Cp From -08 Aof 156 Referred To In Para 9.2 Code -CP-02 New Connection & Change Of Name Etc. (Vol. II, 6th Edition)

Multan Electric Power Company Service Connection Order

Nan	ne of Sub-Division 15138 / GAR	RDEN TOWN	SCO No. <u>1</u>	513812450652	Date	31-12-2019
1.	Application No. <u>15138008490</u>		Date	21-11-2019		FATA/PATA/URBAN/RURAL
2.	Account No. <u>17151381233</u>	966	Feeder No.		Batch	<u>17</u>
3.	Name & Father/Husband Name	MUHAMMAD NAUMAN KHN (KHAN	(S/O) MEHMO	OD NAWAZ AKHTAF	R CNIC	36302-5294515-3
4.	Address	NEAR GULSHAN GHAFOOR	QASIM BELLA		Mobile No.	03336112616
5.	Service Connection Cost D.N.N	o. <u>201912814735</u>			Date	03-12-2019
6.	Security Deposit D.N.No.	201912814735			Date	03-12-2019
7.	Date of Payment of Service Cor	nnection Cost <u>17057</u>			Date	05-12-2019
8.	Ammount of Security Deposit	7900			Date of Payment	05-12-2019
9.	F.Govt / Autonomous and Loca	I Bodies under Prov.Govt				
10.	Cantonment Board					
11.	Prov.Govt / Autonomous and Lo	ocal Bodies under Prov.Govt.				
12.	Local Bodies		'			
13.	Authorized By (Name)				Signature	
					Designation	
					STAMP	
14.	Store Requisition No				Date	
	Nature of Connection As Per St Code Booklet	andard Classification				
16.	Seasonal/Non Seasnal			Sancti	oned Load	5
17.	No. of Meters No. of A.C .S/Centerally Air Conditioned Code					
18.			sub sets	·		point
19.	Installed transformer Capacity					
	Meter I.D	1				1
	Meter Number			i		
22.	Location Code					
23.	Meter Code		 	I	I	
24.	Manufacture Code		•			
	Multiplying Factor	<u> </u>				
	Meter Range		•			
	Meter Reading		I			
	Note: Where sets are more than	one give information (sr 18 to	ı 25) of remainin	a set on reverse.		
28.	Date of Connection					Cp-78 Item No.
29.	Meter Rent		Service Rent			Tie Up/Non Tie Up
30.	Signature of Consumer In Toke	n of Installation of Connection.				
31.	Signature of Consumer In Toke	n of Receipt of Meter Reading	Card			
32.	Seal on the Meter					
33.	Seal on the Box					
33.A: Security Slip/Prize Bond No.						
34: Connection Installed By.						
					Signature	
					_	
					Designation	
					STAMP	

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