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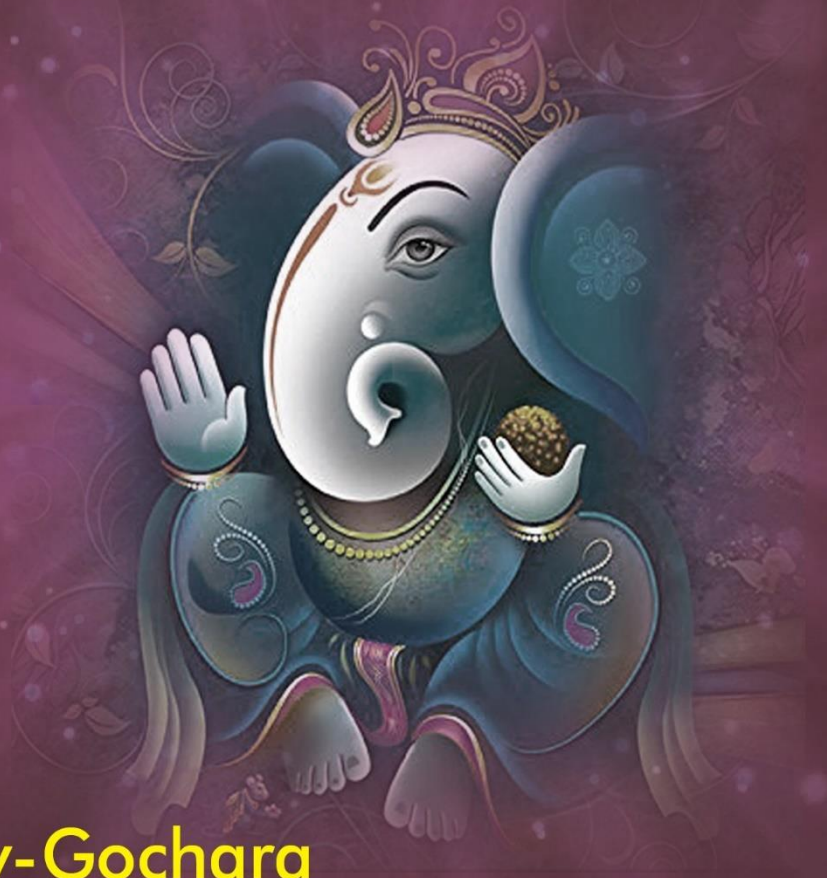


Chief Editor
Prof. **NVRA Raja** Ph D.

Bhava Analysis

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- Panchangam
- Law of Karma
- Rain Forecast
- Stellar Astrology-Gochara





Om Sri Veera Raghavaya Namaha:

FROM THE CHIEF EDITOR'S DESK



Jyothisa Acharya, Naadi Jyothisa Kesari

Prof. N. V. R. A. Raja, PhD

M.A. (Astro.), M.A. Phil.), M.Sc (Psy.) PhD. (Astrology), PhD. Vedanga Jyothisa

Asthana Jyothisa Vidwan, Sri Ahobila Muth, Meena 2 Junior.

Chairman JKR Astro research Foundation (Regd)

International Vice Chancellor, Yoga Samskrutham University, Florida, USA

101, Rockwell Apts, Road No.6, Jyothi Colony, Kakaguda, secunderabad-15.
Email:astroraja@gmail.com www.astrology training.com

Jai Meena2

Dear all,

Wishing everyone a happy and prosperous Ganesh Chathurthi. May lord Gajana Maharaj give us happiness, good health with wealth and remove all our difficulties.

We are pleased inform you all, that LINA will come hence forth as monthly e-magazine. Our editorial board have considered your request and support for monthly e-magazine.

We thank Prof. C Samba Siva Rao garu for his wonderful article on stellar astrology and gochara. Prof.Kathyayani Devi has come out with a beautiful article on Law of Karma theory. Dr.KV Krishnan from Chennai has started writing on Panchanga. From this issue onwards, we will be publishing rain forecast of Sri. Aravind Swamy, a PhD scholar for Telangana state and slowly we will add other states also.

In forthcoming issues, we will cover bhava analyses for all bhavas.

We thank you once for your overwhelming support for Light of Nadi Astrology (LINA)

Prof.NVRA Raja

Chief Editor

Simha Masa

Anuradha Nakshatra

Sukla paksha Saptami.



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Contact: meena2naadiemagazine@gmail.com

Phone: 9121020199; 9849 973595

On the Web: www.astrologytraining.com

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HOW TO ANALYZE A BHAVA IN MEENA2 NAADI PADDHATHI

By Prof. NV RA Raja,

Meena2 Jr. Chairman, JKR Astro Research Foundation

JAI MEENA2.

WISHING EVERYONE A HAPPY AND PROSPEROUS GANESH CHATHURTHI.

It is very important for an astrologer to develop interpretative skills to decode and give right prediction at right time. There are many systems which can help you to decode a horoscope. In this article we will discuss first bhava and linked bhavas. Generally, first bhava indicates appearance, physical strength, character, happiness wealth and riches, peaceful life, intelligence, complexion, habits, comfort, longevity, misery etc. The basic significance of a first bhava has to be super imposed with significance of sign/rasi. When a bhava is linked to Sun the characteristics like square body, dark red colour luster of his yellow, rajasic in nature has very little hair are to be considered. Over and above when the Sun dominate a horoscope, the native's speech give meaning in very few words and intellectual answers.

When the first bhava linked to Moon body signifies white in colour, average body size, round face, well defined speech afflicted weak in body, depressed temperament. Gunas liked with rajasic .

When the lagna bhava linked to Mars, body is of whitish red colour and eyes will be red with anger, heated arguments, haughty temperament intend to commit sinful activities and in thamasic in nature.

When Mercury is connected to the first bhava the native is highly learned, ambitious, jocular, alertness , in sometimes impotent and Satwik in gunas.

When Jupiter is connected to lagna bhava the native is endowed with all the good qualities of character and having satwik in temperament. When Venus is connected to the lagna the native will have beautiful eyes, sexy in nature, gives comforts and beautiful complexion. When Saturn is connected with lagna bhava the native may have thin long body, yellow eyes and hard hair. Possibility of teeth in big size and native will have thamasic qualities. Chances of curt in speech and nervous troubles.

We can expect good results when natural benefic planet is the lord of lagna and the lagnathipati's nakshatrathipati is associated by the way of conjunction, aspect, association with benefic houses or planets. Similarly, if associated with malefic planets and with 6 or 8 or 12th houses. Then we may not expect good results.

We can always observe from prominent /rich personalities horoscopes, their lagna bhava will have strong connection to second house, fifth house, ninth house and tenth house. As per Meena 2 Naadi Sidhantham connection should be established with bhavas nakshtrathipathy or occupants nakshtrathipathy by the way of association, aspect, positions or conjunction.

If lagna bhavadipati has connection with third house and having malefic influence the native may suffer from fire, weapons or thieves or loss of brothers or rift among them during linked dasa,



bhukthi, anthara. With lagna and fourth house had connections with malefics. possibility of relinquishment of residence or loss of basic comforts. Hence, we should cautiously observe dasa bhukthi anthara and do proper remedies to avoid negative influence. If afflicted lagna and fifth house during the period native gets confusion of intellect and may not get proper food. If benefic influence happens native may enjoy all benefits and success.

If lagna and sixth house connected to malefic planets during their dasa bhukthi anthara the native may suffer from government authorities, thieves, or from chronic illness or addiction. Proper remedy to the dasa, bhukthi and anthara lords may give relief. If lagna and seventh bhava influenced by malefic planets there is opposition from spouse or death of spouse. Malefic influence may give foreign travel or trouble in the semen and rectum. For this type of combination, one must do strong remedy after consulting expert astrologer. When the lagna bhava connected to ashtama bhava and in the main dasa of eighth house and in the sub periods of Rahu, Mars or Saturn, there is a possibility of death like situation, destruction of property, trouble to spouse, relatives and brothers. While analyzing lagna bhava and eighth bhava combination and linked dasa bhukthi anthara one has to be very cautious. Proper remedies may help you to overcome the trouble.

When a strong connection between lagna bhava and 9th bhava one can expect beneficial results and overall happiness. If connected with malefics during sub periods of Saturn, Mars, Rahu or the sun the native may suffer in his carrier or possibility of travelling to foreign countries where he may not be comfortable.

When combination of lagna and the 10th house if afflicted, during their dasa bhukthi anthara possibility of sorrow, imprisonment, mental worry. If benefic connection linked, then the native may reach greater heights in his profession and get good name and fame.

Combination of lagna bhava and 11th bhava if afflicted during the sub periods of the Sun, Mars, Rahu or Saturn there is a possibility of loss of income or wrath of government authorities. Benefic connections between lagna bhava and 11th bhava may always bring beneficial results.

One may face mental grief, loss of honor and wealth, imprisonment and trouble from serpent if lagna bhava and 12th bhava connected with malefic planets and in the dasa of lagna or 12th and sub period of Saturn, Sun or Mars or Rahu have to be watched carefully.

As said earlier, Bhava and planets posited in the bhava need to be analyzed keeping in mind the Pancha Sidhantham. Sage Satya charya and Guruji Sri NV Raghavachary (Meena2) had given more importance to pancha sidhantham. Why results or observations fail, this due to non-observance of inner stellar effects of bhavathipathi and planets posited in the bhava. Please read Guruji's Practical stellar astrology to grip on Nakshatra Sidhantham.

Jai Meena2

References:

Practical Stellar Astrology- Guruji Sri NV Raghava Chary(Meena2)
Stellar Effects in Astrology-Jeeva and Sareera by Prof.NV RA Raja(Meena2Jr.)

PANCHANGAM

Dr. K. V. Krishnan



Dr. K.V Krishnan comes from an engineering background and has worked in several Navaratna companies till his retirement in 2015. He is currently studying Nakshatra Siddhantha Meena 2 Level 2 under the Yoga Samskrutam University. He also has a diploma in Sanskrit from Madras Sanskrit College. His areas of interest include Paropakaram as in Paropakarartham Idam Shareeram, following Swadharma Anushtanam as stated in scriptures, Learning Veda and it's Angas as possible online or in person, attending Kalashepams of Granta chatustaya, Reading of Scriptures, sharing my knowledge of Grantas to selected interested people over internet on Bhagavat Gita, Vishnu Sahasranamam, and Astrology and counselling for conduct of life and following of Sanatana Dharma



श्लोकः

विद्या नाम नरस्य रूपसधिकं प्रच्छन्नगुणं धने
विद्या भोगकरी यशः सुखकरी विद्या गुरुणां गुरुः ।
विद्या बन्धुजनो विदेरगमने विद्या परा देवता
विद्या राजसु पूज्यते न तु धनं विद्याविहीनः परतुः ॥

ज्ञानानन्द मयं देवं निर्मलस्फटिकाकृतिम् ।

आधारं सर्व विद्यानां हयग्रीवम् उपास्महे ॥

Hayagriva Stotra- Swami Desikan



With Acharyas' Krupa and Lord Lakshmi Narasimhan's Anugraham and Lord Lakshmi Hayvadana Perumal's Krtm, this article about Panchanga is written by me (K.V. Krishnan) with the blessings of my Guru Sri. Dr. N.V.R.A Raja (**Astrology Jyotisha Kesari and Astana Vidhwan-Ahobila Mutt**) and his father **Poojya Sri. N.V. Raghava Chary Garu**, the Meena-2 Siddhantha Stapakar.

Our main aim in this article is, to introduce the concepts of Panchanga which is a part of Sanatana Dharma and Calendar in this Land for millions of years. Even before invaders' times Panchanga was practiced by all of us in our day to day works.

Purpose of Daily reading of Panchanga:

Our ancestors Rushis and Munis, used this **Panchanga, Calendar for three main reasons:**

1. For the mere reading of Pancha-Angas daily, (Five-Elements of Panchanga) gives us benefic results due to its divinity. (We followers of Sanatana Dharma see God in every creation, and that divinity pays us back in some form or other, for our calm, and composed life.) For the mere reading of Pancha Angas, which provide us with benefits due to their divinity if read daily. A quote from Subhashithani is given below:

*Thithyeshcha-Shreeyamapnothi, Vaaraath-Aayushyavardhanam
Nakshathraath-Harathepaapam, Yogaath-Roganivaranam
Karanaath- Karyasiddhishchaath, Panchangam dashamephalam*

Thithyeshcha-Shreeyamapnothi - Knowledge of Thithi bestows Wealth

Vaaraath-Aayushyavardhanam - Knowledge of Vaara increases Longevity

Nakshathraath-Harathepaapam - Knowledge of Nakshatra reduces effects (severity and duration) of Sins committed

Yogaath-Roganivaranam - Knowledge of Yoga as in Panchanga (combination of Grahas and Luminaries in a Horoscope) cures Diseases

Karanaath- Karyasiddhishchaath - Knowledge of Karana ensures Success in work

2. To know the day of the week and seasons of the year, to prepare ourselves for suitable protections inside and outside our houses, while travelling, and to carry out certain seasonal jobs for success in the result and for the welfare of the society.

3. To learn the main area, Pancha Anga, (Five elements of Panchanga) of the day along with their duration (timings) during the day and night, for starting any Veda stipulated Karmas. This is also called Electoral Astrology or Fixing a Muhurta for an event which is the Sole purpose of Vedanga-Jyotisha according to the classics as a Vedanga. Muhurta fixing is considered very essential for any event in life also in addition to Veda stipulated Karmas for completion of the event without hinderance and the Karta, namely one who performs the Kriya must complete the event successfully for which health has to be good and permit.

Panchanga:



is a part of Vedanga Jyotisha, and Jyotisha itself is an Angam of Veda. There are six Angas to Veda, (our Sanatana Dharma Rule book), called Shastra. Shastra is defined as **Shasanat Shastra**: Shasanat in Sanskrit means, Guide, Rule, Order etc. Veda gives us even before we are born a Conduct and Rule book to follow for peaceful survival after birth and to be helpful to society for the Sanatana Dharma to flourish. It is like a Traffic Rule Book, for us to travel on the Life with different type of relations and creatures without hit or trouble. However, since the statements made in the, Sankritised Vedas, are not easily understood by everyone even with knowledge of Sanskrit Language, our ancestors created six additional Grantas, Collection of documents for the correct understanding of the Veda which primarily tells us how to conduct ourselves and be useful to the society, when we systematically learn them through a Guru who is a practitioner of these rules already and benefited by them in real life.

These angas are:

1. Siksha, 2. Chandas, 3. Vyakarana, 4. Nirukta, 5. Jyotisha, 6. Kalpa

Each of these six angas have a specific role to play in making us understand and interpret the meanings of the Vedas.

In addition to Vedas, one becomes a fully knowledgeable person only when he/she studies, **Puranas, Itihasas, Smrutis** along with Vedas. And with this knowledge, if he enters the Road of Life, he could manoeuvre in it easily and without troubles on the way and safely reach the destination. (Destination for anyone born is to attain Liberation from Birth-and Death Cycle).

This statement is made in Veda itself, that one becomes a fully knowledgeable person only when he/she studies, under a Guru, **Puranas, Itihasas, Smrutis** with their meanings along with Vedas,

इतिहास पुराणाभ्यां वेदसमुपवृहयेत्।

बिभेत्यल्पश्रुताद् वेदो मामयंप्रहरिष्यति।।

- Maha Bharat

Jyotisha is therefore a Shastra, which makes us understand the nuances of Veda Karmas and their timings, when and where these Karmas must be started, and completed. Timing is the essence of this branch of Veda, for carrying out Karmas and Panchanga which is one of the Instruments or tools used to decide timings of Veda stipulated Karmas.

We will see more about Panchanga in future articles to come.



Om Gurubhyo Namaha

LAW OF KARMA

- Prof. Ramanujam Kathyayani Devi
(Senior faculty JKR-Astro research foundation)
Ph: 8886591136 vikramkathy@gmail.com



Prof. Ramanujam Kathyayani Devi is a Professor in Microbiology and completed 33 years of teaching experience. She completed MA Astrology from PSTU in the year 2003_2005 with gold medal. She is associated with JKR from 2011 till date and senior faculty in JKR. She is awarded with PhD from YSAM Florida in the year 2016 and her thesis topic is PCOD-Stellar perspective. She has 10 paper publications both National Medical journal and one international journal publication in Microbiology. She is the recipient of number of astrology titles.

Pranams to Siddhapurusha Paramapujya Shri.N.V.Raghavachari garu and Pranams to my Guru Prof.N.V.R.A. Raja garu founder JKR Astro Research foundation.

“Naadi astrology is direct representation of karma siddhantha” Do you believe in the karma theory? : Sri Krishna after killing kamsa went to the prison to liberate his parents Vasudeva and devaki. Devaki asked Krishna dear son,” You are God yourself then why did you wait 14 long years to kill Kamsa to free us”. Srikrishna replied: Honored mother, why did you send me to forest for 14 years in the tretha Yuga, what was the reason? Devaki said: why do you say I sent you to forest, it is impossible. SriKrishna replied: Mother you have forgotten that you were kaikeyi and my father was Dasaratha. Devaki was speechless and asked out of curiosity then who is kousalya? Krishna smiled and said, of course it is my mother Yashoda. **“Effect of karma doesn’t spare anyone including Gods. No one can bypass it see how immaculate the Law of karma is”** We come into this world with a bank balance of forwarded karma either improved or impaired as per the karma done in the past life with sanchita/Prarabdha karma. Although this is not visible to anyone and no science in this world can dare to look at it except Naadi Jyothishya sastra. Such is the greatness of our Maharishis They could visualize the reflection of this karma on the planetary configuration in space at the time of birth of an individual. The beauty of the Naadi Jyothishya is direct representation of Karma siddhantha itself. **“The cause of Janma is nothing but Karma.”** The sanchita and prarabdha karma portfolio is assigned to Shani bhagawan (Saturn) He is the karma



karaka and gives the karma phala. Karma does not and cannot exist on its own .It is somebody exclusive property, that someone is none other than (**Jeevathma**) who is represented by Jupiter. Jeevathma with the sanchita and prabdha karma enters the body (**Deha**) and that is represented by the Kuja (Mars) .Jeevathma apart from acquiring deha comes with some (**vasanas**) represented by (**buddhi**) Mercury, (**Moha**) Moon and (**bhoga**) Venus. Sun represents the (**chaitanya**) none other than Paramathma. The mind which is chanchala and asthira can convert a man from Deva to Asura and vice versa. Its orientation is either towards (**moksha**) represented by Ketu or (**maya**) represented by Rahu. The purpose of life as enunciated by shastra is to improve oneself to reach the Paramathma. However, depending on Sanchita/Prarabdakarma orientation towards Rahu and Ketu and the vasanas represented by the Moon/Mercury/Venus including the Deha represented by the Mars .It will be seen how hard or how easy task it would be in this Janma to reach the Paramathma.

“Poorva janma Kritam papam vyadhi roopena bhadhyathe /

Tat shanthihi ,Aushadaihi,Dhanaihi ,Japa, Homa Kriyathibi.”

A good and satwica Astrologer can see the actions are misaligned from the past and then prescribe proper remedies. Only a Naadi Astrologer can see and read the horoscope properly and give timely remedies. The planetary frequencies can be changed by doing appropriate remedies.

Example1: If you are having Venus afflicted by Mars and Rahu , you may have been an abusive Person in the past life and in this life, (Janma) may be harassed by the spouse.

A woman came to me with tears in her eyes asking the reason as to why her husband is harassing her applying the rule Venus afflicted by Mars and Rahu (asked for her birth details).



		Mars	
Ketu	Female 23/08/1960 12.30 noon Chittor		Merc
			Sun Moon Venus Rahu
(Sat) Jup	Lag		

Lagna	Anuradha	3 pada
Sun	Makha	3 pada
Moon	Pubba	2 pada
Mars	Rohini	4 pada
Merc	Aslesha	4 Pada
Jupiter	Moola	1 pada
Venus	Pubba	4 pada
Saturn	P.Shada	2 pada
Rahu	Pubba	3 pada
Ketu	P.Bhadra	1 pada

Native had the combination of Afflicted Venus in Leo aspected by Mars and Ketu. Venus is with Rahu. Panchamabhava is an important kona which represents the purva punya or merit one has accumulated in the previous birth which decides the destiny of the native and helps the native sail through life¹. The 5th lord Jupiter is with Saturn and aspected by Mars. Jupiter is in Ketu star. Satwic Jupiter in the ketu star is afflicted by the Mars (aspect) and conjoined with Saturn indicates that she had a foul mouth abusing spouse in the previous birth and reborn to take brickbats from her spouse to burn her bad karma.

Remedies suggested: With the blessings of pujya Guruji N.V.Raghavachary garu and my Guru Prof.N.V.R.A.Raja garu suggested some remedies given by them²

1. Provide shelter to women who are supporting the child as a single parent or widow.
2. Service to disabled and debilitated senior citizens.
3. Taking care of the aged parents.
4. Venus aspected by Mars and Rahu means abusing a wife in the past life and if this combination occurs in Leo as a remedy serve the old age women homes or organizations. If the combination is seen in Cancer, then nurture and support the woman who are physically and mentally subjected to verbal abuse.

Example 2: Child born with Down's syndrome: A child born with Mercury with Saturn or Rahu may indicate an incurable genetic disorder like Down's syndrome. As I was shopping in the

¹ Talk by Prof.Hymavathi in JYSA meet

² You tube talk By Prof.N.V.R.A.Raja Sir



Secunderabad area last year saw a child of the shop owner with slanting eyes, bent little finger, low set ears, mouth breathing, short stature, tongue coming out, with single line on the palm, short neck and low IQ. When asked for the details which were as follows.

		Ketu (Jup)	Lag
	Child with Down's Syndrome		Moon
	5/11/2012 10.05 PM Sec-bad		
	Mars Merc Rahu	Sun Sat	Venus

Lagna	Punarvasu	2 pada
Sun	Swathi	4 pada
Moon	Pushyami	2 pada
Mars	Jyesta	3 pada
Merc	Anuradha	3 Pada
Jupiter	Rohini	4 pada
Venus	Hasta	2 pada
Saturn	Swathi	1 pada
Rahu	Vishaka	4 pada
Ketu	Krittika	2 pada

Child born with Lagnadhipathi in the house of disease 6th house afflicted by the conjunction of Rahu and Mars 6th lord indicates the past karma carry forward in the form of incurable genetic disorder as Down's syndrome. To release the bad karma remedies, have to be performed in the afflicted planet Dasa/Bukthi/ Anthera. Whenever remedies have to be performed it has to be done from the 5th or 9th day from the natal Moon³.

Remedies suggested:

1. Afflicted Mercury help Cousins, Uncles, Aunts donate books to the schools.
2. Paying monthly fees to the poor.
3. Donating to the animal houses, Feeding the street dogs⁴
4. Afflicted Mars remedies include Donations to the Police and burns victim.
5. Blood donation/ Helping the coborns
6. Afflicted Moon -Help rendered to single parent rearing the child/Financial support to women who are in low socioeconomic status.

³ Dr.Hemalatha A.Krishnan Talk in JKR Forum meet

⁴ Prof.N.V.R.A.Raja Talk in Forum Meet



Example chart3: Child with autism and mentally disabled: Mental illness karaka houses are 3/4/5/6/8/12 houses from the lagna. If the lords of the konas 1/5/9 are well placed the native is considered to be having good life. Rahu and Ketu give the past life connections. First house represents Present/5th house represents future and the 9th house represents the past.⁵ Jupiter /Moon and Ketu are planets of Intuition.

Three kinds of Karmas		
Sanchita -Past accumulated Karma till date.	Prarabda -Presently reaping the results.	Agami - Future Actions of Karma done now will give results later on.

When to perform remedies? When the D/B/A have connection with 5/9 houses remedies will work for a person.⁶

Venus	Sun Merc		Lag Mars
Rahu	Child born with autism		
	23/4/2008 10.02 Kerala		Ketu (Sat)
Jup	Moon		

Lagna	Mrigasira	4 pada
Sun	Ashwini	3 pada
Moon	Anuradha	2 pada
Mars	Punarvasu	3 pada
Merc	Bharani	2 Pada
Jupiter	Uttarashada	1 pada
Venus	Revati	4 pada
Saturn	Makha	3 pada
Rahu	Dhanista	3 pada
Ketu	Makha	1 pada

The child was born in Gemini Lagna with 6th lord Mars in the lagna and 2nd lord Moon in the 6th rogasthana in the 8th lord Saturn star. Mars aspected by bhadakadhipathi Jupiter. Lagnadhipathi in the 12th lord Venus star. 3rd house of communication has Ketu and Saturn indicating speech related problems. Lord of 3rd, Sun is in the Ketu star aspected by badhakadhipathi Jupiter indicates past life Sanchita and Prarabdakarma.

⁵ Prof.B.Hymavathi talk in JYSA meet

⁶ Prof.N.V.R.A .Raja Class notes



Remedies Suggested: Afflicted 3rd House and Sun indicating problems in communication-donations to temples/Feeding the birds helps. For Saturn, help employees in the unions and elderly and handicapped people. For Rahu help People in the Drug rehabilitation centers. For Ketu donations to the nuns and spiritual healers and ashrams. Feeding the fish and birds will help. Donating 3% of the monthly income to the poor will help. Choose the day of the week Sunday for Sun /Monday for Moon/Tuesday for Mars and Ketu/Wednesday for Mercury/Thursday for Jupiter/Friday for Venus and Rahu /Saturday for Saturn. **“As you Sow ,so you reap”.**

GURUVE SHARANAM



STELLAR ASTROLOGY - GOCHARA RESULTS

-By Prof.C.S. Rao
Astro Counselor



Gochara results (Transit results): Transit results are studied, in general, from Lagna or Chandra lagna or Sun lagna. Chandra lagna is the Sign where Moon is posited at the time of birth. Sun lagna is the Sign where Sun is posited in Birth Chart.

Moon is Manokaraka so counting from Chandra lagna is in wider practice for gochara results as we see daily / weekly / monthly / yearly forecasts in various journals- mostly in Vernacular languages.

- There are a good number of valid practices to assess transit results.
- In this article - it is chosen to assess the likely results of a transiting planet by gauging the *star-wise distance from birth star to the star* in which a transiting planet is moving.
- By this, the transit results are known for shorter periods - because we are considering the likely effects of every planet for a shorter period of its transit in $13^0.20'$ instead of 30^0 of a Sign

Technique involved in Gochara (Transit) Results

- Birth chart is imbedded with a Static force with the static positions of planets at the time of birth.
- Influences of transiting planets are considered as a dynamic force on the static force imbedded in Birth chart.
- A widely accepted phenomenon for nearer to accurate predictions is by interpolating the Dynamic force on Static force points of birth chart.
- Sensitive Areas - Out of 360 degrees of Birth chart - only 21 degrees are sensitive - viz., 12 House Cuspal degrees plus 9 Planetary Cuspal degrees. -*Other degree points are also used in many other systems in the name of middle points, squares, grand squares etc.,*



- Sensitive Time : is the time of a transiting planet triggering the above 21 sensitive points. That is the time when a good or bad life event is likely to happen. So, triggering time of every transiting planet is to be considered for a holistic approach.

This Article - deals with the triggering of transiting planets on the birth time sensitive area of planets only and not of houses.

(Based on the Classical Vedic literature : Phaladeepika - by Mantreswara.)

Main consideration -in this Article - is the Star wise transit theory - thus the star wise distance of transiting planet to the natal position of Moon posited star (i.e., birth star).

Two tables (A) and (B) are given below to arrive at the likely effects of each transiting planet.

Contents of the Tables : Following tables indicate the results of transit of a planet in different stars counted from birth star i.e., the Star-wise longitudinal distance.

❖ Table (A)

1. Table (A) contains 6 columns -

- Col (1) indicates longitudinal distance - in terms of No.of Stars from birth star to the Star in which a transiting Planet (under study) is transiting.
- Col (2) to (6) are classified to indicate the different likely effects as per transiting Sun, Moon, Mars, Mercury, Jupiter, Venus, Saturn, Rahu and Ketu.

2. Table (A) is to be used to know the longitudinal distance (in terms of No.of stars) from the birth star to the star in which the transiting planet (under study) is transiting.

❖ Table (B)

1. Table (B) to be used - to identify the likely effects of the transiting planet under study - while it is transiting in any particular Star.

Important: Study the effects of each Transiting planet -Plants entry and exit time in a star is, always, to be noted to know the duration of likely results.

Guidelines- to use Table (A) and Table (B)

Study the effects of all planets transiting effects for a holistic approach.

Step 1- Select a No. in Col (1) of Table (A) - Count the number stars from birth star to the star in which the transiting planets is.



Step 2 - As per the selected No. in Step 1 (above) for the concerned planet under study pick up a number given in Col.(2) to Col.(6) of Table (A) - As per the Number so picked up go to the Table (B)

Step 3. As per the Number picked up in Step 2 above - Go to Table (B). Use that Number in Table (B) Col.(1) - against that in Col.(2) the Likely result is shown.

Step 4 - Interpolate “Likely transit result” shown in Step 3 - with the likely results of running D/B/A lords for final results.

Step 5. A holistic analysis of the Birth Chart is always essential.

Step 6. Finalize the observations with a priority for

- (i) Transiting bhava lords of bhva under study,
- (ii) Running D/B/A lords,
- (iii) Important transits like Sade Sati, Knataka Sani periods, transits of Rahu, Ketu
- (iv) Transiting of 6/8/12 lords , Maraka and Bhadhaka lord etc., and
- (v) The age, sex, status and other relevant circumstances of the native.

Example:

Step 1-For Transiting Sun - Find the star in which Transiting Sun is - Count the number of that star from Birth star.

Step 2- If Transiting Sun is in 5th star from birth star - No.16 is given under Col.(2) - So see the result in Table (B) against No.16 in Col (1) - The result Given in Col (2) is “ *Influence, increased earnings and Gains*”.

Study for all planets in this way and examine cumulative results likely to occur. That is a holistic approach.



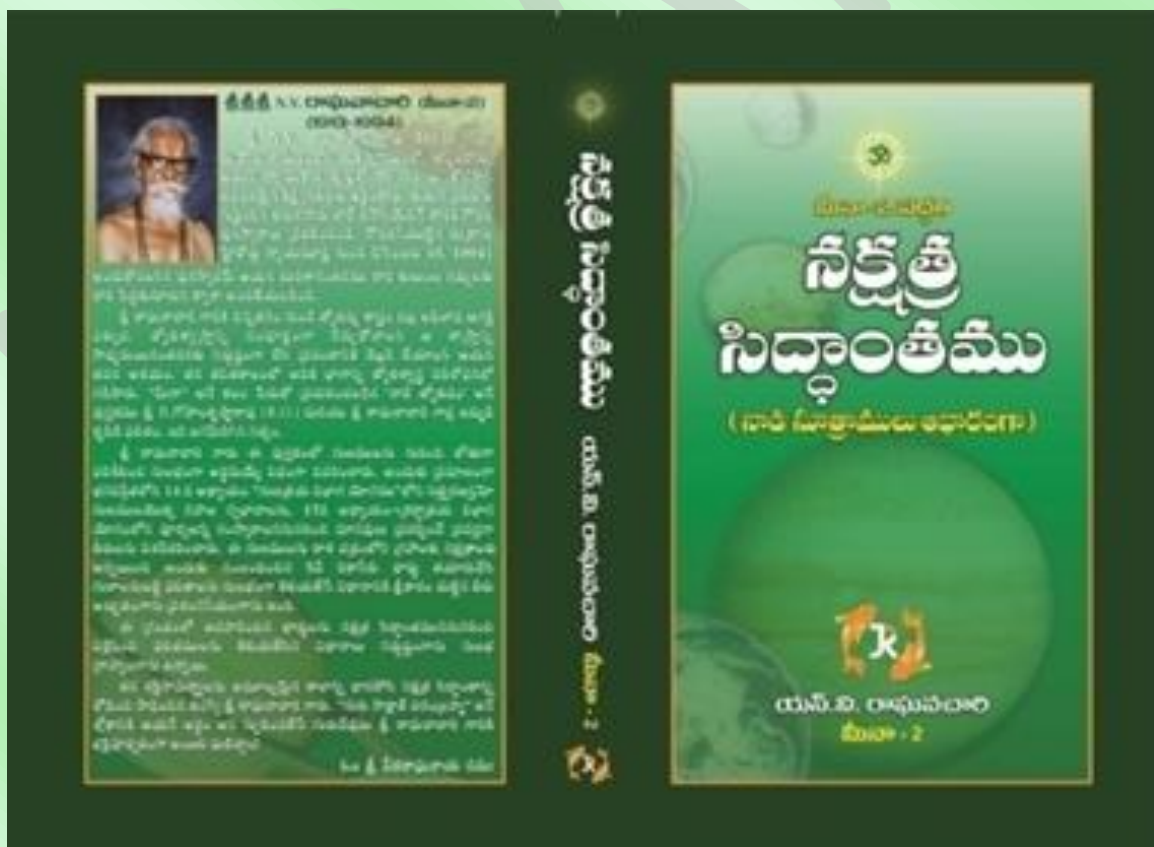
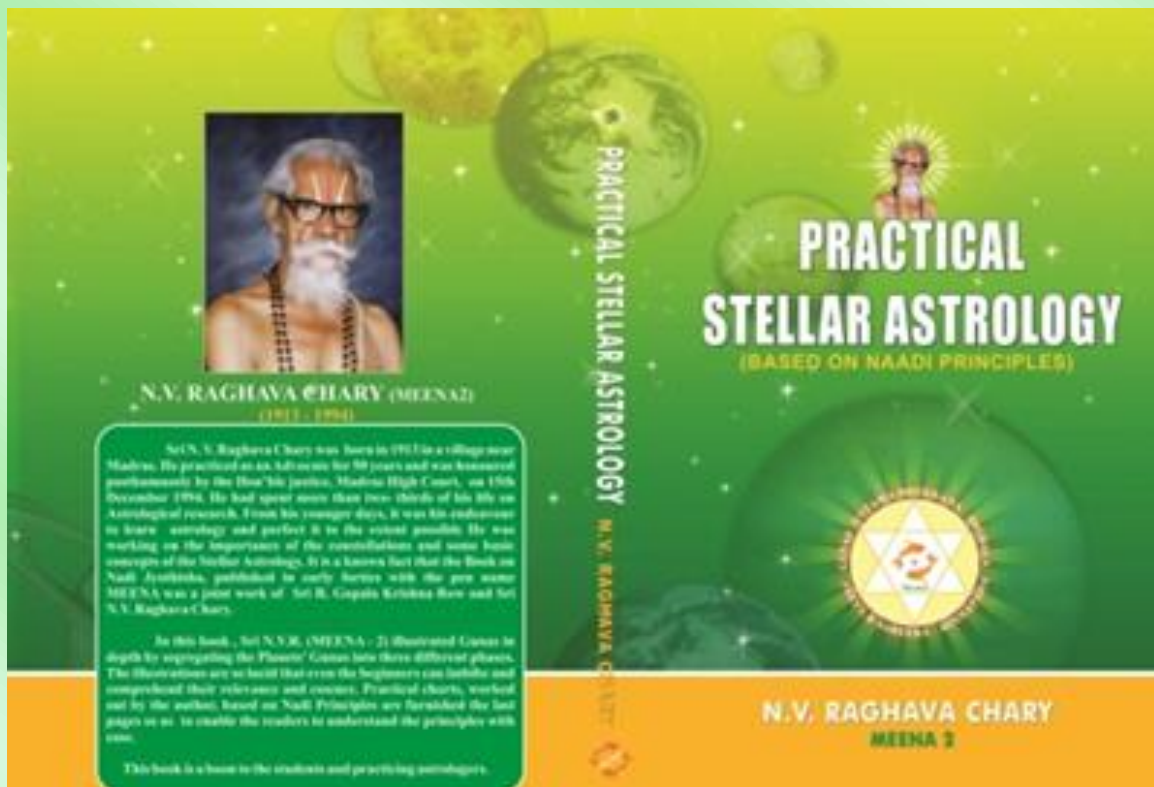
Table (A)					
No.of Stars from Birth star to the Star where the Transiting Planet is posited.	Transiting Planet under Study				
	Sun	Moon	Mars	Mer.	Sat.
				Jup.	Rah.
				Venus	Ketu.
Col. (1)	Col. (2)	Col. (3)	Col. (4)	Col. (5)	Col. (6)
	Following is the No. of Likely effect - to be known from Table (B) as per the No. Given in Col (1) of Table (A) for each Planet in Cols. (2) to (6) below				
1 (Birth Star)	5	6	14	15	11
2	16	6	14	15	26
3	16	19	7	15	26
4	16	19	7	21	26
5	16	19	7	21	26
6	17	19	7	21	12
7	17	20	7	9	12
8	17	20	7	9	12
9	17	21	17	9	13
10	18	21	17	9	13
11	18	22	17	9	13
12	18	22	15	9	18
13	18	22	15	16	18
14	2	22	15	16	18
15	2	22	15	16	18
16	2	7	18	16	27
17	2	7	18	16	27
18	2	7	6	15	27
19	2	8	6	15	27
20	3	8	6	25	27
21	3	8	6	25	28
22	3	8	24	25	28
23	3	8	24	25	28
24	21	8	24	25	28
25	21	23	24	25	28
26	4	23	8	25	1
27	4	23	8	25	1

Example: Step 1-For Transiting Sun - Find the star in which Transiting Sun is - Count the number of that star from Birth star.....**Step 2-** If Transiting Sun is in 5th star from birth star - No.16 is given under Col.(2) So see the result in Table (B) against No.16 in Col (1) - The result Given in Col (2) is " Influence, increased earnings and Gains". **Like this study for all planets.**




Table (B)	
RESULT NO.from Table (A)	Likely Effects
Col (1)	Col (2)
1	ill health
2	loss of wealth
3	illness, indisposition, loss of energy.
4	Serious illness, danger to life
5	Destruction of property, ill health
6	fear and anxiety
7	Quarrels and misunderstandings
8	Journey to distance/ foreign places,
9	Untoward event and Calamity
10	Lose of money
11	Grief and Bereavement
12	Journey and Removals
13	Loss of money and position
14	Illhealth, danger to life, accidents
15	Loss of wealth, money &prosperity
16	Influence, increased earnings, gains
17	Success in undertakings
18	Financial gains
19	Safety and Well being
20	Success over enemies
21	Financial gains, Increased income
22	Mental happiness and Peace
23	Financial gains, increased income
24	Happiness and Well being.
25	Honor, Status, Fame, New position
26	Happiness and Prosperity
27	Enjoyment and Happiness
28	Happiness and gains

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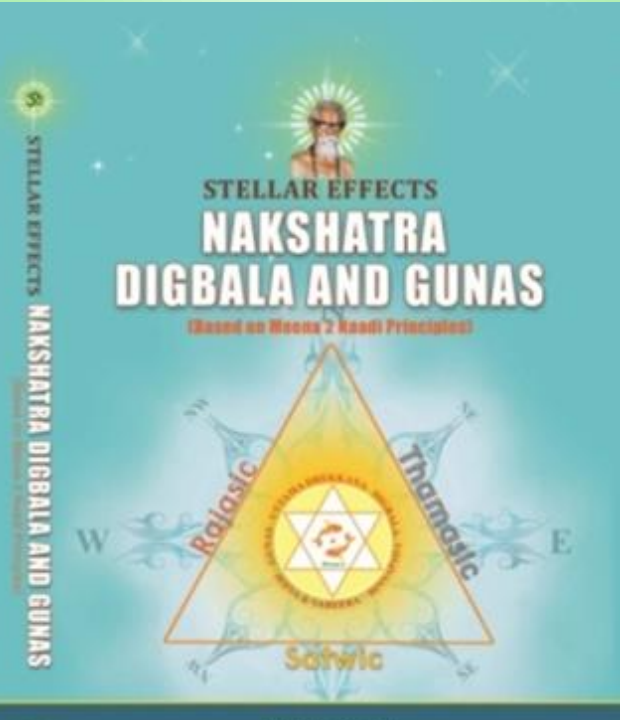


ABOUT THE AUTHOR

Jyothisha Acharya, Smt. Dr. Satya Sree R is the granddaughter of Guraj Sri NV Raghavachary (Meena2) and daughter of Dr. NVRA Raja (Meena2 Jr.). She is from a family of well-known Nadi astrologers and has mastered Nadi astrology with the blessing of Guraj NVR(Meena2). She did her BE(EEE) from Vasevi College of Engineering, Hyderabad and PGOM(HRM) from KJ Somaiya Institute, Mumbai (Vedanga Jyotisha) and Ph.D. (Vedanga Jyotisha) from Yoga Samskrutham University, Florida USA. She has got a deep commitment towards Meena2 Nadi system with guidance from her father Dr. NVRA Raja who did great research in astrology and published many books on Meena2 Nadi System. Apart from profound interest in astrology, she has a flair for teaching Nadi astrology. She has participated in many seminars and delivered thought-provoking lectures. These talks can be viewed in "meena2online" channel on YouTube. She is also the founder trustee of JKR Astro Research Foundation (Charitable Trust) committed to teaching and spreading astrology free of cost.


Dr. Satya Sree R has exemplarily explained the concept of Nakshatra Digbala and was awarded doctorate for this thesis from Yoga Samskrutham University, Florida USA. She has derived from the Kalameva Gurus concept and has applied the Gurus theory into Nakshatra Digbala. She has lucidly explained in tabular form, how a planet or bhavathipathi getting Nakshatra Digbala and Gurus, get modified. One of the highlights of the explanation is that even though a planet is debilitated, if it gets Nakshatra Digbala with good guna and Yogakaraka connection, then that bhavathipathi delivers excellent results. She has mastered this concept through extensive research on Digbala and has given predictive tools to analyse charts. A very useful book for everyone to decode a horoscope using Nadi principles.

Dr. NVRA Raja, (Meena2 Jr.)
International Vice Chancellor, Yoga Samskrutham University, Florida, USA



STELLAR EFFECTS NAKSHATRA DIGBALA AND GUNAS
(Based on Meena 2 Nadi Principles)

Jyothisha Acharya
Dr. Satya Sree R



ABOUT THE AUTHOR

Dr. Hymavathi Bhutur is a Nakshatra Siddhanta expert and also in Dr. Raja's Nakshatra Prasna Sastra. She is from an eminent astrologer's family. Her father Late Sri. D. Gopala Krishna Sastry was also an eminent astrologer from A.P. She is a staunch devotee of Sri Sathya Sai Baba and Guraj Sri NV Raghava Chary(Meena2) and graduated from well-disciplined Sri Sathya Sai University, Anantapur.

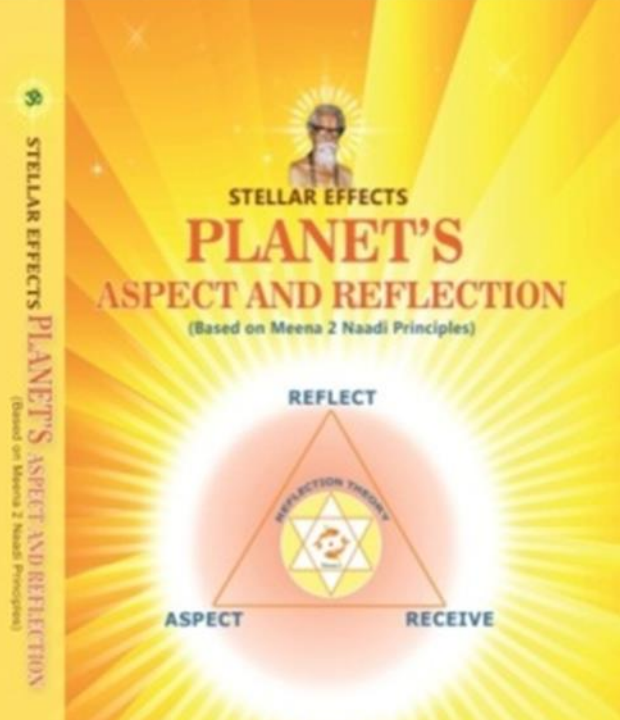
She has done many research activities in astrology and in particular Nakshatra Siddhanta. She did her Masters in Astrology from Omania University and also from Yoga Samskrutham University. She has done research work in "Reflection Theory" in astrology and awarded Ph.D. (Vedanga Jyotisha) from Yoga Samskrutham University, Florida, USA in the year 2017. She has published many research articles and given stunning predictions in Prasna Sastra. Since 2015 onwards she is teaching Nakshatra Siddhantam at JKR Astro Research Foundation, Secunderabad. She was appointed as a research guide by Yoga Samskrutham University, Florida, USA. At present she is guiding more than 5 scholars in Vedic and Nakshatra Siddhanta.

She has participated in many seminars and debates in Astrology. She is an active participant in all astrological activities. She has received many honorary titles like "Devagna Ratna", "Jyotisha Choodamani", "Jyotisha Acharya", "Jyotisha Ratnakara" etc. for her contributions in the field of occult sciences. She is under constant guidance from "Nadi Jyotisha Kesari - Prof. NVRA Raja" and doing research in Nakshatra Prasna Sastra. She is giving Astro consultation in Telugu and English.

Excellent concept, receiving planet through reflecting planet and also timing of events are all associated with reflection of planets. It is amazing to note that entire chart and all events are controlled by this Aspecting planet and she has proved it with many examples, notably

"Whenever strong Lagna/Lagnadhipathi/Lagnapadadhipathi connection comes to the Aspecting planet that passes on the results in the reflection, the native will be blessed with good longevity, noble ideal qualities, becomes popular and respectable personality in the society provided other planets in the reflection also supports." This book is boon to everyone.

Dr. NVRA Raja (Meena2 Jr.)
International Vice Chancellor, Yoga Samskrutham University, Florida, USA



STELLAR EFFECTS PLANET'S ASPECT AND REFLECTION
(Based on Meena 2 Nadi Principles)

Jyothisha Acharya
Dr. B. Hymavathi Ph D

