

# Madison Area Bus Advocates

# REPORT ON IN-KIND DONATIONS

**Please summarize all resources expended on behalf of the organization in the space below and submit to the organization's president within thirty days of the end of the four quarters of the year (March 31; June 30; September 30; December 31). Additional sheets may be attached, if needed. In-kind donations may include either donated materials *or* volunteer labor time.**

**Report for period from \_\_\_\_\_ to \_\_\_\_\_ .**

[illegible]