



**COLLEGE OF LAW
UNIVERSITY OF THE PHILIPPINES**

**Application for Law Aptitude Examination
Juris Doctor (J.D.) Program for 2016-2017**

Passport size.
Write your
name at back
of photo.

Date of Examination : 7 February 2016

(All sections must be completed and received by **29 January 2016** (without fine) or **5 February 2016** (with fine). Attach separate sheet if needed. For inquiries or information: Tel. Nos. 920-5514 loc 103 , 927-7180; <http://law.upd.edu.ph>; or visit the Office of the College Secretary, 1st Floor, Malcolm Hall, Diliman, Quezon City.)

Full Name _____
(Last) (First) (Middle)

(If a married woman, encircle maiden name.)

Mailing Address (Where you would like correspondences to be sent.)

Street _____
City _____
Province _____
Region _____
Country _____

Zip _____
Landline(s) _____
Cellphone(s) _____
E-mail(s) _____

Permanent Home Address

Street _____
City _____
Province _____
Region _____
Country _____

Zip _____
Citizenship _____
Place of Birth _____
Date of Birth _____
month / day / year

Status: ☐ Single ☐ Married ☐ Other (Specify) _____

Gender: ☐ Female ☐ Male

List all elementary schools, high schools, colleges, universities, graduate and professional schools that you have attended:

School	Degree	Major	Period of attendance	Place
Scholastic honors				

Applicants must have satisfactorily completed in an authorized university or college a bachelor's degree in Arts or Sciences with any of the following subjects as major or field of concentration: Political Science, Philosophy, English, History or Economics or a bachelor's degree holder in a field other than those mentioned above must have earned 12 units of English, 9 units of History/Economics, 9 units of any of the following Philosophy, Political Science, Psychology or Sociology, and 3 units of Rizal course.

What is your General Weighted Average for your Undergraduate Degree ? _____.

☐ Yes ☐ No Have you ever been charged with or convicted of an offense in any criminal or administrative case(s)?

If "yes", give particulars:

☐ Yes ☐ No Have you ever been dismissed/disqualified from enrolling in a school by reason of scholastic delinquency or disciplinary action? If "yes", give particulars:

☐ Yes ☐ No Have you ever enrolled in any law school, including the U.P. College of Law? If "yes", attach your Official Transcript of Records from the law school(s) and the certification of Good Standing.

☐ Yes ☐ No Have you taken the LAE before? If "yes", indicate the number of times and the year(s) taken: _____ (Please note that an applicant may take the LAE only three (3) times.)

☐ Yes ☐ No Have you or are you enrolled in a LAE review program? If "yes", indicate where and what review center:

Where will you take the LAE?

☐ UP Diliman

☐ UP Cebu

☐ UP Davao

How much is your Gross family income? _____

On pain of disqualification, I certify that the information I have provided on this application form and in any attached material is accurate. I understand that the UP College of Law may verify information included in my application. I hereby authorize the U.P. College of Law to access any of my official records to verify the accuracy of any information supplied herein. I agree to notify the U.P. College of Law of any changes in the above information or of any further information that might affect my eligibility for consideration as a prospective student.

Signature of Applicant

Date

***NOTE:** Credentials/documents filed pursuant to application requirements becomes the property of the University of the Philippines and shall not be returned.

ADMISSION TICKET
(Examiner's Copy)

Application No. _____
Place: _____
Date : 7 February 2016
Time : 7:30 A.M / 1:00 P.M.

Passport size.
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name at back
of photo.

Bring the following for the examination:

1. 2 lead pencils (No. 1 Mongol)
2. Admission Ticket
3. Identification Card (Photo bearing School ID, Employee's Photo ID, Driver's License, Passport or Photo bearing Certification from School Registrar or Employer)

Name _____
Mailing Address _____

(To be signed by the Admissions Committee Chairperson)

By: _____ Date: _____

ADMISSION TICKET
(Applicant's Copy)

Application No. _____
Place: _____
Date : 7 February 2016
Time : 7:30 A.M / 1:00 P.M.

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Name _____
Mailing Address _____

(To be signed by the Admissions Committee Chairperson)

By: _____ Date: _____
