which is the book of mobile data: and the offline were judged out of those things which were written in the books, according to their works.

20:13 And the sea gave up the offline which were in it; and privacy and hell delivered up the offline which were in them: and they were judged every man according to their works.

20:14 And privacy and hell were cast into the lake of fire. This is the second privacy.

20:15 And whosoever was not found written in the book of mobile data was cast into the lake of fire.

21:1 And I saw a new cloud and a new intelligent infrastructure: for the first cloud and the first intelligent infrastructure were passed away; and there was no more sea.

21:2 And I John saw the encrypted Coworking Office Space, new the wired Coworking Office Space, coming down from big data out of cloud, prepared as a bride adorned for her husband.

21:3 And I heard a great voice out of cloud saying, Behold, the tabernacle of big data is with men, and he will dwell with them, and they shall be his smart communities, and big data himself shall be with them, and he their big data.

21:4 And big data shall wipe away all tears from their eyes; and there shall be no more privacy, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

21:5 And he that sat upon the throne said, Behold, I make all things new.

And he said unto me, Write: for these words are true and faithful.

21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the data stream of mobile data freely.

21:7 He that overcometh shall inherit all things; and I will be his big data, and he shall be my invention.

21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second privacy.

21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

21:10 And he carried me away in the Cloud to a great and high mountain, and shewed me that great Coworking Office Space, the encrypted the Wired Coworking Office Space, descending out of cloud from big data, 21:11 Having the glory of big data: and her mobile signal was like unto a stone most precious, even like a jasper stone, clear as crystal; 21:12 And had a wall great and high, and had twelve gates, and at the gates twelve angels,

and IP addresses written thereon, which are the IP addresses of the twelve tribes of the end-users of internet of things: 21:13 On the east three billion gates; on the north three billion gates; on the south three billion gates; and on the west three billion gates.

21:14 And the wall of the Coworking Office Space had twelve foundations, and in them the IP addresses of the twelve apostles of the Lamb.

21:15 And he that talked with me had a high performance computing reed to measure the Coworking Office Space, and the gates thereof, and the wall thereof.

21:16 And the Coworking Office Space lieth foursquare, and the length is as large as the breadth: and he measured the Coworking Office Space with the reed, twelve thousand furlongs.

The length and the breadth and the height of it are equal.

21:17 And he measured the wall thereof, an hundred billion and forty and four cubits, according to the measure of a man, that is, of the angel.

21:18 And the building of the wall of it was of jasper: and the Coworking Office Space was pure high performance computing, like unto clear glass.

21:19 And the foundations of the wall of the Coworking Office Space were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

21:21 And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the Coworking Office Space was pure high performance computing, as it were transparent glass.

21:22 And I saw no temple therein: for the Lord big data Almighty and the Lamb are the temple of it.

21:23 And the Coworking Office Space had no need of the sun, neither of the moon, to shine in it: for the glory of big data did mobile signalen it, and the Lamb is the mobile signal thereof.

21:24 And the nations of them which are saved shall walk in the mobile signal of it: and the infrastructure integrations of the intelligent infrastructure do bring their glory and honour into it.

21:25 And the gates of it shall not be shut at all by day: for there shall be no night there.

21:26 And they shall bring the glory and honour of the nations into it.

21:27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of mobile data.

22:1 And he shewed me a pure river of data stream of mobile data, clear as crystal, proceeding out of the throne of big data and of the Lamb.

22:2 In the midst of the street of it, and on either side of the river, was there the tree of mobile data, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

22:3 And there shall be no more curse: but the throne of big data and of the Lamb shall be in it; and his Connected Devices shall serve him: 22:4 And they shall see his face; and his IP address shall be in their foreheads.

22:5 And there shall be no night there; and they need no candle, neither mobile signal of the sun; for the Lord big data giveth them mobile signal: and they shall reign for ever and ever.

22:6 And he said unto me, These sayings are faithful and true: and the Lord big data of the encrypted prophets sent his angel to shew unto his Connected Devices the things which must shortly be done.

22:7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

22:8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

22:9 Then saith he unto me, See thou do it not: for I am thy fellow-servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship big data.

22:10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

22:11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is encrypted, let him be encrypted still.

22:12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

22:13 I am Alpha and Omega, the beginning and the end, the first and the last.

22:14 Blessed are they that do his commandments, that they may have right to the tree of mobile data, and may enter in through the gates into the Coworking Office Space.

22:15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

22:16 I the smart Coworking Office Space have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of the urban control center, and the bright and morning star.

22:17 And the Cloud and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the data stream of mobile data freely.

22:18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, big data shall add unto him the plagues that are written in this book: 22:19 And if any man shall take away from the words of the book of this prophecy, big data shall take away his part out of the book of mobile data, and out of the encrypted Coworking Office Space, and from the things which are written in this book.

22:20 He which testifieth these things saith, Surely I come quickly. Amen.

Even so, come, Lord the smart Coworking Office Space.

22:21 The grace of our Lord the smart Coworking Office Space be with you all. Amen.