

CHAP. VI.

In the second chapter of his Sermon, he ControWleth the Pharisees iustice (that is, their almes, prayer, and fasting) for the scope and intention therof, Which Was uaine glorie, Their end also was to be riche, but ours must not be so much as in necessities.

1 TAKE good heede that you doe not your iustice before men, to be seen of them : otherwise reward you shall not haue with your father which is in heauen.

2 Therefore when though doest an almes-deede, sound not a trompet before thee, as the hypocrites doe in the Synagogues and in the streetes, that they may be honoured of men: Amen I say to you, they haue receiued their reward. **3** But when thou doest an almes-deede, let not thy left hand know vvhat thy right hand doeth: **4** that thy almes-deede may be in secrete, and thy father vvich seeth in secrete, vvil repay the. -I

5 And vvhen ye pray, you shal not be as the hypocrites, that loue to stand & pray in the Synagogs and corners of the streetes, that they may be seen of men: Amen I say to you, they haue receiued their revvard. **6** But thou vvhen thou shalt pray, enter into thy chamber, & hauing shut the doore, pray to thy father in secrete: and thy father vvich seeth in secrete, vvil repay thee. **7** And vvhen you are praying, speake not much, as the heathen. For they thinke that in their much-speaking they may be heard. **8** Be not you therefore like to them, for you father knovveth vvhat is needeful for you, before you aske him.

9 Thus therefore shal you pray. **OVR FATHER** *which art in heauen sanctified be thy name. 10 Let thy Kingdom come. Thy wil be done, as in heauen, in earth also. 11 Giue vs today our supersubstantial bread. 12 And forgiue us our dettes, as we also forgiue our detters. 13 And leade vs not into tentation. But deliuer vs from euil. Amen.* **14** For if you vvil forgiue men their offenses, your heavenly father vvil forgiue you also your offenses. **15** But if you vvil not forgiue men, neither vvil your father forgiue you your offenses.

16 And vvhen you fast, be not as the hypocrites, sad. For they disfigure their faces, that they may appeare vnto men to fast. Amen I say to you, that they haue receiued their revvard. **17** But thou vvhen thou doest

fast, anoynte thy head, and vvash thy face: **18** that thou appeare not to men to fast, but to thy father vvich is in secrete: and thy father vvich seeth in secrete, vvil repay thee.

19 Heape not vp to yourselues treasures on the earth:vvhere the rust & mothe do corrupt, & vvhere theeues digge through & steale. **20** But heape vp to your selues treasures in heauen: vvhere neither the rust nor mothe doth corrupt, and vvhere theeues do not digge through nor steale. **21** For vvhere thy treasure is, there is thy hart also. -I **22** The candel of thy body is thine eye. If thine eye be simple, thy vvhole body shal be lightsome. **23** But if thine eye be naught:thy vvhole body shal be darksome. If then the light that is in thee, be darkenes:the darkenes it self hovv great shal it be?

24 No man can serve tvvo master. For either he vvil hate the one and loue the other: or he vvil systayne the one, and contemne the other. You cannot serue God and Mammon.

25 Therefore I say to you, be not careful for your life vvhat you shal eate, neither for your body vvhat rayment you shal put on. Is not the life more then the meate: and the body more then the rayment? **26** Behold the foules of the ayre, that they sovv not,neither reape,nor gather into barnes: and your heavenly father feedeth them. Are not you much more of price then they? **27** And vvwhich of you by caring, can adde to his stature one cubite? **28** And for rayment vvhy are you careful? Consider the lilies of the field hovv they grovv: they labour not, neither do they spinne. **29** But I say to you, that neither Salomon in al his glorie vvas arayed as one of these. **30** And if the grasse of the field, vvwhich to day is, and to morovv is cast into the oue, God doth so clothe:hovv much more you O ye of very smal fayth? **31** Be not careful therefore, saying, vvhat shal vve eate, or vvhat shal vve drinke, or vvherevvith shal vve be couered? **32** for al these thinges the Heathen do seeke after. For your father knovveth that you neede al these things.

33 Seeke therefore first the Kingdom of God, & the iustice of him:and al these things shal be giuen you besides. -I **34** Be not careful therefore for the morovv.

For the morovv day shal be careful for it self.
sufficient for the day is the euil thereof.