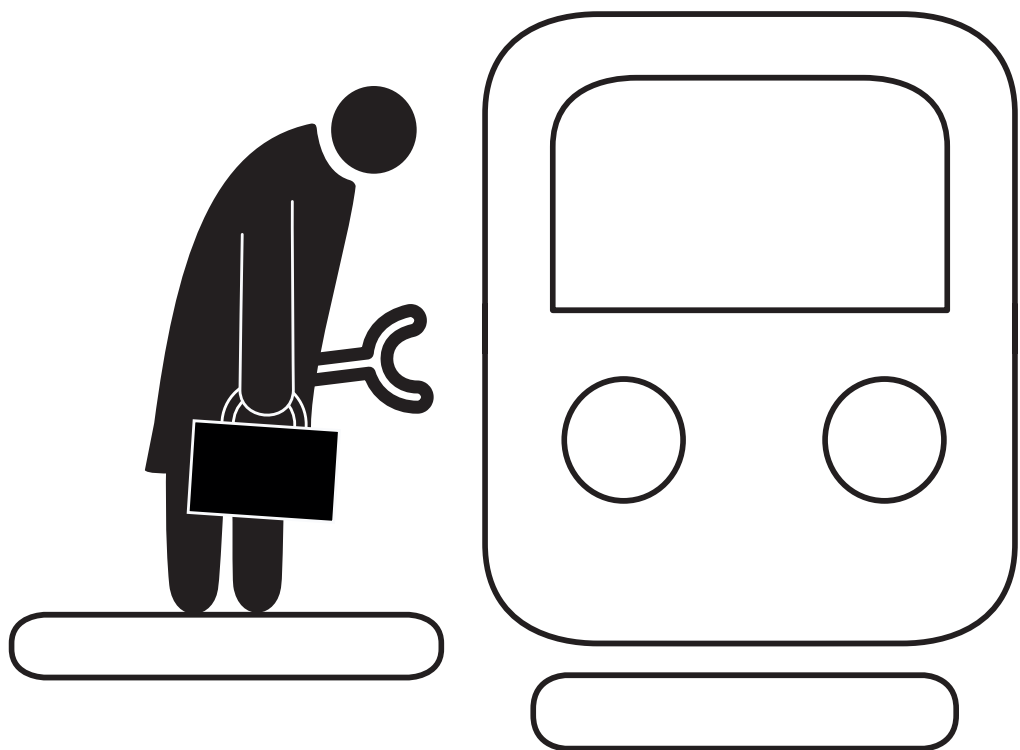


直立睡眠

subway snoozer's chin stand

chindōgu

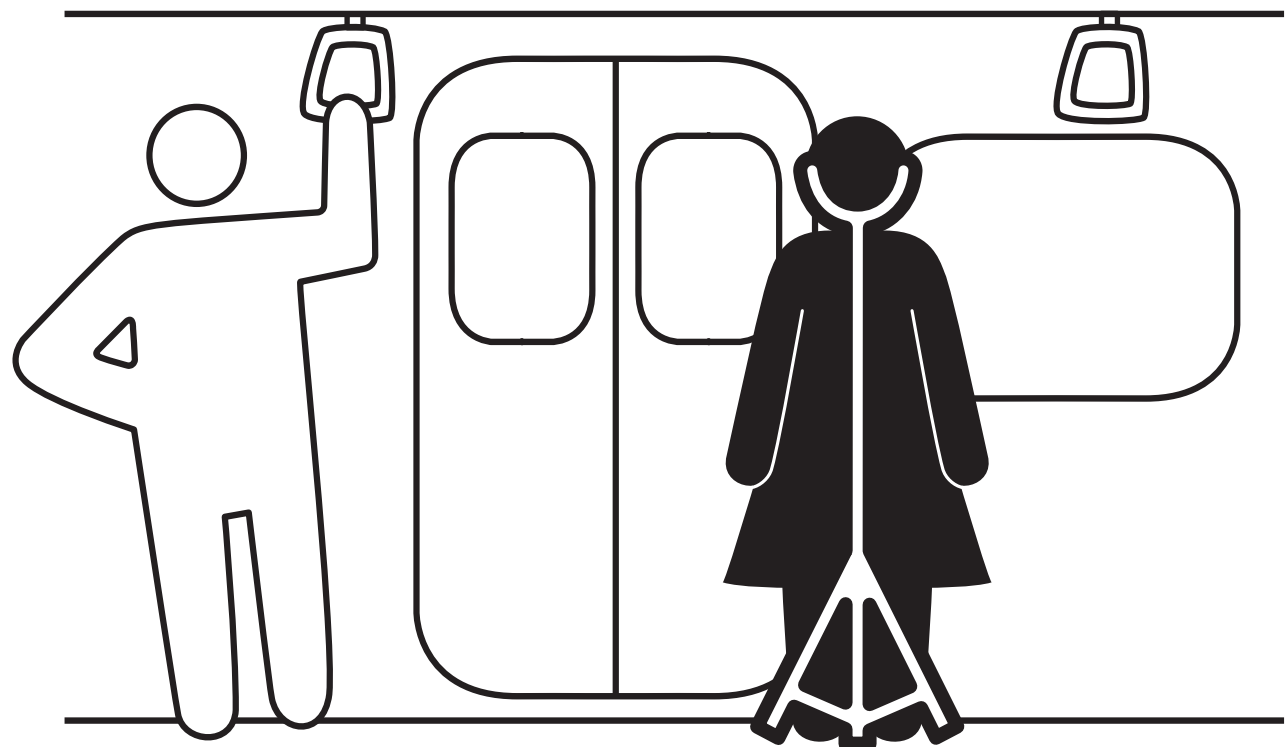
珍道具



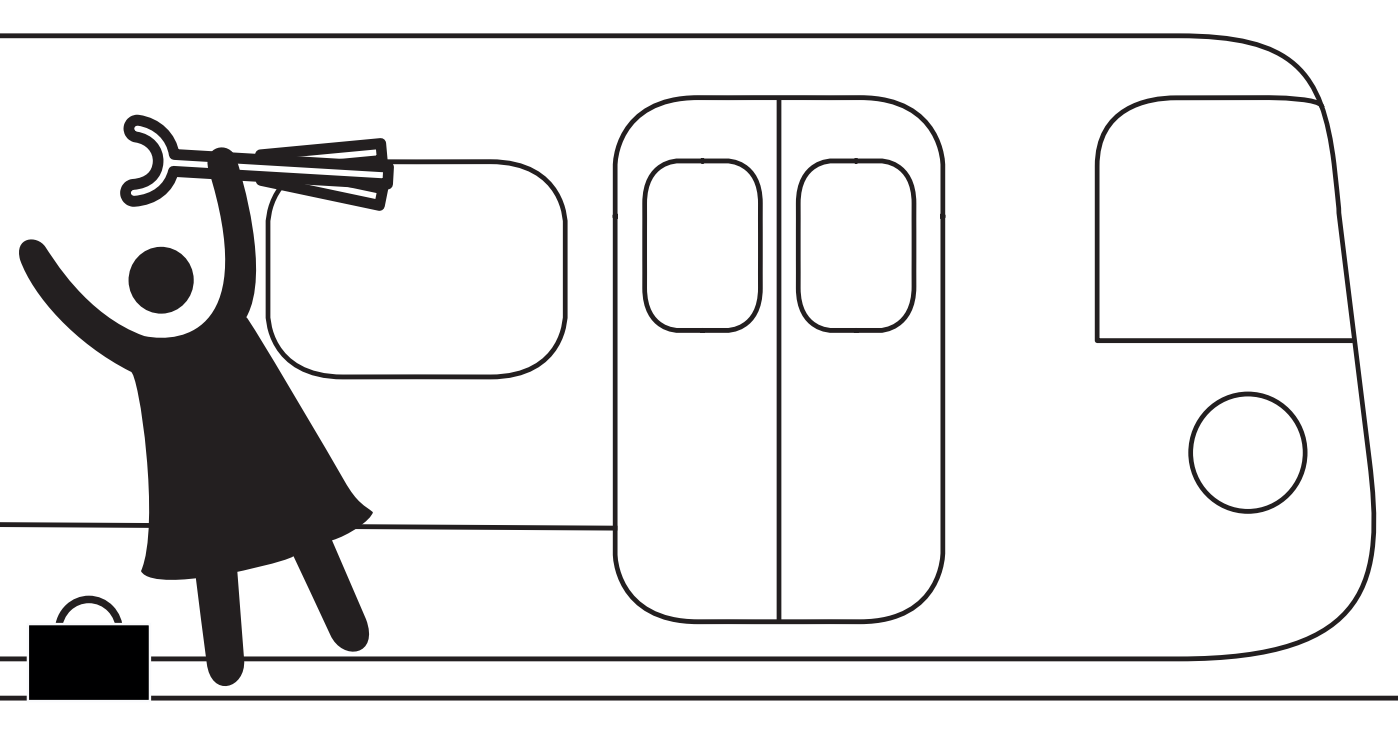
1.



2.



3.



4.

The ten commandments of a chindōgu

- 1. A chindōgu cannot be for real use:** They must be, from a practical point of view, useless.
- 2. A chindōgu must exist:** A chindōgu must be something that you can actually hold, even if you aren't going to use it.
- 3. There must be the spirit of anarchy in every chindōgu:** Chindōgu inventions represent the freedom to be (almost) useless and challenge the historical need for usefulness.
- 4. Chindōgu tools are for everyday life:** Chindōgu must be useful (or useless) to everyone around the world for everyday life.
- 5. Chindōgu are not for sale:** Chindōgu cannot be sold, as this would go against the spirit of the art form.
- 6. Humor is not the sole reason for creating a chindōgu:** Even if chindōgu are inherently quirky and hilarious, the main reason they are created is for problem solving.
- 7. Chindōgu are not propaganda:** Chindōgu are, however, innocent and made with good intentions. They should only be created to be used (or not used).
- 8. Chindōgu are never taboo:** Chindōgu must adhere to society's basic standards.
- 9. Chindōgu cannot be patented:** Chindōgu cannot be copyrighted or patented, and are made to be shared with the rest of the world.
- 10. Chindōgu are without prejudice:** Everyone should have an equal chance to enjoy every chindōgu.

1. you are tired
and you go to the
subway

2. you grab and
you open your chin
stand

3. you can sleep
peacefully

4. you are rested