

**MATJHABENG MUNICIPALITY**

# **AGENDA**

**FOR THE**

**SECTION 80 PORTFOLIO COMMITTEE**

**FOR**

**LOCAL ECONOMIC DEVELOPMENT  
(LED)**

**CONVENED FOR**

**TUESDAY, 12 NOVEMBER 2019**

**AT**

**10:00**

**AT**

**ROOM 404 4<sup>TH</sup> FLOOR, PROCOR BUILDING**

# MATJHABENG MUNICIPALITY

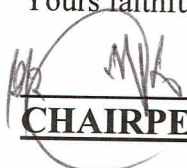
CITY OFFICES  
STATEWAY  
WELKOM  
9460

Doctor / Sir / Madam

2019-11 -08

**NOTICE IS HEREBY GIVEN THAT THE SECTION 80: LED(LOCAL ECONOMIC DEVELOPMENT) COMMITTEE MEETING WILL BE HELD ON TUESDAY, 12 NOVEMBER 2019 AT 10:00 IN ROOM 404, 4<sup>TH</sup> FLOOR, PROCOR BUILDING, WELKOM FOR THE PURPOSE OF TRANSACTING THE BUSINESS ON THE APPENDED AGENDA.**

Yours faithfully

  
**CHAIRPERSON**

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## AGENDA

1. OPENING
2. APPLICATIONS FOR LEAVE OF ABSENCE
3. OFFICIAL ANNOUNCEMENTS
4. MOTIONS OF SYMPATHY AND CONGRATULATIONS
5. DISCLOSURE OF INTEREST
6. DEPUTATION AND INTERVIEWS
7. MINUTES OF THE PREVIOUS MEETING
8. MATTERS ARISING FROM THE MINUTES
9. MATTERS FOR DISCUSSION
- LED24/2019 – LED29/2019
10. CLOSURE

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