CHAP. X.

He giveth to the Tovelue the povver of Miracles, and so sendeth them to the lost sheepe of the Ievves, vvith instructions accordingly: and by ocasion of the sending fortelleth of the persecutions after his Ascension, arming them and all other against the same, and also exhorting the people to harbour his servants in such times of persecution.

- 1 AND having called his tvvelue Difciples together, he gaue them povver ouer vncleane fpirites, that they fhould caft them out, and fhould cure al maner of difeafe, and al maner of infirmitie.
- 2 And the names of the tvvelue Apoftles be thefe:the firfst, Simon vvho is called Peter , and Andrevv his brother , 3 Iames of Zebedee, and Iohn his brother, Philip and Barthlemevv, Thomas and Matthevv the publican, and Iames of Alphæus, & Thaddæus, 4 Simon Cananæus, and Iudas Ifcariote, vvho alfo betrayed him.
- 5 Thefe tvvelue did I E S V S fend : commaunding them, faying, Into the vvay of the Gentiles goe ye not, and into the cities of the Samaritans enter ye not: 6 but goe rather to the fheepe that are perifhed of the house of Ifrael. 7 And going preache, faying, That the kingdom of heauē is at hand. 8 Cure the ficke, raife the dead, cleanfe the lepers , caft out diuels : gratis you haue receiued, gratis giue ye. 9 Do not poffeffe gold , nor filuer, nor money in your purfes: 10 not a fkrippe for the vvay, neither two coates, neither fhoes, neither rodde.for the vvorkeman is vvorthie of his meate. 11 And into vvhatfoeuer citie or tovvn you fhal enter, inquire vvho in it is vvorthie: and there tarie til you go forth. 12 And vvhen ye enter into the house, salute it, saying, Peace be to this house. 13 And if so be that house be vvorthie, your peace fhal come vpon it. But if it be not worthie: your peace fhal returne to you. 14 And vvhofoeuer fhal not receiue you, nor heare your vvordes: going forth out of the house or the citie shake of the duft from your feete. 15 Amen I fay to you, it fhal be more tolerable for the land of the Sodomites and Gomorrheans in the day of judgement, then for that citie.

- 16 Behold I fend you as fheepe in the middes of vvolues. Be ye therfore vvife as ferpents, and fimple as dooues. 17 And take heed of men. For they vvil deliuer you vp in Councels, and in their fynagogs they vvil fcourge you. 18 And to Prefidents and to Kings fhal you be ledde for my fake, in teftimonie to them and the Gentiles. 19 But vvhen they fhal deliuer you vp, take no thought hovv or vvhat to fpeake: for it fhal be giuen you in that houre vvhat to fpeake. 20 For it is not you that fpeake, but the fpirit of your father that fpeaketh in you. 21 The brother also fhal deliuer vp the brother to death, and the father the sonne: and the children fhal rise vp agaynst the parents, and fhal vvorke their death, 22 and you fhal be odious to al men for my name. But he that fhal perfeuêre vnto the end, he fhal be faued. -I
- 23 And vvhen they fhal perfecute you in this citie, flee into an other. Amen I fay to you, you fhal not finish al the cities of Israel til the sonne of man come.
- 24 The Difciple is not aboue the maifter, nor the feruant aboue his lord. 25 It fuffifeth the difciple that he be as his maifter:and the feruat as his lord. If they have called the goodma of the house Beelzebub, hovv much more them of his household? 26 Therfore feare ye not them. For nothing is hid, that shal not be revealed:and fecrete, that shal not be knovven. 27 That vvich I speake to you in the darke, speake ye in the light:and that vvich you heare in the eare, preache ye vpon the house toppes. 28 And feare ye not them that kil the body, and are not able to kil the foul: but rather feare him that can destroy both soul and body into hel. -I
- 29 Are not tvvo fparovves fold for a farthing: and not one of them fhal fall vpon the ground vvithout your father? 30 But your very heares of the head are al numbered. 31 Feare not therefore: better are you then many fparovves. 32 Euery one therefore that fhal confesse me before men, I also vvil confesse him before my father vvhich is in heauen. 33 But he that shal denie me before men, I also vvil denie him before my father vvhich is in heauen. 34 Do not ye thinke that I came to send peace into the earth: I came not to send peace, but the svvord. 35 For I came to separate man agaynst his father, and the

daughter agaynst her mother, and the daughter in lavv agaynft her mother in lavv. 36 And a mans enemies, they of his ovvne houfhold. 37 He that loueth father or mother more then me, is not vvorthy of me: and he that loueth fonne or daughter aboue me, is not vvorthy of me. 38 And he that taketh not his croffe, and folovveth me, is not vvorthy of me. 39 He that hath found his life, fhal lofe it: and he that hath loft his life for me fhal finde it.

40 He that receiueth you, receiueth me: and he that receiueth me, receiueth him that fent me. 41 He that receiueth a Prophet in the name of a Prophet, fhal receiue the revvard of a Prophet. And he that receiueth a iuft man in the name of a iuft man, fhal receiue the revvard of a iuft man. 42 And vvhofoeuer fhal giue drinke to one of these litle ones a cuppe of cold vvater, only in the name of a disciple, amen I say to you, he shal not lose his revvard.