

**MATJHABENG MUNICIPALITY**

# **AGENDA**

**FOR THE**

**SECTION 80 PORTFOLIO COMMITTEE**

**FOR**

**LOCAL ECONOMIC DEVELOPMENT  
(LED)**

**CONVENED FOR**

**TUESDAY, 10 MARCH 2020**

**AT**

**10:00**

**AT**

**ROOM 402 4<sup>TH</sup> FLOOR, PROCOR BUILDING**

# MATJHABENG MUNICIPALITY

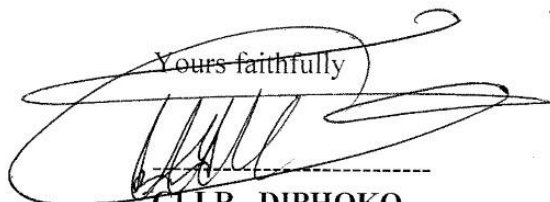
CITY OFFICES  
STATEWAY  
WELKOM  
9460

2020-03 -06

Doctor / Sir / Madam

**NOTICE** IS HEREBY GIVEN THAT THE SECTION 80: LED(LOCAL ECONOMIC DEVELOPMENT) COMMITTEE MEETING WILL BE HELD ON **TUESDAY, 10 MARCH 2020 AT 10:00 IN ROOM 402, 4<sup>TH</sup> FLOOR, PROCOR BUILDING, WELKOM** FOR THE PURPOSE OF TRANSACTING THE BUSINESS ON THE APPENDED AGENDA.

Yours faithfully



**CLLR. DIPOKO**  
**CHAIRPERSON**

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## AGENDA

1. OPENING
2. APPLICATIONS FOR LEAVE OF ABSENCE
3. OFFICIAL ANNOUNCEMENTS
4. MOTIONS OF SYMPATHY AND CONGRATULATIONS
5. DISCLOSURE OF INTEREST
6. DEPUTATION AND INTERVIEWS
7. MINUTES OF THE PREVIOUS MEETING  
7.1 Minutes of the 12 November 2019
8. MATTERS ARISING FROM THE MINUTES
9. MATTERS FOR DISCUSSION  
LED1 – LED6
10. CLOSURE

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