



END OF YEAR PROGRESS REPORT

T

RANSGENDER REHABILITATION-0060

Definitions REPORT ON ACTION PLAN

1.1. The following are the list of **Activities** outlined in your action plan:

1. House visit Medical work Community based meeting Health awareness Awareness to public, college, schools and churches. Bring them to closure to the knowledge of Saving knowledge of Jesus Christ Help them to live with the dignity To give them the job opport

1.2. How did your project progress according the original **Activities** stated in your Action Plan?

DEAR Trust, as a team of 6 person and some volunteers and with net work NGO's, we were able to do what we planned for December to march. We are happy that we are seeing the fruits of the work of God. As a team from the beginning, we decided to not see the result or count the fruit or we can say, how many LGBT transformed and lead the dignify life. Although God called us, to serve for this special people, if we see the result or fruits of the work, we may feel disappointed, because more or less all

God's servants asked us to not focus on this sexual minority people. So many individuals, churches and NGO's started the work and they discontinued for this sexual minority community. We praise God and thank you for your cooperation and support.

HOUSE VISITS - HAMAMS / BROTHEL HOUSES

DEAR Trust team, we visited all the hamams in Bangalore once in a month. Now, By God grace, we are able to cover, in Bangalore all the hamams, few hamams in nearby other district in Karnataka and Tamilnadu namely Tumkur and Hosur. In every visit, we can see some new transgender, some time if the leader (called as guru) was not there, we will get the time to counsel them. According to the situation, we talk, like news, movies, cloths, health, politics and finally, mostly naturally we come to the spiritual matters. Literally they are locked inside hamams. Wherever they go, even for begging dancing in ceremony, temple, purchasing shopping, one of the leader thug or pimp may accompany. some of the transgender in brothel area cried and shared that what we eat, what we dress, where we go and each minutes some leader will plan for us, here we are sex machine, not human beings. So when we go, we used to talk according to the mentality. But we can see or feel the relaxation after counselling and prayer. In many places in hamams they said they are waiting for us every week. Sometime they get angry if we are going late. They need someone to hear their problems. Four years before, we were struggling to get their cooperation. But now whenever, wherever we go we can feel the acceptance from them for our visit. Some of the transgenders they visited our shelter for counselling, treatment and vocational training. Few of them, they came in the middle of the night, they said, in their desperate situation, they don't have any place to go apart from hamams, they remember DEAR Trust. So they called us and came here. Some of them they stayed in the shelter for one day, and some of them for weeks. Mostly they will go back to their brothel place/ hamams, Because of the money lender and addiction to various drugs, alcohol and sex. We are continuously praying and visiting them.

LGBT UNION VISITS

DEAR Trust team, we visited regularly all the 12 unions in Bangalore and Tumkur. First few visits, it was hard for (us) non LGBT member to sit, spend and listen in the union meetings. During our first visit, while meeting was going on, some of us, we planned not to continue the union visits. There, they will discuss about how, when, where they can get more customers for the flesh trade, how they can get more money, how to escape from police, if they caught by police what they have to do, prevention of STD and HIV, Where they can get the condoms.... etc. During the meetings, they used to give some time for DEAR Trust to share about our programs. Mostly they will ask us to pray. We won't have interest to pray in that situation. But it is our only time to share the gospel, in the prayer itself; we share Jesus Christ birth, life, death, resurrection and his second coming. Surprisingly after each visit, in between the meetings when we leave, some of the LGBT participant will rush behind us to get counselling and help. In one of the union, one person (Mani) was just he cried and told about him. Repeatedly he was telling "God sent you here for my sake, your prayer is comforting me, I don't have anyone. I was in a desperate condition when I attend the union meeting. Thank you for your visit to such a place." We were planned to visit next place, but Mani was just pouring out his heart and shared everything. It was one of the incidents during our visit to LGBT union. Now we are getting phone calls every day. Mostly they called to ask for job opportunity. Some time they visit our counselling centre to spend some time in the shelter. They stayed for one day, sometime weeks or months. According to the need, we allow them to stay for counselling, treatment or any vocational training. Some of them they got training, and went back home. We thank God for his grace which enables us to visit such places continuously

AWARNESS PROGRAMS IN CHURCHES, BIBLE COLLEGES AND OTHER EDUCATIONAL INSTITUTIONS

We are meeting pastors, principal and head of the institution for getting time to share in churches, bible colleges, schools and secular college. We gave awareness in three bible colleges SAIACS, SABC and New life bible college; And 30 students from each secular colleges Ambethkar college, Bishop cotton college and 40 students from SABC bible college came to our shelter for field exposure. In seven churches in Bangalore, two churches in Tamilnadu and in two women conferences, we shared about our DEAR Trust, we gave awareness about LGBT community, mainly transgender through power point, history, and our transgender evangelist shared about her childhood and her experiences. After every sharing and awareness programs, we realised the change in the participant approach to the community. In some colleges, students and professors agreed to work as volunteer in DEAR Trust. Some colleges collected money from students for DEAR Trust work. United theological seminary sent their students for two months internship training. During major retreats and meetings, from these colleges students came as volunteers.

LESBIAN GET TOGETHER

On February 21st 2016 , DEAR Trust organised a get together to female to male transgender/ lesbian at Kothanur care and counselling centre. 12 people from Hebbal, Dasarahalli and Kammanahalli participated in the meeting. There were deaddiction program and discussion by CSI church, health teaching by Dr. Elliyn, entertainment and indoor games by Bro.Gofrey. Finally there was spiritual message given by Rev.Vasudevan Krishnan (counsellor) .They enjoyed all programs. They enjoyed the special dinner. They asked us to arrange like this get together once in three months.

CALENDER FOR LGBT

This year for 2016 DEAR Trust, put calendar, introducing our DEAR Trust vision, mission statement, aims, activities and purpose and advantages of care and counselling centre shelter. We put the photos and pictures of the LGBT/ transgenders who attend the meetings, and events photos. We distributed to all brothel areas and to each LGBT community members. They were so happy to see the calendar, because it had all the information about what bible says about transgender. We are getting phone calls every day from many community people asking for job opportunities, counselling, education and other help. Some of them, they came directly to centre.

MONTHLY MEETING IN THE CARE AND COUNSELLING CENTRE

DEAR Trust conducted monthly meetings for transgender, commercial sex workers and also for the homosexuals. We arranged pastors, special doctors, resource people and counsellors for the prayer meeting, who guide the participants according to the needs.

Last three months, around 12 monthly prayer meetings were conducted in the centre for transgenders, homosexuals, commercial sex workers and HIV positive LGBT community.

Transgender had 4 Monthly prayer meeting about 64 people attended.

Commercial sex workers had 3 monthly prayer meetings and about 60 people attended.

Homosexuals with HIV infected people had 3 monthly meetings and about 35 people attended.

DEAR Trust provided nutrition's food and supplements for HIV+ LGBT participants.

COMMUNITY BASED MONTHLY MEETINGS

There was around 6 monthly community based meeting in their brothel place itself.

HOUSE VISITS

House visits and prayer meetings after counselling hours was in 12 places in each week.

MEDICAL REFFERAL WORK

We referred the patients, who came for the counselling to different hospital according to the needs. Accept (HIV clinic)6
Government hospital.....28

MEDICAL CHECK UP IN SHELTER

MSM—15, Commercial sex worker –65, Transgenders—10.

INTERNATIONAL TRANSGENDER HINDU FESTIVAL

Once in a year in the month of April or May, during full moon day, in India , a place called Villupuram, village namely kuvagam, transgenders from few countries will gather. It is a hindu ritual/festivel where more or less all transgender gather. There is only the sex workers, transgenders or male sex worker (homosexuals) believes that their all the curses in their life will be removed and they soul will be saved after doing a poojas in that festival. They do the wedding with the god of Koothandavar and in the next day itself the koothandavar head is removed/die, so the all the married people (LGBT) remove their mangalasuthra (wedding rope). Then they all take those widowed life to their respective places.

We were 5 members team there for three days and met many LGBT people and had discussion with many people and leaders of this groups. We have distributed about 1500 pamphlets/tracts about our DEAR TRUST works, love of God, counselling to many transgender. We were able to see the Sodom Gomorah condition (Bible) in that place. The hijra (transgender) sodomi culture is fully dominated over there.

We also had awareness meeting for the Police department (government home guard and security personnel) and to help this community to come out of this sodomi life and help them to live with dignity.

As a result of the above visit and three day awareness program,

Now we are getting many calls from this community wants to rehabilitate them and to come out of the life that they are addicted. We are also counselling them by Phone, some of them they came directly to the care center, and some are need supports in their education or finding job for them.

At present we have more of people wants to come to shelter for counselling, rehabilitation, and for finding job. But the transgender project has no fund from the month of February 2016 itself.

We do pray that the India collaboration may stand with us in support of fund for one more year.

1.3. Objectives outlined in action plan:

1.4. Project progress towards achieving the planned (Measurable) Objectives:

Transgender Christmas Programs;

Carols Outreach: This program was conducted in the evening and the midnight time in the brothel areas where these transgenders sex trade is mostly involved. We as 8 members including (four) transgender team visited the brothel houses from 14th December 2015 to 19th Dec. 2015. The team visited around 58 places/brothel houses and about 250 transgender. The carol Outreach team has schedule of singing few songs in the brothel house and reading a gospel about Christ birth and the salvations plan by the Son of God through Christ birth in this world. Finally we prayed for all transgenders who are in the flesh trade. We also gave small gift to all transgenders with the sweets and cakes.

As a result of the carol Outreach, we can say that they were very happy to receive us as a team, some of them literally emotionally broke down and cried when they realised their mistake and the present life that they had to go through every day. Several of them requested us to visit them in future every month. Some of them asked us to pray for them. We were welcomed in areas where we were opposed earlier.

And also in this year outreach we had more opposition from the public especially from the customers (sex trade) of the transgenders.

Christmas Programs For the Transgender; The programs was in the evening of 22nd December 2015 about 25 people attended this special program. They enjoyed this event. Yes it was very interactive and meaningful program to them. The program had special events such as indoor games, skits, dance and message by Bro. Prabakar Norman and with the special gift with dinner as they felt very happy hearing the purpose of Gods birth and the love of God for the third sex community. The message surprised them about the special gift of God and a special grace shown to this group of people.

Female Sex Workers Christmas Program

The Christmas program was on 22nd of the December 2015 at Bangalore in shelter home venue. About 62 female sex workers participated in this program.

Mrs and Rev. Mani selvi Sarathy share the Christmas message about how God loves the sinners and hate the sin. Mrs. Susan Nikil conducted the ice break games for these participants. And Pastor David Livingstone shared the moral and value educations through the puppets shows. The dinner and gift was shared to the individual who was also involved in the flesh trade in this city of Bangalore in different places. Most of them are HIV positive people. One of the participants Namely Lakshmi came with her 20 days new born baby. She didn't know the father of the baby so she tried to sell the baby asking for guidance from other sex workers and trying to get more money. She smelt bad with dirty clothes on her and her baby boy. We counselled her. She went back happily. We are trying to get some good place for her and her baby. Other participant shared event.

Challenges of the ministry; Brothel area visits by our staffs and us some times irritates the customers (sex work) of the transgenders more than sex workers (male /female /transgender). In one place call Narasapura, a couple or so of customers came and stood inside the brothel house during prayer, but the transgender were so happy to sing the Christian songs and neglect the customers. After few minutes they left the place. But soon after prayer, when we came out of the brothel house they came to our vehicle and started to argue. They were drunk and blocking our way to take the vehicle. Transgenders came out and they started to argue with the customers to leave. They left us but we heard later that they started to beat the transgenders. The owner came and settled the problem between them. They can't however come out for any meeting or prayer. So we are trying to find some time when the customers won't come. In some place we face opposition from the leaders of the transgender, because

of our visits they will lose the customers. But the need of spiritual counselling is essential for these sex workers, because last year several transgenders committed suicide because of depression and other personal problems.

Hot spot area are in which all type of sex worker likely male , female and transgenders will come and pick up the customers ,in other word says pick up points. Monthly once or twice our team visits these areas including our 3 staffs (former sex workers) and us. During our visits to these particular places some customers mistake us and we used to get in problematic situations and to manage the situations, we needed the help of other team members and well known sex workers. And through the visits we were able to see more sex workers who want to come out of that slavery. Even though they were under supervision of thugs and pimps, we managed to give our details for rehabilitation. We need more staffs from the sex worker who left the trade and wants to life a dignified life. We need more fund to give these persons job who want to help others to come out the sex trade.

In Care and counselling centre, we spend more time in the evening until late night. At present (7)seven transgenders are staying, sometimes even as many as 7 or 11, in the day time few of the sex workers come for counselling and job opportunity. It's very hard to control them when they go through or got in to fight with each other or even when they're sad and happy also. Mostly these things happen in the evening. Most of them were addicted to drugs, alcohol smoking and sex; they struggle to control their feelings, as they remember their past, bitterness, discrimination by their own family, friends and society. We have to be there on that time. Sometime it will take 12 or 1 am, it's usually then that they open up the bitterness in their hearts. At that time we as family need to be there for them because they won't respond to the transgender evangelist and most of the time she can't manage the situation also because she too feels that way, she however is improving. But we need more counsellors especially Christian.

At the same time we want to share about counsellors also. Once we called a Christian counsellor to spend some time with our transgender evangelist when she was going through depression. He counselled her and asked her to pray for a good life partner. As we counselled her before that castrated transgender marriages are sin and that is not gods will for them. They can't marry either male or female. So she said strongly that. Lately that same counsellor came and asked us for our guidance and he felt so sorry for that wrong counselling, Most of the counsellors pastors shows very less interest to counsel them, because the lack of knowledge about this kind of people and some of them feel ashamed to talk or counsel them as they commands that they are for punishment. Some of them openly said that they don't know much about them and don't know how to deal with their problem. We are praying for this and for finance to give training to the counsellors.

When transgender community come for counselling and short stay in the shelter, on Sundays we made it compulsory for them to attend the church. They are facing discrimination, teasing in some form but they now hold themselves from get angry. Some of these communities, where we send for daily wages job were unable to continue the work. Because in care centre we counselled them to follow some moral values, where they went to work they need to give up that. In care counselling centre we made candles, flowers some sweets and pickle by inmates' transgenders that we can sell only in special occasion such as in few churches and schools. We can't give continuous work and we are praying to start some self sustaining programme for job opportunity.

1.5.Outcomes outlined in action plan:

1.6. Project progress toward achieving the **Outcomes** expected:



CIRCUMSTANCES AFFECTING THE PLAN

The Unexpected

2.1. What unforeseen circumstances have arisen in carrying out this project? These could be unanticipated challenges or unexpected blessings. How have they affected the way the project was undertaken? Have your **Activities, Objectives or Outcomes changed in any way because of them?**

We did not have any plan to rescue anybody from the brothel areas. But at present few in our shelter are people who escaped from their brothel and have contacted us for shelter. We still are trying to keep our contacts smooth with the brothel leaders, so that we are welcomed into the brothel areas for prayer and for the counselling. But when people comes to our care center we need to give them shelter as well as we in the above mentioned cases need to hide them too. So it is difficult for us and in future we may face opposition from this group of people. Our main aim is to say no to any LGBT community for shelter. It is our challenge now to keep our smooth relations with these group of people and at the same time we are to give care and shelter to the escaped transgender too.

Now one of the biggest challenge is that there are more and more LGBT Community people are coming for the shelter and job opportunity but we have only shelter facility which is not having any permanent funding/ support.

Another unexpected challenge is that if there is not much support from the local fund then we have no where to shelter the inmates and also for the job opportunity, Already these people are rejected and condemned by the family and by the society so

we cant send them to the other category of shelters also.

Many of the LGBT projects are directed and lead by the same LGBT member and we are the only one organization which is directed and done by the Non LGBT member. So we are also facing the challenges of such as they wants to enter into the committee and in the administration so that they can distract the objectives and visions and wants us to have the same interest and work what they are fighting for.

We had very difficult time to take care of our health and disturb in giving awareness to reach out to local churches. Because of tight schedule with the projects and as we faced few objection even from the local churches.

Challenges of the ministry; Brothel area visits by our staffs and us some times irritates the customers (sex work) of the transgenders more than sex workers (male /female /transgender). In one place call Narasapura`, a couple or so of customers came and stood inside the brothel house during prayer, but the transgender were so happy to sing the Christian songs and neglect the customers. After few minutes they left the place. But soon after prayer, when we came out of the brothel house they came to our vehicle and started to argue. They were drunk and blocking our way to take the vehicle. Transgenders came out and they started to argue with the customers to leave. They left us but we heard later that they started to beat the transgenders. The owner came and settled the problem between them. They can't however come out for any meeting or prayer. So we are trying to find some time when the customers won't come. In some place we face opposition from the leaders of the transgender, because of our visits they will lose the customers. But the need of spiritual counselling is essential for these sex workers, because last year several transgenders committed suicide because of depression and other personal problems.

Lessons Learnt

2.2. What have you learned from this project about reaching the target group?

Mainly the commercial sex workers and the transgenders are involved in this sex trade for the survival sake/income. So if we are to bring them out of the sex trade we need to consider the income generation projects, which will help them to come out of this sex trades.

It is hard to reach out to this group of people who already have become transgender, or joined with this group and but it is easy to reach out/counsel when they are very young or before joining with this LGBT Community because when they became the member of this community then they are given all sorts of training to all bad habits and addictions to drugs.

We need to have continuous funding support and vehicle to reach out to this community. Also it is the time we felt that very difficult to raise fund locally. We realised that it is not easy to raise fund from the local churches as the local public has hatredness against this LGBT Community (even among the Christian community).

Secondly we need more networking with likeminded organizations who can stand with us in this project, but very rarely have we

seen any NGOs working for this community and for their rehabilitation in India.
More of Spiritual issues faced is that to find out trust worthy staff for this work from the same community.

Do Differently

2.3. What would you do differently if you had the chance to start again?

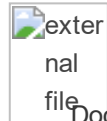
Secondly if we plan to start it again we would have start both the income generation program and the shelter together at a place, because more and amore transgender are coming for the job opportunity because in the society they are getting enough job opportunity becace of the social and family descrimination because of their bad habits. It is very hard for us to keep those inmates simply without any work for them. To organise meetings for this community in every city of India. So that this transgender may know the that they have the care and shelter for them.

We would have planned for two years activities with the received fund. Because we did not know that the service chargesRs.2 lakhs and expenses will affect our work. We would have not given even the nutritious food material to the HIV+ people. So that we would have saved few money for the coming rent/expenses for the shelter (coming few months). We need to have more of rent expenses, travel and also honorarium for the staffs.

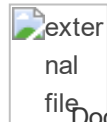


Budget

3.1. Download the documents:



Document Link



Document Link

3.2. Spending Explanation/Remaining Funds

In the attached budget the second section was given as project to(shelter and Counseling center) and the amount was the same to do with the yearly program.

Non-monetary Resources

3.3. Describe non-monetary resources needed for this project

Land and Committed staff, Volunteers, Prayer partners, Public supports, Government official supports, Marketing support for income generation projects and products, special Awareness team and technology assistance



4.1. What happened?

CASE STUDY - Mr. Naga Raju from Simoga came to our shelter on 21 st February. He got our phone number from a transgender and called us. He came and share about his condition. From his childhood, he had many bad friends who used him for their pleasure. Nagaraju learnt 7 type of traditional dances. He danced in temple festivals, in schools and colleges. He completed his diploma in mechanical. But the homosexual relationship made him to think himself as girl. He started to talk like girl to his friends, parents and neighbour through phone using a different sim and a female name Anjali. He was trying to avoid those homosexual friends. But they were following him where ever he went. After he completed his studies, he was in love with his female class mate. He wants to get marry and live a normal life and he tried. But struggling with his sexual habits and sex chat like girl, he approached many people for counselling. He

came to Bangalore thinking that these transgenders can help him to become normal. He visited some of the elder gurus (transgender leaders) and transgender unions and met so many LGBT people for counselling .There, they advised him to change his dress, put make up, grow hair and undergo castration. And ask him to join with the transgender group. He did some of the labour work for food. He came to know about the DEAR Trust through one transgender and got the number from the transgender. He came and told about his condition. He expressed his desire to become family man and to lead a dignified life. We counselled him for one week and ask him to stay in the shelter. We tried to get some job in Christian organisation so that he can be safe and away from LGBT community. Vocational Bible School (VBS) came forward to help us. now he is working in VBS. At present in the shelter more transgenders are staying. He may disturb by their behaviour, so we arranged accommodation outside. Once in two weeks, he is coming for counselling and working in the same VBS.

CASE STUDY-2

Last year May 15, when we have inaugural meeting for care and counselling shelter, many transgenders participated in the meeting. Some of them were new transgender also. The next week our transgender staff went to buy vegetables. There, another one transgender was begging. She came and said to our staff that she attended the inaugural meeting and she want to meet the pastor who run the transgender shelter. She came and share about her. She said that her name is Dinakaran (male name) and studying 2 nd year Bachelor in biotech in a Tamilnadu college. He came to identify himself as transgender, when family members, neighbour and friends started tease. His parents refused to pay for his fees because he is transgender and has no future. Slowly they sent him out of the house. His granny took him asked him to stay with her and she was not able to pay for his college fees. So dinakaran joined with transgenders and joined in to female dress, to beg money for his studies in the holidays. He said that every whatever he begg in the street, he has to give to his transgender leader, the leader gave two time meal and



refused to give the remaining money back for his fees. Dinakaran don't know what to do and asked our help. We counselled him and we assured him that we will pay his fees. That day he changed his dress like boy and escaped from the transgender group. Every month he came for counselling and we visited his college regularly. Now dinaharan completed his studies and wants go for master degree.

4.2. When did it happen?

From the month of May 2015 and till now he is in our shelter and he is studying in a college, DEAR ministries supporting his educational expenses. In the study holidays and during holidays he stays in the shelter.

Mr. Nagarau is in our shelter for three month from February-April 2016 he was trained , counselled and became healed and got an opportunity to work in a Christian mission office. Now he is staying separately and attending counselling in the week end time.

4.3. What did it require (money, time, etc)?

For mr. Dinakar money for his studies and travel we are paying regularly from our Ministries. and time is the major requirement, we have to spent at least 1-2 hours in the alternative days. During the holidays we are looking for him a small job. And for mr. Nagaraju, we have spent more time with him personally counselled him and he was in need of shelter home to get him out of this immoral. Mr. Nagaraju was fully recovered He has got a good friends from the church side and regularly attending the prayer meeting in the shelter and church services.

4.4. Why is it noteworthy?

For Dinakar, His parents are illiterate and non Christian. His parents don't wants to spent their money for their transgender child and for his college fees(B.Sc- Bio-tech) they have sent him out of the home and he was begging. Now he is in studies and his future scope is changed and he wants to become a medical biotechnologist. He has accepted Christ as his saviour. Regularly reading bible, attending church and praying.

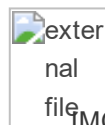
Mr. Nagaraju

He is now believer and ready to get marry with the he is proposed and now he is earning money and saving for his future. The noteworthy matter is "he was a baghat/poojari but now he is the child of God" We are always happy to see his transformation. Before he was a dancer and duplicate of a lady and was ready to get operated/castration and about to change his gender.

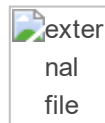
4.5. What did you learn?

We need to focus on the student's transgender who are not having facility to study and to help them. We need to find out the way to reach out this young and teenage transgenders so that we can prevent them from the castration. So that they will not end up in begging , criminals activities, dancing, become unwanted and in sex trade. so that they can lead decent and dignified life in the society

4.6. Supporting documents that contribute to this case study:



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5.1. Based on your experiences through this project, what are your plans for the future?

Needs of continuous support;

Those who came out of the flesh trade, unable to go back to their home because of their look, castration, Care counselling centre is the hope for their survival. As we enquired there is no other care centre or shelter in India for these communities. Most of the brothel houses, and places in Bangalore, a very few places in other parts of India we visits and counsel them and introduce our care counselling centre activities. It is our experience that when they undergo a hard time in their life and want to live a dignified life they will remember us. But our visit should be regular and we can build a rapport with them. Transgenders hesitates to come permanently here because we are not allowing any drugs, abusing talks, such things. Slowly they are coming for the short period stay for counselling. We are trying to connect them with their family. One person already went back to his (transgender but not castrated) home after stayed and treated for his health and addiction in care counselling centre for more than five months. He is in our contact. Every day transgenders are coming for counselling. We are praying for the continuous support for this care counselling centre.

Every day Those who want to come out of the flesh trade, are calling and coming to ask for job. Some of them want to join with us as staff. We are praying for the financial support to give them job. And we are in need of more counsellors and field workers. We are praying for the continuous financial and prayer support.

As team, we are travelling to brothel places, hot or pick up points, meetings, inmates hospital visit when our doctor refers, we

need a four wheeler for the continuous travel. Each time we spend lot of money to hire the vehicle as we didn't really have much of a choice then. Please pray and support for the needs of this ministry.

Continue the ministries and sustain the shelter home and its facility for this LGBT community.

To start the income generation program in the proper manner.

Rehabilitation center in a vast place and campus with the income generation programs and worship place(church). Also start a educational support by networking with the other available resources.

5.2. What have you learned about sustaining this kind work and how will this affect you ministry model, **Activities and Objectives** going forward?

To sustain this kind of work income from the income generation projects will sustain care and shelter (rehabilitation center). These affects our ministries model because we need to go for the fund raising and when we do so unable to focus on the ministries.

5.3 What **Impact(s)** has your work had in India and in the Church?

In India DEAR TRUST is the only one Christian organization having care and shelter for this Transgender people. And also many churches in Bangalore and in Tamilnadu know about the bible teaches about this Transgender.

In India the LGBT community and churches also talking and appreciating about the shelter and rehabilitation program. And in Bangalore and in Tamilnadu some colleges have send their students for their education internship and for the exposures



THE VALUE OF THE INDIA COLLABORATION

6.1. What have you learned about working with other organizations to achieve the **Outcomes** of this project? What challenges did you face in this process?

India collaboration is the one of the organizations who understood the difficulty of fund raising for this ministries. We did not have any difficulty in the work and it made us to think in well define manner to understand the community and the achievements/outcomes.

We had difficulty in receiving reply or very less communication from the IC team as we have written many mails so far we did not get even single reply except about the reporting matter.

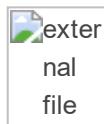
6.2. This project was based on a ministry approach that your organization was already doing. How have you seen your influence spread to other ministries and people who are not part of your organization?

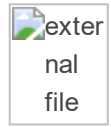
Many people and organizations visited our ministries in personal from churches, individual or as an organization and learned (this approach) about ministries and commitment to reach out this community.

6.3. This project reflected new and innovative approaches to minister to your target audience. What difference has that innovation made in the ability to achieve the desired results?

For this LGBT Community there are many counselling center in India, but DEAR Ministries is the only Christian shelter/care and counselling center/rehabilitation project for this LGBT Community in India. It made tremendous impact on this community and many are started to come. It was our main objectives of our mission to bring them to the rehabilitation center in order to bring them out of brothel house/slavery, by incentives(facilities) such as educational support, medical help, resting place where we are able to reach out them with the gospel. We are satisfied with this innovative approach to share gospel and explain them the love of God.

6.4. Additional information that resulted from the collaborative process (reports from other collaborators, etc):





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