### MATJHABENG MUNICIPALITY

## **AGENDA**

FOR THE

### **SECTION 80 PORTFOLIO COMMITTEE**

**FOR** 

# LOCAL ECONOMIC DEVELOPMENT (LED)

**CONVENED FOR** 

**TUESDAY, 12 MARCH 2019** 

 $\mathbf{AT}$ 

10:00

 $\mathbf{AT}$ 

ROOM 402  $4^{TH}$  FLOOR, PROCOR BUILDING

### MATJHABENG MUNICIPALITY

CITY OFFICES STATEWAY WELKOM 9460

2019-03 -15

Doctor / Sir / Madam

NOTICE IS HEREBY GIVEN THAT THE SECTION 80: LED(LOCAL ECONOMIC DEVELOPMENT) COMMITTEE MEETING WILL BE HELD ON TUESDAY, 12 MARCH 2019 AT 10:00 IN ROOM 402, 4<sup>TH</sup> FLOOR, PROCOR BUILDING, WELKOM FOR THE PURPOSE OF TRANSACTING THE BUSINESS ON THE APPENDED AGENDA.

CLLR. M RADEBE CHAIRPERSON

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#### **AGENDA**

- 1. OPENING
- 2. APPLICATIONS FOR LEAVE OF ABSENCE
- 3. OFFICIAL ANNOUNCEMENTS
- 4. MOTIONS OF SYMPATHY AND CONGRATULATIONS
- 5. DISCLOSURE OF INTEREST
- 6. DEPUTATION AND INTERVIEWS
- 7. MINUTES OF THE PREVIOUS MEETING
- 8. MATTERS ARISING FROM THE MINUTES
- 9. MATTERS FOR DISCUSSION

LED01/2019 - LED06/2019

10. CLOSURE

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