## MATJHABENG MUNICIPALITY

# **AGENDA**

of the

# 2<sup>ND</sup> ORDINARY COUNCIL MEETING FOR THE YEAR 2017

convened for

**TUESDAY, 28 MARCH 2017** 

at

#### 15h00

# COUNCIL CHAMBERS, CIVIC CENTRE, WELKOM

#### **MATJHABENG MUNICIPALITY**



#### AGENDA

MEETING : 2<sup>ND</sup> ORDINARY COUNCIL OF THE 4<sup>TH</sup> TERM

**VENUE** : COUNCIL CHAMBERS, CIVIC CENTRE,

**WELKOM** 

DATE : TUESDAY, 28 MARCH 2017

TIME : 15h00

Order of business at an Ordinary Council meeting in terms of Rule 78 of the Standard Rules and Orders.

Yours faithfully

CLLR B. STOFILE SPEAKER

\*

Matjhabeng MunicipalityCivic Centre, Stateway PO Box 708, WELKOM, 9460 Tel: (057) 391 3911 – Fax: (057) 353 2482 E-mail: munic@matjhabeng.co.za Website:www.matjhabeng.co.za

## II

Opening PROCEDURAL MATTERS
Opening
Applications for leave of absence
Official Announcements of the Speaker
Taking of Oath by Councillors
Reports of the Speaker in terms of rules 15(1) and 99(4)
Tabling of documents prescribed by statute or these rules and orders
Applications and appeals from Councillors in terms of rules 14(1), 67 and 72
Reports received from the Speaker
None
Motions of sympathy and congratulations by the Speaker
Motions of sympathy and congratulations by other Councillors
Deputations and interviews
Presentation on Financial Statements for 2015/2016 by the Auditor General
Disclosure of interest
Minutes of the previous meetings:
Minutes of the 1 <sup>st</sup> Ordinary Council meeting held on 31 January 2017.
Minutes of the 1 <sup>st</sup> Special Council meeting held on 14 February 2017.
Questions of which notice had been given
A17/2017 – A18/2017
Reports of the Executive Committee/ Executive Mayor/ Committee Reports
A18/2017 -A43/2017 & CI/2017
Reports of decisions taken under delegated powers

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(q)	Motions	
	None	
(r)	Closing	
	Matjhabeng MunicipalityCivic Centre, Stateway	
	PO Box 708, WELKOM, 9460	
	Tel: (057) 391 3911 - Fax: (057) 353 2482	
	E-mail: <u>munic@matjhabeng.co.za</u>	
	Website:www.matjhabeng.co.za	

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## **MATJHABENG MUNICIPALITY**

# **ANNEXURES**

of the

# 2<sup>ND</sup> ORDINARY COUNCIL MEETING FOR THE YEAR 2017

held

**TUESDAY, 28 MARCH 2017** 

at

15h00

COUNCIL CHAMBERS, CIVIC CENTRE, WELKOM

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## II

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ITEM : A22/2017

**MEETING:** 2<sup>ND</sup> ORDINARY COUNCIL MEETING

REPORT : INTEGRATED DEVELOPMENT PLAN FOR

THE FINANCIAL YEAR 2017/ 2022

(EXECUTIVE MAYOR) (9/3/1)

DATE : TUESDAY, 28 MARC 2017

TIME : 15h00

**VENUE**: COUNCIL CHAMBERS, CIVIC CENTRE,



ITEM : A23/2017

**MEETING:** 2<sup>ND</sup> ORDINARY COUNCIL MEETING

REPORT : THE 2017-2018 DRAFT ANNUAL BUDGET

FOR THE MATJHABENG MUNICIPALITY

**(EXECUTIVE MAYOR) (6/1/1/1)** 

DATE : TUESDAY, 28 MARCH 2017

TIME : 15h00

**VENUE**: COUNCIL CHAMBERS, CIVIC CENTRE,



ITEM : A24/2017

**MEETING**: 2<sup>ND</sup> ORDINARY COUNCIL MEETING

REPORT : DRAFT SERVICE DELIVERY AND

**BUDGET PLAN FOR THE 2017/18 FINANCIAL YEAR (EXECUTIVE MAYOR)** 

(6/1/1/1)

DATE : TUESDAY, 28 MARCH 2017

TIME : 15h00

**VENUE**: COUNCIL CHAMBERS, CIVIC CENTRE,



ITEM : A31/2017

**MEETING:** 2<sup>ND</sup> ORDINARY COUNCIL MEETING

REPORT : DRAFT ANNUAL REPORT 2015/2016:

MATJHABENG MUNICIPALITY

(EXECUTIVE MAYOR) (12/1/1)

DATE : TUESDAY, 28 MARCH 2017

TIME : 15h00

**VENUE**: COUNCIL CHAMBERS, CIVIC CENTRE,



**ITEM** : A39/2017

**MEETING:** 2<sup>ND</sup> ORDINARY COUNCIL MEETING

REPORT : LEKGOTLA ACTION PLAN 2017/22

(EXECUTIVE MAYOR) (2/2/7)

DATE : TUESDAY, 28 MARCH 2017

TIME : 15h00

**VENUE**: COUNCIL CHAMBERS, CIVIC CENTRE,



ITEM : A41/2017

MEETING: 2<sup>ND</sup> ORDINARY COUNCIL MEETING

REPORT : INFRASTRUCTURE OVERTIME REPORT

(EXECUTIVE MAYOR) (5/4/1/3)

DATE : TUESDAY, 28 FEBRUARY 2017

TIME : 15h00

**VENUE**: COUNCIL CHAMBERS, CIVIC CENTRE,



ITEM : A42/2017

**MEETING:** 2<sup>ND</sup> ORDINARY COUNCIL MEETING

REPORT: COMMUNITY SERVICES REPORT ON

**OVERTIME WORKED (EXECUTIVE** 

MAYOR) (5/4/1/3)

DATE : TUESDAY, 28 MARCH 2017

TIME : 15h00

**VENUE**: COUNCIL CHAMBERS, CIVIC CENTRE,



ITEM : A43/2017

**MEETING:** 2<sup>ND</sup> ORDINARY COUNCIL MEETING

REPORT: CONSOLIDATED OVERTIME CLAIMED

FROM JULY TO FEBRUARY 2017

(EXECUTIVE MAYOR) (5/4/1/3)

DATE : TUESDAY, 28 MARCH 2017

TIME : 15h00

**VENUE**: COUNCIL CHAMBERS, CIVIC CENTRE,