MATJHABENG MUNICIPALITY

AGENDA

FOR THE

SECTION 80 PORTFOLIO COMMITTEE

FOR

LOCAL ECONOMIC DEVELOPMENT (LED)

CONVENED FOR

WEDNESDAY, 18 OCTOBER 2017

 \mathbf{AT}

10:00

 \mathbf{AT}

4TH FLOOR, ROOM 402, ONE REINET BUILDING WELKOM

MATJHABENG MUNICIPALITY

CITY OFFICES STATEWAY WELKOM 9460

2017-10-16

Doctor / Sir / Madam

NOTICE IS HEREBY GIVEN THAT THE SECTION 80: LED(LOCAL ECONOMIC DEVELOPMENT) COMMITTEE MEETING WILL BE HELD ON WEDNESDAY, 18 OCTOBER 2017 AT 10:00 IN ROOM 402, 4TH FLOOR, ONE REINETT BUILDING, WELKOM FOR THE PURPOSE OF TRANSACTING THE BUSINESS ON THE APPENDED AGENDA.

Yours faithfully
mloup
CLLR M.C RADEBE CHAIRPERSON

AGENDA

- 1. OPENING
- 2. APPLICATIONS FOR LEAVE OF ABSENCE
- 3. OFFICIAL ANNOUNCEMENTS
- 4. MOTIONS OF SYMPATHY AND CONGRATULATIONS
- 5. DISCLOSURE OF INTEREST
- 6. DEPUTATION AND INTERVIEWS
- 7. MINUTES OF THE PREVIOUS MEETING
 - 7.1 Minutes of the LED, SB & RD meeting held on 14 March 2017
 - 7.2 Minutes of the LED Spatial Planning meeting held on 22 May 2017
 - 7.3 Minutes of the Joint LED, T & HS held on 14 September 2017
- 8. MATTERS ARISING FROM THE MINUTES
- 9. MATTERS FOR DISCUSSION

LED08 /2017 - LED14/2017

10. CLOSURE

INDEX

ITEM	DESCRIPTION	PAGE
LEDO8/2017	THABONG T11: DEEPER LIFE MINISTERIES: TEMPORARY LEASE OF A PORTION OF LAND: PREVIOUS ERVEN 21752, 21751, 21750 (8/3/2/10) (LED)	1
LED09/2017	REPORT TITLE: LOCAL ECONOMIC DEVELOPMENT: TOURISM MONTH (LED P AND H/S) (15/2/3/54)	4
LED10/2017	ESTABLISHMENT OF A MULTI PURPOSE SPORT STADIUM: QUARTERLY PROJECT PROGRESS REPORT (8/3/2/10) (LED)	9
LED11/2017	MONTHLY REPORT: DEPARTMENT LOCAL ECONOMIC DEVELOPMENT JULY TO SEPTEMBER 2017(12/1/2/13) (AED: LED AND P)	12
LED12/2017	THE DRAFT IMPLEMENTATION PLAN FOR PROPOSED PROJECTS TO BE FUNDED BY SEBANYE GOLD MINE THROUGH SOCIAL AND LABOUR PLAN COMPLIACE FOR 2017/2021 CYCLE(ED:LED AND PLANNING)(6/4/2/1)(18/1/18)	13
LED13/2017	LOCAL ECONOMIC DEVELOPMENT: FORGING OF PATNERSHIP WITH SAMTI FOR THE INCUBATION PROJECT AT HARMONY DEVELOPMENT CENTER(ED: LED AND PLANNING) (18/1/19)	17
LED14/2017	PROGRESS REPORT OF THE MUNICIPAL PLANNING TRIBUNAL (AED: LED P and H/S) (1/1/38)	21